

Star Route Box 235
Prospect, Ore. 97536

DESCRIPTION OF WATER RIGHT

FEES PAID

Date filed Dec 7, 1972

Date of hearing _____

Place of hearing

Date of order Jan. 26, 1973 Vol. 22, page 447

Date for application of water October ^{Extended to 10/11/74} 1973

Proof mailed

Proof received

Certificate issued FEB 11 1975 Vol. 33, page 41649

Name of stream Unnamed Spring

Trib. of _____ County of Jackson

Use Domestic Uses (4)

Quantity of water 0.04 cfs No. of acres

Name of ditch

Date of priority April 4, 1946

In name of K. W. Griffith

Adjudication, Vol. _____, page _____

App. No. 21538 Per. No. 16937 Cert. No. 28854

Certificate cancelled

Notation made on record by

SEE FILE NO. 49899

REMARKS

See G-48

W.R.I.S.

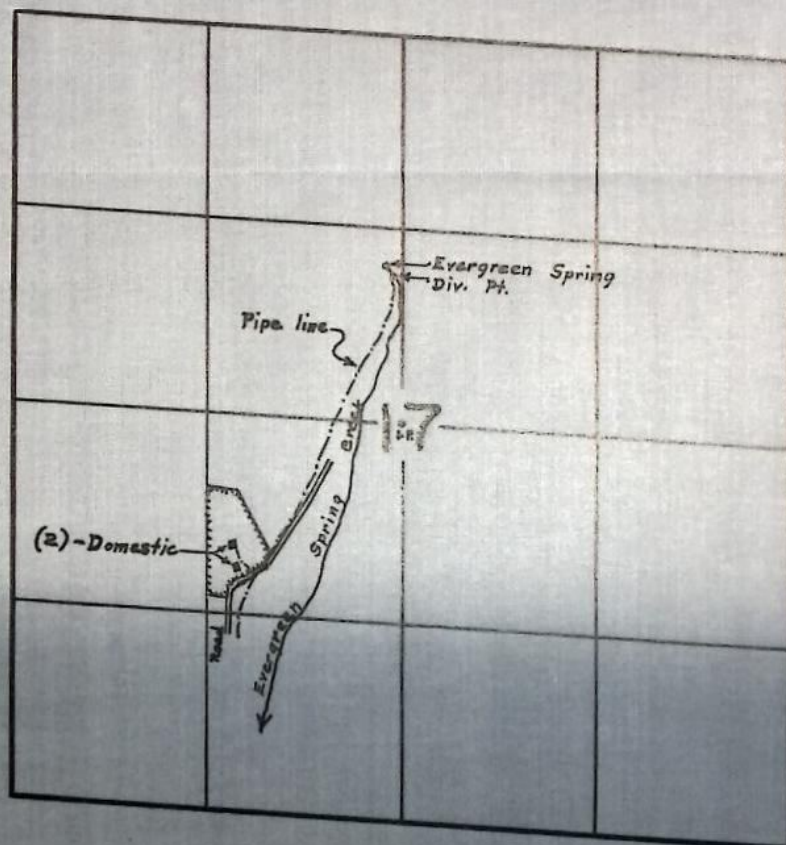
Assembled 8/23/85 by CLH

Entered _____ by _____

Verified _____ by _____

TO BE ENTERED WHEN CLICKED	INDEX CARDS:	Entered	Checked
<input checked="" type="checkbox"/>	Name	<u>27</u>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Stream	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Pt. of Div.	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Calendar	<input type="checkbox"/>	<input type="checkbox"/>
	CHECKED TO RECORDS:		
<input checked="" type="checkbox"/>	Twp. & Rge.	<u>do</u>	<input type="checkbox"/>
<input type="checkbox"/>	Decree-vault	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Decree-safe	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Cert. of W/R	<u>27</u>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Per. Folder	<u>27</u>	<input type="checkbox"/>
<input type="checkbox"/>	Chainindex	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Cross Ref.	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Power Claim	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Abstracts	<input type="checkbox"/>	<input type="checkbox"/>

T.33S. R.2E.W.M.



spring loc: 1050 ft. N & 110 ft. W. from center Section 17

FINAL PROOF SURVEY
UNDER

Transfer No. 2742
Application No. 21538 Permit No. 16937
IN NAME OF

Mrs. Wayne D. Griffeth

Surveyed Aug. 20, 1974, by D. C. Hendrix

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ^{Mrs Wayne D} ~~K. W.~~ GRIFFETH ^{24520 Hwy 62, Trail} ~~Star Route, Box 235, Prospect~~, State of Oregon ⁹⁷⁵⁴¹, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring

a tributary of Rogue River
domestic use for ² families

for the purpose of

under Permit No. 16937 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 4, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed ~~0.04~~ cubic foot per second

0.02

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, T. 33 S., R. 2 E., W. M.

1050 ft. N & 110 ft. W. from center Section 17

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 17
Township 33 South, Range 2 East. W. M.

This certificate is issued to confirm a change in place of use approved by an order of the State Engineer entered Jan 26, 1973, and supersedes certificate of water right heretofore issued to K.W. Griffith, and recorded at page 28854, Volume 21, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. August 9, 1961

/s/ LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21, page 28854

BEFORE THE STATE ENGINEER OF OREGON

Jackson County

IN THE MATTER OF THE APPLICATION)
OF WAYNE D. GRIFFETH FOR THE)
APPROVAL OF A CHANGE IN PLACE OF)
USE OF WATER FROM AN UNNAMED SPRING)

ORDER APPROVING
TRANSFER NO. 2742

On December 7, 1972, Wayne D. Griffeth filed an application in the office of the State Engineer for the approval of a change in place of use of water from an unnamed spring, pursuant to the provisions of ORS 540.510 to 540.530.

Certificate of water right issued to K. W. Griffeth and recorded at page 28854, Volume 21, State Record of Water Right Certificates, confirms a right to the use of 0.04 cubic foot per second of water from an unnamed spring for domestic use for 4 families in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, Township 33 South, Range 2 East, W.M., with a date of priority of April 4, 1946.

The applicant herein, owner of the lands above described, proposes to transfer the water right therefrom, without loss of priority, to the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, Township 33 South, Range 2 East, W.M.

Notice by publication as provided by ORS 540.520 was not given in connection with this application for the reason that said section provides notice is not required on an application for a change in place of use of water.

Mr. David C. Hendrix, Watermaster of District No. 13, has filed a statement to the effect that the proposed change in place of use of water may be made without injury to existing rights.

No objections having been filed and it appearing that the proposed change in place of use of water may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the proposed change in place of use of water is approved and the water right hereinbefore described

as appurtenant to domestic use for 4 families in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, Township 33 South, Range 2 East, W.M., with a date of priority of April 4, 1946, be severed therefrom and simultaneously and without loss of priority, transferred to the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, Township 33 South, Range 2 East, W.M.

It is FURTHER ORDERED that said water so transferred shall be applied to beneficial use on or before October 1, 1973.

It is FURTHER ORDERED that certificate of water right heretofore issued to K. W. Griffeth and recorded at page 28854, Volume 21, State Record of Water Right Certificates, is canceled and upon receipt of proof satisfactory to the State Engineer of application of water to beneficial use, a certificate of water right shall be issued to Wayne D. Griffeth confirming the extent to which the water has been applied beneficially.

Dated at Salem, Oregon, this 26th day of January, 1973.

CHRIS L. WHEELER
State Engineer