Verified

| STATUS OF APPLICATION  | DESCRIPTION OF WATER RIGHT |
|--|----------------------------|
| Change in Soul James ion additional gliv  Date filed 5-13-76  Date of hearing 8-2-76  Place of hearing Canyon City  Date of order 9-14-26 Vol. 27, page 421  Date for application of water 10-1-77  Proof mailed Proof received Certificate issued AN 19 198 Vol. 43, page 43776 |                            |
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| REMARI   | ks                         |
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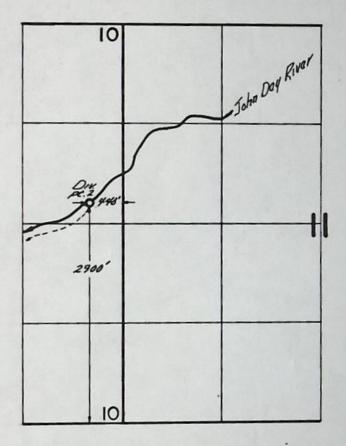
#### FEES REFUNDED

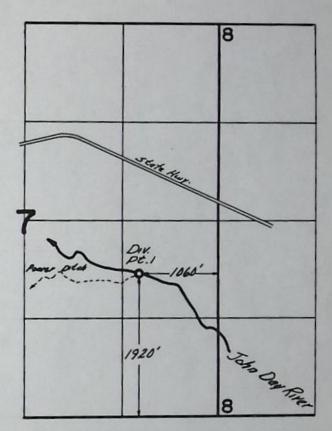
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T. 13S.R.33E.W.M.

T.13S.R.34E.W.M.





### **FINAL PROOF SURVEY**

LINDER

TRANSFER No...3409 and No. 3410......

ELMWOOD RANCH

Surveyed Sept...I8. 1979., by S.C.BROWN......

### BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Grant County

IN THE MATTER OF THE APPLICATION OF ELMWOOD RANCH FOR THE APPROVAL OF CHANGES IN POINT OF DIVERSION OF WATER FROM JOHN DAY RIVER

ORDER APPROVING TRANSFER NO. 3409

On May 13, 1976, Elmwood Ranch, by Eugene Ricco, filed an application for transfer of water right in the office of the Water Resources Director proposing a change in point of diversion and an additional point of diversion under an existing right of record from the John Day River.

Certificate of water right issued to Eugene Ricco and recorded at Page 39817, Volume 31, State Record of Water Right Certificates, confirms a right to the use of 1.46 cubic feet per second of water from John Day River for the irrigation of 40.0 acres in NET SET, 37.0 acres in NWT SET and 40.0 acres in SET SET of Section 10, Township 13 South, Range 33 East, W.M., with a date of priority of April 18, 1916.

These lands are irrigated by means of the Power ditch from a point of diversion located 2150 feet North and 3300 feet East from the Southwest corner of Section 7, being within the NW1 SE1, Section 7, Township 13 South, Range 34 East, W.N.

The applicant herein, owner of the lands above described, proposes to irrigate the said lands from two points of diversion located as follows:

- (1) Power ditch, 2020 feet North and 1330 feet West from the Southeast corner of Section 7, being within the NW2 SE2, Section 7, Township 13 South, Range 33 East, W.M.
- (2) Galbraith-Olp-Hall ditch, 2690 feet North and 380 feet
  West from the Southeast corner of Section 10, being within
  the SE4 NE4, Section 10, Township 13 South, Range 33 East,
  W.M.

Notice of the application, pursuant to ORS 540.510 was published in the Blue Mountain Eagle, a newspaper printed and having general circulation in Grant County, Oregon, for a period of three weeks in the issues of June 10, 17 and 24, 1976.

Mr. Robert F. Main, Jr., Watermaster of District No. 4, has filed a statement to the effect that the proposed change in point of diversion may be made without injury to existing rights.

No objection having been filed and it appearing that the proposed changes in point of diversion may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the requested changes in point of diversion and an additional point of diversion, as described herein, without loss of priority, is approved.

It is FURTHER ORDERED that the quantity of water diverted at the new point of diversion shall not exceed the quantity of water available at the old point of diversion, and shall not exceed 1.46 cubic feet per second.

It is FURTHER ORDERED that the following provisions shall be effective when in the judgement of the watermaster it becomes necessary to install head-gates and measuring devices:

That the diversion works shall include an in line flow meter, a weir, or other suitable device for measuring the water to which the applicant is entitled.

That the type and plans of the measuring device be approved by the watermaster before the beginning of construction work and that the weir or measuring device be installed under the general supervision of said watermaster.

It is FURTHER ORDERED that the construction work shall be completed and the change in point of diversion of water made on or before October 1, 1977.

It is FURTHER ORDERED that the certificate of water right heretofore issued to Eugene Ricco and recorded at Page 39817, Volume 31, State Record of Water Right Certificates, is canceled, and upon proof satisfactory to the Water Resources Director of completion of the authorised change in point of diversion, a certificate of water right shall be issued to Elmwood Ranch, by Eugene Ricco, confirming the right.

Dated at Salem, Oregon, this 14th day of September, 1976.

/s/ JAMES E. SEXSON Director 1876-41 1876-41 18-18-18-61-61 18-18-61-61 18-18-61-61 18-18-61-61

#### REPORT ON INSPECTION UNDER TRANSFER OF WATER RIGHT FOR CHANGES IN POINT OF DIVERSION FROM JOHN DAY RIVER

NOPHOTO

| 2017 | Tra | nsfer No      | 3409          |                    | No.h                         | Poite County                   | Grant           |
|------|-----|---------------|---------------|--------------------|------------------------------|--------------------------------|-----------------|
| ď    | 1.  | Name Elmwo    | ood Ranch     |                    |                              | airie City, Oregon             |                 |
|      | 2.  | Source of     | Supply _      | John Day R         | iver , Trib.                 |                                |                 |
| 8    | 3.  | Amount of     | Water         | 1.46 cfs           | Priori                       | ty Date April 18,              | 1916            |
| 2    | 4.  | Use irric     | gation        |                    |                              |                                |                 |
|      | 5.  | Proposed P    | oint of (     | oiversion <u>I</u> | Power ditch, 2020 ft         | N. and 1330 ft. W.             | from Southeast  |
| 116  | (   |               |               |                    | S. 7, T. 13 S., R.           |                                |                 |
| de   | . ( | Galbraith-Olp | Hall dit      | ch, 2690 ft        | . N. and 380 ft. W.          | from Southeast Cor             | ner of Sec. 10, |
|      | 6.  | PANSAKA MA X  | Se within     | SE¼ NE¼, S         | 3. 10, T. 13 S., R. 3        | 3 E., W. M.                    |                 |
|      |     | Township      | Range<br>33 E | Section 7          | Forty Acre Tract  NW/4 SE /4 | Use for Which<br>Transfer Made |                 |
|      |     | 135           | 33E           | 10                 | SE /4 NE /4                  |                                |                 |
|      |     |               |               |                    |                              |                                |                 |
| 7    |     |               | * 7           |                    |                              |                                |                 |
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INFO: PHYSICAL INSPECTION

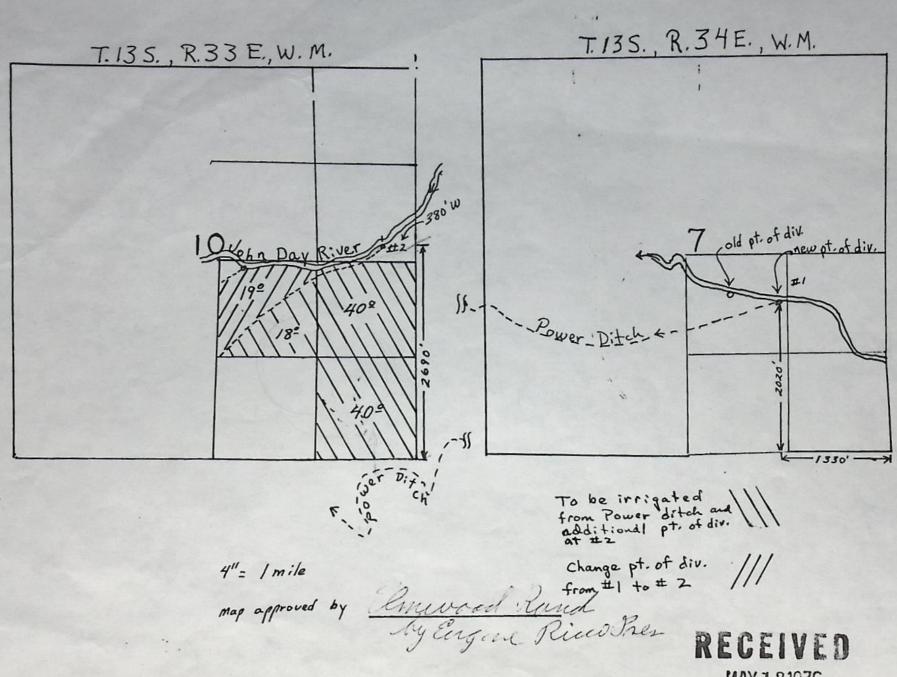
DIV: NEW PT. OF DIV. #1 IS A ROCK DAMIN JOHN DAY RIVER

WHICH DIVERTS WATER THROUGH 5' DIA. CMP INTO

POWER DITCH

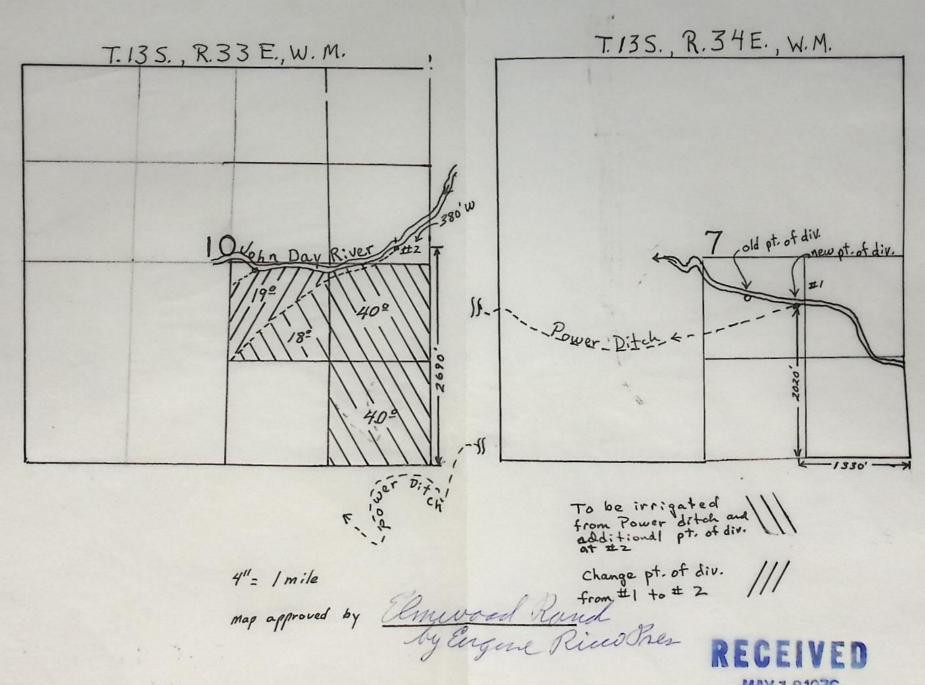
See Report on TRANSFER 3410.

Hype Bon FIELD ENGINEER 9-18-79



MAY 1 3 1976 WATER RESOURCES DEPTI

N



MAY 1 31976

WATER RESOURCES DEPTI SALEM, OREGON



# Water Resources Department MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

January 12, 1978

Mr. Eugene Ricco, President Elmwood Ranch Prairie City, OR 97869 JAN20 1978
WATER RESOURCES DEPT

SALEM, OREGON

RE: File No. T- 3409

Dear Mr. Ricco:

The time allowed for completion of the changes in point of diversion of water from John Day River, proposed by your water right transfer application No. 3409, expired on October 1, 1977.

If the authorized changes were accomplished on or before said date, please fill out and sign the statement of completion at the bottom of this letter and send it to us.

If you were unable to fully accomplish the change within the time allowed, but were dilligently working on it and, therefore, you want to apply for an extension of the time limit, check the box at the very bottom of this letter to request the proper application form.

Sincerely,

James W. Carver,

James W. Carver, Jr.

Engineer

STATEMENT OF COMPLETION

I hereby certify that completion of works and use of water to the extent intended within the provisions of the order of the Water Resources Director approving water right transfer application No. 3409 was accomplished by

Jan 16 1978

JWC:1cj

My Signature Rice Pres.

Please send form for application for extension of time limit.

# RECEIVED

MAY 1 31976
WATER RESOURCES DEPT.
SALEM, OREGON

## Application for Transfer of Water Right

|        |                                 |         |         |          |            |           |  |          | ~~~       | 101      | O1              | wai      | er i      | nign     | ıt                                      |           |          |       |
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|        | I, El                           | HHM.Y.S | ,       | 21101    |            | <u> </u>  | депе   | (Name    | of app    | pre      | side            | nt       |           | •        |   |           |          |       |
| of Pr  | airie                           | Cit     | у       |          |            |           |  |          | C         | nintir   | of              | Gran     | nt        |          |   |           |          |       |
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|        | 2. The                          | use it  | wine    | n the    | water      | ıs ap     | plied  | 1S       | TIT       | LHAU     | (Irrigation     | on; Mini | ng; Powe  | r; Manu  | facturing                               | ; etc.)   | ••••••   |       |
|        | 3. The                          | name    | of the  | e dito   | h cans     | al or a   | nine li  | no ic    | Por       | ver      | Dite            | h        |           |          | ,                                       |           |          |       |
|        |                                 |         | or till | c arec   | ii, cane   | ar or j   | pipe ii  | ne is    |           |          |                 |          |           | •••••    | ••••••                                  | ••••••    |          |       |
| corner |                                 |         |         |          |            |           |  |          |           |          |                 |          |           |          |   |           |          |       |
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| Twp.   | Range                           | Sec.    | NE%     | NW14     | SW14       | SE14      | NE%  | NW14     | SW14      | SE14     | NE%             |          |           | SE14     | NE!4                                    | NW14      |          | SE14  |
| 1 29   | 33E.                            | 10      |         |          |            |           |  | 200      | N. C.     | LAFER    |                 |          |           | 2150     | 10                                      | 18        |          | 40    |
| عراريد | ، بدر ر                         | cha     | ge      | in       | oint       | of        | div  | ersi     | on        | for      | Powe            | er D     | itch      | and      |   |           | sh       | 140   |
|        |                                 |         |         |          | nal r      |           |  |          |           |          |                 |          |           |          |   |           |          |       |
|        |                                 | chai    | nge.    | in r     | oint       | of        | div  | argi     | on        | for      | acre            | AGA      | 718       | bed.     | helo                                    | W -       |          |       |
|        |                                 | Olice   | 150     | P.LA.    | - LII      |           | - Car  |          | -         |          |                 | 100      |           |          |   |           |          |       |
| 135.   | 1.33E                           | 10      | J       | <u></u>  |            | L         | l  | L        | l         |          | 1               | 1        | <u></u>   |          |   | 19        | <u> </u> |       |
|        | TE: If yo                       |         |         |          | tracts, at | tach a    | description  | on of yo | ur land   | as it ap | pears in        | your d   | eed.      |          |   |           |          |       |
| Поре   | . 500                           | , 1.0,  | nai h   |          |            | (Atta     | ch sep   | parate   | shee      | t if ne  | cessar          | y)       |           |          |   |           |          |       |
| 6      | . Are                           | you th  | ne lega | al own   | ner of     | the al    | oove d   | escrib   | ed la     | nds?     |                 | s. (     | If not ow | ner, exp | lain you                                | r interes | it)      |       |
|        |                                 |         |         |          |            |           |  |          |           |          |                 |          |           |          |   |           |          |       |
| 7      | . Has                           | water   | been    | used     | benef      | icially   | for t  | he pu    | rpose     | es indi  | cated           | herei    | n duri    | ing the  | e past                                  | 5 yea     | rs? I    | es    |
| 8      | . What                          | t is th | e date  | of p     | riority    | of yo     | ur wa  | iter ri  | ght?      | A        | pril            | 18       | . 19      | 16       |   |           |          |       |
| 0      | . Was                           | vour    | water   | righ     | t acqui    | ired h    | y Sta  | te En    | ginee     | r's Pe   | rmit?           | .у.е.    | S         |          | If                                      | so, g     | ive n    | umber |
| 9      |                                 | , , , , |         | 0        |            |           | - Contraction of the Contraction |          |           |          |                 |          | (Yes or   | No)      |   |           |          |       |

C# 39817 Vol 31

of permit 2892 (appl. 4863)

| 1:            | 0. Do :   | your       | wate                            | r righ            | t dete               | rmine    | ed by                | State 1 | or No                   | eer's                                      | order  | of D                   | etern             | inatio    | n or l | ک<br>Decre            | 0.17<br>e of C | ourt?   |
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| (Yes c        |   |            |                                 |                   |                      |          |                      |         |                         |  |        |                        |                   |           |        |                       |                |         |
| 1:            | 2. Is th  |            |                                 |                   |                      |          |                      |         |                         |  |        |                        |                   |           |        |                       |                | ••••••  |
| 1:            | 3. I pr   | opose      | to tre                          | nsfor             | the u                | rator    | night i              | to 4h-  | £ 11                    |  | , .    | (                      | If not, g         | ive name  | )      | ••••••                | ••••••         |         |
| cation i      | 3. I pros for ch  | ange       | in poi                          | int of            | diver                | sion o   | nly.)                | to the  | IOIIO                   | wing o                                     | descri | bed la                 | inds:             | (Do no    | ot ans | wer if                | your           | appli-  |
| Twp.          | Range   | Sec.       |                                 | NE                | 1-4                  |          |                      | NW      | 1-4                     |  |        | er er                  | V 1-4             | -         | 1      |                       | -              |         |
|               | runge   | Sec.       | NE14                            | NW14              | SWI                  | SE14     | NE%                  | NW14    | sw <sub>14</sub>        | SE14                                       | NE!4   | NW14                   |                   | SE14      | NE14   | NW14                  | 1-4<br>SW14    | SE14    |
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| nogo          | UOO   | 7,01       | 1175.00                         |                   |                      |          |                      |         |                         |  |        |                        | -                 |           |        |                       |                |         |
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|               |   | 100        |                                 |                   |                      |          |                      |         |                         |  |        |                        |                   |           |        |                       |                |         |
|               |   | Q [ HILL   | 100                             |                   |                      | 0.5      | UNA                  | CAUS    | 00.                     |  | 11,00  | 0.0                    | 200               | 16,61     | hore   |                       |                |         |
|               | ounty of the following | you to the | Gran<br>he ow<br>owne<br>er and | ner of<br>r of th | f the land           | and o    | The non which e of y | ch the  | f the Gal propose ght-o | ditch<br>bra;<br>cosed<br>ed poin<br>f-way | to be  | used<br>01p-<br>of div | is Paliversion is | Din is to | Dit.   | cha<br>as #<br>cated: | 2. yes         | l an    |
| sion?<br>NOTE | 7. Are yes. 2. Answer 8. Are  | there      | any                             | divers            | pplication           | n is for | en you               | ur pre  | sent                    | point<br>use.<br>r your                    | of div | ersion                 | n and             | the p     | ropose | ed poi                | nt of          | diver-  |
| ing taxe      | es, mor   | tgage      | s, lien                         | s, etc.           | ?(Ans                | wer Yes  | or No)               | 16 16   | 10                      | rane                                       | 11.    |                        |                   |           |        |                       |                |         |
| 19            | 9. If no  | ot, giv    | ve belo                         | ow a d            | descri               | ption    | of exi               | sting   | encur                   | nbran                                      | ces:   |                        |                   | log ili   | 000    | AMOUN                 | T              | ou ayou |
|               | 577, 3561   | CETA       | 1                               |                   |                      |          |                      |         |                         |  |        |                        |                   |           |        |                       |                |         |
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|               | 119   | 100        | 0.76                            | 110 (13           | 10.5                 |          | one                  | rig as  | ,                       | finas                                      | rgej   | 19                     |                   |           |        |                       |                |         |
| 20            | 0. Reas   | sons f     | or the                          | prop              | osed o               | hang     | es are               | maj     | ke k                    | ette                                       | er u   | se c                   | of a              | vail      | able   | wat                   | er.            |         |
|               |   |            |                                 |                   |                      |          |                      |         |                         |  |        |                        |                   |           |        |                       |                |         |
|               |   | NATE       | B BE                            | SOUF              | 176<br>SCES<br>SECON | OLD.     | L.                   |         |                         |  |        |                        |                   |           |        |                       |                |         |

RECEIVED

### AFFIDAVIT OF APPLICANT

| STATE OF ORI                        | EGON,                            |   |
|-------------------------------------|----------------------------------|---|
| County of                           | Grant                            | ss.   |
| right; that I kno<br>of my knowledg | w the contents there and belief. | esident of Elmwood Ranch , the applicant herein, being I have read the above and foregoing application for transfer of water of and that the statements therein made are true and correct to the best |
| In Witness                          | s Whereof, I have he             | reunto set my hand this 11 th day of May , 19.76  |
| Subscribe                           | d and sworn to befor             | e me this !! day of May ,1976.  |
| T. T. T. William                    | tarial Seal]                     | Robert T. Main, J. NOTARY PUBLIC FOR OREGON  My commission expires April 1, 1979  |
| Remarks                             | The location                     | of the additional point of diversion for the  |
| irrigation                          | of the 98.0                      | acres and the location of the proposed  |
| _point_of_d                         | iversion for                     | the irrigation of the 19.0 acres is the same braith-Olp-Hall Ditch.   |
| The propos                          | edchangeof                       | the Power Ditch point of diversion is to  |
| establich                           | the point as                     | it now exists.  |
| the formula is                      |                                  |   |
|                                     |                                  |   |
|                                     |                                  | Olmbron and programme Mahamana and and and and and and and and and  |
| (8)                                 |                                  | -offerd version American Matter policy,   |
|                                     | PPLICATION MUST                  | BE ACCOMPANIED BY A MAP SHOWING THE LOCATION OF<br>CE OF USE AND WORKS UTILIZED UNDER THE PRESENT WATER   |

RIGHT. THE MAP SHOULD ALSO SHOW THE NEW POINT OF DIVERSION OR PLACE OF USE,

AS THE CASE MAY BE.

### AFFIDAVIT OF PUBLICATION

| County of Grant ss.                                       |
|---|
| I,  |
| successive and consecutive weeks in the following issues: |
| June 10, June 17 and June 24, 1976                        |
| Subscribed and sworn to before me this 25th day of June,  |
| 19. 76.   |
| Notary Public for Oregon                                  |
| My commission expires May 20, 1977                        |
| Cost of this publication was \$ 46.08                     |

(Seal)

STATE OF OREGON



RECEIVED JUN 2 6 1976 WATER RESOURCES DEPT SALEM, OREGON

### Jublic Notices

NOTICE OF FILING APPLICATION
FOR A CHANGE IN POINT OF DIVERSION
AND AN ADDITIONAL POINT
OF DIVERSION OF WATER

NOTICE IS GIVEN HEREBY that Elmwood Ranch, by Eugene Ricco, President, has filed an application for the approval of a change in point of diversion and an additional point of diversion of water from the John Day River.

Certificate of water right issued to

Eugene Ricco and recorded at Page 39817, Vol. 31, State Record of Water Right Certificates, confirms a right to the use of 1.46 cubic feet per second from John Day River for the irrigation of 40.0 acres in NE'4 SE'4, 37.0 acres in NW'4 SE'4 and 40.0 acres in SE'4 SE'4 of Sec. 10, T. 13 S., R. 33 E., W.M., with a date of priority of April 18, 1916.

Certificate of water right issued to

Eugene Ricco and recorded at Page 23611 Vol. 17, State Record of Water Right Certificates, confirms a right to the use of 1.0 cubic foot per second from John Day River for the irrigation of 10.0 acres in NE¼ NE¼, 8.8 acres in NW¼ NE¼, 16.5 acres in SW¼ NE¼, 2.4 acres in SE¼ NE¼, 1.9 acres in NE¼ SE¼ and 0.4 acre in NW¼ SE¼, Sec. 15, T. 13 S., R. 33 E., W.M., with a date of priority of August 18, 1952

These lands are irrigated by means of the Power ditch from a point of diversion located 2150 ft. N. and 3300 ft. E. from the SW corner of Sec. 7, being within the NW1/4 SE1/4, Sec. 7, T. 13 S., R. 34 E.,

The applicant herein, owner of the lands above described, proposes to irrigate 19.0 acres of the lands above described in the NVIV NEW of Sec. 10 by means of the Galbraith-Olp-Hall Ditch from a point of diversion located 2,690 ft. N. and 380 ft. W. from the SE corner of Sec. 10, being within the SEW NEW of Sec. 10, T. 13 S., R. 33 E., and to irrigate the balance of the lands above described by means of the Power Ditch from a point of diversion located 2020 ft. N. and 1330 ft. W. from the SE corner of Sec. 7, being within the NW SE'4 of Sec. 7, T. 13 S., R. 34 E., W.M., and by means of the aforementioned Galbraith-Olp-Hall Ditch from the point of diversion as located above.

All persons interested are notified hereby that a hearing will be held at the County Courthouse at Canyon City Oregon, on August 2, 1976, at 9:30 A. M All objections to the proposed change, if any there are, will be heard at said time and place. Any and all objections shall be and place. Any and all objections shall be prepared in writing, one copy to be served on Elmwood Ranch, by Eugene Ricco, President, Prairie City, Oregon 97869, and one copy filed with the Water Resources Department, Salem, Oregon 97310, together with a \$10 filing fee, at least 10 days prior to the date set for hearing. If no objection is filed, the application may be approved by the Water Resources Director without a hearing. Administrative rules pertaining to the filing of a protest will be furnished by the Water Resources Department upon request.

Department upon request.

Dated at Salem, Oregon, this 25th day of May, 1976.

JAMES E. SEXSON Director