# T-13982

# regular

# T-13982

| Name <u>Core</u> <u>botanica</u> <u>Accestris III</u><br><u>Address po Box In</u><br><u>terrebone</u> <u>or anico</u><br><u>Change in <u>PO</u> <u>ARCA</u><br/>Date Filed <u>4182020</u><br/>Initial notice date <u>4262020</u><br/>DPD issued date</u> | DESCRIPTION Name of Stream   | Pine creek.<br>S. Imgahon                      | <u>Creoked rut</u><br>County_ <u>Crook</u><br>No. of Acres |   | Date<br><u>4-18-202</u><br> | FEES PAID<br>Amount Receipt #<br>137950<br>137950<br>137950<br>15 \$1357.∞ 144522 |
|--|--|--|--|---|-----------------------------|---|
| DPD issued date   PD issued date   PD notice date   Date of FO   U3/2025   Vol   Vol   C-Date   COBU due date   COBU Received date   Certificate issued  | Name of ditch         App#         App# | Per # <u>611114</u><br>Per #<br>Per #<br>Per # | Cert #<br>Cert #<br>Cert #<br>Cert #                       | PR Date<br>PR Date<br>PR Date<br>PR Date<br>PR Date | Date                        | FEES REFUNDED<br>Amount Receipt #   |
| Irrigation District<br>Agent_ <u>GA_water_2ach_Pkg-wrkc</u><br>CWRE<br>CC's list_ <u>Crock_Caunty</u>  | cher   |  |  |   |                             |   |



# Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone 503 986-0900 Fax 503 986-0904

April 3, 2025

Core Botanica Processors LLC Attn: Jerry Zistel Po Box 117 Terrebonne, OR 97760

REFERENCE: Transfer Application T-13982

Enclosed is a copy of the final order approving your water right transfer application.

The time allowed to complete the transfer is specified in the final order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in character of use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed <u>only</u> upon a showing that diligent effort has been made to complete the actual change(s) within the time allowed.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the transfer final order, whichever occurs first.

If you have any questions related to the approval of this transfer, you may contact your caseworker, Scott Grew, by telephone at (503) 986-0890 or by e-mail at Scott.a.grew@water.oregon.gov.

Sincerely,

David V. Jones Jr Water Rights Services Support Transfers and Conservation Section

cc: Jeremy T. Giffin, Watermaster Dist. # 11 (via email)

- Zach Pike-urlacher, Agent
- Crook County Planning Department

Enclosure

# BEFORE THE WATER RESOURCES DEPARTMENT OF THE STATE OF OREGON

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In the Matter of Transfer Application T-13982, Crook County FINAL ORDER APPROVING AN ADDITIONAL POINT OF APPROPRIATION AND A CHANGE IN PLACE OF USE

#### Authority

Oregon Revised Statutes (ORS) 537.705 and 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of appropriation, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

#### Applicant

CORE BOTANICA PROCESSORS LLC ATTN: JERRY ZISTEL PO BOX 117 TERREBONNE, OR 97760

#### **Findings of Fact**

- On April 18, 2022, CORE BOTANICA PROCESSORS LLC, ATTN: JERRY ZISTEL filed an application for an additional point of appropriation and to change the place of under Certificate 89383. The Department assigned the application number T-13982.
- 2. Notice of the application for transfer was published on April 26, 2022, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
- 3. On November 20, 2024, the Department received correspondence from Josh Newton, Attorney for the Confederated Tribes of the Warm Springs Reservation of Oregon (Tribe). The Tribe does not object to the Department processing the Transfer Application T-13982, in accordance with applicable law, and the Department's customary practice.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

- 4. On December 9, 2024, the Department sent a copy of the draft Preliminary Determination to the applicant, proposing to approve Transfer Application T-13982. The draft Preliminary Determination cover letter provided a deadline of January 8, 2025, for the applicant to respond and submit the required information. The applicant requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.
- On December 13, 2024, the agent for the applicant requested the completion date of October 1, 2030, to allow sufficient time for development of the transfer. The Department granted the longer time for completion per OAR 690-380-5140 (3).
- 6. On January 21, 2025, the Department issued a Preliminary Determination proposing to approve Transfer Application T-13982 and sent a copy to the applicant. Additionally, notice of the Preliminary Determination for the transfer application was published in the Department's weekly notice on January 28, 2025, and in the Redmond Spokesman newspaper on January 30 and February 6, 2025, pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notices.
- 7. The portion of the right to be transferred is as follows:

| Certificate:   | 89383 in the name of MOUNT JEFFERSON FARMS INC, WALTER R. MILLER,  |
|----------------|--|
|                | THE DUNN FAMILY COMMUNITY PROPERTY TRUST, AND ROBERT AND   |
|                | THERESA DUNN, TRUSTEES (perfected under Permit G-11774)  |
| Use:           | IRRIGATION OF 6.0 ACRES  |
| Priority Date: | DECEMBER 30, 1991  |
| Rate:          | 26 GALLONS PER MINUTE  |
| Limit/Duty:    | The amount of water used for irrigation, together with the amount secured<br>under any other right existing for the same lands, is limited to a diversion<br>of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each<br>acre irrigated, and shall be further limited to a diversion of not to exceed |
|                | 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.  |
| Period of Use: | FEBRUARY 1 TO DECEMBER 1 OF EACH YEAR  |
| Source:        | THREE WELLS within the CROOKED CREEK BASIN   |

#### Authorized Points of Appropriation:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances  | Water User                   |
|------|------|-----|-----|-------|---|------------------------------|
| 14 S | 14 E | WM  | 17  | NE NE | WELL 5 - 30 FEET SOUTH AND 150<br>FEET WEST FROM THE NE CORNER<br>OF SECTION 17   | MOUNT JEFFERSON<br>FARMS INC |
| 14 S | 14 E | WM  | 17  | SE NE | WELL 4 - 2155 FEET SOUTH AND<br>260 FEET WEST FROM THE NE<br>CORNER OF SECTION 17 | MOUNT JEFFERSON<br>FARMS INC |
| 14 5 | 14 E | WM  | 17  | NE NW | WELL 1 - 860 FEET SOUTH AND<br>3660 FEET WEST FROM THE NE<br>CORNER OF SECTION 17 | MOUNT JEFFERSON<br>FARMS INC |

#### Authorized Place of Use:

|      |      |     |     | IRRIGATIO | N     |                              |
|------|------|-----|-----|-----------|-------|------------------------------|
| Twp  | Rng  | Mer | Sec | Q-Q       | Acres | Water User                   |
| 14 S | 14 E | WM  | 17  | NE SE     | 6.0   | MOUNT JEFFERSON<br>FARMS INC |

8. Transfer Application T-13982 proposes an additional point of appropriation with approximate distances from the authorized points as described below:

| Twp  | Rng                     | Mer                 | Sec  | Q-Q                    | Measured Distances | Distance from authorized Well<br>in Mile (mi.) |
|------|-------------------------|---------------------|--|------------------------|--------------------|--|
|      | CORE WELL 6 - 1050 FEET | Well 1 – 0.8 mi. SE |  |                        |                    |  |
| 14 S | 14 S 14 E WM            |                     | NORTH AND 820 FEET WEST<br>FROM THE SE CORNER OF | Well 4 – 0.4 mi. South |                    |  |
|      |                         |                     |  |                        | SECTION 17         | Well 5 – 0.8 mi. South                         |

9. Transfer Application T-13982 also proposes to change the place of use of the right to:

| Twp  | Rng  | Mer | Sec | Q-Q   | Acres |
|------|------|-----|-----|-------|-------|
| 14 S | 14 E | WM  | 17  | NE SE | 3.1   |
| 14 S | 14 E | WM  | 17  | SE SE | 2.9   |
|      |      |     |     | Total | 6.0   |

# Transfer Review Criteria [OAR 690-380-0100(14), OAR 690-380-4010(2), OAR 690-380-2200 OAR 690-380-2110(2)]

- 10. Water has been used within the last five years according to the terms and conditions of the right. There is no information in the record that would demonstrate that the right is subject to forfeiture under ORS 540.610.
- 11. A water delivery system sufficient to use the full amount of water allowed under the existing right was present within the five-year period prior to submittal of Transfer Application T-13982.
- 12. The water right is subject to transfer as defined in ORS 540.505(4) and OAR 690-380-0100(14).
- 13. The proposed point of appropriation develops groundwater from the same aquifer as the authorized points of appropriation, as required by OAR 690-380-2110(2).
- 14. The proposed changes, as conditioned, would not result in enlargement of the right.
- 15. The proposed change, as conditioned, would not result in injury to other existing water rights.

16. All other application requirements are met.

#### Conclusions of Law

The additional point of appropriation and change in place of use proposed in Transfer Application T-13982 are consistent with the requirements of ORS 537.705 and 540.505 to 540.580 and OAR 690-380-5000.

#### Now, therefore, it is ORDERED:

- The additional point of appropriation and change in place of use proposed in Transfer Application T-13982 are approved.
- The right to the use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificate 89383 and any related decree.
- Approval of this transfer application does not constitute nor grant legal access onto or through another person's property for purposes of accessing the new point of appropriation or the new place of use.
- 4. Water right Certificate 89383 is cancelled. A new certificate will be issued describing that portion of the right not affected by this transfer.
- 5. The quantity of water diverted at the new additional point of appropriation (Core Well 6), together with that diverted at the original points of appropriation (Wells 1, 4, and 5), shall not exceed the quantity of water lawfully available at the original points of appropriation (Wells 1, 4, and 5).
- Water shall be acquired from the same aquifer (water source) as the original points of appropriation.
- The former place of use of the transferred right shall no longer receive water under the right.
- 8. Water use measurement conditions:
  - a. Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each point of appropriation (new and existing).
  - b. The water user shall maintain the meters or measuring devices in good working order.
  - c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.

- 9. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before October 1, 2030. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.
- 10. After satisfactory proof of beneficial use is received, a new certificate confirming the right transferred will be issued.

Dated in Salem, Oregon on APR 0 3 2025 ransfer and Conservation Section Manager, for Lisa Jaramillø, IVAN GALL, DIRECTOR **Oregon Water Resources Department** 

Mailing date: APR 0 4 2025

#### STATE OF OREGON

COUNTY OF CROOK

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MOUNT JEFFERSON FARMS INC WALTER R MILLER PO BOX 12708 SALEM OR 97309

THE DUNN FAMILY COMMUNITY PROPERTY TRUST ROBERT & THERESA DUNN, TRUSTEES 5301 NW LONE PINE ROAD TERREBONNE OR 97760

confirms the right to use the waters of FOUR WELLS in the CROOKED CREEK BASIN for IRRIGATION of 20.5 ACRES AND SUPPLEMENTAL IRRIGATION of 82.5 ACRES.

This right was perfected under Permit G-11774. The date of priority is DECEMBER 30, 1991. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 451.0 GALLONS PER MINUTE (GPM), FURTHER LIMITED TO 417.3 GPM FOR LANDS IRRIGATED BY WELLS 1, 4, AND 5, AND 33.7 GPM FOR LANDS IRRIGATED BY THE NEW WELL, or its equivalent in case of rotation, measured at the wells.

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances   | Water User                |
|------|------|-----|-----|-------|--|---------------------------|
| 14 S | 14 E | WM  | 17  | NE NE | WELL 5 - 30 FEET SOUTH AND 150 FEET<br>WEST FROM THE NE CORNER OF SECTION<br>17      | MOUNT JEFFERSON FARMS INC |
| 14 S | 14 E | WM  | 17  | SE NE | WELL 4 - 2155 FEET SOUTH AND 260 FEET<br>WEST FROM THE NE CORNER OF SECTION<br>17    | MOUNT JEFFERSON FARMS INC |
| 14 S | 14 E | WM  | 17  | NE NW | WELL 1 - 860 FEET SOUTH AND 3660 FEET<br>WEST FROM THE NE CORNER OF SECTION<br>17    | MOUNT JEFFERSON FARMS INC |
| 14 S | 14 E | WM  | 17  | SWNW  | NEW WELL - 2100 FEET SOUTH AND 4940<br>FEET WEST FROM THE NE CORNER OF<br>SECTION 17 | THE DUNN FAMILY           |

The wells are located as follows:

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The period of the allowed use is February 1 to December 1 of each year.

|      |      | _   |     |       | IRRIGATIO | N       |                           |
|------|------|-----|-----|-------|-----------|---------|---------------------------|
| Twp  | Rng  | Mer | Sec | Q-Q   | Acres     | Wells   | Water User                |
| 14 S | 14 E | WM  | 17  | SE NE | 9.0       | 1, 4, 5 | MOUNT JEFFERSON FARMS INC |
| 14 S | 14 E | WM  | 17  | NE SE | 11.5      | 1, 4, 5 | MOUNT JEFFERSON FARMS INC |
|      |      |     |     | Total | 20.5      |         |                           |

A description of the place of use to which this right is appurtenant is as follows:

| 1.   |      |     | -   | SUPPLEN | IENTAL IR | RIGATION |                           |
|------|------|-----|-----|---------|-----------|----------|---------------------------|
| Twp  | Rng  | Mer | Sec | Q-Q     | Acres     | Wells    | Water User                |
| 14 S | 14 E | WM  | 17  | NE NE   | 20.0      | 1, 4, 5  | MOUNT JEFFERSON FARMS INC |
| 14 S | 14 E | WM  | 17  | NW NE   | 1.1       | 1, 4, 5  | MOUNT JEFFERSON FARMS INC |
| 14 S | 14 E | WM  | 17  | SE NE   | 28.7      | 1, 4, 5  | MOUNT JEFFERSON FARMS INC |
| 14 S | 14 E | WM  | 17  | NE NW   | 16.3      | 1, 4, 5  | MOUNT JEFFERSON FARMS INC |
| 14 S | 14 E | WM  | 17  | SW NW   | 6.9       | New      | THE DUNN FAMILY           |
| 14 S | 14 E | WM  | 17  | NW SW   | 0.8       | New      | THE DUNN FAMILY           |
| 14 S | 14 E | WM  | 17  | NE SE   | 2.3       | 1, 4, 5  | MOUNT JEFFERSON FARMS INC |
| 14 S | 14 E | WM  | 17  | NW SE   | 6.4       | 1, 4, 5  | MOUNT JEFFERSON FARMS INC |
|      |      |     |     | Total   | 82.5      |          |                           |

Water shall be acquired from the same aquifer (water source) as the original point of appropriation.

The quantity of water diverted at the new point of appropriation (well), shall not exceed the quantity of water available from the original points of appropriation.

Measurement, recording and reporting conditions:

- A. The water user shall maintain the meter or other suitable measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require die water user to report general water use information, including the place of use and nature of use of water under this right.
- B. The water user shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The right is limited to any deficiency in the available supply of any prior right existing for the same land.

When required by the Department, the water user shall install, maintain and operate an in-line flow meter or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

In the event of a request for a change in point of appropriation, an additional point of appropriation or alternation of the appropriation facility associated with authorized diversion, the quantity of water allowed herein, together with any other right, shall not exceed the capacity of the facility at the time of perfection of this right.

The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well(s) at all times. The Director may require water level or pump test results every ten years.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described

This certificate describes that portion of water right Certificate 89383, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered <u>APR 0 3 2025</u>, approving Transfer Application T-13982.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed APR 0 3 2025

Ar

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for IVAN GALL, DIRECTOR Oregon Water Resources Department

Page 3 of 3

Certificate 98203

# WATER RIGHT TRANSFER COVER SHEET

Transfer: T- 13982

Transfer Specialist:

Transfer Type: Regular Transfer

| Applicant:<br>CORE BOTANICA PROCESSORS LLC<br>ATTN: JERRY ZISTEL | Agent: N/A<br>ZACH PIKE-URLACHER 1600 SW WESTERN AVENUE,<br>SUITE 240 CORVALLIS, OR 97333 |
|--|---|
| PO BOX 117   | Email: Phone:   |
| TERREBONNE, OR 97760   |   |
| Email: Phone:  |   |
| Irrigation District: N/A   | CWRE: N/A   |
| Email:   | Email:  |
| Affected Local Gov'ts: N/A                                       | Affected Tribal Gov't: N/A  |
| Crook County Planning Department                                 | UNAVAILABLE   |
| Email:   | Email:  |
| Current Landowner if other than Applicant: N/A                   | Receiving Landowner: N/A  |
| Email:   | Email:  |

# Water Rights Affected

| File<br>Marked | App. File # or Decree Name | Permit | Certificate | RR/CR Needed | RR/CR Nos. |
|----------------|----------------------------|--------|-------------|--------------|------------|
|                | G12743                     | G11774 | 89383       | Yes No       |            |
|                |                            |        |             | Yes No       |            |
|                |                            |        |             | Yes No       |            |

# Key Dates & Initial Actions:

| Rec'd: April 18, 2022                 | Proposed Action(s): ADDITIONAL POINT OF APPROPRIATION; PLACE OF<br>USE |                                 |  |  |  |
|---------------------------------------|--|---------------------------------|--|--|--|
| Fees Pd: 2930.00                      | WM District: 11  | ODFW District:                  |  |  |  |
| Initial Public Notice: April 26, 2022 | WM Review sent:  | ODFW Review sent:               |  |  |  |
| Acknowledgement Letter Sent           |  | GW Review sent: N/A             |  |  |  |
| County sent cc: of Ack Letter         | BOR notified (date):   |                                 |  |  |  |
| Newspaper quote requested: 12-20-24   | Request for news \$ sent: 12/24/24                                     | News \$ received: 1 10 25       |  |  |  |
| Request to publish sent: 1/22/2025    | Affidavit of publication received:                                     | Last day of publication: 2/6/25 |  |  |  |
| Robinand 50                           | kesman   |                                 |  |  |  |

| Document  | Drafted,                         | Peer Review                     | Changes<br>Made    | Coordinator                     | Changes<br>Made L            | Signature<br>Bin | Signature<br>Date  |
|---|----------------------------------|---------------------------------|--------------------|---------------------------------|------------------------------|------------------|--------------------|
| DPD   | Date: 1 24 24<br>Initials: 520 4 | Date: 11 12 14                  | Date:              | Date: (2-3-24<br>Initials Cover | Date: 264                    | CW Sent:         | N/A                |
| PD  | Date: 12-20-24<br>Initials: 200  |                                 | Date:              | Date: 1025                      | Date: 10 25<br>Initials: 200 | Date:<br>11725   | Date:<br>1/21/2025 |
| FO  | Date: 1-22-25<br>Initials Lott   | Date: 1/23/25<br>Initials: Joza | Date:<br>Initials: | Date: 13125<br>InitialsCorry    | Date: 2/24/25                | Date: 3/19/25    | Date:<br>4/3/2025  |
| Special Issues: DESent 10 DATA 1/10/25 Cleaned DATA 1/16/25 |                                  |                                 |                    |                                 |                              |                  |                    |
| Special Order   | Volume: Vol.                     | 134 Pages 2                     | 263-267            | - 1 ]                           |                              |                  |                    |
| Protest Perford ends 3 8 25                                 |                                  |                                 |                    |                                 |                              |                  |                    |
| Transfer Cover Sh   | eet NAGUUS                       | Attide                          | Vit Na             | adel &                          | ud 2/24/2                    | Last             | Revised 10-29-18   |

| ECEIPT # • 144522 Summer St. N.E. Ste. A<br>SALEM, OR 97301-4172<br>(503) 986-0900 / (503) 986-0904 (fax) | APPLICATION          |                     |                |                            | Beneficial Checking | T-13982   | Invoi           |
|---|----------------------|---------------------|----------------|----------------------------|---------------------|-----------|-----------------|
| ASH: CHECK:# OTHER: (IDENTIFY)  | TRANSFER             | T-13982<br>\$357.00 |                |                            | Beneficial Checking |           | Invoice Number  |
| 1083 TREASURY 4170 WRD MISC CASH AC   | СТ                   |                     |                |                            | urcea               |           | -               |
| 0407 COPIES 46118   |                      | S                   |                |                            |                     |           |                 |
| 0207 OTHER: (IDENTIFY) Nausport   | Johns                | \$ 357.00           |                |                            | 10                  | 12/2025   |                 |
| 0243 I/S Lease 0244 Muni Water Mgmt. Plan 0245  | Cons. Water          |                     |                |                            | hent                | 25        | Date            |
| 4270 WRD OPERATING A  | CCT                  |                     |                |                            |                     |           |                 |
| MISCELLANEOUS   |                      |                     |                |                            | 00275               | 002       |                 |
| 0407 COPY & TAPE FEES   |                      | \$                  |                |                            | 75                  | 0025230   | Vo              |
| 0410 RESEARCH FEES  |                      | S                   |                |                            | 10                  |           | Voucher         |
| 0408         MISC REVENUE: (IDENTIFY)            TC162         DEPOSIT LIAB. (IDENTIFY)                   |                      | s                   |                |                            | FOTAL               |           | Pr I            |
| 0240 EXTENSION OF TIME  |                      | s                   |                |                            | -                   | $\square$ | -               |
| WATER RIGHTS: EXAM FEE  | 1                    | RECORD FEE          |                |                            |                     |           | Check           |
| 0201 SURFACE WATER \$   | 0202                 | \$                  |                |                            |                     |           | Amo             |
| 0203 GROUND WATER \$  | 0204                 | \$                  |                |                            |                     |           | Date:<br>Amount |
| 0205 TRANSFER \$  |                      |                     |                |                            | 357.00              | 357.00    |                 |
| WELL CONSTRUCTION EXAM FEE 0218 WELL DRILL CONSTRUCTOR \$   | 0219                 | LICENSE FEE         |                |                            | .00                 | 8         | 1/8/2025        |
| LANDOWNER'S PERMIT  | 0220                 | S                   |                |                            |                     |           | 025             |
| OTHER (IDENTIFY)  |                      |                     |                |                            |                     |           | Disc            |
|   |                      |                     |                |                            |                     |           | Discounts       |
| 0536 TREASURY 0437 WELL CONST. STAR   | TFEE                 |                     |                |                            |                     |           | 2               |
| 0211 WELL CONST START FEE \$ 0210 MONITORING WELLS \$   | CARD                 |                     |                |                            |                     |           | -               |
|   | CAND                 |                     | -              |                            |                     |           | Previou         |
| OTHER (IDENTIFY)  |                      |                     | AN             | Ð                          |                     |           | viou            |
| 0607 TREASURY 0467 HYDRO ACTIVITY   | LIC NUMBER           |                     | OWRD           | Received                   |                     |           | us Pav          |
| 0233 POWER LICENSE FEE (FW/WRD)   |                      | S<br>S              | NP             | eiv                        |                     | 4         | 2               |
| 0231 HYDRO LICENSE FEE (FW/WRD)   |                      | \$                  | 0              | ed                         |                     | +         | 1               |
|   |                      | <u> </u>            |                |                            |                     | 1         | Z               |
| TREASURY OTHER / RDX  |                      |                     |                |                            |                     |           | Net Amount      |
| FUND TITLE  |                      |                     |                |                            | 35                  | 357.      | 200             |
| OBJ. CODE VENDOR #  |                      | 6                   |                |                            | 357.00              | \$7.00    | 1               |
| DESCRIPTION   | -                    | \$                  |                |                            |                     |           |                 |
| 111500 110 700-   | 1                    |                     | Service States |                            |                     |           |                 |
| CEIPT: 144522 DATED: 10.2025 BY:  |                      |                     |                |                            |                     |           |                 |
| Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue C  | opy - File, Buff Cor | by - Fiscal         |                | State of the second second |                     |           |                 |

Attached is a check in the amount of \$ 357.00 (PCA #46118) for Newspaper Notice for Transfer T-13982 made out to Oregon Water Resources Department (or WRD) 1. "for T-13982 NOTICE" written on front of check

Caseworker: Scott Grew

Mail to:

Oregon Water Resources Department 725 Summer St. NE, Suite A Salem, OR 97301-1266 Received JAN 10 2025 OWRD

# Affidavit of Publication

STATE OF OREGON, COUNTY OF DESCHUTES

I, Julius Black, a citizen of the United State and a resident of the county aforesaid; I am over the age of eighteen years, and not part to or interested in the above-entitled matter. I am the principal clerk of the printer of



# P.O. BOX 6020, BEND, OR 97708

a daily newspaper of general circulation, published in the aforesaid county and state as defined by ORS 192.010 and ORS 192.020, that

Acct Name: OREGON WATER RESOURCES DEPT

# PO Number:

12 1

Legal Description: NOTICE OF PRELIMINARY DETERMINATION FOR WATER RIGHT TRANSFER T-13982 T-13982 FILED BY CORE BOTANICA PROCESSORS LLC ATTN JERRY ZISTEL PO BOX 117 TERREBONNE OR 97760 PROPOSES AN ADDITIONAL POINT OF APP

Signature

Received

FEB 2 4 2025

OWRD

a printed copy of which is hereto affixed was published in each regular and entire issue of the said newspaper and not in any supplement thereof on the following dates to wit:

1/30/25, 2/06/25

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Bend, Oregon, this 6th day of February, 2025

# AdName: 463932

State of Oregon, County of Deschutes Subscribed and Sworn to before me this 17TH day of FEB, 2025 by

Unkullnest-

Notary Public for Oregon

| No  | *  |
|---|--|
| in the Court of the                               |  |
| STATE OF OREGON<br>for the<br>COUNTY OF DESCHUTES | OFFICIAL STAMP<br>LINDA LEA PRESTON<br>NOTARY PUBLIC-OREGON<br>COMMISSION NO. 1046941<br>MY COMMISSION EXPIRES APRIL 2, 2028 |
| AFFIDAVIT OF PUBLICATION                          |  |
| Filed   |  |
| Ву  |  |
| From the office of                                |  |
|   |  |
| Attorney for                                      |  |

Notice of Preliminary Determination for Water Right Transfer T-13982 T-13982 filed by Core Botanica Processors LLC, Attn: Jerry Zistel, PO Box 117, Terrebonne, OR 97760, proposes an additional point of appropriation and a change in place of use under Certificate 89383. The right allows the use of 26 gallons per minute from three wells in Sec. 17, T14S, R14E, WM for irrigation in Sec. 17, T14S, R14E, WM. The applicant proposes an additional point of appropriation in Sec. 17, T14S, R14E, WM and to change the place of use within Sec. 17, T14S, R14E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000. Any person may file, jointly or

severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 02/06/2025. Call (503) 986-0935 to obtain additional information. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.

> Received FEB 2 4 2025 OWRD



Water Resources Department North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone 503 986-0900 Fax 503 986-0904 www.oregon.gov/owrd

January 21, 2025

VIA CERTIFIED MAIL AND E-MAIL

CORE BOTANICA PROCESSORS LLC ATTN: JERRY ZISTEL PO BOX 117 TERREBONNE, OR 97760

SUBJECT: Water Right Transfer Application T-13982

Please find enclosed the Preliminary Determination indicating that, based on the information available, the Department intends to approve application T-13982. This document is an intermediate step in the approval process; water may not be used legally as proposed in the transfer application until a Final Order has been issued by the Department. Please read this entire letter carefully to determine your responsibility for additional action.

A public notice is being published in the Department's weekly publication and in the Redmond Spokesman newspaper, simultaneously with issuance of the Preliminary Determination. The notice initiates a period in which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision. The protest period will end 30 days after the last date of newspaper publication.

If no protest is filed, the Department will issue a Final Order consistent with the Preliminary Determination. You should receive a copy of the Final Order about 30 days after the close of the protest period.

If a protest is filed, the application may be referred to a contested case proceeding. A contested case provides an opportunity for the proponents and opponents of the decision proposed in the Preliminary Determination to present information and arguments supporting their position in a guasi-judicial proceeding.

Please contact me at scott.a.grew@water.oregon.gov or 503-986-0890503-986-0886 or Patrick.K.Starnes@wrd.state.or.us if I may be of assistance.

Sincerely,

Scott Grew Kelly Starnes

Transfer Specialist Transfer and Conservation Section

cc: Transfer Application file T-13982 Jeremy T. Giffin, District 11 Watermaster (via e-mail) Zach Pike-Urlacher, Agent for the applicant (via e-mail)

encs

# BEFORE THE WATER RESOURCES DEPARTMENT OF THE STATE OF OREGON

In the Matter of Transfer Application T-13982, Crook County PRELIMINARY DETERMINATION PROPOSING APPROVAL OF AN ADDITIONAL POINT OF APPROPRIATION AND A CHANGE IN PLACE OF USE

### Authority

Oregon Revised Statutes (ORS) 537.705 and 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of appropriation, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

#### Applicant

CORE BOTÁNICA PROCESSORS LLC ATTN: JERRY ZISTEL PO BOX 117 TERREBONNE, OR 97760

#### **Findings of Fact**

- On April 18, 2022, CORE BOTANICA PROCESSORS LLC, ATTN: JERRY ZISTEL filed an application for an additional point of appropriation and to change the place of under Certificate 89383. The Department assigned the application number T-13982.
- 2. Notice of the application for transfer was published on April 26, 2022, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
- 3. On November 20, 2024, the Department received correspondence from Josh Newton, Attorney for the Confederated Tribes of the Warm Springs Reservation of Oregon (Tribe). The Tribe does not object to the Department processing the Transfer Application T-13982, in accordance with applicable law, and the Department's customary practice.

Pursuant to OAR 690-380-4030, any person may file a protest or standing statement within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later, of this preliminary determination.

- 4. On December 9, 2024, the Department sent a copy of the draft Preliminary Determination to the applicant, proposing to approve Transfer Application T-13982. The draft Preliminary Determination cover letter provided a deadline of January 8, 2025, for the applicant to respond and submit the required information. The applicant requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.
- On December 13, 2024, the agent for the applicant requested the completion date of October 1, 2030, to allow sufficient time for development of the transfer. The Department granted the longer time for completion per OAR 690-380-5140 (3).
- 6. The portion of the right to be transferred is as follows:

| Certificate:   | 89383 in the name of MOUNT JEFFERSON FARMS INC, WALTER R. MILLER,<br>THE DUNN FAMILY COMMUNITY PROPERTY TRUST, AND ROBERT AND  |
|----------------|--|
| 11             | THERESA DUNN, TRUSTEES (perfected under Permit G-11774)  |
| Use:           | IRRIGATION OF 6.0 ACRES  |
| Priority Date: | DECEMBER 30, 1991  |
| Rate:          | 26 GALLONS PER MINUTE  |
| Limit/Duty:    | The amount of water used for irrigation, together with the amount secured<br>under any other right existing for the same lands, is limited to a diversion<br>of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each<br>acre irrigated, and shall be further limited to a diversion of not to exceed<br>3.0 acre-feet per acre for each acre irrigated during the irrigation season of<br>each year. |
| Period of Use: | FEBRUARY 1 TO DECEMBER 1 OF EACH YEAR  |
|                |  |
| Source:        | THREE WELLS within the CROOKED CREEK BASIN   |

#### Authorized Points of Appropriation:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances  | Water User                   |
|------|------|-----|-----|-------|---|------------------------------|
| 14 S | 14 E | WM  | 17  | NE NE | WELL 5 - 30 FEET SOUTH AND 150<br>FEET WEST FROM THE NE CORNER<br>OF SECTION 17   | MOUNT JEFFERSON<br>FARMS INC |
| 14 S | 14 E | wм  | 17  | SE NE | WELL 4 - 2155 FEET SOUTH AND<br>260 FEET WEST FROM THE NE<br>CORNER OF SECTION 17 | MOUNT JEFFERSON<br>FARMS INC |
| 14 S | 14 E | WM  | 17  | NE NW | WELL 1 - 860 FEET SOUTH AND<br>3660 FEET WEST FROM THE NE<br>CORNER OF SECTION 17 | MOUNT JEFFERSON<br>FARMS INC |

# Authorized Place of Use:

|      |      |     |     | IRRIGATIO | N     |                              |
|------|------|-----|-----|-----------|-------|------------------------------|
| Twp  | Rng  | Mer | Sec | Q-Q       | Acres | Water User                   |
| 14 S | 14 E | WM  | 17  | NE SE     | 6.0   | MOUNT JEFFERSON<br>FARMS INC |

7. Transfer Application T-13982 proposes an additional point of appropriation with approximate distances from the authorized points as described below:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances                               | Distance from authorized Well<br>in Mile (mi.) |
|------|------|-----|-----|-------|--|--|
|      |      | WM  |     |       | CORE WELL 6 - 1050 FEET                          | Well 1 – 0.8 mi.                               |
| 14 S | 14 E |     | 17  | SE SE | NORTH AND 820 FEET WEST<br>FROM THE SE CORNER OF | Well 4 – 0.4 mi.                               |
|      |      |     |     |       | SECTION 17                                       | Well 5 – 0.8 mi.                               |

8. Transfer Application T-13982 also proposes to change the place of use of the right to:

| Twp  | Rng  | Mer | Sec | Q-Q   | Acres |
|------|------|-----|-----|-------|-------|
| 14 S | 14 E | WM  | 17  | NE SE | 3.1   |
| 14 S | 14 E | WM  | 17  | SE SE | 2.9   |

# Transfer Review Criteria [OAR 690-380-0100(14), OAR 690-380-4010(2), OAR 690-380-2200 OAR 690-380-2110(2)]

- 9. Water has been used within the last five years according to the terms and conditions of the right. There is no information in the record that would demonstrate that the right is subject to forfeiture under ORS 540.610.
- 10. A water delivery system sufficient to use the full amount of water allowed under the existing right was present within the five-year period prior to submittal of Transfer Application T-13982.
- 11. The water right is subject to transfer as defined in ORS 540.505(4) and OAR 690-380-0100(14).
- 12. The proposed point of appropriation develops groundwater from the same aquifer as the authorized points of appropriation, as required by OAR 690-380-2110(2).
- 13. The proposed changes, as conditioned, would not result in enlargement of the right.
- 14. The proposed change, as conditioned, would not result in injury to other existing water rights.
- 15. All other application requirements are met.

# **Determination and Proposed Action**

The additional point of appropriation and change in place of use proposed in Transfer Application T-13982 appear to be consistent with the requirements of ORS 537.705 and 540.505 to 540.580 and OAR 690-380-5000. If protests are not filed pursuant to OAR 690-380-4030, the application will be approved. If Transfer Application T-13982 is approved the final order will include the following:

- 1. The additional point of appropriation and change in place of use proposed in Transfer Application T-13982 are approved.
- 2. The right to the use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificate 89383 and any related decree.
- 3. Approval of this transfer application does not constitute nor grant legal access onto or through another person's property for purposes of accessing the new point of appropriation or the new place of use.
- 4. Water right Certificate 89383 is cancelled. A new certificate will be issued describing that portion of the right not affected by this transfer.
- 5. The quantity of water diverted at the new additional point of appropriation (Core Well 6), together with that diverted at the original points of appropriation (Wells 1, 4 and 5), shall not exceed the quantity of water lawfully available at the original points of appropriation (Wells 1, 4 and 5).
- 6. Water shall be acquired from the same aquifer (water source) as the original points of appropriation.
- 7. The former place of use of the transferred right shall no longer receive water under the right.
- 8. Water use measurement conditions:
  - a. Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each point of appropriation (new and existing).
  - b. The water user shall maintain the meters or measuring devices in good working order.
  - c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.
- 9. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2030**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.

10. After satisfactory proof of beneficial use is received, a new certificate confirming the right transferred will be issued.

Dated in Salem, Oregon on

JAN 21 2025

Lisa Jaramillo, Transfer and Conservation Section Manager, for IVAN GALL, DIRECTOR Oregon Water Resources Department

This Preliminary Determination was prepared by Scott Grew. If you have questions about the information in this document, you may reach him at scott.a.grew@water.oregon.gov or 503-986-0890.

### Protests

Under the provisions of ORS 540.520(6) & (7) and OAR 690-380-4030, within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later, any person may file, jointly or severally, a protest expressing opposition of approval of the transfer application and disagreement with this Preliminary Determination or a standing statement in support of this Preliminary Determination. If this Preliminary Determination determines that a change in point of diversion or appropriation would result in injury, the applicant may file a notification of intent to pursue approval of the transfer under OAR 690-380-5030 to 690-380-5050. Protests and standing statements must be received by the Water Resources Department within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later.

Protests must be in writing and received in hard copy form with the appropriate statutory protest filing fee; protests cannot be filed by electronic mail. [OAR 690-002-0025(3) and 690-380-0100(9)]. The protest must include the following:

- The person's name, address, and telephone number;
- All reasonably ascertainable issues and all reasonably available arguments supporting the person's position by the close of the protest period. Failure to raise a reasonably ascertainable issue in a protest or failure to provide sufficient specificity to afford the Department an opportunity to respond to the issue may preclude consideration of the issue during the hearing;
- If you are the applicant, a protest fee of \$480 required by ORS 536.050; and
- If you are not the applicant, a protest fee of \$950 required by ORS 536.050 and proof of service of the protest upon the applicant.

## **Requests for Standing**

Under the provisions of OAR 690-380-4030(5), the Department shall provide to persons who have filed standing statements as defined under OAR 690-380-0100(11) notice of any differences between the Department's Preliminary Determination and the Final Order, notice of a hearing on the application under OAR 137-003-0535, and an opportunity to request limited party status or party status in the hearing.

Requests for standing must be received in the Water Resources Department no later than 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later. Requests for standing must be in writing, and must include the following:

- The requester's name, mailing address and telephone number;
- If the requester is representing a group, association or other organization, the name, address and telephone number of the represented group;
- A statement that the requester supports the preliminary determination as issued.

After the protest period has ended, the Director will either issue a Final Order or schedule a contested case hearing. The contested case hearing will be scheduled only if a protest has been filed under OAR 690-380-4030. In accordance with OAR 690-380-4200, notice and conduct of the hearing shall:

- Be under the applicable provisions of ORS 183.310 to 183.550, pertaining to contested cases, and the hearing shall be held in the area where the rights are located unless all parties stipulate otherwise; and
- If a protest has asserted that a water right to be transferred has been forfeited through non-use, include the notice and procedures described in OAR 690-017-0500 to 690-017-0900.

If after hearing the Department issues a proposed Final Order finding that a change in point of diversion or appropriation will result in injury, the applicant may file a notification of intent to pursue approval of the transfer under OAR 690-380-5030 to 690-380-5050 within 15 days of receipt of the proposed order. Notwithstanding 690-002-0175, if the applicant files a notification of intent to pursue approval of the transfer under 690-380-5030 to 690-380-5030 to 690-380-5050, the deadline for filing exceptions to the proposed order shall be 30 days after the Department provides notice to the parties that the transfer does not meet the requirements of 690-380-5050.

If you do not request a hearing within 30 days after the close of the protest period, or if you withdraw a request for a hearing, notify the Department or the administrative law judge that you will not appear, or fail to appear at a scheduled hearing, the Director may issue a final order by default. If the Director issues a Final Order by default, the Department designates the relevant portions of its files on this matter, including all materials that you have submitted relating to this matter, as the record for purpose of proving a *prima facie* case upon default.

You may be represented by an attorney at the hearing. Legal aid organizations may be able to assist a party with limited financial resources. Generally, partnerships, corporations, associations, governmental subdivisions, or public or private organizations are represented by an attorney. However, consistent with OAR 690-002-0020 and OAR 690-137-0555, an agency representative may represent partnerships, corporations, associations, governmental subdivisions or public, or private organizations if the Department determines that appearance of a person by an authorized representative will not hinder the orderly and timely development of the record in this case.

Notice Regarding Servicemembers: Active-duty servicemembers have a right to stay proceedings under the federal Servicemembers Civil Relief Act. 50 U.S.C. App. §§501-597b. For more information contact the Oregon State Bar at 800-452-8260, the Oregon Military Department at 971-355-4127, or the nearest United States Armed Forces Legal Assistance Office through http://legalassistance.law.af.mil.

If you have questions about how to file a protest or if you have previously filed a protest and you want to know the status, please contact Will Davidson at 503-507-2749.

If you have questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at 503-986-0900.

Address any correspondence to: Oregon Water Resources Department, Transfer and Conservation Section, 725 Summer Street NE, Suite A, Salem OR 97301-1266.

From: Sent: To: Subject: ELLIOTT Chloe \* WRD Thursday, January 16, 2025 2:55 PM GREW Scott A \* WRD; WRD\_DL\_is\_data\_techs Re: PD review request for Transfer Application T-13982

Good Afternoon, Scott,

Data has completed work on PD T-13982.

Best Wishes,

Chloe Elliott

(She/Her/Hers) Data Technician 1 725 Summer St. NE, Suite A | Salem, Oregon 97301



OREGON WATER RESOURCES DEPARTMENT

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From: GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov> Sent: Friday, January 10, 2025 5:52 PM To: WRD\_DL\_is\_data\_techs <WRD\_DL\_is\_data\_techs@water.oregon.gov> Cc: GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov> Subject: PD review request for Transfer Application T-13982

Hello Datafriends,

Please review the PD for Transfer Application T-13982. There is one remaining right.

Thank you so much!

Scott

Scott Grew Transfer Specialist Oregon Water Resources Department 503-986-0890

From: Sent: To: Cc: Subject: Attachments: GREW Scott A \* WRD Friday, January 10, 2025 5:52 PM WRD\_DL\_is\_data\_techs GREW Scott A \* WRD PD review request for Transfer Application T-13982 T-13982-rr-89383-98203-for-DATA.doc; T-13982-pd-FINAL-for-DATA.doc

Hello Datafriends,

Please review the PD for Transfer Application T-13982. There is one remaining right.

Thank you so much!

Scott

Scott Grew Transfer Specialist Oregon Water Resources Department 503-986-0890

From:GREW Scott A \* WRDSent:Tuesday, December 24, 2024 10:35 AMTo:jzistel@corebotanica.com; Zach Pike-UrlacherCc:GIFFIN Jeremy T \* WRD; GREW Scott A \* WRDSubject:T-13982 Newspaper Notice Fee - Action Required

December 24, 2024

VIA EMAIL

CORE BOTANICA PROCESSORS LLC ATTN: JERRY ZISTEL PO BOX 117 TERREBONNE, OR 97760

SUBJECT: Water Right Transfer Application T-13982

Your water right transfer will be ready for issuance of the Preliminary Determination, once the Department receives payment for publication of the newspaper notice.

#### Items needed before the next phase of processing...

At this time you need to:

- submit a check in the amount of \$ 357.00 (to cover cost of publication of the notice), made out to the Oregon Water Resources Department.
- 2. write "for T-13982 NOTICE" on the front of your check, and
- 3. submit it with the tracking stub at the bottom of this letter.

Mail the check to 725 Summer St. NE, Suite A, Salem, OR 97301-1266, no later than January 23, 2025.

#### What happens next...

Shortly after receiving payment, the Department will issue the Preliminary Determination, initiate publication in the Redmond Spokesman newspaper, and also publish the notice on the Department's weekly notice. Publication of the notice will initiate a protest period during which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision.

If we do not receive payment for newspaper notice by January 23, 2025, a Preliminary Determination may be issued denying the application as incomplete.

Please contact me at scott.a.grew@water.oregon.gov or 503-986-0890 if I may be of assistance.

Sincerely,

Scott Grew

**Transfer Specialist** 

From: Sent: To: Subject: RICHMAN Elyse D \* WRD Monday, December 23, 2024 9:46 AM GREW Scott A \* WRD T-13982 Newspaper notice quote

Hi Scott,

The total amount needed to publish this newspaper notice is \$ 357.00.

Cheers,

# Elyse D. Richman

she/her/hers Transfer and Conservation Section Support 725 Summer Street NE, Suite A, Salem, OR 97301 Office: 503-986-0935 | Work Cell: 971-701-5485



Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

| From:        | Zach Pike-Urlacher <zpikeurlacher@gsiws.com></zpikeurlacher@gsiws.com>       |
|--------------|--|
| Sent:        | Friday, December 13, 2024 3:52 PM  |
| То:          | GREW Scott A * WRD; jzistel@corebotanica.com; Tony Whitney                   |
| Cc:          | GIFFIN Jeremy T * WRD; Bruce Brody-Heine                                     |
| Subject:     | RE: T-13982 - Issuance of Draft Preliminary Determination - Action Required! |
| Attachments: | T-13982-dpd-GSI-comments.pdf; Ownership_Report_CoreB.pdf                     |

Hi Scott,

We reviewed the DPD, and it is consistent with the transfer application that we submitted. However, under the proposed actions the completion date is listed as October 1, 2026. We would like to request a completion date 5 years from the issuance of the final order to allow sufficient time for development of the transfer.

Please move forward with issuing the Preliminary Determination with the amended completion date.

Also attached is the required Ownership Report.

Please let us know if you have any questions.

Thank you, Zach

#### Zach Pike-Urlacher

Water Resources Consultant direct: 541.753.0933 | mobile: 360.739.2303 650 NE Holladay Street, Suite 900, Portland, OR 97232 GSI Water Solutions, Inc. | www.gsiws.com

From: GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov> Sent: Monday, December 9, 2024 10:19 AM To: jzistel@corebotanica.com; Zach Pike-Urlacher <zpikeurlacher@gsiws.com> Cc: GIFFIN Jeremy T \* WRD <Jeremy.T.GIFFIN@water.oregon.gov>; GREW Scott A \* WRD <Scott.A.GREW@water.oregon.gov> Subject: T-13982 - Issuance of Draft Preliminary Determination - Action Required!

December 9, 2024

VIA E-MAIL

CORE BOTANICA PROCESSORS LLC ATTN: JERRY ZISTEL PO BOX 117 TERREBONNE, OR 97760

Reference: Water Right Transfer Application T-13982

# FIRST AMERICAN TITLE

# **Property Profile**

Subject Property: 5549 NW LONE PINE RD, TERREBONNE OR 97760

Parcel #: 19733 Map & Taxlot #: 14141700-00105-19733 County: CROOK Owner:CORE BOTANICA PROCESSORS LLC Prepared On: 12/12/24

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First American Title"

MPORTANT - READ CAREFULLY, THIS REPORT IS NOT AN INSURED PRODUCT OR BERNOE OR A REPRESENTATION OF THE CONDITION OF TITLE TO REAL PROPERTY. IT IS NOT AN INSURED PRODUCT OR BERNOE OR A REPRESENTATION OF THE CONDITION OF TITLE TO REAL PROPERTY. IT IS NOT AN INSURED PRODUCT OR BERNOE OR A REPRESENTATION OF THE CONDITION OF TITLE TO REAL PROPERTY. IT IS NOT AN INSURED OF THE INFOLDATION OF THE INSURANCE OR GUIDANTY THIS REPORT IS EQUED DEVILOPMENT OR THE INSURANCE OR GUIDANTY THIS REPORT IS EQUED DEVILOPMENT OF THE INSULANCE OR GUIDANTY THIS REPORT IS EQUED DEVILOPMENT OF THE INSULANCE OR GUIDANTY THIS REPORT IS EQUED DEVILOPMENT OF THE INSULANCE OR GUIDANTY THIS REPORT IS EQUED DEVILOPMENT OF THE INSULANCE OR GUIDANTY THIS REPORT IS EQUED DEVILOPMENT OF THE INSULANCE OR THE REPORT OF THE INSULANCE OR GUIDANTY THIS REPORT IS EQUED DEVILOPMENT OF THE INSULANCE OR THE REPORT OF A DEVILOPMENT ON THE REPORT OF THE INSULANCE OR GUIDANTY THIS REPORT IS EQUED WITHOUT REVENTS ON REPORT OF THE OCIDIDERATION REPORT OF THE INSULANCE OR THE REPORT OF THE INSULANCE OR THE REPORT OF THE INSULANCE ON THOUT REVENTS THAT FOR A REPORT OF THE OCIDIDERATION REPORT OF THE INSULANCE OR THE INSULANCE OR THE INSULANCE OR THE REPORT OF THE INSULANCE OR THE INSULANCE OR THE INSULANCE OR THE INTENDIATION AND INSULATION OF A DEVILOPMENT OR REPORT OF THE INSULANCE OR THE IN

#### **Property Information**

| Owner(s): Core Botanica Processors Lic                                    | Mailing Address: Po Bax 117, Terrebonne, OR 97760-0117                      |
|---|---|
| Owner Phone: Unknown  | Property Address: 5549 Nw Lone Pine Rd, Terrebonne, OR 97760 - Crock County |
| Vesting Type:   | Alt. APN: 14141700-00105-19733  |
| County: Crook   | APN: 019733   |
| Map Coord: 14S-14E-17 /   | Census Tract: 960301  |
| Lot#:   | Block:  |
| Subdivision: Pp 2016-15, Parcel 3   | Tract:  |
| Legal: Section 17 Township 14s Range 14e Pert 105 Subdivision: Pp 2016-15 |   |

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Legal: Section 17 Township 14s Range 14e Pcrl 105 Subdivision: Pp 2016-15, Parcel 3 Maptaxlot: 1414170000105

#### Property Characteristics

| Year Built / Eff: 1994 /            | SqFt: 924  |
|-------------------------------------|--|
| Lot Size Ac / Sq Ft: 81.2 / 3537072 | # of Units:  |
| Bathrooms:                          | Fireplace:   |
| Quality:                            | Heating:   |
| Air:                                | Style:   |
| Improvements:                       | Parking #: /   |
| Garage Area:                        | Basement Area #:   |
|                                     |  |
| *\$/Sq. Ft.: \$1,860.39             | 2ndMtg:  |
| 1st Loan:                           | Prior Sale Amt:  |
| Loan Type:                          | Prior Sale Date:   |
| Transfer Date: 02/23/2017           | Prior Doc No:  |
| Lender:                             | Prior Doc Type:  |
| Feet.                               |  |
|                                     |  |
| Exemption Type:                     | Land Value: \$58,150   |
| Total Value: \$3,539,690            | Tax Value:   |
| Improved:                           |  |
|                                     | Lot Size Ac / Sq Ft: 81.2 / 3537072<br>Bathrooms:<br>Quality:<br>Air:<br>Improvements:<br>Garage Area:<br>*\$/Sq. Ft: \$1,860.39<br>1st Loan:<br>Loan Type:<br>Transfer Date: 02/23/2017<br>Lender:<br>Feet. |

IMPORTANT – READ CAREFULLY: THIS REPORT IS NOT AN INSURED PRODUCT OR SERVICE OR A REPRESENTATION OF THE CONDITION OF TITLE TO REAL PROPERTY. This report is for the exclusive use of the IgniteRE user who obtained it from the First American IgnitaRE website: <u>Ignitere firstam.com</u>. No one else can use or rely on this report. This report is subject to the terms and conditions of the FirstAm IgniteRE End User License Agreement agreed to by the IgniteRE user who obtained the report, available here: <u>properties.ignitere.firstam.com/showeula</u>. ©2005-2024 First American Financial Corporation and/or its affiliates. All rights reserved. All information contained herein is subject to the Limitation of Liability for Informational Report set forth on the last page hereof.

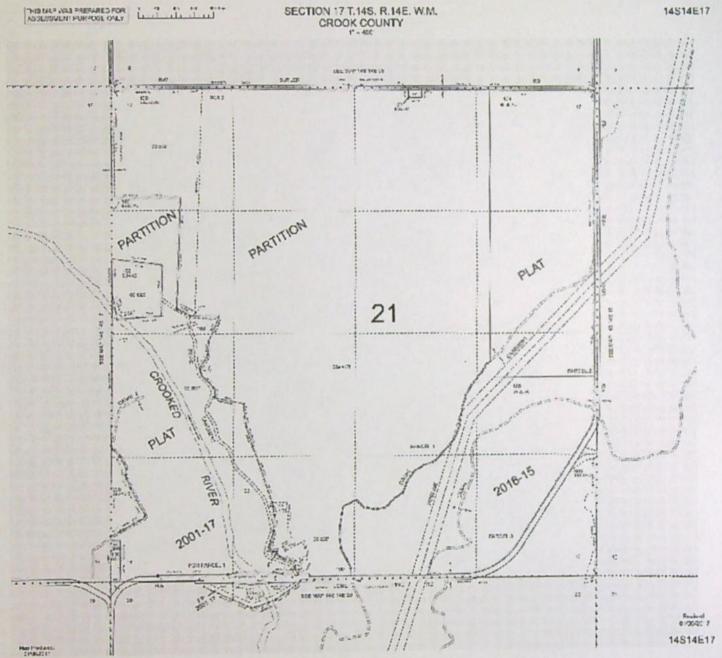
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| Transaction History Report  |   |
|---|---|
| History Record # 1 : SALE/TRANSFER  |   |
| Buyer: Core Botanica Processors Lic   | Seller: Miller Walter R Sally N                               |
| Transaction Date: 02/22/2017  | Recording Date: 02/23/2017                                    |
| Sale Price: \$1,719,000   | Sale Price Type:  |
| Recorded Doc #: 2017.278846   | Title Company: None Available                                 |
| Document Type: Deed Transfer  | Vesting Type:   |
|   |   |
| Comparable Sales Report   |   |
| The Comparable Sales for this property is currently unavailable. Please contact your First American   | sales representative for additional information.              |
| Foreclosure Report  |   |
| The Foreclosure report for this property is currently unavailable. Please contact your First American | sales representative for additional information               |
| School Information Report   |   |
| School District: Crook County School District   |   |
| District #: N/A   |   |
| Number of schools: 3  |   |
| School Name: Crooked River Elementary School  |   |
| Grade Span: Elementary School   | Address: 1400 Southeast 2nd Street, Prineville, OR 97754      |
| Number of Teachers: 28  | Phone #: (541) 447-6488                                       |
| Number of Students: 430   |   |
| School Name: Crook County Middle School   |   |
| Grade Span: Middle School   | Address: 100 Northeast Knowledge Street, Prineville, OR 97754 |
| Number of Teachers: 35  | Phone #: (541) 447-6283                                       |
| Number of Students: 587   |   |
| School Name: Crook County High School   |   |
| Grade Span: High School   | Address: 1100 Southeast Lynn Boulevard, Prineville, OR 97754  |
| Number of Teachers: 38  | Phone #: (541) 416-6900                                       |
| Number of Students: 647   |   |
|   |   |
| Private Schools (within 5 Miles)  |   |
| St Thomas Academy   |   |
| Grade Span: N/A   | Address: 1720 Northwest 19th Street, Redmond, OR 97756        |
| Distance: 7.14 ml.  | Phone #: (541) 548-3785                                       |
| Westslde Christian Academy  |   |
| Grade Span: N/A   | Address: 240 SW 7th, Redmond, OR 97756                        |
| Distance: 7.46 mi.  | Phone #: (541) 771-2979                                       |
| Central Christian School  |   |

| Grade Span: N/A    | Address: Po Box 639, Redmond, OR 97756                      |
|--------------------|---|
| Distance: 7.52 mi. | Phone #: (541) 548-7803                                     |
| Evergreen Academy  |   |
| Grade Span: N/A    | Address: 1012 Southwest Evergreen Avenue, Redmond, OR 97756 |
| Distance: 7.7 mi.  | Phone #: (541) 548-7675                                     |
|                    |   |







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Crook County Official Records 20 DEED-CONT Pgs=5 02/23/2017

# 2017-278846

02/23/2017 02:44:00 PM

\$25.00 \$2.00 \$11.00 \$10.00 \$21.00 \$5.00 574.00

I, Cheryl Seely, County Clerk for Crook County, Oregon, certify that the instrument identified herein was recorded in the Clerk records. Cheryl Seely - County Clerk



MAIL TAX STATEMENTS TO: CORE Botanica Processors, L.L.C. Attn: Mark G. Morlan 115 Klein Road Chehalis, WA 98532

.

AFTER RECORDING RETURN TO: Saalfeld Griggs PC Attn: Wayne A. Kinkade PO Box 470 Salem, OR 97308

#### MEMORANDUM OF COMMERCIAL LAND SALE CONTRACT

THIS MEMORANDUM OF COMMERCIAL LAND SALE CONTRACT (the "Memorandum") made and entered effective on February 22, 2017, is by and between Walter R. Miller and Sally N. Miller (collectively, the "Seller"), and CORE Botanica Processors, L.L.C., an Oregon limited liability company (the "Buyer"), for recording purposes. The undersigned acknowledges that a contract for the sale of real property, dated February 22, 2017, was entered into wherein the total consideration is the sum of One Million Seven Hundred Nineteen Thousand Dollars (\$1,719,000), which is the true and actual consideration, payable in installments as therein stated. The interest conveyed to the Buyer is equitable title in the real property described in Exhibit 1, which is attached hereto and incorporated herein, together with those certain easements rights relating to Oregon Water Resources Department Water Right Certificate No. 72197, and said contract is in full force and effect between Seller and Buyer herein.

The following is the notice as required by Oregon law: "THE PROPERTY DESCRIBED IN THIS INSTRUMENT MAY NOT BE WITHIN A FIRE PROTECTION DISTRICT PROTECTING STRUCTURES. THE PROPERTY IS SUBJECT TO LAND USE LAWS AND REGULATIONS THAT, IN FARM OR FOREST ZONES, MAY NOT AUTHORIZE CONSTRUCTION OR SITING OF A RESIDENCE AND THAT LIMIT LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, IN ALL ZONES. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11. CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO VERIFY THE EXISTENCE OF FIRE PROTECTION FOR STRUCTURES AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010."

MEMORANDUM OF COMMERCIAL LAND SALE CONTRACT (WALTER R. MILLER AND SALLY N. MILLER / CORE BOTANICA PROCESSORS, L.L.C.) 25907 (WAKAR)

1

Any rule of construction interpreting this Memorandum against its drafter shall be inapplicable.

The parties hereby submit to jurisdiction in Marion County, Oregon and agree that any and all disputes arising out of or related to this Memorandum shall be litigated exclusively in the Circuit Court for Marion County, Oregon and in no federal court or court of another county or state. Each party to this Memorandum further agrees that pursuant to such litigation, the party and the party's officers, employees, and other agents shall appear, at that party's expense, for deposition in Marion County, Oregon.

The law firm of Saalfeld Griggs PC of Salem, Oregon, has been employed by the Buyer to prepare the documents in conjunction with this transaction, and such attorneys represent only the Buyer in this matter. Seller is hereby encouraged to seek and obtain legal counsel prior to signing this Memorandum. The rule of construction that a written agreement is construed against the party preparing or drafting such agreement shall specifically not be applicable in the interpretation of this Memorandum, and any documents executed and delivered pursuant to or in conjunction with this Memorandum.

This Memorandum may be executed simultaneously in one or more counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument. Facsimile, email transmission or other means of electronic transmission of any signed original document, and retransmission shall be the same as delivery of an original. The parties agree that this transaction may be conducted and closed by electronic means in accordance with the provisions of the *Uniform Electronic Transactions Act* ("*UETA*") as codified in ORS Chapter 84. At the request of either party, the parties shall confirm electronically transmitted original signatures or electronic signatures by signing an original document and providing the signed original to the requesting party.

[Signature Page to Follow]

MEMORANDUM OF COMMERCIAL LAND SALE CONTRACT (WALTER R. MILLER AND SALLY N. MILLER / CORE BOTANICA PROCESSORS, L.L.C.) 25907 (WAK-act)

IN WITNESS WHEREOF, said parties have caused this Memorandum to be signed the day and year first hereinabove written.

SELLER:

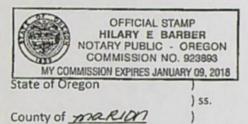
Walter R. Miller Walter R. Miller Sally H. Miller

Sally N. Mill

| State of Oregon  | )     |
|------------------|-------|
|                  | ) ss. |
| County of marion | )     |

On this <u>22</u> day of <u>February</u>, 2017, personally appeared Walter R. Miller and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:



OFFICIAL STAMP HILARY E BARBER NOTARY PUBLIC - OREGON COMMISSION NO. 923893

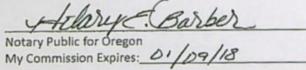
MY COMMISSION EXPIRES JANUARY 09, 2018

Holary E Barbe

My Commission Expires: 01/09

On this 22 day of February 2017, personally appeared Sally N. Miller and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:



MEMORANDUM OF COMMERCIAL LAND SALE CONTRACT (WALTER R. MILLER AND SALLY N. MILLER / CORE BOTANICA PROCESSORS, L.L.C.) Signature Page 25907 (WAKact)

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4821-9508-9471, v. 4

BUYER: CORE BOTANICA PROCESSORS, L.L.C.

Mak By: Mark G. Morlan, Manager

State of Wa County of Lewis ) ss. )

On this 2154 day of Corucield, 2017, personally appeared Mark G. Morlan, a Manager on behalf of CORE Botanica Processors, LLC., an Oregon limited liability company, who being duly sworn, did acknowledge the foregoing instrument to be its voluntary act and deed.

Before me:

deved

Notary Public for Oregon WA 2020 20 My Commission Expires:

MEMORANDUM OF COMMERCIAL LAND SALE CONTRACT (WALTER R. MILLER AND SALLT N. MILLER / CORE DOTANICA PROCESSIONS, L.L.C.) Signature Page 25907 (WAX:act)

4821-9508-9471, v. 4

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# EXHIBIT 1

# LEGAL DESCRIPTION

Located in Crook County, Oregon:

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Parcel 3 of Partition Plat No. 2016-15, a portion of Parcel 2 and a portion of Parcel 1 of Partition Plat No. 2001-17, located in Section 17 and the NW1/4 of Section 20, Township 14 South, Range 14 East of the Willamette Meridian, Crook County, Oregon.

MEMORANDUM OF COMMERCIAL LAND SALE CONTRACT (WALTER R. MILLER AND SALLY N. MILLER / CORE BOTANICA PROCESSORS, L.L.C.) 25907 (WAK3rd)

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# **Crook County Property Summary Report**

Report Date: 12/12/2024 3:14:43 PM

#### Disclaimer

The information and maps presented in this report are provided for your convenience. Every reasonable effort has been made to assure the accuracy of the data and associated maps. Crook County makes no warranty, representation or guarantee as to the content, sequence, accuracy, timeliness or completeness of any of the data provided herein. Crook County explicitly disclaims any representations and warranties, including, without limitation, the implied warranties of merchantability and fitness for a particular purpose. Crook County shall assume no liability for any errors, omissions, or inaccuracies in the information provided regardless of how caused. Crook County assumes no liability for any decisions made or actions taken or not taken by the user of this information or data furnished hereunder.

#### Account Summary

| Account Inform  | ation  |
|-----------------|--|
| Mailing Name:   | CORE BOTANICA PROCESSORS LLC                 |
| Map and Taxlot: | 14141700-00105-19733                         |
| Account:        | 19733  |
| Tax Status:     | Taxable                                      |
| Situs Address:  | 5549 NW LONE PINE RD, TERREBONNE<br>OR 97760 |
| Property Taxes  |  |
| Current Tax Yea | r: 2024                                      |
| Tax Code Area:  | 0021   |
| Assessment      |  |
| Subdivision: PF | 2016-15, PARCEL 3                            |
| Lot:            |  |
| Block:          |  |
| Assessor Acres  | : 81.20                                      |
| Property Class: | 551  |

Ownership Mailing Address: CORE BOTANICA PROCESSORS LLC PO BOX 117 TERREBONNE, OR 97760-0117

#### Valuation

Real Market Values as of Jan. 1, 2025

| Land       | \$58,150    |
|------------|-------------|
| Structures | \$4,927,960 |
| Total      | \$4,986,110 |

Current Assessed Values:

| Maximum Assessed   | \$1,324,940 |
|--------------------|-------------|
| Assessed Value     | \$1,553,494 |
| Veterans Exemption |             |

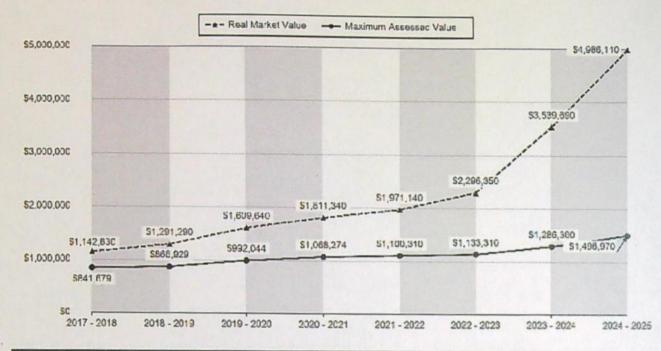
| Warnings, Notations, and Special Assessments |                    |                                    |  |  |  |
|--|--------------------|------------------------------------|--|--|--|
| Assessor                                     | s Office Notations |                                    |  |  |  |
| Code   | Description        | Remarks                            |  |  |  |
| 501  |                    | Potential Additional Tax Liability |  |  |  |

|                                | 2017 - 2018 | 2018 - 2019 | 2019 - 2020 | 2020 - 2021 | 2021 - 2022 |
|--------------------------------|-------------|-------------|-------------|-------------|-------------|
| Real Market Value - Land       | \$57,880    | \$59,750    | \$58,150    | \$58,150    | \$58,150    |
| Real Market Value - Structures | \$1,084,950 | \$1,231,540 | \$1,551,490 | \$1,753,190 | \$1,912,990 |
| Total Real Market Value        | \$1,142,830 | \$1,291,290 | \$1,609,640 | \$1,811,340 | \$1,971,140 |
| Maximum Assessed Value         | \$841,679   | \$866,929   | \$992,044   | \$1,068,274 | \$1,100,310 |
| Total Assessed Value           | \$895,559   | \$922,179   | \$1,048,294 | \$1,124,634 | \$1,156,710 |
| Exemption Value                | \$0         | \$0         | \$0         | \$0         | \$0         |

| 2022 - 2023 | 2023 - 2024 | 2024 - 2025 |
|-------------|-------------|-------------|
| \$58,150    | \$58,150    | \$58,150    |
| \$2,238,200 | \$3,481,540 | \$4,927,960 |
| \$2,296,350 | \$3,539,690 | \$4,986,110 |
| \$1,133,310 | \$1,286,360 | \$1,496,970 |
| \$1,189,750 | \$1,342,836 | \$1,553,494 |
| \$0         | \$0         | \$0         |
|             |             |             |

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| Tax P | Payment H  | listory             |                     |            |                    |               |                    | Sand Street  | Call and a               |
|-------|------------|---------------------|---------------------|------------|--------------------|---------------|--------------------|--|--------------------------|
| Year  | Date Due   | Transaction<br>Type | Transaction<br>Date | As Of Date | Amount<br>Received | Tax Due       | Discount<br>Amount | Interest<br>Charged  | Refund                   |
| 2024  | 11/15/2024 | PAYMENT             | 11/15/2024          | 11/15/2024 | \$18,402.75        | (\$18,971.91) | \$569.16           | \$0.00   | \$0.00                   |
| 2024  | 11/15/2024 | IMPOSED             | 10/03/2024          | 11/15/2024 | \$0.00             | \$18,971.91   | \$0.00             | \$0.00   | \$0.00                   |
|       |            |                     |                     |            | Total:             | \$0.00        |                    | and a local data of a local  | Country Arrents          |
| 2023  | 11/15/2023 | PAYMENT             | 11/15/2023          | 11/15/2023 | \$15,820.65        | (\$16,309.95) | \$489.30           | \$0.00   | \$0.00                   |
| 2023  | 11/15/2023 | IMPOSED             | 10/10/2023          | 11/15/2023 | \$0.00             | \$16,309.95   | \$0.00             | \$0.00   | \$0.00                   |
|       |            |                     |                     |            | Total:             | \$0.00        |                    | and the local data where the second data where the |                          |
| 2022  | 11/15/2022 | PAYMENT             | 11/16/2022          | 11/15/2022 | \$13,987.40        | (\$14,420.00) | \$432.60           | \$0.00   | \$0.00                   |
| 2022  | 11/15/2022 | IMPOSED             | 10/12/2022          | 11/15/2022 | \$0.00             | \$14,420.00   | \$0.00             | \$0.00   | \$0.00                   |
|       |            |                     |                     |            | Total:             | \$0.00        |                    | and the second second second   |                          |
| 2021  | 11/15/2021 | PAYMENT             | 11/16/2021          | 11/15/2021 | \$14,006.15        | (\$14,439.33) | \$433.18           | \$0.00   | \$0.00                   |
| 2021  | 11/15/2021 | IMPOSED             | 10/12/2021          | 11/15/2021 | \$0.00             | \$14,439.33   | \$0.00             | \$0.00   | \$0.00                   |
|       |            |                     |                     |            | Total:             | \$0.00        |                    |  |                          |
| 2020  | 11/15/2020 | PAYMENT             | 11/18/2020          | 11/15/2020 | \$13,638.26        | (\$14,060.06) | \$421.80           | \$0.00   | \$0.00                   |
| 2020  | 11/15/2020 | IMPOSED             | 10/16/2020          | 11/15/2020 | \$0.00             | \$14,060.06   | \$0.00             | \$0.00   | \$0.00                   |
|       |            |                     |                     |            | Total:             | \$0.00        |                    | and the second se  |                          |
| 2019  | 11/15/2019 | PAYMENT             | 11/19/2019          | 11/15/2019 | \$12,630.44        | (\$13,021.07) | \$390.63           | \$0.00   | \$0.00                   |
| 2019  | 11/15/2019 | IMPOSED             | 11/15/2019          | 11/15/2019 | \$0.00             | \$13,021.07   | \$0.00             | \$0.00   | \$0.00                   |
|       |            |                     |                     |            | Total:             | \$0.00        |                    |  |                          |
| 2018  | 11/15/2018 | PAYMENT             | 11/18/2018          | 11/15/2018 | \$11,155.57        | (\$11,500.59) | \$345.02           | \$0.00   | \$0.00                   |
| 2018  | 11/15/2018 | IMPOSED             | 11/15/2018          | 11/15/2018 | \$0.00             | \$11,500.59   | \$0.00             | \$0.00   | \$0.00                   |
|       |            |                     |                     |            | Total:             | \$0.00        |                    |  |                          |
| 2017  | 11/15/2017 | PAYMENT             | 11/21/2017          | 11/15/2017 | \$10,989.65        | (\$11,329.54) | \$339.89           | \$0.00   | \$0.00                   |
| 2017  | 11/15/2017 | IMPOSED             | 11/15/2017          | 11/15/2017 | \$0.00             | \$11,329.54   | \$0.00             | \$0.00   | \$0.00                   |
|       |            |                     |                     |            | Total:             | \$0.00        |                    |  | And I Real Property lies |

# Sales History

Property Information Report, page 3 (For Report Disclaimer see page 1)

| Sale Date Seller<br>02/23/2017 MILLER WALTER R              | Buyer<br>CORE BOTANICA                      | Sale<br>Amount<br>\$1,719,000 |                    | ale Type               | Recording 2017-278846 |
|---|---|-------------------------------|--------------------|------------------------|-----------------------|
| Structures  |   |                               |                    |                        |                       |
| Stat Class/Description<br>FARM BLDG - : LEAN-TO             | Improvement Description<br>LEAN-TO          | Code Area<br>0021             | Year Built<br>0    | Eff Year Built<br>1994 | Total Sq Ft<br>440    |
| Stat Class/Description<br>FARM BLDG - : GP BUILDING         | Improvement Description<br>GP BUILDING      | Code Area<br>0021             | Year Built<br>0    | Eff Year Built<br>2009 | Total Sq Ft<br>660    |
| Stat Class/Description<br>FARM BLDG - : HAY COVER           | Improvement Description<br>HAY COVER        | Code Area<br>0021             | Year Built<br>0    | Eff Year Built<br>1969 | Total Sq Ft<br>5120   |
| Stat Class/Description<br>FARM BLDG - : MP SHED             | Improvement Description<br>MP SHED          | Code Area<br>0021             | Year Built<br>1994 | Eff Year Built<br>1994 | Total Sq Ft<br>418    |
| Stat Class/Description<br>FARM BLDG - : GP BUILDING         | Improvement Description<br>GP BUILDING      | Code Area<br>0021             | Year Built<br>2009 | Eff Year Built<br>2009 | Total Sq Ft<br>1388   |
| Stat Class/Description<br>FARM BLDG - : UTILITY<br>BUILDING | Improvement Description<br>UTILITY BUILDING | Code Area<br>0021             | Year Built<br>2009 | Eff Year Built<br>2009 | Total Sq Ft<br>20160  |
| Stat Class/Description<br>FARM BLDG - : UTILITY<br>BUILDING | Improvement Description<br>UTILITY BUILDING | Code Area<br>0021             | Year Built<br>2010 | Eff Year Built<br>2010 | Total Sq Ft<br>9180   |
| Stat Class/Description<br>FARM BLDG - : UTILITY<br>BUILDING | Improvement Description<br>UTILITY BUILDING | Code Area<br>0021             | Year Built<br>2010 | Eff Year Built<br>2010 | Total Sq Ft<br>28000  |
| Stat Class/Description<br>FARM BLDG - : UTILITY<br>BUILDING | Improvement Description<br>UTILITY BUILDING | Code Area<br>0021             | Year Built<br>2014 | Eff Year Built<br>2014 | Total Sq Ft<br>10800  |
| Stat Class/Description<br>FARM BLDG - : UTILITY<br>BUILDING | Improvement Description<br>UTILITY BUILDING | Code Area<br>0021             | Year Built<br>2014 | Eff Year Built<br>2014 | Total Sq Ft<br>9844   |
| Stat Class/Description<br>FARM BLDG - : GP BUILDING         | Improvement Description<br>GP BUILDING      | Code Area<br>0021             | Year Built<br>2019 | Eff Year Built<br>2019 | Total Sq Ft<br>2784   |

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| Stat Class/Description                          | Improvement Description        | Code Area | Year Built | Eff Year Built | Total Sq Ft |
|---|--------------------------------|-----------|------------|----------------|-------------|
| FARM BLDG - : UTILITY<br>BUILDING               | UTILITY BUILDING               | 0021      | 2022       | 2022           | 16000       |
| Stat Class/Description                          | Improvement Description        | Code Area | Year Built | Eff Year Built | Total Sq Ft |
| MANF STRCT - : MS Single wide                   | MS Single wide                 | 0021      | 1994       | 1994           | 924         |
| Stat Class/Description                          | Improvement Description        | Code Area | Year Built | Eff Year Built | Total Sq Ft |
| RESIDENCE - : Residential Other<br>Improvements | Residential Other Improvements | 0021      |            |                | 0           |

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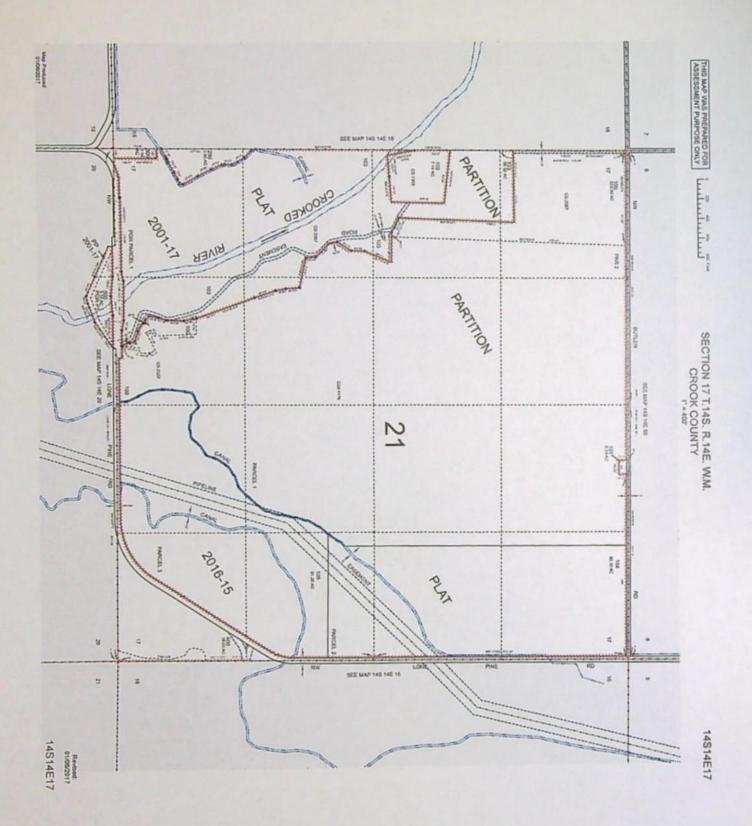
| Land Characteris | stics |                     |  |
|------------------|-------|---------------------|--|
| Land Description | Acres | Land Classification |  |
| Farm Use Zoned   | 13.52 | 0462                |  |
| Farm Use Zoned   | 66.68 | 042                 |  |
| Market           | 1.00  | 04SHS               |  |
| OSD              | 0.00  | SA OSD              |  |

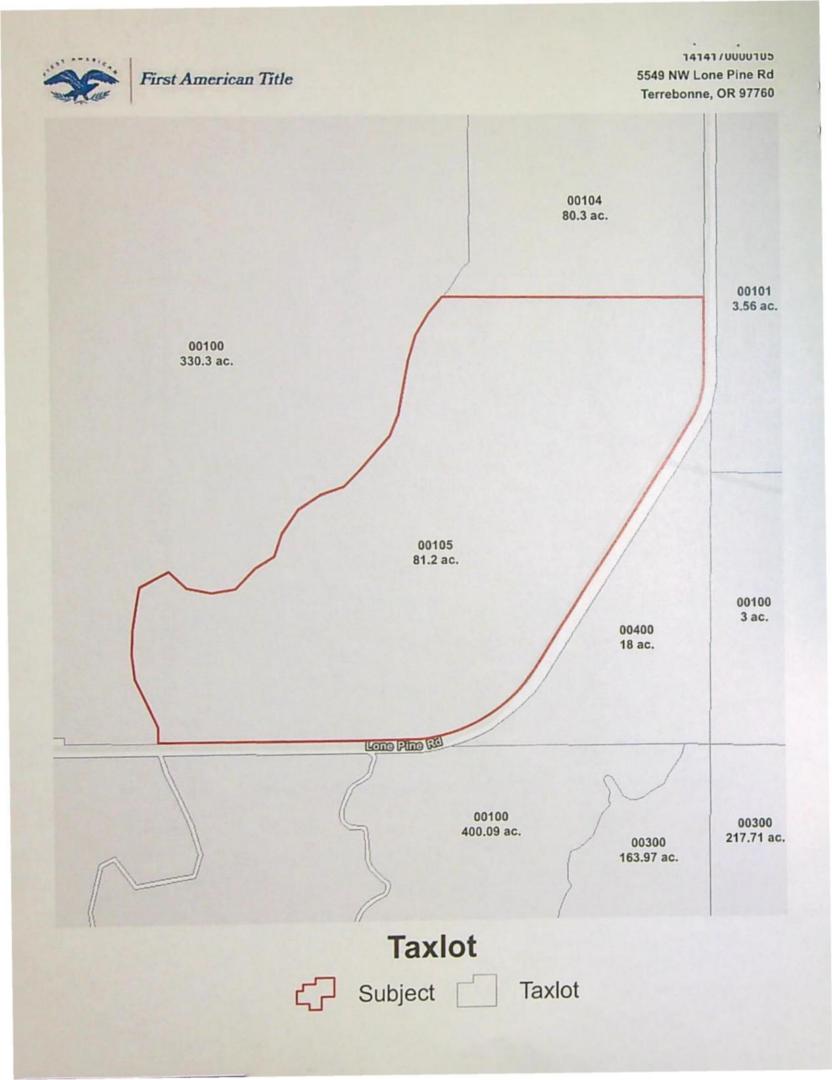
## **Related Accounts**

Related accounts apply to a property that may be on one map and tax lot but due to billing have more than one account. This occurs when a property is in multiple tax code areas. In other cases there may be business personal property or a manufactured home on this property that is not in the same ownership as the land.

| Account ID | Owner Name                   | Record Type |
|------------|------------------------------|-------------|
| 75360      | CORE BOTANICA PROCESSORS LLC | LOCATED ON  |
| Ownershi   | -                            |             |

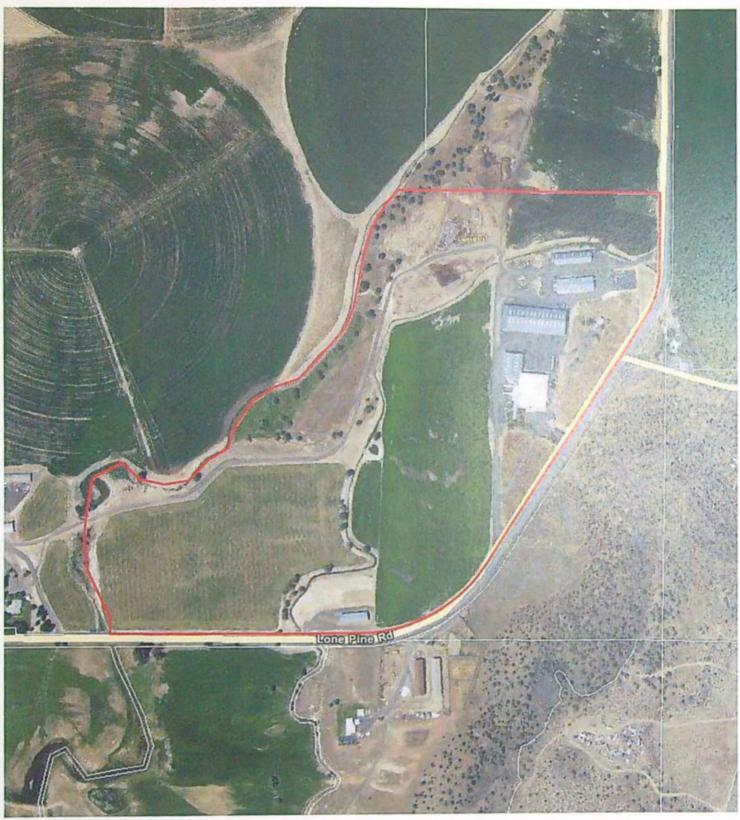
| Ownership |                                  |                | and the second second second |
|-----------|----------------------------------|----------------|------------------------------|
| Name Type | Name                             | Ownership Type | Percentage                   |
| OWNER     | CORE BOTANICA PROCESSORS L L C , |                |                              |
| Taxpayer  | CORE BOTANICA PROCESSORS LLC.    |                | 100.00%                      |
|           |                                  |                | 100.00%                      |

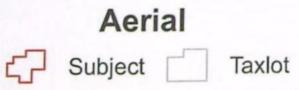




First American Title

14141/0000105 5549 NW Lone Pine Rd Terrebonne, OR 97760

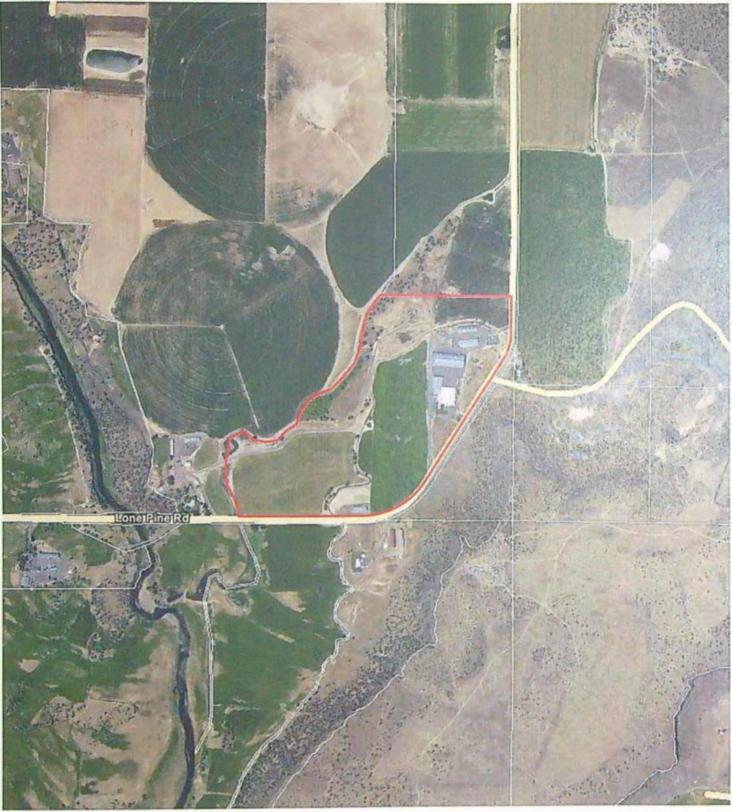


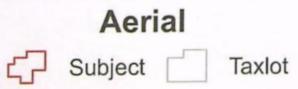




First American Title

14141/0000105 5549 NW Lone Pine Rd Terrebonne, OR 97760







Water Resources Department North Mall Office Building

725 Summer St NE, Suite A Salem, OR 97301 Phone 503 986-0900 Fax 503 986-0904 www.oregon.gov/owrd

December 9, 2024

VIA E-MAIL

CORE BOTANICA PROCESSORS LLC ATTN: JERRY ZISTEL PO BOX 117 TERREBONNE, OR 97760

Reference: Water Right Transfer Application T-13982

Your water right transfer is in the first of three phases of processing. Enclosed is a draft of the Department's Preliminary Determination regarding Transfer Application T-13982. The document reflects the Department's conclusion that, based on the information currently available, the transfer will be approved. Your response and submittal of the items outlined below are required by January 5, 2025.

# Required items needing your immediate attention:

- 1. Please carefully review the Draft Preliminary Determination to verify that it accurately reflects the changes you intend to make and to become familiar with the proposed conditions.
- Respond in writing by January 8, 2025 with acknowledgement that you agree to the proposed action and conditions.
- 3. If you find any errors, please let me know.
- 4. **REQUIRED:** You must submit a **Report of Ownership** for the lands where the water right is currently located (i.e., the FROM lands). This report:
  - a) Must be prepared by a title company;
  - b) Shall include a "prepared by" statement and the date the title company prepared the report printed on the cover sheet;
  - c) Must:
    - i. Be prepared no earlier than 3 months prior to the date of issuance of the Draft Preliminary Determination showing current ownership; OR
    - ii. Be prepared within 3 months of the date the water right conveyance agreement was recorded; OR
    - iii. Show ownership for the FROM land at the time a water right conveyance agreement was recorded.

If water right conveyance agreements are involved, it is helpful to provide copies of those agreements along with the Report of Ownership.

IMPORTANT: In order for the Department to clearly understand the date that the title company prepared the Report of Ownership, the title company must indicate/state the date that they prepared the report on the coversheet and/or first page of the report.

- d) Must include a list of owners at the time the report was generated; AND
- e) Must include a legal description of the property where the water right to be transferred is currently located (i.e., the FROM lands).
- 5. You must provide a notarized statement of consent signed by any landowner listed in the Report of Ownership who is <u>not</u> already included in the transfer application. The Department's statement of consent form (Consent By Deeded Landowner) is available at: <u>https://www.oregon.gov/OWRD/WRDFormsPDF/consent to transfer form.pdf</u>
- 6. Notice of this transfer will need to be published in a newspaper with general circulation in the area where the water rights are currently located. You will be responsible for the charges.

### Conditions of your water right...

The Watermaster has required a water measurement device(s) at the new diversion point(s) prior to diversion of water. Enclosed is a contact information sheet to assist you in pursuing additional information or approval of the required (or alternate) device(s).

Please note the proposed date by which all conditions must be met: October 1, 2026. If the required completion date is insufficient to comply with any of the conditions, you may request more time, at no cost to you, during this stage of processing. Please let me know by the comment deadline if you will need more time and explain the reasons why.

#### What happens next...

Once the Preliminary Determination is issued a publication period is required. Because there is more than ¼ mile between the new and the authorized points of appropriation the Department will publish notice of the transfer in a local newspaper having a general circulation in the area of the water right at least once per week for two consecutive weeks. You are responsible for sending a check to cover the cost of publication prior to the issuance of the Preliminary Determination and publication of notice. As outlined in OAR 690-380-4020(3), publication costs include both the direct cost of the notice and indirect processing costs (not to exceed 20% of the direct costs).

Issuance of the Preliminary Determination will occur shortly after we receive:

- 1. Your written response to the conditions and proposed action in the Draft Preliminary Determination (e-mail is acceptable); and
- The Report of Ownership, including affidavits of consent from any landowners shown in the ownership report who have not signed the transfer application. The title company must indicate/state the date that they prepared the ownership report on the coversheet and/or first page of the report.

If we do not receive the items listed above by January 8, 2025, a Preliminary Determination may be issued denying the application as incomplete.

Please contact me at scott.a.grew@water.oregon.gov or 503-986-0890 if I may be of assistance.

Sincerely,

.....

.

Scott Grew

Transfer Specialist Transfer and Conservation Section

cc: Transfer Application file T-13982 Jeremy T. Giffin, District 11 Watermaster (via e-mail) Zach Pike-Urlacher, Agent for the applicant (via e-mail)

encs

# **Oregon Water Resources Department**

Measurement Condition Information for the Applicant

(To be sent with the Draft Preliminary Determination or Final Order)

Transfer #: T- 13982



In order to avoid enlargement of the right or injury to other rights, a Totalizing flowmeter will be required to be installed prior to diversion of water, as a condition of this transfer:



at each point of diversion/appropriation (new and existing) **OR** at each new point of diversion/appropriation.

For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster:

Watermaster name: Jeremy Giffin

District: 11

Address: 231 Scalehouse Lp, STE 103

City/State/Zip: Bend, Or 97702

- Phone: 541-306-6885
- Email: Jeremy.T.Giffin@oregon.gov

**Note**: If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office.

\*\*\*\*\*

# Approval of an Alternate Measurement Device T-

(to be filled out after consultation with the applicant, or after a site visit)

On behalf of the Director, I authorize use of the following suitable alternate measurement device:

Watermaster signature

District

Date

If this form is used for approval of an alternative measurement device, it must be mailed to:

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301-1266

of

| Watermaster Review Form   | Transfer Application  |
|---|---|
| Watermaster Review Form:<br>Water Right Transfer  | Oregon Water Resources Department<br>725 Summer St NE, Suite A<br>Salem, Oregon 97301-1266<br>(503) 986-0900<br>www.oregon.gov/OWRD |
| Transfer Application: T-13982   | Review Due Date: 05/25/2022   |
| Applicant Name: Core Botanica Processors, LLC   |   |
| Proposed Changes: POU POD POD POA USE   | OTHER   |
| Reviewer(s): Giffin Date of   | Review: 04/26/2022  |
| <ol> <li>Do you have <u>evidence</u> that the right has not been used in the forfeiture would not likely be rebuttable? Yes ✓ No aerial photo showing pavement or building on the land for the land for</li></ol> | If "Yes", attach evidence (e.g. dated   |
| 2. Is there a history of regulation on the source that serves this transferred right(s) and downstream water rights? Yes frequency of any regulation or explain why regulation has not served.  | No Generally characterize the   |
|   |   |

3. Have headgate notices been issued for the source that serves the transferred right(s)? Yes No Records not available.

- In your estimation, after the proposed change, would distribution of water for the right(s) result in 4. regulation of other water rights that would not have occurred if use under the original right(s) No If "Yes", explain: was/were maximized? Yes 🗸
- In your estimation, if the proposed change is approved, are there upstream water rights that would 5. Yes 🗸 No If "Yes", describe how the rights would be affected and list the rights be affected? most affected:

£

6. Check here if it appears that downstream water rights benefit from return flows resulting from the current use of the transferred right(s)? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most:

N/A

7. For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses:



- 8. For instream transfers that propose protection of a reach beyond the mouth of the source stream:
   N/A Would the quantity be measureable into the receiving stream consistent with OAR 690-077-0015(8)? Yes No
- 9. For POU changes: N/A Is it likely the original place of use would continue to receive water from the same source? Yes V No If "Yes", explain:
- 10. For POU or USE changes: N/A In your best judgment, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste?



Yes 🚺 No If "Yes", explain:

11. For POU changes that involve micro-irrigation: V/A

a. Has the applicant made changes (absent a transfer) to convert to micro-irrigation within the current place of use boundary of the water right proposed for transfer, and previously demonstrated to the Department through monitoring and site inspections by the Watermaster that the proposed transfer will not result in injury or enlargement?

Yes No If "Yes", explain:

3

| b. | Has a temporary transfer of this nature been previously filed and approved on the same lands<br>(or portions thereof) as those lands involved in this transfer?<br>Yes Ves No If "Yes", answer the following:                                  |
|----|--|
|    | i. Were there any problems with more acres being irrigated (or wetted) than<br>were authorized under the temporary transfer? Yes No If "Yes", explain:   |
|    | ii. Did the designated areas that were to remain dry (or not wetted) under the temporary transfer actually remain dry? Yes No If "No", explain:  |
|    | iii. Did the applicant comply with and meet all of the conditions of the temporary transfer? Yes No If "No", explain:  |
|    | iv. Do you have any other observations regarding the temporary transfer?<br>Yes No If "Yes", describe:   |
|    | <ul> <li>v. Did the applicant demonstrate to the Department through monitoring and site inspections by the Watermaster that neither injury nor enlargement occurred as a result of the temporary transfer? Yes No If "No", explain:</li> </ul> |
|    | c. To the best of your knowledge, if this transfer is approved, does it appear that:   |
|    | i. "Injury" will occur to other water rights that share the same source?<br>Yes Ves If "Yes", explain:   |
|    | <ul> <li>ii. "Enlargement" of the water right being transferred will occur?</li> <li>Yes  ✓ No If "Yes", explain:</li> </ul>   |

12. Are there other issues not identified through the above questions that should be considered in determining whether the change "can be effected without injury to other rights"?

```
Yes 🖌 No If "Yes", explain:
```

- 13. What alternatives may be available for addressing any issues identified above:
- 14. Do conditions need to be included in the transfer order to avoid enlargement of the right or injury to other rights? No 🗸 Yes, as checked and provided below:

For POU changes that involve micro-irrigation, provide the monitoring and reporting conditions necessary to prevent injury/enlargement:

A Headgate should be required prior to diverting water.

Measurement Devices for POD or POA: (if this condition is selected, also fill in the top sections of Page 4)

a. Before water use may begin under this order, the water user shall install a <u>totalizing flow meter</u>\*, or, with prior approval of the Director, another suitable measuring device, at each point of diversion/appropriation (new and existing) OR at each new point of diversion/appropriation with the exception that water rights issued to the Bureau of Reclamation or an irrigation

district (or similar entity) are not subject to this condition.

b. The water user shall maintain the meters or measuring devices in good working order.

c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.

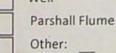
Reservoir water use measurement: (if this condition is selected, also fill in the top sections of Page 4)

a. Before water use may begin under this order, the water user shall install <u>staff qages</u>\*, or, with prior approval of the Director, other suitable measuring devices, that measure the entire range and stage between empty and full in each reservoir. Staff gages shall be United States Geological Survey style.

**b.** Before water use may begin under this order, if the reservoir is located in channel, weirs or other suitable measuring devices must be installed upstream and downstream of the reservoir, and, an adjustable outlet valve must be installed. The water user shall maintain such devices in good working order. A written waiver may be obtained, if in the judgment of the Director, the installation of weirs or other suitable measuring devices, or the adjustable outlet valve, will provide no public benefit.

\* The following alternative device(s) should be substituted for the bold, underlined device in the above selected condition:

Weir



C

Submerged Orifice Flow Restrictor

## **Oregon Water Resources Department**

Measurement Condition Information for the Applicant

(To be sent with the Draft Preliminary Determination or Final Order)

Transfer #: T- 13982



In order to avoid enlargement of the right or injury to other rights, a Totalizing flowmeter will be required to be installed **prior to diversion of water**, as a condition of this transfer:



at each point of diversion/appropriation (new and existing) **OR** at each new point of diversion/appropriation.

For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster:

Watermaster name: Jeremy Giffin

District: 11

Address: 231 Scalehouse Lp, STE 103

City/State/Zip: Bend, Or 97702

Phone: 541-306-6885

Email: Jeremy.T.Giffin@oregon.gov

**Note:** If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office.

\*

Approval of an Alternate Measurement Device T-(to be filled out after consultation with the applicant, or after a site visit)

On behalf of the Director, I authorize use of the following suitable alternate measurement device:

Watermaster signature

District

Date

If this form is used for approval of an alternative measurement device, it must be mailed to:

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301-1266

# **Groundwater Transfer Review Summary Form**

Transfer/PA # T- 13982

1

GW Reviewer Phillip I. Marcy Date Review Completed: 11/20/2023

#### Summary of Same Source Review:

The proposed change in point of appropriation is not within the same aquifer as per OAR 690-380-2110(2).

#### Summary of Injury Review:

The proposed transfer will result in another, existing water right not receiving previously available water to which it is legally entitled or result in significant interference with a surface water source as per 690-380-0100(3).

#### Summary of GW-SW Transfer Similarity Review:

The proposed SW-GW transfer doesn't meet the definition of "similarly" as per OAR 690-380-2130.

This is only a summary. Documentation is attached and should be read thoroughly to understand the basis for determinations.

|     | O R E G O N<br>WATER RESOURCES<br>DE PA R T M E N T   | Oregon Water Resour<br>725 Summer Street NE,<br>Salem, Oregon 97301-1<br>(503) 986-0900<br>www.wrd.state.or.us | Suite A<br>271    | Ground Water Review Form:<br>Water Right Transfer<br>Permit Amendment<br>GR Modification<br>Other     |  |  |
|-----|---|--|-------------------|---|--|--|
|     | olication: T- <u>1</u>  |  |                   | blicant Name: Core Botanica Processors LLC  |  |  |
| Pro | posed Change  | es: POA  | APOA<br>POU       | $\Box SW \rightarrow GW \qquad \Box RA$ $\Box OTHER$  |  |  |
| Rev | viewer(s): Pl   | nillip I. Marcy  |                   | Date of Review: <u>11/20/2023</u>   |  |  |
|     |   | I  | Date Reviewed     | by GW Mgr. and Returned to WRSD:  |  |  |
|     |   | provided in the app<br>approved because:   | olication is insu | ifficient to evaluate whether the proposed  |  |  |
|     | The water waffected by t  |  | d with the appl   | ication do not correspond to the water rights   |  |  |
|     |   |  |                   | ports or a description of the well construction<br>body developed or proposed to be developed.        |  |  |
|     | Other   |  |                   |   |  |  |
|     |   |  |                   |   |  |  |
| 1.  | Additional P  |  |                   | his transfer: <u>The applicant proposes to add one</u><br>ell and change the Place of Use (POU) for a |  |  |
| 2.  |   |  |                   | ifer (source) as the existing authorized POA?<br>s. authorized and proposed, produce from             |  |  |
| 3.  | -   | ore than one source<br>No <u>All authorized</u>  |                   | der the right (e.g., basalt and alluvium)?<br>roduce from basalt.                                     |  |  |
|     |   |  |                   | lied by each of the sources and describe any roposed change (rate, duty, etc.): <u>NA</u>             |  |  |
| 4.  | <ul> <li>a) Will this proposed change, at its maximum allowed rate of use, likely result in an increase in interference with another ground water right?</li> <li>Yes No Comments: <u>The proposed APOA location (CROO 53671) does not</u> move pumping significantly closer to any other groundwater right.</li> </ul> |  |                   |   |  |  |
|     | <ul> <li>b) If yes, would this proposed change, at its maximum allowed rate of use, likely result in another groundwater right not receiving the water to which it is legally entitled?</li> <li>□ Yes</li></ul>  |  |                   |   |  |  |

Version: 20210204

2

Ground Water Review Form

5. a) Will this proposed change, at its maximum allowed rate of use, likely result in an increase in interference with **another surface water source**?

Yes No Comments: <u>The location of proposed APOA CROO 53671 is closer to</u> <u>Lone Pine Creek than authorized POAs CROO 359 and CROO 69. It is closer to the</u> <u>Crooked River than authorized POAs CROO 3173, CROO 3174, and CROO 69.</u>

b) If yes, at its maximum allowed rate of use, what is the expected change in degree of interference with any **surface water sources** resulting from the proposed change?

Stream: Crooked River 🛛 Minimal 🗆 Significant

Provide context for minimal/significant impact: Even though the proposed APOA well is closer to each surface water source than one or more existing authorized POA wells, it is also further than at least one of the authorized POA wells in each case. The continuous casing and seal within the proposed POA well into consolidated basalt renders the change in proximity to local streams less significant, due to the anticipated high horizontal conductivity within the productive aquifer, relative to the low anticipated vertical conductivity.

6. For SW-GW transfers, will the proposed change in point of diversion affect the surface water source similarly (as per OAR 690-380-2130) to the authorized point of diversion specified in the water use subject to transfer?

Yes No Comments: NA

- What conditions or other changes in the application are necessary to address any potential issues identified above: \_\_\_\_\_
- 8. Any additional comments:





Water Resources Department

725 Summer St NE, Suite A Salem, OR 97301 (503) 986-0900 Fax (503) 986-0904

April 25, 2022

CORE BOTANICA PROCESSORS LLC ATTN: JERRY ZISTEL PO BOX 117 TERREBONNE, OR 97760

Reference: Application T-13982

On April 18, 2022, OWRD received your water right Permanent Transfer Application. The application was accompanied by \$2930.00. Our receipt number 137950 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the requested change. A review form will also be sent to our groundwater staff to determine whether the proposed well accesses the same source of water as the original well or as the original POD.

This application <u>may</u> require publication of a notice for two consecutive weeks in a newspaper with general circulation in the area where the water right is located. If it is determined that newspaper notice will be required, the Department will prepare the notice and notify you of the cost. You will be responsible for submitting payment to the Department prior to publication of the notice.

Except as provided under ORS 540.510(3) for municipalities, you may not use water n the new place of use or from the new point of appropriation until a final order approving the transfer application has been issued by the Department. In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right.

If the land is sold before the application is approved, the buyer's consent to the application will be required unless a recorded deed or other legal document clearly established that the water right was not conveyed in the sale.

Refer to the following page for a chart showing the steps and expected timelines for the processing of your application.

If you have any questions, please contact the Transfer Section at (503) 979-9931.

Cc: Watermaster Dist. #11, Jeremy T. Giffin (via email) Crook County Planning Department Zach Pike-urlacher, Agent

Enclosure

| STATE OF OREGON           WATER RESOURCES DEPARTMENT           725 Summer St. N.E. Ste. A           SALEM, OR 97301-4172           (503) 986-0900 / (503) 986-0904 (fax) |  |    |  |  |  |  |  |
|--|--|----|--|--|--|--|--|
| DEODUED EDO  | DM: GSI Water Solutions, Inc. APPLICATION  |    |  |  |  |  |  |
| BY:  | PERMIT   |    |  |  |  |  |  |
| BT:  | TRANSFER 7-1398  | 3  |  |  |  |  |  |
| CASH: C  | CHECK:# OTHER: (IDENTIFY)  | ×  |  |  |  |  |  |
|  | 124378 TOTAL REC'D \$2,930.  | 00 |  |  |  |  |  |
| 1083   | TREASURY 4170 WRD MISC CASH ACCT   |    |  |  |  |  |  |
| 0407   | COPIES   |    |  |  |  |  |  |
|  | _ OTHER: (IDENTIFY) \$   |    |  |  |  |  |  |
| 124210   | ease 0244 Muni Water Mgmt. Plan 0245 Cons. Water   |    |  |  |  |  |  |
| 0245 05 0  | 4270 WRD OPERATING ACCT  |    |  |  |  |  |  |
|  | MICOFILIANEOUS   | _  |  |  |  |  |  |
| 0407   | COPY & TAPE FEES 46110 \$  |    |  |  |  |  |  |
|  | COLLA INCLES   | _  |  |  |  |  |  |
| 0410   | RESEARCH FEED  |    |  |  |  |  |  |
| 0408   | MISC REVENUE: (IDENTIFY)   | _  |  |  |  |  |  |
| TC162  | DEPOSIT LIAB. (IDENTIFY)   |    |  |  |  |  |  |
| 0240   | EXTENSION OF TIME RECORD FE  | EE |  |  |  |  |  |
|  | WATER HIGHTS: EXAM FEE   |    |  |  |  |  |  |
| 0201   | SURFACE WATER  | _  |  |  |  |  |  |
| 0203   | GROOND WATER 5 0204  |    |  |  |  |  |  |
| 0205   | TRANSFER \$ 2930.00  |    |  |  |  |  |  |
|  | WELL CONSTRUCTION EXAM FEE LICENSE FE  | EE |  |  |  |  |  |
| 0218   | WELL DRILL CONSTRUCTOR \$ 0219 S   |    |  |  |  |  |  |
|  | LANDOWNER'S PERMIT 0220 S  |    |  |  |  |  |  |
|  | _ OTHER (IDENTIFY)   |    |  |  |  |  |  |
| 0536   | TREASURY 0437 WELL CONST. START FEE  |    |  |  |  |  |  |
| 0211   | WELL CONST START FEE \$ CARD#  |    |  |  |  |  |  |
| 0210   | MONITORING WELLS \$ CARD#  |    |  |  |  |  |  |
|  |  |    |  |  |  |  |  |
|  | _ OTHER (IDENTIFY)   | _  |  |  |  |  |  |
| 0607   | TREASURY 0467 HYDRO ACTIVITY LIC NUMBER  |    |  |  |  |  |  |
| 0233   | POWER LICENSE FEE (FW/WRD)   | _  |  |  |  |  |  |
| 0231   |  |    |  |  |  |  |  |
| -  | _ HYDRO APPLICATION  |    |  |  |  |  |  |
| -  | TREASURY OTHER / RDX   |    |  |  |  |  |  |
| FUND   | TITLE  |    |  |  |  |  |  |
|  | DE VENDOR #  |    |  |  |  |  |  |
|  | S  |    |  |  |  |  |  |
| DESCRIP  | PTION  |    |  |  |  |  |  |
|  | RECEIPT: 137950 DATEDBZMind Cadles<br>Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal |    |  |  |  |  |  |

OWRD

RECEIVED

# GSI WATER SOLUTIONS, INC. TA Fee 911.002.001 4/8/202 Oregon Water Resources Department Key Bank 8460 - GSI Water 16 Invoice Number Date 4/8/2022 00245 0019873 Voucher TOTAL Check Date: Amount 2,930.00 2,930.00 4/13/2022 Discounts Previous Pay Net Amount 2,930.00 2,930.00

# Application for Permanent Water Right Transfer



O R E G O N Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 WATER RESOURCES WWW.Oregon.gov/OWRD

# Part 1 of 5 - Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included. RECEIVE

For questions, please call (503) 986-0900, and ask for Transfer Section.

0 1 8 2022

| Check all ite | ms included with this application. (N/A = Not Applicable)  | R 1.8 2022  |
|---------------|--|---|
| $\square$     | Part 1 – Completed Minimum Requirements Checklist.   |   |
| $\square$     | Part 2 – Completed Transfer Application Map Checklist.   | OWRD  |
|               | Part 3 – Application Fee, payable by check to the Oregon Water Resou<br>completed Fee Worksheet, page 3. <u>The required application fee of \$2</u>  |   |
| $\boxtimes$   | Part 4 – Completed Applicant Information and Signature.  |   |
|               | Part 5 – Information about Water Rights to be Transferred: How many<br>be transferred? <u>1</u> List them here: <u>Certificate 89383 (Attachment A)</u><br>Please include a separate Part 5 for each water right. (See instructi<br>NOTE: A separate transfer application is required for each water right<br>criteria in OAR 690-380-3220 are met.  | ons on page 6)  |
|               | Attachments:   |   |
| $\boxtimes$   | Completed Transfer Application Map. (Attachment B)   |   |
|               | Completed Evidence of Use Affidavit and supporting documentation.  | Attachment C)   |
|               | Affidavit(s) of Consent from Landowner(s) (if the applicant does not ov<br>right is on.)   | wn the land the water   |
|               | Supplemental Form D – For water rights served by or issued in the nan district. Complete when the transfer applicant is not the irrigation dist  | the second se |
|               | Oregon Water Resources Department's Land Use Information Form wi<br>signature (or signed land use form receipt stub) from each local land u<br>water is to be diverted, conveyed, and/or used. Not required if water i<br>conveyed, and/or used only on federal lands or if all of the following a<br>place of use only, b) no structural changes, c) the use of water is for irr<br>the use is located within an irrigation district or an exclusive farm use a | se authority in which<br>s to be diverted,<br>pply: a) a change in<br>igation only, and d)                      |
|               | Water Well Report/Well Log for changes in point(s) of appropriation (v point(s) of appropriation. (Attachment F)   | vell(s)) or additional  |
|               | Geologist Report for a change from a surface water point of diversion to<br>point of appropriation (well), if the proposed well is more than 500' from<br>source and more than 1000' upstream or downstream from the point of<br>690-380-2130 for requirements and applicability.  | om the surface water  |
| Γ             | (For Staff Use Only)   |   |
|               | WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):   | ed or incomplete  |

Other/Explanation

Staff:

503-

Date:

# Part 2 of 5 – Transfer Application Map

| Your trans  | sfer application will be returned if any of the map requirements listed below are not met.  |
|-------------|---|
|             | sure that the transfer application map you submit includes all the required items and<br>he existing water right map. Check all boxes that apply.   |
| N/A         | Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see <u>http://apps.wrd.state.or.us/apps/wr/cwre_license_view/</u> . CWRE stamp and signature are not required for substitutions.   |
| □ ⊠ N/A     | If more than three water rights are involved, separate maps are needed for each water right.  |
| $\boxtimes$ | Permanent quality printed with dark ink on good quality paper.  |
|             | The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.  |
| $\boxtimes$ | A north arrow, a legend, and scale.   |
|             | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.   |
|             | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.  |
| $\boxtimes$ | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.  |
|             | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.  |
|             | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.  |
|             | Existing place of use that includes separate hachuring for each water right, priority date,<br>and use including number of acres in each quarter-quarter section, government lot, or in<br>each quarter-quarter section as projected within government lots, donation land claims, or<br>other recognized public land survey subdivisions. If less than the entirety of the water right<br>is being changed, a separate hachuring is needed for lands left unchanged. |
| ⊠ □ N/A     | A Proposed place of use that includes separate hachuring for each water right, priority date,<br>and use including number of acres in each quarter-quarter section, government lot, or in<br>each quarter-quarter section as projected within government lots, donation land claims, or<br>other recognized public land survey subdivisions.  |
|             | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.  |
| ⊠ □ N/A     | If you are proposing a change in point(s) of diversion or well(s), show the proposed location<br>and label it clearly with distance and bearing or coordinates. If GPS coordinates are used,<br>latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at<br>least one digit after the decimal (example – 42°32′15.5″) or degrees-decimal with five or<br>more digits after the decimal (example – 42.53764°).                        |
|             | APR 1 8 2022  |

Permanent Transfer Application Form - Page 2 of 11

OWRD

# Part 4 of 5 – Applicant Information and Signature

### **Applicant Information**

| APPLICANT/BUSINESS NAME<br>Core Botanica Processors | , LLC ATTN: Jerr | y Zistel     | PHONE NO.<br>541-777-0931   | ADDITIONAL CONTACT NO. |
|---|------------------|--------------|-----------------------------|------------------------|
| ADDRESS<br>PO Box 117                               |                  |              |                             | FAX NO.                |
| CITY<br>Terrebonne                                  | STATE            | ZIP<br>97760 | E-MAIL<br>jzistel@corebotan | ica.com                |

Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME                                |                 |       | PHONE NO.                                       | ADDITIONAL CONTACT NO. |  |
|--|-----------------|-------|---|------------------------|--|
| GSI Water Solutions, Inc. ATTN: Zach Pike-Urlacher |                 |       | 541-753-0933                                    |                        |  |
| ADDRESS<br>1600 SW Western Boule                   | vard, Suite 240 |       |   | FAX NO.                |  |
| CITY   | STATE           | ZIP   | E-MAIL  |                        |  |
| Corvallis  | OR              | 97333 | zpikeurlacher@gsiws.com                         |                        |  |
| By providing an E-MAIL<br>ELECTRONICALLY. COPIES   |                 |       | CEIVE ALL CORRESPONDENC<br>WILL ALSO BE MAILED. | E FROM THE DEPARTMENT  |  |

Explain in your own words what you propose to accomplish with this transfer application, and why: The Applicant is proposing to add a point of appropriation and change the place of use of 6.0 acres of primary irrigation listed under Certificate 89383.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

#### **Check One Box**

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; OR
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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|   | FEE WORKSHEET for PERMANENT Part 3 of 5 – Fe   | e W   | orksheet  |
|---|--|---|---|
| 1 | Base Fee (includes one type of change to one water right for up to 1 cfs)  |   | 1 \$1,360   |
| 2 | Types of change proposed: $\square$ Place of Use $\square$ Character of UseNumber of above boxes checked = $2(2a)$ Subtract 1 from the number in line $2a = 1(2b)$ If only one change, this will be 0Multiply line 2b by \$1090 and enter >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>   |   | 2 61 000  |
| 2 | Number of water rights included in transfer <u>1 (3a)</u><br>Subtract 1 from the number in 3a above: <u>0 (3b</u> ) <i>If only one water right this will be 0</i>  |   | 2 \$1,090   |
| 3 | Multiply line 3b by \$610 and enter » » » » » » » » » » » » » » » » » » »  |   | 3 0<br>4 \$480  |
| 5 | (5a)<br>Subtract 1.0 from the number in 5a above: 0 (5b)<br>If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » » » »  | »   | 5 0<br>6 \$2,930  |
| 7 | Is this transfer:  Is this transfer:  OWEB) under ORS 541.932?  endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?  If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »  If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » » »   | rd F  | RECEIV<br>NPR 1 8 20<br>OWRD  |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » » » » » » » »  | -   | 8 \$2,930   |
| 1 | <ul> <li>xample for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acr of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:</li> <li>For irrigation calculate cfs for each water right involved as follows: <ul> <li>a. Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs ÷100 ac); then mult of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).</li> <li>b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, cfs/ac = 0.56 cfs)</li> </ul> </li> <li>Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs rights on acreage for which you have already calculated the cfs fee for the primary right on the same labe assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become</li> </ul> | iply b<br>f a cfs<br>45.0<br>s for s<br>and. 1<br>would | y the number<br>per acre;<br>ac x 0.0125<br>supplement:<br>The fee shou |
|   | FEE WORKSHEET for SUBSTITUTION   |   |   |
|   | 1 Base Fee (includes change to one well)   | 1   | \$990.00  |
|   | Number of wells included in substitution       (2a)         Subtract 1 from the number in 2a above:       (2b) If only one well this will be 0   |   |   |
|   | 2 Multiply line 2b by \$480 and enter » » » » » » » » » » » » » » » » 2  |   |   |
|   | 3 Add entries on lines 1 through 2 above » » » » » » Fee for Substitution:   | 1   | N/A   |

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: <u>Redmond Spokesman</u>.
- Amendments to the application may only be made in response to the Department's Draft Preliminary
  Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any
  issues identified by the Department in the DPD, or to-withdraw the application. Note that amendments may be
  subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a
  refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error
  of the Department.
- I (we) affirm that the information contained in this application is true and accurate.

plicant signature

Jerry Zistel, General Manager/COO Print Name (and Title if applicable)

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? X Yes No\*

\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.

Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Ves 🛛 No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\_Property\_Transactions.pdf

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| nttps://www.oreg        | OILEOV/OWID/ WIL     | or of mar or / 1 | ransier rioperty riansa | cuonsipar          | 1.8 2022 |
|-------------------------|----------------------|------------------|-------------------------|--------------------|----------|
| RECEIVING LANDOWNER NA  | AME                  |                  | PHONE NO.               | ADDITIONAL CO      |          |
| ADDRESS                 | No. Co. I            | C.S. S.S.        | Sandalla (              | FAX NO.            | OWRD     |
| СТТУ                    | STATE                | ZIP              | ZIP E-MAIL              |                    |          |
| Describe any special or | wnership circumst    | ances:           |                         |                    |          |
| The confirming Certific | cate shall be issued | in the name      | of: Applicant Re        | eceiving Landowner |          |

Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.) <u>Certificate</u> 89383 is located within Lone Pine Irrigation District's Service Area, however, the water right and associated POA are not in the name of, or served by, the district.

| IRRIGATION DISTRICT NAME Lone Pine Irrigation District | ADDRESS<br>7911 NW Lone Pine | Rd    |  |
|--|------------------------------|-------|--|
| CITY   | STATE                        | ZIP   |  |
| Terrebonne   | OR                           | 97760 |  |

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

| ENTITY NAME<br>N/A | ADDRESS |     |
|--------------------|---------|-----|
| CITY               | STATE   | ZIP |

To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

| ENTITY NAME<br>Crook County | ADDRESS<br>300 NE 3rd Street |       |
|-----------------------------|------------------------------|-------|
| CITY                        | STATE                        | ZIP   |
| Prineville                  | OR                           | 97754 |

| ENTITY NAME | ADDRESS |     |
|-------------|---------|-----|
| СПУ         | STATE   | ZIP |

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# Part 5 of 5 – Water Right Information

#### CERTIFICATE # 89383

## **Description of Water Delivery System**

System capacity: \_\_\_\_\_ cubic feet per second (cfs) OR

477 gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. <u>Water is pumped from the wells and conveyed via buried and above ground 5" and 6" diameter mainline to irrigation system ponds and from there the water is distributed to the place of use. Water is applied via wheel lines or pivot irrigation.</u>

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA<br>Authorized on<br>the Certificate or<br>is it Proposed? | If POA, OWRD<br>Well Log ID#<br>(or Well ID<br>Tag # L) | T  | Twp |    | Rng |    | 34 | х  | Tax<br>Lot,<br>DLC<br>or<br>Gov't<br>Lot | Measured Distances<br>(from a recognized<br>survey corner)             |  |  |
|------------------------------|---|---|----|-----|----|-----|----|----|----|--|--|--|--|
| Well 5                       | Authorized  | CROO 3174   | 14 | s   | 14 | E   | 17 | NE | NE | 104                                      | 30 FEET SOUTH AND 150<br>FEET WEST FROM NE<br>CORNER, SECTION 17       |  |  |
| Well 4                       | Authorized  | CROO 3173   | 14 | s   | 14 | E   | 17 | SE | NE | 104                                      | 2155 FEET SOUTH AND<br>260 FEET WEST FROM NE<br>CORNER, SECTION 17     |  |  |
| Well 1                       | Authorized  | CROO 0069   | 14 | s   | 14 | E   | 17 | NE | NW | 100                                      | 860 FEET SOUTH AND<br>3660 FEET WEST FROM<br>NE CORNER, SECTION 17     |  |  |
| New Well                     | Authorized  | CROO 359  | 14 | s   | 14 | E   | 17 | sw | NW | 103                                      | 2100 FEET SOUTH AND<br>4940 FEET WEST FROM<br>NE CORNER, SECTION 17    |  |  |
| Core Well 6                  | Authorized  | CROO 53671  | 14 | s   | 14 | E   | 17 | SE | SE | 105                                      | 1050 FEET NORTH AND<br>820 FEET WEST FROM THE<br>SE CORNER, SECTION 17 |  |  |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

| $\boxtimes$ | Place | of Use | (POU) |  |
|-------------|-------|--------|-------|--|
|-------------|-------|--------|-------|--|

- Character of Use (USE)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Surface Water POD to Ground Water POA (SW/GW)

Supplemental Use to Primary Use (S to P)

- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)

Substitution (SUB)

Government Action POD (GOV)

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# Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed

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# Table 2. Description of Changes to Water Right Certificate # 89383

List the change proposed for the acreage in each ½ ¼. If more than one change is proposed, specify the acreage associated with each change.

|    | AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |    |   |     |    |           |         |     | Proposed | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |  |                  |   |    |                          |    |    |    |    |     |     |      |                       |  |  |                    |   |                  |
|----|--|----|---|-----|----|-----------|---------|-----|----------|---|--|------------------|---|----|--------------------------|----|----|----|----|-----|-----|------|-----------------------|--|--|--------------------|---|------------------|
| Tw | ир   | Rn |   | Sec |    |           | Tax Lot | Gvt |          | Type of USE<br>listed on  | POD(s) or<br>POA(s)<br>(name or<br>number from<br>Table 1) | Priority<br>Date | Changes (see<br>"CODES" from<br>previous<br>page) |    | "CODES" from<br>previous |    | vр | RI | ng | Sec | 34  | %    | Tax Lot               | Gvt  |  | New Type of<br>USE | POD(s)/<br>POA(s)<br>to be<br>used<br>(from<br>Table 1) | Priority<br>Date |
|    |  |    |   |     |    | and and a |         |     |          | termination and the second  |  |                  | EXAMPLE   | -  | a loka                   | -  |    |    |    |     |     |      | and the second second | And and a second se |  |                    |   |                  |
| 2  | s  | 9  | E | 15  | NE | NW        | 100     |     | 15.0     | Irrigation  | POD #1<br>POD #2   | 1901             | POU/POD   | 2  | s                        | 9  | E  | 1  | NW | NW  | 500 | 1    | 10.0                  |  | POD #5   | 1901               |   |                  |
|    |  | 1  |   |     |    |           |         |     |          |   |  |                  |   | 2  | s                        | 9  | E  | 2  | sw | NW  | 500 | 1181 | 5.0                   |  | POD #6   | 1901               |   |                  |
| 14 | s  | 14 | E | 17  | SE | NE        | 104     |     | 9.0      | Irrigation  | Wells 1, 4,<br>5   | 12/30/91         | NO CHANGE   | 14 | s                        | 14 | E  | 17 | SE | NE  | 104 |      | 9.0                   | Irrigation   | Wells<br>1, 4, 5   | 12/30/91           |   |                  |
| 14 | s  | 14 | E | 17  | NE | SE        | 104     |     | 11.5     | Irrigation  | Wells 1, 4,<br>5   | 12/30/91         | NO CHANGE   | 14 | s                        | 14 | E  | 17 | NE | SE  | 104 |      | 11.5                  | Irrigation   | Wells<br>1, 4, 5   | 12/30/91           |   |                  |
| 14 | s  | 14 | E | 17  | NE | SE        | 105     |     | 6.0      | Irrigation  | Wells 1, 4,<br>5   | 12/30/91         | POU/APOA  | 14 | s                        | 14 | E  | 17 | NE | SE  | 105 |      | 3.1                   | Irrigation   | Wells<br>1, 4, 5,<br>6   | 12/30/91           |   |                  |
|    |  | -  | - | -   | -  | -         | -       | -   | -        | -   | -  |                  | POU/APOA  | 14 | s                        | 14 | E  | 17 | SE | SE  | 105 |      | 2.9                   | Irrigation   | Wells<br>1, 4, 5,<br>6   | 12/30/91           |   |                  |
| 14 | s  | 14 | E | 17  | NE | NE        | 104     |     | 20.0     | Supplemental<br>Irrigation  | Wells 1, 4,<br>5   | 12/30/91         | NO CHANGE   | 14 | s                        | 14 | E  | 17 | NE | NE  | 104 |      | 20.0                  | Supplemental<br>Irrigation   |  | 12/30/91           |   |                  |
| 14 | s  | 14 | E | 17  | NW | NE        | 100     |     | 1.1      | Supplemental<br>Irrigation  | Wells 1, 4,<br>5   | 12/30/91         | NO CHANGE   | 14 | s                        | 14 | E  | 17 | NW | NE  | 100 |      | 1.1                   | Supplemental<br>Irrigation   | and the second division of the second divisio | 12/30/91           |   |                  |
| 14 | s  | 14 | E | 17  | SE | NE        | 104     |     | 24.5     | Supplemental<br>Irrigation  | Wells 1, 4,<br>5   | 12/30/91         | NO CHANGE   | 14 | s                        | 14 | E  | 17 | SE | NE  | 104 |      | 24.5                  | Supplemental<br>Irrigation   | Wells<br>1, 4, 5   | 12/30/91           |   |                  |
| 14 | 30   | 14 | E | 17  | SE | NE        | 100     |     | 4.2      | Supplemental<br>Irrigation  | Wells 1, 4,<br>5   | 12/30/91         | NO CHANGE   | 14 | s                        | 14 | E  | 17 | SE | NE  | 100 |      | 4.2                   | Supplemental<br>Irrigation   | Wells<br>1, 4, 5   | 12/30/91           |   |                  |
| 14 | 80%  | 14 | E | 17  | sw | NW        | 103     |     | 6.9      | Supplemental<br>Irrigation  | New Well   | 12/30/91         | NO CHANGE   | 14 | s                        | 14 | E  | 17 | sw | NW  | 103 |      | 6.9                   | Supplemental<br>Irrigation   | New<br>Well  | 12/30/91           |   |                  |

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| 14 | s | 14 | 1 | E | 17 | NW | sw  | 103      | 0.8       | Supplemental<br>Irrigation | New Well         | 12/30/91 | NO CHANGE | 14 | s | 14 | E | 17 | NW | sw  | 103       | 0.8   | Supplemental<br>Irrigation | New<br>Well      | 12/30/91 |
|----|---|----|---|---|----|----|-----|----------|-----------|----------------------------|------------------|----------|-----------|----|---|----|---|----|----|-----|-----------|-------|----------------------------|------------------|----------|
| 14 | s | 14 | 1 | E | 17 | NE | NW  | 100      | 16.3      | Supplemental<br>Irrigation | Wells 1, 4,<br>5 | 12/30/91 | NO CHANGE | 14 | s | 14 | E | 17 | NE | NW  | 100       | 16.3  | Supplemental<br>Irrigation | Wells<br>1, 4, 5 | 12/30/91 |
| 14 | s | 14 | 1 | E | 17 | NE | SE  | 100      | 1.2       | Supplemental<br>Irrigation | Wells 1, 4,<br>5 | 12/30/91 | NO CHANGE | 14 | s | 14 | E | 17 | NE | SE  | 100       | 1.2   | Supplemental<br>Irrigation | Wells<br>1, 4, 5 | 12/30/91 |
| 14 | s | 14 | 1 | E | 17 | NE | SE  | 104      | 1.1       | Supplemental<br>Irrigation | Wells 1, 4,<br>5 | 12/30/91 | NO CHANGE | 14 | s | 14 | E | 17 | NE | SE  | 104       | 1.1   | Supplemental<br>Irrigation | Wells<br>1, 4, 5 | 12/30/91 |
| 14 | s | 14 | 1 | E | 17 | NW | SE  | 100      | 6.4       | Supplemental<br>Irrigation | Wells 1, 4,<br>5 | 12/30/91 | NO CHANGE | 14 | s | 14 | E | 17 | NW | SE  | 100       | 6.4   | Supplemental<br>Irrigation | Wells<br>1, 4, 5 | 17/30/91 |
|    |   |    |   |   |    |    | TOT | TAL ACRE | ES: 109.0 |                            |                  |          |           |    |   |    |   |    |    | TOT | AL ACRES: | 109.0 |                            |                  |          |

Additional remarks: \_\_\_\_\_.

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Revised 7/1/2021

### For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? 
Yes 
No

If YES, list the certificate, water use permit, or ground water registration numbers:

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_; Surface water primary Certificate # \_\_\_\_\_.

## For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

#### For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well log/Default.aspx (Attachment F)

#### AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

#### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or<br>Authorized<br>POA<br>Name or<br>Number | ls well<br>already<br>built?<br>(Yes or No) | If an existing<br>well:<br>OWRD Well<br>ID Tag No.<br>L | Total well<br>depth | Casing<br>Diameter | Casing<br>Intervals<br>(feet) | Seal<br>depth(s)<br>(intervals) | Perforated<br>or screened<br>intervals<br>(in feet) | Static water<br>level of<br>completed<br>well<br>(in feet) | Source<br>aquifer<br>(sand, gravel,<br>basalt, etc.) | Well -specific<br>rate (cfs or<br>gpm). If less<br>than full rate<br>of water right |
|---|---|---|---------------------|--------------------|-------------------------------|---------------------------------|---|--|--|---|
|   |   |   |                     |                    |                               |                                 |   | RECEIV   | ED   |   |

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# 1398 2WRD

#### STATE OF OREGON

COUNTY OF CROOK

#### CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MOUNT JEFFERSON FARMS INC WALTER R MILLER PO BOX 12708 SALEM OR 97309

THE DUNN FAMILY COMMUNITY PROPERTY TRUST ROBERT & THERESA DUNN, TRUSTEES 5301 NW LONE PINE ROAD TERREBONNE OR 97760

confirms the right to use the waters of FOUR WELLS within the CROOKED CREEK BASIN for IRRIGATION OF 26.5 ACRES AND SUPPLEMENTAL IRRIGATION of 82.5 ACRES.

This right was perfected under Permit G-11774. The date of priority is DECEMBER 30, 1991. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 477 GALLONS PER MINUTE (GPM), FURTHER LIMITED TO 443.3 GPM FOR LANDS IRRIGATED BY WELLS 1, 4, AND 5, AND 33.7 GPM FOR LANDS IRRIGATED BY THE NEW WELL, or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances  | Water User                   |
|------|------|-----|-----|-------|---|------------------------------|
| 14 S | 14 E | WM  | 17  | NE NE | WELL 5 - 30 FEET SOUTH AND 150 FEET<br>WEST FROM NE CORNER, SECTION 17      | MOUNT JEFFERSON<br>FARMS INC |
| 14 S | 14 E | WM  | 17  | SE NE | WELL 4- 2155 FEET SOUTH AND 260 FEET<br>WEST FROM NE CORNER, SECTION 17     | MOUNT JEFFERSON<br>FARMS INC |
| 14 S | 14 E | WM  | 17  | NE NW | WELL 1 - 860 FEET SOUTH AND 3660 FEET<br>WEST FROM NE CORNER, SECTION 17    | MOUNT JEFFERSON<br>FARMS INC |
| 14 S | 14 E | WM  | 17  | SWNW  | NEW WELL - 2100 FEET SOUTH AND 4940<br>FEET WEST FROM NE CORNER, SECTION 17 | THE DUNN FAMILY              |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The period of the allowed use is February 1 to December 1 of each year.

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## NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

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Certificate 89383

A description of the place of use is as follows:

| IRRIGATION           Twp         Rng         Mer         Sec         Q-Q         Acres         Wells         Water User |      |     |     |       |       |         |                           |  |
|---|------|-----|-----|-------|-------|---------|---------------------------|--|
| Twp   | Rng  | Mer | Sec | Q-Q   | Acres | Wells   | Water User                |  |
| 14 S  | 14 E | WM  | 17  | SE NE | 9.0   | 1, 4, 5 | MOUNT JEFFERSON FARMS INC |  |
| 14 S  | 14 E | WM  | 17  | NE SE | 17.5  | 1.4.5   | MOUNT JEFFERSON FARMS INC |  |

|      | SUPPLEMENTAL IRRIGATION |     |     |       |       |         |                           |  |  |
|------|-------------------------|-----|-----|-------|-------|---------|---------------------------|--|--|
| Twp  | Rng                     | Mer | Sec | Q-Q   | Acres | Wells   | Water User                |  |  |
| 14 S | 14 E                    | WM  | 17  | NE NE | 20.0  | 1, 4, 5 | MOUNT JEFFERSON FARMS INC |  |  |
| 14 S | 14 E                    | WM  | 17  | NWNE  | 1.1   | 1, 4, 5 | MOUNT JEFFERSON FARMS INC |  |  |
| 14 S | 14 E                    | WM  | 17  | SE NE | 28.7  | 1, 4, 5 | MOUNT JEFFERSON FARMS INC |  |  |
| 14 S | 14 E                    | WM  | 17  | SW NW | 6.9   | New     | THE DUNN FAMILY           |  |  |
| 14 S | 14 E                    | WM  | 17  | NW SW | 0.8   | New     | THE DUNN FAMILY           |  |  |
| 14 S | 14 E                    | WM  | 17  | NENW  | 16.3  | 1, 4, 5 | MOUNT JEFFERSON FARMS INC |  |  |
| 14 S | 14 E                    | WM  | 17  | NE SE | 2.3   | 1, 4, 5 | MOUNT JEFFERSON FARMS INC |  |  |
| 14 S | 14 E                    | WM  | 17  | NW SE | 6.4   | 1, 4, 5 | MOUNT JEFFERSON FARMS INC |  |  |

Water shall be acquired from the same aquifer (water source) as the original point of appropriation.

The quantity of water diverted at the new point of appropriation (well), shall not exceed the quantity of water available from the original points of appropriation.

Measurement, recording and reporting conditions:

- A. The water user shall maintain the meter or other suitable measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the water user to report general water use information, including the place of use and nature of use of water under this right.
- B. The water user shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The right is limited to any deficiency in the available supply of any prior right existing for the same land.

When required by the Department, the water user shall install, maintain and operate an in-line flow meter or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

In the event of a request for a change in point of appropriation, an additional point of appropriation or alternation of the appropriation facility associated with authorized diversion, the quantity of water allowed herein, together with any other right, shall not exceed the capacity of the facility at the time of perfection of this right.

The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well(s) at all times.

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The Director may require water level or pump test results every ten years.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate is issued to confirm changes in POINT OF APPROPRIATION AND PLACE OF USE approved by an order of the Water Resources Director entered SEPTEMBER 12, 2008, at Special Order Volume 75, Page 741 approving Transfer Application 9626, and together with Certificate 84125, supercedes Certificate 83332, State record of Water Right Certificates.

AUG 0 1 2014 Issued

Dwight M. French

Administrator, Water Right Services, for Director Oregon Water Resources Department

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Page 3 of 3

Recorded in State Record of Water Right Certificates numbered 89383.

## **Application for Water Right** Transfer **Evidence of Use Affidavit**



**Oregon Water Resources Department** 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

| Please print legibly or type.          | Be as specific as possible. Attach additional pages if you need<br>Supporting documentation must be attached. | more spacing. |
|--|---|---------------|
| State of Oregon                        | )<br>) ss   |               |
| County of <u>CROOK</u> )               |   |               |
| I, JERRY ZISTEL, in my capacity as GEN | ERAL MANAGER/COO, CORE BOTANICA PROCESSORS, LLC,  |               |
| mailing address PO Box 117, TERREB     | DNNE, OR, 97760   |               |
| telephone number (541) 777-0931,       | being first duly sworn depose and say:  | RECEIVED      |
| 1. My knowledge of the exerci          | se or status of the water right is based on (check one):  |               |
| Personal observation                   | n Professional expertise  | APR 1 8 2022  |
| 2. Lattest that:                       |   | OWRD          |
| Water was used du                      | ring the previous five years on the entire place of use for   |               |

- Certificate # ; OR
- $\square$ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township |   | Range |   | Mer | Sec | 1/4 1/4 |    | Gov't Lot<br>or DLC | Acres<br>(if applicable) |
|---------------|----------|---|-------|---|-----|-----|---------|----|---------------------|--------------------------|
| 89383         | 14       | S | 14    | E | WM  | 17  | NE      | SE |                     | 6.0                      |
|               |          |   |       |   |     |     |         |    |                     | 1.1.1                    |
|               |          |   |       |   |     |     |         |    |                     |                          |
|               |          |   |       |   |     |     |         |    |                     | -                        |
|               |          |   |       |   |     |     |         |    |                     |                          |
|               |          |   |       |   |     |     |         |    |                     | 1                        |
|               |          |   |       |   |     |     |         |    |                     |                          |

#### OR

| Confirming Certificate # has been issued within the past five years; OR  |
|--|
| Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion <u>not</u> leased instream.); OR |
| The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.  |
| Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate #(For Historic POD/POA Transfers)   |
| 13982  |

Evidence of Use Affidavit - Page 1 of 3

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#### (continues on reverse side)

#### 3. The water right was used for: (e.g., crops, pasture, etc.): IRRIGATION OF CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiar

4/7/2022

Signed and sworn to (or affirmed) before me this Th day of Apple 2022.



Notary Public for Oregon My Commission Expires: 03/28/2023

| Supporting Documents  | Examples  |
|---|---|
| Copy of a water right certificate that has been<br>issued within the last five years. (not a remaining<br>right certificate)        | Copy of confirming water right certificate that shows issue date  |
| Copies of receipts from sales of irrigated crops<br>or for expenditures related to use of water                                     | <ul> <li>Power usage records for pumps associated with irrigation use</li> <li>Fertilizer or seed bills related to irrigated crops</li> <li>Farmers Co-op sales receipt</li> </ul>  |
| Records such as FSA crop reports, irrigation<br>district records, NRCS farm management plan, or<br>records of other water suppliers | <ul> <li>District assessment records for water delivered</li> <li>Crop reports submitted under a federal loan agreement</li> <li>Beneficial use reports from district</li> <li>IRS Farm Usage Deduction Report</li> <li>Agricultural Stabilization Plan</li> <li>CREP Report</li> </ul>   |
| Aerial photos containing sufficient detail to establish location and date of photograph   | Multiple photos can be submitted to resolve different areas of<br>a water right.<br>If the photograph does not print with a "date stamp" or<br>without the source being identified, the date of the photograph<br>and source should be added.<br>Sources for aerial photos:<br>OSU –www.oregonexplorer.info/imagery<br>OWRD – www.wrd.state.or.us<br>Google Earth – earth.google.com<br>TerraServer – www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years  | Copy of instream lease or lease number  |

### Certificate 89383 - Irrigated From Lands - June, 2021



APR 1 8 2022

## Supplemental Form D

## Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

#### APPLICANT INFORMATION 1.

| NAME<br>Core Botanica Processors, LL | с           |              | Martin Sta | PHONE (HM)   |
|--------------------------------------|-------------|--------------|------------|--------------|
| PHONE (WK)<br>541-777-0931           | CEU         | L            |            | FAX          |
| ADDRESS<br>PO Box 117                |             |              |            | RECEIVED     |
| CITY<br>Terrebonne                   | STATE<br>OR | ZIP<br>97760 | E-MAIL**   | APR 1 8 2022 |

#### DISTRICT or WATER SUPPLIER INFORMATION 2.

|   |             |              |          | DAAKD      |
|---|-------------|--------------|----------|------------|
| DISTRICT/WATER SUPPLIER NAME<br>Lone Pine Irrigation District |             |              |          | PHONE (HM) |
| РНОМЕ (WK)<br>541-548-0731                                    | CEI         | L            |          | FAX        |
| ADDRESS<br>7911 NW Lone Pine Ln                               |             |              |          | 7          |
| CITY<br>Terrebonne  | STATE<br>OR | ZIP<br>97760 | E-MAIL** |            |

\*\* By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

### 3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

| Application /<br>Decree |         | Permit / Previous<br>Transfer | Certificate | Is the water right in the name of a district, water supplier, or BOR*? |  |  |  |  |
|-------------------------|---------|-------------------------------|-------------|--|--|--|--|--|
| 1.                      | G-12743 | G-11774                       | 89383       | YES  |  |  |  |  |
| 2.                      |         | -                             |             | YES  |  |  |  |  |
| 3.                      | Subra - | -                             |             | YES  |  |  |  |  |

Attach additional pages for additional water rights if necessary.

\*Bureau of Reclamation



**Oregon Water Resources Department** 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 503-986-0900 www.oregon.gov/OWRD

ANDD

b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

- YES NO One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.
- YES NO All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; *i.e.*, the POU is currently layered with a district or BOR water supplied water right(s).

**PROPOSED ASSOCIATIONS** Please answer the following "yes" or "no" questions:

- YES NO One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.
- YES NO All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; *i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).*

### COMMENTS OR ADDITIONAL INFORMATION <u>Certificate 89383 is located within Lone Pine Irrigation</u> <u>District's Service Area, however, the water right is not in the name of or served by the district.</u>

### 4. APPLICANT'S SIGNATURE

(1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:

email, phone, postal mail, in person, or other (please specify)

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.

**Applicant Signature** 

Name (print)

Date

## 5. (WHEN REQUIRED) DISTRICT OF WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

### N/A

The district/water supplier certifies the following:

- The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district/water supplier consents to the proposed water right transfer application ECEIVED

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| YES | NO |  |
|-----|----|--|
|     |    |  |

After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES NO

The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).

Signature of District Manager /Water Supplier

Name (print), Title

Date

Supplemental Form D for Division 380 Transfers Within a District/Water Supplier

Page 1 339 8 2 Last Revised 11-2019

## CROO 3174



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301 (503) 986-0900 www.wrd.state.or.us

# Application for Well ID Number

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Do not complete if the well already has a Well Identification Number.

APR 1.8 2022

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#### OWRD WATER RESOURCES DEPT **OWNER INFORMATION** I. SALEM, OREGON Current Owner Name (please print): ROB MILLER; MT JEFFERSON FARMS INC. Mailing Address: 3095 CRESTVIEW DR City, State, Zip: SALEM, OR 97302 Mail Well ID Tag to: SAME AS ABOVE In Care Of (C/O) Name & Address: City, State, Zip: II. WELL LOCATION INFORMATION (Please fill out as completely as possible) Township: 14 S (North / South) Range: 14 E Section: 17 (East / West) County CROOK Tax Lot: 100 NE 1/4 NE 1/4 GPS Coordinates: 60' S & 190' W FROM NE CORNER SECTION 17 Street Address of Well, City: BUTLER RD, TERREBONNE If the property had a different street address in the past: GENERAL WELL INFORMATION (Please fill out as completely as possible) III. WELL #5 "BUTLER CORNER" Use of Well (domestic, irrigation, commercial, industrial, monitoring): IRRIGATION Date Well Constructed (or property built): 4/18/1995 Total Well Depth: 95 Casing Diameter: 12 Owner at time the well was constructed (if known): TY FEHRENBACHER Other Information: SUBMITTED BY (please print): ROB MILLER EMAIL &/or FAX: PICKING UP IN PERSON PHONE: 503-881-4424

Send application to: Oregon Water Resources Department 725 Summer St NE, Suite A, Salem, Oregon 97301; or fax to (503) 986-0902. Applications are processed in the order they are received, and Well ID Numbers are mailed within 4-5 business days.

| For Offic      | ial Use Only by the Oregon Water Resources Depart | ment:                 |
|----------------|---|-----------------------|
| Received Date: | Well Log Number:                                  | Well Identification # |
| 8 - 6 - 15     | CROO 3174   | _L-119802             |

Well I.D. Number/2

| L  | OF OREGON   | ."(~   | -          | CRÖÖ 31<br>MAY - |   | 143   | 5/1  | He                           | -//        | ta                              |
|--|---|--|------------|------------------|---|---|--|------------------------------|------------|---------------------------------|
|  | i by ORS 537.765)   | 317  | 4)         | WATER RESU       | URCES DEPT  | (START CARD) #  | 400  | 73                           |            | -                               |
| (1) OWNER:   | 1   | AVell N  | Suchar     | SALEM,           | OREGON<br>(9) LOCATION  | OF WELL by legs   | d descri   | iption:                      |            |                                 |
| Name TY F  | Echrent   | ache   | n          |                  | County  | Laurouc   |  | Longinuur                    | C          |                                 |
|  | 1 Box   |  | 4          |                  |   | + or S. Range   |  |                              |            | WM WM                           |
| City Enne  | the second se   | State C  | Ire        | Zip 97760        | and the second se | N.E   |  | and the second second second |            |                                 |
| (2) TYPE OF<br>New Well  | and the second se | Recondition  |            | andon            |   | LotBlock  | and the second sec | and the second second        | vision     |                                 |
| (3) DRILL M  |   | a recondition  |            | Allooli          | Succi Address of  | men (or neatest aboress                                     | )  |                              |            |                                 |
|  | Rotary Mud  | Cable  |            |                  | (10) STATIC W   | ATER LEVEL:   |  |                              |            |                                 |
| Other  |   | 11-11-   |            |                  |   | below land surface.   |  |                              | - 4-1      | 8-9                             |
| (4) PROPOSE  | Community   | Tradentia  | M          |                  |   | ARING ZONES:  | quare inch   | . Date                       |            |                                 |
|  | Injection   |  | irrigat    | uon              | (II) WATER DI   | ARING LONES:  |  |                              |            |                                 |
|  | OLE CONSTRU   |  |            | -/               | Depth at which wate   | er was first found 5  | 6'   |                              |            |                                 |
|  | approval Yes S  |  | of Comple  | ted Well 75 ft.  |   |   |  |                              |            |                                 |
| Explosives used  | Yes X No T  | ype  | Am         | ount             | From  | To  |  | nated Flor                   |            | SW                              |
| HOLE   | -   | SEAL   |            | Amount           | 50  | 95'   | 30   | 2000                         | -vin       | 50                              |
| 16" O  | 29 Berton   | al From  | 179        | sacks or pounds  | -   |   | -  | -                            |            |                                 |
| 12" 29   | 95  |  | -1         | THE DESCRIPTION  |   | 1.14  |  |                              |            | -                               |
|  |   |  |            |                  | (12) WELL LO  | G:  |  |                              |            |                                 |
|  |   | *  |            |                  | 1   | Ground eleva  | tion   | -                            | _          |                                 |
|  | ced: Method A   |  |            | E .              |   |   |  | 1.5                          | 1 -        | 1                               |
|  | omft. to  |  | rial       |                  | Duri  | Material  | -  | From                         | To         | SW                              |
|  | m ft. to  |  |            |                  |   | + Graveh  |  | 10                           | 16         | -                               |
| (6) CASING/I   |   | 11 pice !  | or graver  |                  | Tan   |   |  | 16                           | 27         |                                 |
|  |   | Gauge   Steel  | Plastic V  | Welded Threaded  | Black   | hava.   |  | 27                           | 508        |                                 |
| Casing: 12   | +2 29.  | 250 1  |            | × □              | Broke   | N Basalt  | 12.B.  | 50                           | 95         | 50                              |
|  |   |  | H          |                  |   |   |  |                              |            | -                               |
|  |   |  | П          |                  |   | n/ED T  |  |                              |            | 1                               |
| Liner:   |   |  |            | 0.0              | RECE  | IVED  |  |                              |            |                                 |
|  |   |  |            |                  |   | 8 2022  |  |                              |            | -                               |
| Final location of s  |   |  |            |                  | APR 1   | O LULL  |  | 6                            | -          | +-                              |
| (7) PERFOR   | ATIONS/SCRE   | LENS:  |            | · · · ·          |   | WELE  | VE   | U                            |            | -                               |
| Screens  | Type  | ···· · · · · · · ·   | Material   |                  | ON  | IRD   | 0.400  | -                            |            |                                 |
| - ocrocias   | Slot  |  | le/pipe    |                  |   | JUN 2   | 0 199  | 3                            |            |                                 |
| From To  | size Number   |  |            | Casing Liner     |   | NATER RESO  |  |                              | -          | -                               |
|  |   |  |            |                  |   | SALEM,  | OREGO  | Ve                           | -          | +                               |
|  |   |  |            |                  |   |   |  |                              |            | -                               |
|  |   |  |            |                  |   |   |  |                              |            |                                 |
|  |   |  |            | <u> </u>         |   | -   |  |                              |            | -                               |
| 8) WELL TE   | ESTS: Minimum   | n testing tim  | e is 1 h   | our              |   |   |  | 11 11                        | 0.0        | -                               |
|  | -   | - testing tim  |            | Flowing          | Date started 3-   | 12  | mpleted _  | 4-11                         | 5-4        | 5                               |
| Pump   | 🗆 Bailer  | Air  | Ĺ          | Artesian         |   | Well Constructor Certifi<br>work I performed on the         |  | tion, alter                  | ration, or | aband                           |
| Yield gal/min  | Drawdown  | Drill stem   | at         | Time             | ment of this well is in   | n compliance with Oregon                                    | well const   | truction s                   | standards. | . Mater                         |
| 11.50  | 0   | 85'  | 2          | 4 m. hrs.        | used and information  | n reported above are true                                   | to my bes  |                              |            |                                 |
|  |   |  |            |                  |   | -0 /  | /  |                              | Number     |                                 |
|  |   |  |            |                  | Signed Ways   | e.T. Buch   | ner  | Date \$                      | -4-1       | 95                              |
|  | C+ 0  | .7.  |            |                  |   | Il Constructor Certificat                                   |  |                              |            |                                 |
| Temperature of Wa  |   | Depth Artesian   | n Flow For | und              | formed on this well d   | bility for the construction.<br>luring the construction dat | es reported  | above. /                     | All work   | perform                         |
|  |   | A SUM OF A | use?       | Too little       | during this time is in  | compliance with Oregon v                                    | vell constr  | uction sta                   | indards. 7 | This rep                        |
|  |   |  |            |                  | is true to the pestion  | 3 9 8/2 Su  | 1.   |                              | Number,    | <ul> <li>Control (1)</li> </ul> |
|  |   |  | -          |                  | Signed Kan  | my Walls  | ime_   | Date 5                       | -4-        | 95                              |
| Was a water analy.<br>Did any strata con<br>Salty Mu<br>Depth of strata: |   | By whom<br>ble for intended<br>Colored 0   | use?       | Too little       | during this time is in<br>is true to the best-of  | compliance with Oregon v<br>gy knowledge and belie          | r.   | WWC<br>Date                  | Numbe      | . 1                             |



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301 (503) 986-0900 www.wrd.state.or.us

OWNED INCODMATION

# Application for Well ID Number

Do not complete if the well already has a Well Identification Number.

# RECEIVED

AUG 0 6 2015

| Current Owner Name (please print): ROB MILLER; MT JEFFERSON FARMS INC.   | WATER RESOURCES DEP |
|--|---------------------|
| Mailing Address: 3095 CRESTVIEW DR   | SALEM, OREGON       |
| City, State, Zip: SALEM, OR 97302  |                     |
| Mail Well ID Tag to: SAME AS ABOVE In Care Of (C/O)  |                     |
| Name & Address:  | RECEIVED            |
| City, State, Zip:  | APR 1-8 2022        |
| II. <u>WELL LOCATION INFORMATION</u> (Please fill out as completely as possible)   | OWRD                |
| Township:     14 S     (North / South)     Range:     14 E     (East / West       Tax Lot:     100     County     CROOK     SE   |                     |
| Tax Lot:     100     County     CROOK     SE       GPS Coordinates:     860' S & 3580' W FROM NE CORNER SECTION 17   | 1/41/4              |
| Street Address of Well, City: BUTLER RD, TERREBONNE  |                     |
| If the property had a different street address in the past:  |                     |
| III. <u>GENERAL WELL INFORMATION</u> (Please fill out as completely as possible)<br>Use of Well (domestic, irrigation, commercial, industrial, monitoring): IRRIGATION | Well # 1 "BIG POND" |
| Date Well Constructed (or property built): 3/5/1988 Total Well Depth: 143  | Casing Diameter: 8" |
| THEFT  |                     |
| Owner at time the well was constructed (if known): IY FERRENBACHER   |                     |
| Owner at time the well was constructed (if known): TY FEHRENBACHER Other Information:  |                     |
|  |                     |

Send application to: Oregon Water Resources Department 725 Summer St NE, Suite A, Salem, Oregon 97301; or fax to (503) 986-0902. Applications are processed in the order they are received, and Well ID Numbers are mailed within 4-5 business days.

| For Of                   | ficial Use Only by the Oregon Water Resources Depar | tment:                             |
|--------------------------|---|------------------------------------|
| Received Date:<br>8-6-15 | Well Log Number:<br>CROO 69                         | Well Identification # $L - 119801$ |

Well I.D. Number/2

| STATE OF OREGON<br>WATER WELL REPORT  | 15 1989 MAR 1 3 1999   | 2                   |
|---|--|---------------------|
| (as required by ORS 537.765)<br>(1) OWNER:<br>Name TY Fehrenbacher<br>Well Number: SALEA  | (START CARD) #<br>(9) LOCATION OF WELL by legal description:<br>OFEGONETOOK Latitude Longitude   |                     |
| Address RTP. 1 ROX 36   | Township 14S . Nor S, Range 14E . E or W, W  | M.                  |
| City Terrebonne StateOre. Zip7760   | Section 17 5.E. 4N.W. 4  |                     |
| (2) TYPE OF WORK:   | Tax Lot Lot Block Subdivision  | -                   |
| New Well Deepen Recondition Abandon   | Street Address of Well (or nearest address Pox 60 Terrebon   | ne                  |
| (3) DRILL METHOD  Rotary Air Rotary Mud Cable  Other  | (10) STATIC WATER LEVEL:<br>83' ft. below land surface. Date 3/5/8   | 0                   |
| (4) PROPOSED USE:   | <u>O2'</u> fL below land surface. Date <u>5/5/8</u><br>Artesian pressure lb. per square inch. Date   | 0                   |
| Domestic Community Industrial Irrigation  | (11) WATER BEARING ZONES:  | _                   |
| Thermal Injection Other   |  |                     |
| (5) BORE HOLE CONSTRUCTION:   | Depth at which water was first found92!  | -                   |
| Special Construction approval Yes No Depth of Completed Well 1431 ft.   |  | SW                  |
| Yes     No     I       Explosives used     IX     Type     Amount   |  | 31                  |
|   | 140' 143' - 600 GPM. 8   | 31                  |
| HOLE SEAL Amount<br>Diameter From To Material From To sacks or pounds   |  |                     |
| 12. 0 18' Cement 0 18' 14 sacks   | (12) WELL LOG: Ground elevation  |                     |
| 8" 18 143'  |  | SW                  |
|   | Black Lava 0 92'   |                     |
| How was seal placed: Method A B C D E E   |  | 83                  |
| Backfill placed from ft. to ft. Material  | Black Lava = 122'140'<br>Broken Black Lava W.B. 140'143'   | 33                  |
| Gravel placed fromft. toft. Size of gravel  | Broken Brack Lava W.B. 140:145.  | 02                  |
| (6) CASING/LINER:   |  | -                   |
| Diameter, From, To ,Gauge Steel Plastic Welded Threaded   |  |                     |
| Casing 811 0 181 250 1 0 0  |  |                     |
|   |  |                     |
|   | RECEIVED   | _                   |
|   |  | _                   |
|   | APR 1 8 2022   | _                   |
| Final location of shoe(s)   |  | -                   |
| (7) PERFORATIONS/SCREENS:   | 014/000  | -                   |
| Perforations Method   | OWKD   |                     |
| Screens Type Material   | -  |                     |
| Slot Tele/pipe  |  | _                   |
| From To size Number Diameter size Casing Liner  |  | -                   |
|   |  | -                   |
|   |  | -                   |
|   |  | -                   |
|   | Date started 2/15/88 - Completed 3/5/88  | -                   |
|   |  | -                   |
| (8) WELL TESTS: Minimum testing time is 1 hour         Image: State of the sta | (unbonded) Water Well Constructor Certification:<br>I certify that the work I performed on the construction, alterati<br>abandonment of this well is in compliance with Oregon well constr<br>standards. Materials used and information reported above are true to m<br>knowledge and belief.<br>WWC Number  | uct<br>y b          |
| 4000PM. 20.6' 24 /1hr.  | Signed Wayne T. Buchner Date 3/5/8   | 8                   |
|   | (bonded) Water Well Constructor Certification:   | -                   |
| Temperature of water       Depth Artesian Flow Found         Was a water analysis done?       Yes       By whom         Did any strata contain water not suitable for intended use?       Too little         Salty       Muddy       Odor       Colored       Other         Depth of strata:  | I accept responsibility for the construction, alteration, or abando<br>work performed on this well during the construction dates reported abor<br>work performed during this time is in compliance with Oregon<br>construction standards. Unis report is frue to the best of my knowled<br>belief.<br>Signed | ove.<br>1 V<br>ge ( |

ORIGINAL & FIRST COPY - WATER RESOURCES DEPARTMENT SECOND COPY - CONSTRUCTOR THIRD COPY - CUSTOMER 9809C



| STATE OF OREGON       MAR 19 1992       (TAST (ARD) *       Y4004         WATER WELL REPORT       WATER RESOURCES (STARS)       WATER RESOURCES (STARS) *       Y4004         (1) OWNER:       Well Number       SALEM, ORE STARS)       SALEM, ORE STARS)       WATER RESOURCES (STARS) *       W4004         (1) OWNER:       Well Number       SALEM, ORE SOURCES (STARS)       OR WELL by legal description:       Longitude         Marces       State       State (State)       State (State)       State       Constructors         City       State (State)       State (State)       State       Nor S. Range       Longitude         City       State (State)       State (State)       State       Nor S. Range       Longitude         City       State (State)       State (State)       State       State       State       State       State         (2)       TYPE OF WORK:       Industrial       Numer       Numer       State       <   |
|--|
| Name   |
| Name   |
| City       Ite or Zip       State       Zip       Ite or Zip       Ite o  |
| (2) TYPE OF WORK:         (2) TYPE OF WORK:         (2) New Well       Deepen         (3) DRILL METHOD:         (4) PROPOSED USE:         (4) PROPOSED USE:         (4) PROPOSED USE:         (4) PROPOSED USE:         (5) BORE HOLE CONSTRUCTION:         Special Construction approval         Yes       No         Depth of Completed Well         (5) BORE HOLE CONSTRUCTION:         Special Construction approval         Yes       No         Diameter From To       Material         From To       SEAL         Amount         2/1       0         2/1       0  |
| X New Well       Deepen       Recondition       Abandon         Street Address of Well (or nearest address)       Across S. for R+1, Box 43A       Correst address)         Actory Air       Rotary Mud       Cable         Other       Other       (10) STATIC WATER LEVEL:         Other       Community       Industrial       X Irrigation         Thermal       Injection       Other       Industrial         (5) BORE HOLE CONSTRUCTION:       Special Construction approval       Yes       No         Special Construction approval       Yes       No       Depth of Completed Well       Dr.         HOLE       SEAL       Amount       From       To       Estimated Flow Rate         88       9.4       50 G.P.M         100       Street Address of Well (or nearest address)       GCross S.         (10) STATIC WATER LEVEL:       Industrial       Industrial         (11) WATER BEARING ZONES:       Date         (12) WATER BEARING ZONES:       Depth at which water was first found       Street Flow Rate         88       9.4       50 G.P.M         10       Street From To       Street Address of pounds       Industrial         211       25       21       Stret       150   |
| (3) DRILL METHOD:         Rotary Air       Rotary Mud       Cable         Other       (10) STATIC WATER LEVEL:         Other       (10) STATIC WATER LEVEL:         Domestic       Community       Industrial         Thermal       Injection       Other         (5) BORE HOLE CONSTRUCTION:       Special Construction approval       Yes         Yes       No       Depth of Completed Well         HOLE       SEAL       Amount         HOLE       SEAL       Amount         Diameter       From       To         Explosives used       Yes       Secial Construction approval       Yes         Diameter       Secial Construction       To       Estimated Flow Rate         88       94       50 Gr.P.M         1/2       0       25 Benton Nie       21 Specks   |
| Rotary Air       Rotary Mud       Cable         Other       Other       (10) STATIC WATER LEVEL:         (4) PROPOSED USE:       Industrial       Irrigation         Domestic       Community       Industrial       Irrigation         Thermal       Injection       Other       Date         (5) BORE HOLE CONSTRUCTION:       Special Construction approval       Yes       No       Depth of Completed Well       Depth at which water was first found       98         HOLE       SEAL       Amount       Sacks or pounds       74       50 G.P.M         Diameter       From       To       Estimated Flow Rate         88       94       50 G.P.M         11       Diameter       750       6000 G.P.M  |
| Other       Other       B       ft. below land surface.       Date       Date         (4) PROPOSED USE:       Community       Industrial       Irrigation       Date       Industrial       Irrigation         Domestic       Community       Industrial       Irrigation       Date       Industrial       Irrigation         (1) WATER BEARING ZONES:       Other       Date       Industrial       Industrial       Irrigation         (1) WATER BEARING ZONES:       Date       Date       Industrial       Industrial       Industrial       Industrial       Date         (5) BORE HOLE CONSTRUCTION:       Special Construction approval       Yes       No       Depth of Completed Well       Industrial  |
| (4) PROPOSED USE:       Artesian pressure lb. per square inch. Date         Domestic       Community       Industrial       Irrigation         Thermal       Injection       Other       Other         (5) BORE HOLE CONSTRUCTION:       Special Construction approval       Yes       No       Depth of Completed Well       Depth at which water was first found       98         HOLE       SEAL       Amount       To       Estimated Flow Rate         Diameter       From       To       Material       From       To         211       D       Destrontine       Quicks or pounds       111       150       0000 GPM  |
| Domestic       Community       Industrial       X Irrigation         Thermal       Injection       Other       (II)       WATER BEARING ZONES:         (5)       BORE HOLE CONSTRUCTION:       Depth of Completed Well       Depth at which water was first found       If         Special Construction approval       Yes       No       Depth of Completed Well       Depth       To         HOLE       SEAL       Amount       Amount       If       States or pounds       If         Diameter       From       To       Material       From       To       Each on the origination of the originatio of the originatio of the origination of |
| (5) BORE HOLE CONSTRUCTION:         Special Construction approval       Yes       No       Depth of Completed Well       Depth       Depth at which water was first found       94         Special Construction approval       Yes       Yes       No       Depth of Completed Well       Depth       From       To       Estimated Flow Rate         HOLE       SEAL       Amount       88       94       50 Gr.P.M.         Diameter       From       To       sacks or pounds       150       600 G.P.M.  |
| Special Construction approval       Yes       No       Depth of Completed Well       Depth       From       To       Estimated Flow Rate         Explosives used       Yes       Yes       No       Type       Amount       Rate   |
| Explosives used     Yes     Xive     Amount       HOLE     SEAL     Amount       Diameter     From     To       Explosives used     Yes     Xive       HOLE     SEAL     Amount       Diameter     From     To       ZII     D     Z       Barbon Ne     O       ZII     D   |
| HOLE SEAL Amount<br>Diameter From To Material From To sacks or pounds /// 130 600GPM   |
| Diameter From To Material From To sacks or pounds /// 130 600GPM   |
|  |
| 8" 25 60   |
|  |
| (12) WELL LOG:   |
| How was seal placed: Method A B C D E  |
| How was seal placed: Method A B C D E<br>Other Douled down dry Material From To  |
| Backfill placed from ft. to ft. Material Overburgen 010  |
| Gravel placed from ft. to ft. Size of gravel BYDWN CLOY 10.28  |
| (6) CASING/LINER:  |
| Diameter, From, To Gauge Steel Plastic Welded Threaded BrokENLAUA WB 88 94   |
| Casing: 8" +1 30,250 × 0 × 0 Black LAUA 94 110   |
|  |
| Broken BLACKLAVA WB 111 18   |
|  |
|  |
|  |
| Final location of shoe(s)  |
| Perforations Method  |
| Screens Type Material NEGEIVED   |
| From To size Number Diameter size Casing Liner APR 18 2022   |
|  |
|  |
|  |
|  |
|  |
| (0) WELL TECTS, Minimum testing time is 1 hours  |
| (8) WELL TESTS: Minimum testing time is 1 hour<br>Flowing Date started 1292 Completed 13/92  |
| Dump Bailer Air Artesian (unbonded) Water Well Constructor Certification:  |
| I certify that the work I performed on the construction, alteration, o   |
| used and information reported above are true to my best knowledge and  |
| <u>.350 0 149 1 m.</u>   |
| Signed Stephen hadd Hehper Date  |
|  |
| Temperature of Water 53°         Depth Artesian Flow Found         I accept responsibility for the construction, alteration, or abandonmen   |
| When a mater analysis done? Ver By whom formed on this well during the construction dates reported above. All work   |
| Did any strata contain water not suitable for intended use? Too little during this time is in compliance with Oregon well construction standards. is true to the best of my knowledge and belief.  |
| Salty Moddy Odor Colored Other WWC Number  |
| Depth of strata: Signed Wayne T. Buchen Date 1-3-  |
| ORIGINAL & FIRST COPY - WATER RESOURCES DEPARTMENT SECOND COPY - CONSTRUCTOR THIRD COPY - CUSTOMER   |

#### STATE OF OREGON

CROO 53671

04-12-2009

WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

WELL LABEL # L 98449

START CARD # 1006503

| (1) LAND OWNER Owner Well I.D.  | (9) LOCATION OF WELL (legal descriptio  | n)                       |
|---|---|--------------------------|
| First Name ROB Last Name MILLER   | County Crook Twp 14.00 S N/S Range  |                          |
| Company MT JEFFERSON FARMS<br>Address 3095 CRESTVIEW DR                                 | Sec <u>17</u> <u>NW</u> 1/4 of the <u>NW</u> 1/4 Tax<br>Tax Map Number Lot  | Lot 100                  |
| City SALEM State OR Zip 97302   | Lat _44 _21 _7.000 " or 44.35194444   | DMS or DD                |
| (2) TYPE OF WORK New Well Deepening Conversion  | Long <u>-121</u> <u>4</u> 13.000 " or <u>-121.07027778</u>  | DMS or DD                |
| Alteration (repair/recondition) Abandonment   | Street address of well     Nearest address  | 5                        |
|   | 6101 NW LONE PINE   |                          |
| (3) DRILL METHOD<br>Rotary Air Rotary Mud Cable Auger Cable Mud<br>Reverse Rotary Other | (10) STATIC WATER LEVEL Date SWL(p.   | si) + SWL(ft)            |
|   | Existing Well / Predeepening  |                          |
| (4) PROPOSED USE Domestic Irrigation Community  | Completed Well 04-10-2009   | 78                       |
| Industrial/ Commercial Livestock Dewatering   | Flowing Artesian? Dry Hol   |                          |
| Thermal Injection Other   | WATER BEARING ZONES Depth water was first   |                          |
| (5) BORE HOLE CONSTRUCTION Special Standard Attach cop                                  |   |                          |
| Depth of Completed Well 131.00 ft.  | 04-07-2009 90 131 300   | 78                       |
| BORE HOLE SEAL sack   |   |                          |
| Dia From To Material From To Amt lbs  |   |                          |
| 12 0 50 Bentonite Chips 0 50 32 S   |   |                          |
| 10 50 131   |   |                          |
|   | (11) WELL LOG Ground Elevation 2.757  |                          |
| How was seal placed: Method A B C D E   |   | om To                    |
| Other Poured Dry  | Clay Brown  | 0 2                      |
| Backfill placed from ft. to ft. Material  | Gravels   | 2 8                      |
| Filter pack from ft. to ft. Material Size   | Clay Gravels Brown  | 8 45                     |
| Explosives used: Yes Type Amount  | Considered Lance N/D  | 45 60                    |
|   | Daugh Dhail   | 60 76                    |
| (6) CASING/LINER<br>Casing Liner Dia + From To Gauge Stl Plstc Wld Three                |   | <u>76 90</u><br>90 131   |
|   |   | 20 121                   |
|   |   |                          |
|   | RECEIVED  |                          |
|   | ALGLIVLO  |                          |
|   | 1 0 2022  |                          |
| Shoe Inside Outside Other Location of shoe(s)   | APR 1 8 2022  |                          |
| Temp casing Yes Dia From To   |   |                          |
| (7) PERFORATIONS/SCREENS  | OWRD  |                          |
| Perforations Method Machine   | UNIN  |                          |
| Screens Type Material   |   |                          |
| Perf/S Casing/ Screen Scrn/slot Slot # of Tele/   |   |                          |
| creen Liner Dia From To width length slots pipe size                                    | Date Started 04-03-2009 Completed 04-10   | 0-2009                   |
| Perf Casing 8 111 131 125 3 608   | (unbonded) Water Well Constructor Certification   |                          |
|   | I certify that the work I performed on the construction, d  |                          |
|   | abandonment of this well is in compliance with Oreg   |                          |
|   | construction standards. Materials used and information re<br>the best of my knowledge and belief.                     | ported above are true to |
|   |   |                          |
| (8) WELL TESTS: Minimum testing time is 1 hour  | License Number 758 Date 04-12-2   | 009                      |
| Pump     O Bailer     O Air     O Flowing Artesian                                      | Electronically Filed  |                          |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)                              | Signed THOMAS R PECK (E-filed)  |                          |
| 500 2 110 4   | (bonded) Water Well Constructor Certification   |                          |
|   | I accept responsibility for the construction, deepening, alt  |                          |
| Toronton SE Lakanshair Ver Bu   | work performed on this well during the construction dates re<br>performed during this time is in compliance with Oreg |                          |
| Temperature 53 °F Lab analysis Yes By   | construction standards. This report is true to the best of my   |                          |
| Water quality concerns? Yes (describe below)  | License Number 1720 Date 04-12-200  | -                        |
| Line to Discription most ons  | Electronically Filed  | 9                        |
|   | Signed JACK ABBAS (E-filed 2082   |                          |
|   | Contact Info (optional)   |                          |

**ORIGINAL - WATER RESOURCES DEPARTMENT** 

ORIGINAL - WATER RESOURCES DEPARTMENT WITHIN 30 DAYS OF COMPLETION OF WORK THIS REPORT MUST BE SUBMITTED TO THE WATER RESOURCES DEPARTMENT WITHIN 30 DAYS OF COMPLETION OF WORK Form Version: 0.88

Page 1 of 2

## WATER SUPPLY WELL REPORT - continuation page

### CROO 53671

START CARD # 1006503

Page 2 of 2

04-12-2009

## (5) BORE HOLE CONSTRUCTION

| Dia | ORE HO<br>From | To  |      | Material |    | SEAL<br>From | То | Amt | sacks<br>lbs |
|-----|----------------|-----|------|----------|----|--------------|----|-----|--------------|
|     |                | -   |      |          |    |              |    |     |              |
| -   |                |     |      |          |    |              |    |     |              |
|     |                |     |      |          | -  |              |    |     | -            |
|     |                |     |      |          | -  |              |    |     | -            |
|     |                |     |      |          |    |              | -  |     | -            |
|     |                |     |      |          |    |              |    |     |              |
|     | 10-10-0 P.S.   |     |      |          |    |              |    |     |              |
|     | FILTER         | PAC | К    |          |    |              |    |     |              |
| F   |                | То  | Mate | rial Si  | ze |              |    |     |              |
|     |                |     |      |          |    |              |    |     |              |
|     |                | -   |      |          | -  |              |    |     |              |

#### (6) CASING/LINER

| Casing Liner                   | Dia | + | From | То | Gauge | Stl | Plstc | Wld | Thrd |
|--------------------------------|-----|---|------|----|-------|-----|-------|-----|------|
| DQL                            |     |   |      |    |       | O   | 0     |     |      |
| QQL                            |     |   |      |    |       | Q   | 0     |     |      |
| Q QL                           |     | 4 |      |    |       | Q   | Q     | H   | Н    |
| RAL                            |     | + |      |    |       | R   | R     | H   | H    |
| X XI                           |     | + |      |    | + - 1 | K   | ×     | H   | H    |
| X XI-                          |     | H |      |    | -     | K   | X     | H   | H    |
| 8 X                            | _   | H |      |    |       | K   | K     | H   | H    |
| 00                             |     |   |      |    |       | O   | D     |     |      |
| Landing and the local distance |     |   |      |    |       | -   |       |     |      |

#### (7) PERFORATIONS/SCREENS

|         | Casing/<br>Liner | From           | То | Scrn/slot<br>width | Slot<br>length |   | Tele/<br>pipe size |
|---------|------------------|----------------|----|--------------------|----------------|---|--------------------|
|         |                  |                |    |                    |                |   |                    |
| -       |                  |                |    | 1.1.5              |                | - |                    |
|         |                  | <br>           |    |                    |                |   |                    |
| -       |                  |                |    | A LEAST            | 200            |   |                    |
|         |                  |                |    |                    |                |   |                    |
|         |                  | Section of the |    |                    |                |   |                    |
| 1.1.1.1 |                  |                |    |                    | 1.             |   |                    |
|         |                  |                |    |                    |                |   |                    |
|         |                  |                |    |                    |                |   |                    |

#### (8) WELL TESTS: Minimum testing time is 1 hour

| Yield gal/min | Drawdown     | Drill stem/Pump depth | Duration (hr) |
|---------------|--------------|-----------------------|---------------|
|               |              |                       |               |
|               |              |                       |               |
|               | A CONTRACTOR |                       |               |
|               |              |                       |               |
|               |              |                       |               |

### Water Quality Concerns

| From       | То | Description | Amount | Units |
|------------|----|-------------|--------|-------|
|            |    |             |        |       |
|            |    |             |        | -     |
| the second |    |             |        |       |
| 1          |    |             |        |       |
| 1          |    |             |        |       |

### (10) STATIC WATER LEVEL

Water Bearing Zones

| SWL Date | From | То | Est Flow | SWL(psi) | + SWL(ft) |
|----------|------|----|----------|----------|-----------|
|          |      |    |          |          |           |
|          |      |    | -        |          |           |
|          |      |    |          |          | H         |
|          |      |    |          |          |           |
|          |      |    |          |          |           |
|          |      |    |          |          |           |
|          |      |    |          |          |           |
|          |      |    | -        |          | -         |

#### (11) WELL LOG

| Material   | From | То |
|--|------|----|
|  |      | -  |
|  |      |    |
|  |      |    |
|  |      |    |
|  |      |    |
|  |      |    |
|  |      |    |
| RECEIVED   |      |    |
| NEOEIVEO   |      |    |
|  |      |    |
| APR 1 8 2022   |      | 1  |
|  |      |    |
|  |      | -  |
| OWRD   |      |    |
|  |      |    |
|  |      | -  |
|  |      |    |
|  |      |    |
|  |      |    |
| A REAL PROPERTY OF A READ PROPERTY OF A REAL PROPER |      |    |
|  |      |    |
|  |      |    |
|  |      |    |
|  |      |    |
|  |      |    |
|  |      |    |
|  |      |    |

#### **Comments/Remarks**

7 yards sand grout 40 feet - 70 feet 3 yards sand grout 40 feet -78 feet



April 14, 2022

Kelly Starnes Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301 APR 1-8 2022

Dear Kelly:

Core Botanica Processors, LLC (Core) is the holder of a portion of water right Certificate 89383. Core is filing the enclosed transfer application to add a point of appropriation (Core Well 6), and change the place of use of 6.0 acres of primary irrigation listed under the Certificate.

Also enclosed is a check for the required processing fee of \$2,930.

Please contact me if you have any questions or concerns. My phone number is 541-753-0933.

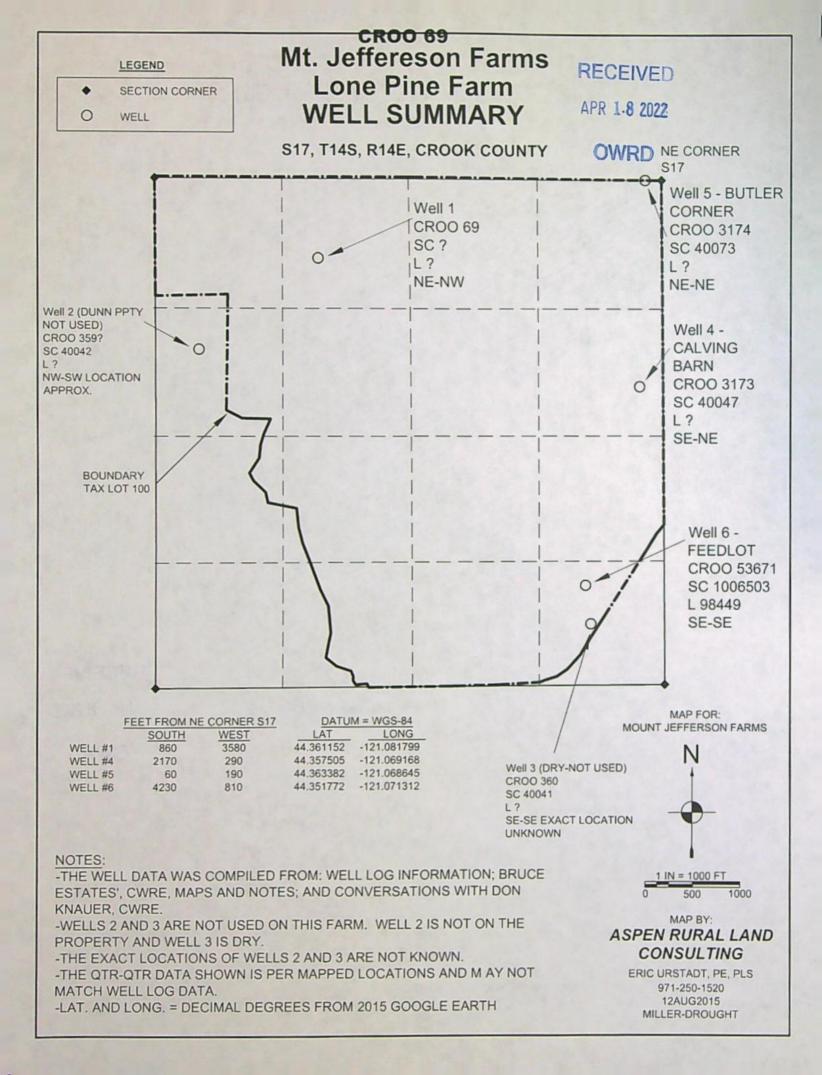
Sincerely,

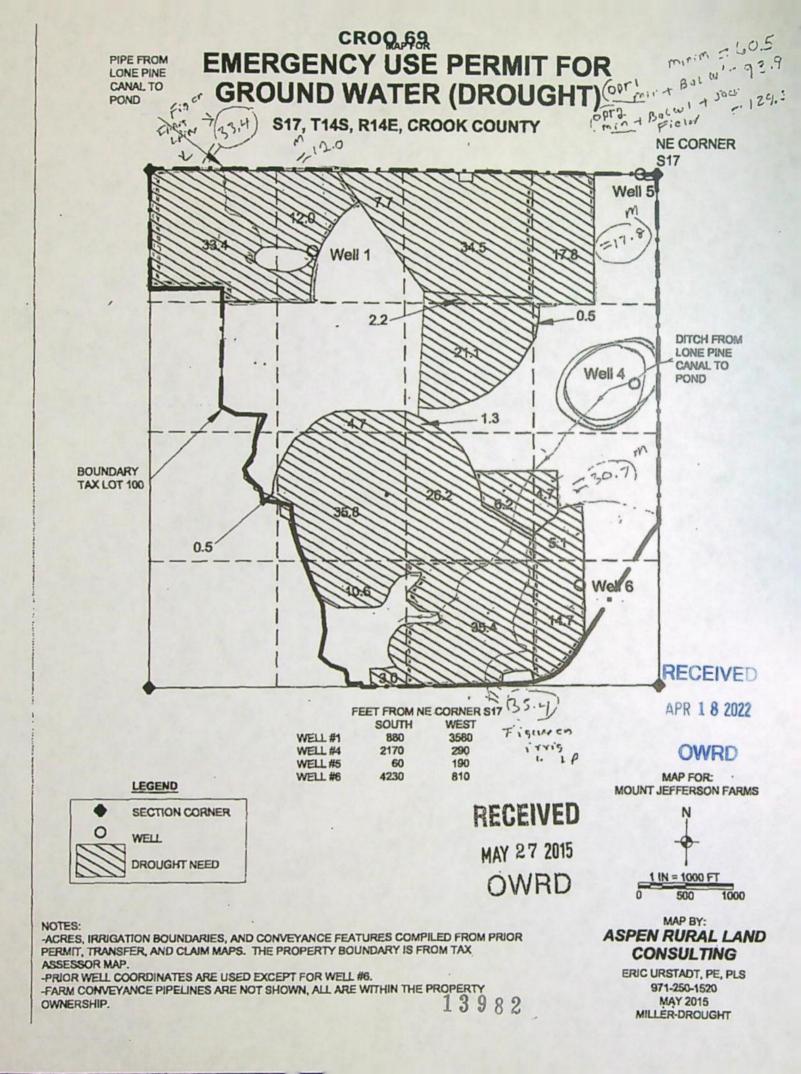
boch kine Ustration

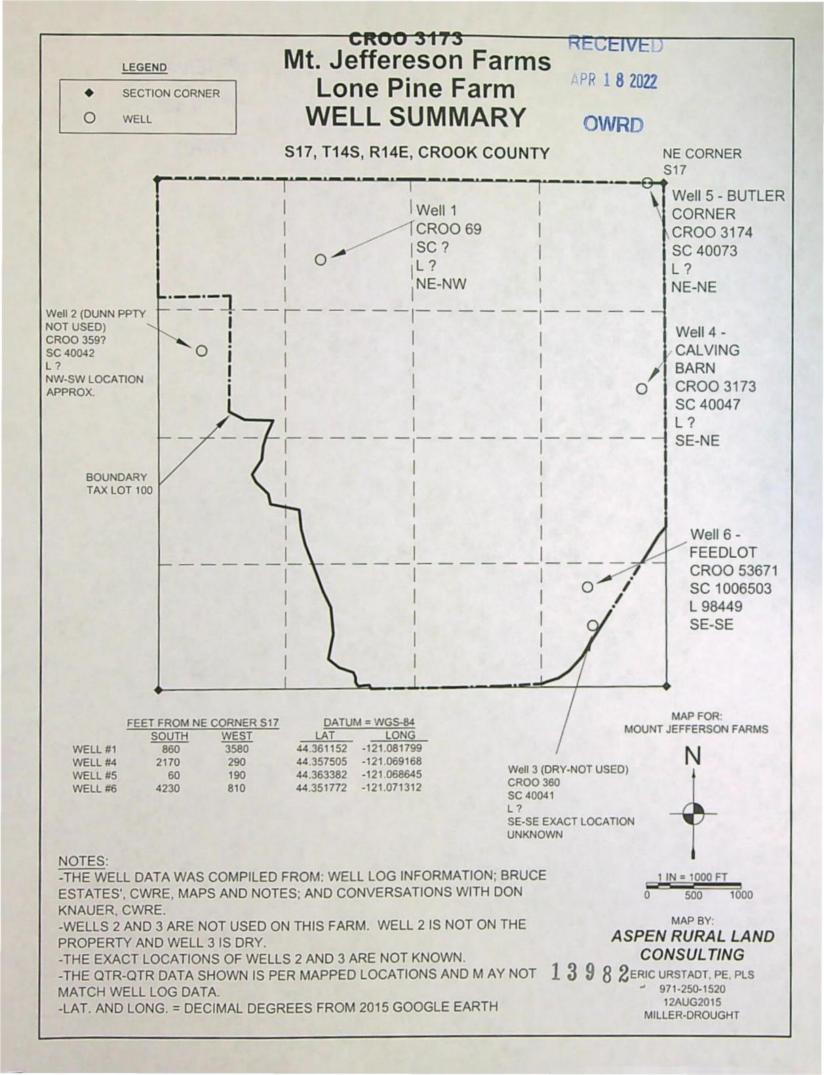
Zach Pike-Urlacher Water Resources Analyst

Enclosures: Water Right Transfer Application Check for application fee in the amount of \$2,930

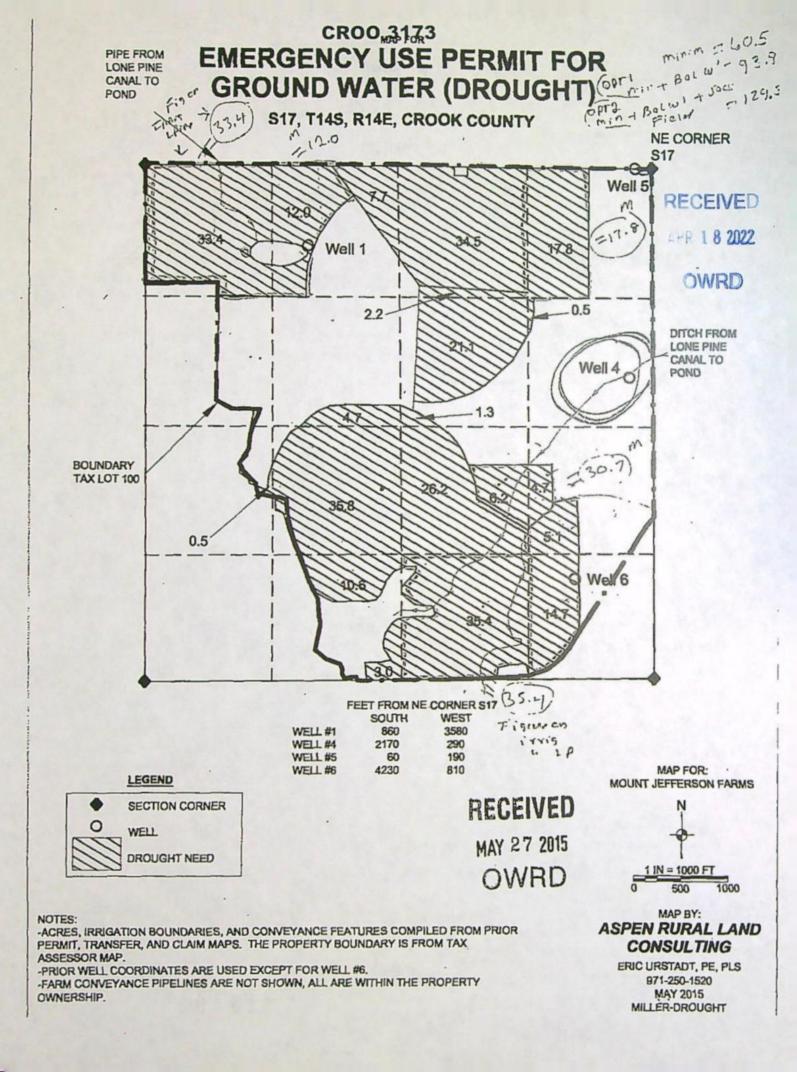
13982











## **CROO 3173**



**Oregon Water Resources Department** 725 Summer Street NE, Suite A Salem Oregon 97301 (503) 986-0900 www.wrd.statc.or.us

RECEIVED

APR 1 8 2022

# **Application for** Well ID Number

## OWRD

RECEIVED

Do not complete if the well already has a Well Identification Number.

AUG 0 6 2015

| I. OWNER INFO   | RMATION   |  |  | WATER RESOUR                                       | 050 5555           |
|---|---|--|--|--|--------------------|
| Current Owner Name (ple                                   | ase print): ROB MILLI                               | ER; MT JEFFERSON                                   | FARMS INC.                                   | WATER RESOUR<br>SALEM, OR                          | EGON               |
| Mailing Address: 3095 C                                   | RESTVIEW DR   |  | R. Constant                                  |  |                    |
| City, State, Zip: SALEM,                                  | OR 97302  |  |  |  |                    |
| Mail Well ID Tag to:                                      |   | VE In Care Of                                      | (C/O)  | 3.9.9.9  |                    |
| Name & Address:   |   |  |  |  |                    |
| City, State, Zip:   |   |  |  |  |                    |
| II. <u>WELL LOCAT</u><br>Township: 14 S                   |   | (Please fill out as compl<br>Range: 14 E           |  | Section: 17  |                    |
| 400   |   | CROOK  | SE   | 1/4 NE   | 1/4                |
| GPS Coordinates: 2170'                                    | S & 290' W FROM NE                                  | CORNER OF SECTIO                                   | ON 17  |  |                    |
| Street Address of Well, Ci                                |   |  |  | 1.           |                    |
| III. <u>GENERAL WE</u><br>Use of Well (domestic, irr      |   | Please fill out as comple                          |  | #4"  |                    |
| Date Well Constructed (or                                 |   |  |  |  |                    |
| Owner at time the well wa                                 | s constructed (if known                             | TY FEHRENBACHE                                     | R  |  |                    |
| Other Information:  |   |  |  |  |                    |
| SUBMITTED BY (please                                      | e print): ROB MILLER                                |  |  |  |                    |
| PHONE: 503-881-4424                                       |   | EMAIL &/or FAX: _F                                 | ICKING UP IN PER                             | SON  |                    |
| Send application to: Orego<br>0902. Applications are pro- | on Water Resources Dep<br>ocessed in the order they | partment 725 Summer St<br>v are received, and Well | NE, Suite A, Salem, C<br>D Numbers are maile | Oregon 97301; or fax to<br>d within 4-5 business d | (503) 986-<br>ays. |
|   | For Official Use                                    | Only by the Oregon Wa                              |  |  | ntification #:     |
| Received Date:  |   | Well Log Nun                                       | iber:  | well ider  | infication #:      |

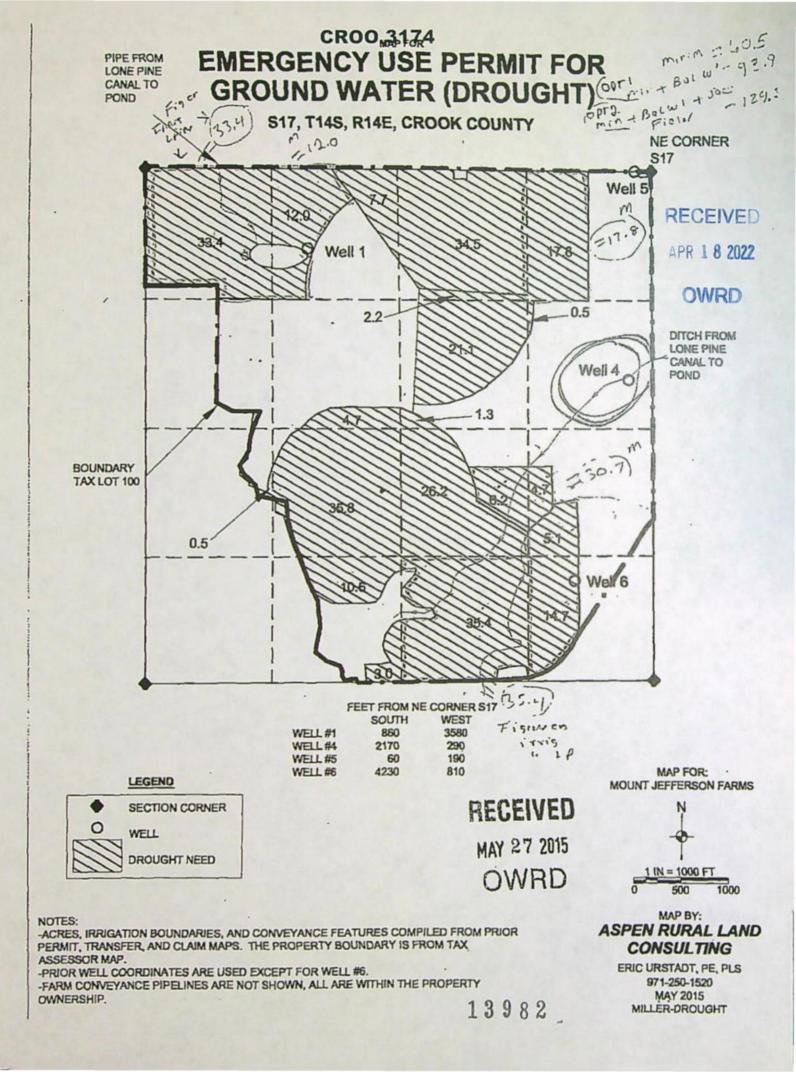
8-6-15

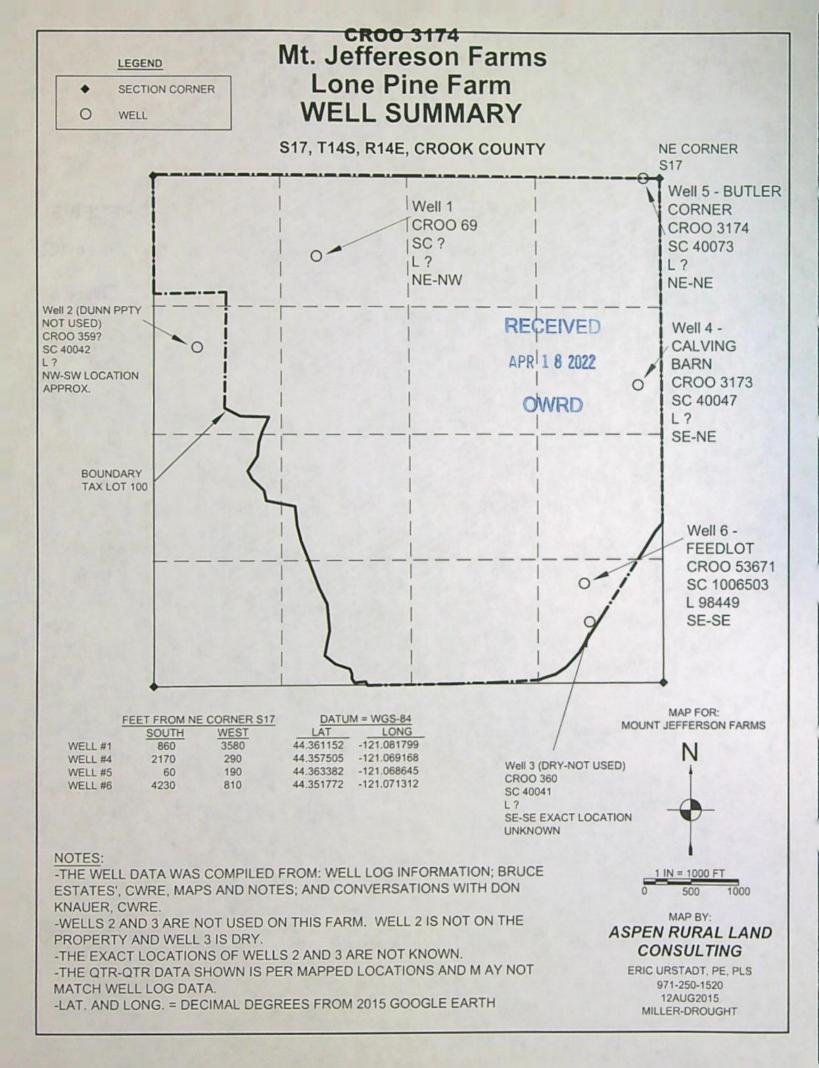
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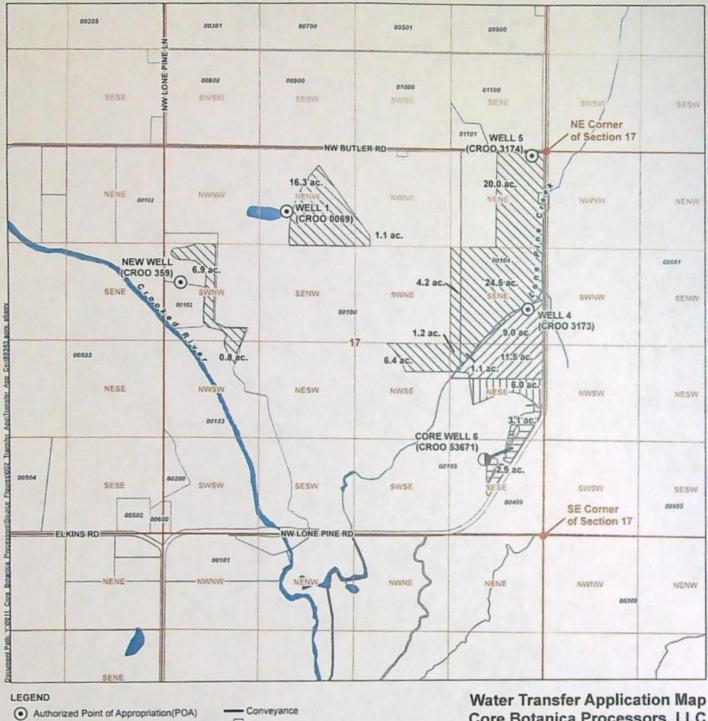
Well I.D. Number/2







| WATER WELL REPORT<br>(as required by ORS 537.760)         MAY - 8 1995         (I) OWNER:<br>Name TY Febrar Dock 200         WALL HESUL<br>(d) LOCATION OF WELL by legal description:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2">Construction:<br>Colspan="2"Colspan="2"Colspan="2"Colspan="2"Colspan="2"Colsp                   |
|---|
| Name       Y       February Dachase       SALLM, G       Colditivy Crock       Latitude       Longitude         Address       Y       I       Box       36       Consthip       Y       Iteleform       Consthip       Y       Iteleform       Consthip       Y       Iteleform       Consthip       Y       Iteleform       Iteleform       Iteleform       Consthip       Y       Iteleform       Iteleform <t< th=""></t<>   |
| Name $f = c from c r Dach c r rescondition       Shell m, of the constitution of the constatic constitution of the constened of co$ |
| City Terreborne:       State $D_{1^{\circ}}$ e. Zip 9 77/60         City Terreborne:       State $D_{1^{\circ}}$ e. Zip 9 77/60         (2) TYPE OF WORK:         New Well       Deepen       Recondition       Abandon         (2) TYPE OF WORK:         New Well       Deepen       Recondition       Abandon         (3) DRILL METHOD:         Construction approal       New Well       Construction approal       New Well       State $D_{1^{\circ}}$ e. Zip 9 77/60         (0) DRILL METHOD:         Construction approal       New Well       Construction approal       New Well Colspan="2">Construction approal       New Well Construction approal       New Well Soft         Domestic       Community       Industrial       Amount         To       Estimated Flow Rate         Mount         Material       From       To       Secial Construction approal       Yes No Depth of Completed Well 9.5 ft.         Estorest form       To  |
| (2) TYPE OF WORK:       Internal  |
| New Well       Deepen       Recondition       Abandon         (3) DRILL METHOD:   |
| (3) DRILL METHOD:         Rotary Air       Rotary Mud         Cable         Other         Coher         Coher         Coher         Domestic       Community         Industrial       Irrigation         Thermal       Injection         Other       Other         (10) STATIC WATER LEVEL:       Date 4/-/6         Artesian pressure       Ib. per square inch.         Date       Other         (5) BORE HOLE CONSTRUCTION:       Special Construction approval         Special Construction approval       Yes         HOLE       SEAL         Amount       From         To       Estimated Flow Rate         SW       Yes         Material       From         To       Secks or poundy         I/C'       DS         Backfill placed from       ft. to         Backfill placed from       ft. to         ft. to       ft. Size of gravel         (6) CASING/LINER:       Backfill placed from  |
| □ Other   |
| (4) PROPOSED USE:       Artesian pressure   |
| □ Domestic       □ Community       □ Industrial       N Irrigation         □ Thermal       □ Injection       ○ Other  |
| □ Thermal       Injection       Other         (5) BORE HOLE CONSTRUCTION:         Special Construction approval       Yes       No       Depth of Completed Well 9.5 ft.         Explosives used       Yes       No       Depth of Completed Well 9.5 ft.         Explosives used       Yes       No       Depth of Completed Well 9.5 ft.         Explosives used       Yes       No       Depth of Completed Well 9.5 ft.         HOLE       SEAL       Amount         Hour       Material       From       To         10 <sup>d</sup> 2.8       Bertrawite       O       2.8         10 <sup>d</sup> 2.8       95       3000 6.9 An 44         10 <sup>d</sup> 10       10       10       10         How was seal placed: Method       A       B       C       D         Bo Other       Depth of the material       From       To       Stacks or poundy         Item to be the state of the s  |
| (5) BORE HOLE CONSTRUCTION:         Special Construction approval       Yes       No       Depth of Completed Well 9.5 ft.         Explosives used       Yes       No       To       Depth at which water was first found 4/8         HOLE       SEAL       Amount         HOLE       SEAL       Amount         Jameter From       To       Estimated Flow Rate       SW         10"       2.5       95       3000 GPM       4         10"       2.5       95       3000 GPM       4         10"       2.5       95       3000 GPM       4         How was seal placed: Method       A       B       C       D       E         Mow was seal placed: Method       A       B       C       D       E         Waterial       From       To       States or poundsy       Ground elevation       Ground elevation         10"       2.5       95       Ground elevation       Ground elevation       Ground elevation         10"       10"       10"       10"       10"       10"         10"       10"       10"       10"       10"       10"         10"       10"       10"       10"       10"       10"   |
| Special Construction approval       Yes       No       Depth of Completed Well I.S. ft.         Explosives used       Yes       No       Type   |
| Explosives used       Yes       No       Type       Amount         HOLE       SEAL       Amount       Amount       Image: Seal of the secks or poundsy       Image: Seal of the seal  |
| HOLE       SEAL       Amount         Diameter From To       Material       From To       sacks or poundsy         IC'O       28       Bertonice       0       28'       44'Sector         IO"       26       95       (12)       WELL LOG:         Iow was seal placed: Method       A       B       C       D       E         How was seal placed: Method       A       B       C       D       E         Backfill placed from       ft. to       ft. Material       From To       SW         Gravel placed from       ft. to       ft. Size of gravel       0       8       2.2         (6) CASING/LINER:       Bhack       Jaura       8       2.2       8       2.2   |
| Diameter       From       To       sacks or pounds/         10"       28       Bentowike       0       28'       44 Specks         10"       25       95  |
| 10 <sup>"</sup> 25 95<br>How was seal placed: Method A B C D E<br>B Other Occared down dry<br>Backfill placed from ft. to ft. Material<br>Gravel placed from ft. to ft. Size of gravel<br>(12) WELL LOG:<br>Ground elevation<br>Material<br>Ouer burdens<br>Duer burdens<br>Days Char<br>Bhack Jans, U.B. 22 48   |
| How was seal placed: Method       A       B       C       D       E         How was seal placed: Method       A       B       C       D       E         Sother       Cerred       Course       Ground elevation   |
| How was seal placed: Method A B C D E<br>B Other Dured down dry<br>Backfill placed from ft. to ft. Size of gravel<br>(6) CASING/LINER: B 2.2 48   |
| How was seal placed: Method A B C D B<br>B Other Decered down dry<br>Backfill placed from ft. to ft. Material<br>Gravel placed from ft. to ft. Size of gravel<br>(6) CASING/LINER: Bhack Jours, W.B. 2242   |
| Backfill placed fromft. toft.       Material       Ouer burden       0         Gravel placed fromft. toft.       Size of gravel       Town Chary       8       2.2         (6) CASING/LINER:       Bhack Jana, W.B. 22.48   |
| Gravel placed fromft. toft. Size of gravel Tan Char 8 2.2<br>(6) CASING/LINER: BLack Jarpa, 42, B, 22, 48   |
| (6) CASING/LINER: Bhack Joseph W.B. 22 48   |
|   |
|   |
| Casing: 10" +2 28 250 8 0 1 1 0 Hard Black Lawa, 71 82  |
| Hand Broken Basal + 10, B, 82 95 4  |
|   |
|   |
|   |
| Final location of shoe(s)   |
| (7) PERFORATIONS/SCREENS:   |
| Perforations Method   |
| Screens Type Material APR 18 2022 NATER RESOURCE DEPT.  |
| From To size Number Diameter size Casing Liner SALEM, ORECON  |
|   |
|   |
|   |
|   |
|   |
| (8) WELL TESTS: Minimum testing time is 1 hour<br>Date started 3-13-9.5 Completed 4-16-9.5  |
| Pump Bailer Air Artesian (unbonded) Water Well Constructor Certification:   |
| I certify that the work I performed on the construction, alteration, or aban  |
| Yleld gal/min         Drawdown         Drill stem at         Time         ment of this well is in compliance with Oregon well construction standards. Mate           Used and information reported above are true to my best knowledge and belief.         Description         Description  |
| 1120 12 83 14 0 115   |
| Signed Wayne T. Buchen Date 5-4-9.5   |
|   |
| Temperature of Water S 4 Depth Artesian Flow Found [bonded] Water Well Constructor Certification:<br>I accept responsibility for the construction, alteration, or abandonment work  |
| When a water analysis done? Ver By whom formed on this well during the construction dates reported above. All work perfor   |
| Did any strata contain water not suitable for intended use? Too little is true to the best of my knowledge and belief.  |
| Salty Muddy Odor Colored Other WWC Number 47  |
| Depth of strata:  |



Proposed Point of Appropriation (POA) Place of Use (POU) From Lands- Irrigation, 6 ac.

To Lands- Irrigation, 6 ac.

Remaining Lands- Irrigation, 20.5 ac.

Remaining Lands- Supplemental, 82.5 ac.

CERTIFIED WATER RIGHTS EXAMINER STAMP



Tax Lot Watercourse Waterbody

Core Botanica Processors, LLC RECEIVED Certificate 89383

APR 1 8 2022 Township 14 South, Range 14 East (W.M.)

## OWRD

#### LOCATION DESCRIPTION

Authorized POA Well 1: Located 860 feet South and 3660 feet West from the Well 1: Located 660 feet South and 3cool feet west from the NE corner of Section 17. Township 14 South, Range 14 East (W.M.) Well 4: Located 2155 feet South and 250 feet West from the NE corner of Section 17. Township 14 South, Range 14 East (W.M.) Well 5: Located 30 feet South and 150 feet West from the NE corner of Section 17. Township 14 South, Range 14 East (W.M.) Well 5: Located 30 feet South and 150 feet West from the NE corner of Section 17. Township 14 South, Range 14 East (W.M.) Well 5: Located 30 feet South and 150 feet West from the NE corner of Section 17. Township 14 South, Range 14 East (W.M.)

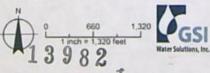
New Well: Located 2100 feet South and 4940 feet West from the NE corner of Section 17, Township 14 South, Range 14 East (W.M.)

Proposed POA CORE Well 6: Located 1050 feet North and 820 feet West from the SE corner of Section 17, Township 14 South, Range 14 East (W.M.)

#### DISCLAIMER

This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

Date April 5, 2022 Data Sources BLM, ESRI, OWRD, USGS, Crook Co.



# Permanent Transfer Application Intake Completion Checklist

| Checked by-Stoth       Type of Change(s)         Proposed:       Mark the Proposed Changes         Calculated Fee:       2930         Additional Observations:   | ed the entire provided the ent?                           | n district? Is a Fo<br>page and does t<br>n Part 4 of the ap<br>tion?<br>VR met? Yes or<br>ittached "3220"  | 8938<br>age signed<br>orm D incl<br>he inform<br>oplication | d at the bottom<br>luded? N/A.<br>nation match<br>?<br>Tree Flowchart. |
|--|---|---|---|--|
| <ul> <li>Fee Received: 2930</li> <li>Calculated Fee: 2930</li> <li>Additional Observations:</li></ul>  | ants listed at t<br>ants listed at t<br>ar an irrigation<br>ed the entire p<br>for transfer on<br>ent?<br>ansfer applica<br>re than one W | Ground<br>How many rights<br>Certificate #<br>the top of the part<br>district? Is a For<br>page and does to<br>Part 4 of the ap<br>tion?<br>VR met? Yes or<br>ttached "3220"  | age signed  | d at the bottom<br>d at the bottom<br>luded? N/A.<br>nation match<br>? |
| <ul> <li>Additional Observations:</li></ul>  | ed the entire provided the ent?                           | Certificate #<br>the top of the part<br>of district? Is a For<br>page and does to<br>page and page  | 8938<br>age signed<br>orm D incl<br>he inform<br>oplication | d at the bottom<br>luded? N/A.<br>nation match<br>?<br>Tree Flowchart. |
| <ul> <li>f OK and complete, check box to the left; if NOT, fill in.</li> <li>1. Is applicant information complete? Have all applic If no, what is missing? Whose signature is missing?</li> <li>2. Does applicant indicate the place of use is in or near Name of the district: Prive</li> <li>3. Part 5 of application, has the applicant(s) complete the description of the explanation of the reasons of If no, you may need to contact the applicant or age</li> <li>4. Is there only one (1) water right included in this true if no, are the criteria of OAR 690-380-3220 for moon of the transfer application CANNOT be accompleted Part 5 tables 1 &amp; 2? If no, which certificates do each of the certificates separate completed Part 5 tables 1 &amp; 2? If no, which certificate(s) are missing a separate Part 6. Is the map prepared and signed by a CWRE? Does If no, what is missing?</li> <li>7. If a change in point of appropriation (POA), have the set of the certificate of the</li></ul>                        | ed the entire provided the ent?                           | the top of the part<br>of district? Is a For<br>page and does to<br>page and does t | age signed<br>orm D incl<br>he inform<br>oplication         | d at the bottom<br>luded? N/A.<br>nation match<br>?<br>Tree Flowchart. |
| <ul> <li>f OK and complete, check box to the left; if NOT, fill in.</li> <li>1. Is applicant information complete? Have all applic If no, what is missing? Whose signature is missing?</li> <li>2. Does applicant indicate the place of use is in or near Name of the district: Are Prive [D]</li> <li>3. Part 5 of application, has the applicant(s) complete the description of the explanation of the reasons of If no, you may need to contact the applicant or age</li> <li>4. Is there only one (1) water right included in this true for the transfer application CANNOT be accorded by the transfer application CANNOT be accorded by a complete the certificates (s) are missing a separate Part 5 tables 1 &amp; 2? If no, which certificate(s) are missing a separate Part 6. Is the map prepared and signed by a CWRE? Does If no, what is missing?</li></ul>  | ed the entire provided the ent?                           | n district? Is a Fo<br>page and does t<br>n Part 4 of the ap<br>tion?<br>VR met? Yes or<br>ittached "3220"  | orm D incl<br>he inform<br>oplication<br>No                 | luded? N/A.  |
| <ol> <li>Is applicant information complete? Have all applic<br/>If no, what is missing? Whose signature is missing?</li> <li>Does applicant indicate the place of use is in or nea<br/>Name of the district: <u>APE PINE D</u></li> <li>Part 5 of application, has the applicant(s) complete<br/>the description of the explanation of the reasons for<br/>If no, you may need to contact the applicant or ag</li> <li>Is there only one (1) water right included in this tr<br/>If no, are the criteria of OAR 690-380-3220 for mo<br/>If no, then the transfer application CANNOT be ac</li> <li>For multiple certificates do each of the certificates<br/>separate completed Part 5 tables 1 &amp; 2?<br/>If no, which certificate(s) are missing a separate Pi<br/>for, what is missing?</li> <li>Is the map prepared and signed by a CWRE? Does<br/>If no, what is missing?</li> <li>If a change in point of appropriation (POA), have t</li> </ol>   | ed the entire provided the ent?                           | n district? Is a Fo<br>page and does t<br>n Part 4 of the ap<br>tion?<br>VR met? Yes or<br>ittached "3220"  | orm D incl<br>he inform<br>oplication<br>No                 | luded? N/A.  |
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| <ol> <li>Is applicant information complete? Have all applic<br/>If no, what is missing? Whose signature is missing?</li> <li>Does applicant indicate the place of use is in or nea<br/>Name of the district: <u>APE PINE D</u></li> <li>Part 5 of application, has the applicant(s) complete<br/>the description of the explanation of the reasons for<br/>If no, you may need to contact the applicant or ag</li> <li>Is there only one (1) water right included in this tr<br/>If no, are the criteria of OAR 690-380-3220 for mo<br/>If no, then the transfer application CANNOT be ac</li> <li>For multiple certificates do each of the certificates<br/>separate completed Part 5 tables 1 &amp; 2?<br/>If no, which certificate(s) are missing a separate Pi<br/>for, what is missing?</li> <li>Is the map prepared and signed by a CWRE? Does<br/>If no, what is missing?</li> <li>If a change in point of appropriation (POA), have t</li> </ol>   | ed the entire provided the ent?                           | n district? Is a Fo<br>page and does t<br>n Part 4 of the ap<br>tion?<br>VR met? Yes or<br>ittached "3220"  | orm D incl<br>he inform<br>oplication<br>No                 | luded? N/A.  |
| <ul> <li>If no, what is missing? Whose signature is missing?</li> <li>2. Does applicant indicate the place of use is in or near Name of the district: OR Pine [D]</li> <li>3. Part 5 of application, has the applicant(s) complete the description of the explanation of the reasons of If no, you may need to contact the applicant or ag</li> <li>4. Is there only one (1) water right included in this true of the criteria of OAR 690-380-3220 for moon of the transfer application CANNOT be accompleted Part 5 tables 1 &amp; 2? If no, which certificates do each of the certificates separate completed Part 5 tables 1 &amp; 2? If no, which certificate(s) are missing a separate Part of the transfer propriation (POA), have the transfer of the tr</li></ul>        | ed the entire provided the ent?                           | n district? Is a Fo<br>page and does t<br>n Part 4 of the ap<br>tion?<br>VR met? Yes or<br>ittached "3220"  | orm D incl<br>he inform<br>oplication<br>No                 | luded? N/A.  |
| <ul> <li>2. Does applicant indicate the place of use is in or near Name of the district: Pine Pine</li></ul>   | ed the entire p<br>for transfer on<br>ent?<br>ansfer applica<br>re than one W   | page and does t<br>Part 4 of the ap<br>tion?<br>VR met? Yes or<br>ttached "3220"  | he inform<br>oplication<br>No                               | nation match<br>?<br>Tree Flowchart.                                   |
| <ul> <li>Name of the district: <u>Call Pinel ID</u></li> <li>3. Part 5 of application, has the applicant(s) complete the description of the explanation of the reasons of If no, you may need to contact the applicant or age</li> <li>4. Is there only one (1) water right included in this truif no, are the criteria of OAR 690-380-3220 for moon If no, then the transfer application CANNOT be acc</li> <li>5. For multiple certificates do each of the certificates separate completed Part 5 tables 1 &amp; 2? If no, which certificate(s) are missing a separate Part 6. Is the map prepared and signed by a CWRE? Does If no, what is missing?</li> <li>7. If a change in point of appropriation (POA), have to 8. If a change in place of use (POU) within Umatilla C</li> </ul>   | ed the entire for transfer on<br>ent?<br>ansfer applica<br>re than one W  | page and does t<br>Part 4 of the ap<br>tion?<br>VR met? Yes or<br>ttached "3220"  | he inform<br>oplication<br>No                               | nation match<br>?<br>Tree Flowchart.                                   |
| <ul> <li>3. Part 5 of application, has the applicant(s) complete the description of the explanation of the reasons of lf no, you may need to contact the applicant or age</li> <li>4. Is there only one (1) water right included in this train lf no, are the criteria of OAR 690-380-3220 for moon lf no, then the transfer application CANNOT be accompleted Part 5 tables 1 &amp; 2? If no, which certificates do each of the certificates separate completed Part 5 tables 1 &amp; 2? If no, which certificate(s) are missing a separate Part 5. Is the map prepared and signed by a CWRE? Does If no, what is missing?</li> <li>7. If a change in point of appropriation (POA), have the set of the certificate of the certi</li></ul> | for transfer on<br>ent?<br>ansfer applica<br>re than one W  | tion?<br>VR met? Yes or<br>ttached "3220"   | oplication  | ?<br>Tree Flowchart.   |
| <ul> <li>the description of the explanation of the reasons for the no, you may need to contact the applicant or age of the contact the applicant or age of the criteria of OAR 690-380-3220 for more of the criteria of OAR 690-380-3220 for more of the transfer application CANNOT be ace of the certificates do each of the certificates separate completed Part 5 tables 1 &amp; 2? If no, which certificate(s) are missing a separate Part of the transfer application to the transfer of the transfer application the transfer of the transf</li></ul>     | for transfer on<br>ent?<br>ansfer applica<br>re than one W  | tion?<br>VR met? Yes or<br>ttached "3220"   | oplication  | ?<br>Tree Flowchart.   |
| <ul> <li>the description of the explanation of the reasons for a property of the explanation of the reasons for a property of the end of the explicant or a property of the end of the explication of the end of</li></ul>          | for transfer on<br>ent?<br>ansfer applica<br>re than one W  | tion?<br>VR met? Yes or<br>ttached "3220"   | oplication  | ?<br>Tree Flowchart.   |
| <ul> <li>4. Is there only one (1) water right included in this train of no, are the criteria of OAR 690-380-3220 for moon of no, then the transfer application CANNOT be action.</li> <li>5. For multiple certificates do each of the certificates separate completed Part 5 tables 1 &amp; 2? If no, which certificate(s) are missing a separate Part Part 1 is the map prepared and signed by a CWRE? Does If no, what is missing?</li> <li>7. If a change in point of appropriation (POA), have the part of the certificate of the certificate</li></ul>      | ansfer applica<br>re than one W   | VR met? Yes or<br>ttached "3220"  |   |  |
| <ul> <li>If no, are the criteria of OAR 690-380-3220 for molif no, then the transfer application CANNOT be ac</li> <li>5. For multiple certificates do each of the certificates separate completed Part 5 tables 1 &amp; 2? If no, which certificate(s) are missing a separate Part 6. Is the map prepared and signed by a CWRE? Does If no, what is missing?</li> <li>7. If a change in point of appropriation (POA), have t</li> <li>8. If a change in place of use (POU) within Umatilla C</li> </ul>   | re than one W   | VR met? Yes or<br>ttached "3220"  |   |  |
| <ul> <li>If no, are the criteria of OAR 690-380-3220 for molif no, then the transfer application CANNOT be ac</li> <li>5. For multiple certificates do each of the certificates separate completed Part 5 tables 1 &amp; 2? If no, which certificate(s) are missing a separate Part 6. Is the map prepared and signed by a CWRE? Does If no, what is missing?</li> <li>7. If a change in point of appropriation (POA), have t</li> <li>8. If a change in place of use (POU) within Umatilla C</li> </ul>   | re than one W   | VR met? Yes or<br>ttached "3220"  |   |  |
| <ul> <li>5. For multiple certificates do each of the certificates separate completed Part 5 tables 1 &amp; 2? If no, which certificate(s) are missing a separate Part 6. Is the map prepared and signed by a CWRE? Does If no, what is missing?</li> <li>7. If a change in point of appropriation (POA), have t</li> <li>8. If a change in place of use (POU) within Umatilla C</li> </ul>   | cepted. See a   |   | Decision  |  |
| <ul> <li>separate completed Part 5 tables 1 &amp; 2?<br/>If no, which certificate(s) are missing a separate Part 6. Is the map prepared and signed by a CWRE? Does If no, what is missing?</li> <li>7. If a change in point of appropriation (POA), have t</li> <li>8. If a change in place of use (POU) within Umatilla C</li> </ul>  |   | lication Page 1   |   |  |
| <ul> <li>separate completed Part 5 tables 1 &amp; 2?</li> <li>If no, which certificate(s) are missing a separate Part 6. Is the map prepared and signed by a CWRE? Does If no, what is missing?</li> <li>7. If a change in point of appropriation (POA), have t</li> <li>8. If a change in place of use (POU) within Umatilla C</li> </ul>   | listed on App   | The second second   | have their  | rown   |
| <ul> <li>6. Is the map prepared and signed by a CWRE? Does If no, what is missing?</li> <li>7. If a change in point of appropriation (POA), have t</li> <li>8. If a change in place of use (POU) within Umatilla C</li> </ul>  |   |   |   |  |
| <ul> <li>6. Is the map prepared and signed by a CWRE? Does If no, what is missing?</li> <li>7. If a change in point of appropriation (POA), have t</li> <li>8. If a change in place of use (POU) within Umatilla C</li> </ul>  | art 5 tables 1 d  | & 2?  |   |  |
| <ul> <li>7. If a change in point of appropriation (POA), have t</li> <li>8. If a change in place of use (POU) within Umatilla C</li> </ul>   | the map mee   | t requirements?   | ,   |  |
| 8. If a change in place of use (POU) within Umatilla C   | N   | Map waiver inclu  | uded?   | Yes No ·   |
|  | he well logs b  | een included? [   | ] N/A.  |  |
| Supplemental Form U? N/A.  | ounty, have th  | he applicant(s) p   | provided a  | 3  |
| <ul> <li>9. If all boxes on this checklist are checked (with no r<br/>Put this application intake completeness check she</li> </ul>  |   |   | ed), ACCE   | PT the applicat  |
| OR: If all boxes to the left are NOT checked, then   | et in the tran  | sfer folder.  |   |  |
| It should be returned and the deficiencies list<br>Application Page 1, <u>unless</u> the applicant or a  | this applicati  | ion is deficient a  |   |  |
| Actions taken:   | this applicati<br>sted in the "st   | ion is deficient a taff" section at t   | the botto   | m of   |

# Land Use Information Form

Applicant(s): Core Botanica Processors, LLC

Mailing Address: PO Box 117

**City: Terrebonne** 

State: OR

Zip Code: 97760

Daytime Phone: 541-777-0931

#### A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township   | Range      | Section   | % %  | Tax Lot # | Plan Designation (e.g.,<br>Rural Residential/RR-5) |          | Water to be: |        | Proposed Land<br>Use: |
|------------|------------|-----------|------|-----------|--|----------|--------------|--------|-----------------------|
| <u>145</u> | <u>14E</u> | <u>17</u> | NESE | 105       | EFU 80   | Diverted | Conveyed     | 🛛 Used | Irrigation            |
| 145        | <u>14E</u> | <u>17</u> | SESE | 105       | EFU 80   | Diverted |              | 🖾 Used | Irrigation            |
|            |            |           |      |           |  | Diverted | Conveyed     | Used   |                       |
|            |            |           |      |           |  | Diverted | Conveyed     | Used   |                       |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

**Crook County** 

#### **B.** Description of Proposed Use

| Type of application to be filed wit | h the Water Resources Depa | artment:                            |                                    |
|-------------------------------------|----------------------------|-------------------------------------|------------------------------------|
| Permit to Use or Store Water        | Water Right Transfer       | Permit Amendment or Grou            | nd Water Registration Modification |
| Limited Water Use License           | Allocation of Conserved V  | Vater Exchange of Water             |                                    |
| Source of water: Reservoir/Por      | d 🛛 Ground Water           | Surface Water (name)                |                                    |
| Estimated quantity of water need    | led: 0.075 🛛 cubic fee     | et per second 🔲 gallons per minute  | acre-feet                          |
| Intended use of water: 🛛 Irrigat    | ion Commercial             |                                     | household(s)                       |
| Munic                               | ipal Quasi-Municipal       | Instream Other                      | _                                  |
| Briefly describe:                   |                            |                                     | Contraction of the second          |
| The Applicant is proposing to       | change the place of use    | of 6.0 acres, and add an existing w | vell to Certificate 89383.         |
|                                     |                            |                                     | 0                                  |
|                                     |                            |                                     | 10                                 |

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

Revised 2/8/2010

RECEIVED APR 1 8 2022





OWRD

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

#### Please check the appropriate box below and provide the requested information

Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Farm Use is an outright allowed use -Crook County Code Chapter 18.16 Exclusive Farm Use Zones

Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use<br>permits, etc.) | Cite Most Significant, Applicable Plan Policies &<br>Ordinance Section References | Lan              | d-Use Approval:                 |
|--|---|------------------|---------------------------------|
|  |   | Obtained  Denied | Being Pursued Not Being Pursued |
|  |   | Obtained  Denied | Being Pursued                   |
|  | RECEIVED  | Obtained  Denied | Being Pursued Not Being Pursued |
|  | APR 1 8 2022  | Obtained  Denied | Being Pursued                   |
|  | OWRD  | Obtained  Denied | Being Pursued                   |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Farm Use is a supported by the Comprehensive Plan and an allowed use in EFU-2 but water use is not regulated by the county.

2

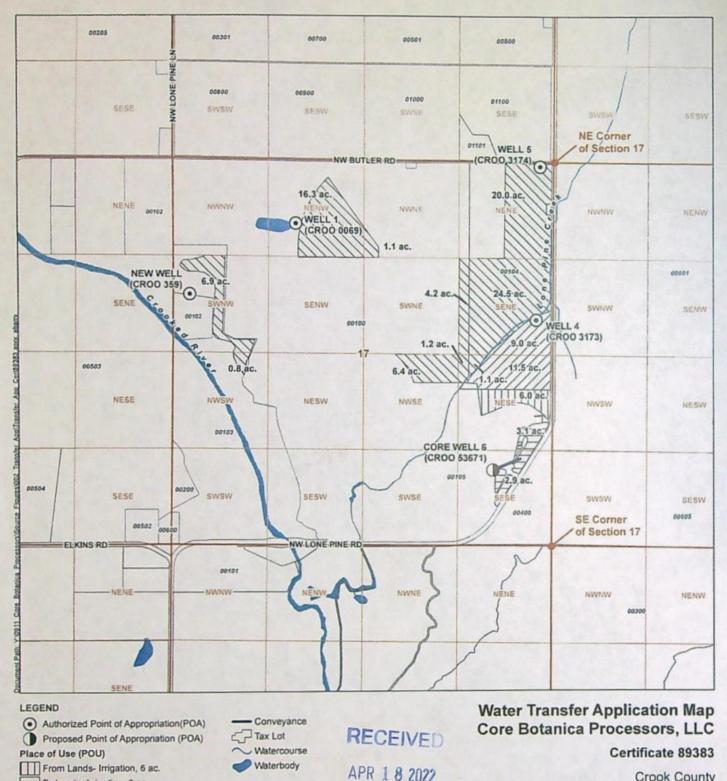
FS

| Name: Katie Mo | Donald       | Title: Plan         | ner             |
|----------------|--------------|---------------------|-----------------|
| Signature:     | Katie Manuld | Phone: 541-447-3211 | Date: 04/13/202 |
|                |              |                     |                 |

Government Entity: Crook County

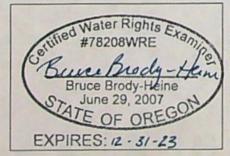
Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

|                  | Receipt for Request for Land Use Info   |       | and the second se |
|------------------|---|-------|---|
| Applicant name:  |   |       |   |
| City or County:  | Staff contact:                          |       |   |
| Signature:       | Phone:                                  | Date: | _   |
| Revised 2/8/2010 | Land Use Information Form - Page 3 of 3 | 13982 | WR/   |



Crook County Township 14 South, Range 14 East (W.M.)

## OWRD



To Lands- Irrigation, 6 ac.

Remaining Lands- Irrigation, 20.5 ac. Remaining Lands- Supplemental, 82.5 ac.

CERTIFIED WATER RIGHTS EXAMINER STAMP

### LOCATION DESCRIPTION

Authorized POA Well 1: Located 860 feet South and 3660 feet West from the NE corner of Section 17, Township 14 South, Range 14 East (W.M.) Well 4: Located 2155 feet South and 260 feet West from the NE corner of Section 17, Township 14 South, Range 14 East (W.M.) Well 5: Located 30 feet South and 150 feet West from the NE corner of Section 17, Township 14 South, Range 14 East (W.M.)

NE corner of Section 17, Township 14 South, Range 14 East (W.M.) New Well: Located 2100 feet South and 4940 feet West from the NE corner of Section 17, Township 14 South, Range 14 East (W.M.) Proposed POA CORE Well 6: Located 1050 feet North and 820 feet West from the

CORE Well 6: Located 1050 feet North and 820 feet West from the SE corner of Section 17, Township 14 South, Range 14 East (W.M.)

#### DISCLAIMER

This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

Date: April 5, 2022 Data Sources: BLM, ESRI, OWRD, USGS, Crook Co.

