

0110 Ronald Smith
207 S. Spychernich, Wash.

3178

STATUS OF APPLICATION

DESCRIPTION OF WATER RIGHT

FEES PAID

Change in place of use
 Date filed 3-7-75
 Date of hearing _____
 Place of hearing _____
 Date of order 10-17-75 Vol. 26, page 126-7
 Date for application of water 10-1-76
 Proof mailed _____
 Proof received _____
 Certificate issued _____ Vol. _____, page _____

Name of stream Deschutes R
 Trib. of _____ County of Deschutes
 Use irrigation
 Quantity of water _____ No. of acres 1.0
 Name of ditch Pilot Butte Canal
 Date of priority Oct 31, 1900 + Dec 2, 1907
 In name of Lon Lillie
Deschutes R. Adjudication, Vol. 16, page 93
 App. No. _____ Per. No. _____ Cert. No. 29052
 Certificate cancelled _____
 Notation made on record by _____

| Date | Amount | Receipt No. |
|--------------------|------------------|--------------|
| <u>3-7-75</u> | <u>25.00</u> | <u>45539</u> |
| TOTAL . . . | | |
| | Cert. Fee | |

FEES REFUNDED

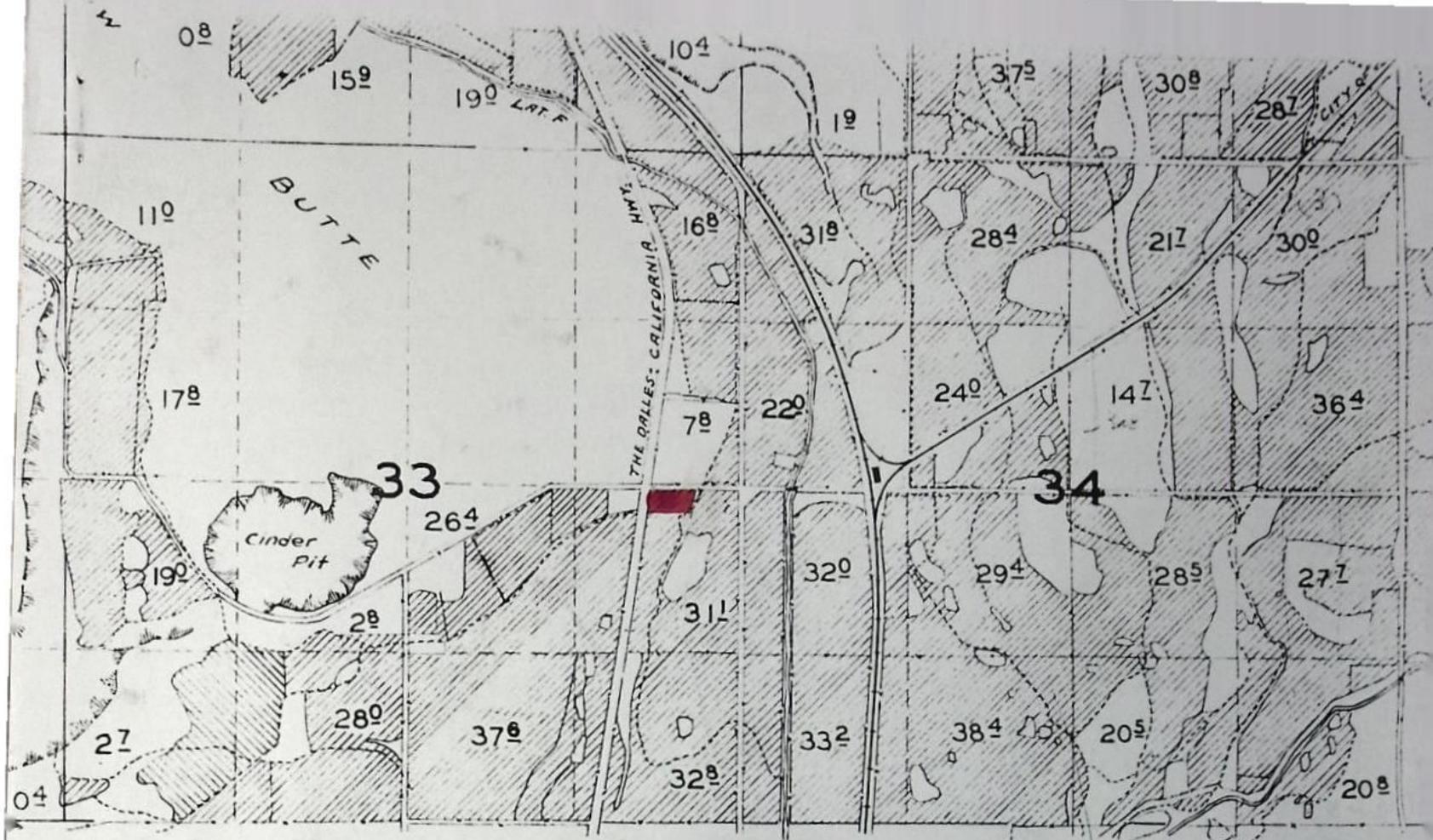
| Date | Amount | Check No. |
|------|--------|-----------|
| | | |

*Survey
2-79*

REMARKS

| TO BE ENTERED WHERE CHECKED | INDEX CARDS: | |
|--|--------------|---------|
| | Entered | Checked |
| <input checked="" type="checkbox"/> Name | <u>WH</u> | _____ |
| <input checked="" type="checkbox"/> Stream | <u>WH</u> | _____ |
| <input checked="" type="checkbox"/> Pt. of Div. | _____ | _____ |
| <input checked="" type="checkbox"/> Calendar | <u>WH</u> | _____ |
| CHECKED TO RECORDS: | | |
| <input checked="" type="checkbox"/> Twp. & Rge. | <u>WH</u> | _____ |
| <input checked="" type="checkbox"/> Decree-vault | <u>WH</u> | _____ |
| <input checked="" type="checkbox"/> Decree-safe | <u>WH</u> | _____ |
| <input checked="" type="checkbox"/> Cert. of W/R | <u>WH</u> | _____ |
| <input type="checkbox"/> Per. Folder | _____ | _____ |
| <input type="checkbox"/> Chainindex | _____ | _____ |
| <input type="checkbox"/> Cross Ref. | _____ | _____ |
| <input type="checkbox"/> Power Claim | _____ | _____ |
| <input type="checkbox"/> Abstracts | _____ | _____ |

327

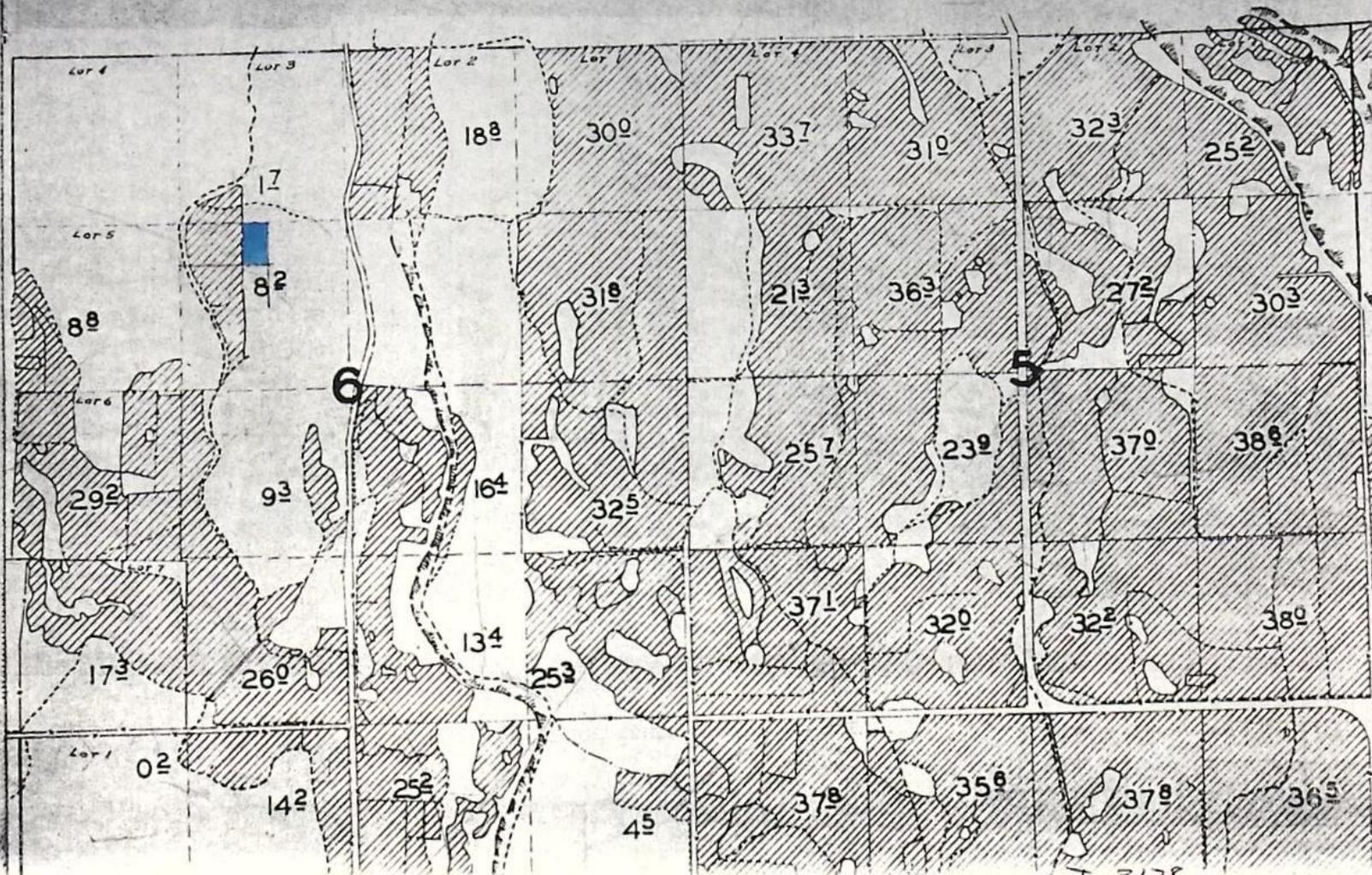


Trsf from: 1st ave NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 T14S R13E

RECEIVED
 MAR 7 1975
 STATE ENGINEER
 SALEM, OREGON

T-3178

Transfer to: 12 ac SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 6 T 15 S R 13 E



BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Deschutes County

IN THE MATTER OF THE APPLICATION)
OF RONALD SMITH (CENTRAL OREGON)
IRRIGATION DISTRICT) FOR THE APPROVAL)
OF A CHANGE IN PLACE OF USE OF WATER)
FROM DESCHUTES RIVER)

ORDER APPROVING
TRANSFER NO. 3178

On March 7, 1975, Ronald Smith filed an application in the office of the Water Resources Director for the approval of a change in place of use of water from Deschutes River, pursuant to the provisions of ORS 540.510 to 540.530.

By Decree of the Circuit Court for Deschutes County, Oregon, entered September 30, 1958, In the Matter of the Determination of the Relative Rights to the Use of the Deschutes River and its Tributaries, a water right was established in the name of Central Oregon Irrigation District for the use of the waters of Deschutes River for the irrigation of, among other lands, 1.0 acre in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, Township 14 South, Range 13 East, W.M., being tabulated in the name of Lon Lillie, with dates of priority of October 31, 1900, and December 2, 1907, as evidenced by certificate of water right recorded at Page 29052, Volume 21, State Record of Water Right Certificates. These lands also have a supplemental right under permit No. 23256 to the use of the water stored in Crane Prairie Reservoir with a date of priority of February 28, 1913. These lands are irrigated by means of the Pilot Butte Canal.

The applicant herein, owner of the lands above described, proposes to transfer the water right therefrom, without loss of priority, to 1.0 acre in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 6, Township 15 South, Range 13 East, W.M.

Notice by publication as provided by ORS 540.520 was not given in connection with this application for the reason that said section provides notice is not required on an application for a change in place of use of water.

The lands involved herein are within the boundaries of the Central Oregon Irrigation District and the Board of Directors of said District approved the proposed change in place of use of water at a regular meeting held February 5, 1975.

No objections having been filed and it appearing that the proposed change in place of use of water may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the proposed change in place of use of water is approved and the water right hereinbefore described as appurtenant to 1.0acre in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, Township 14 South, Range 13 East, W.M., with dates of priority of October 31, 1900, and December 2, 1907, be severed therefrom and simultaneously and without loss of priority transferred to 1.0 acre in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 6, Township 15 South, Range 13 East, W.M.

It is FURTHER ORDERED that said water so transferred shall be applied to beneficial use on or before October 1, 1976.

It is FURTHER ORDERED that upon receipt of proof satisfactory to the Water Resources Director of complete application of water to beneficial use on the lands to which the water is transferred hereby, a certificate of water right will be issued to the Central Oregon Irrigation District confirming this and prior changes within the District.

Dated at Salem, Oregon, this 17th day of October, 1975.

JAMES E. SEXSON
Director

RECEIVED

T-3178

MAR 7 1975
STATE ENGINEER
SALEM, OREGON

Application for Transfer of Water Right

To the STATE ENGINEER OF OREGON:

I, Ronald Smith
(Name of applicant)

of Skykomich
(Postoffice), County of _____

State of Washington, do hereby make application for change _____

place of use
(In point of diversion; place of use; use heretofore made of the water)

1. The source of present water right is Deschutes River
(Name of stream)

2. The use to which the water is applied is irrigation
(Irrigation; Mining; Power; Manufacturing; etc.)

3. The name of the ditch, canal or pipe line is Pilot Butte Canal

4. The point of diversion is located _____ ft. _____ and _____ ft. _____ from the _____
(N. or S.) (E. or W.)

corner of _____ being within the _____
(Section or subdivision)

of Section _____ Tp. _____ R. _____ W. M., in the County of _____
(No. N. or S.) (No. E. or W.)

5. List the number of acres irrigated in each smallest legal subdivision (40-acre tract) involved in this transfer. If for any other use, indicate place of use.

| Twp. | Range | Sec. | NE 1-4 | | | | NW 1-4 | | | | SW 1-4 | | | | SE 1-4 | | | |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| | | | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ |
| 14S | 13E | 33 | | | | | | | | | | | | | 1.0 | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

NOTE: If you own less than 40-acre tracts, attach a description of your land as it appears in your deed.

(Attach separate sheet if necessary)

6. Are you the legal owner of the above described lands? yes
(If not owner, explain your interest)

7. Has water been used beneficially for the purposes indicated herein during the past 5 years? yes

8. What is the date of priority of your water right? Oct. 31, 1900 & Dec. 2, 1907

9. Was your water right acquired by State Engineer's Permit? no If so, give number
(Yes or No)

of permit _____

10. Do you hold a water right certificate? no If so, give number of certificate 29052
(Yes or No)

11. Was your water right determined by State Engineer's order of Determination or Decree of Court?
yes If so, give title of proceedings Adjudication of Deschutes River
(Yes or No)

12. Is the water right recorded in your name? Lon Lillie page 93
(If not, give name)

13. I propose to transfer the water right to the following described lands: (Do not answer if your application is for change in point of diversion only.)

| Twp. | Range | Sec. | NE 1-4 | | | | NW 1-4 | | | | SW 1-4 | | | | SE 1-4 | | | |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |
| 15S | 13E | 6 | | | | | | | 1.0 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

(Attach separate sheet if necessary)

NOTE: Answer questions 14, 15, 16 and 17, if the application is for change in point of diversion.

14. The proposed point of diversion is located ft. and ft. from the
(N. or S.) (E. or W.)
corner of being within the of Section Tp. R. W. M.,
(Smallest legal subdivision) (No. N. or S.) (No. E. or W.)
in the county of The name of the ditch to be used is

15. Are you the owner of the land on which the proposed point of diversion is to be located?

16. If not the owner of the land on which the proposed point of diversion is to be located, give the name and address of owner and submit evidence of your right-of-way for your proposed ditch, canal, or pipe line.

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.....
.....

17. Are there any diversions between your present point of diversion and the proposed point of diversion?

NOTE: Answer questions 18 and 19 if application is for change in use or place of use.

18. Are the lands from which you propose to transfer your water right free of all encumbrances, including taxes, mortgages, liens, etc.? Yes
(Answer Yes or No)

19. If not, give below a description of existing encumbrances:

| NATURE OF ENCUMBRANCE | HELD BY | AMOUNT |
|-----------------------|---------|--------|
| | | |
| | | |
| | | |

20. Reasons for the proposed changes are More beneficial use.

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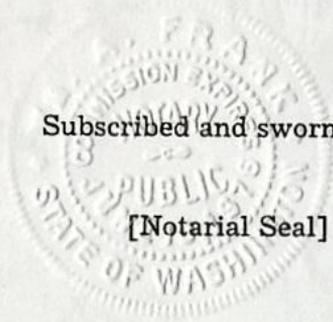
AFFIDAVIT OF APPLICANT

STATE OF OREGON,
County of Deschutes } ss.

I, Ronald + Ann Smith, the applicant herein, being first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best of my knowledge and belief.

In Witness Whereof, I have hereunto set my hand this 4 day of Jan., 1975

Ann J. Smith
Ronald Smith
(Name of applicant)



Subscribed and sworn to before me this 4th day of January, 1975

Wm A. Smith
NOTARY PUBLIC FOR OREGON

My commission expires 6/10/76

Remarks Approved by the Board of Directors of Central Oregon Irrigation District
at the regular meeting held February 5, 1975

THIS APPLICATION MUST BE ACCOMPANIED BY A MAP SHOWING THE LOCATION OF THE POINT OF DIVERSION, PLACE OF USE AND WORKS UTILIZED UNDER THE PRESENT WATER RIGHT. THE MAP SHOULD ALSO SHOW THE NEW POINT OF DIVERSION OR PLACE OF USE, AS THE CASE MAY BE.