

3314 *Curtis Thompson*
P.O. Box 155
Butte Falls, Or 97522

3314

STATUS OF APPLICATION

Change in place of use
Date filed 8-28-75
Date of hearing _____
Place of hearing _____
Date of order 1-9-76 Vol. 26, page 290
Date for application of water 10-1-76
Proof mailed NOV 15 1984
Proof received _____
Certificate issued FEB 14 1985 Vol. _____, page 52774
OKart

DESCRIPTION OF WATER RIGHT

Name of stream springs
Trib. of MacNeill County of Jackson
Use irrigation
Quantity of water _____ No. of acres 6 2
Name of ditch Edsall
Date of priority January 17, 1917
In name of Curtis Thompson
Adjudication, Vol. _____, page _____
App. No. 5348 Per. No. 3229 Cert. No. 41603
also see Transfer M-192
Certificate cancelled _____
Notation made on record by _____

FEES PAID

Date	Amount	Receipt No.
<u>8-28-75</u>	<u>30.00</u>	<u>49196</u>
TOTAL . . .		
	Cert. Fee	

FEES REFUNDED

Date	Amount	Check No.

REMARKS

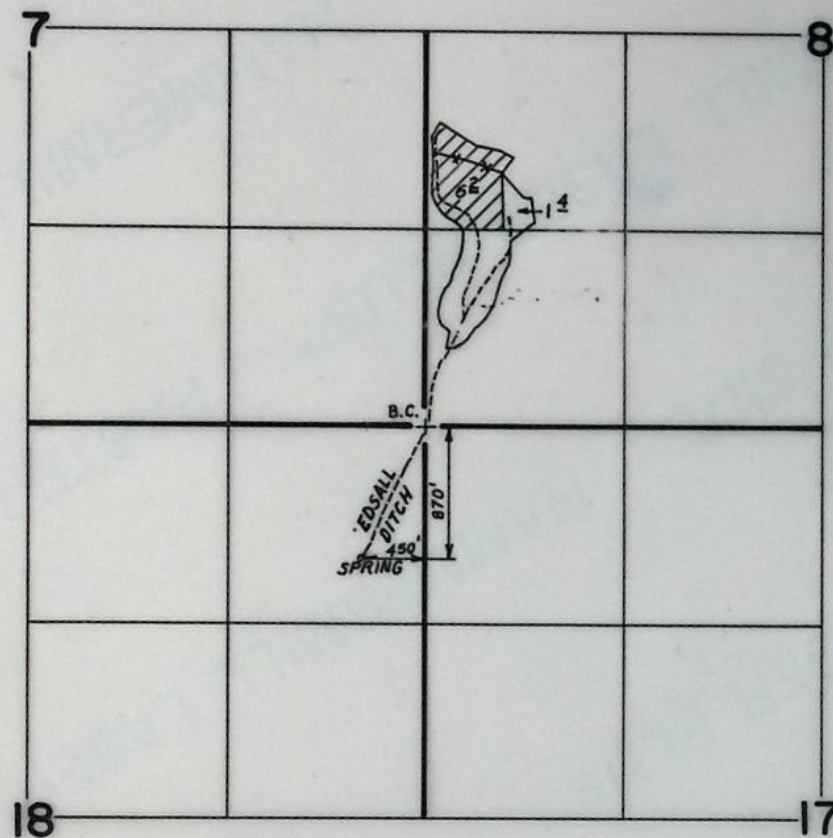
Form 130 sent DEC 20 1984

W.R.I.S.
Assembled 12/21/84 by cc+
Entered _____ by _____
Verified _____ by _____

	INDEX CARDS:		Entered	Checked
	TO BE ENTERED	WHEN CHECKED		
☒	Name		<u>DB</u>	_____
☒	Stream		<u>DB</u>	_____
☒	Pt. of Div.		_____	_____
☒	Calendar		<u>WH</u>	_____
CHECKED TO RECORDS:				
☒	Twp. & Rge.		<u>WH</u>	_____
☐	Decree-vault		_____	_____
☐	Decree-safe		_____	_____
☒	Cert. of W/R		<u>DB</u>	_____
☒	Per. Folder		<u>WH</u>	_____
☐	Chainindex		_____	_____
☐	Cross Ref.		_____	_____
☐	Power Claim		_____	_____
☐	Abstracts		_____	_____

Thompson
SP*70822-119
87

T. 35 S., R. 2 E., W.M.



Scale: 4" = 1 Mile

FINAL PROOF SURVEY
UNDER

TRANSFER NO. 3314

Application No. Permit No.
IN NAME OF

..... CURTIS THOMSON

Surveyed JULY 15, 1982, by BRUCE R. SUND

PTS-1982-14A

T.35S. R.2E. W. M.

7

8

62 AC.

PROPOSED PLACE
OF USE

UNCHANGED
LAND
UNDER
CEAT.
41603
38 AC.

62
AC.

PRESENT PLACE
OF USE

7

8

18

17

MAP TO ACCOMPANY APPLICATION OF
CURTIS THOMSON FOR CHANGE IN PLACE
OF USE.

SPRINGS
DIVERSION
POINT

EDSALL - DIVISION

450' W.

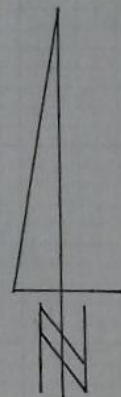
870' S.

RECEIVED

AUG 28 1975

WATER RESOURCES DEPT.
SALEM, OREGON

SCALE 1" = 400'



8-15-75

T-3314

Medford Corporation for John Henshaw's benefit

Change in place of use map...
MAP TO ACCOMPANY APPLICATION FOR
CHANGE IN PLACE OF USE.

FOR

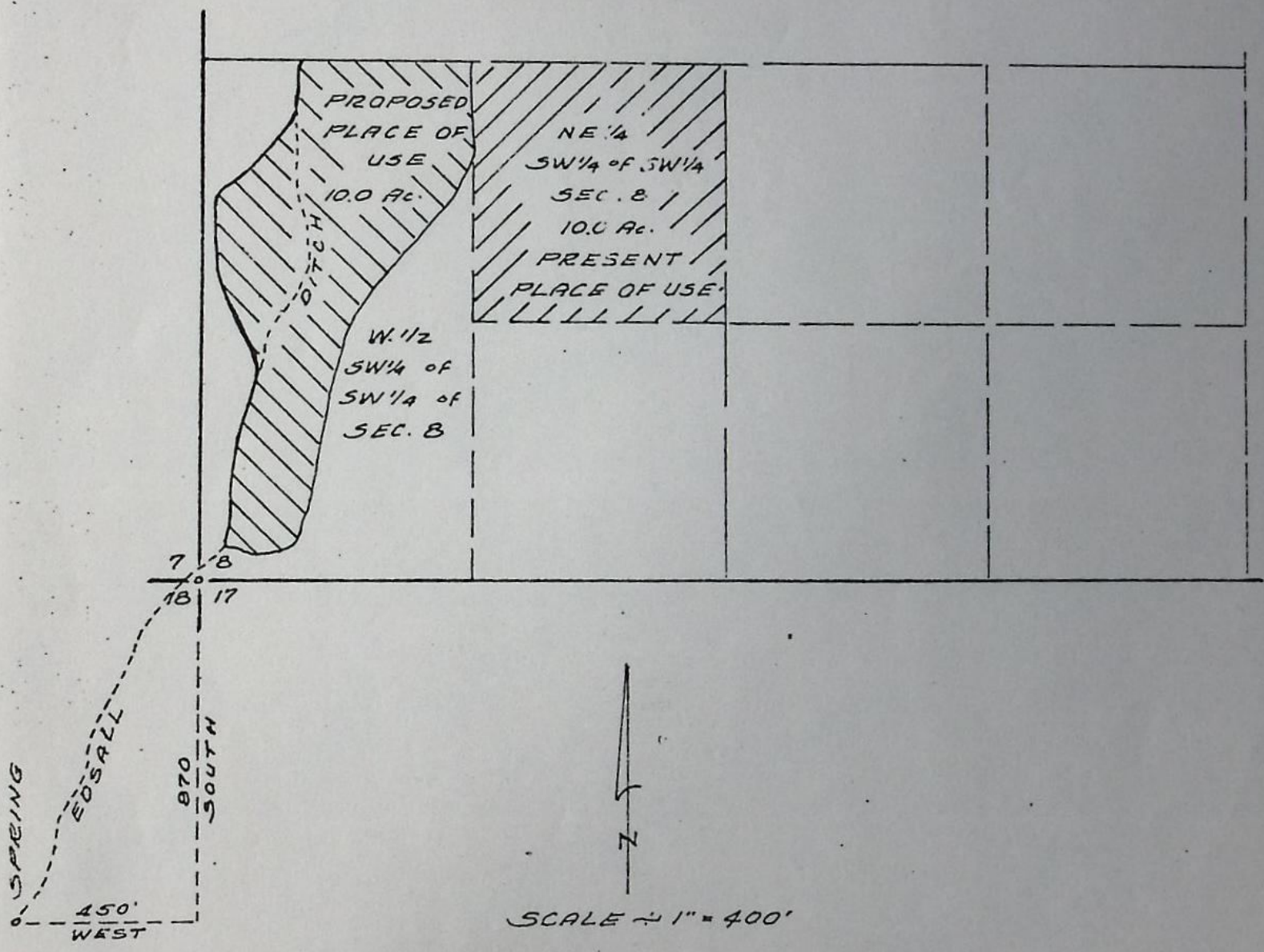
MEDFORD CORPORATION

BY

R.J. HOGUE

LANDS LOCATED IN THE SW 1/4 of SW 1/4
OF SEC. 8, T.35 S., R.2 E., W.M.

JUNE 17, 1968



T# M-192

BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Jackson County

IN THE MATTER OF THE APPLICATION
OF CURTIS THOMSON FOR THE APPROVAL
OF A CHANGE IN PLACE OF USE OF WATER
FROM SPRINGS, TRIBUTARY TO MacNEILL
CREEK

ORDER APPROVING
TRANSFER NO. 3314

On August 28, 1975, Curtis Thomson filed an application in the office of the Water Resources Director for the approval of a change in place of use of water from springs, tributary to MacNeill Creek, pursuant to the provisions of ORS 540.510 to 540.530.

Certificate of water right issued to Curtis Thomson and recorded at Page 41603, Volume 33, State Record of Water Right Certificates, confirms a right to the use of not to exceed 0.25 cubic foot per second of water from springs, tributary to MacNeill Creek, for the irrigation of, among other lands, 6.2 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, Township 35 South, Range 2 East, W.M., with a date of priority of January 17, 1917. These lands are irrigated by means of the Edsall ditch from a point of diversion located 870 feet South and 450 feet West from the Northeast corner of Section 18, being within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, Township 35 South, Range 2 East, W.M.

The applicant herein, owner of the land above described, proposes to transfer the water right therefrom, without loss of priority, to 6.2 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, Township 35 South, Range 2 East, W.M.

Notice by publication as provided by ORS 540.520 was not given in connection with this application for the reason that said section provides notice is not required on an application for a change in place of use of water.

Mr. David C. Hendrix, Watermaster of District No. 13, has filed a statement to the effect that the proposed change in place of use of water may be made without injury to existing rights.

No objections having been filed and it appearing that the proposed change in place of use may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the change in place of use of water is approved and the water right hereinbefore described as appurtenant to 6.2 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, Township 35 South, Range 2 East, W.M., with a date of priority of January 17, 1917, be severed therefrom and simultaneously and without loss of priority transferred to 6.2 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, Township 35 South, Range 2 East, W.M.

It is FURTHER ORDERED that said water so transferred shall be applied to beneficial use on or before October 1, 1976.

It is FURTHER ORDERED that certificate of water right heretofore issued to Curtis Thomson and recorded at page 41603, Volume 22, State Record of Water Right Certificates, is canceled, and upon receipt of proof satisfactory to the Water Resources Director of application of water to beneficial use, a certificate of water right shall be issued to Curtis Thomson confirming the extent to which the water has been applied beneficially, and including the balance of the right not involved in this proceeding.

Dated at Salem, Oregon, this 9th day of January, 1976.

/s/ JAMES E. SEXSON
Director

STATE OF OREGON
COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CURTIS THOMSON

of P. O. Box 155, Butte Falls, State of Oregon 97522, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of springs

a tributary of Mac Neill Creek (Butte Creek) for the purpose of irrigation of 10.0 acres

under Permit No. 3229 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 17, 1917

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed ~~0.25~~ cubic foot per second

0.125

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NE 1/4 Sec 18 T35S R2E W1M

Edsall Ditch - 870'S & 450'W from NE cor Sec 18

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

1/80th

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.2 NW 1/4 SW 1/4
3.8 10.0 acres SW 1/4 SW 1/4
Section 8
T. 35 S., R. 2 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at Page 41603 Vol 33 SRWR, NOT modified by the provisions of an order of the WRD entered 1-9-76 approving transfer 3314 & is issued to confirm a change in place of use approved by the same order, to correctly describe the quantity of water allowed, and to supersede certificate 41603. The issuance etc

Chris L. Wheeler

State Engineer

RECEIVED

JAN 10 1985

WATER RESOURCES DEPT
SALEM, OREGON

Permit No. 3229

Transfer No. 3314

County JACKSON

PROOF OF APPROPRIATION OF WATER

1. Name Curtis Thomson 2. Address PO Box 155
Butte Falls, OR 97522
3. Source of Supply Springs
Tributary of MacNeill Creek
4. Amount of water 0.08 cubic foot per second 5. Priority date 1/17/1917
6. Use irrigation of 6.2 acres
7. Location of point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, T35S, R2E, WM; Edsall Ditch -
870 feet South and 450 feet West from NE Corner, Section 18.

8. The description of land given below and as shown on the attached map corresponds to that found to be irrigated:

6.2 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8
Township 35 South, Range 2 East, WM

I have read the above and foregoing proof of appropriation of water defining the extent of use of water under the change of in place of use approved by the order of the Water Resources Director entered January 9, 1976; I know the contents thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 8 day of Jan. 19 84.

Curtis Thomson
Legal Owner of the above described lands

1917

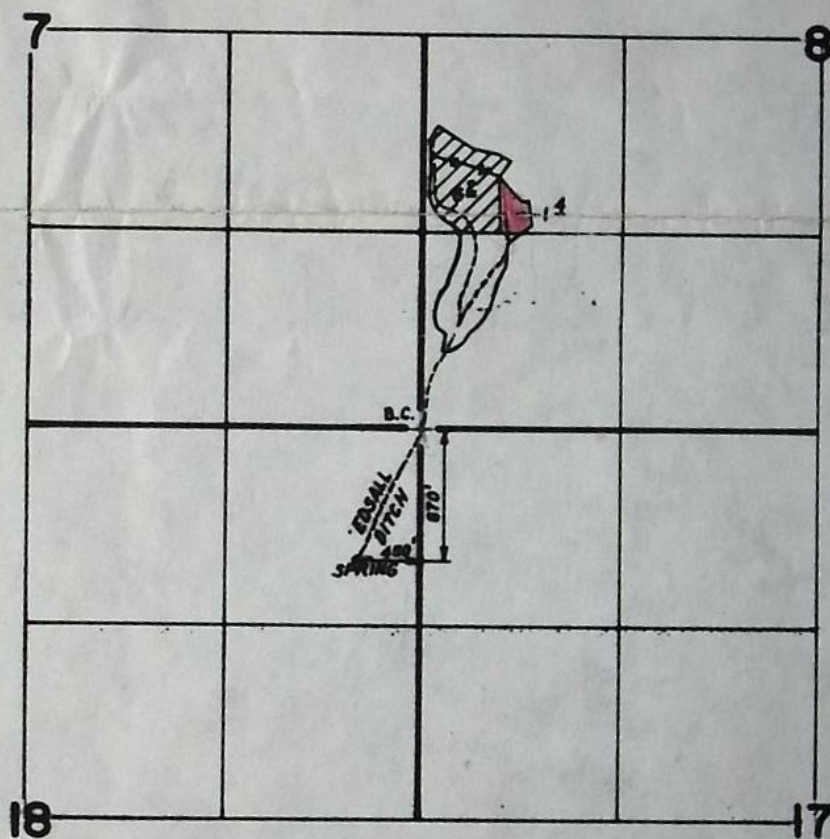
LIBRARY
UNIVERSITY OF CALIFORNIA
BERKELEY
1917

RECEIVED

JAN 10 1985

WATER RESOURCES DEPT
SALEM, OREGON

T. 35 S., R. 2 E., W.M.



Scale: 4" = 1 Mile

FINAL PROOF SURVEY
UNDER

TRANSFER NO. 3314

Application No. Permit No.
IN NAME OF

..... CURTIS THOMSON

Surveyed JULY 15, 1982, by BRUCE R. SUND

PTS-1982-14A



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508

November 15, 1984

Curtis Thomson
PO Box 155
Butte Falls, OR 97522

Dear Mr. Thomson:

REFERENCE: T-3314

Thank you for your letter.

Here is the proof and map print of the survey made in connection with the order approving Transfer 3314.

This compilation is based on the information you provided our representative on July 15, 1982 regarding use of water as allowed by the above mentioned order. Note, we found an additional 1.4 acres irrigated and the area in question is shaded red on the map print. This will become a matter of record unless you desire to have the 1.4 acres shown in a different area.

Also, if you want a legal right to irrigate the additional acreage, an application for a new permit would have to be obtained. We will send an application upon request.

Upon receipt of the signed proof, a certificate of water right will be issued to you, but such a document does not authorize a right-of-way. Any easement, right of access or right of way necessary for the intended use of water is a private matter between the user and the property owner involved.

Finally, certificate 41603 was issued in error in that it describes the use of 0.25 cfs from the spring for the irrigation of 10.0 acres. This was reflected in your order. The correct amount of water should have been 0.125 cfs. When issued, your certificate will show this reduction.

Sincerely,

Thomas E. Shook
Senior Water Rights Examiner

TES:jvm

Enclosures

STATE OF OREGON

COUNTY OF Jackson

Proof of Appropriation of Water

Name: Curtis Thomson

Address: PO Box 155 Butte Falls OR 97522

Source of Supply: Springs

Permit: 3229 Transfer: 3314

Tributary of: Mac Neill Creek & Butte Creek

Amount of Water: 0.08 cfs

Priority Date: 1-17-17

Use: irrigation of 6.2 acres

Location and Point of Diversion: NE 1/4 NE 1/4 Sec 18 T35S R2E WM

Edsall Ditch - 870' S & 450' W from NE cor Sec 18

The description of land given below and as shown on the attached map corresponds to that found to be irrigated:

6.2 acres NW 1/4 SW 1/4
~~350' E~~ SW 1/4 SW 1/4
 Sec 8
 T35S R2E
 WM

I have read the above and foregoing proof of appropriation of water defining the extent of use of water under the change of in place of use approved by the order of the WRD entered 1-9-76; I know the contents thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____ 1984.

Legal owner of the above described lands

NOTICE OF COMPLETE APPLICATION
OF WATER TO BENEFICIAL USE

Transfer No. 3314

I, Curtis Thomson, hereby certify that
on May 3, 1976, the water has been applied to the
lands to which the water right was transferred by an order of the State ^{Water Resources Director}
~~Engineer~~ dated 9th Jan 1976, approving an application for a
change in place of use of water from _____.

5-3-76
Date

Curtis Thomson
Signature

RECEIVED
MAY - 5 1976
WATER RESOURCES DEPT
SALEM, OREGON

REPORT ON INSPECTION UNDER
TRANSFER OF WATER RIGHT FOR

County Jackson

865-3484

McNeill Creek

0.25 c.f.s.

irrigation of 6.2 Acres

DATE FOR APPLICATION OF WATER: 10/1/76

35S.

2E

8

NW $\frac{1}{4}$ SW $\frac{1}{4}$

6.2 acres

355

2E

8

NW $\frac{1}{4}$ SW $\frac{1}{4}$

1.4 over acreage

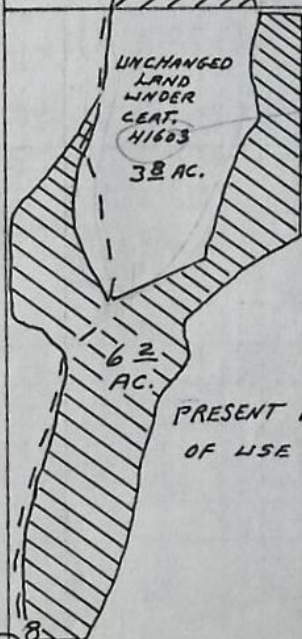
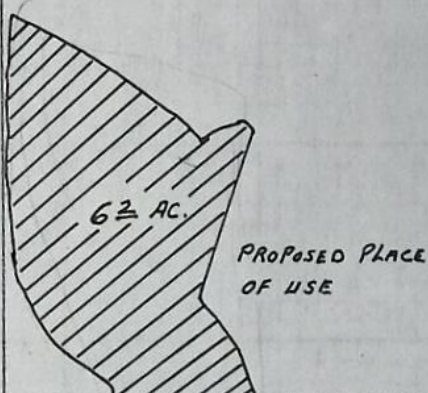
~~Per # 3229 ct. 41603~~

T.35S. R.2E. W.M.

7

8

T.L.2600



CANCELLED

62
AC.

PRESENT PLACE
OF USE

7

8

18

17

MAP TO ACCOMPANY APPLICATION OF
CURTIS THOMSON FOR CHANGE IN PLACE
OF USE.

SPRINGS
DIVERSION
POINT

EDSALL - DISEN

450' W.

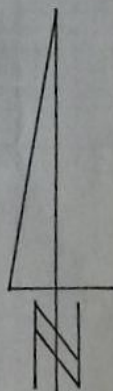
870' S.

RECEIVED

AUG 28 1975

WATER RESOURCES DEPT.
SALEM, OREGON

SCALE 1" = 400'



8-15-75

T-3314

FINAL PROOF ON
FLOOD IRRIGATION

APPLICATION No. TR. 3314

PERMIT No. _____

INFO. : NAME : CURTIS THOMSON
ADDRESS : _____

TALKED TO : MR. THOMSON

SOURCES : SPRING

SYSTEM : GRAVITY DITCH FROM THE SPRING

DIVERSION WORKS : SPRING : 3' DIA. CONCRETE PIPE BURIED ON END
WATER FLOWING THROUGH 2" PIPE 2 FEET TO A DITCH

PUMP : MAKE : GRAVITY
TYPE : _____
SUCTION SIZE : _____
DISCHARGE SIZE : _____
MODEL No. : _____
RATING : _____

MOTOR : TYPE : _____
HP : _____
RPM : _____
CONNECTED DIRECT OR PULLEYS : _____

DITCH : TOP WIDTH : 12"
BOTTOM WIDTH : 8"
WATER DEPTH : 6"
SLOPE : 5/100
TYPE : EARTH
CONDITION : GOOD
HIGH WATER MARK : 8"

USE : PASTURE, HAY

TIE : MONUMENTS : B.C. 718
1817

SURVEYED ON : 7-15-82-14A

Bruce R. Lund

FIELD ENGINEER

DATE : 7-15-82

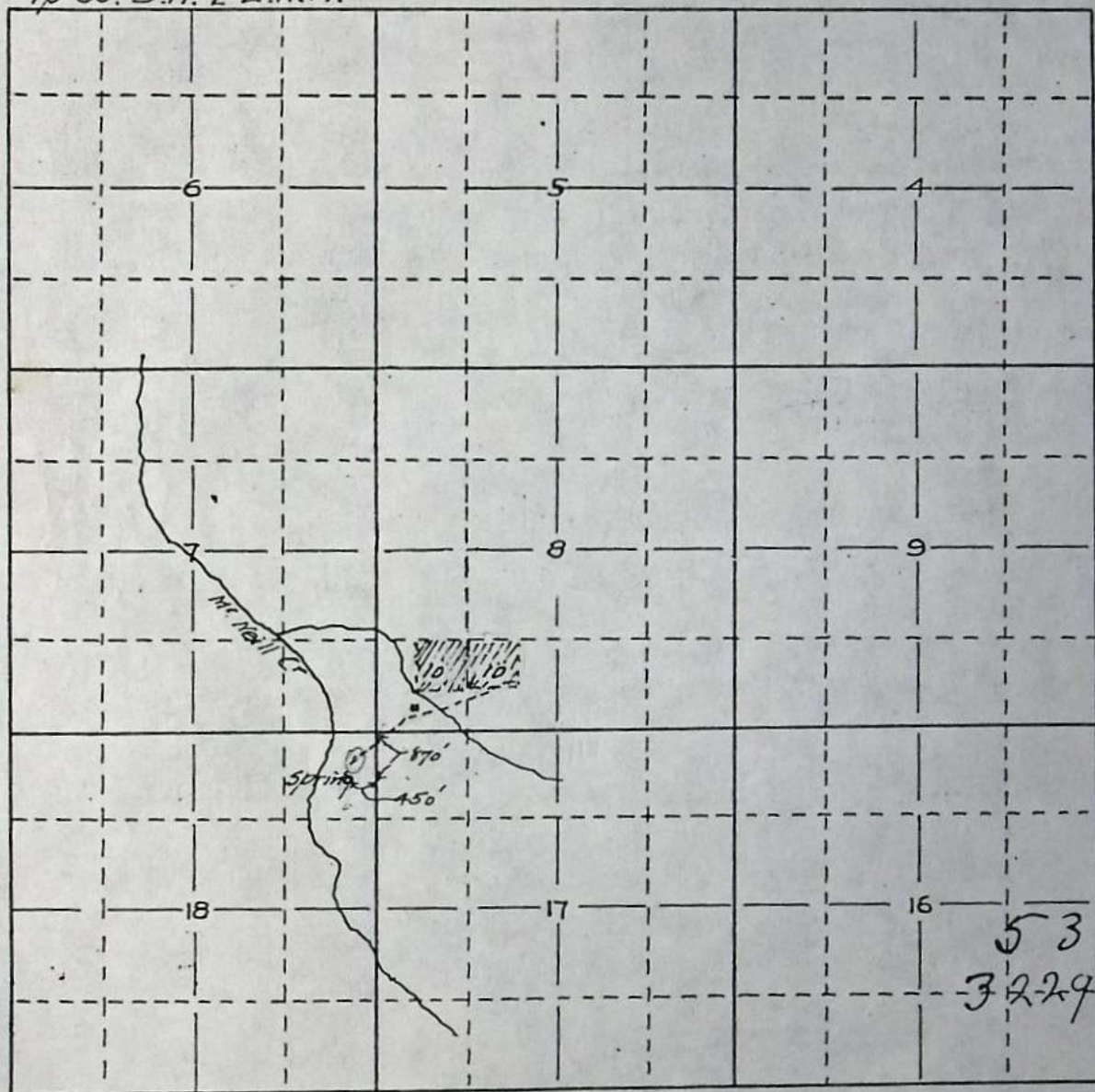
NOTE : MATCH WITH CERT 41603 3⁸ Acres
SAME SPRING

MAP

Accompanying application of J. E. EDSALL for Permit to appropriate the waters of "Springs" tributary to Big Butte Creek, tributary to Rogue River, Jackson County Oregon.

September 1916.

Tp 35. S. R. 2 E. W. M.



Map made from notes and measurements made by J. E. Edsall correctly showing location of Springs, lands to be irrigated and streams in immediate vicinity.

Fred. N. Cummings, C. E.
Medford, Oregon.

T 35 S. R.

1" = 20

34 2E



RECEIVED

AUG 28 1975

WATER RESOURCES DEPT.
SALEM, OREGON

T-3314

Application for Transfer of Water Right

To the STATE ENGINEER OF OREGON:

I, Curtis Thomson

(Name of applicant)

of P. O. Box 155, Butte Falls, County of Jackson

(Postoffice)

State of Oregon 97522, do hereby make application for change in place of use.

(In point of diversion; place of use; use heretofore made of the water)

1. The source of present water right is Springs, trib. to MacNeill Creek.

(Name of stream)

2. The use to which the water is applied is irrigation.

(Irrigation; Mining; Power; Manufacturing; etc.)

3. The name of the ditch, canal or pipe line is Edsall Ditch.

4. The point of diversion is located 870 ft. S. and 450 ft. W. from the NE

(N. or S.)

(E. or W.)

corner of Section 18 being within the NE $\frac{1}{4}$ NE $\frac{1}{4}$

(Section or subdivision)

of Section 18 Tp. 35 S. R. 2 E. W. M., in the County of Jackson.

(No. N. or S.)

(No. E. or W.)

5. List the number of acres irrigated in each smallest legal subdivision (40-acre tract) involved in this transfer. If for any other use, indicate place of use.

Twp.	Range	Sec.	NE 1-4				NW 1-4				SW 1-4				SE 1-4			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
35 S.	2 E.	8											6.2					

NOTE: If you own less than 40-acre tracts, attach a description of your land as it appears in your deed.

(Attach separate sheet if necessary)

6. Are you the legal owner of the above described lands? Yes.

(If not owner, explain your interest)

7. Has water been used beneficially for the purposes indicated herein during the past 5 years? Yes.

8. What is the date of priority of your water right? January 17, 1917.

9. Was your water right acquired by State Engineer's Permit? Yes. If so, give number

(Yes or No)

of permit 3229.

10. Do you hold a water right certificate? Yes. If so, give number of certificate 41603.
(Yes or No)

11. Was your water right determined by State Engineer's order of Determination or Decree of Court?

No. If so, give title of proceedings
(Yes or No)

12. Is the water right recorded in your name? Yes.
(If not, give name)

13. I propose to transfer the water right to the following described lands: (Do not answer if your application is for change in point of diversion only.)

Twp.	Range	Sec.	NE 1-4				NW 1-4				SW 1-4				SE 1-4			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
35 S.	2 E.	8										6.2						

(Attach separate sheet if necessary)

NOTE: Answer questions 14, 15, 16 and 17, if the application is for change in point of diversion.

14. The proposed point of diversion is located _____ ft. _____ and _____ ft. _____ from the _____
(N. or S.) (E. or W.)
corner of _____ being within the _____ of Section _____ Tp. _____ R. _____ W. M.,
(Smallest legal subdivision) (No. N. or S.) (No. E. or W.)
in the county of _____ The name of the ditch to be used is _____

15. Are you the owner of the land on which the proposed point of diversion is to be located? _____

16. If not the owner of the land on which the proposed point of diversion is to be located, give the name and address of owner and submit evidence of your right-of-way for your proposed ditch, canal, or pipe line.

17. Are there any diversions between your present point of diversion and the proposed point of diversion? _____

NOTE: Answer questions 18 and 19 if application is for change in use or place of use.

18. Are the lands from which you propose to transfer your water right free of all encumbrances, including taxes, mortgages, liens, etc.? Yes.
(Answer Yes or No)

19. If not, give below a description of existing encumbrances:

NATURE OF ENCUMBRANCE	HELD BY	AMOUNT

20. Reasons for the proposed changes are to put the water on the most desirable
and productive lands.

AFFIDAVIT OF APPLICANT

STATE OF OREGON,

County of Jackson

ss.

I, Curtis Thomson, the applicant herein, being first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best of my knowledge and belief.

In Witness Whereof, I have hereunto set my hand this 26th day of August, 1975.

X Curtis Thomson
(Name of applicant)

Subscribed and sworn to before me this 26th day of August, 1975



[Notarial Seal]

Phyllis Gilman
NOTARY PUBLIC FOR OREGON

My commission expires 3-5-77

Remarks

THIS APPLICATION MUST BE ACCOMPANIED BY A MAP SHOWING THE LOCATION OF THE POINT OF DIVERSION, PLACE OF USE AND WORKS UTILIZED UNDER THE PRESENT WATER RIGHT. THE MAP SHOULD ALSO SHOW THE NEW POINT OF DIVERSION OR PLACE OF USE, AS THE CASE MAY BE.

71-13038

WARRANTY DEED-CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That MEDFORD CORPORATION

a corporation duly organized and existing under the laws of the State of Delaware, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

CURTIS THOMSON and CHARLOTTE M. THOMSON, husband and wife,

hereinafter called grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Jackson, Oregon, described as follows, to-wit:

TRACT A: That portion of the Northwest Quarter of the Southwest Quarter of Section 10 in Township 34 South, Range 3 East of the Willamette Meridian in Jackson County, Oregon, lying WESTERLY of the Butte Falls-Prospect County Road.

Tract B: The West Half of the Southwest Quarter of Section 8 in Township 35 South, Range 2 East of the Willamette Meridian in Jackson County, Oregon.

34 3 E - 1601 out of 1600

35 2 E - 1600

2.35 ±

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except that part lying within public roads, and rights of way now of record,

72-01302
72-01303

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 16,000.00

However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

In construing this deed and where the context so requires, the singular includes the plural.

Done by order of the grantor's board of directors, with its corporate seal affixed, this 24 day of September, 1971.

MEDFORD CORPORATION

By *Russell J. Hogue* PresidentBy *Kenneth E. Pickens* Treasurer

STATE OF OREGON, County of Jackson) ss: September 24, 1971
Personally appeared Russell J. Hogue and Kenneth E. Pickens
who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the treasurer

XXXXX of Medford Corporation, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: *H. H. Richardson*
Notary Public for Oregon

My commission expires: 10-11-71

WARRANTY DEED CORPORATION

TO

AFTER RECORDING RETURN TO

No. *Curtis Thomson*
80155
Butte Falls Oregon

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of *Clatsop*

I certify that the within instrument was received for record on the 11th day of October, 1971, at 4:16 o'clock P.M., and recorded in book *Official* Record of Deeds of said County.

Witness my hand and seal of County affixed.

Harry Chapman
Clark R. R. R. Title.

By *Nola Renee Taylor* Deputy

10-11-71

RECEIVED

AUG 28 1975

WATER RESOURCES DEPT.
SALEM, OREGON

T-3314