

3265

Arlene L. Gillespie
5960 Thompson Creek Rd.
Applegate, OR 97530

3265

STATUS OF APPLICATION

Change in place of use
 Date filed 6-13-75
 Date of hearing _____
 Place of hearing _____
 Date of order 4-2-76 Vol. 26, page 496
 Date for application of water 10-1-77 10-1-78
 Proof mailed _____
 Proof received AUG 30 1976
 Certificate issued MAR 23 1987 Vol. 35, page 43585

55898

REMARKS

DESCRIPTION OF WATER RIGHT

Name of stream O'Brien and Sturgis Forks
 Trib. of _____ County of Josephine
 Use irrigation
 Quantity of water _____ No. of acres 8⁴
 Name of ditch Thompson Creek Irrigation Assoc
 Date of priority 1857 for 0.0229 cfs & 1906 for 0.0573 cfs
 In name of Chester Lou Balderston
Rogue River Adjudication, Vol. 13, page 432
 App. No. _____ Per. No. _____ Cert. No. 32992
 Certificate cancelled _____
 Notation made on record by Lu DB

FEES PAID

Date	Amount	Receipt No.
<u>6-13-75</u>	<u>25.00</u>	<u>47636</u>
TOTAL . . .		
<u>4-8-76</u>	<u>4</u> Cert. Fee	<u>52410</u>

FEES REFUNDED

Date	Amount	Check No.

INDEX CARDS:

Entered

Checked

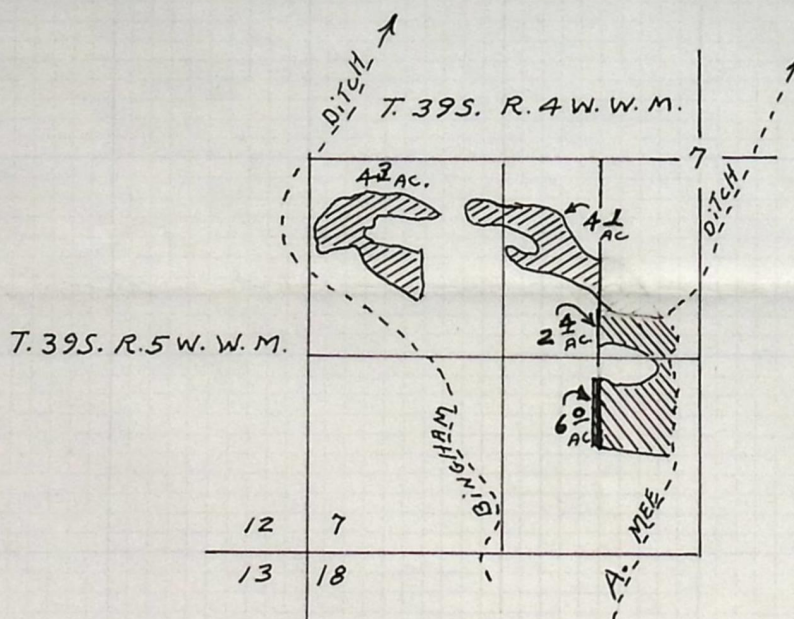
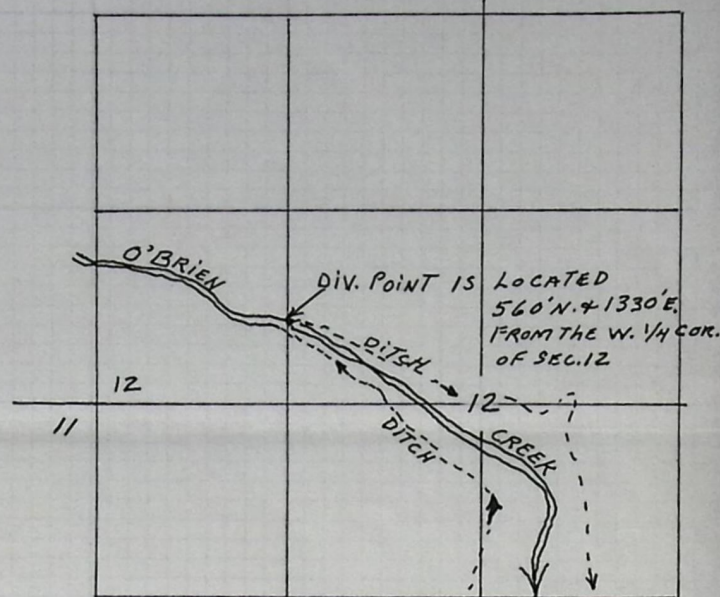
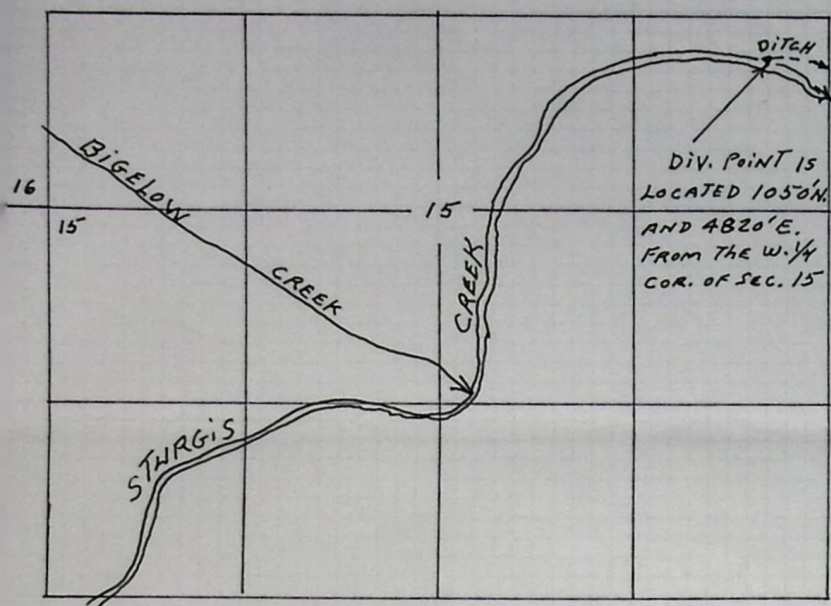
<u>WA</u>	Name	<u>✓</u>	
<u>WA</u>	Stream	<u>✓</u>	
<u>WA</u>	Pt. of Div.		
	Calendar	<u>✓</u>	
CHECKED TO RECORDS:			
<u>✓</u>	Twp. & Rge.	<u>WA</u>	
<u>✓</u>	Decree-vault	<u>WA</u>	
<u>✓</u>	Decree-safe	<u>WA</u>	
<u>✓</u>	Cert. of W/E	<u>CC</u>	
	Per. Folder		
	Chainindex		
	Cross Ref.		
	Power Claim		
	Abstracts		

A hand-drawn map on a grid. The grid has vertical lines and horizontal lines. The top right corner is labeled 'B. C.'. The left side has '12' at the top and bottom. The center has a large '7'. A road is labeled 'A-MEE DITCH' and another 'DITCH'. A hatched area is labeled 'Pond (3)' and 'Pond'. A dashed line is labeled 'BINGHAM'.

STURGIS CR. DIV. PT. IS LOCATED 1050' N. & 4820' E. FROM THE W. 1/4 COR. SEC. 15.
O'BRIEN CR. DIV. PT. IS LOCATED 560' N. & 1330' E. FROM THE W. 1/4 COR. SEC. 12.

TWB

T. 40 S. R. 5 W. W. M.



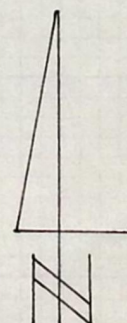
PRESENT PLACE OF USE

PROPOSED PLACE OF USE

MAP TO ACCOMPANY APPLICATION OF
ARLENE L. GILLESPIE FOR
CHANGE IN PLACE OF USE

RECEIVED
JUN 13 1975
STATE ENGINEER
SALEM, OREGON

SCALE 4" = 1 MILE



6-12-75

RECEIVED
APR 8 1975
WATER RESOURCES DEPT.
SALEM, OREGON

T-3265

BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Jackson County

IN THE MATTER OF THE APPLICATION }
OF ARLENE L. GILLESPIE FOR THE }
APPROVAL OF A CHANGE IN PLACE OF }
USE OF WATER FROM O'BRIEN AND }
STURGIS FORKS }

ORDER APPROVING
TRANSFER NO. 3265

On June 13, 1975, Arlene L. Gillespie filed an application in the office of the Water Resources Director for the approval of a change in place of use of water from O'Brien and Sturgis Forks, pursuant to the provisions of ORS 540.510 to 540.530.

Certificate of water right issued to Chester Lou Balderston and recorded at Page 32992, Volume 25, State Record of Water Right Certificates, confirms a right to the use of not to exceed 0.06 cubic foot per second of water with a date of priority of 1857, and 0.15 cubic foot per second of water with a date of priority of 1906, from O'Brien and Sturgis Forks for the irrigation of, among other lands, 2.4 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and 6.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 7, Township 39 South, Range 4 West, W.M. These lands are irrigated by means of the Thompson Creek Irrigation Association Ditch from a point of diversion located (1) 1050 feet North and 4820 feet East from the West quarter-corner of Section 15, being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, and (2) 560 feet North and 1330 feet East from the West quarter-corner of Section 12, being within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12, all Township 40 South, Range 5 West, W.M.

The applicant herein, owner of the land above described, proposes to transfer the right to the use of 0.06 cubic foot per second with a date of priority of 1857, and 0.15 cubic foot per second with a date of priority of 1906, without loss of priority, to 4.1 acres in the W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and 4.3 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 7, Township 39 South, Range 4 West, W.M.

MILLERS FALLS
ALL COTTON

Notice by publication as provided by ORS 540.520 was not given in connection with this application for the reason that said section provides notice is not required on an application for a change in place of use of water.

Mr. David C. Hendrix, Watermaster of District No. 13, has filed a statement to the effect that the proposed change in place of use of water may be made without injury to existing rights.

No objections having been filed and it appearing that the proposed change in place of use may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the change in place of use of water is approved and the water right hereinbefore described as appurtenant to 2.4 acres in E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and 6.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 7, with dates of priority of 1857 for the use of 0.06 cubic foot per second, and 1906 for 0.15 cubic foot per second, be severed therefrom and simultaneously and without loss of priority transferred to 4.1 acres in W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and 4.3 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 7, Township 39 South, Range 4 West, W.M.

It is FURTHER ORDERED that said water so transferred shall be applied to beneficial use on or before October 1, 1977.

It is FURTHER ORDERED that certificate of water right heretofore issued to Chester Lou Balderston and recorded at Page 32992, Volume 25, State Record of Water Right Certificates, is canceled, and in lieu thereof a new certificate be issued covering the balance of the lands not involved in this proceeding, and upon receipt of proof satisfactory to the Water Resources Director of application of water to beneficial use, a certificate of water right shall be issued confirming the extent to which the water has been applied beneficially.

Dated at Salem, Oregon, this 2nd day of April, 1976.

/s/ JAMES E. SEXSON
Director

REPORT ON INSPECTION UNDER TRANSFER
OF WATER RIGHT FOR CHANGE IN:

RECEIVED

FEB 3 1987

POD
POU
USE
Add'l POD WATER RESOURCES DEPT.
SALEM, OREGON

Transfer NO. 3265

County Josephine

Old Certificate NO. 32992

1. Name Mr. & Mrs. Robert & G. Angelini DIANA
(846-6388)
Address 6000 Thompson Creek Rd, Applegate, OR 97530
2. Source of Supply O'Brien & Sturgis, Trib of Carberry Co.
3. Use irrigation
4. Amount of Water 0.06 cfs 1857
0.15 cfs Priority Date 1906
5. Proposed Point of Diversion _____

6. Completion Date 10-1-79

7. Place of Use:

Township	Range	Section	Forty Acre Tract	Use for Which Transfer Made
<u>39S</u>	<u>4W</u>	<u>7</u>	<u>W¹/₂ NE⁴ SW⁴</u>	<u>4¹/₂ ac</u>
			<u>NW⁴ SW⁴</u>	<u>4³/₄ ac</u>
<u>39S</u>	<u>4W</u>	<u>7</u>	<u>NE⁴ SW⁴</u>	<u>1⁵/₈</u>
			<u>NW⁴ SW⁴</u>	<u>6⁹/₁₆</u>
				<u>8.4 Acres Total</u>

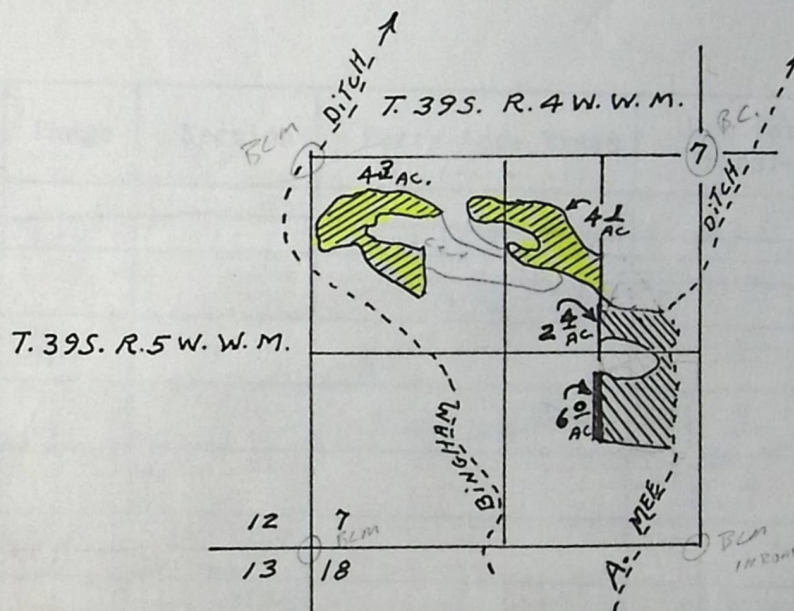
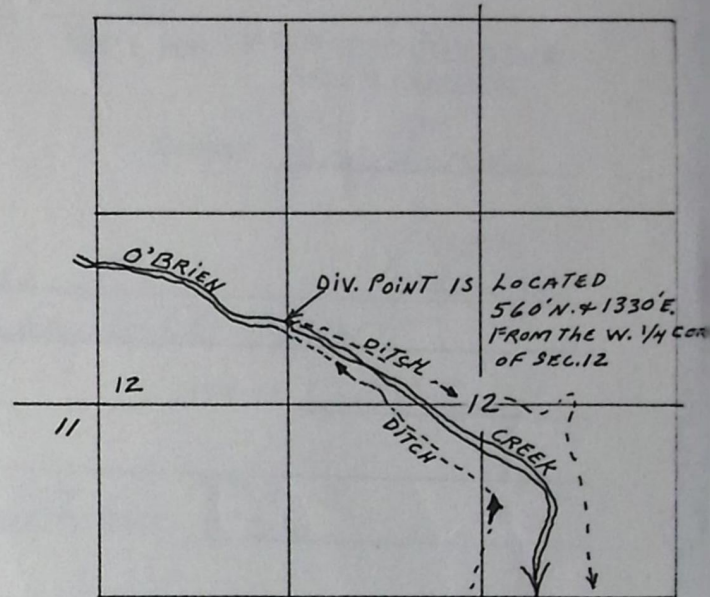
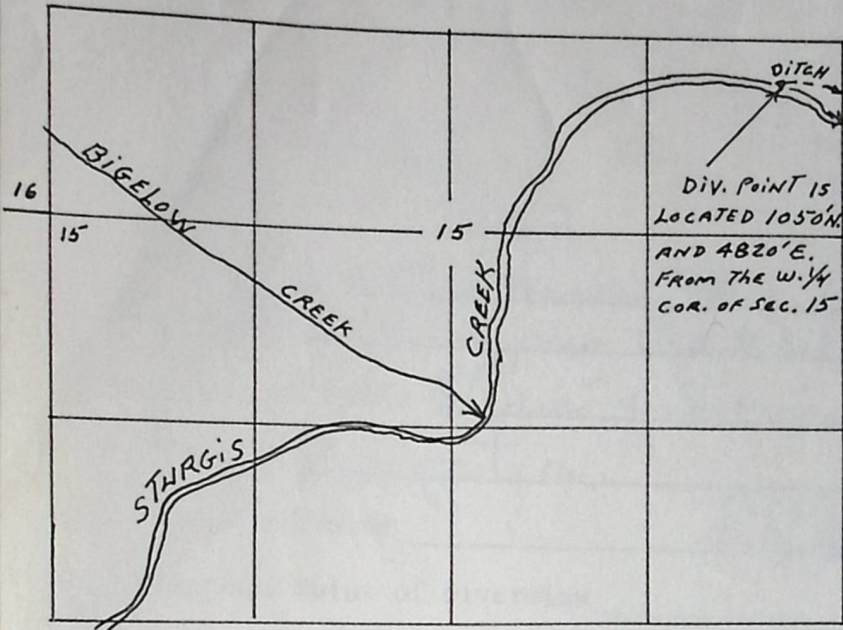
BAX-6AA-59
6-9-82
BR5

42878

C-16471

A-6037
5803
1470
37278

T.40S. R.5W.W.M.



PRESENT
PLACE OF USE

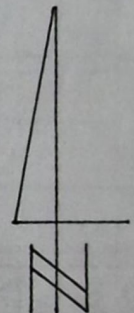
PROPOSED
PLACE OF USE

MAP TO ACCOMPANY APPLICATION OF
ARLENE L. GILLESPIE FOR
CHANGE IN PLACE OF USE

RECEIVED

JUN 13 1975
STATE ENGINEER
SALEM, OREGON

SCALE 4" = 1 MILE



6-12-75

WATER RESOURCES DEPT.
SALEM, OREGON

PAX-6AA-59

SOUTH & WESTLY

TRANSFER NO. 3265

INFO: NAMES: MR & MRS. ROBERT G. ANGELINI

ADDRESS: 6000 THOMPSON CR. RD.; APPLEGATE

TALKED TO: MRS. ANGELINI

RECEIVED

SOURCES: O'BRIEN; STURGIS CR.

JAN 23 1984

WATER RESOURCES DEPT.
SALEM, OREGONSYSTEM: GRAVITY FROM DITCH (BINGHAM) INTO POND THEN PUMPED
; GRAVITY TO FIELDS

PUMP: MAKE: BERKELEY

TYPE: CENT.

SUCTION SIZE: 3"

DISCHARGE SIZE: 2"

MODEL No.:

RATING:

MOTOR: MAKE: GE

TYPE: ELEC

HP: 5

RPM: 3600

$$\text{Pump @ PSI} \\ (6.6)(5) = 0.408 \text{ cfs} \\ -97' + 177.8$$

$$\text{sprinklers:} \\ (1)(100) = 0.222 \\ 450$$

$$\text{Allow } \begin{matrix} 0.06 & 1857 \\ 0.15 & 1906 \\ 0.21 \end{matrix}$$

CONNECTED DIRECT OR PULLEYS:

SPRINKLER SYSTEM: BURIED MAIN

MAINLINE: NO. FEET: 2200'

SIZE: 4"-3"

TYPE: PVC

LATERALS: NO. FEET: 3000'

SIZE: 3"

TYPE: ALUM

SPRINKLERS: NO. HEADS: 2 BIG GUNS

MAKE: NELSON

MODEL #: 5808

NOZZLE SIZES: .70"

MAXIMUM: 1

IN OPERATION: MEAN PRESSURE:

NO. OF HEADS:

LIFT: SUCTION: 3'

DISCHARGE: -100'

USE: PASTURE, LAWN, GARDEN

DIVERSION: DIRECT:

STRUCTURE:

BINGHAM DITCH

TIE: MONUMENTS: N 1/4 COR. SEC. 7 (B.C.)

SURVEYED ON: BAX-GHA-59

Bruce R. Lund

FIELD ENGINEER

DATE: 6-9-82

NOTE:

RECEIVED

OCT 2 1978

File No. 3265

WATER RESOURCES DEPT
APPLICATION FOR EXTENSION OF TIME

To the State Engineer of Oregon:

I, Melvin W. Johnson,
of 6000 Thompson Cr. Rd. Applegate OR 97530,
(Mailing Address) (City)
County of Jackson, State of ORE.

do hereby make application for an extension of time within which to complete

() a change in point of diversion

(X) a change in place of use

() a change in the use theretofore made

under the terms of an order of the State Engineer dated April 2, 1976,
approving water right transfer application No. 3265 in the name of _____

Arlene L. Gillespie * which time expires Oct. 1, 1978

The following has been accomplished toward completion of the
change within the time allowed: Because of the slope of the
land and trees I have had a cat come in and
clear and grade off about 1000 feet for the
ditch. I now have about 5000 feet of PVC pipe 4"
3" x 2" under ground now. (This will irrigate approx 10-12 ac.)
(If for irrigation, state total number of acres now irrigated under the change)

To fully complete the change, it will be necessary to accomplish
the following: All that is left dig about 1000
feet of ditch and bury 4" pipe and
install risers. I have the sprinkler pipe
enough to cover with
(over)

*If you are not the applicant named above, please explain your interest in
this matter. TRANSFER CHANGED WATER RIGHT PLACE OF USE

FROM GILLESPIE PROPERTY TO JOHNSON PROPERTY

I am unable to complete the change under the terms of the order, within the time allowed, because I have had considerable
problems with my knee this year and because of
this I am forced to sell my house. The man
buying is going to help me. His name Robert Angelini
and request that the time for completion be extended to 8 months.

AFFIDAVIT OF APPLICANT

STATE OF Oregon)
County of Jackson) ss.

I, Melvin M. Johnson, being first duly sworn, depose and say that I have read the above and foregoing application for extension of time; that I know the contents thereof, and the facts stated therein are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 29th day of September.

Subscribed and sworn to before me this 29th day of

September.

Louise Cooper
Notary Public for Oregon
My commission expires 12-5-81



When completed, this application should be submitted to the State Engineer accompanied by payment of the statutory fee in the amount of ~~\$2.00~~ ~~\$5.00~~ \$10.00

\$10 pd 10/2/78 Receipt #6478

File No. T3265

APPLICATION FOR EXTENSION OF TIME

To the State Engineer of Oregon:

I, (MEI) Melvin Wayne Johnson,
of 6000 Thompson Creek Road Applegate,
(Mailing Address) (City)
County of T Jackson, State of Oregon,

do hereby make application for an extension of time within which to complete

() a change in point of diversion

(X) a change in place of use

() a change in the use theretofore made

under the terms of an order of the State Engineer dated April-2-1976,
approving water right transfer application No. T3265 in the name of Orlando
Gilkey * which time expires Oct-1-1977.

The following has been accomplished toward completion of the
change within the time allowed: I have in stated a Main Elect
pump. and approx 3500 Feet of 4" R.C. pipe
conden grown with Risers. Irrigating now approx
16 Acres. I have put in a holding
pond to pick up my Run off.
(If for irrigation, state total number of acres now irrigated under the change)

To fully complete the change, it will be necessary to accomplish
the following: To complete I need approx. 250 Foot
Extension on one line 4" and approx 500 Foot 4"
new line which will back another 7'
to 10 Acres More or less.
(over)

*If you are not the applicant named above, please explain your interest in
this matter. This is a transfer from the Gilkey

property to the 1961 Johnson property

ackn

OK 10-1-78

RECEIVED

AUG 10 1977

WATER RESOURCES DEPT
OREGON

From
To
-10-77
-63143
7.00

I am unable to complete the change under the terms of the order,
within the time allowed, because I have two basic reasons
why I can't complete this by Oct 77
1st I am short of money. To complete it will
cost approx \$1500.00 2nd Because we are out of season for this year
and request that the time for completion be extended to Oct 1978.

AFFIDAVIT OF APPLICANT

STATE OF Oregon)
County of Jackson) ss.

I, Melvin W. Johnson, being first duly sworn,
depose and say that I have read the above and foregoing application for
extension of time; that I know the contents thereof, and the facts stated
therein are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 9th day
of August, 1977.

Melvin W. Johnson

Subscribed and sworn to before me this 9th day of August,
1977.

Phyllis Lilman
Notary Public for Oregon
My commission expires 3-17-81



When completed, this application should be submitted to the State
Engineer accompanied by payment of the statutory fee in the amount
of ~~\$2.00~~ ~~\$5.00~~ \$10.00

RECEIVED

JUN 13 1975
STATE ENGINEER
SALEM, OREGON

RECEIVED
APR 8 1975
WATER RESOURCES DEPT.
SALEM, OREGON

T-3265

Application for Transfer of Water Right

To the STATE ENGINEER OF OREGON:

I, Arlene L. Gillespie

(Name of applicant)

of 5960 Thompson Cr. Rd., Applegate County of Jackson

(Postoffice)

State of Oregon 97530, do hereby make application for change in place of use.

(In point of diversion; place of use; use heretofore made of the water)

1. The source of present water right is O'Brien and Sturgis Forks.

(Name of stream)

2. The use to which the water is applied is irrigation.

(Irrigation; Mining; Power; Manufacturing; etc.)

3. The name of the ditch, canal or pipe line is Thompson Creek Irrigation Assoc. Ditch.

Sturgis Fork

1050

N.

4820

E.

W $\frac{1}{4}$

O'Brien Fork

4. The point of diversion is located 560 ft. N. and 1330 ft. E. from the W $\frac{1}{4}$

(N. or S.)

(E. or W.)

Section 15

SE $\frac{1}{4}$ NE $\frac{1}{4}$

corner of

Section 12

being within the

SE $\frac{1}{4}$ NW $\frac{1}{4}$

(Section or subdivision)

of Section 15 Tp. 40 S. R. 5 W. W. M., in the County of Josephine.

(No. N. or S.)

(No. E. or W.)

5. List the number of acres irrigated in each smallest legal subdivision (40-acre tract) involved in this transfer. If for any other use, indicate place of use.

Twp.	Range	Sec.	NE 1-4				NW 1-4				SW 1-4				SE 1-4			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
39 S.	4 W	7									E $\frac{1}{2}$ 2.4			6.0				

NOTE: If you own less than 40-acre tracts, attach a description of your land as it appears in your deed.

(Attach separate sheet if necessary)

6. Are you the legal owner of the above described lands? Yes.

(If not owner, explain your interest)

7. Has water been used beneficially for the purposes indicated herein during the past 5 years? Yes.

8. What is the date of priority of your water right? 1857 and 1906.

0.0229 cfs.
0.0573 cfs.

9. Was your water right acquired by State Engineer's Permit? No. If so, give number

(Yes or No)

of permit

10. Do you hold a water right certificate? Yes If so, give number of certificate 32992
(Yes or No)

11. Was your water right determined by State Engineer's order of Determination or Decree of Court?

Yes If so, give title of proceedings Supplemental Findings of Rogue River Decree (Page 303)
(Yes or No)

12. Is the water right recorded in your name? No, Chester Lou Balderston
(If not, give name)

13. I propose to transfer the water right to the following described lands: (Do not answer if your application is for change in point of diversion only.)

Twp.	Range	Sec.	NE 1-4				NW 1-4				SW 1-4				SE 1-4			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
39 S.	4 W.	7									W $\frac{1}{2}$ 4.1	4.3						

(Attach separate sheet if necessary)

NOTE: Answer questions 14, 15, 16 and 17, if the application is for change in point of diversion.

14. The proposed point of diversion is located _____ ft. _____ and _____ ft. _____ from the _____
(N. or S.) (E. or W.)
corner of _____ being within the _____ of Section _____ Tp. _____ R. _____ W. M.,
(Smallest legal subdivision) (No. N. or S.) (No. E. or W.)
in the county of _____ The name of the ditch to be used is _____

15. Are you the owner of the land on which the proposed point of diversion is to be located? _____

16. If not the owner of the land on which the proposed point of diversion is to be located, give the name and address of owner and submit evidence of your right-of-way for your proposed ditch, canal, or pipe line.

17. Are there any diversions between your present point of diversion and the proposed point of diversion? _____

NOTE: Answer questions 18 and 19 if application is for change in use or place of use.

18. Are the lands from which you propose to transfer your water right free of all encumbrances, including taxes, mortgages, liens, etc.? Yes
(Answer Yes or No)

19. If not, give below a description of existing encumbrances:

NATURE OF ENCUMBRANCE	HELD BY	AMOUNT

20. Reasons for the proposed changes are I no longer desire to irrigate these lands, so I'm transferring this acreage to lands owned by Mel Johnson.

AFFIDAVIT OF APPLICANT

STATE OF OREGON,
County of Jackson } ss.

I, Arlene L. Gillespie, the applicant herein, being first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best of my knowledge and belief.

In Witness Whereof, I have hereunto set my hand this 10th day of June, 1975
X Arlene L. Gillespie
(Name of applicant)

Subscribed and sworn to before me this 10th day of June, 1975
[Notarial Seal] David L. Hendrix
NOTARY PUBLIC FOR OREGON

My commission expires Nov. 3, 1976

Remarks

THIS APPLICATION MUST BE ACCOMPANIED BY A MAP SHOWING THE LOCATION OF THE POINT OF DIVERSION, PLACE OF USE AND WORKS UTILIZED UNDER THE PRESENT WATER RIGHT. THE MAP SHOULD ALSO SHOW THE NEW POINT OF DIVERSION OR PLACE OF USE, AS THE CASE MAY BE.

74-13354

WARRANTY DEED

MELVIN W. JOHNSON and DONNA M. JOHNSON, husband and wife,
hereinafter called "Grantors", convey to ARLENE LAURA GILLESPIE,
all that real property situated in Jackson County, State of
Oregon, described as:

PARCEL No. 1

Commencing at the South quarter corner of Section 7, Township 39
South, Range 4 West, Willamette Meridian, Jackson County, Oregon;
thence East, along the South line of said section, 210 feet, to the
Southwest corner of tract described in instrument recorded as Document
No. 71-01028, Official Records of Jackson County, Oregon; thence
North, along the West line of said tract, 415 feet, to the Southerly
Northwest corner of said tract; thence East, 180 feet; thence North
05° East, 315 feet; thence West, to intersect the center line of said
Section 7; thence North, along the center line, 60.0 feet, to the
true point of beginning; thence West, parallel to the North line of the
Southeast quarter of the Southwest quarter of said section, 530.0
feet, more or less, to the East line of tract described in instrument
recorded as Document No. 71-12090, said Official Records; thence
Northwesterly, along the East line of said tract, 8.0 feet, more or
less, to the Southeast corner of tract described in instrument
recorded as Document No. 73-13211, said Official Records; thence
West, along the South line of said tract, 90 feet, more or less, to
the center line of a 60 foot right of way, as described in instrument
recorded as Document No. 73-11129, said Official Records; thence
Northerly and Westerly, along said center line, to its intersection
with the North line of the Southeast quarter of the Southwest quarter
of said section; thence East, along the North line of said quarter-
quarter, 710 feet, more or less, to the Northeast corner thereof;
thence South, along the East line of said quarter-quarter, 530 feet,
more or less, to the true point of beginning.

PARCEL NO. 2:

The South 650.0 feet of the East 650.0 feet of the Northeast quarter
of the Southwest quarter of Section 7, Township 39 South, Range 4
West, Willamette Meridian, Jackson County, Oregon.

SUBJECT TO:

1. The assessment roll and the tax roll disclose that the within
described premises were specially assessed as farm land. If the
land has become or becomes disqualified for the special assessment
under the statute, an additional tax and interest and/or penalty
may be levied retroactively. (Affects a portion).
2. For tax purposes the herein described property has been classified
as Forest Growth Land and assessed at a lower valuation by the County
Assessor, pursuant to O.R.S. 321.618 to 321.621. If the land becomes
disqualified for the special assessment under the statute, an addition-
al tax may be levied for the last five or lesser number of years in
which the land was subject to the special land use assessment. A new
owner has a period of 60 days from date of sale or transfer within
which to apply for such special assessment. (Affects a portion).
3. Rights of the public in and to that portion of the herein described
property lying within the boundaries of roads and highways.
4. A right of way for irrigation ditch, over and across the East half
of the West quarter, granted by instrument recorded in Volume 64, Page
194, and in Volume 196, Page 399, Jackson County, Oregon, Deed Records.
5. Rights of way for irrigation ditches with flumes, appurtenant
thereto, and rights in connection therewith, reserved in deeds
recorded in Volume 113, Page 267, and Volume 116, Page 344, Jackson
County, Oregon, Deed Records. (Specific location not given).

RECEIVED

JUN 13 1975

STATE ENGINEER
SALEM, OREGON

73-15589

WARRANTY DEED

MELVIN W. JOHNSON and DONNA M. JOHNSON, husband and wife, hereinafter called "Grantors", convey to ARLENE LAURA GILLESPIE, all that real property situated in Jackson County, State of Oregon, described as:

Beginning at the South quarter corner of Section 7, Township 39 South, Range 4 West, Willamette Meridian, Jackson County, Oregon; thence East, along the South line of said section, 210 feet, to the Southwest corner of tract described in Document No. 71-01028, Official Records of Jackson County, Oregon; thence North, along the West line of said tract, 415 feet, to the Southerly Northwest corner of said tract; thence East, 180 feet; thence North 05° East, 315 feet; thence West, to intersect the center line of said Section 7; thence North, along the center line, 60.0 feet; thence West, parallel to the North line of the Southeast quarter of the southwest quarter of said section, 530.0 feet, more or less, to the East line of tract described in Document No. 71-12090, said Official Records; thence continue along the East line of said tract, Southeasterly, to the Southeast corner thereof; thence East, along the South line of said Section 7, a distance of 300 feet, more or less, to the true point of beginning.

EXCEPTING THEREFROM that portion lying Southerly and Westerly of the following described center line, to-wit:

A right of way 60.00 feet in width, lying 30.00 feet on each side of the following described center line, which is the center line of the existing road: Commencing at the West quarter corner of Section 7, Township 39 South, Range 4 West, Willamette Meridian, Jackson County, Oregon; thence South, 1313.70 feet; thence East, 1350.29 feet, to the true point of beginning; thence South 85°04'37" East, 84.89 feet; thence along the arc of a 1150.00 foot radius curve to the left, 214.43 feet (the long chord to which bears North 89°34'53" East, 214.12 feet); thence North 84°14'23" East, 200.86 feet; thence along the arc of a 115.00 foot radius curve to the right, 72.74 feet (the long chord to which bears South 77°38'22" East, 71.54 feet); thence South 59°31'07" East, 72.86 feet; thence along the arc of a 100.00 foot radius curve to the right, 109.09 feet (the long chord to which bears South 28°16'00" East, 103.76 feet); thence South 02°59'08" West, 312.77 feet; thence along the arc of a 200.00 foot radius curve to the left, 268.23 feet (the long chord to which bears South 35°26'08" East, 248.57 feet); thence South 73°51'22" East, 24.11 feet; thence along the arc of a 270.00 foot radius curve to the right, 98.53 feet (the long chord to which bears South 63°24'08" East, 97.98 feet); thence South 52°56'53" East, 41.22 feet; thence along the arc of a 200.00 foot radius curve to the left, 91.67 feet (the long chord to which bears South 66°04'45" East, 90.87 feet); thence South 79°12'37" East, 12.03 feet; thence along the arc of a 140.00 foot radius curve to the right, 190.53 feet (the long chord to which bears South 40°13'22" East, 176.16 feet); thence South 01°14'07" East, 237.34 feet; thence along the arc of a 200.00 foot radius curve to the left, 149.88 feet (the long chord to which bears South 22°42'15" East, 146.40 feet); thence South 44°10'22" East, 68.0 feet, more or less, to intersect the South line of said Section 7, and the point of terminus.

TOGETHER with four shares of present water rights. RESERVING unto Grantee the use of the Johnson sump to be dug out,

RECEIVED

JUN 13 1975

STATE ENGINEER
SALEM OREGON

10-10-73

7-3265

109112 S. Hidalgo
Alhambra, CA

91801

Drawn in 394W7-903

394W7-903 out of 900
394W7-800

40-1

24 74-01504-10

6

25492

394W7

74