3399

DESCRIPTION OF WATER RIGHT

DVA Notifican

| | 4 |
|-----|---|
| 180 | |

STATUS OF APPLICATION

Name of stream East Branch Much Ocely Change in Doine D duessean 4-21-76 Trib. of _____ County of Umatilla Date filed Date of hearing Pendleton Use irrigation Quantity of water _______ No. of acres 20 Place of hearing 8-5-76 Date of order 9-7-76 Vol. 27, page 392 Name of ditch Conrad Date of priority 1870 for 16.0 acres \$ 1892 for 4.0 acres Proof mailed In name of A.C. Conract Proof received East Branch Med Creek Adjudication, Vol. _____, page 57 Certificate issued OCT 1 8 19761 35 , page 443793 App. No. Per. No. Cert. No. 20 Certificate cancelled to survey 2/73 Notation made on record by

| 1044 | | |
|---------|-----------|-------------|
| Date | Amount | Receipt No. |
| 4-21-16 | 35.00 | 5-4653 |
| 4-11-76 | 45.00 PON | 5-4654 |
| TOTAL | 87/00 | |
| 8-76-76 | Cert. Fee | 54654 |

FEES PAID

FEES REFUNDED

| Date | Amount | Check No. |
|---------|--------|-----------|
| 9,26-11 | 3 6.17 | 761 |

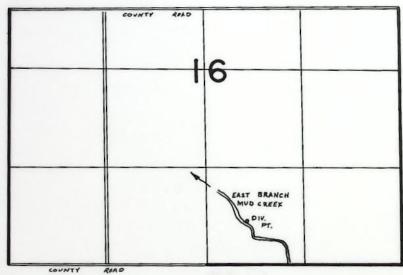
REMARKS

| See T-4243 add POD at original pod. | |
|--|--|
| Entirety of this right involved in 7-4243 for additional POD | |
| | |
| ~ Finis ~ | |
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| WA | Name | Entered | Choshed |
|----|--|---------|--|
| MA | Calendar CHECKED TO REC | ZOEDS: | |
| | Nwp. & Rge. Decree-vault Decree-safe Cart. of W/R | all all | Service of the servic |
| | Par, Folder Chainder Cross Ref. | PASS, | Accordance of the Control of the Con |
| 4 | Power Claim Abstracts | | |

T. 6N. R. 35E. W.M.

WASHINGTON



DIV. PT. LOC. 600'N & 2100'W FROM SE COR SEC 16

FINAL PROOF SURVEY UNDER

| TRANSFER | 3399 |
|---------------------|---------------------|
| Application NoIN NA | Permit No AME OF |
| ROY E. V | VILKINSON |
| Surveyed .4-Ja 19. | 78., by BARWIN |

NOTICE OF INTEREST IN WATER RIGHT

RECEIVED

To: Director of Water Resources 555 13th Street, N.E. Salem, Oregon 97310

X Legal Descriptions

Please return copy to ODVA

XI Plat Map

JUL 2 1985 WATER RESOURCES DEPT SALEM, OREGON

| This is to notify you of water right: | an intere | st in the | following | described | | | | | | |
|--|--|-----------|-----------|---------------|---------------|---------------|--|--|--|--|
| Loan Number L90275 | oan Number 190275 | | | | | | | | | |
| Borrower's Name WILKINSON, Roy | | | | | | | | | | |
| Mailing Address | | | | | | | | | | |
| Property being served by | Property being served by the water: | | | | | | | | | |
| Township 6 N | Township | | Town | ship | | | | | | |
| Range 35 E | Range | | Rang | je | | | | | | |
| Section 16 & 21 | Section | | Sect | ion | T | 1243 | | | | |
| Tract | Tract | | Trac | :t | • | 18.5Ac | | | | |
| | Mud Ca De | n I | | | 12 | Prini | | | | |
| Water Right Numbers: | voli psy | 45192 | U 224 | 55612 | T 3399 | 50633 | | | | |
| Permit Number(s) | | 33955 | 4207 | 43 095 | | 37854 | | | | |
| Certificate Number(| s) 22 | 42348 | 20837 | BC 85 | 43793 | survey | | | | |
| Irrigation District | East | Branch Mu | d Creek | | | | | | | |
| | PAR | JAC | 27.6 Ac | 20 Ac supp | 1.5Ac Prin | 28.8 Supp. | | | | |
| Affairs, has a security i and hereby requests that water right without notif | The State of Oregon, by and through the Director of Veterans' Affairs, has a security interest in the above described property and hereby requests that no action be taken to diminish the water right without notifying the Department of Veterans' Affairs, | | | | | | | | | |
| 700 Summer Street, N.E., | | | | | DM | | | | | |
| Attention: Butch Gehley, | Appraisa | l Coordin | ator | | 8-1: | 5-85 | | | | |
| | | | | | | | | | | |
| Attachments: | | | | | | | | | | |

South

APPLICATION No. PERMIT No.

558-3636

REPORT ON INSPECTION UNDER TRANSFER OF WATER RIGHT FOR CHANGE IN POINT OF DIVERSION OF WATER FROM EAST BRANCH MUD CREEK

| Tra | nsfer No | 3399 | | | County | UMATILLA |
|-----|---------------|-----------|-------------|---------------------|--------------------------------|------------------|
| 1. | Name Roy I | E: Wilkin | son | Address Rt | 2, Box 257, Milton- | -Freewater 97862 |
| 2. | Source of S | Supply _ | East Br. 1 | Mud Creek , Trib. | of | |
| 3. | Amount of l | Jater | 0.25 cfs | & 0.06 cfs Priori | ty Date 1870 & | 1892 |
| 4. | Use irr | igation | | | | |
| 5. | Proposed Po | oint of (| Diversion _ | 680 ft N & 430 ft E | from Si Corner of | Sec 16, within |
| S | W14 SE14, Sec | 16, T 6 N | , R 35 E, W | М | | |
| | | | | | | |
| 6. | Place of U | se | | | | |
| | Township | Range | Section | Forty Acre Tract | Use for Which Transfer Made | |
| | | | | | | |
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INFO: CONTACTED ROY WILKINSON

DIVERSION

POINT: 2' DIA POROUS METAL CYLINDER BURIED

NEXT TO E. BR. MUD CREEK.

PUMP &

MOTOR: GE 1/2 HPQ 3495 RPM

STA RITE COD 3"x2"

PIPE: 1280' 4" BURIED P.V.C.

~ 20,000' 11/2" BURIED P.V.C.

HEADS: 360 { BUCKNER } 5/32 "XO

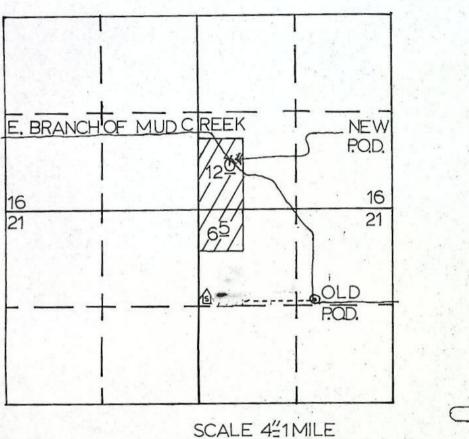
LIFT: +2

CROP: APPLE ORCHARD

TIE: NZ-5MM-29

APRIL 10, 1978 What I favori FIELD ENGINEER

T.6N R.35E.W.M.



IRRIGATED LAND

MAY - \$1976 WATER RESOURCES DEPT FRUITVALE SCHOOL SALEM, OREGON

RECEIVED

APR 2 11976 WATER RESOURCES DEPT SALEM, OREGON -

BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Umatilla County

IN THE MATTER OF THE APPLICATION

OF ROY E. WILKINSON FOR THE

APPROVAL OF A CHANGE IN POINT OF

DIVERSION OF WATER FROM EAST ERANCH

MUD CREEK

ORDER APPROVING TRANSFER NO. 3399

On April 21, 1976, Roy E. Wilkinson filed an application for transfer of water right in the office of the Water Resources Director proposing a change in point of diversion under an existing right of record to appropriate not to exceed 0.25 cubic foot per second from East Branch Mud Creek for the irrigation of 12.0 acres in SW¹₄ SE¹₄, Section 16, and 4.0 acres in NW¹₄ NE¹₄, Section 21, Township 6 North, Range 35 East, W.M., with a date of priority of 1870, and 0.06 cubic foot per second from East Branch Mud Creek for the irrigation of 2.5 acres in NW¹₄ NE¹₄, Section 21, Township 6 North, Range 35 East, with a date of priority of 1892, being a portion of the right evidenced by the certificate recorded at Page 20, Volume 1, State Record of Water Right Certificates.

These lands are irrigated by means of the Conrad ditch from a point of diversion located 1400 feet North and 1000 feet West from the East quarter-corner of Section 21, being within the NET NET, Section 21, Township 6 North, Range 35 East, W.M.

The applicant herein, owner of the lands above described, proposes to change the point of diversion to irrigate the said lands from a point of diversion to be located 680 feet North and 430 feet East from the South quarter-corner of Section 16, being within the SWA SEA, Section 16, Township 6 North, Range 35 East, W.M.

Notice of the application, pursuant to CRS 540.510 was published in the East Oregonian, a newspaper printed and having general circulation in Umatilla County, Oregon, for a period of three weeks in the issues of June 14, 21 and 28, 1976.

Mr. William I. Porfily, Watermaster of District No. 5, has filed a statement to the effect that the proposed change in point of diversion may be made without injury to existing rights.

No objection having been filed and it appearing that the proposed change in point of diversion may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the requested change in point of diversion of water is approved.

It is FURTHER ORDERED that the construction work shall be completed and the change in point of diversion of water made on or before October 1, 1977.

It is FURTHER ORDERED that the quantity of water diverted at the new point of diversion shall not exceed the quantity of water available at the old point of diversion, and shall not exceed 0.25 cubic foot per second, with a priority date of 1870, and 0.06 cubic foot per second with a priority date of 1892.

It is FURTHER ORDERED that the following provisions shall be effective when in the judgement of the watermaster it becomes necessary to install head-gates and measuring devices.

That the diversion works shall include an in line flow meter, a weir, or other suitable device for measuring the water to which the applicant is entitled.

That the type and plans of the measuring device be approved by the watermaster before the beginning of construction work and that the weir or measuring device be installed under the general supervision of said watermaster.



It is FURTHER ORDERED that the certificate of water right heretofore issued to A. C. Conrad and recorded at Page 20, Volume 1, State Record of Water Right Certificates, is canceled, and in lieu thereof a new certificate be issued covering the balance of the lands not involved in this proceeding, and upon receipt of proof satisfactory to the Water Resources Director of completion of the authorized change in point of diversion, a certificate of water right shall be issued to Roy E. Wilkinson confirming the change in point of diversion.

MOTTOO JJA

Dated at Salem, Oregon, this 7th day of September, 1976.

/a/ JAMES E. SEXSON Director

Gibraltan Onion Skin

MILLERS FALLIS

MOTTOO JJA

RECEIVED -

APR 2 11976
WATER RESOURCES DEPT/
SALEM, OREGON

Form 113-2M-8-63

RECEIVED

MAY - 31976
WATER RESOURCES DEPT
SALEM, OREGON

Doors

Application for Transfer of Water Right

| To the | STATI | E ĖNO | SINE | ER O | F ORE | EGON | : | | | | | | | | | | | |
|---------|---------------------|-----------------|----------------|-----------------|-------------------|------------------|------------------|----------------|----------------|-----------|----------------|------------|----------------|----------|-----------|----------|----------|---------|
| . 1 | , Ro | у Е. | Wilki | insor | 1 | | | (Name | | | | | | | | | | |
| | | | | | | 1 | ц | (Name | of applic | ant) | | | | | | | | |
| of | Rt, | 2 B | ox 25 | 7 Postoffi | mice) | elon | _ - F | eewr | , Co | unty o | of Um | atil: | la | | | | | , |
| State o | fOrg | egon | | | | , do l | nereby | y mak | e appi | licatio | n for | chang | ein | the. | .poin | taf. | di.ve | ersion |
| | | | •••••• | ••••• | (In poin | t of dive | ersion; p | lace of u | se; use l | neretofor | e made | of the w | vater) | | | | | |
| 1 | l. The | source | of p | resen | t wate | er righ | nt is E | astB | ranc | hMud | Cre | ek (Nam | e of stre | am) | | | | |
| 2 | 2. The | use to | which | n the | water | is ap | plied | isIr | riga | tion. | rrigation | ; Minin | g; Power | ; Manuf | acturing | ; etc.) | | |
| 8 | 3. The | name | of the | ditcl | ı, cana | al or p | oipe li | ne is | ! | Conra | d | ••••• | | ····· | | | | |
| 4 | I. The | point | of div | ersion | n is lo | cated | .1400 | ft | N (N. or S. | and | 1.00 | ۵ ft. | W (E. or W | fro | m the | E | .14 | |
| corner | of | Sec | tion. | .21 (Section | n or sub | livision) | | | b | eing w | vithin | the | .HE 14 | of8 | / SE/4 | •••••• | | •••••• |
| of Sect | ion 21. | | Тр. | .6.1 (No. 1 | (V. or S.) | R3 | 5.E | W | . M., | in the | Coun | ty of | U | matil | lla | ****** | | |
| transfe | i. List r. If fo | the nu r any | ımber other | of ac | eres ir indica | rigate te pla | d in e | ach sr use. | nalles | st lega | ıl sub | divisi | on (40 | -acre | tract) | invo | lved i | in this |
| | T | T | | | | | | | | | 1 | en | | - | I | | | |
| Twp. | Range | Sec. | NE% | NW14 | E 1-4 | SE14 | NE¼ | NW1/4 | 7 1-4 SW1/4 | SE14 | NE¼ | NW14 | V 1-4 SW1/4 | SE1/4 | NE14 | NW14 | SW14 | SE14 |
| 6 N | 35 E | 16 | | | | | | | | | | | | | | | 12 | 1870 |
| 6 N | 35 E | 21 | | 6.5 | - 2.5 | 0200-1 | 1890 | - | | | | | 35770333 | | | 9 | | 000 |
| | | | | | | | | | | | | | | | | | | |
| NC | TE: If yo | u own le | ess than | 40-acre | tracts, a | ttach a | descripti | on of you | ur land | as it app | pears in | your de | ed. | <u> </u> | <u> </u> | <u></u> | <u> </u> | 9 |
| | | | | | | (Atta | ch sep | parate | sheet | if nec | essar | y) | | | | | | |
| 6 | S. Are | you th | ie lega | l owr | ner of | the al | oove d | lescrib | ed la | nds? . | | .Yes. | f not ow | ner, exp | lain you | r intere | st) | |
| | | | | | | | | | | ••••• | | | ••••••• | | | | ••••• | |
| 7 | 7. Has | water | been | used | benef | icially | y for | the pu | rpose | | | | | ing th | e past | 5 yea | ars? | ¥es |
| | | | | | | | | | | 1 1 | 100000 | | | | | | | |
| 8 | 3. Wha | t is th | e date | of p | riority | of yo | our wa | ater ri | ght? | | ,0 ec) 70 & | - C. C. C. | | | | | | |
| | 3. Wha | | | | | | | | | 18 | 70 & | 1892 | | | | | | |

| 1 | 2. Is the | opose | to tra | nsfer | the w | ater r | ight t | | | | | | | | | | | | |
|-------------|--|---|-----------------|---------|---------|--------------------------------|-------------------|-------------------|-----------------|----------------------------------|-------------------------|------------------|--------------|--------------|------------------|-------------------|---------------|--------------|--|
| Twp. | Range | Sec. | | | 1-4 | | | | 1-4 | | | | 1-4 | | | SE | 1-4 | | |
| | | | NE!4 | NW14 | SW14 | SE14 | NE¼ | NW14 | SW14 | SE14 | NEW NWW SWW SEW NEW NWW | | | | | NW14 | SW14 SE3 | | |
| | | | | | | | | | | | | | | | | | | | |
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| | <u></u> | | | | | L | | | | | <u></u> | | | | | | | | |
| rner | 4. The | . 16 | | . bein | g with | hin th | e SW1/4 (Small | ,SE¼ est legal | subdivis | of | Sectio | n16 | T | p. 61 | N. or S. | R. 35 | E V | V. N | |
| 1 and add | 5. Are 6. If no | ot the | owner er and | r of th | ne land | d on widence | hich to | the prour ri | opose ght-oi | d poir | nt of d | liversi | on is | to be | locate | ed, giv | re the | name lin | |
| 1 1 and add | Are If no | there | owner and | r of th | ne land | d on widence | hich to | the prour ri | opose ght-oi | d poir | nt of d | liversi | on is | to be | locate | ed, giv | re the | name lin | |
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| 1 don? | 5. Are 6. If no dress of fress | there the la | any o | divers | sions b | etween is for coyou prover Yes | en you | the prour ri | sent p | d poir f-way point use. | of div | liversi our p | on is ropose | to be ed dit | locate ch, ca | ed, giv nal, o | nt of | nar e lir | |

AFFIDAVIT OF APPLICANT

| STATE OF OREGON, | |
|---|----------|
| County ofUmatilla | |
| I, Roy E. Wilkinson, the applicant herein, first duly sworn, depose and say that I have read the above and foregoing application for transfer of right; that I know the contents thereof and that the statements therein made are true and correct to the of my knowledge and belief. | water |
| 3.242 | ٠. |
| In Witness Whereof, I have hereunto set my hand this 20th day of QQCi , 19 (Name of applicant) Subscribed and sworn to before me this 20th day of AQCi , 19 | |
| Subscribed and sworn to before me this 200 day of 11 P1 1 |).T.W |
| [Notarial Seal] William J. Politic FOF ORE | GON |
| My commission expires JAN. 7, 1980 | <u>)</u> |
| Remarks THE 12 ACRES IN SECTION 16 HAS A PRIORITY DATE OF 1870, ALONG WITH, 4 ACRES IN THE NWT NET OF SECTION 21. THE REMAINING 22 ACRES HAS PRIORITY DATE OF 18 | 92 |
| THE I ACRES BY THE SCHOOL WILL RETAIN AND USE THE OLD P.O.D. THE PRIORITY DATE FOR | |
| THIS 12 ACRES IS 1892. | |
| | |
| · · · · · · · · · · · · · · · · · · · | |
| | ••••• |
| | |
| | |
| THIS APPLICATION MUST BE ACCOMPANIED BY A MAP SHOWING THE LOCATION | |

THE POINT OF DIVERSION, PLACE OF USE AND WORKS UTILIZED UNDER THE PRESENT WATER RIGHT. THE MAP SHOULD ALSO SHOW THE NEW POINT OF DIVERSION OR PLACE OF USE,

AS THE CASE MAY BE.



Water Resources Department MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

January 12, 1978

Roy E. Wilkinson Rt. 2 Box 257 Milton-Freewater, OR 97862

RE: File No. T- 3399

Dear Mr. Wilkinson:

The time allowed for completion of the change in point of diversion of water from East Branch Mud Creek, proposed by your water right transfer application No. 3399, expired on October 1, 1977.

If the authorized change was accomplished on or before said date, please fill out and sign the statement of completion at the bottom of this letter and send it to us.

If you were unable to fully accomplish the change within the time allowed, but were dilligently working on it and, therefore, you want to apply for an extension of the time limit, check the box at the very bottom of this letter to request the proper application form.

> James W. Carver, Jr. Engineer

JWC:1cj

STATEMENT OF COMPLETION

I hereby certify that completion of works and use of water to the extent intended within the provisions of the order of the Water Resources Director approving water right transfer application No.3399 was accomplished by

114/7

Signature

O Please send form for application for extension of time limit.

AFFIDAVIT OF PUBLICATION OF Equity

STATE OF OREGON, Ss. County of Umatilla

| I, Patricia | S. Daly | being first duly |
|-----------------------|---------------------------------|--------------------------------|
| sworn, depose and say | y that I am the principal cleri | k of the publisher of the East |
| Oregonian, a newspa | per of general circulation, as | defined by ORS 193.010 |
| and 193.020; printed | and published at Pendleton i | in the aforesaid county and |
| state; that the E.O. | 839-Notice of Eil | ing Application |
| | | oublished in the entire issue |
| | June 14,21, | 28, , 19_76 (Qaly |
| Subscribed and sv | worn to before me this | day of |
| June | (19 76) | y. Joel |





NOTICE OF FILING
APPLICATION FOR A
CHANGE IN POINT
OF DIVERSION OF WATER

Notice is given hereby that Roy E. Wilkinson has filed an application for the approval of a change in point of diversion from East Branch Mud Creek

diversion from East Branch MucCreek.

Certificate of water right issued to A. C. Conrad and recorded at Page 20, Volume 1, State Record of Water Right Certificates, confirms a right to the use of 0.25 cubic foot per second from East Branch Mud Creek for the Irrigation of 12.0 acres in NW4 NE14, Sec. 16, and 4.0 acres in NW4 NE14, Sec. 17. 6 N. R. 35 E., W.M., with a date of priority of 1870, and a right to the use of 0.1 cubic foot per second from East Branch Mud Creek for the Irrigation of, among other lands, 2.5 acres in NW4 NE14, Sec. 21, T. 6 N., R. 35 E., with a date of priority of 1892. These lands are irrigated by means of the Conrad ditch from a point of diversion located 1400 feet N. and 1000 ftt. W. from the E. 14 corner of Sec. 21, Deing within the NE14 SE14, Sec. 21, T.

or the Conrad ditch from a point of diversion located 120 feet N. and 1000 fft. W. from the E. ½ corner of Sec. 21, being within the NE¼ SE½, Sec. 21, T. 6N., R. 35 E. W.M.

The applicant herein, owner of the lands above described, proposes to irrigate these lands from a point to be located 680 feet N. and 430 ff. E. from the S. ½ corner of Sec. 16, being within the SW¼ SE¼, Sec. 16, T. 6 N., R. 35 E., W.M.

All persons interested are notified thereby that a hearing will be held at the county courthouse at Pendleton, Oregon, on August 5, 1976, at 9:30 a.m. All objections to the proposed change, if any there are, will be heard at said time and place. Any and all objections shall be prepared in writing, one copy to be served on Roy E. Wilkinson, Rt. 2, Box 257, Milton-Freewater, Or., 97862, and one copy filed with the Water Resources Department, Salem, Oregon 97316, together with a \$10 filing fee, at least 10 days prior to the date set for hearing. If no objections are filled, the application may be approved by the Water Resources Department upon request. Dated at Salem, Oregon, this 1st day of June, 1976.

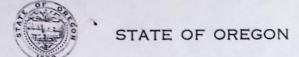
James E. Sesson Director June 14, 21, 28, 1976

Director June 14, 21, 28, 1976

MY COMMISSION EXPIRES APRIL 22, 1978

RECEIVED JUNE 01976 WATER RESOURCES DEPT SALEH, OREGON

Notary Public of Oregon



INTEROFFICE MEMO

TO:

Trevor Jones

DATE: June 4, 1976

FROM:

Mike Ladd

SUBJECT:

T-3399

To my knowledge transfer #T-3399 can be made without injury to any other existing right.

If I can be of further help in this matter, please do not hesitate to contact me.

dmw

JUN- 71976
WATER RESOURCES DEPT
SALEM, OREGON

RECEIVED MAY 1 31976 WATER RESOURCES DEPT SALEM, OREGON

Rt. 2, Box 257 Milton Freewater, Oregon May 11, 1976

Water Resources Department 1178 Chemeketa Street N. E. Salem, Oregon 97310

ATTENTION: Wayne Overcash

RE: P.O.D. change for Roy Wilkinson

Dear Mr. Overcash:

This is to verify acreage, priority date and duty of water on

the land involved in my point of diversion change.

There are 12 acres in the SW/4 SE/4 of section 16 T 6N R 3SE and 4 acres in the NW/4 NE/4 of section 21 for a total of 16 acres with a priority date of 1870 and duty of water in the amount of 0.25 c.f.s. Also in the NW/4 NE/4 of section 21 T 6N R 35E there are 4 acres with a priority date of 1892 and duty of water in the amount of 0.10 c.f.s.

I hope this clears up any questions.

Sincerely,