

Paul T. Hulse
RR #1, Box 116
Dufur, Or, 97021

DVA Notification

DESCRIPTION OF WATER RIGHT

FEES PAID

Change in point of diversion
Date filed 5-3-76
Date of hearing 8-2-76
Place of hearing The Dallas
Date of order 9-7-76 Vol. 27, page 397
Date for application of water 10-1-77
Proof mailed _____
Proof received _____
Certificate issued APR 30 1979 Vol. 41, page 4797
Survey 11/76

Name of stream Fifteenmile Creek
Trib. of _____ County of Wasco
Use irrigation
Quantity of water _____ No. of acres 24⁰
Name of ditch _____
Date of priority February 18, 1955
In name of Paul T. Hulse

Adjudication, Vol. _____, page _____
App. No. 29752 Per. No. 23434 Cert. No. 28277
Certificate cancelled _____
Notation made on record by _____

Date	Amount	Receipt No.
5-3-76	35.00	54835
5-13-76	45.00 P.O.	52516
TOTAL . . .	2.00	FROM
8-16-76	Cert. Fee	52516

FEES REFUNDED

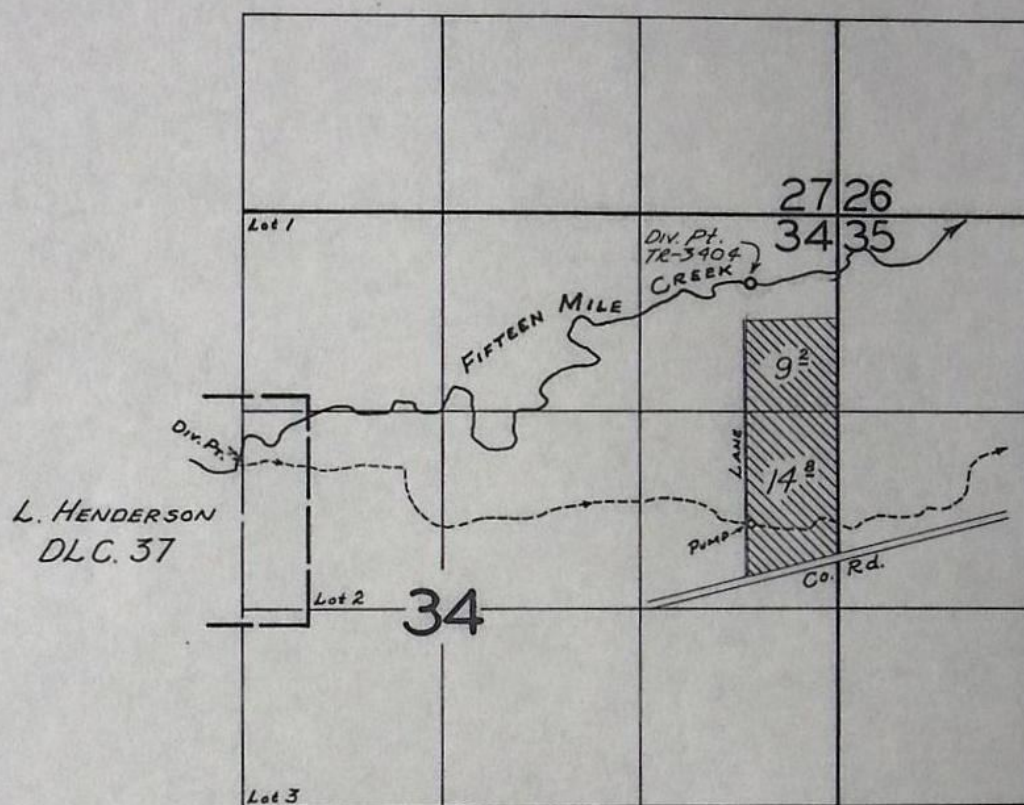
Date	Amount	Check No.
8-17-76	^B 4.96	736

REMARKS

see 29752 for map

TO BE ENTERED WHERE CHECKED	INDEX CARDS:	Entered	Checked
<input checked="" type="checkbox"/>	Name	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Stream	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Pt. of Div.	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Calendar	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	CHECKED TO RECORDS:		
<input checked="" type="checkbox"/>	Twp. & Rge.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Decree-vault	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Decree-safe	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Cert. of W/R	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Per. Folder	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Chindex	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Cross Ref.	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Power Claim	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Abstracts	<input type="checkbox"/>	<input type="checkbox"/>

T. 1S. R. 13E. W.M.



Transfer No. 3404 Div. Loc.: 450'S. & 600'W from NE
Corner Section 34

FINAL PROOF SURVEY
UNDER

Transfer No. 3404
Application No. 29752 Permit No. 23434
IN NAME OF

PAUL T. HULSE

Surveyed Nov. 10 1959, by R. H. JACKSON
Mar. 31, 1978, L. Nunn

BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Wasco County

IN THE MATTER OF THE APPLICATION)
OF PAUL T. HULSE FOR THE APPROVAL)
OF A CHANGE IN POINT OF DIVERSION)
OF WATER FROM FIFTEENMILE CREEK)

ORDER APPROVING
TRANSFER NO. 3404

On May 3, 1976, Paul T. Hulse filed an application for transfer of water right in the office of the Water Resources Director proposing a change in point of diversion under an existing right of record to appropriate not to exceed 0.20 cubic foot per second of water from Fifteenmile Creek, with a date of priority of February 18, 1955, at a point of diversion located 1660 feet South and 1360 feet West from the North quarter-corner of Section 34, being within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, Township 1 South, Range 13 East, W.M., for the irrigation of 9.2 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ and 14.8 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, Township 1 South, Range 13 East, W.M., evidenced by the certificate recorded at Page 28277, Volume 20, State Record of Water Right Certificates.

The applicant herein, owner of the lands above described, proposes to irrigate these lands from a point of diversion to be located 500 feet South and 620 feet West from the Northeast corner of Section 34, being within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, Township 1 South, Range 13 East, W.M.

Notice of the application, pursuant to ORS 540.510 was published in the The Dalles Chronicle, a newspaper printed and having general circulation in Wasco County, Oregon, for a period of three weeks in the issues of June 10, 17 and 24, 1976.

Mr. Thomas J. Paul, Watermaster of District No, 3, has filed a statement to the effect that the proposed change in point of diversion may be made without injury to existing rights.

No objection having been filed and it appearing that the proposed change in point of diversion may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the requested change in point of diversion of water is approved.

It is FURTHER ORDERED that the construction work shall be completed and the change in point of diversion of water made on or before October 1, 1977.

It is FURTHER ORDERED that the quantity of water diverted at the new point of diversion shall not exceed the quantity of water available at the old point of diversion, and shall not exceed 0.20 cubic foot per second.

It is FURTHER ORDERED that the following provisions shall be effective when in the judgement of the watermaster it becomes necessary to install headgates and measuring devices.

That the diversion works shall include an in line flow meter, a weir, or other suitable device for measuring the water to which the applicant is entitled.

That the type and plans of the measuring device be approved by the watermaster before the beginning of construction work and that the weir or measuring device be installed under the general supervision of said watermaster.

It is FURTHER ORDERED that the certificate of water right heretofore issued to Paul T. Hulse and recorded at Page 28277, Volume 20, State Record of Water Right Certificates, is canceled, and upon receipt of proof satisfactory to the Water Resources Director of completion of the authorized change in point of diversion, a certificate of water right shall be issued to Paul T. Hulse confirming the change in point of diversion.

Dated at Salem, Oregon, this 7th day of September, 1976.

/s/ JAMES E. SEXSON
Director



NOTICE OF INTEREST IN WATER RIGHT

To: Director of Water Resources 3850 Portland Road N.E. Salem, Oregon 97310		DATE SENT TO WATER RESOURCES <div style="font-size: 1.5em; font-weight: bold;">5-16-86</div> DATE RETURNED TO DVA	DATE REC'D BY WATER RESOURCES <div style="font-size: 1.5em; font-weight: bold;">RECEIVED</div> MAY 28 1986 WATER RESOURCES DEPT. SALEM, OREGON
This is to notify you of an interest in the following described water right:			
LOAN NUMBER	FIELD OFFICE	COUNTY	ACREAGE IRRIGATED:
L56712	CL	Wasco	ORIGINAL APPRAISAL _____
NAME OF BORROWER (LAST, FIRST, M.I.)			ACTUAL _____
Hulse, Paul T.			
MAILING ADDRESS _____			
COMMENTS			
PROPERTY AND WATER RIGHT INFORMATION			
TOWNSHIP	IS		
RANGE	13E		
SECTION	34		
APPLICATION	NUMBER:		
PERMIT	NUMBER: ACRES: STATUS:	73404	
CERTIFICATE	NUMBER: ACRES:	47971 24 Ac	
IRRIGATION DISTRICT	NUMBER:		
DOMESTIC WATER	NUMBER:		
COMMENTS			
5-30-86 DM			
The State of Oregon, by and through the Director of Veterans' Affairs, has a security interest in the above-described property and hereby requests that no action be taken to diminish the water right without notifying the Department of Veterans' Affairs, 700 Summer Street, N.E., Salem, Oregon 97310 Attention: Butch Gehley, Operations Compliance Manager.			
Attachments:			
<input checked="" type="checkbox"/> Legal Descriptions	<input checked="" type="checkbox"/> Plat Maps	<input type="checkbox"/> Please return copy to ODVA	<input type="checkbox"/>

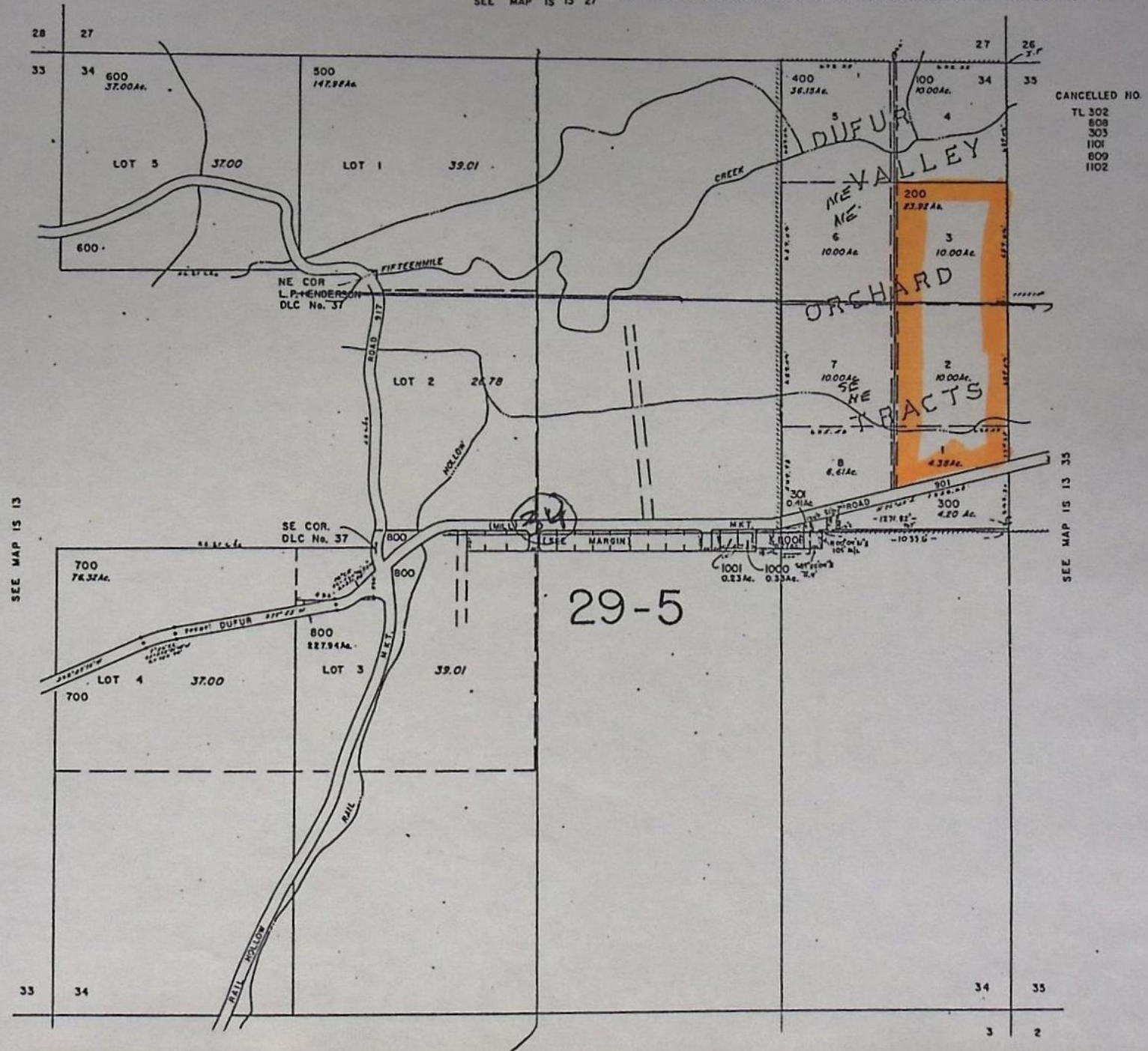
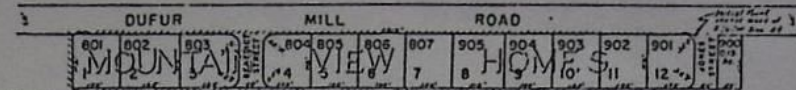
1" = 400'

IS 13 34

SCALE 1:9600.



SEE MAP IS 13 27



CHANGE IN POINT OF DIVERSION

41065 472-259
3-31-78
LHN

County Wasco

- 10T HOME
6-30-77
R.C.M.

56922
54210

Info: Mr. Hulse

Source: ~~15~~ Fifteenmile Cr.

Div: pump from Cr.

Pump: Marathon 30 Hp @ 3450

Peerless C.D.D 4x3

Pipe: about 3000' buried 3" $\frac{1}{4}$ " main, 2200' - 3" $\frac{1}{2}$ " $\frac{1}{2}$ "

Heads: 55 RB 30 $\frac{5}{32}$ (45 max)

Lift: +5 to +30 (on transfer side)

Crop: Alfalfa, pasture

Tic: 41065 472-259

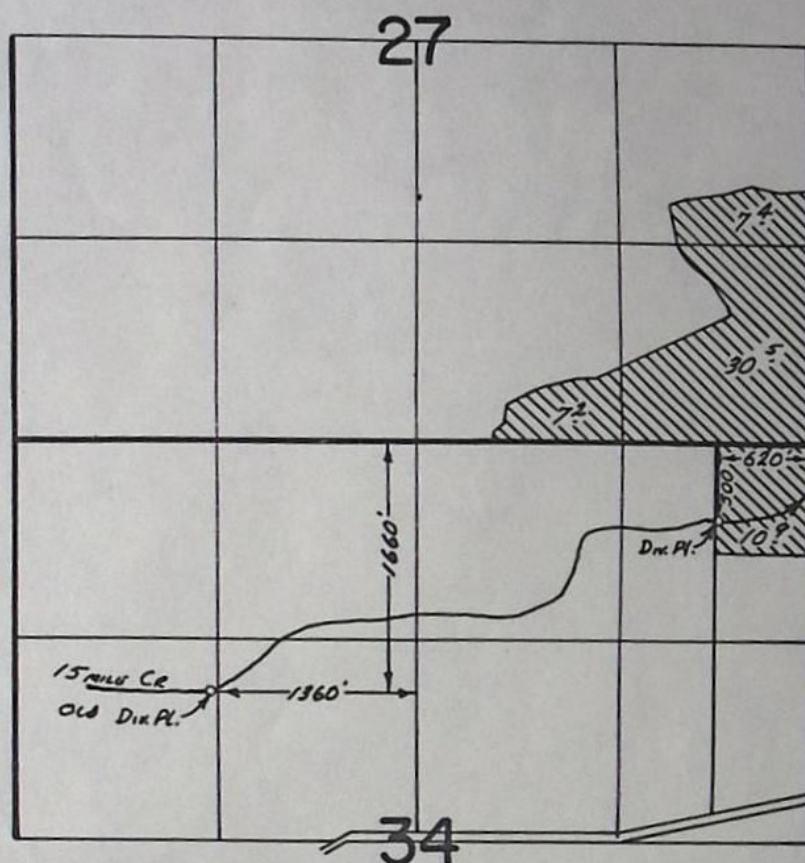
3-31-78

Larry D. Jann
Field Engineer

pump @ 75% = 1.65 cfs

heads @ 45 psi = 0.47 cfs

T.1S. R.13E. W.M



APPLICATION MAP FOR

PAUL T. & CORAMAE HULSE

Scale 1" = 1320'

Application No. 54210
Permit No.

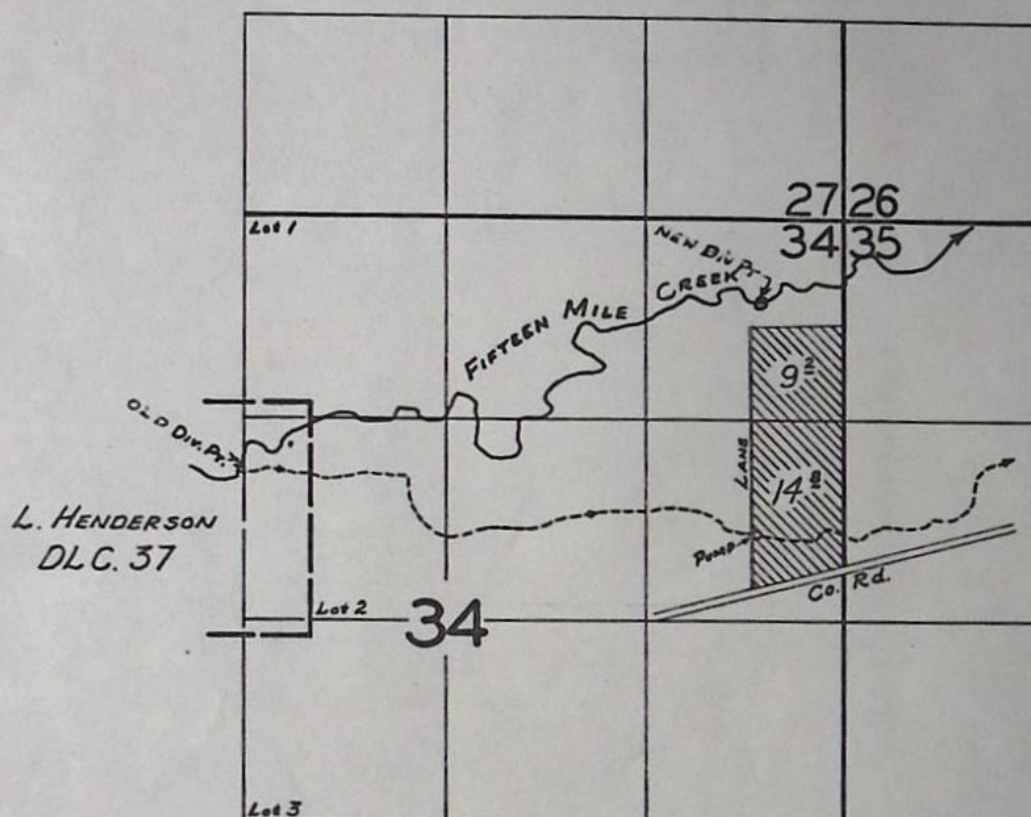
RECEIVED

MAY 1976
WATER RESOURCES DEPT
DALE, OREGON

Application Map Prepared By
Watermaster District No. 3
Thomas J. Paul

T-3404

T. 15. R. 13E. W.M.



L. HENDERSON
DLC. 37

FINAL PROOF SURVEY
UNDER

Application No. 29752 Permit No. 23434
IN NAME OF

PAUL T. HULSE

Surveyed Nov. 10. 1959, by R. H. JACKSON

Transfer No. 3404

NOTICE OF COMPLETION OF CONSTRUCTION

I, Paul C. Kulse hereby certify
that the construction work has been completed and the change in point of
diversion of water made as set forth in the order of the Water Resources
Director dated Sept 7, 1976, approving an application
for a change in point of diversion of water from at described in
transfer #3404.

Oct. 7, 76
Date

Paul C. Kulse
Name

RECEIVED

OCT 11 1976

**WATER RESOURCES DEPT
SALEM, OREGON**

RECEIVED

MAY - 31976

WATER RESOURCES DEPT
SALEM, OREGON

T-3404

Application for Transfer of Water Right

To the STATE ENGINEER OF OREGON:

I, Paul T. Hulse

(Name of applicant)

of RR #1, Box 116, Dufur
(Postoffice)

County of Wasco

State of Oregon

, do hereby make application for change in point of diversion

(In point of diversion; place of use; use heretofore made of the water)

1. The source of present water right is Fifteenmile Creek

(Name of stream)

2. The use to which the water is applied is irrigation

(Irrigation; Mining; Power; Manufacturing; etc.)

3. The name of the ditch, canal or pipe line is _____

4. The point of diversion is located 1660 ft. S and 1360 ft. W from the N $\frac{1}{4}$

(N. or S.)

(E. or W.)

corner of Section 34

(Section or subdivision)

being within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ as proj. w/in

Henderson DLC #37

of Section 34 Tp. 1 S R. 13 E W. M., in the County of Wasco

(No. N. or S.)

(No. E. or W.)

5. List the number of acres irrigated in each smallest legal subdivision (40-acre tract) involved in this transfer. If for any other use, indicate place of use.

Twp.	Range	Sec.	NE 1-4				NW 1-4				SW 1-4				SE 1-4			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
1 S	13 E	34	9.2			14.8												

NOTE: If you own less than 40-acre tracts, attach a description of your land as it appears in your deed.

0.20 cfs

(Attach separate sheet if necessary)

6. Are you the legal owner of the above described lands? Yes.

(If not owner, explain your interest)

7. Has water been used beneficially for the purposes indicated herein during the past 5 years? Yes.

8. What is the date of priority of your water right? February 18, 1955.

9. Was your water right acquired by State Engineer's Permit? Yes. If so, give number

(Yes or No)

of permit 23434.

10. Do you hold a water right certificate? Yes. If so, give number of certificate 28277
(Yes or No)

11. Was your water right determined by State Engineer's order of Determination or Decree of Court?

No. If so, give title of proceedings
(Yes or No)

12. Is the water right recorded in your name? Yes
(If not, give name)

13. I propose to transfer the water right to the following described lands: (Do not answer if your application is for change in point of diversion only.)

Twp.	Range	Sec.	NE 1-4				NW 1-4				SW 1-4				SE 1-4			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$

(Attach separate sheet if necessary)

NOTE: Answer questions 14, 15, 16 and 17, if the application is for change in point of diversion.

14. The proposed point of diversion is located 500 ft. S and 620 ft. W from the NE
(N. or S.) (E. or W.)
corner of Sec. 34 being within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 34 Tp. 1 S R. 13 E W. M.,
(Smallest legal subdivision) (No. N. or S.) (No. E. or W.)
in the county of Wasco The name of the ditch to be used is _____

15. Are you the owner of the land on which the proposed point of diversion is to be located? Yes.

16. If not the owner of the land on which the proposed point of diversion is to be located, give the name and address of owner and submit evidence of your right-of-way for your proposed ditch, canal, or pipe line.

17. Are there any diversions between your present point of diversion and the proposed point of diversion? Yes.

NOTE: Answer questions 18 and 19 if application is for change in use or place of use.

18. Are the lands from which you propose to transfer your water right free of all encumbrances, including taxes, mortgages, liens, etc.? _____
(Answer Yes or No)

19. If not, give below a description of existing encumbrances:

NATURE OF ENCUMBRANCE	HELD BY	AMOUNT

20. Reasons for the proposed changes are I am changing from a ditch diversion to a
pump located next to the creek.

AFFIDAVIT OF APPLICANT

STATE OF OREGON,

County of WASCO

SS.

I, Paul A. Kules, the applicant herein, being first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best of my knowledge and belief.

In Witness Whereof, I have hereunto set my hand this 20TH day of APRIL, 1976

Paul T. Hulse
(Name of applicant)

(Name of applicant)

Subscribed and sworn to before me this 30th day of April, 1976

[Notarial Seal]

Greenith M. Libin

NOTARY PUBLIC FOR OREGON

My commission expires September - 1976

Remarks

THIS APPLICATION MUST BE ACCOMPANIED BY A MAP SHOWING THE LOCATION OF THE POINT OF DIVERSION, PLACE OF USE AND WORKS UTILIZED UNDER THE PRESENT WATER RIGHT. THE MAP SHOULD ALSO SHOW THE NEW POINT OF DIVERSION OR PLACE OF USE, AS THE CASE MAY BE.

NOTICE OF FILING
APPLICATION FOR
A CHANGE
IN POINT OF

DIVERSION OF WATER

Notice is given that Paul R. Hulse has filed an application for the approval of a change in point of diversion from Fifteenmile Creek.

Certificate of water right issued to Paul T. Hulse and recorded at Page 28277, Vol. 20, State Record of Water Right Certificates, confirms a right to the use of 0.20 cubic foot per second from Fifteenmile Creek for the irrigation of 9.2 acres in NE¹/₄ NE¹/₄ and 14.8 acres in SE¹/₄ NE¹/₄, sec. 34, T. 1 S., R. 13 E., W.M., with a date of priority of Feb. 18, 1955.

These lands are irrigated from a point of diversion located 1660 ft. S. and 1360 ft. W. from the N. ¹/₄ corner of Sec. 34, being within the SW¹/₄, NW¹/₄, sec. 34, T. 1 S., R. 13 E., W.M.

The applicant herein, owner of the lands above described, proposes to irrigate these lands from a point of diversion to be located 500 ft. S. and 620 ft. W. from the NE corner of Sec. 34, being within the NE¹/₄ NE¹/₄, Sec. 34, T. 1 S., R. 13 E., W.M.

All persons interested are notified hereby that a hearing will be held at the county courthouse at The Dalles, Oregon on August 2, 1976, at 9:30 a.m. All objections to the proposed change, if any there are, will be heard at said time and place. Any and all objections shall be prepared in writing, one copy to be served on Paul T. Hulse, RR 1, Box 116, Dufur, Or., 97021, and one copy filed with the Water Resources Department, Salem, Oregon 97310, together with a \$10 filing fee, at least 10 days prior to the date set for hearing. If no objection is filed, the application may be approved by the Water Resources Director without a hearing. Administrative rules pertaining to the filing of a protest will be furnished by the Water Resources Department upon request.

Dated at Salem, Oregon,
this 25th day of May, 1976
JAMES E. SEXSON
Director

June 10, 17, 24, 1976
No. 1292

Affidavit of Publication

STATE OF OREGON, } ss.
County of Wasco

I, Ardes Roth

being first duly sworn, depose and say that I am the principal clerk of the publisher of The Dalles Chronicle, a newspaper of general circulation, as defined by sections ORS 193.010 and 193.020; Oregon Compiled laws, annotated; printed and published at The Dalles, in the aforesaid county and state, that the

Notice of Filing

_____ a printed copy of which is
hereto annexed, was published in the entire issue of said

_____ Three _____ weeks
newspaper for _____ successive and consecutive issues

in the following issues: June 10, 17, 24, 1976

Ardes Roth

Subscribed and sworn to before me this 24

day of June, 1976

Notary Public for Oregon.

MY COMMISSION EXPIRES JULY 31, 1976