

3359 John B. Helmer
404 Davidson Road
Williams, Oregon 97544

4

3359

STATUS OF APPLICATION

Change in point of diversion & place of use
Date filed 2-3-76
Date of hearing _____
Place of hearing _____
Date of order 9-15-77 Vol. 29, page 317
Date for application of water 10-1-79
Proof mailed _____
Proof received _____
Certificate issued _____ Vol. 48, page 52989

APR 25 1985

Surveyed 8-15-84

Survey - 3/80

DESCRIPTION OF WATER RIGHT

Name of stream Davidson Gulch
Trib. of _____ County of Josephine
Use _____
Quantity of water _____ No. of acres 13⁰
Name of ditch _____
Date of priority January 10, 1916
A.T. & K. Ethel Lathrop
In name of James L. & F. Naomi Lathrop
Adjudication, Vol. _____, page _____
App. No. 4720 Per. No. 2783 Cert. No. 31683
Certificate cancelled _____
Notation made on record by _____

FEES PAID

Date	Amount	Receipt No.
<u>2-3-76</u>	<u>35.00</u>	<u>51279</u>
TOTAL . . .		
	No Cert. Fee	

FEES REFUNDED

Date	Amount	Check No.

REMARKS

See File Tr. 3417 - same right involved

CARD FOR C DEC 26 1979

W.R.I.S.

Assembled 11/6/84 by GLH

Entered _____ by _____

Verified _____ by _____

	INDEX CARDS:		Entered	Checked
	TO BE ENTERED WHERE CHECKED			
☒	Name		<u>lg</u>	
☒	Stream		<u>lg</u>	
☒	Pt. of Div.		<u>lg</u>	
☒	Calendar		<u>lg</u>	
☐	Twp. & Rge.			
☐	Deed-vault			
☐	Deed-safe			
☒	Cert. of Writ		☒	
☒	Per. Index		☒	
☐	Contract			
☐	Grant Ref.			
☐	Power Claim			
☒	Abstracts		<u>lg</u>	

Palmer

130

Township 39S Range 5W W.M.

1 Inch = 400 Feet

T 3359
TRANS-3359

RECEIVED

SEP 21 1977

WML DIS-
GRANTS

RECEIVED

NOV 25 1983

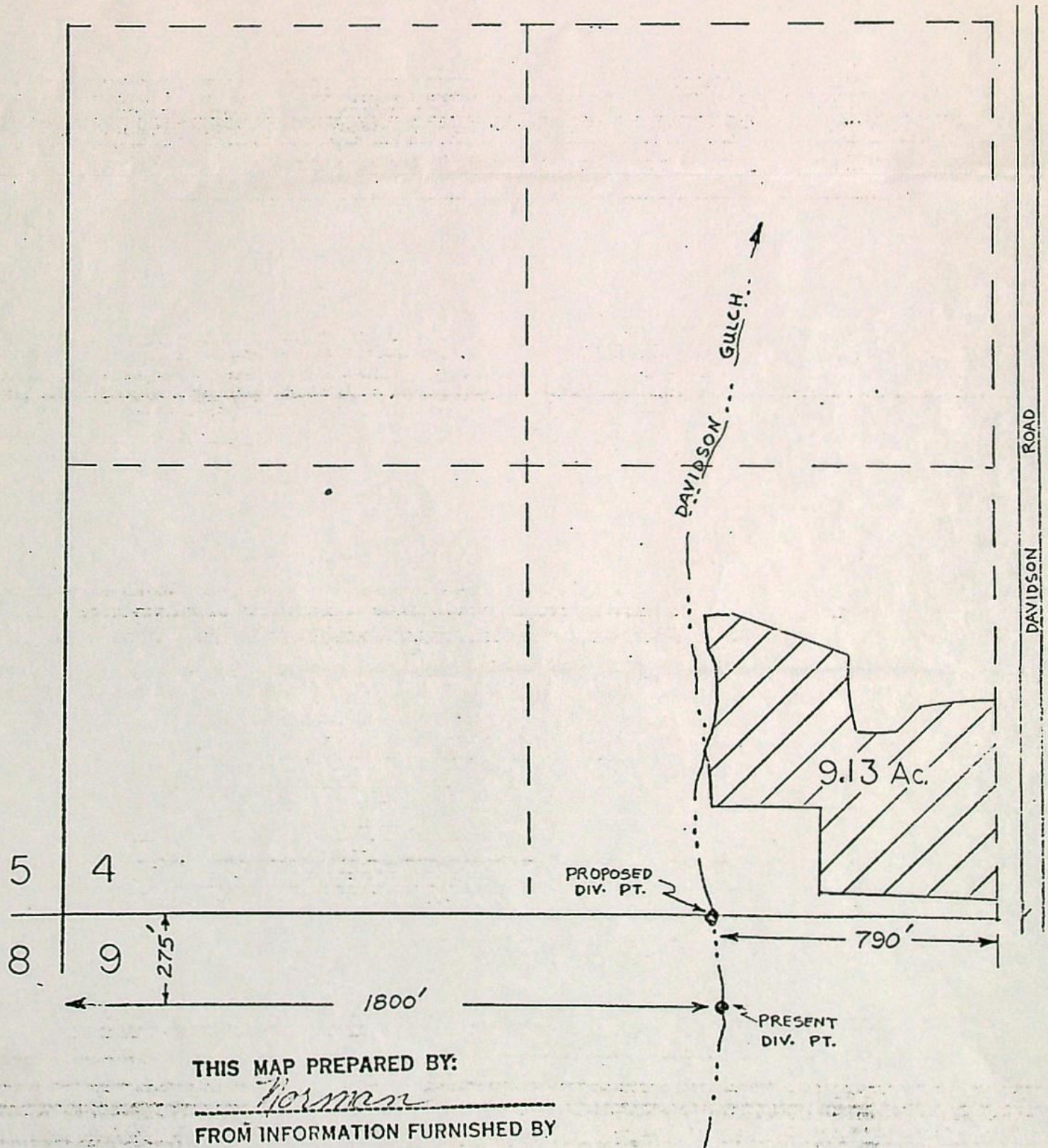
WATER RESOURCES DEPT.
SALEM, OREGON

39-5-4

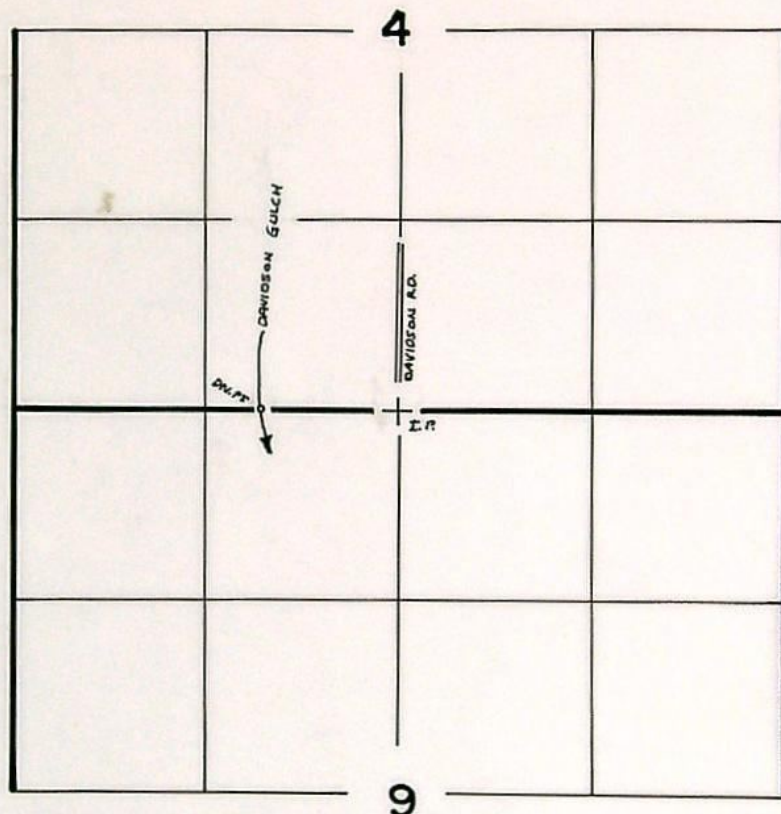
RECEIVED

SEP 16 1977

WATER RESOURCES DEPT.
SALEM, OREGON



T. 39S., R. 5W., W.M.



DIV. PT.: 0.0' N. & 950' W. FROM S. 1/4 COR. OF SEC. 4

SCALE 1"=1320'

FINAL PROOF SURVEY
UNDER

TRANSFER. NO. 3359

Application No. Permit No.
IN NAME OF

JOHN R. PALMER

Surveyed AUG. 15. 1984. by J. WOODROOF



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

This certificated water right is appurtenant to the specific plan of use where it was established and belongs to the legal owner of the land.

The right exists only for the amount of water needed for the specific use and place of use described in the water right documents.

To change the place of use, point of diversion, or type of use of the water, an application must be filed with the Water Resources Director for approval of the proposed change.

Any portion of this water right is forfeited if allowed to go unused for five or more consecutive years. Also, the right may be lost at any time by an intentional act by the owner that would make the right unusable.

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This is to certify, That JOHN R. PALMER

of 404 Davidson Road, Williams, State of Oregon 97544, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Davidson Gulch

a tributary of Williams Creek for the purpose of irrigation of 9.13 acres

under Permit No. 2783 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 10, 1916

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.12 cubic foot per second, if available at the original point of diversion; NE 1/4 NW 1/4, Section 9, T39S, R5W, WM, 275 feet South and 1800 feet East from NW Corner Section 9

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SW 1/4, Section 4, T39S, R5W, WM; 950 feet West from S 1/4 Corner, Section 4.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.13 acres SE 1/4 SW 1/4
Section 4
Township 39 South, Range 5 West, WM

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered September 15, 1977 and to correctly describe the place of use and together with certificate of water right recorded at Page 52990, Volume 48, State Record of Water Right Certificates supersedes Certificate 31683.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. April 25, 1985

William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 48, page 52989

7067C

BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

JOSEPHINE COUNTY

IN THE MATTER OF THE APPLICATION)
OF JOHN R. PALMER FOR APPROVAL OF)
A CHANGE IN POINT OF DIVERSION OF)
WATER FROM DAVIDSON GULCH)

ORDER APPROVING
TRANSFER NO. 3359

On February 3, 1976, an application was filed in the office of the Water Resources Director by John R. Palmer for a change in point of diversion under an existing water right of record, pursuant to the provisions of ORS 540.510 to 540.530.

A water right was established by performance under the terms of permit No. 2783, in the name of Henry Boat for appropriation of not to exceed 0.17 cubic foot per second from Davidson Gulch at a point of diversion located 275 feet South and 1800 feet East from the Northwest corner of Section 9, being within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, Township 39 South, Range 5 West, W.M., with a date of priority of January 10, 1916, for irrigation of 13.0 acres within SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, Township 39 South, Range 5 West, W.M.

The certificate issued in evidence of the right and recorded at page 1225, Volume 2, and a subsequent certificate recorded at page 31683, Volume 23, State Record of Water Right Certificates, both incorrectly described the right in listing the point of diversion as being within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5 and the place of use as being within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 4.

The applicant herein, contract purchaser of a certain 9.13 acres of the lands above described, proposes to change the point of diversion therefrom, without loss of priority, to a point located 0.0 feet North and 790 feet West

U29
P 317-319

from the South quarter corner of Section 4, being within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, Township 39 South, Range 5 West, W.M.

Mr. Robert B. Steimer, Watermaster, has filed a statement to the effect that the proposed change in point of diversion may be made without injury to existing rights,

No objections having been filed and it appearing that the proposed change in point of diversion may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the requested change in point of diversion as described herein, without loss of priority, is approved.

It is FURTHER ORDERED that the quantity of water diverted at the new point of diversion shall not exceed the quantity of water available at the old point of diversion and shall not exceed 0.12 cubic foot per second.

It is FURTHER ORDERED that the following provisions shall be effective when in the judgement of the watermaster it becomes necessary to install head-gates and measuring devices:

That the diversion works shall include an in line flow meter, a weir, or other suitable device for measuring the water to which the applicant is entitled;

That the type and plans of the measuring device be approved by the watermaster before the beginning of construction work and that the weir or measuring device be installed under the general supervision of said watermaster.

It is FURTHER ORDERED that the construction work shall be completed and the change in point of diversion of water made on October 1, 1979.

The certificate of water right heretofore recorded at page 31683, Volume 23, State Record of Water Right Certificates, was canceled by the order

of the Water Resources Director entered on September 15, 1977, approving transfer application No. 3417.

It is FURTHER ORDERED that upon proof satisfactory to the Water Resources Director of completion of works and beneficial use of water to the extent intended under the provisions of this order, a confirming certificate of water right shall be issued to the applicant herein.

Dated at Salem, Oregon, on this 15th day of September, 1977.

/s/ James E. Sexson
Director

INFO: NAMES: JOHN R. PALMER

ADDRESS: 404 DAVIDSON RD., WILLAMETTE

TALKED TO: INSPECTION

SOURCES: DAVIDSON GULCH

SYSTEM DETAIL: CATCH BASIN IN GULCH DIVERTS WATER BY DITCH,
GRAVITY FLOW, TO FIELD.

DIVERSION: DIRECT: WOODEN SCREEN BOX HEAD ENTER IN GULCH.

STRUCTURE: _____

PUMP: MAKE: _____

TYPE: _____

INTAKE SIZE: _____

DISCHARGE SIZE: _____

MODEL NO: _____

RATING: _____

MOTOR: MAKE: _____

TYPE: _____

H.P.: _____

RPM: _____

POWER CONNECTION: _____

DIRECT: _____

PULLEYS: _____

(DRIVE PULLEY)

(DRIVEN PULLEY)

DISTRIBUTION SYSTEM: FLOOD IRRIGATION

MAIN LINE: SIZE: _____ LENGTH: _____ TYPE: _____

LATERALS: SIZE: _____ LENGTH: _____ TYPE: _____

SIZE: _____ LENGTH: _____ TYPE: _____

SPRINKLERS: NO. OF HEADS: _____

MAKE: _____

MODEL NO.: _____

NOZZLE SIZE: _____

MAXIMUM USED: _____

IN OPERATION: MEAN PRESSURE: _____

NO. OF HEADS: _____

LIFT: SUCTION: _____

DISCHARGE: -6 ft. full.

USE: PASTURE & GARDEN: MAY.

TIE: MONUMENTS: 1/4 COR. 1/4 JO. CO. B.C.

SURVEYED ON: 41073-179-1066.

B. J. J. J.

DATE: 8-15-84

WATER RIGHTS ENGINEER

DESIGNER: ENGINEERING TECH. I

RECEIVED

JAN 19 1985

WATER RESOURCES DEPT
SALEM, OREGON

RECEIVED

NOV 25 1983

**WATER RESOURCES DEPT.
SALEM, OREGON**

ASSIGNMENT

I, Georgianna T. Palmer of
(Name of Permittee)

404 Davidson Rd. Williams, OR 97544
(Mailing Address) (City) (State) (Zip)

do hereby assign all my interest in and to water right Application No. TRANSFER 3359
Permit No. _____, as filed in the office of the Water Resources Director, to:

BEVERLY A. and MILES TERRENCE MACLAREN
(Name)

404 Davidson Rd. Williams, OR 97544 (Purchasers)
(Mailing Address) (City) (State) (Zip)

Telephone Number _____

WITNESS my hand this 2nd day of November 1983.

G. Palmer
(Signature of Permittee)

The completed assignment must be submitted to the Water Resources Director,
555 13th Street NE, Salem, OR 97310, together with a recording fee of ~~\$1000~~

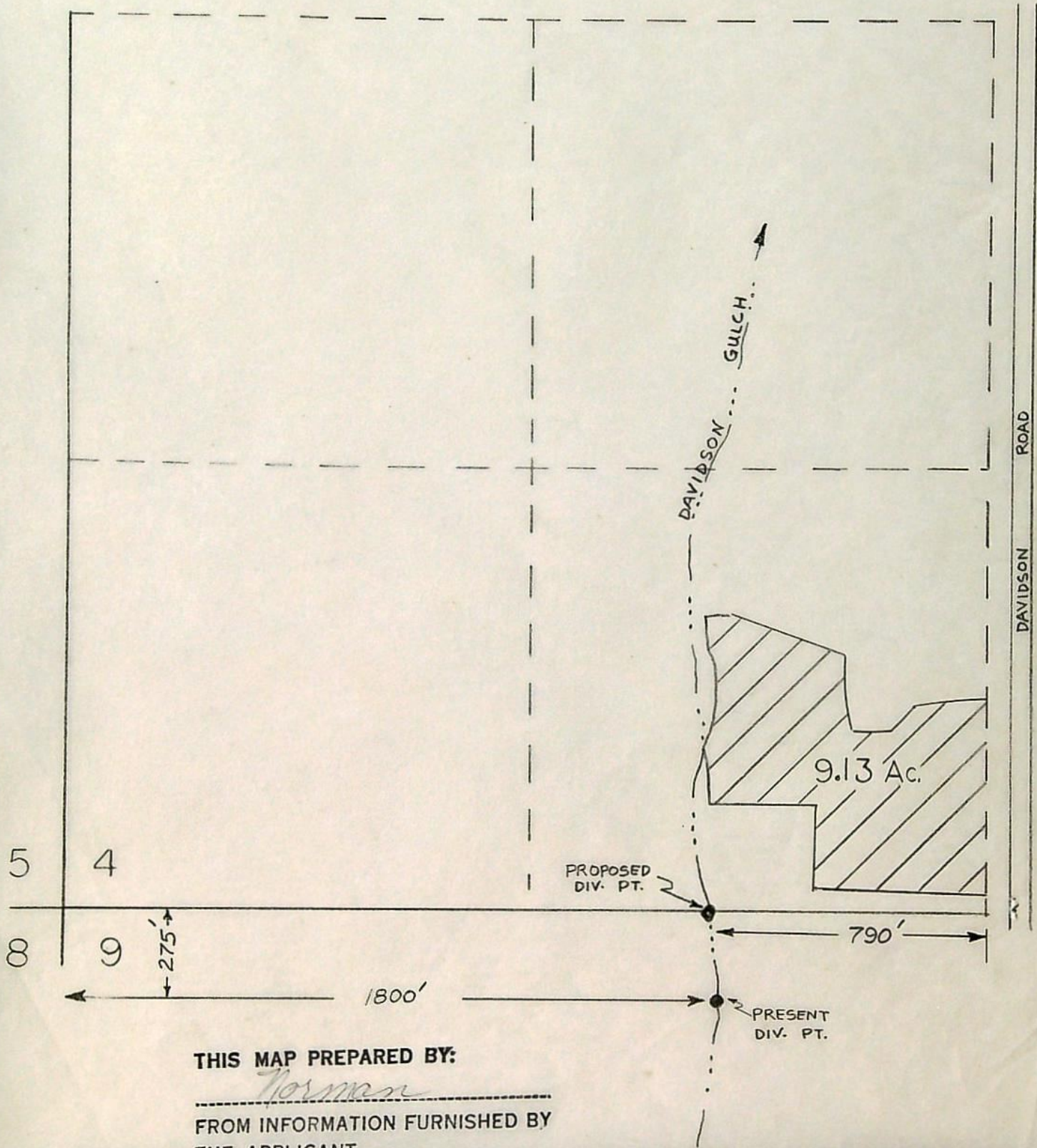
\$1000 pay
no fee

T 3359

Township 39S Range 5W W.M.

1 Inch = 400 Feet

RECEIVED
SEP 12 1977
WATER RESOURCES DEPT
SALEM, OREGON



Trans. # 3359

Application for Transfer of Water Right

RECEIVED

SEP 12 1977

To the WATER RESOURCES DIRECTOR OF OREGON:

WATER RESOURCES DEPT
SALEM, OREGON

I, John R. Palmer
(Name of applicant)
of 404 Davidson Rd.
(Mailing address), Williams
(City)
State of Oregon, 97544, 846-6432, do hereby make application for change
(Zip Code) (Phone number)
In point of diversion
(In point of diversion; place of use; use heretofore made of the water)

1. Is the water right recorded in your name? No; A.T. & K. Ethel Lathrop & James L. & Naomi Lathrop
(If not, give name)
2. Was your water right determined by Decree of Court? No If so, give title of proceedings
(Yes or No)
..... number of certificate
3. Was your water right acquired by Water Right Permit? Yes If so, give number
Corr. (Yes or No)
of permit 2783 Number of certificate 31683

NOTE: If the entire right of record is not directly involved in the requested change, only that part of the right that is directly involved should be considered in answering the balance of the questions on this form.

4. The source of water is Davidson Gulch
5. What is the date of priority of your water right? Jan. 10, 1916
6. The authorized point of diversion is located 275 ft. S. and 1800 ft. E. from the N.W.
(N. or S.) (E. or W.)
corner of Section 9 being within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9 Tp. 39S R. 5W W. M.,
(No. N. or S.) (No. E. or W.)
in the county of Josephine The name of the ditch used is NA

NOTE: Answer question if the application is for change in point of diversion.

7. The proposed point of diversion is located 0.0 ft. N or S and 790 ft. W. from the S 1/4
(N. or S.) (E. or W.)
corner of Section 4 being within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4 Tp. 39S R. 5W W. M.,
(No. N. or S.) (No. E. or W.)
in the county of Josephine The name of the ditch to be used is Palmer Ditch

THIS APPLICATION PREPARED BY:
Norman
FROM INFORMATION FURNISHED BY
THE APPLICANT.

8. The use to which the water is applied is Irrigation
(Irrigation, Mining, Power, Manufacturing, etc.)

Location of area irrigated, or place of use if other than irrigation:

Township North or South	Range E. or W. of Willamette Meridian	Section	List $\frac{1}{4}$ - $\frac{1}{4}$ of Section	Number Acres To Be Irrigated
39S	5W	4	SE1/4SW1/4	9.13 Ac.

(If more space required, attach separate sheet)

9. Are you the legal owner of the above described lands? No; Buying on contract from Naomi Lathrop
(If not owner, explain your interest)

10. To your knowledge, has any portion of the water right above described undergone a period of five or more consecutive years of nonuse? No
(Yes or No)

NOTE: Answer questions 11, 12 and 13 if application is for change in use or place of use.

11. Are the lands from which you propose to transfer your water right free of all encumbrances, including taxes, mortgages, liens, etc.?
(Answer Yes or No)

12. If not, give below a description of existing encumbrances:

NATURE OF ENCUMBRANCE	HELD BY	AMOUNT

13. The use to which the water is to be applied is
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

Location of area to be irrigated, or place of use if other than irrigation:

Township North or South	Range E. or W. of Willamette Meridian	Section	List $\frac{1}{4}$ - $\frac{1}{4}$ of Section	Number Acres To Be Irrigated

(If more space required, attach separate sheet)

14. Reasons for the proposed changes are Easier access, better use of water

15. Construction work will be completed on or before completed

16. The water will be completely applied to the proposed use on or before

Remarks This is an ammended application for T-3359

NOTE: THIS APPLICATION MUST BE ACCOMPANIED BY A MAP OR MAPS SHOWING THE BEFORE AND AFTER LOCATIONS OF THE POINT OF DIVERSION AND/OR PLACE OF USE, AS THE CASE MAY BE.

AFFIDAVIT OF APPLICANT

I, John R. Palmer, the applicant herein, being first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best of my knowledge and belief.

In Witness Whereof, I have hereunto set my hand this 7th day of September, 1977

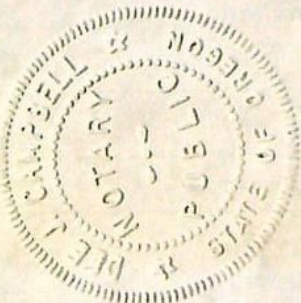
John R. Palmer
(Name of applicant)

Subscribed and sworn to before me this 7th day of September, 1977.

[Notarial Seal]

Dee J. Campbell
NOTARY PUBLIC FOR OREGON

My commission expires March 20, 1981





WATER RESOURCES DEPARTMENT

714 N.W. "A" STREET • GRANTS PASS, OR • 97526 • Phone 476-8201, Ext. 247

ROBERT W. STRAUB
GOVERNOR

May 18, 1976

JAMES E. SEXSON
Director

WATER POLICY REVIEW
BOARD

EMERY N. CASTLE
Chairman
Corvallis

CHAPIN D. CLARK
Vice Chairman
Eugene

GEORGE H. PROCTOR
Klamath Falls

ANN W. SQUIER
Portland

RICHARD ROY
Portland

JAMES HILL
Arch Cape

JEAN FROST
Portland

Water Resources Department
1178 Chemeketa Street, N. E.
Salem, Oregon 97310

Attention: Wayne Overcash

Dear Wayne:

This letter concerns Transfer 3359 in the name of John R. Palmer and another transfer which is being filed on the same land in the name of Larry L. Harrison. It appears that both of these people are transferring a point of diversion located in Township 39 South, Range 5 West, Section 4, the old point of diversion being located in Section 9.

Mr. Palmer claims all of the water, and Mr. Harrison claims part of the water. I thought I would alert you to the fact that a double transfer is being made on the same land. If you can not handle it from there to straighten this thing out, please let me know.

Very truly yours,

Robert B. Steimer
Watermaster, District #14

RBS /sj

cc: John R. Palmer
Larry L. Harrison

RECEIVED

MAY 20 1976

WATER RESOURCES DEPT
SALEM, OREGON

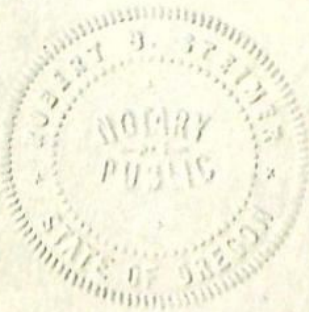
April 26, 1976

I, John R. Palmer know the water has been used beneficially on this land for many consecutive years. The tax records show that in 1975 alone 400 bales of hay was taken off the property which could not possibly have been done without irrigation. Davidson Gulch runs right through the property and is the only possible source of irrigation there could have been.

I request that you correct your records to reflect the place of use of this water as being in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ instead of in the SW $\frac{1}{4}$ SW $\frac{1}{4}$.

John R Palmer

Subscribed and sworn to before me this 26 day of April
19 76



Robert B. Stummer
Notary Public of Oregon

My Commission expires Nov. 3, 1976

RECEIVED
APR 27 1976
WATER RESOURCES DEPT
SALEM, OREGON

STATE OF OREGON,

County of

Josephine } ss.

FORM NO. 23 — ACKNOWLEDGMENT
STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

BE IT REMEMBERED, That on this *19* day of *March*, 19*76*,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within
named *NAOMI L. LATHROP*

known to me to be the identical individual *S* described in and who executed the within instrument and
acknowledged to me that *she* executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.

D. A. CLARK
NOTARY PUBLIC - OREGON
My Commission Expires Nov. 13, 1977

D. A. Clark
Notary Public for Oregon
My Commission expires *11-13-77*



DALE A. CLARK, REALTOR
Phone: 503-479-5341

DALE CLARK REALTY
PROFESSIONAL REAL ESTATE COUNSELING

618 S.W. 6th Street
Grants Pass, Oregon 97526

March 19, 1976

TO: Mr. Robert Steimer, Water Master
Water Master's Office
Grants Pass, Oregon 97526

RECEIVED
APR 7 1976
WATER RESOURCES DEPT.
SALEM, OREGON

Dear Mr. Steimer:

This note is to let you know that to my knowledge for the past 33 years the creek shown on the attached county maps and called Davidson Creek is still in the same location as it has always been. That location is between 1850 ft. to 1950' ~~East~~ of the SW corner of the SW $\frac{1}{4}$ of section 4, Twp. ^{NL} 39 Range 5.

Thank you,

Naomi L. Lathrop

RECEIVED

APR 7 1976

WATER RESOURCES DEPT.
SALEM, OREGON

March 19, 1976

TO: Mr. Robert Steimer, Water Master
Water Master's Office
Grants Pass, Oregon 97526

Dear Mr. Steimer:

This note is to let you know that to my knowledge
for the past 13 years the creek shown on the
attached county maps and called Davidson Creek
is still in the same location as it has always
been. That location is between 1850 ft. to
1950' ~~west~~ ^{east} of the SW corner of the SW $\frac{1}{4}$ of section 4,
Tapp 39 Range 5.

Thank you,

Louis Van Lersel

STATE OF OREGON,

County of Jouffline

SS.

FORM NO. 23 — ACKNOWLEDGMENT
STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

BE IT REMEMBERED, That on this 19 day of March, 1976,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within
named LOUIS VAN LERSEL

known to me to be the identical individual S described in and who executed the within instrument and
acknowledged to me that HE executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.

D. A. CLARK
NOTARY PUBLIC - OREGON
My Commission Expires Nov. 13, 1977

D. A. Clark
Notary Public for Oregon.
My Commission expires 11-13-77

AFFIDAVIT

I Naomi Lathrop authorize transfer of Water Rights appurtenant to the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 4, Twn. 39S, R5W Willamette Meridian as evidenced by Permit #2783 in the name of A.T. & K. Ethel, James L. & Naomi Lathrop for the irrigation of 13 acres to John R. & Georgianna T. Palmer, Contract Owners of property in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 4 Twn. 39S R5W. Priority is 1-10-1916.

DATED: September 26 75

X Naomi Lathrop

RECEIVED
AUG 7 1975
WATER RESOURCES DEPT.
SALEM, OREGON

STATE OF OREGON,

County of Josephine

ss.

FORM NO. 23 — ACKNOWLEDGMENT
STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

BE IT REMEMBERED, That on this 26 day of September, 1975, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Naomi Lathrop

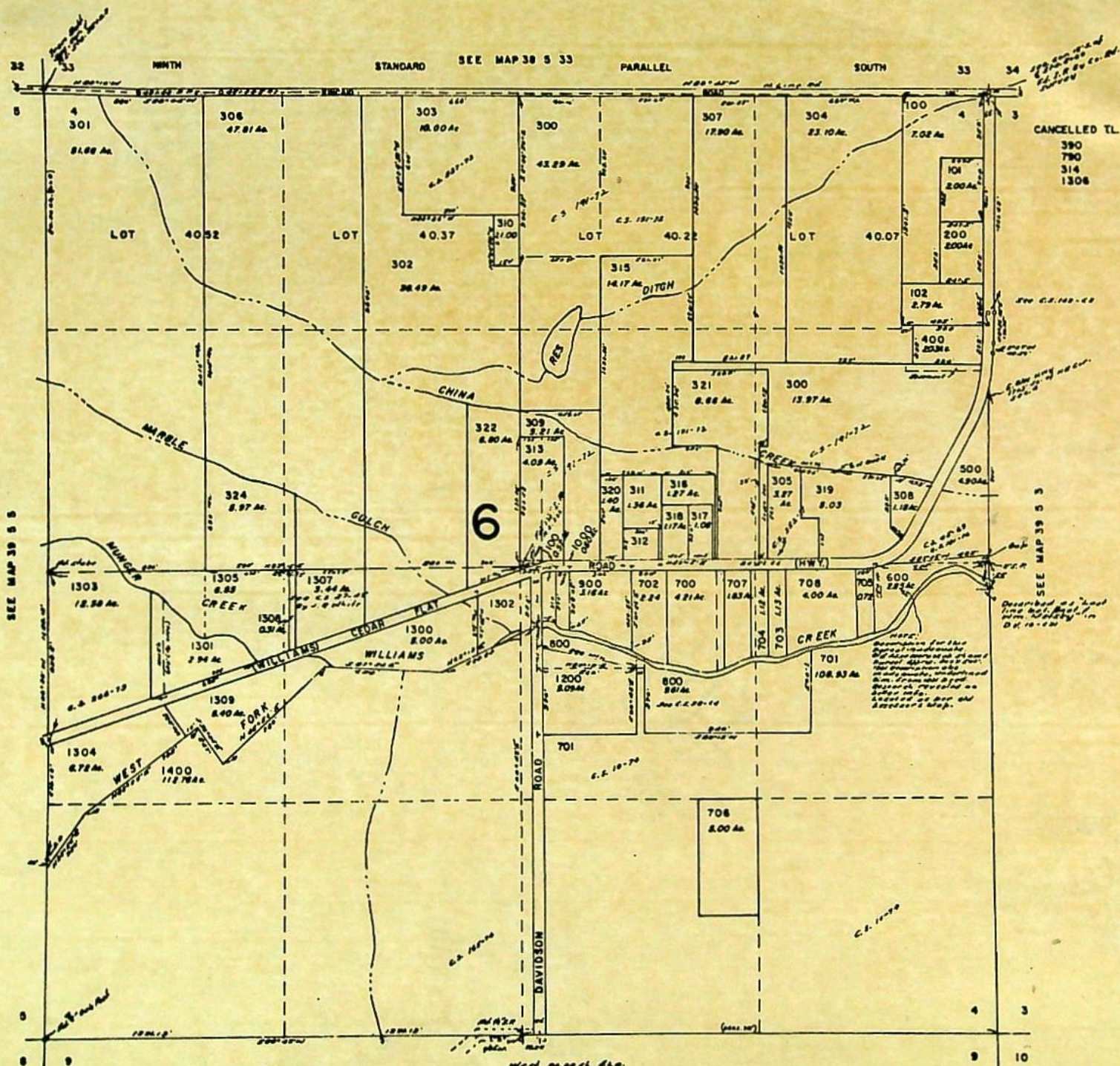
known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

James A. Clark
Notary Public for Oregon.
My Commission expires May 10, 1978

JOSEPHINE COUNTY

1" = 400'



WATER RESOURCES DEPT.
SALEM, OREGON

APR 7 1963

RECEIVED

SEE MAP 39 S 3

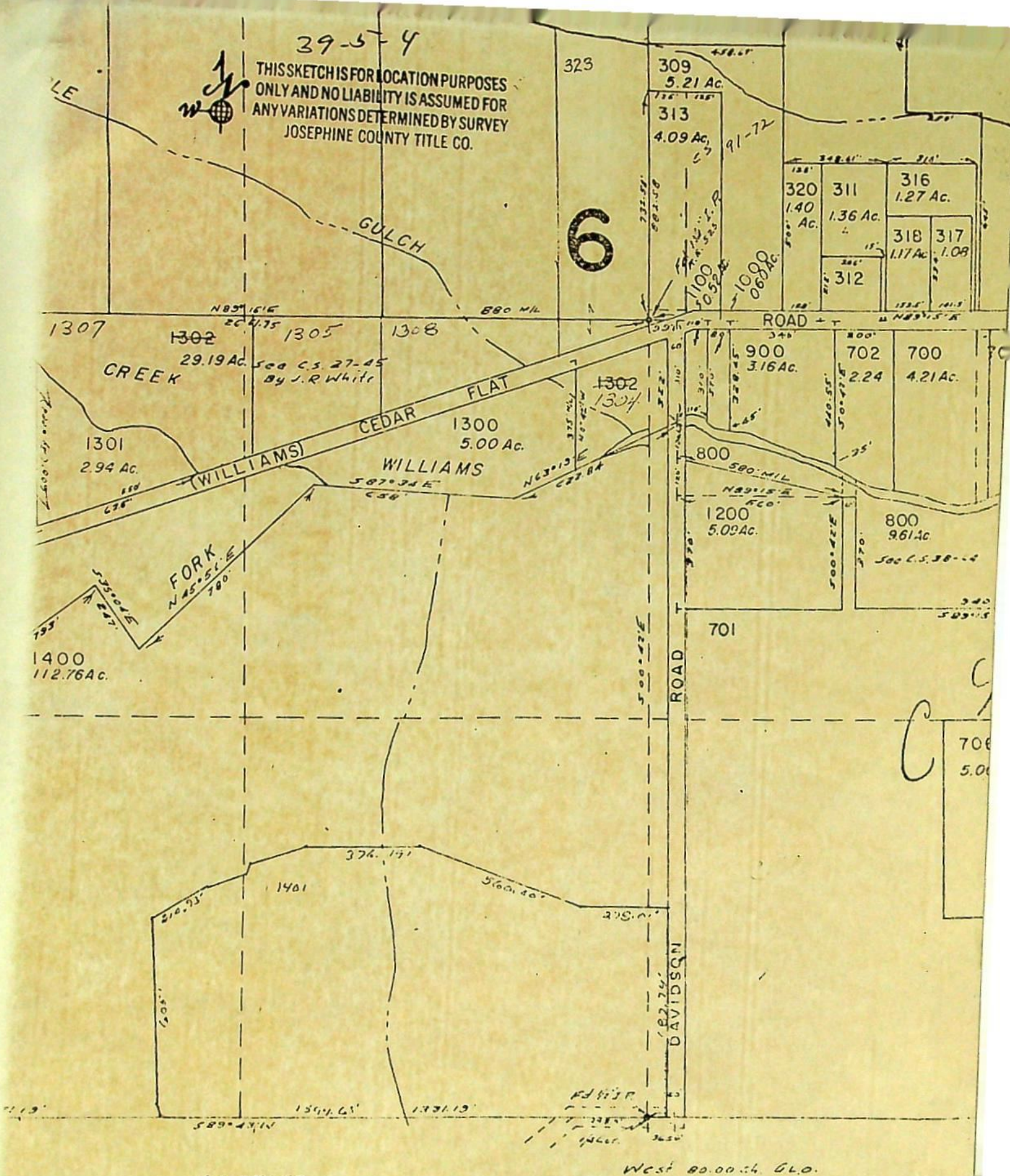
Davidson Ck.

39-5-4



THIS SKETCH IS FOR LOCATION PURPOSES ONLY AND NO LIABILITY IS ASSUMED FOR ANY VARIATIONS DETERMINED BY SURVEY JOSEPHINE COUNTY TITLE CO.

6



C.S. 55-62
C.S. 58-62

West 80.00 Ch. G.L.O.

RECEIVED
APR 7 1976
WATER RESOURCES DEPT.
SALEM, OREGON

SEE MAP 39 5 9

T-3359

AFFIDAVIT

I Naomi Lathrop authorize transfer of Water Rights appurtenant to the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 4, Twn. 39S, R5W Willamette Meridian as evidenced by Permit #2783 in the name of A.T. & K. Ethel, James L. & Naomi Lathrop for the irrigation of 13 acres to John R. & Georgianna T. Palmer, Contract Owners of property in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 4 Twn. 39S R5W. Priority is 1-10-1916.

DATED: September 26 75-

X Naomi Lathrop

RECEIVED

FEB - 3 1976

WATER RESOURCES DEPT.
SALEM, OREGON

STATE OF OREGON,

County of Josephine

} ss.

BE IT REMEMBERED, That on this 26 day of September, 1975, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Naomi Lathrop

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

James A. Clark
Notary Public for Oregon.
My Commission expires May 10, 1978

4-3359

DESCRIPTION OF PROPERTY

LINE	INDENT EACH NEW COURSE TO THIS POINT
	VA parcel of land in the South Half of Section 4, Township 39 South, Range 5 West of the Willanette Meridian, Josephine County, Oregon, being more particularly described as follows: Beginning at the Southeast corner of the Southwest Quarter of said Section 4; thence along the South line of said Southwest Quarter, South 89°36'30" West 1594.63 feet to an iron rod; thence North 23°57'27" West 44.13 feet to an iron rod; thence North 0°01'23" East 605.21 feet to an iron rod; thence North 60°33'02" East 210.93 feet to an iron rod; thence North 70°28'52" East 130.48 feet to an iron rod; thence North 17°44'20" East 33.56 feet to an iron rod; thence North 73°42'46" East 188.39 feet to an iron rod; thence North 89°55'45" East 376.19 feet to an iron rod; thence South 71°28'06" East 560.00 feet to an iron rod; thence South 89°42'21" East 278.01 feet to an iron rod on the Westerly right of way line of Davidson Road; thence along said right of way line, South 0°08' West 687.74 feet to an iron rod on the South line of the Southeast Quarter of said Section 4; thence along said South line, South 89°57'42" West 69.00 feet to the point of beginning.

4 EXC T1 1402

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