Name Jones - Normel Foods, Inc.	4286
Stowm. A. Galbreath, Attorney	DESCRIPTION OF WATER RIGHT
Address P.O. Box 166	11 .
Milton-Freewater, OR97862	Name of stream a well "
	Trib. of County of Umatila
Change in USe	Use from food processing to municipal Quantity of water 167 Cfs No. of acres
Date filed August 28, 1979	Quantity of water
Date of hearing Nov 7, 1979	Name of ditch
Place of hearing Pendleton	Date of priority Feb. 14, 1966
Date of order	In name of
Date for application of water Complete	Adjudication, Vol. , page
Proof mailed	App. No. 3382 Per. No. 3230 Cert. No. 44325
Proof received FR 1 1000	Certificate cancelled
Proof received FEB 1 1980 42, page 48987 Certificate issued 1980 42, page	Notation made on record by
Survey 12/7 Wholes	KS
Andred pourl -	
Cert. 98453 Issued 7:19:2025	
	W.R.IS.
	Assembled 3/2 a 85 by Sm
	Entered by
	Verified by

### FEES PAID

7-28-79	Amount 85	13675
TOTAL		
	Cert. Fee	6.1±2.00 f
Valley Hexald Be	FEES REFUNDED	
Date	Amount	Check No.
10-9-79	2407	3827
	EX 20- USE 15- PON 2593	

D	1	INDEX CARDS:	Entered	Checked	
CHECKED	1	Name Stream	XCX.		
E		Pt. of Div.	XCY		
	1	Calendar	00		
RE		CHECKED TO RE	COPDO		
WHERE	1	Twp. & Rge.	Sat		
		Decree-vault			
ENTERED		Decree-safe	+1		
TE	-4	Cert. of W/R	LACX		
E		Per. Folder	LOY		
BE		Chaindex Cross Ref.		-00	R
OL	_/	Power Claim			9
1	1	Abstracts	15		
			1	-	

# Mailing List for Final Transfer Certificate(s)

Transfer Application: T-4286

Certificate: 98453 (C-44325)

Certificate/Transfer Holder: (include copy of map)
CITY OF WESTON
PO BOX 579
114 MAIN STREET
WESTON OR 97886

by: The AH (STAFF)

on: 7-18-262S (DATE)

Is the Transfer Holder(s) of record currently identified as a landowner of any tax lots involved as confirmed by the County records? YES

### Copies of Final Transfer Certificate(s) to be sent to:

- 1. Watermaster District #: 23
- 2. Water Availability
- ✓3. Vault
- √4. File

Other persons to receive copies: (include map):

### Record Marking(s):

- 1. Original Application# G-3382
- 2. Old Certificate# 44325

#### STATE OF OREGON

#### COUNTY OF UMATILLA

#### CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CITY OF WESTON PO BOX 579 114 MAIN STREET WESTON OR 97886

confirms the right to the use of water perfected under the terms of Permit G-3230. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the well. The specific limits and conditions of the use are listed below.

SOURCE OF WATER: A WELL A TRIBUTARY OF PINE CREEK

PURPOSE OR USE: MUNICIPAL USE

MAXIMUM RATE: 1.67 CUBIC FEET PER SECOND

DATE OF PRIORITY: FEBRUARY 14, 1966

#### The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
4 N	35 E	WM	35	NENW	1290 FEET SOUTH AND 1850 FEET EAST FROM NW CORNER, SECTION 35

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use is as follows:

SE1/4 SW1/4 Section 15

NE1/4 NW1/4 Section 22

T. 4 N. R. 35 E., W.M.

### NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

T-4286-cf-44325.jls Page 1 of 2 Certificate 98453

When in judgement of the watermaster it becomes necessary to install measuring devices:

That the diversion works shall include an in-line flow meter, a weir, or other suitable device for measuring the water to which the applicant is entitled;

That the type and plans of the measuring device is approved by the watermaster before the beginning of construction work and that the weir or measuring device be installed under the general supervision of said watermaster.

The right to the use of the water for the purposes aforesaid is restricted to beneficial use on the lands or place of use herein described; however, water may be applied to lands which are not specifically described above, provided the holder of this right complies with ORS 540.510(3).

This certificate is issued to confirm a change in USE approved by an order of the Water Resources Director entered November 27, 1979, at Special Order Volume 32, Page 513, approving Transfer Application T-4286, and together with Certificate 48987, supercedes Certificate 44325, State record of Water Right Certificates.

Issued

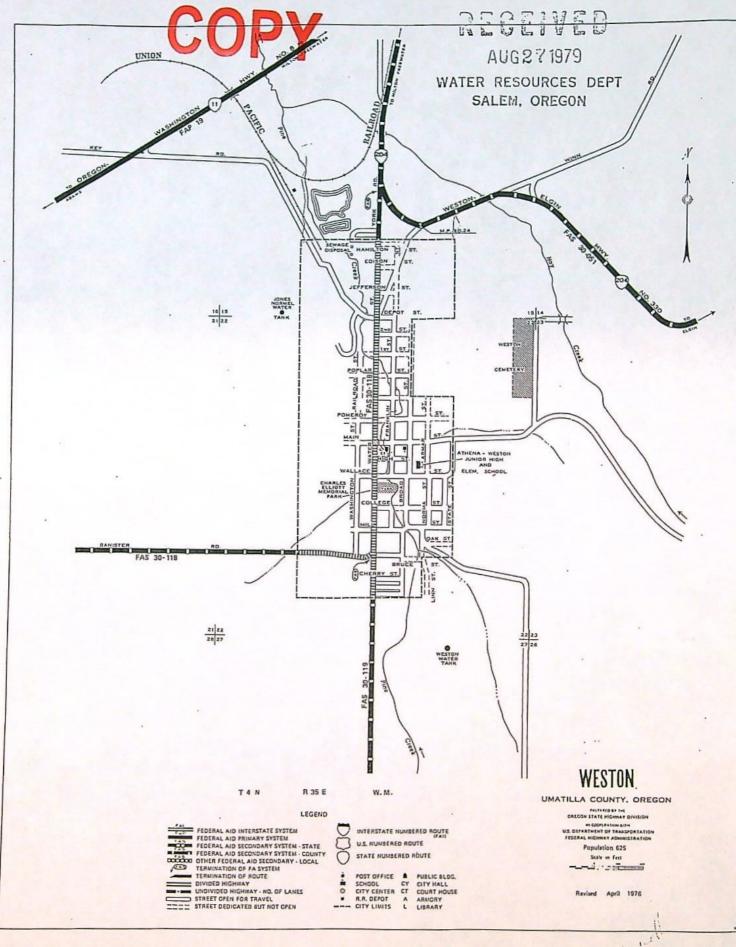
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Katherine Ratcliffe Water Right Services Division Administrator, for

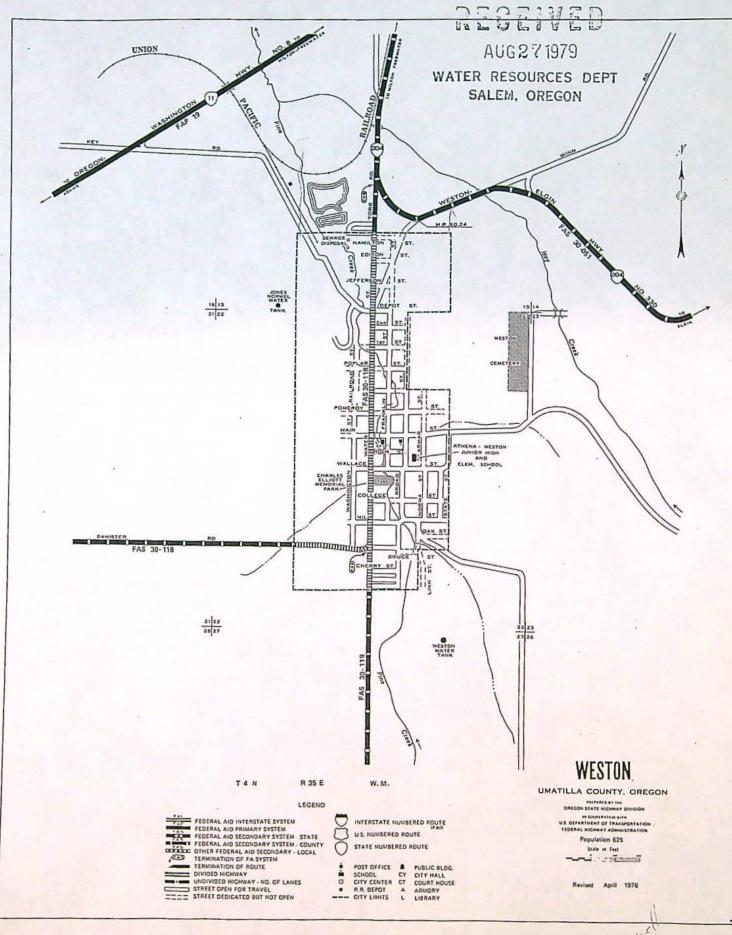
JUL 1 9 2025

Ivan Gall, Director

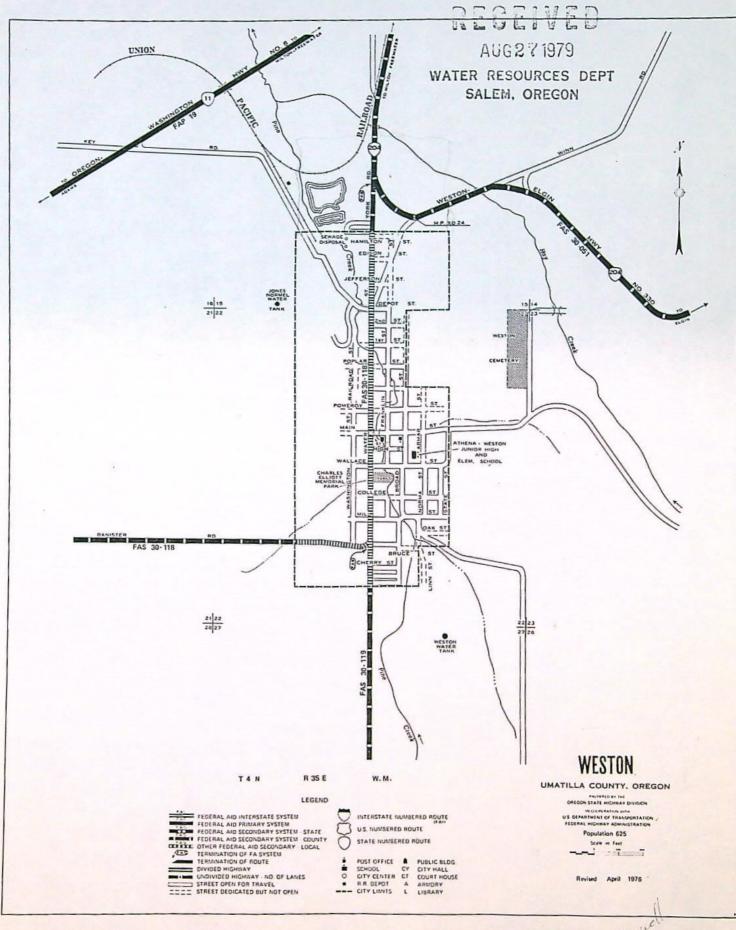
Oregon Water Resources Department



house tel.



hover to well.



hever to well

### TRANSFER

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		TABLES/DESCRIPTIONS	INCLUDING ACRES FOR GOV'T LOTS/DLC
		SPELL CHECK DOC	
		MAPS: Identified for Reference	
		CERT NUMBER ISSUED:	
		Original Cert # App	New Cert #
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CASEWORKER REVIEW COMMENTS:

PEER REVIEWER COMMENTS:

#### BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

#### UMATILLA COUNTY

IN THE MATTER OF THE APPLICATION)
OF JONES-NORMEL FOODS, INC. FOR )
APPROVAL OF A CHANGE IN USE )
HERETOFORE MADE OF WATER )

ORDER APPROVING TRANSFER NO. 4286

On August 28, 1979, an application was filed in the office of the Water Resources Director by Jones-Normel Foods, Inc. for approval of a change in use heretofore made from a well, pursuant to the provisions of ORS 537.705.

The certificate recorded at page 44325, Volume 36, State Record of Water Right Certificates, in the name of Jones-Normel Foods, Inc., describes a right which includes the use of not to exceed 1.67 cubic feet per second from a well for operation of a food processing plant located within the SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 15, and the NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of Section 22, Township 4 North, Range 35 East, W. M., with a date of priority of February 14, 1966.

Water for the said right is appropriated from a well located 1290 feet South and 1850 feet East from the Northwest Corner of Section 35, being within the NE% NW% of Section 35, Township 4 North, Range 35 East, W. M.

The applicant herein proposes to change the use heretofore made of said 1.67 cubic feet of water, without loss of priority, to municipal use by the City of Weston within Township 4 North, Range 35 East, W. M.

Notice of the application, pursuant to ORS 540.520(2), was published in the Valley Herald, a newspaper printed and having general circulation in Umatilla County, Oregon, for a period of three weeks in the issues of September 13, 20, and 27, 1979.

Mr. Steven P. Applegate, Watermaster, has filed a statement to the effect that the proposed change in use heretofore made may be made without injury to existing rights.

No objections having been filed and it appearing that the proposed change in use heretofore made may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the requested change in use heretofore made, as described herein, without loss of priority, is approved.

Assignment Lave Side Foods Inc 101 Depot St Weston OR 97886 Receiving Landowner: City of Western Western or 97862 It is FURTHER ORDERED that the following provisions shall be effective when in the judgment of the watermaster it becomes necessary to install measuring devices:

That the diversion works shall include an in line flow meter, a weir, or other suitable device for measuring the water to which the applicant is entitled;

That the type and plans of the measuring device be approved by the watermaster before the beginning of construction work and that the weir or measuring device be installed under the general supervision of said watermaster.

It is FURTHER ORDERED that NO time need be fixed for completion as the change in use heretofore made is completed.

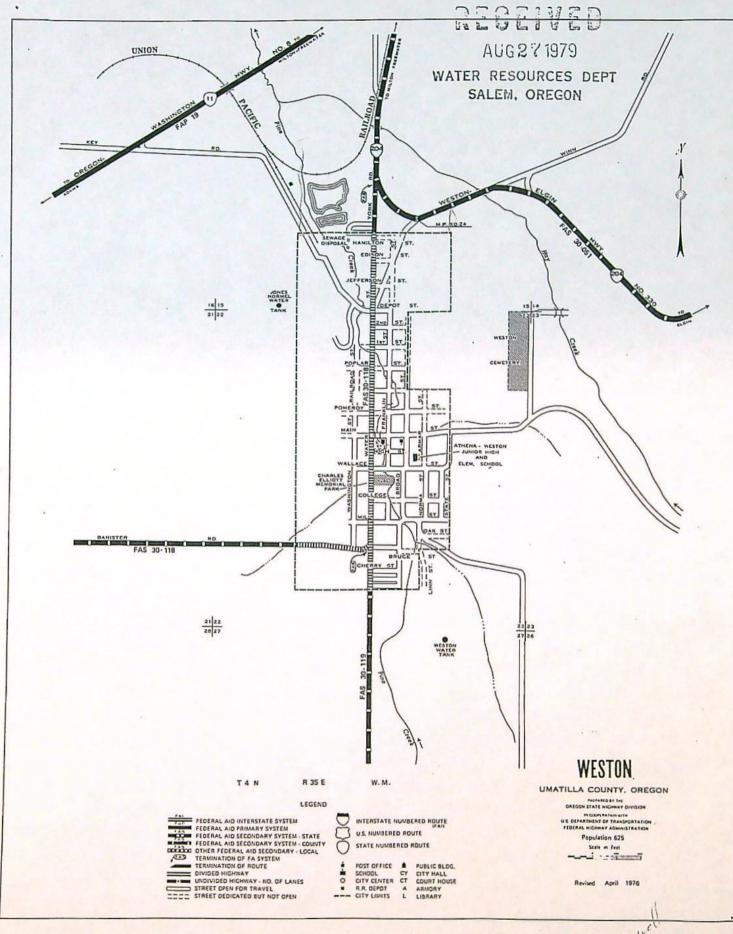
It is FURTHER ORDERED that the certificate recorded at page 44325, Volume 36, State Record of Water Right Certificates, is canceled; and in lieu thereof a new certificate be issued covering the balance of the right NOT involved in this proceeding; and upon proof satisfactory to the Water Resources Director of completion of works and beneficial use of water to the extent intended under the provisions of this order, a confirming certificate of water right shall be issued to the applicants herein.

Dated at Salem, Oregon this 27th day of November, 1979.

James E. Sexson

Director

5,24



hover to wel.

# REPORT ON INSPECTION UNDER TRANSFER OF WATER RIGHT FOR CHANGE IN: POD

POU USE Add'1 POD

Transfer NO. 4286	County Unatilla
1. Name Cty of Weston, Oregan Address PS 427	
2. Source of Supply a well  3. Use from food processing to Municipal Amount of Water 1.67 cfs Priority 1  5. Proposed Point of Diversion 1995	
6. Completion Date Complete 7. Place of Use:	Q

Township	Range	Section	Forty Acre Tract	Use for Which Transfer Made
4N.	35E			municipal.
		Senw	Sec 15	
		nenw	Sec 15 Sec 22	
		muude	muni language	
			J 0	

Into: City of Weston, Oregon P.O. 427 For the city Ron Rainwater, Smith's Frozon Food.

Bill Comming Both claimed that 1980 was the last time they use the water from

the well for the city. They have been and one to date using this well for

food processing. Mr Rainwater claims this is a backup well. Since they drilled

one in 1980. He also claimed they could receive the first 750 gpm out of the

well. Mr Comming is claiming 1500 gpm out of the well. Mr Rainwater also

claims about twelve homes they a service outsafe the city limits.

well D: 340

Motor Pump US SOOMPE 1770 RPM Cornell 14" disch turb. We have airline

Elm 88570 reading 43964100 March 16, 1987 Vent Charl WRE

Note: Did n't know amount of pipe.

### STATE OF OREGON

COUNTY OF

UMATILLA

### CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JONES-NORMEL FOODS, INC.

, State of Oregon 97886 , has made of PO Box 68, Weston proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Pine Creek food processing plant

for the purpose of

under Permit No. G-3230 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 14, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.33 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NEW NWE, Section 35, T. 4 N., R. 35 E., W.M.; 1290 feet South and 1850 feet East from NW Corner, Section 35

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE' SW' Section 15

NEW NWY Section 22 T. 4 H. R. 35 E., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 44325, Volume 36, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on November 27, 1979, approving transfer application No. T-4286.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42

THE PARTY OF THE PARTY OF

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REPORT ON INSPECTION UNDER TRANSFER OF WATER RIGHT FOR CHANGE IN: POD

POU Add'1 POD

Trar	nsfer NO.	1286			County Unatella						
01d	Certificate	NO. 443	25_								
1. Name Cty of Weston Oregon Address PS 407											
2. Source of Supply a well, Trib of  3. Use from food processing to municipal  4. Amount of Water											
4.	Amount of Wa	ter	1.670-	Priori	ity Date Feb 14, 1966						
					E NW See 35						
٥.	Troposed Tol	inc or biv		7 3 2 2							
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7.	Place of Use	<b>:</b>			7						
	Township	Range	Section	Forty Acre Tract	Use for Which Transfer Made						
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late: City of Weston, Oregon P.O. 427 For the city Ron Rainwater, Smith's Frozon Food.

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Herch 16, 1987 Then Illust WRE

Note: D.d i't know amoust of pipe.

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COUNTY OF

UMATILLA

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a tributary of Pine Creek food processing plant

for the purpose of

under Permit No. G-3230 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 14. 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.33 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE% NW%, Section 35, T. 4 N., R. 35 E., W.M.; 1290 feet South and 1850 feet East from NW Corner, Section 35

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE% SW% Section 15

NE NW Section 22 T. 4 N. R. 35 E., W.M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 44325, Volume 36, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on November 27, 1979, approving transfer application No. T-4286.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 1, 1980

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 42 , page 48987

### BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

#### UMATILLA COUNTY

IN THE MATTER OF THE APPLICATION)
OF JONES-NORMEL FOODS, INC. FOR )
APPROVAL OF A CHANGE IN USE )
HERETOFORE MADE OF WATER )

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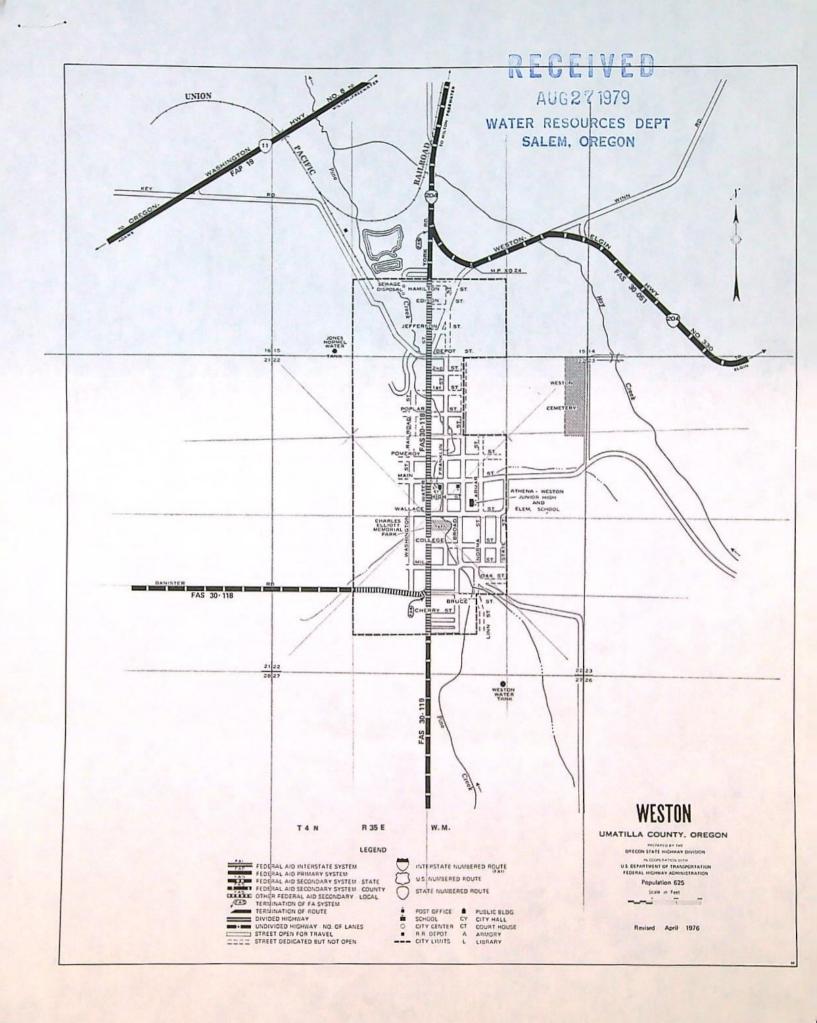
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Dated at Salem, Oregon this 27th day of November, 1979.

Director

5,24





Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301 (503) 986-0900

# Ownership Update for Certificated Rights Only

### NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. To update multiple rights, a separate form is required for each right. If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the assignment form to change ownership on pending applications, permits, transfers, groundwater registrations, or limited licenses.

Current Landov	wner Informat	tion									
Name:	Lakesi	ide Food	ls Inc								
Mailing Addres	s: P.O. E	P.O. Box 1387									
City:	Manie	towoc		State:	WI	Zip:	54221-13	27			
Phone:	541-5	Tele-3513	5	Emai	: tpoffe	lakesia	defoods.	Com			
Property Information											
	Umatilla	L	Tow	nship: 4	/// Range	: 35 E	Section:	15822			
Tax Lot #:	900							11.50,0			
Street Address	of Water Righ	t:									
Wa	Water Right Information										
A	pplication:	G-33	82								
	Permit:	G-323	30								
	Certificate: 48	3987									
Are all the lands	s associated w	ith this wate	er right own	ed by the	requestor?	VY	es N	lo			
(If no, include a	map showing	the portion	of the wate	r right inv	olved)						
Signature and I	Date						bout at				
Name of individ	lual completin	g form:	Dustie					1			
Phone or email:			dustie_pi	ckardos	mith frozent	oods. com	Date: 12	13/2024			
Signature of rec	questor:		Dust	2 Pu	ka						

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to wrd\_dl\_customerservice@water.oregon.gov



### **BJORK Mary F \* WRD**

From: BJORK Mary F \* WRD

Sent: Wednesday, March 12, 2025 2:05 PM

To: Dustie Pickard

Cc: CLARK Gerald E \* WRD; BJORK Mary F \* WRD

Subject: RE: FW: Water Right Transfer T-4286

Attachments: 3\_7\_2025 Request for Assignment.pdf; T-4286 order.pdf

Hi Dustie.

Thanks for your voice mail and schedule information. I'm available to discuss the following tomorrow, but will be out of the office on Friday. The attachment you sent on Monday was the submitted assignment and ownership updates. I didn't see the emails that you mentioned you received from Wayne Skladal. However, the attachment did help to clarify what you said about the other ones going through no problem. I see that you meant the ownership updates submitted on certificates. Additionally, I see that it included an ownership update on Certificate 48987. Therefore it's clear that the intent of the Request for Assignment is indeed a request to change the name on Transfer T-4286, and not the remaining right certificate (Certificate 48987).

I discussed the assignment with our Certificate Section Analyst yesterday because a Field Inspection (FI) is on file. The FI was done to survey the developed use and may be reviewed for certificate issuance. Additionally, as seen on the attached order for the transfer (paragraph four), the applicant changed the use to municipal use by the City of Weston. The Department recognizes the City of Weston as the receiving landowner for the transfer, and because only a municipality can hold a municipal right, I'm unable to process the assignment as requested.

I am able to forward your company's name change to the file so that we have current contact information for Lakeside Foods, Inc., but the transfer is recognized as a municipal right as mentioned above.

Best regards,

#### Mary F. Bjork

Water Right Services Program Analyst
Oregon Water Resources Department
725 Summer Street NE, Suite A Salem, OR 97301
Phone 503-979-9895 (work cell)
mary.f.bjork@water.oregon.gov

From: Dustie Pickard <dustie\_pickard@smithfrozenfoods.com>

Sent: Monday, March 10, 2025 9:56 AM

To: BJORK Mary F \* WRD < Mary.F.BJORK@water.oregon.gov>

Subject: Re: FW: Water Right Transfer T-4286

I'm sorry Mary! I must have sent this to the wrong email address. Let me know if this came through and what your thoughts are!

Thank you,

Dustie Pickard Environmental Coordinator

### dustie\_pickard@smithfrozenfoods.com

P: 541-566-3515 ext. 233

Weston | 101 Depot Street | Weston, OR 97886



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On Fri, Mar 7, 2025 at 12:57 PM BJORK Mary F \* WRD < Mary.F.BJORK@water.oregon.gov > wrote:

Hi Dustie,

Thanks for taking my call today. I'll look forward to receiving the emails that you mentioned that you received from Wayne Skladal.

Best regards,

Mary F. Bjork

Water Right Services Program Analyst
Oregon Water Resources Department
725 Summer Street NE, Suite A Salem, OR 97301
Phone 503-979-9895 (work cell)
mary.f.bjork@water.oregon.gov

From: BJORK Mary F \* WRD < Mary.F.BJORK@water.oregon.gov>

Sent: Friday, January 24, 2025 8:48 AM

To: Dustie Pickard < dustie pickard@smithfrozenfoods.com>

Subject: RE: Water Right Transfer T-4286

Hi Dustie,

Thanks for discussing the returned assignment and water right process regarding ownership updates on certificated rights. As mentioned, the request for assignment was submitted on Transfer T-4286. This transfer was approved for a change in use to municipal use. A transfer is not a perfected water right, in other words, a certificate hasn't been issued on it yet.

I believe the water right that you intended to submit an assignment on is Certificate 48987. This was the remaining right issued when the transfer was approved (see below). The assignment process is not available on Certificates. There isn't a legal process to change the name of the record holder on them as they are perfected water rights and therefore are appurtenant to the land.

### Water Right Genealogy

### B-Cert:44325 OR CN

-Inchoate: T 4286 CF RR (REG) \*

-Cert:48987 (T 4286 RR) \*

I've attached an Ownership Update Form that may be submitted on Certificates. And am including links below to assist in reviewing the rights in question.

Transfer T-4286

Certificate 48987

Best regards,

Mary F. Bjork

Water Rights Program Analyst

725 Summer St NE, Suite A, Salem OR 97301 | Phone 503-979-9895



Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

From: BJORK Mary F \* WRD <mary.f.bjork@water.oregon.gov>

Sent: Friday, January 24, 2025 8:11 AM

To: Dustie Pickard < <a href="mailto:dustie-pickard@smithfrozenfoods.com">dustie-pickard@smithfrozenfoods.com</a> Cc: BJORK Mary F \* WRD < <a href="mailto:Mary.F.BJORK@water.oregon.gov">Mary.F.BJORK@water.oregon.gov</a> <a href="mailto:dustie-pickard@smithfrozenfoods.com">Mary.F.BJORK@water.oregon.gov</a> <a href="mailto:dustie-pickard@smithfrozenfoods.com">Mary.F.BJORK@water.oregon.gov</a> <a href="mailto:dustie-pickard@smithfrozenfoods.com">dustie-pickard@smithfrozenfoods.com</a> <a href="mailto:dustie-pickard@smithfrozenfoods.com">dustie-pickard@sm

Subject: RE: Water Right Transfer T-4286

Hi Dustie,

I am available this morning to discussed the returned assignment on T-4286. Please contact me at 503-979-9895.

Mary F. Bjork

Water Rights Program Analyst

725 Summer St NE, Suite A, Salem OR 97301 | Phone 503-979-9895



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From: Dustie Pickard < dustie pickard@smithfrozenfoods.com>

Sent: Thursday, January 23, 2025 2:58 PM

To: BJORK Mary F \* WRD < mary.f.bjork@water.oregon.gov>

Subject: Water Right Transfer T-4286

You don't often get email from dustie pickard@smithfrozenfoods.com. Learn why this is important

### Good afternoon Mary!

I am reaching out because we have a water right transfer that was sent back due to the holder of the record on file. Do you have time for a quick call tomorrow morning? I am flexible until about 12:30 pm. Or you can try my cell at 541-969-3275.

Thank you and I look forward to hearing from you!

**Dustie Pickard** 

Environmental Coordinator

dustie\_pickard@smithfrozenfoods.com

P: 541-566-3515 ext. 233

Weston | 101 Depot Street | Weston, OR 97886



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### Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone 503 986-0900 Fax 503 986-0904 www.oregon.gov/owrd

March 13, 2025

Lakeside Foods Inc. c/o Dustie Pickard PO Box 1327 Manitowoc, WI 54221-1327

Reference: Transfer T-4286

The requested assignment from Jones-Normel Foods Inc. to Lakeside Foods Inc. cannot be performed.

The first attempt at assignment was returned because it was submitted listing the current transfer holder of record inaccurately.

The enclosed request lists the current transfer holder of record correctly, but upon further review it has been determined that the transfer is for municipal use, held by the receiving landowner, City of Weston. As only a municipality can hold a municipal right, the request is being returned.

Information on the company name change from Jones-Normel Foods Inc. to Lakeside Foods, Inc. has been copied to file and the contact information captured electronically has been updated.

Should you have any questions, please contact me at 503-979-9895 or mary.f.bjork@water.oregon.gov.

Sincerely,

Mary F. Bjork

Water Rights Program Analyst Water Right Services Division

Enclosures: Original Request and Fee

cc: File

# Request for Assignment By Proof of Ownership

(If Water Right Holder is Not Available)



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/owrd

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

If for multiple rights, a separate form and fee for each right will be required.

(Name of Party Requesting Assignment		00	07001	Cul (11	2010
101 Depot St.	Weston	UM		541-5lde-	3513
(Mailing Address)	(City)	(State)	(Zip)	(Phone #)	
A hereby request assignment of an	entire application/permit/tran	sfer order	/limited licens	e/groundwater stateme	nt;
hereby request assignment of a g (You must include a map showin statement to be assigned.)	ortion of application/permit/tr the portion of the application	ansfer ord permit/	der/limited lice transfer order ,	nse/groundwater stater /limited license/ground	nent; water
Application # G-338	2 ; Permit # <u>G - 323</u>	); Tran	sfer Order #	r-4286;	
Limited License #_	; Groundwat	er Statem	ent #	;	
The state of the s	Foods Inc (S			ods Inc)	
(Name of Current Holder of Record)				, ,	
201 SW Hoth St.	Cendletor			(no longer a	ipplica
(Mailing Address)	(City)	(State)	(Zip)	Phone #)	
attached proof acceptable to the each identified property owner result in the return of your requiremailing, copy of a Death Certific at the information of the property of the certification of the property of the certification of the property of the certification of the certificati	quest assignment under OAR 6 ntact the owner(s) of record for Department that notice of the lot a party to the assignment. (est. (Proof may include but not ite, or a court order.)	or the abo assignme DRS 537.2 be limited	ve referenced to the total service to the best of the	0-0060.  transaction. <u>I have</u> ven or attempted for o submit this proof will returned certified	
Witness my hand this / 2 (Day)	(Month)	, 20	(Year)		
		7/	7 -		
	equesting Assignment e required information will re	cult in th	o return of you	es application	-
Failure to provide any or t	e required information will re	Suit in th	e return or you	п аррисации.	
DO NOT WRITE IN THIS BOX				Rec	eived
	form mus	t be subm	quest for Assig nitted to the De ording fee of \$1	nment" MAR 0	



Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone 503 986-0900 Fax 503 986-0904 www.oregon.gov/owrd

January 8, 2025

Lakeside Foods Inc. PO Box 1327 Manitowoc, WI 54221-1327

Reference: Transfer T-4286

The requested assignment from Smith Frozen Foods Inc. to Lakeside Foods Inc. cannot be performed at this time.

The Request for Assignment must be submitted listing the current transfer holder of record on file with the Department. The current transfer holder of record is Jones-Normel Foods Inc.

The Request for Assignment must be signed by the transfer holder of record or proof of ownership and proof that you have not been able to contact the transfer holder of record must be provided.

Please return the Request with the required items so that the Department may process it in a timely manner.

Should you have any questions, please contact me at 503-979-9895 or mary.f.bjork@water.oregon.gov.

Sincerely,

Mary F. Bjork

May 35

Water Rights Program Analyst

Water Right Services Division

Enclosures: Original Request and Fee

cc: File

Received

MAR 06: 2025

OWRD

Please note: we included the Merge between Smith Frozen Foods, Inc and Jones-Normel Foods, Inc This is a Permit Transfer name change request: We are no longer Smith Frozen Foods, Inc. And are now: Lakeside Foods, Inc Facility RO Tim Poff tpoff@lakesidefoods.com Facility Consultant: Dustie Pickard mpickard@lakesidefoods.com Please add additional contact information: Ben Bashaw Environmental Engineer bbashaw@lakesidefoods.com Thank you, Dustie Pickard Lakeside Foods, Inc 101 Depot St Weston, OR 97886 Received

MAR 06 2025

541-566-3515

## Business Registry Business Name Search

Business Entity Names returned for:

Name: JONES NORMEL

**New Search** 

Using: Exact Words in Any Word Order

For Active and Inactive businesses.

MAR 0.6 2025 OWRD

01-23-2025 14:52

Assoc
Search
Search

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# Business Registry Business Name Search

Received
MAR 0 6 2025

New Search		Merge	er Transac	tion Data	OWRD
Image Date	Action	Transaction Date	Effective Date	Status	
06-16-2015	ARTICLES OF MERGER	11-06-1981		FI	

New Search
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# Merger Survivor

Registry Number	Name Status	Name	Entity Type	Jurisdiction
<u>095398-18</u>	CUR	SMITH FROZEN FOODS, INC.		OREGON

### **New Search**

## Merger Non Survivor

Registry Number	Name Status	Name	Entity Type	Jurisdiction
039342-13	CUR	SMITH-NORMEL FOODS, INC.		OREGON

New Search	Merger Correspondent	
	No Correspondent found.	

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# Business Registry Business Name Search

New Search				Busines	ss Entity	Dat	a			01-23-2025 14:50
Registry		Entity S	tatus	Jurisdict	tion	Re	egistry Date	Next Renew	al Date	Renewal Due?
039342-		INA		OREGO	N		12-19-1936			
Entity N	ame SMITH-NOR	MEL FOO	DS, INC.							
Foreign N	Name									
									Receive	eu .
									MAR 0.6 2	2025
New Search				Associa	ated Nan	ies			OWR	D
Туре	PPB PRINCIPAL I	PLACE OF	BUSINESS						Oddie	Desir.
Addr 1	201 SW 16TH ST									
Addr 2			A A STATE OF THE S							
CSZ	PENDLETON	OR 9	7801	T	Cou	ntry	UNITED STA	TES OF AMER	ICA	
	<u>ere</u> for general informa		registered age	ents and ser	vice of proces	s.				
Туре	AGT REGISTERE	DAGENT		-	Start D	ate	04-20-19:	54 Re	sign Date	
Name	S	S	WOOI	)						
Addr 1	201 SW 16TH ST									
Addr 2			acate and a							MI
CSZ	PENDLETON	OR 9	7801		Cou	ntry	UNITED STA	TES OF AMER	ICA	
	bor Inneren									
Туре	PRE PRESIDENT							Re	sign Date	
Name	NORMAN	F	N JONES	S						
Addr 1	201 SW 16TH ST									
Addr 2		-								
CSZ	PENDLETON	OR 9	7801		Cou	ntry	UNITED STA	TES OF AMER	ICA	
	lana lananani ni									
Туре	SEC SECRETARY							Re	sign Date	
Name	MELVIN	<u> </u>	STEPI	HENSON		-				
Addr 1	201 SW 16TH ST									
Addr 2										
CSZ	PENDLETON	OR 9	7801	1	Cou	ntry	UNITED STA	TES OF AMER	CICA	

New Sear	ch
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Name History

Business Entity Name	Name Type	Name Status	Start Date	End Date
SMITH-NORMEL FOODS, INC.	EN	CUR	06-01-1981	
JONES-NORMEL FOODS, INC.	EN	PRE	03-06-1974	06-01-1981
SMITH CANNING & FREEZING CO.	EN	PRE	02-07-1949	03-06-1974
SMITH CANNING COMPANY OF OREGON	EN	PRE	12-19-1936	02-07-1949

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Please <u>read</u> before ordering <u>Copies</u>.

MAR 06 2025

New Search		Sumn	nary Histor	ry	OWRD	
Image Available	Action	Transaction Date	Effective Date	Status	Name/Agent Change	Dissolved By
<b>(E)</b>	ARTICLES OF MERGER	11-06-1981		FI		
(1)	ARTICLES OF AMENDMENT	06-01-1981		FI	Name	
	ARTICLES OF AMENDMENT	03-06-1974		FI	Name	
	ARTICLES OF MERGER	05-05-1955		FI		
	CHANGE OF REGISTERED AGENT/ADDRESS	04-20-1954		FI	Agent	
	ARTICLES OF AMENDMENT	06-17-1949		FI		
	ARTICLES OF AMENDMENT	02-07-1949		FI	Name	
	ARTICLES OF MERGER	12-29-1948		FI		
(1)	ARTICLES OF AMENDMENT	02-16-1948		FI		
	CHANGE OF REGISTERED AGENT/ADDRESS	08-23-1946		FI	Agent	
	CHANGE OF REGISTERED AGENT/ADDRESS	06-26-1944		FI	Agent	
	AMNDMT TO ANNUAL RPT/INFO STATEMENT	02-26-1937		FI		
	ARTICLES OF INCORPORATION	12-19-1936		FI	Agent	

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CERTIFICATE

# State of Oregon

OWRD

OFFICE OF THE SECRETARY OF STATE
Corporation Division

I, KATE BROWN, Secretary of State of Oregon, and Custodian of the Seal of said State, do hereby certify:

That the attached Document File for:

SMITH FROZEN FOODS, INC.

is a true copy of the original documents that have been filed with this office.



In Testimony Whereof, I have hereunto set my hand and affixed hereto the Seal of the State of Oregon.

KATE BROWN, Secretary of State

Ву

Therese M. Johnson

October 26, 2011

Received STATE OF IDAHO MAR UT 2025 COUNTY OF ADA a Notary Public for Idaho, OMRD do hereby certify that on the 21st day of December, 1971, personally appeared before me \_ J. Randolph Ayre \_, who being by me first duly sworn declared that he is the person who signed the foregoing document as incorporator, and that the statements therein contained are true. Commission Expires: 8-/2-73 BUBINESS-FOR GAIN ZENTER PRISES ncorporation ROTE:
See the Oregon Business Corporation Act in Chapter 57 of Oregon Revised Statutes, which provides that one or more natural
persons of the age of twenty-one years or more, may act as incorporator or incorporators of a corporation by signing, verifying and delivering, in deplicate, to the Corporation Commissions of the State of Oregon, Balem, Oregon, articles of incorporation for such corporation (ORS Section 57,506) and that at least three directors are required, (ORS Section 57,185).

Space is provided in Article VI of the form for solting forth the par value are required to the fact that shares are
without par value, as well as information as to different classes of stock if there are to be more than one, and in Article VIII
for sotting forth any provision not inconsistent with law for the regulation of the internal affairs of the corporation.

Received ARTICLE VII. MAR 0 0 2025 OWRD None. IN WITNESS WHEREOF, we, the undersigned incorporators, declare under penalties of perjury that we have examined the foregoing document and to the best of our knowledge and belief, it is true, correct and December 21 , 19 71. 0000 0000 0023 00032

ceiveo MAR 0'6 2025 ARTICLES OF INCORPORATION WRD OTHER OF THE BIATE OF CHARLES NORMEL ENTERPRISES INC: DEC23 1971 KNOW ALL MEN BY THESE PRESENTS, That \_J. Randolph FRANK J. HEALY CORPORATION\_COMMISSIONER a natural person, or if more than one, each a natural person of the age of twenty-one years or more, derive incorporate a congention under and pursuant to the laws of the State of Oreion relative to private corpora-tions and hereby to adopt, execute and verify, in duplicate, the following ARTICLES OF INCORPORATION ARTICLE I. The name of the corporation is... and the duration thereof shall be perpetual ARTICLE II. The purpose or purposes for which the corporation is organized shall be:

(1) To engage in any lawful ectivity for which corporations may be organized under Chapter 57 of Oregon Revised Statutes; (2) To engage in the business of producing, processing and selling agricultural products. (3) To purchase or otherwise acquire the whole or any part of the property, assets, business, stock and goodwill of any other person, firm, corporation or association and to conduct in any lawful manner the business so acquired and to exercise: all powers necessary or convenient in and about the conduct, management and carrying on of such businesses. 0000 0000 0023 0001

Lastly, to do any and all other acts and things necessary, incident, proper, desirable or convenient for carrying out the purposes of this corporation or any of them, and generally to engage in any or all of the for-going enterprises, businesses and occupations, either within or without the State of Oregon or the United States. The foregoing enumeration of powers is not intended and shall not be hald to limit or restrict in any MAR 0 6 2025 marries the feneral powers of this corporation under the laws of the State of Oregon. ARTICLE III. The address of said corporation's initial registered office is ..... Pendleton, Oregon 97801 201 S. W. 16th Street Oregon, and the name of its initial registered agent at said address is: 201 S. W. 16th Street, Pendleton, Oregon 97801. ARTICLE IV. The number of directors constituting the initial board of directors is. addresses of the persons who are to serve as directors until the first annual meeting of the shareholders or until their successors be alsoled and qualified are: (INCLUDE CITT, STATE, ZIP) 201 R. W. 16th Street, Pendletou, Oregon 9/801 Norman R. Jones Melanie S. Jones 201 S. W. 16th Street, Pendleton, Oregon 97801 Salt Lake City, Utah' 1334 Wilson Avenue, L. Mitchell Jones (INCLUDE CITY, STAYE, ZIP) J. Randolph Ayre 610 Wyndemere Drive, Boise, Idaho 83702 The aggregate number of shares which the corporation shall have authority to issue is Unless otherwise hereinalter stated, all said shares shall be of one class: Common. Twenty thousand shares of a par value of \$10.00 a share.

0000 0023 0002

FILE NO .\_

Received --MAR US 2025 OWRD

ARTICLES OF MERGER
OF DOMESTIC CORPORATIONS

INTO
NORMEL ENTERPRISES, INC.

M HE TITICE OF THE COMPONATION OF THE STATE OF ORESIDE NOV - 6 1981

FRANK J. HEALY CORPORATION COMMISSIONER

Pursuant to the provisions of Section 57.470 of the Oregon Revised Statutes, the undersigned corporations adopt the following Articles of Merger for the purpose of merging them into one of such corporations:

FIRST: The following Plan of Merger was approved by the shareholders of each of the undersigned corporations in the manner prescribed by the Oregon Revised Statutes.

SECOND: The Plan of Merger is as follows:

#### PLAN OF MERGER

- (a) The Article's of Incorporation of Normel Enterprises, Inc. ("Enterprises"), as in effect on the effective date of the Merger, shall continue in full force and effect as the Articles of Incorporation of Enterprises which shall be the "Surviving Corporation" and shall not be changed or amended by the Merger except the name of the Surviving Corporation shall be changed to Smith Prozen Foods, Inc.
- (b) Enterprises reserves the right and power, after the effective date of the Merger, to aller, amend, change or repeal any of the provisions contained in its Articles or Incorporation in the manner now or hereafter prescribed by statute, and all right conferred on officers, directors or stockholders herein are subject to this reservation.
  - (c) The Bylaws of Enterprises as such Bylaws exist

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Received

on the effective date of the Merger, shall remain and be the Bylaws of the Surviving Corporation until altered, amended or repealed, or until new Bylaws shall be adopted in accordance with the provisions thereof, the Articles of Incorporation, or in the manner permitted by the applicable provisions of law.

(d) The Directors of Enterprises as of the effective date of the Merger shall continue in office until the next Annual Meeting of the Stockholders of the Surviving Corporation. The number of Directors of Enterprises shall continue to be five and shall be the following persons:

Milan D. Smith L. Mitchell Jones Melanie J. Sturdevant Gordon H. Smith Sharon L. Smith

(e) The following officers of Enterprises immediately prior to the effective date of the Merger shall continue in office after the effective date of the Merger and until further action by the Board of Directors of the Surviving Corporation:

Gordon H. Smith Melanie J. Sturdevant Sharon L. Smith W. Frank Cupp

President Vice President Secretary Treasurer

(f) Each share of issued and outstanding Common Stock of Smith-Normal Foods, Inc. ("Foods") shall be retired and cancelled. Shares of Enterprise Common Stock outstanding at the date of the Merger shall not be converted or exchanged but shall remain outstanding as shares of Common Stock of the Surviving Corporation.

Received MAR 06 2025

OWRD (g) At the effective time of the Merger, the Surviving Corporation shall succeed to, without other transfer, and shall possess and enjoy, all the rights, privileges, powers and franchises both of a public and a private nature, and be subject to all the restrictions, disabilities and duties of each of the Constituent Corporations; and all the rights, privileges, powers and franchises of each of the Constituent Corporations and all property, real, personal and mixed and all debts due to either of said Constituent Corporations on whatever account, for stock subscriptions as well as for all other things in action or belonging to each of said corporations shall be vested in the Surviving Corporation; and all property, rights, / privileges, powers, franchises and interests shall be thereafter as effectually the property of the Surviving Corporation as they were of the respective Constituent Corporations, and the title to any real estate vested by deed or otherwise in either of said Constituent Corporations shall not revert or be in any way impaired by reason of the Merger; provided, however, that all rights of creditors and all liens upon any property of either of said Consituent Corporations shall be preserved unimpaired, and all debts, liabilities and duties of said Constituent Corporations respectively shall thenceforth attach to the Surviving Corporation and may be enforced against it to the same extent as if said debts,

MAR U 6 2025

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liabilities and duties had been incurred or contracted by the Surviving Corporation.

THIRD: As to each of the undersigned corporations, the number of shares outstanding all of which are voting shares of Common Stock, are as follows:

Number of
Shares
Name of Corporation
Outstanding

Foods 1,500 (no par)

Erterprises 20,000 (\$10 par)

FOURTH: As to each of the undersigned corporations, the total number of shares voted for and against such Plan, respectively, are as follows:

Number of Shares
Total Total
Voted Voted
For Against

Foods 1484.02 0

Enterprises 17,736 0

Dated: November Z 1981

NORMEL ENTERPRISES, INC.

GORDON H. SMITH, President

SHARON L. SMITH, Secretary

Received MAR 06 2025 SMITH-NORMEL FOODS OWRD , declare under penalty of of Normel Enterprises, Inc. , that I have reviewed the foregoing Articles of Merger and that to the best of my knowledge and belief said document is true, correct and complete. 1981. 0000 0000 0023 0018

. Received. MAR 06 2025 OWRD , declare under penalty of perjury that I am the duly elected and acting \_\_ Dreside of Smith-Normel Foods, Inc.; that I have reviewed the foregoing Articles of Merger and that to the best of my knowledge and belief said document is true, correct and complete. 0000 0000 0023 note

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MAR 0.6 2025

OWRD

### ARTICLES OF AMENDMENT



Pursuant to the provisions of ORS 57.370, the undersigned corporation executes the following Articles of Amendment to its Articles of Incorporation:

1. The name of the corporation prior to this amendment is:

NORMEL ENTERPRISES, INC.

2. The following amendment of the Articles of Incorporation was adopted by the shareholders on November Z; 1981:

#### ARTICLE I.

The name of the corporation shall be SMITH FROZEN FOODS,

3. The total number of shares (all Common - \$10.00 par) which, at time of this amendment, were outstanding 17,736; entitled to vote thereon, 17,736; voted for amendment, 17,736; voted against amendment, NONE.

We, the undersigned, declare under penalty of perjury that we have examined the foregoing and to the best of our knowledge and belief it is true, correct and complete.

NORMEL ENTERPRISES, INC.

COPPON H SMITH Pro

GORDON H. SMITH, President

By Sharon J. Smith! SHARON L. SMITH, Secretary

Dated: November 2, 1981

## MONEY SLIP

E: 3-6-25	RECEIPT #:	14482	4
		APPLICATION PERMIT	
		TRANSFER	
CHECK # 300115	OTHER (IDENTIFY)	TOTAL REC'D	\$ 120.00
REASURY 4170 N	IISC CASH ACCT.		
COPIES			\$
nstream Lease 0244 !	Muni Water Mgmt. Plan_	0245 C	ons. Water
REASURY 4270 V	VRD OPERATING ACC	T.	
MISCELLANEOUS COPY & TAPE FEES RESEARCH FEES MISC REVENUE (IDENTIFY) DEPOSIT LIAB. (IDENTIFY) EXTENSION OF TIME WATER RIGHTS SURFACE WATER GROUND WATER TRANSFER WELL CONSTRUCTION WELL DRILL CONSTRUCTOR LANDOWNER'S PERMIT OTHER (IDENTIFY)	EXAM FEE \$ \$  EXAM FEE \$	0202 0204 0219 0220	\$ S S S S S S S S S S S S S S S S S S S
POWER LICENSE FEE (FW/W	(RD)	LIC NUMBER	\$ \$
	CHECK # 30015  REASURY 4170 M COPIES OTHER: (IDENTIFY)  INSTREASURY 4270 V  MISCELLANEOUS COPY & TAPE FEES RESEARCH FEES MISC REVENUE (IDENTIFY) DEPOSIT LIAB. (IDENTIFY) EXTENSION OF TIME  WATER RIGHTS SURFACE WATER GROUND WATER TRANSFER  WELL CONSTRUCTION WELL DRILL CONSTRUCTOR LANDOWNER'S PERMIT OTHER (IDENTIFY)  REASURY 0467 H  POWER LICENSE FEE (FW/M	REASURY 4170 MISC CASH ACCT.  COPIES OTHER: (IDENTIFY)  Instream Lease 0244 Muni Water Mgmt. Plan_ REASURY 4270 WRD OPERATING ACC  MISCELLANEOUS COPY & TAPE FEES RESEARCH FEES MISC REVENUE (IDENTIFY) DEPOSIT LIAB. (IDENTIFY) EXTENSION OF TIME  WATER RIGHTS SURFACE WATER GROUND WATER TRANSFER  WELL CONSTRUCTION	APPLICATION PERMIT TRANSFER  CHECK # OTHER (IDENTIFY)  TOTAL REC'D  REASURY 4170 MISC CASH ACCT.  COPIES OTHER: (IDENTIFY)  Instream Lease 0244 Muni Water Mgmt. Plan 0245 Cr  REASURY 4270 WRD OPERATING ACCT.  MISCELLANEOUS COPY & TAPE FEES RESEARCH FEES MISC REVENUE (IDENTIFY) DEPOSIT LIAB. (IDENTIFY) EXTENSION OF TIME  WATER RIGHTS EXAM FEE GROUND WATER GROUND WATER TRANSFER  WELL CONSTRUCTION EXAM FEE LANDOWNER'S PERMIT 0220  OTHER (IDENTIFY)  REASURY 0467 HYDROELECTRIC  POWER LICENSE FEE (FW/WRD)  HYDRO LICENSE FEE (FW/WRD)  LIC NUMBER

RETURN TO APPLICANT--- LETTER ATTACHED



### Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone 503 986-0900 Fax 503 986-0904 www.oregon.gov/owrd

January 8, 2025

Lakeside Foods Inc. PO Box 1327 Manitowoc, WI 54221-1327

Reference: Transfer T-4286

The requested assignment from Smith Frozen Foods Inc. to Lakeside Foods Inc. cannot be performed at this time.

The Request for Assignment must be submitted listing the current transfer holder of record on file with the Department. The current transfer holder of record is Jones-Normel Foods Inc.

The Request for Assignment must be signed by the transfer holder of record or proof of ownership and proof that you have not been able to contact the transfer holder of record must be provided.

Please return the Request with the required items so that the Department may process it in a timely manner.

Should you have any questions, please contact me at 503-979-9895 or mary.f.bjork@water.oregon.gov.

Sincerely,

Mary F. Bjork

Water Rights Program Analyst Water Right Services Division

May 35,

Enclosures: Original Request and Fee

cc: File

## **Request for Assignment**



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

If for i	multiple rights, a	a separate form	and fee for each	ch right will be red	uired.		
1,	Smith	Frozen	Foods	Inc			
10	e of Current Hole Depot			Weston,	OR (State)	97886 (Zip)	541-5766-3515 (Phone #)
×	hereby assign				rmit/trans	fer order/lim	nited license/groundwater
	license/ground application/pe	dwater stateme	nt; <u>(You must i</u> rder/limited lic	Carlo de la companya del companya de la companya de la companya del companya de la companya del la companya del la companya de	wing the p	ortion of the	
	license/ground	dwater stateme	nt; (example, a	to the entire approduced an addition	al person)		
		on # <u>(</u> <b>G^33</b> 8 imited License #		t #_ <i>G-3230</i> ; Groundwat			<u>;</u>
(Name	d in the office of Akeside Fi e of New Owner, Box 132 ng Address)	ods, In		Manitowood (City)	(State)	54221 (Zip)	1-1327 541-546 (Phone #)
tran	or groundwar attach it to th I hereby cert asfer order, limit ness my hand th	ter statement, y his form. Write the fify that I have no ted license, or go his (Day)  t Holder of Reco	ou must provide the initials (first otified all other roundwater standard of	le a list of all other letters) of your fir owners of the protection of this Research	owners' n st and last operty des quest of A	ames and ma names at the cribed in this ssignment. 24 (Year)	fer order, limited license, ailing addresses and e spot indicated below sapplication, permit,
	DO NOT WE	RITE IN THIS BO	X	form mus	t be subm	quest for Ass hitted to the ording fee of	Department JAN U b 2025

# This is a Permit Transfer name change request. We are no longer Smith Frozen Foods, Inc And are now: Lakeside Foods, Inc Facility RO Tim Poff tpoff@lakesidefoods.com **Facility Consultant: Dustie Pickard** Dustie\_pickard@smithfrozenfoods.com Please add additional contact information: Ben Bashaw **Environmental Engineer** bbashaw@lakesidefoods.com Thank you,

**Dustie Pickard** 

Lakeside Foods, Inc

JAN 0 6 2025 OWRD

## MONEY SLIP

DAT	E: 1-4-2025 RECEIPT#:	14450	2
	VED FROM: Lake side Foods	APPLICATION PERMIT TRANSFER	
CASH	CHECK# 300115 OTHER (IDENTIFY)	TOTAL REC'D	\$ 170.00
083 T	REASURY 4170 MISC CASH ACCT.		•
0407	COPIES OTHER: (IDENTIFY)		\$
0243 lr	nstream Lease 0244 Muni Water Mgmt. Plan_		ons. Water
083 T	REASURY 4270 WRD OPERATING ACCT	•	
0407 0410 0408 FC162 0240 0201 0203 0205	MISCELLANEOUS COPY & TAPE FEES RESEARCH FEES. MISC REVENUE (IDENTIFY) DEPOSIT LIAB. (IDENTIFY) EXTENSION OF TIME  WATER RIGHTS SURFACE WATER GROUND WATER TRANSFER  WELL CONSTRUCTION EXAMFEE	0202	\$ \$ \$ \$ RECORD FEE
218	WELL CONSTRUCTOR \$  LANDOWNER'S PERMIT  OTHER (IDENTIFY)	0219 0220	\$
607 TF	REASURY 0467 HYDROELECTRIC		· · · · · ·
233	POWER LICENSE FEE (FW/WRD) HYDRO LICENSE FEE (FW/WRD)	LIC NUMBER	\$ .

RETURN TO APPLICANT -- LETTER ATTACHED

### STATE OF OREGON

COUNTY OF

UMATILLA

### CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JONES-NORMEL FOODS, INC.

of P. O. Box 68, Weston , State of Oregon, 97886 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Pine Creek food processing plant

for the purpose of

under Permit No. G-3230 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 14, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

4.0 cubic feet per second

2.33

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NE% NA%, Section 35, T. 4 N., R. 35 E., W. M.,

1290 feet South and 1850 feet East from the NW Corner, Section 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_\_of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEX SWA Section 15

NEW NWA Section 22 T. 4 N., R. 35 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 44325, Volume 36, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on Nov. 27, 1979, approving transfer application No. 1286.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

James E. Sexson

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36 , page 44325

UF T-0982-01

## \*\*\* O R E G O N W A T E R R E S O U R C E S D E P A R T M E N T \*\*\* \*\*\* W A T E R R I G H T S D I V I S I O N \*\*\*

RUN ON; 3/20/81 AT; 9:08

### \*\*\* WATER RIGHT DATA INPUT FORM \*\*\*

WATER RIGHT NO. 10000 42861 PE	ERMIT NO 0 63230 CERTIF. NO.	NAME: JONE	S- NORMEL FOODS	
ORIG. NO. G 00003387/ PREV. NO.		ADDRESS: Pa	BOX 166	
		CITY/STATE/	ZIP/COUNTY; MIL FON - PREEWATER, OR	2 97862 30
STREAM-ID	RIV.MI.	WM.DIST.05 W.R.	TYPEGA STATUS V	
CANCEL YEAR>	CONSTR. COMPLT> 1, 2 7 1979	YR.LAST USED> LAST TRANS.DATE>	NEXT ACTION DUE> LAST TRANS.TYPE>	
PRIORITY>02 14 1966 APPLICATION>08 28 1979	PUT TO USE> 11 27 1979 SURVEYED>	EXAM. FEE>	2 0.00 RECORDING FEE>	15.00
PERMIT ISSUE>// 27 1979 CONSTR.STRT>// 27 1979	CONCURRENCE> CERTIFIED>	CYCLE STATUS> CORRES.INIT>	CORRES.DATE>	
POINT-OF-DIVERSION DATA; TWASP RAGE SECT QTR/QTR STREAM-1	ID RIV.MI. RATE	, 12	** REMARKS;-  ** DATED>  ** POA' 1290'S \$ 1850'E FN  **COR S 35- CHANGES USE  **C- 44325. RRC-48987.	PART OF
PLACE-OF-USE DATA: TWNSP RNGE SECT QTR/QTR CNTY US	1 0	P	**	
SEE ATTACHEL		48987	**	
	22 NN NE 22 NN NE 3N NE 4ENW NESW		W.R.1 S.  Accombled 3-2 0-85 by 504  Entered	
	SIE SW Ams R Sm SE		Verifiedby	



# Water Resources Department MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

November 28, 1979

City of Weston c/o William Galbreath, Attorney P.O. Box 166 Milton-Freewater, Oregon 97862

RE: File No. T-4286

Gentlemen:

Enclosed is a certified copy of the order of the Water Resources Director approving water right transfer application No. 4286, in the name of Jones-Normel Foods, Inc., for a change in use heretofore made of water from a well.

In line with the general practice of this office, a survey will be made at a later date.

Sincerely,

Samuel R. Allison Supervisor Transfer Section

SRA:1cj cc: Steven P. Applegate, Watermaster RECEIVED

OCT 121979 STATEMENT

RECEIVED

WATER RESOURCES DEPT OCT - 11979 SALEM, OREGON Halley Heraldvater resources dept "MILTON-FREEWATER'S COMMUNITY NEWSPAPER"

Phone 938-3361

P.O. Box 230

Milton-Freewater, Oregon 97862

Water Resources Dept. 555 13th St. N.E. Salem, Ore. 97310

Date	Sept. 1979		Amount
	Previous Balance		
	Paid on Account		
	Balance Due		
	ADVERTISING Inches	Rate	
9/13 9/20			
9/27	Notice of water right - 1 col. 56 lin	es	25.93
8/23 8/30	T-4286		
9/6	Transfer application - 1 col. 56 lined T-4248		25.93
1	COMMERCIAL PRINTING		
	00 OTHER 10/10/ 79		
	Interest Charge1° per month (12° per year) on accounts 60 days overdue.	Total	S1.86  PAY LAST AMOUNT IN THIS COLUMN



# Water Resources Department MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

October 9, 1979

Valley Herald P.O. Box 230 Milton-Freewater, Oregon 97862

RE: File No. T-4286

Gentlemen:

Enclosed is our check No. 3826 in the amount of \$25.93 in payment of your statement.

Please receipt the enclosed statement and return it to this office. Thank you.

Sincerely,

Samuel R. Allison Supervisor Transfer Section

SRA:1cj

COPY

Ok & file per JWC Has been and still is being used for food processing Correspondence to attorney at City of Weston

## STATE OF OREGON

### INTEROFFICE MEMO

TRANSFERS, WATER RIGHTS DIVISION OFFICE DEPTE: JOHN 10,	19 79.
WATER RESOURCES DELL	-
SALEM, OREGON FROM: ** Steven Applegate, Watermaster	
FROM: ** Oceven Approgate, macezimasee	
4296	
SUBJECT: WATER RIGHT TRANSFER APPLICATION NO. 4286	
IN THE NAME OF Jones-Normel Foods, Inc.	
In my opinion the proposed change in use heretofore made of water from a w	e11
MAY BE MADE WITHOUT INJURY WOULD RESULT IN INJURY* to an existing water ri	gne.
Headgate notices HAVE (HAVE NOT) been issued for diversion from the source	s which
serves this right.	
If for change in point of diversion, is there any intervening point of diver	rsion
between the authorized and the proposed points of diversion?(yes or no	
(yes or no	)
In my opinion, the order approving the subject transfer application should	include
the following in regard to the appropriator installing suitable measuring d	
in the diversion works:	
(1) PRIOR to the diverting of water at the new point of diversion .	•
(2) When in the judgment of the watermaster it becomes necessary	
* The approval of this transfer application would result in injury to other	water
rights because	
Tight's because	

\*\* Watermaster's signature or initials

# RECEIVED

OCT - 11979

WATER MESOURCES DEPT SALEM, OREGON

### NOTICE OF WATER RIGHT TRANSFER APPLICATION NO. 4286

The Water Resources Director of Oregon has received and filed an application by Jones-Normel Foods, Inc., for approval, without loss of priority, of a change in use heretofore made of water under a certain water right.

The affected water right is a portion of the right described by the certificate recorded at page 44325, Volume 36, State Record of Water Right Certificates, in the name of Jones-Normel Foods, Inc., and is for the use of not to exceed 1.67 cubic foot per second from a certain ground water body, under a priority date of Feb. 14, 1966, for operation of a food processing plant located within SE¼ SW¼ of Sec 15, and NE¼ NW¼ of Sec 22, T 4N, R 35E, WM.

The authorized point of appropriation is from a well located 1290 ft. S & 1850 ft. E from the NW Corner of Sec 35, being within the NE¼ NW¼ of Sec 35, T 4N, R 35E, WM.

The applicant proposes to change the use heretofore made of said 1.67 c. fs. of water, without loss of priority, to municipal use by the City of Weston within T 4N, R 35E, WM.

Pursuant to ORS 540.520 (2), a hearing is scheduled for 9:30 a.m. on Wednesday, November 7, 1979, at Umatilla County Courthouse, Pendleton, Oregon. Any objection to the proposed change must be prepared in writing: one copy to be served on the applicant at P.O. Box 68, Weston, OR 97886; and one copy filed in the office of the Water Resources Director, Salem, OR 97310, together with a \$10 filing fee, at least 10 days prior to the date set for hearing. Rules for filing objections will be furnished upon request.

IF NO OBJECTIONS ARE FILED, THE APPLICATION MAY BE APPROVED BY THE WATER RESOURCES DIRECTOR WITHOUT A HEARING.

Dated at Salem, Oregon this 4th day of September, 1979.

James E. Sexson, Director 37-39-C

Form 4. Proof of Publication. ORS 111,215(3).

(Title of Court and Cause	(Title	of	Court	and	Couse
---------------------------	--------	----	-------	-----	-------

	No PROOF OF PUBLICATION OF NOTICE
State of Oregon	)
County of Umatilla	) ss. )
I, Dianne Zimmerman	being first duly sworn,
on oath say that I am the	Principal Clerk
of The Valley Herald, a new	spaper of general circulation, as defined
by ORS 193.010 and 193.020	0, printed and published at Mlton-Free-
water, Oregon, and that the	notice, a copy of which is annexed, was
published in the entire issue of	of said newspaper in the following
issues.	
Sept. 13 Sept. 20	Sept. 27
	Sept. 27  Dianue Zimmeiman  efore me this27 day of
Subscribed and sworn to b	pefore me this27 day of
September Vic	Helln
Notary pub	olic for Oregon

My commission expires: July 5, 1981

Pick



## Water Resources Department

### MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

September 4, 1979

Valley Herald P.O. Box 230 Milton-Freewater, Oregon 97862

RE: File No. T-4286

Gentlemen:

Enclosed is a notice for publication in the September 13, 20 and 27, 1979, issues of your newspaper.

If, for any reason, the notice cannot be published on the three dates specified above, please return it to this office.

Upon completion, please forward an affidavit of publication and statement for this service to this office.

Sincerely,

Samuel R. Allison

Eamuel Rallison

Supervisor

Transfer Section

SRA:1cj

cc: Steven Applegate, Watermaster Jones-Normel Foods, Inc.

### WM. A. GALBREATH LAWYER

TELEPHONE (503) 938-5536 810 South Main, P. O. Box 166, Milton-Freewater, Oregon 97862

CHRISTINE M. WALLACE
Professional Assistant

RECEIVED

AUG271979

WATER RESOURCES DEPT SALEM, OREGON

August 23, 1979

State of Oregon Water Resources Department 555 13th St. Salem, Oregon 97310

Re: Permit No. G3230

Certificate No. 44325

Jones-Normel, Inc./City of Weston

Dear Mr. Carver:

Enclosed is the application of transfer of water right of Jones Normel Foods Inc. applying for transfer of 1.67 cfs only of total of 4.0 cfs granted by the permit to the City of Weston municipal use.

As I indicated in our conversation, this has been the allocation since the original use of the well; we only recently discovered that the permit in your office did not reflect this.

As I indicated in our conversation, in order for the original applicant, Lamb-Weston, to put the well to use they granted the City a easement for 750 gallons per minute in exchange for the right to bring their water over the municipal water right of way into town and through the municipal system. The City completed the line from the well to the City and gave Lamb an easement to use it in exchange for the use of the well. I have enclosed a copy of the original easement agreement.

I have also enclosed the City's check for \$85 which is my understanding covers the fee with this application.

Respectfully yours,

Wm. A. Galbreath

cc: City of Weston

Alex Byler, Attorney



# Water Resources Department MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

October 9, 1979

Jones-Normel Foors, Inc. c/o William Galbreath, Attorney P.O. Box 166 Milton-Freewater, Oregon 97862

RE: File No. T-4286

Gentlemen:

The statutory fees and the cost of publication of notice, necessary to your water right transfer application No. 4286, amount to a total of \$60.93. The total of payments received in connection with the application exceeded this amount by \$24.07.

Our refund check No. 3827 is enclosed.

Sincerely,

Samuel R. Allison Supervisor Transfer Section

SRA:1cj



## RECEIVED

AUG271979

WATER RESOURCES DEPT SALEM, OREGON

### Application for Transfer of Water Right

T-4286

To the WATER RESOURCES DIRECTOR OF OREGON:

I, JONES - NORMEL FOODS, Inc.	
	applicant)
of P.O. Box 68 (Mailing address)	Weston (City)
Oregon G1986	i i i i i i i i i i i i i i i i i i i
State of Oregon , 97886, (Zip Code) (Phone nu	, do hereby make application for change
in use (In point of diversion; place of use; use he	eretofore made of the water)
1. Is the water right recorded in your name?yes	
2. Was your water right determined by Decree of C	(Yes or No)
	number of certificate
3. Was your water right acquired by Water Right Pe	ermit?
of permit G 3230 Number of certificate 443	325
NOTE: If the entire right of record is not directly in of the right that is directly involved should questions on this form.	avolved in the requested change, only that part be considered in answering the balance of the
4. The source of water is	
5. What is the date of priority of your water right?	February 14, 1966
6. The authorized point of diversion is located 1290.	t. S and 1850 ft. E from the .NW
corner ofSec. 35 being within the NE14NW14 of	Section35. Tp. 4N. R. 35. E.W. M.,
n the county of .Umatilla The name of the dit	ch used is
NOTE: Answer question if the application is for	change in point of diversion.
7. The proposed point of diversion is located ft	
corner of being within the4 of S	Section
in the county of The name of the di	tch to be used is

	on of area irrigat	ed, or place of u	use if other than irrigation:	gplant
Township North or South	Range E. or W. of Willamette Meridian	Section	List ¼-¼ of Section	Number Acres To Be Irrigated
4N	35	15	SESW	
		22	NENW	
				annich
10. To you		er of the above of	the water right above descr	not owner, explain your interest) ribed undergone a period of fi
11. Are th	e lands from whi mortgages, liens,	ch you propose to etc.? <u>ye.s</u> (Answer Yes or N	•	free of all encumbrances, in
	se to which the w	rater is to be app		(City of Weston)
		rrigated, or plac	e of use if other than irriga	ation:
		rrigated, or plac	e of use if other than irrigs	Ation:  Number Acres To Be Irrigated
Locatio	Range E. or W. of		11.	10 Val
Locatio	Range E. or W. of		11.	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -

14. Reasons for the proposed changes are CO formalize municipality's use of 750 qp.
water from well given pursuant to agreement by original permit
holder (Lamb-Weston, Inc) in exchange for easement over municipal
right-of-way and lines to enable permitees use of water.
and the same that the same tha
15. Construction work will be completed on or before completed
16. The water will be completely applied to the proposed use on or beforeApril1969
April 1909
Remarks This application if to change the use for 1.67 CFS ONLY of the
total of 4.0 CFS granted by this permit.
NOTE: THIS APPLICATION MUST BE ACCOMPANIED BY A MAP OR MAPS SHOWING THE
BEFORE AND AFTER LOCATIONS OF THE POINT OF DIVERSION AND/OR PLACE OF USE, AS THE CASE MAY BE.
AFFIDAVIT OF APPLICANT
I, Horman Com, Gunfant ,, the applicant herein, being
first duly sworn, depose and say that I have read the above and foregoing application for transfer of water right; that I know the contents thereof and that the statements therein made are true and correct to the best
of my knowledge and belief.
In Witness Whereof, I have hereunto set my hand this / day of August, 1979.
In Witness Whereof, I have hereunto set my hand this day of day o
Mame of applicant
(Name of applicant)
Subscribed and sworn to before me this 6 day of August , 1979
[Notarial Seal]
My commission expires NOTARY PUBLIC FOR OREGON My Commission Expires Feb. 14, 1981
My Commission Expires Feb. 14, 1981

P

	Transfer No	4286
Name	Jones-Normel Foods, Inc.	
Expira	tion date for completion	completed
Extend	ed to	
Proof	to survey, 12/79	
0. K.	for certificate	
Ditch	company or irrigation distric	t involved is

THE RESERVE AND ADDRESS OF THE PARTY OF THE