

Name View Point Ranches
 By Robert A. Baesler
 Address P.O. Box 240
Christmas Valley, OR 97638

3963

DESCRIPTION OF WATER RIGHT

Name of stream Vaughn Well #2
 Trib. of _____ County of LAKE
 Use _____
 Quantity of water _____ No. of acres _____
 Name of ditch _____
 Date of priority Dec. 7, 1954
 In name of Albert E. Albertsen
 _____ Adjudication, Vol. _____, page _____
 App. No. G-51 Per. No. G-411 Cert. No. 2699250

Certificate cancelled _____
 Notation made on record by _____

FEES PAID

Date	Amount	Receipt No.
<u>5-24-78</u>	<u>35 -</u>	<u>3115</u>
<u>6-23-78</u>	<u>4.50</u>	<u>4292</u>
TOTAL . . .		
<u>6-23-78</u>	<u>\$2 Cert. Fee</u>	<u>4292</u>

FEES REFUNDED

Date	Amount	Check No.

Change in POU
 Date filed May 24, 1978
 Date of hearing _____
 Place of hearing _____
 Date of order 6-30-78 Vol. 31, page 27-28
 Date for application of water 10-1-79
 Proof mailed _____
 Proof received _____
 Certificate issued AUG 10 1978 Vol. 38, page 46198
Jan. 18, 1982 Vol. 44, page 50504
pur 7/78

REMARKS

W.R.I.S.

Assembled 6-5-83 by SM
 Entered _____ by _____
 Verified _____ by _____

INDEX CARDS:	Entered	Checked
<input checked="" type="checkbox"/> Name	<u>leg</u>	_____
<input checked="" type="checkbox"/> Stream	<u>leg</u>	_____
<input checked="" type="checkbox"/> Pt. of Div.	<u>leg</u>	_____
<input checked="" type="checkbox"/> Calendar	<u>leg</u>	_____
<input checked="" type="checkbox"/> Two & Ego.	<u>leg</u>	_____
<input type="checkbox"/> Deeds-vault	_____	_____
<input type="checkbox"/> Deeds-Title	_____	_____
<input checked="" type="checkbox"/> Cert. of W.R.	<u>WRO</u>	_____
<input checked="" type="checkbox"/> Ego. Index	<u>leg</u>	_____
<input type="checkbox"/> Cross-Ref.	_____	_____
<input type="checkbox"/> Power Claim	_____	_____
<input checked="" type="checkbox"/> Abstracts	<u>leg</u>	_____

Alber. Ch. Ranch

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That View Point Ranches
ALBERT E. ALBERTSENSUPERSEDED
CERTIFICATE NO. 46198of Philomath P.O. Box 240 Christmas Valley, State of Oregon 97638, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Vaughn Well #2,a tributary of Silver Creek,
irrigation of 195.2 acres,

for the purpose of

under Permit No. G-411 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 7, 1954.that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.44 cubic foot per second,0.85

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, Township 28 South, Range 15 East, W.M., 1305 feet E. and 390 feet N. of the E $\frac{1}{4}$ cor., Section 14.The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 ac. SESE
Sec 11
37 $\frac{3}{4}$ ac. NENE
30 $\frac{3}{4}$ ac. SENE
38.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
38.6 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
38.6 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
40.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 14

Township 28 South, Range 15 East, W.M.

This certificate is issued to confirm a change in place of use and point of diversion approved by an order of the Water Resources Director entered June 30, 78 and together with certificate of water right recorded on page 46198, Volume 38, SRWRC supersedes certificate of water right recorded on page 26992, Volume 19, SRWRC.

this date. MAY 27 1980

LEWIS A. STANLEY...
State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 26992

50504

T-3963

BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

Lake County

IN THE MATTER OF THE APPLICATION OF)
ROBERT A. BAESLER FOR VIEW POINT)
RANCHES FOR APPROVAL OF A CHANGE IN)
PLACE OF USE OF GROUND WATER - - -)

ORDER APPROVING
TRANSFER NO. 3963

On May 24, 1978, an application was filed in the office of the Water Resources Director by Robert A. Baesler for View Point Ranches for approval of a change in place of use of ground water, pursuant to the provisions of ORS 537.705.

The certificate recorded at Page 26992, Volume 19, State Record of Water Right Certificates, in the name of Albert E. Albertsen, describes a right which includes the use of not to exceed 0.85 cubic foot per second from a certain ground water aquifer for the irrigation of a certain 34.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ and 34.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, Township 28 South, Range 15 East, W. M., with a date of priority of December 7, 1954.

Water for the said right is diverted from Vaughn Well No. 2, located 390 feet North and 1305 feet West from the East Quarter Corner of Section 14, being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14, Township 28 South, Range 15 East, W. M.

The applicant herein, owner of the lands above described, proposes to change the place of use therefrom, without loss of priority to irrigate in lieu thereof a certain 40.0 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ and 28.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14, Township 28 South, Range 15 East, W. M.

Mr. Howard L. Daggett, Watermaster, has filed a statement to the effect that the proposed change in place of use may be made without injury to existing rights.

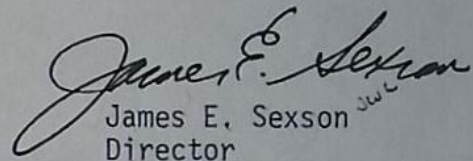
No objections having been filed and it appearing that the proposed change in place of use may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the requested change in place of use as described herein, without loss of priority, is approved.

It is FURTHER ORDERED that said water so transferred shall be applied to beneficial use on or before October 1, 1979.

It is FURTHER ORDERED that the certificate of water right heretofore issued to Albert E. Albertsen and recorded at Page 26992, Volume 19, State Record of Water Right Certificates, is canceled, and in lieu thereof a new certificate be issued covering the balance of the right not involved in this proceeding, and upon proof satisfactory to the Water Resources Director of completion of works and beneficial use of water to the extent intended under the provisions of this order, a confirming certificate of water right shall be issued to the applicant herein.

Dated at Salem, Oregon, this 30th day of June, 1978.


James E. Sexson
Director

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALBERT E. ALBERTSEN

of Philomath, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Vaughn Well #2, a tributary of Silver Creek, for the purpose of irrigation of ~~195.2~~ ^{127.2} acres,

under Permit No. G-411 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 7, 1954,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed ~~2.44~~ ^{1.59} cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, Township 28 South, Range 15 East, W.M., 1305 feet E. and 390 feet N. of the E $\frac{1}{4}$ cor., Section 14,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

T-3963

38.0 acres	SW $\frac{1}{4}$ NE $\frac{1}{4}$	
38.6 acres	NE $\frac{1}{4}$ SE $\frac{1}{4}$	
38.6 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$	
6.0 40.0 acres	SW $\frac{1}{4}$ SE $\frac{1}{4}$	340
6.0 40.0 acres	SE $\frac{1}{4}$ SE $\frac{1}{4}$	340
Section 14		
Township 28 South, Range 15 East, W.M.		

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 26992, Volume 19, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on June 30, 1978, approving transfer application No. 3963. ^{and shows the correct location of the point of appropriation.} _{correctly describes} The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

WITNESS the signature of the State Engineer, affixed

this date. MAY 27 1980

LEWIS A. STANLEY
State Engineer