





## Mailing List for Final Transfer Certificate(s)

Transfer Application: T-13876

Certificate: 98226 (C-89904)

Certificate/Transfer Holder: (include copy of map)  
CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT  
MARK CRISP  
PO BOX 247  
CRESCENT, OR 97733-0247

Is the Transfer Holder(s) of record currently identified as a landowner of any tax lots involved as confirmed by the County records? YES

### Copies of Final Transfer Certificate(s) to be sent to:

1. Watermaster District #: 11
2. Water Availability
3. Vault
4. File

### Other persons to receive copies: (include map):

Daniel Scalas, Adkins Engineering and Surveying, CWRE

### Record Marking(s):

1. Original Application#
2. Old Certificate#

### Copies Mailed

by: TM  
(STAFF)

on: MAY 02 2025  
(DATE)





# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building  
725 Summer Street NE, Suite A

Salem, OR 97301

Phone: 503-986-0900

Fax: 503-986-0904

[www.Oregon.gov/OWRD](http://www.Oregon.gov/OWRD)

Date Mailed: MAY 02 2025

### NOTICE OF CERTIFICATE ISSUANCE

Attached is a certificate that confirms the water rights established under the terms of a transfer order issued by this Department.

This certificate is an order in order than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

This statement of judicial review rights is required under ORS 536.075 it does not alter or add to existing review rights or create review rights that are not otherwise provided by law.

The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If you have any questions please contact Codi Holmes at 503-979-3184.



## STATE OF OREGON

## COUNTY OF KLAMATH

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT  
PO BOX 247  
CRESCENT OR 97733-0247

confirms the right to the use of water perfected under the terms of Permit G-11990. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the well(s). The specific limits and conditions of the use are listed below.

SOURCE OF WATER: WELL 1, WELL 2, WELL 3, AND WELL 4 IN LITTLE DESCHUTES RIVER BASIN

PURPOSE OR USE: QUASI-MUNICIPAL USES

MAXIMUM RATE: 1.8 CUBIC FEET PER SECOND (CFS), FURTHER LIMITED TO 1.03 CFS FROM WELL 1, 0.71 CFS FROM WELL 2, 0.5 CFS FROM WELL 3 AND 0.91 CFS FROM WELL 4, OR IN ANY COMBINATION NOT TO TOTAL MORE THAN 1.8 CFS

DATE OF PRIORITY: OCTOBER 19, 1989

The wells are located as follows:

| Twp  | Rng | Mer | Sec | Q-Q   | GLot | Measured Distances                                                                    |
|------|-----|-----|-----|-------|------|---------------------------------------------------------------------------------------|
| 24 S | 9 E | WM  | 30  | SW NE |      | WELL 1 - 1680 FEET SOUTH AND 1260 FEET EAST FROM N1/4 CORNER, SECTION 30              |
| 24 S | 9 E | WM  | 30  | SE NE |      | WELL 2 - 1520 FEET SOUTH AND 1770 FEET EAST FROM N1/4 CORNER, SECTION 30              |
| 24 S | 9 E | WM  | 30  | SE NE |      | WELL 4 (ADDITIONAL) - 1580 FEET SOUTH AND 1490 FEET EAST FROM N1/4 CORNER, SECTION 30 |
| 25 S | 8 E | WM  | 1   | NE NE | 1    | WELL 3 - 470 FEET SOUTH AND 770 FEET WEST FROM NE CORNER, SECTION 1                   |

A description of the place of use is as follows:

| Twp  | Rng | Mer | Sec | Q-Q   | GLot |
|------|-----|-----|-----|-------|------|
| 24 S | 8 E | WM  | 25  | NW NE |      |
| 24 S | 8 E | WM  | 25  | SW NE |      |
| 24 S | 8 E | WM  | 25  | SE NE |      |
| 24 S | 8 E | WM  | 25  | SE NW |      |
| 24 S | 8 E | WM  | 25  | NE SW |      |
| 24 S | 8 E | WM  | 25  | NW SW |      |
| 24 S | 8 E | WM  | 25  | SW SW |      |

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



| Twp  | Rng | Mer | Sec | Q-Q   | GLot |
|------|-----|-----|-----|-------|------|
| 24 S | 8 E | WM  | 25  | SE SW |      |
| 24 S | 8 E | WM  | 25  | NE SE |      |
| 24 S | 8 E | WM  | 25  | NW SE |      |
| 24 S | 8 E | WM  | 25  | SW SE |      |
| 24 S | 8 E | WM  | 25  | SE SE |      |
| 24 S | 8 E | WM  | 36  | SE NE |      |
| 24 S | 8 E | WM  | 36  | NE SW |      |
| 24 S | 8 E | WM  | 36  | SE SW |      |
| 24 S | 8 E | WM  | 36  | NE SE |      |
| 24 S | 8 E | WM  | 36  | NW SE |      |
| 24 S | 8 E | WM  | 36  | SW SE |      |
| 24 S | 8 E | WM  | 36  | SE SE |      |
| 24 S | 9 E | WM  | 30  | NE NE |      |
| 24 S | 9 E | WM  | 30  | NW NE |      |
| 24 S | 9 E | WM  | 30  | SW NE |      |
| 24 S | 9 E | WM  | 30  | SE NE |      |
| 24 S | 9 E | WM  | 30  | SW NW | 2    |
| 24 S | 9 E | WM  | 30  | SE NW |      |
| 24 S | 9 E | WM  | 30  | NE SW |      |
| 24 S | 9 E | WM  | 30  | NW SW | 3    |
| 24 S | 9 E | WM  | 30  | SW SW | 4    |
| 24 S | 9 E | WM  | 30  | SE SW |      |
| 24 S | 9 E | WM  | 30  | NW SE |      |
| 24 S | 9 E | WM  | 31  | NW NW | 1    |
| 24 S | 9 E | WM  | 31  | SW NW | 2    |
| 25 S | 8 E | WM  | 1   | NE NE | 1    |
| 25 S | 8 E | WM  | 1   | NW NE | 2    |

Measurement, recording and reporting conditions:

- A. The water user shall maintain, in good working order, a totalizing flow meter or another suitable measuring device as approved by the Director, at each point of appropriation. The water user shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the water user to report general water-use information, including the place and nature of use of water under the right.
- B. The water user shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice

The quantity of water diverted at the additional point of appropriation (WELL 4), together with that diverted at the original points of appropriation (WELLS 1, 2, AND 3), shall not exceed the quantity of water available from the original points of appropriation (WELLS 1, 2, AND 3).

The water user shall submit March static water level in the wells to the Groundwater/Hydrology section of the Water Resources Department by April 15 of each year. The measurement shall be made and calculations detailed by a certified water rights examiner, registered professional geologist, certified engineering geologist, or professional engineer.



The water user shall obtain a static water-level measurement for each well during March of each year and report the measurement to the Department within thirty days. The measurement shall be made by a certified water-rights examiner, registered professional geologist, certified engineering geologist, professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board. Water levels shall be reported as depth-to-water below ground level and shall be accompanied by supporting calculations. Reports and calculations shall be provided to the Department on forms provided by the Department and shall be certified as to their accuracy by the individual making the measurements. If a well listed on this right displays a total static water-level decline of 25 or more feet over any period of years, as compared to the reference level, then the water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s). Such action shall be taken until the water level recovers to above the 25-foot decline level or until the Department determines, based on the water user or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or senior water rights. The reference level for water-level declines shall be the second annual measurement taken after water use begins under the terms of this permit. The water user shall in no instance allow excessive decline to occur within the aquifer as a result of use under this permit.

Use of water from the wells shall not be allowed if the wells display an (A) average water level decline of 3 or more feet per year for 5 consecutive years, or (B) a water level decline of 15 or more feet in fewer than 5 consecutive years, or (C) a water level decline of 25 or more feet, or (D) a hydraulic interference decline of 25 or more feet in any neighboring well with senior priority which provides water for an authorized use.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this right, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The Water Resources Department has determined that the initial water level in the wells are those of the initial March report. That is the level from which the cited declines in (A), (B) and (C) above will be referenced.

The reference levels against which any future measurements will be compared for each well is as follows:

Well 1 is 321 feet below land surface.

Well 2 is 343 feet below land surface.

Well 3 is 265 feet below land surface.

Water shall be acquired from the same aquifer (water source) as the original points of appropriation.

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a useable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the wells at all times.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

This right is for the beneficial use of water without waste.

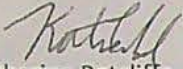
By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The right to use of the water for the above purpose is restricted to beneficial use on the lands or place of use described; however, water may be applied to lands which are not specifically described above, provided that the holder of this right complies with ORS 540.541(3).



This certificate is issued to confirm an ADDITIONAL POINT OF APPROPRIATION approved by an order of the Water Resources Director entered September 22, 2022, at Special Order Volume 125, Page 737, approving Transfer Application 13876, supercedes Certificate 89904, State record of Water Right Certificates.

Issued MAY 02 2025.



Katherine Ratcliffe  
Water Right Services Division Administrator, for  
Ivan Gall, Director  
Oregon Water Resources Department



## TRANSFER

Memo- Proof to Satisfaction

FULL

|                        |         |              |
|------------------------|---------|--------------|
| Transfer App #         | T 13876 |              |
| WRD Reviewer (CW)      | holmes  | Date: NOV 24 |
| WRD Peer Reviewer (PR) | J. Kung | Date: DEC 24 |

|                |                              |                                             |                                    |                              |          |
|----------------|------------------------------|---------------------------------------------|------------------------------------|------------------------------|----------|
| ORIGINAL CERT: | CHANGE REQUESTED:            |                                             |                                    |                              | RR Cert: |
| 89904          | <input type="checkbox"/> POU | <input checked="" type="checkbox"/> POD/POA | <input type="checkbox"/> APOD/APOA | <input type="checkbox"/> USE | NONE     |
|                | <input type="checkbox"/> POU | <input type="checkbox"/> POD/POA            | <input type="checkbox"/> APOD/APOA | <input type="checkbox"/> USE |          |
|                | <input type="checkbox"/> POU | <input type="checkbox"/> POD/POA            | <input type="checkbox"/> APOD/APOA | <input type="checkbox"/> USE |          |
|                | <input type="checkbox"/> POU | <input type="checkbox"/> POD/POA            | <input type="checkbox"/> APOD/APOA | <input type="checkbox"/> USE |          |

## PREPARATION:

|                          |                                     |                                                       |                                                                                                   |                                                                                |                                                                                        |
|--------------------------|-------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| CW                       | PR                                  | RESEARCH:                                             |                                                                                                   |                                                                                |                                                                                        |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> CBU Report/Map    | <input checked="" type="checkbox"/> Transfer Order<br>Ord 125 Vol 737<br>Issued Date SEPT 22 2022 | <input type="checkbox"/> Assignment<br><input checked="" type="checkbox"/> n/a | <input type="checkbox"/> Transfer Extension<br><input checked="" type="checkbox"/> n/a |
|                          |                                     | Electronic Folder:                                    |                                                                                                   |                                                                                |                                                                                        |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> Create CBU folder | <input checked="" type="checkbox"/> Create Work Packet Folder                                     |                                                                                |                                                                                        |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | SCAN: Above documents into "CBU Folder"               |                                                                                                   |                                                                                |                                                                                        |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | SAVE: other documents in "Work Packet Folder"         |                                                                                                   |                                                                                |                                                                                        |
|                          |                                     | <input checked="" type="checkbox"/> Certificate(s)    | <input type="checkbox"/> Transfer App Maps (To/From)                                              | <input type="checkbox"/>                                                       |                                                                                        |
|                          |                                     | <input checked="" type="checkbox"/> OrMap Tax Lot Map | <input checked="" type="checkbox"/> Ownership Report NONE                                         | <input checked="" type="checkbox"/> BLM Cadastral Survey                       | <input checked="" type="checkbox"/> GW Logs                                            |
|                          |                                     | <input type="checkbox"/> GW Conditions                | <input type="checkbox"/> Mitigation                                                               | <input type="checkbox"/> POU Report (conflict)<br>[POU ONLY]                   | <input type="checkbox"/> Others:                                                       |
|                          |                                     | <input type="checkbox"/> n/a                          | <input checked="" type="checkbox"/> n/a                                                           | <input checked="" type="checkbox"/> n/a                                        | <input checked="" type="checkbox"/> n/a                                                |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | SEARCH:                                               |                                                                                                   |                                                                                |                                                                                        |
|                          |                                     | <input type="checkbox"/> Interactive Mapper           | <input type="checkbox"/> AOI                                                                      | <input type="checkbox"/> Map and TaxLot ID<br>24S 8E 25,36<br>24S 9E 30,31     | <input type="checkbox"/> Receiving LO:                                                 |
|                          |                                     |                                                       | <input type="checkbox"/> n/a                                                                      |                                                                                | <input type="checkbox"/> n/a                                                           |
|                          |                                     | Research Comments:                                    |                                                                                                   | New Landowner:                                                                 |                                                                                        |

QUASI-MUNI FOR WATER SUPPLY &amp; IMPROVEMENT DIST

## REVIEW OF CLAIM:

| ORDER REQ'D                                                        | CERTIFICATE REQ'D                                                  | COMPLIED YES/NO                                       | CONDITIONS:            | NOTES:                |
|--------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|------------------------|-----------------------|
| <input type="checkbox"/> Y <input checked="" type="checkbox"/> N/A | <input type="checkbox"/> Y <input type="checkbox"/> N/A            | <input type="checkbox"/> Y <input type="checkbox"/> N | Fish Condition         |                       |
| <input type="checkbox"/> Y <input type="checkbox"/> N/A            | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N/A | <input type="checkbox"/> Y <input type="checkbox"/> N | Meter/Measuring Device | yes 8/2022            |
| TFM                                                                |                                                                    |                                                       |                        |                       |
| <input type="checkbox"/> Y <input type="checkbox"/> N/A            | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N/A | <input type="checkbox"/> Y <input type="checkbox"/> N | Water Use Reporting    |                       |
| <input type="checkbox"/> Y <input type="checkbox"/> N/A            | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N/A | <input type="checkbox"/> Y <input type="checkbox"/> N | SWL MMS (Month)        |                       |
| <input type="checkbox"/> Y <input type="checkbox"/> N/A            | <input type="checkbox"/> Y <input type="checkbox"/> N/A            | <input type="checkbox"/> Y <input type="checkbox"/> N | Dedicated MMS tube     |                       |
| <input type="checkbox"/> Y <input type="checkbox"/> N/A            | <input type="checkbox"/> Y <input type="checkbox"/> N/A            | <input type="checkbox"/> Y <input type="checkbox"/> N | Well Id                |                       |
| <input type="checkbox"/> Y <input type="checkbox"/> N/A            | <input type="checkbox"/> Y <input type="checkbox"/> N/A            | <input type="checkbox"/> Y <input type="checkbox"/> N | Other:                 |                       |
| <input type="checkbox"/> Y <input type="checkbox"/> N/A            | <input type="checkbox"/> Y <input type="checkbox"/> N/A            | <input type="checkbox"/> Y <input type="checkbox"/> N | C-date: Oct 1 2023     | EXT C-Date: 9/22/2022 |

## REVIEW OF MAP: (Only the changes approved)

| CW                       | PR                                  | Notes:                                                                                                 |
|--------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Verify POA/POD Location (New Only)                                                                     |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Verify POU (New only)                                                                                  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | POU clearly identified by Use Type/Certificate                                                         |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | DLC/GOV'T LOT                                                                                          |
|                          |                                     | <input type="checkbox"/> Original Cert Map for unchanged POU/POD/POA (Attached for Peer Reviewer/Data) |
|                          |                                     | <input type="checkbox"/> Note Maps for Reference                                                       |

## POD/POA/APOD/POA ONLY: RUN CAPACITY CALCULATOR AND SAVE CALCS TO APPLICATION FOLDER:

| POD/POA-NEW/ADD'T | AUTHORIZED RATE | CLAIM RATE | CALCULATED RATE | NOTES: |
|-------------------|-----------------|------------|-----------------|--------|
|-------------------|-----------------|------------|-----------------|--------|



|        |            |          |                  |
|--------|------------|----------|------------------|
| Well 4 | Klam 61358 | L 145150 | Auth / Cal       |
|        |            |          | 1.80CS / 0.910CS |
|        |            |          |                  |
|        |            |          |                  |

**DETERMINATION:**

| CW                       | PR                       | DOCUMENT                 | NOTES: |
|--------------------------|--------------------------|--------------------------|--------|
| <input type="checkbox"/> | <input type="checkbox"/> | LETTER FOR CLARIFICATION |        |
| <input type="checkbox"/> | <input type="checkbox"/> | DRAFT (PLEASE EXPLAIN)   |        |
| <input type="checkbox"/> | <input type="checkbox"/> | PROPOSED                 |        |
| <input type="checkbox"/> | <input type="checkbox"/> | FINAL                    |        |
| <input type="checkbox"/> | <input type="checkbox"/> | PROPOSED ORDER TO CANCEL |        |

**FINAL CHECKS: Review your document; BEFORE printing proposed for Support**

| CW                       | PR                       | DID YOU CHECK?                                              | NOTES:                                                                              |
|--------------------------|--------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | DATA REVIEW                                                 |                                                                                     |
|                          |                          | <input type="checkbox"/> POA/POD/DAM<br>TABLES/DESCRIPTIONS | <input type="checkbox"/> PLACE OF USE TABLES,<br>INCLUDING ACRES FOR GOV'T LOTS/DLC |
| <input type="checkbox"/> | <input type="checkbox"/> | SPELL CHECK DOC                                             |                                                                                     |
| <input type="checkbox"/> | <input type="checkbox"/> | MAPS: Identified for Reference                              |                                                                                     |
| <input type="checkbox"/> |                          | CERT NUMBER ISSUED:                                         |                                                                                     |
|                          |                          | Original Cert #      App                                    | New Cert #                                                                          |
|                          |                          | Original Cert #      App                                    | New Cert #                                                                          |
|                          |                          | Original Cert #      App                                    | New Cert #                                                                          |
|                          |                          | Original Cert #      App                                    | New Cert #                                                                          |

**EXTRAS: BEFORE Printing your Final Certificate**

| CW                       | PR                       | DID YOU CHECK?                  | NOTES: |
|--------------------------|--------------------------|---------------------------------|--------|
| <input type="checkbox"/> | <input type="checkbox"/> | DATA REVIEW COMMENTS<br>UPDATED |        |
| <input type="checkbox"/> | <input type="checkbox"/> | SPELL CHECKED DOC               |        |

**CASEWORKER REVIEW COMMENTS:****PEER REVIEWER COMMENTS:**





**Oregon**  
Kate Brown, Governor

**Water Resources Department**  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

November 28, 2022

Crescent Water Supply & Improvement District  
PO Box 247  
Crescent, OR 97733

On November 28, 2022, the Water Resources Department received the Claim of Beneficial Use (COBU) for the following Transfer(s):

T-13876

The COBU included a report and map. The Department hopes to review your submittal within approximately 2 - 4 years. At that time, we will review these items and provide a final certificate, proposed certificate, or a request for additional information.

If you are interested in having your COBU reviewed sooner, you may pay to have your file processed immediately, using the Reimbursement Authority program, which is described at:

<https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/Certificate.aspx>

For all other questions please call our Customer Service phone: (503) 986-0900.

If you sell the property, please contact the Department, or have the new owners contact the Department about the need to file an assignment.

cc: file T-13876  
Daniel Scalas, CWRE.



# Checklist for Claims of Beneficial Use Received at CSG Counter

|                               |                        |
|-------------------------------|------------------------|
| Application #:                | WRD Reviewer: Corie L. |
| Transfer #: T-13876           |                        |
| Date Received: 11/28/2022     |                        |
| CWRE Name: Daniel Scalas      |                        |
| Priority Date (s): 10/19/1989 |                        |

## Fees Required:

- ☐ YES ☐ NO ☐ A fee of \$230 must accompany this form for permits with priority dates of July 9, 1987, or later.
- ☒ YES ☐ NO ☐ A fee of \$230 must accompany this form for any transfers including a water right with a priority date of July 9, 1987, or later.  
 Example – A transfer involves 5 rights and one of the rights has a priority date of July 9, 1987, or later, the fee is required.

## Map Review:

- ☒ Map on polyester film (OAR 690-014-0170(1) & 310-0050(1)(b))
- ☒ Application & permit #; or transfer # (OAR 690-014-0100(1))
- ☒ Disclaimer (OAR 690-014-0170(5))
- ☒ North arrow (OAR 690-310-0050(2)(c))
- ☒ CWRE stamp and signature (OAR 690-014 & 310-0050)
- ☒ Appropriate scale (1" = 1320', 1" = 400', or the original full-size scale of the county assessor map) (014 & 310)
- ☒ Township, range, section, and tax lot numbers (OAR 690-310-0050(4))

## Report Review:

- ☒ On form provided by the Department (OAR 690-014-0100(1))
- ☒ Application & permit #; or transfer # (OAR 690-014)
- ☒ Ownership information (OAR 690-014)
- ☒ Date of survey (OAR 690-014)
- ☒ Person interviewed (OAR 690-014)
- ☒ County (OAR 690-014)
- ☒ CWRE stamp and signature (OAR 690-014-0100)
- ☒ Signature(s) of all permittee of transfer holder (OAR 690-014-0100)

## Groundwater File Review:

- ☐ Pump Test not required (Priority Date prior to December 20, 1988) \*If no, include pump test flyer w/acknowledgment letter
- ☐ Pump Test required (Priority Date on or after December 20, 1988)
- ☐ Pump Test submitted
- ☐ Pump Test not submitted

Fill in App or Transfer Number

**MONEY SLIP**

DATE: \_\_\_\_\_ RECEIPT #: \_\_\_\_\_

RECEIVED FROM: \_\_\_\_\_ APPLICATION: \_\_\_\_\_

CASH CHECK # \_\_\_\_\_ OTHER (IDENTIFY) \_\_\_\_\_ TOTAL RECEIVED: \_\_\_\_\_

USERS TREASURY #179 WELLS & WATER RIGHTS \_\_\_\_\_

SHEET COPIES (IDENTIFY) \_\_\_\_\_

OTHER \_\_\_\_\_

0243 Surface Water \_\_\_\_\_ 0244 Sub. Water Right Plan \_\_\_\_\_ 0245 Core Water \_\_\_\_\_

0246 TREASURY \_\_\_\_\_ 0247 WELLS & WATER RIGHTS ACCT. \_\_\_\_\_

MISCELLANEOUS 4611

0407 COPY & TAP FEE \_\_\_\_\_ 0408 \_\_\_\_\_

0410 RESEARCH FEE \_\_\_\_\_ 0411 \_\_\_\_\_

0412 BASIC REVENUE (IDENTIFY) \_\_\_\_\_ 0413 \_\_\_\_\_

0414 DEPOSIT FEE (IDENTIFY) \_\_\_\_\_ 0415 \_\_\_\_\_

0416 EXTENSION OF TIME \_\_\_\_\_ 0417 \_\_\_\_\_

WATER RIGHTS

0201 SURFACE WATER \_\_\_\_\_ 0202 \_\_\_\_\_

0203 GROUND WATER \_\_\_\_\_ 0204 \_\_\_\_\_

0205 TRANSFER \_\_\_\_\_

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTION \_\_\_\_\_ 0219 \_\_\_\_\_

LANDOWNER'S PERMIT

0220 OTHER (IDENTIFY) \_\_\_\_\_ 0221 \_\_\_\_\_

0222 \_\_\_\_\_

0223 \_\_\_\_\_

0224 \_\_\_\_\_

0225 \_\_\_\_\_

0226 \_\_\_\_\_

0227 \_\_\_\_\_

0228 \_\_\_\_\_

0229 \_\_\_\_\_

0230 \_\_\_\_\_

0231 \_\_\_\_\_

0232 \_\_\_\_\_

0233 \_\_\_\_\_

0234 \_\_\_\_\_

0235 \_\_\_\_\_

0236 \_\_\_\_\_

0237 \_\_\_\_\_

0238 \_\_\_\_\_

0239 \_\_\_\_\_

0240 \_\_\_\_\_

0241 \_\_\_\_\_

0242 \_\_\_\_\_

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0245 \_\_\_\_\_

0246 \_\_\_\_\_

0247 \_\_\_\_\_

0248 \_\_\_\_\_

0249 \_\_\_\_\_

0250 \_\_\_\_\_

0251 \_\_\_\_\_

0252 \_\_\_\_\_

0253 \_\_\_\_\_

0254 \_\_\_\_\_

0255 \_\_\_\_\_

0256 \_\_\_\_\_

0257 \_\_\_\_\_

0258 \_\_\_\_\_

0259 \_\_\_\_\_

0260 \_\_\_\_\_

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STATE OF OREGON  
WATER RESOURCES DEPARTMENT

RECEIPT # **139615**  
725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # \_\_\_\_\_

RECEIVED FROM: Crescent Water Supply And  
BY: Improvement District

APPLICATION 1-13876  
PERMIT  
TRANSFER

CASH: ☐ CHECK: # X 8426 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 230.00

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES \$  
OTHER: (IDENTIFY) \$

0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

MISCELLANEOUS

0407 COPY & TAPE FEES \$  
0410 RESEARCH FEES \$  
0408 MISC REVENUE: (IDENTIFY) \$  
TC162 DEPOSIT LIAB. (IDENTIFY) \$  
0240 EXTENSION OF TIME \$

WATER RIGHTS:

0201 SURFACE WATER EXAM FEE 0202 RECORD FEE \$  
0203 GROUND WATER EXAM FEE 0204 RECORD FEE \$  
0205 TRANSFER EXAM FEE

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR EXAM FEE 0219 LICENSE FEE \$  
LANDOWNER'S PERMIT 0220 LICENSE FEE \$

0300 OTHER (IDENTIFY) COBU \$ 230.00

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE \$ CARD#  
0210 MONITORING WELLS \$ CARD#  
OTHER (IDENTIFY)

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD) \$  
0231 HYDRO LICENSE FEE (FW/WRD) \$  
HYDRO APPLICATION \$

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_  
DESCRIPTION \_\_\_\_\_

**RECEIVED  
OVER THE COUNTER**

\$

RECEIPT: **139615** DATED: 11/28/22 BY: Mindy Carlson

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

1001 - Washington Fe

230.00

CRESCENT WATER SUPPLY AND  
IMPROVEMENT DISTRICT  
Oregon Water Resources Department  
Beneficial Use Transfer

11/14/2022

8626  
230.00



**CLAIM OF  
BENEFICIAL USE  
for Transfer New or Additional  
POA Only**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

**A fee of \$230 must accompany this form for any Transfer final orders including a water right with a priority date of July 9, 1987, or later.**

**Example – A transfer involves 5 rights and one of the rights has a priority date of July 9, 1987, or later, the fee is required.**

**A separate form shall be completed for each transfer.**

This form is subject to revision. **Begin each new claim** by checking for a new version of this form at:  
<https://www.oregon.gov/OWRD/Forms/Pages/default.aspx>

The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. **Every item must have a response.** If any requested information does not apply to the claim, insert "NA." **Do not delete or alter any section of this form unless directed by the form.** The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.\

A claim of beneficial use includes both this report and a map. If the map is being mailed separately from this form, please include a note with this form indicating such.

If you have questions regarding the completion of this form, please call 503-979-9103.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see:

<https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/default.aspx>

**SECTION 1  
GENERAL INFORMATION**

**Type of Authorized Change**

This Claim is being submitted for a transfer where the only authorized change was a change in point(s) of appropriation or additional point(s) of appropriation, or a combination of both. **YES**  
*If additional changes were authorized, you will need to select a different form.*

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SALEM, OREGON**



1. File Information

APPLICATION #

**T-13876**

2. Property Owner (current owner information)

|                                                                                  |                    |                                  |                                          |
|----------------------------------------------------------------------------------|--------------------|----------------------------------|------------------------------------------|
| APPLICANT/BUSINESS NAME<br><b>Crescent Water Supply and Improvement District</b> |                    | PHONE NO.<br><b>541-433-2989</b> | ADDITIONAL CONTACT NO.                   |
| ADDRESS<br><b>PO Box 247</b>                                                     |                    |                                  |                                          |
| CITY<br><b>Crescent</b>                                                          | STATE<br><b>OR</b> | ZIP<br><b>97733-0247</b>         | E-MAIL<br><b>crescentwater@cwsid.org</b> |

If the current property owner is not the transfer holder of record, it is recommended that an assignment be filed with the Department. ***Each transfer holder of record must sign this form.***

3. Transfer holder of record (this may, or may not, be the current property owner)

|                                                   |       |     |
|---------------------------------------------------|-------|-----|
| TRANSFER HOLDER OF RECORD<br><b>Same as above</b> |       |     |
| ADDRESS                                           |       |     |
| CITY                                              | STATE | ZIP |

4. Date of Site Inspection:

**10/10/2022**

5. Person(s) interviewed and description of their association with the project:

| NAME                   | DATE              | ASSOCIATION WITH THE PROJECT                                             |
|------------------------|-------------------|--------------------------------------------------------------------------|
| <b>Michael Carlson</b> | <b>10/10/2022</b> | <b>Board President of Crescent Water Supply and Improvement District</b> |

6. County:

**Klamath**

7. If any property described in the place of use of the transfer final order is excluded from this report, identify the owner of record for that property (ORS 537.230(5)):

|                 |       |     |
|-----------------|-------|-----|
| OWNER OF RECORD |       |     |
| ADDRESS         |       |     |
| CITY            | STATE | ZIP |

Add additional tables for owners of record as needed

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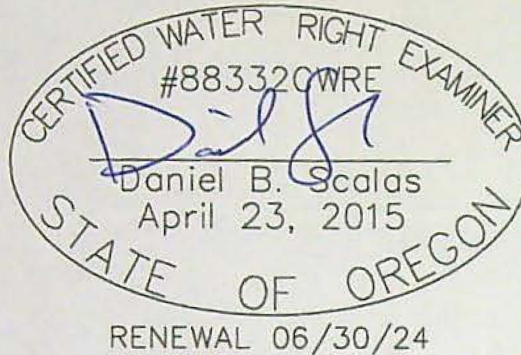
OWRD  
SALEM, OREGON



## SECTION 2 SIGNATURES

### CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.

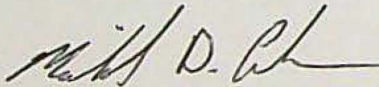


|                                       |                    |                                  |                                                |
|---------------------------------------|--------------------|----------------------------------|------------------------------------------------|
| CWRE NAME<br><b>Daniel B. Scalas</b>  |                    | PHONE NO.<br><b>541-884-4666</b> | ADDITIONAL CONTACT NO.                         |
| ADDRESS<br><b>1435 Esplanade Ave.</b> |                    |                                  |                                                |
| CITY<br><b>Klamath Falls</b>          | STATE<br><b>OR</b> | ZIP<br><b>97601</b>              | E-MAIL<br><b>dscalas@adkinsengineering.com</b> |

### Transfer Holder of Record Signature or Acknowledgement

**Each** transfer holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| SIGNATURE                                                                           | PRINT OR TYPE NAME | TITLE                                                                   | DATE       |
|-------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------|------------|
|  | Michael Carlson    | Board President of<br>Crescent Water Supply and<br>Improvement District | 11-14-2022 |

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Revised 7/1/2021  
OWRP  
SALEM, OREGON



### SECTION 3

#### CLAIM DESCRIPTION

**Note:** The Claim only needs to describe the new or additional point(s) of appropriation. This Claim does not need to provide information for the original point(s) of appropriation unless the original point of appropriation is either a new or additional point of appropriation on another right involved in this transfer.

**1. New or additional point of appropriation name or number:**

| POINT OF APPROPRIATION<br>(POA) NAME OR NUMBER<br>(CORRESPOND TO MAP) | WELL LOG ID # FOR ALL<br>WORK PERFORMED ON THE<br>WELL<br>(IF APPLICABLE) | WELL TAG #<br>(IF APPLICABLE) | SOURCE<br>(IF LISTED IN TRANSFER FINAL<br>ORDER) |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------|--------------------------------------------------|
| <b>Well 4</b>                                                         | <b>KLAM 61358</b>                                                         | <b>L-145150</b>               | <b>Little Deschutes River Basin</b>              |

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

**2. Variations:**

Was the use developed differently from what was authorized by the transfer final order, or extension final? **NO**

If yes, describe below.

(e.g. "The order allowed three new/additional points of appropriation. The water user only developed one of the points.")

**N/A**

**3. Claim Summary:**

| NEW OR ADDITIONAL POA<br>NAME OR # | MAXIMUM RATE<br>AUTHORIZED | CALCULATED THEORETICAL<br>RATE BASED ON SYSTEM | AMOUNT OF WATER MEASURED |
|------------------------------------|----------------------------|------------------------------------------------|--------------------------|
| <b>Well 4</b>                      | <b>1.8 CFS</b>             | <b>0.91 CFS</b>                                | <b>N/A</b>               |



### SECTION 3 CLAIM DESCRIPTION

**Note:** The Claim only needs to describe the new or additional point(s) of appropriation. This Claim does not need to provide information for the original point(s) of appropriation unless the original point of appropriation is either a new or additional point of appropriation on another right involved in this transfer.

**1. New or additional point of appropriation name or number:**

| POINT OF APPROPRIATION<br>(POA) NAME OR NUMBER<br>(CORRESPOND TO MAP) | WELL LOG ID # FOR ALL<br>WORK PERFORMED ON THE<br>WELL<br>(IF APPLICABLE) | WELL TAG #<br>(IF APPLICABLE) | SOURCE<br>(IF LISTED IN TRANSFER FINAL<br>ORDER) |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------|--------------------------------------------------|
| <b>Well 4</b>                                                         | <b>KLAM 61358</b>                                                         | <b>L-145150</b>               | <b>Little Deschutes River Basin</b>              |

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

**2. Variations:**

Was the use developed differently from what was authorized by the transfer final order, or extension final? **NO**

If yes, describe below.

(e.g. "The order allowed three new/additional points of appropriation. The water user only developed one of the points.")

**N/A**

**3. Claim Summary:**

| NEW OR ADDITIONAL POA<br>NAME OR # | MAXIMUM RATE<br>AUTHORIZED | CALCULATED THEORETICAL<br>RATE BASED ON SYSTEM | AMOUNT OF WATER MEASURED |
|------------------------------------|----------------------------|------------------------------------------------|--------------------------|
| <b>Well 4</b>                      | <b>1.8 CFS</b>             | <b>0.91 CFS</b>                                | <b>N/A</b>               |

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## SECTION 4

### SYSTEM DESCRIPTION

Are there multiple new or additional Points of Appropriation (POA)?

**NO**

#### A. POA System Information

Provide the following information concerning the point of appropriation. Information provided must describe the equipment used to appropriate water from the point of appropriation.

##### 1. Pump Information

| MANUFACTURER | MODEL | SERIAL NUMBER | TYPE (CENTRIFUGAL, TURBINE OR SUBMERSIBLE) | INTAKE SIZE | DISCHARGE SIZE |
|--------------|-------|---------------|--------------------------------------------|-------------|----------------|
| Goulds       | 7CLC  | Unknown       | Submersible                                | 6"          | 6"             |

##### 2. Motor Information

| MANUFACTURER | HORSEPOWER |
|--------------|------------|
| Hitachi      | 60         |

##### 3. Theoretical Pump Capacity

| HORSEPOWER | OPERATING PSI | LIFT FROM SOURCE TO PUMP<br>*IF A WELL, THE WATER LEVEL<br>DURING PUMPING | LIFT FROM PUMP TO<br>PLACE OF USE | TOTAL PUMP<br>OUTPUT<br>(IN CFS) |
|------------|---------------|---------------------------------------------------------------------------|-----------------------------------|----------------------------------|
| 60         | 50            | 336.0'                                                                    | 130.0'                            | 0.91 CFS                         |

##### 4. Provide pump calculations:

See Attachment D for theoretical pump capacity calculations.

##### 5. Measured Pump Capacity (using meter if meter was present and system was operating)

| INITIAL METER READING | ENDING METER READING | DURATION OF TIME<br>OBSERVED | TOTAL PUMP OUTPUT<br>(IN CFS) |
|-----------------------|----------------------|------------------------------|-------------------------------|
| N/A                   |                      |                              |                               |

Reminder: For pump calculations use the reference information at the end of this document.

#### B. Groundwater Source Information (Well and Sump)

3. Is the appropriation from a dug well (sump)?

**NO**

#### C. Additional notes or comments related to the system:

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SECTION 5  
CONDITIONS

All conditions contained in the transfer final order, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

1. Time Limits:

Describe how the water user has complied with each of the development timelines established in the transfer final order and any extensions of time issued for the transfer:

|                                     | DATE FROM TRANSFER | DATE THE NEW AND/OR ADDITIONAL POA(S) WERE READY FOR USE<br>*THIS DATE MUST FALL BETWEEN THE "ISSUANCE DATE" AND THE<br>"COMPLETENESS DATE" |
|-------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| ISSUANCE DATE                       | 9/22/2022          |                                                                                                                                             |
| COMPLETENESS DATE<br>FROM ORDER (C) | 10/1/2023          | 9/22/2022                                                                                                                                   |

\* MUST BE WITHIN PERIOD BETWEEN TRANSFER FINAL ORDER, OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETE THE CHANGE

2. Is there an extension final order(s)?

NO

3. Measurement Conditions:

a. Does the transfer final order, or any extension final order require the installation of a meter or other approved measuring device?

YES

Reminder: If a meter or approved measuring device was required, the COBU map must indicate the location of the device in relation to the point of appropriation.

b. Has a meter been installed?

YES

c. Meter Information

| POA<br>NAME OR # | MANUFACTURER | SERIAL #   | CONDITION<br>(WORKING OR NOT) | CURRENT METER<br>READING | DATE INSTALLED |
|------------------|--------------|------------|-------------------------------|--------------------------|----------------|
| Well 4           | McCrometer   | 2022882-06 | Working                       | 5,920,000 gallons        | August 2022    |

4. Recording and reporting conditions

a. Is the water user required to report the water use to the Department?

NO

5. Other conditions required by the transfer final order or extension final order:

a. Were there special well construction standards?

NO

b. Was submittal of a ground water monitoring plan required?

NO

c. Other conditions?

NO

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

|  |
|--|
|  |
|--|



**SECTION 6**  
**ATTACHMENTS**

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME | DESCRIPTION                              |
|-----------------|------------------------------------------|
| Attachment A    | Copy of Transfer Final Order T-13876     |
| Attachment B    | Claim of Beneficial Use Map on Mylar     |
| Attachment C    | Claim of Beneficial Use Map (paper copy) |
| Attachment D    | Theoretical Pump Capacity Calculations   |
| Attachment E    | Well Log KLAM 61358                      |

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## SECTION 7

### CLAIM OF BENEFICIAL USE MAP

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on polyester film at a scale of 1" = 1320 feet, 1" = 400 feet, or the original full-size scale of the county assessor map for the location.

For the purpose of this Claim, the map identifying the location of the place of use does not require a new survey. The location of the place of use identified on the Claim map should be based on the original right of record at the time the transfer final order was issued. In transfers approved for additional points of appropriation, the original points must be identified the map based on the original right of record at the time the transfer final order was issued.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

**This Claim of Beneficial Use Map was prepared from field measurements, NAIP 2022 aerial photography, Klamath County tax maps, and Oregon GLO maps.**

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SALEM, OREGON



## Map Checklist

Please be sure that the map you submit includes ALL the items listed below.

(Reminder: Incomplete maps and/or claims may be returned.)

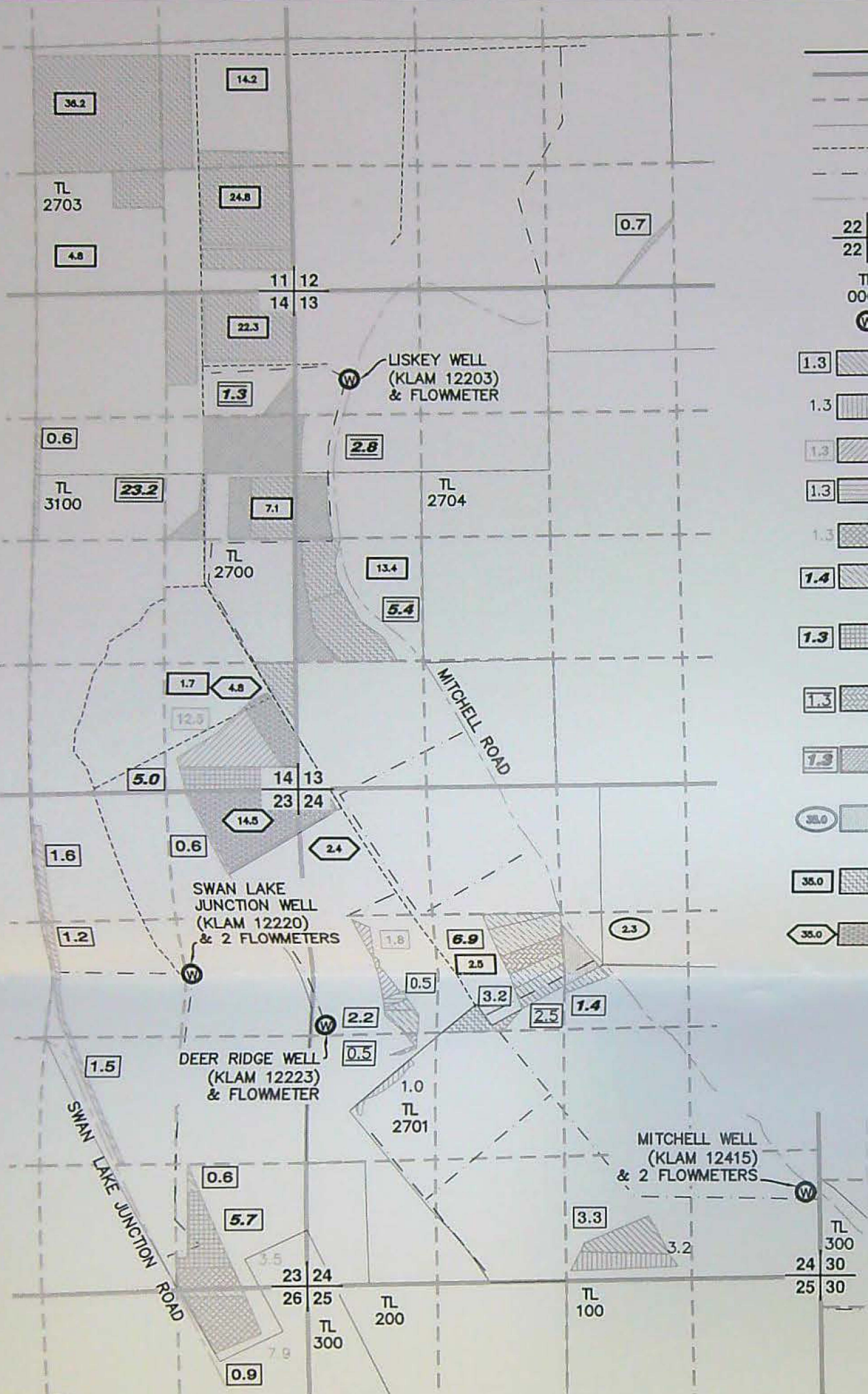
- ☒ Map on polyester film
- ☒ Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)
- ☒ Township, Range, Section, Donation Land Claims, and Government Lots
- ☒ N/A If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters
- ☒ N/A Locations of fish screens and/or fish by-pass devices in relationship to point of diversion
- ☒ Locations of meters and/or measuring devices in relationship to point of diversion or appropriation
- ☒ Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.) **\*Not required for this type of Claim of Beneficial Use**
- ☒ Point(s) of diversion or appropriation (illustrated and coordinates)
- ☒ Tax lot boundaries and numbers
- ☒ N/A Source illustrated if surface water
- ☒ Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")
- ☒ Application and permit number or transfer number
- ☒ North arrow
- ☒ Legend
- ☒ CWRE stamp and signature

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- LEGEND**
- SECTION LINE
  - 1/4 1/4 LINE
  - TAX LOT LINE
  - DITCH LINE
  - BURIED PIPE
  - ROAD
  - SECTION CORNER
  - TAX LOT NUMBER
  - POA (WELL)
  - ACREAGE CHANGE IN POA UNDER CERTIFICATE 50381
  - ACREAGE CHANGE IN POA UNDER CERTIFICATE 50382
  - ACREAGE CHANGE IN POA UNDER CERTIFICATE 86866
  - ACREAGE CHANGE IN POA UNDER CERTIFICATE 87741
  - ACREAGE CHANGE IN POA UNDER CERTIFICATE 87745
  - ACREAGE TRANSFERRED TO POA & POA UNDER CERTIFICATE 50381
  - ACREAGE TRANSFERRED TO POA & POA UNDER CERTIFICATE 86866
  - ACREAGE TRANSFERRED TO POA & POA UNDER CERTIFICATE 87741
  - ACREAGE TRANSFERRED TO POA UNDER CERTIFICATE 50381
  - ACREAGE TRANSFERRED TO POA UNDER CERTIFICATE 50382
  - ACREAGE TRANSFERRED TO POA UNDER CERTIFICATE 86866
  - ACREAGE TRANSFERRED TO POA UNDER CERTIFICATE 87741

Received by OWRD  
DEC 20 2021  
Salem, OR

**NOTES:**

- THIS MAP WAS PREPARED FROM FIELD MEASUREMENTS, NAIP 2021 AERIAL PHOTOGRAPHS, KLAMATH COUNTY TAX MAPS, AND OREGON GLO MAPS.
- THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHTS ONLY, AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY LINES.
- DATES OF PRIORITY FOR THIS TRANSFER IS AS FOLLOWS:
  - CERTIFICATE 50381: JULY 19, 1949
  - CERTIFICATE 50382: NOVEMBER 6, 1968
  - CERTIFICATE 86866: JULY 19, 1949
  - CERTIFICATE 87741: AUGUST 31, 1982
  - CERTIFICATE 87745: NOVEMBER 6, 1968

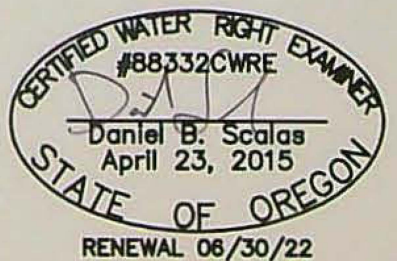
**WELL LOCATIONS:**

LISKEY WELL (KLAM 12203): 800' SOUTH & 430' EAST FROM THE NORTHWEST CORNER OF SECTION 13.

MITCHELL WELL (KLAM 12415): 780' NORTH & 5' EAST FROM THE SOUTHEAST CORNER OF SECTION 24, R10E.

SWAN LAKE JUNCTION WELL (KLAM 12220): 3225' NORTH & 1260' WEST FROM THE SOUTHEAST CORNER OF SECTION 23.

DEER RIDGE WELL (KLAM 12223): 2840' NORTH & 80' EAST FROM THE SOUTHWEST CORNER OF SECTION 24.



**AL ADKINS**  
ENGINEERING & SURVEYING  
o / 541.884.4666  
w / AdkinsEngineering.com  
1435 ESPLANADE AVENUE, KLAMATH FALLS, OR 97601  
SERVING S. OREGON & N. CALIFORNIA  
ENGINEERING • SURVEYING • PLANNING • TESTING

**CLAIM OF BENEFICIAL USE  
AND FINAL PROOF MAP**  
FOR  
PETE NEVIN, JOHN VENABLE,  
& CALEDONIA PROPERTIES LLC  
T38S, R10E, SECS. 11, 12, 13, 14, 23, 24, & 26, WM  
KLAMATH COUNTY, OREGON  
TRANSFER T-11841



## Pump Capacity Calculation Sheet

using Department designed formula:

Well 4

Date: 11/3/2022

$$(\text{hp})(\text{efficiency}) / (\text{lift} + \text{psi head}) = \text{capacity in cfs}$$

Efficiency:

Centrifugal = 6.61

Turbine = 7.04

### Data Entry (fill in underlined blanks)

HP = 60  
Efficiency = 7.04  
Lift = 336  
PSI = 50

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### Results Calculated

(hp)(efficiency) = 422.4  
Head based on psi = 127.0  
Total dynamic head = 463.0  
(head + lift)

Pump Capacity = 0.91 cubic feet per second



STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765 & OAR 690-205-0210)

KLAM 61358

WELL I.D. LABEL# 145150  
START CARD # 1056355  
ORIGINAL LOG #

(1) LAND OWNER

Owner Well I.D. 6350  
First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Company Crescent Water Supply & Improvement District  
Address P.O. Box 247  
City Crescent State OR Zip 97733

(2) TYPE OF WORK

☒ New Well ☐ Deepening ☐ Conversion  
☐ Alteration (complete 2a & 10) ☐ Abandonment (complete 5a)

(2a) PRE-ALTERATION

Casing: Dia + From To Gauge Stil Plstc Wld Thrd  
Material From To Amt sacks/lbs  
Seal: \_\_\_\_\_

(3) DRILL METHOD

☐ Rotary Air ☐ Rotary Mud ☐ Cable ☐ Auger ☐ Cable Mud  
☒ Reverse Rotary ☐ Other \_\_\_\_\_

(4) PROPOSED USE

☐ Domestic ☐ Irrigation ☒ Community  
☐ Industrial/Commercial ☐ Livestock ☐ Dewatering  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION

Depth of Completed Well 462 ft. Special Standard ☐ (Attach copy)

| BORE HOLE |      |     | SEAL      |      |            | Amt  | Sacks/lbs |
|-----------|------|-----|-----------|------|------------|------|-----------|
| Dia       | From | To  | Material  | From | To         |      |           |
| 18        | 0    | 20  | Cement    | 184  | 204        | 22   | S         |
| 17        | 20   | 204 |           |      | Calculated | 13.2 |           |
| 12        | 204  | 462 | Bentonite | 171  | 184        | 12   | S         |
|           |      |     |           |      | Calculated | 10.3 |           |

How was seal placed: Method ☐ A ☐ B ☒ C ☐ D ☐ E  
☒ Other Poured dry

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_

Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_

Explosives used: ☐ Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(5a) ABANDONMENT USING UNHYDRATED BENTONITE

Proposed Amount Pounds Actual Amount Pounds

(6) CASING/LINER

Casing Liner Dia + From To Gauge Stil Plstc Wld Thrd  
Shoe ☐ Inside ☐ Outside ☐ Other Location of shoe(s)  
Temp casing ☒ Yes Dia 16 From 0 To 160

(7) PERFORATIONS/SCREENS

Perforations Method Torch cut

Screens Type \_\_\_\_\_

| Perf/S | Casing/Screen | Dia | From | To  | Scr/slot width | Slot length | # of slots | Tele/pipe size |
|--------|---------------|-----|------|-----|----------------|-------------|------------|----------------|
| Perf   | Liner         | 10  | 332  | 452 | .25            | 8           | 984        |                |
|        |               |     |      |     |                |             |            |                |
|        |               |     |      |     |                |             |            |                |
|        |               |     |      |     |                |             |            |                |
|        |               |     |      |     |                |             |            |                |

(8) WELL TESTS: Minimum testing time is 1 hour

☐ Pump ☐ Bailer ☒ Air reverse ☐ Flowing Artesian  
Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)  
100 0 460 5

Temperature 62 °F Lab analysis ☐ Yes By \_\_\_\_\_

Water quality concerns? ☐ Yes (describe below) TDS amount 27  
From To Description Amount Units

(9) LOCATION OF WELL (legal description)

County Klamath Twp 24 S N/S Range 9 E E/W WM  
Sec 30 SE 1/4 of the NE 1/4 Tax Lot 100  
Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_  
Lat \_\_\_\_\_ or 43.46784167 DMS or DD  
Long \_\_\_\_\_ or -121.68843517 DMS or DD  
☐ Street address of well ☐ Nearest address  
Main St. - Crescent, OR

(10) STATIC WATER LEVEL

Existing Well / Pre-Alteration Date SWL (psi) + SWL (ft)  
Completed Well 06-03-2022 334.5

Flowing Artesian? ☐ Dry Hole? ☐

WATER BEARING ZONES

Depth water was first found 335

| SWL Date   | From | To  | Est Flow | SWL (psi) | + SWL (ft) |
|------------|------|-----|----------|-----------|------------|
| 06-03-2022 | 335  | 454 | 1,000+   |           | 334.5      |
|            |      |     |          |           |            |
|            |      |     |          |           |            |
|            |      |     |          |           |            |

(11) WELL LOG

Ground Elevation \_\_\_\_\_

| Material                                   | From | To  |
|--------------------------------------------|------|-----|
| Pumny                                      | 0    | 6   |
| Gravel                                     | 6    | 8   |
| Scoria rock black                          | 8    | 18  |
| Hard basalt black                          | 18   | 24  |
| Broken basalt black                        | 24   | 27  |
| Broken basalt lavender                     | 27   | 32  |
| Broken basalt grey                         | 32   | 37  |
| Dense basalt w/some fractures lavender mix | 37   | 55  |
| Black & brown basalt broken                | 55   | 56  |
| Black & lavender broken basalt             | 56   | 62  |
| Brown broken volcanic rock                 | 62   | 69  |
| Black & grey hard basalt                   | 69   | 73  |
| Black & grey broken basalt                 | 73   | 80  |
| Brown, red & black highly broken basalt    | 80   | 84  |
| Black & red honeycomb broken basalt        | 84   | 89  |
| Grey basalt hard                           | 89   | 95  |
| Grey basalt hard w/some fractured basalt   | 95   | 103 |
| Grey brown broken basalt                   | 103  | 111 |
| Grey basalt hard                           | 111  | 121 |

Date Started 04-27-2022

Completed 06-03-2022

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number 1411 Date 06-10-2022

Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 1684 Date 06-10-2022

Signed \_\_\_\_\_

Contact Info (optional) jonesdrilling@hotmail.com

ORIGINAL - WATER RESOURCES DEPARTMENT

THIS REPORT MUST BE SUBMITTED TO THE WATER RESOURCES DEPARTMENT WITHIN 30 DAYS OF COMPLETION OF WORK Form Version: 0.95



OWRD  
SALEM, OREGON



OWRD  
SALEM, OREGON





**Oregon**  
Kate Brown, Governor

**Water Resources Department**  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

September 22, 2022

CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT  
PO BOX 247  
CRESCENT, OR 97733-0247

REFERENCE: Transfer Application T-13876

Enclosed is a copy of the final order approving your water right transfer application.

The time allowed to complete the transfer is specified in the final order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in character of use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change(s) within the time allowed.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the transfer final order, whichever occurs first.

If you have any questions related to the approval of this temporary transfer, you may contact your caseworker, Joan Smith, by telephone at (503) 986-0892 or by e-mail at [Joan.M.Smith@oregon.gov](mailto:Joan.M.Smith@oregon.gov).

Sincerely,

Julie C. Baustian  
Water Rights Services Support  
Transfers and Conservation Section

cc: Jeremy T. Giffin, Watermaster Dist. # 11 (via email)  
Adkins Engineering And Surveying, Agent

Enclosure



BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON

|                                       |   |                        |
|---------------------------------------|---|------------------------|
| In the Matter of Transfer Application | ) | FINAL ORDER APPROVING  |
| T-13876, Klamath County               | ) | AN ADDITIONAL POINT OF |
|                                       | ) | APPROPRIATION          |

**Authority**

Oregon Revised Statutes (ORS) 537.705 and 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of appropriation, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT  
PO BOX 247  
CRESCENT, OR 97733-0247

**Findings of Fact**

1. On December 20, 2021, CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT filed an application for an additional point of appropriation under Certificate 89904. The Department assigned the application number T-13876.
2. Notice of the application for transfer was published on January 4, 2022, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On June 16, 2022, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-13876 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of July 18, 2022, for the applicant to respond. The applicant requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



4. On August 3, 2022, the Department issued a Preliminary Determination proposing to approve Transfer T-13876 and mailed a copy to the applicant. Additionally, notice of the Preliminary Determination for the transfer application was published on the Department's weekly notice on August 9, 2022, and in the Klamath Herald and News newspaper on August 9 and 16, 2022 pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notice.

5. The right to be transferred is as follows:

**Certificate:** 89904 in the name of CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT (perfected under Permit G-11990)  
**Use:** QUASI-MUNICIPAL USES  
**Priority Date:** OCTOBER 19, 1989  
**Rate:** 1.8 CUBIC FEET PER SECOND (CFS) FURTHER LIMITED TO 1.03 CFS FROM WELL 1, 0.71 CFS FROM WELL 2, AND 0.50 CFS FROM WELL 3, in any combination, or its equivalent in case of rotation, measured at the well.  
**Source:** WELL 1, WELL 2, AND WELL 3 in the LITTLE DESCHUTES RIVER BASIN

**Authorized Points of Appropriation:**

| Twp  | Rng | Mer | Sec | Q-Q   | GLot | Measured Distances                                                             |
|------|-----|-----|-----|-------|------|--------------------------------------------------------------------------------|
| 24 S | 9 E | WM  | 30  | SW NE |      | WELL 1 - 1680 FEET SOUTH AND 1260 FEET EAST FROM THE N1/4 CORNER OF SECTION 30 |
| 24 S | 9 E | WM  | 30  | SE NE |      | WELL 2 - 1520 FEET SOUTH AND 1770 FEET EAST FROM THE N1/4 CORNER OF SECTION 30 |
| 25 S | 8 E | WM  | 1   | NE NE | 1    | WELL 3 - 470 FEET SOUTH AND 770 FEET WEST FROM THE NE CORNER OF SECTION 1      |

**Authorized Place of Use:**

| QUASI-MUNICIPAL |     |     |     |       |      |
|-----------------|-----|-----|-----|-------|------|
| Twp             | Rng | Mer | Sec | Q-Q   | GLot |
| 24 S            | 8 E | WM  | 25  | NW NE |      |
| 24 S            | 8 E | WM  | 25  | SW NE |      |
| 24 S            | 8 E | WM  | 25  | SE NE |      |
| 24 S            | 8 E | WM  | 25  | SE NW |      |
| 24 S            | 8 E | WM  | 25  | NE SW |      |
| 24 S            | 8 E | WM  | 25  | NW SW |      |
| 24 S            | 8 E | WM  | 25  | SW SW |      |
| 24 S            | 8 E | WM  | 25  | SE SW |      |
| 24 S            | 8 E | WM  | 25  | NE SE |      |
| 24 S            | 8 E | WM  | 25  | NW SE |      |
| 24 S            | 8 E | WM  | 25  | SW SE |      |
| 24 S            | 8 E | WM  | 25  | SE SE |      |
| 24 S            | 8 E | WM  | 36  | SE NE |      |
| 24 S            | 8 E | WM  | 36  | NE SW |      |
| 24 S            | 8 E | WM  | 36  | SE SW |      |
| 24 S            | 8 E | WM  | 36  | NE SE |      |
| 24 S            | 8 E | WM  | 36  | NW SE |      |
| 24 S            | 8 E | WM  | 36  | SW SE |      |
| 24 S            | 8 E | WM  | 36  | SE SE |      |



| QUASI-MUNICIPAL |     |     |     |       |      |
|-----------------|-----|-----|-----|-------|------|
| Twp             | Rng | Mer | Sec | Q-Q   | GLot |
| 24 S            | 9 E | WM  | 30  | NE NE |      |
| 24 S            | 9 E | WM  | 30  | NW NE |      |
| 24 S            | 9 E | WM  | 30  | SW NE |      |
| 24 S            | 9 E | WM  | 30  | SE NE |      |
| 24 S            | 9 E | WM  | 30  | SW NW | 2    |
| 24 S            | 9 E | WM  | 30  | SE NW | 2    |
| 24 S            | 9 E | WM  | 30  | NE SW | 3    |
| 24 S            | 9 E | WM  | 30  | NW SW | 3    |
| 24 S            | 9 E | WM  | 30  | SW SW | 3    |
| 24 S            | 9 E | WM  | 30  | SE SW | 3    |
| 24 S            | 9 E | WM  | 30  | NW SE |      |
| 24 S            | 9 E | WM  | 31  | NW NW |      |
| 24 S            | 9 E | WM  | 31  | SW NW |      |
| 25 S            | 8 E | WM  | 1   | NE NE | 1    |
| 25 S            | 8 E | WM  | 1   | NW NE | 1    |

6. Transfer Application T-13876 proposes an additional point of appropriation approximately between 234 feet and 2.03 miles from the existing points of appropriation to:

| Twp  | Rng | Mer | Sec | Q-Q   | Measured Distances                                                             | APPROXIMATE DISTANCES FROM AUTHORIZED WELLS (feet & miles) |            |            |
|------|-----|-----|-----|-------|--------------------------------------------------------------------------------|------------------------------------------------------------|------------|------------|
|      |     |     |     |       |                                                                                | WELL 1                                                     | WELL 2     | WELL 3     |
| 24 S | 9 E | WM  | 30  | SE NE | WELL 4 - 1580 FEET SOUTH AND 1490 FEET EAST FROM THE N1/4 CORNER OF SECTION 30 | 234.8 FEET                                                 | 257.0 FEET | 2.03 MILES |

**Transfer Review Criteria (OAR 690-380-4010)**

7. Water has been used within the last five years according to the terms and conditions of the right. There is no information in the record that would demonstrate that the right is subject to forfeiture under ORS 540.610.
8. A pump, pipeline, and sprinkler system sufficient to use the full amount of water allowed under the existing right were present within the five-year period prior to submittal of Transfer Application T-13876.
9. The proposed change would not result in enlargement of the right.
10. The proposed change would not result in injury to other water rights.
11. All other application requirements are met.

**Conclusions of Law**

The additional point of appropriation proposed in Transfer Application T-13876 is consistent with the requirements of ORS 537.705 and 540.505 to 540.580 and OAR 690-380-5000.

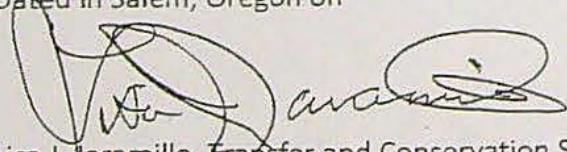


Now, therefore, it is ORDERED:

1. The additional point of appropriation proposed in Transfer Application T-13876 is approved.
2. The right to the use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificate 89904 and any related decree.
3. Water right Certificate 89904 is cancelled.
4. The quantity of water diverted at the additional point of appropriation (WELL 4), together with that diverted at the original points of appropriation (WELLS 1, 2, and 3), shall not exceed the quantity of water lawfully available at the original points of appropriation (WELLS 1, 2, and 3).
5. Water use measurement conditions:
  - a. Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each point of appropriation.
  - b. The water user shall maintain the meters or measuring devices in good working order.
  - c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.
6. Water shall be acquired from the same aquifer (water source) as the original points of appropriation.
7. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2023**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.
8. After satisfactory proof of beneficial use is received, a new certificate confirming the right transferred will be issued.

Dated in Salem, Oregon on

**SEP 22 2022**

  
Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
DOUGLAS E. WOODCOCK, ACTING DIRECTOR  
Oregon Water Resources Department

**SEP 23 2022**

Mailing date: \_\_\_\_\_



NO R-R

STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT  
PO BOX 247  
CRESCENT OR 97733

confirms the right to use the waters of WELL 1, WELL 2 AND WELL 3 in the LITTLE DESCHUTES RIVER BASIN for QUASI-MUNICIPAL USES.

This right was perfected under Permit G-11990. The date of priority is OCTOBER 19, 1989. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.8 CUBIC FEET PER SECOND (CFS); FURTHER LIMITED TO 1.03 CFS FROM WELL 1, 0.71 CFS FROM WELL 2, AND 0.50 CFS FROM WELL 3, in any combination, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

| Twp  | Rng | Mer | Sec | Q-Q   | GLot | Measured Distances                                                       |
|------|-----|-----|-----|-------|------|--------------------------------------------------------------------------|
| 24 S | 9 E | WM  | 30  | SW NE |      | WELL 1 - 1680 FEET SOUTH AND 1260 FEET EAST FROM N1/4 CORNER, SECTION 30 |
| 24 S | 9 E | WM  | 30  | SE NE |      | WELL 2 - 1520 FEET SOUTH AND 1770 FEET EAST FROM N1/4 CORNER, SECTION 30 |
| 25 S | 8 E | WM  | 1   | NE NE | 1    | WELL 3 - 470 FEET SOUTH AND 770 FEET WEST FROM NE CORNER, SECTION 1      |

A description of the place of use is as follows:

| Twp  | Rng | Mer | Sec | Q-Q      | GLot |
|------|-----|-----|-----|----------|------|
| 24 S | 8 E | WM  | 25  | NW NE    |      |
| 24 S | 8 E | WM  | 25  | S 1/2 NE |      |
| 24 S | 8 E | WM  | 25  | SE NW    |      |
| 24 S | 8 E | WM  | 25  | SW 1/4   |      |
| 24 S | 8 E | WM  | 25  | SE 1/4   |      |
| 24 S | 8 E | WM  | 36  | SE NE    |      |
| 24 S | 8 E | WM  | 36  | E 1/2 SW |      |
| 24 S | 8 E | WM  | 36  | SE 1/4   |      |
| 24 S | 9 E | WM  | 30  | NE 1/4   |      |
| 24 S | 9 E | WM  | 30  | S 1/2 NW | 2    |
| 24 S | 9 E | WM  | 30  | SW 1/4   | 3, 4 |
| 24 S | 9 E | WM  | 30  | NW SE    |      |
| 24 S | 9 E | WM  | 31  | W 1/2 NW |      |
| 25 S | 8 E | WM  | 1   | N 1/2 NE | 1, 2 |

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.



The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described; however, water may be applied to lands which are not specifically described above, provided the holder of this right complies with ORS 540.510(3).

The water user shall submit March static water level in the wells to the Groundwater/Hydrology section of the Water Resources Department by April 15 of each year. The measurement shall be made and calculations detailed by a certified water rights examiner, registered professional geologist, certified engineering geologist, or professional engineer.

Measurement, recording and reporting conditions:

- A. The water user shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month, and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the water user to report general water-use information, including the place and nature of use of water under the right.
- B. The water user shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

The water user shall obtain a static water-level measurement for each well during March of each year and report the measurement to the Department within thirty days. The measurement shall be made by a certified water-rights examiner, registered professional geologist, certified engineering geologist, professional engineer, licensed well constructor or pump installer licensed by the Construction Contractors Board. Water levels shall be reported as depth-to-water below ground level and shall be accompanied by supporting calculations. Reports and calculations shall be provided to the Department on forms provided by the Department and shall be certified as to their accuracy by the individual making the measurements. If a well listed on this right displays a total static water-level decline of 25 or more feet over any period of years, as compared to the reference level, then the water user shall discontinue use of, or reduce the rate or volume of withdrawal from, the well(s). Such action shall be taken until the water level recovers to above the 25-foot decline level or until the Department determines, based on the water user or the Department's data and analysis, that no action is necessary because the aquifer in question can sustain the observed declines without adversely impacting the resource or senior water rights. The reference level for water-level declines shall be the second annual measurement taken after water use begins under the terms of this permit. The water user shall in no instance allow excessive decline to occur within the aquifer as a result of use under this permit.

Use of water from the wells shall not be allowed if the wells display an (A) average water level decline of 3 or more feet per year for 5 consecutive years, or (B) a water level decline of 15 or more feet in fewer than 5 consecutive years, or (C) a water level decline of 25 or more feet, or (D) a hydraulic interference decline of 25 or more feet in any neighboring well with senior priority which provides water for an authorized use.

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this right, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The Water Resources Department has determined that the initial water level in the wells are those of the initial March report. That is the level from which the cited declines in (A), (B) and (C) above will be referenced.

The reference levels against which any future measurements will be compared for each well is as follows:

- Well 1 is 321 feet below land surface.
- Well 2 is 343 feet below land surface.
- Well 3 is 265 feet below land surface.

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a useable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the wells at all times.



When required by the Department, the water user shall install and maintain a weir, meter, or other suitable measuring device and shall keep a complete record of the amount of ground water withdrawn.

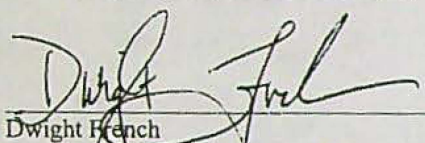
Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

This right is for the beneficial use of water without waste.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use granted herein may be made only at times when sufficient water is available to satisfy all prior rights.

Issued MAR 20 2015



Dwight French  
Water Right Services Division Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department



# WATER RIGHT TRANSFER COVER SHEET

Transfer: T- 13876

Transfer Specialist: *Joan*

Transfer Type: Regular Transfer

|                                                                                                                                           |  |                                                                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Applicant:</b><br>CRESCENT WATER SUPPLY AND IMPROVEMENT<br>DISTRICT PO BOX 247<br>CRESCENT, OR 97733-0247<br>Email: _____ Phone: _____ |  | <b>Agent:</b> <input type="checkbox"/> N/A<br>ADKINS ENGINEERING AND SURVEYING<br>1435 ESPLANADE AVE<br>KLAMATH FALLS, OR 97601<br>Email: _____ Phone: _____ |  |
| <b>Irrigation District:</b> <input type="checkbox"/> N/A<br>Email: _____                                                                  |  | <b>CWRE:</b> <input type="checkbox"/> N/A<br>Email: _____                                                                                                    |  |
| <b>Affected Local Gov'ts:</b> <input type="checkbox"/> N/A<br>County Of Klamath<br>Email: _____                                           |  | <b>Affected Tribal Gov't:</b> <input type="checkbox"/> N/A<br>UNAVAILABLE<br>Email: _____                                                                    |  |
| <b>Current Landowner if other than Applicant:</b> <input type="checkbox"/> N/A<br>Email: _____                                            |  | <b>Receiving Landowner:</b> <input type="checkbox"/> N/A<br>Email: _____                                                                                     |  |

## Water Rights Affected

| File Marked              | App. File # or Decree Name | Permit  | Certificate | RR/CR Needed                                                        | RR/CR Nos. |
|--------------------------|----------------------------|---------|-------------|---------------------------------------------------------------------|------------|
| <input type="checkbox"/> | G-11975                    | G-11990 | 89904       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |
| <input type="checkbox"/> |                            |         |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |            |
| <input type="checkbox"/> |                            |         |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |            |

## Key Dates & Initial Actions:

|                                                                   |                                                       |                                                                                                                     |
|-------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Rec'd: December 20, 2021                                          | Proposed Action(s): ADDITIONAL POINT OF APPROPRIATION |                                                                                                                     |
| Fees Pd: 1840.00                                                  | WM District: 11                                       | ODFW District: _____                                                                                                |
| Initial Public Notice: January 4, 2022                            | WM Review sent: <i>Measurement Device at each POF</i> | ODFW Review sent: _____                                                                                             |
| Acknowledgement Letter Sent <input checked="" type="checkbox"/>   |                                                       | GW Review sent: <input checked="" type="checkbox"/> <i>not</i> <input type="checkbox"/> N/A <i>Need Mike Thomas</i> |
| County sent cc: of Ack Letter <input checked="" type="checkbox"/> | BOR notified (date): <input type="checkbox"/> N/A     |                                                                                                                     |
| Newspaper quote requested:                                        | Request for news \$ sent:                             | News \$ received:                                                                                                   |
| Request to publish sent:                                          | Affidavit of publication received:                    | Last day of publication:                                                                                            |

| Document | Drafted                                       | Peer Review                                     | Changes Made                   | Coordinator                                  | Changes Made                                  | Signature Bin           | Signature Date         |
|----------|-----------------------------------------------|-------------------------------------------------|--------------------------------|----------------------------------------------|-----------------------------------------------|-------------------------|------------------------|
| DPD      | Date: <i>2/22/22</i><br>Initials: <i>Joan</i> | Date: <i>6/3/22</i><br>Initials: <i>ALD</i>     | Date: _____<br>Initials: _____ | Date: <i>6/13/22</i><br>Initials: <i>PKS</i> | Date: <i>6/16/22</i><br>Initials: <i>Joan</i> | CW Sent: <i>6/16/22</i> | N/A                    |
| PD       | Date: <i>6/21/22</i><br>Initials: <i>Joan</i> | Date: <i>Sept 1</i><br>Initials: <i>6/23/22</i> | Date: _____<br>Initials: _____ | Date: <i>7/21/22</i><br>Initials: <i>PKS</i> | Date: <i>7/21/22</i><br>Initials: <i>Joan</i> | Date: <i>7/21/22</i>    | Date: <i>8/31/2022</i> |
| FO       | Date: <i>8/19/22</i><br>Initials: <i>Joan</i> | Date: <i>8/18/22</i><br>Initials: <i>ALD</i>    | Date: _____<br>Initials: _____ | Date: <i>8/24/22</i><br>Initials: <i>PKS</i> | Date: _____<br>Initials: _____                | Date: _____             | Date: <i>9/22/2022</i> |

Special Issues: *needs groundwater review 5/31/22 on affidavit*

Special Order Volume: Vol. *125* Pages *737-40*



STATE OF OREGON  
WATER RESOURCES DEPARTMENT

RECEIPT # **138676** INVOICE # \_\_\_\_\_  
725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

RECEIVED FROM: Crescent Water Supply and Improvement District  
BY: \_\_\_\_\_  
CASH: ☐ CHECK: # 8509 OTHER: (IDENTIFY) \_\_\_\_\_  
TOTAL REC'D \$ 234.85

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES 46118 \$ \_\_\_\_\_  
0207 OTHER: (IDENTIFY) Newspaper Notice \$ 234.85  
0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**  
0407 COPY & TAPE FEES \$ \_\_\_\_\_  
0410 RESEARCH FEES \$ \_\_\_\_\_  
0408 MISC REVENUE: (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_  
TC162 DEPOSIT LIAB. (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_  
0240 EXTENSION OF TIME \$ \_\_\_\_\_  
**WATER RIGHTS:**  
0201 SURFACE WATER EXAM FEE 0202 \$ \_\_\_\_\_ RECORD FEE \$ \_\_\_\_\_  
0203 GROUND WATER EXAM FEE 0204 \$ \_\_\_\_\_  
0205 TRANSFER EXAM FEE \$ \_\_\_\_\_  
**WELL CONSTRUCTION**  
0218 WELL DRILL CONSTRUCTOR EXAM FEE 0219 \$ \_\_\_\_\_ LICENSE FEE \$ \_\_\_\_\_  
LANDOWNER'S PERMIT 0220 \$ \_\_\_\_\_  
OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE \$ \_\_\_\_\_ CARD# \_\_\_\_\_  
0210 MONITORING WELLS \$ \_\_\_\_\_ CARD# \_\_\_\_\_  
OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
0231 HYDRO LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
HYDRO APPLICATION \$ \_\_\_\_\_

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
DESCRIPTION \_\_\_\_\_ \$ \_\_\_\_\_

RECEIPT: **138676** DATED: 07/15/22 BY: [Signature]  
Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

STATE OF OREGON  
WATER RESOURCES DEPARTMENT

RECEIPT # **138676** INVOICE # \_\_\_\_\_  
725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
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OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
0231 HYDRO LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
HYDRO APPLICATION \$ \_\_\_\_\_

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
DESCRIPTION \_\_\_\_\_ \$ \_\_\_\_\_

RECEIPT: **138676** DATED: 07/15/22 BY: [Signature]  
Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

1001 - Washington Fe T-13876 Notice

RECEIVED  
JUL 15 2022  
OWRD

234.85

Attached is a check for \$234.85 (PCA #46118) for Newspaper Notice for Transfer T-13876 made out to Oregon Water Resources Department ( or WRD)  
• "for T- 13876 NOTICE" written on front of check

Mail to: Oregon Water Resources Department  
725 Summer St. NE, Suite A  
Salem, OR 97301-1266

Caseworker: Joan Smith OWRD

RECEIVED

JUL 15 2022

CRESCENT WATER SUPPLY AND  
IMPROVEMENT DISTRICT  
Oregon Water Resources Department  
T-13876 Notice Water Rights

7/11/2022

8509  
234.85



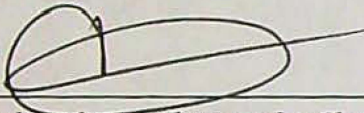
**AFFIDAVIT OF PUBLICATION  
STATE OF OREGON,  
COUNTY OF KLAMATH**

I, Christine Von Tersch, Circulation Manager being duly sworn, depose and say that I am the principle clerk of the publisher of the Herald and News a newspaper in general circulation, as defined by Chapter 193 ORS, printed and published at 2701 Foothills Blvd, Klamath Falls, OR 97601 in the aforesaid county and state: that I know from my personal knowledge that the Legal # 20620 - Water Right Transfer T-13876

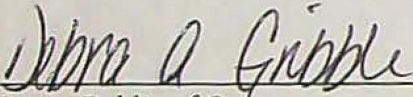
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for: 2

Insertion(s) in the following issues: 08/09/22, 08/16/22

Total Cost: \$195.71

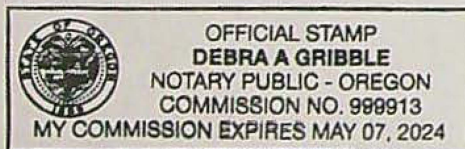


Subscribed and sworn by Christine Von Tersch before me  
on: On 16th day of August, in the year of 2022



Notary Public of Oregon

My commission expires May 7, 2024





**Notice of Preliminary Determination for  
Water Right Transfer T-13876**

T-13876 filed by Crescent Water Supply and Improvement District, PO Box 247, Crescent, OR 97733, proposes an additional point of appropriation under Certificate 89904. The right allows the use of 1.8 cubic feet per second from wells in Sec. 1, T25S, R8E, WM and Sec. 30 T24S, R9E, WM for quasi municipal uses in Sects. 25 and 36, T24S, R8E, WM and Sects. 30 and 31, T24S, R9E, WM and in Sec. 1, T25S, R8E, WM. The applicant proposes an additional point of appropriation in Sec. 30, T24S, R9E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 08/16/2022. Call (503) 979-9931 to obtain additional information. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.

#20620 August 9, 16, 2022



## Groundwater Transfer Review Summary Form

Transfer/PA # T- 13876

GW Reviewer M. Thoma

Date Review Completed: 03/09/2022

### Summary of Same Source Review:

☐ The proposed change in point of appropriation is not within the same aquifer as per OAR 690-380-2110(2).

### Summary of Injury Review:

☐ The proposed transfer will result in another, existing water right not receiving previously available water to which it is legally entitled or result in significant interference with a surface water source as per 690-380-0100(3).

### Summary of GW-SW Transfer Similarity Review:

☐ The proposed SW-GW transfer doesn't meet the definition of "similarly" as per OAR 690-380-2130.

*This is only a summary. Documentation is attached and should be read thoroughly to understand the basis for determinations.*



Received in TACS 5/31/22



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1271  
(503) 986-0900  
www.wrd.state.or.us

## Ground Water Review Form:

- ☒ Water Right Transfer  
☐ Permit Amendment  
☐ GR Modification  
☐ Other

Application: T-13876

Applicant Name: Crescent Water Supply

Proposed Changes: ☐ POA ☒ APOA ☐ SW→GW ☐ RA  
☐ USE ☐ POU ☐ OTHER

Reviewer(s): M. Thoma

Date of Review: 03/09/2022

Date Reviewed by GW Mgr. and Returned to WRSD: \_\_\_\_\_

The information provided in the application is insufficient to evaluate whether the proposed transfer may be approved because:

- ☐ The water well reports provided with the application do not correspond to the water rights affected by the transfer.
- ☐ The application does not include water well reports or a description of the well construction details sufficient to establish the ground water body developed or proposed to be developed.
- ☐ Other \_\_\_\_\_

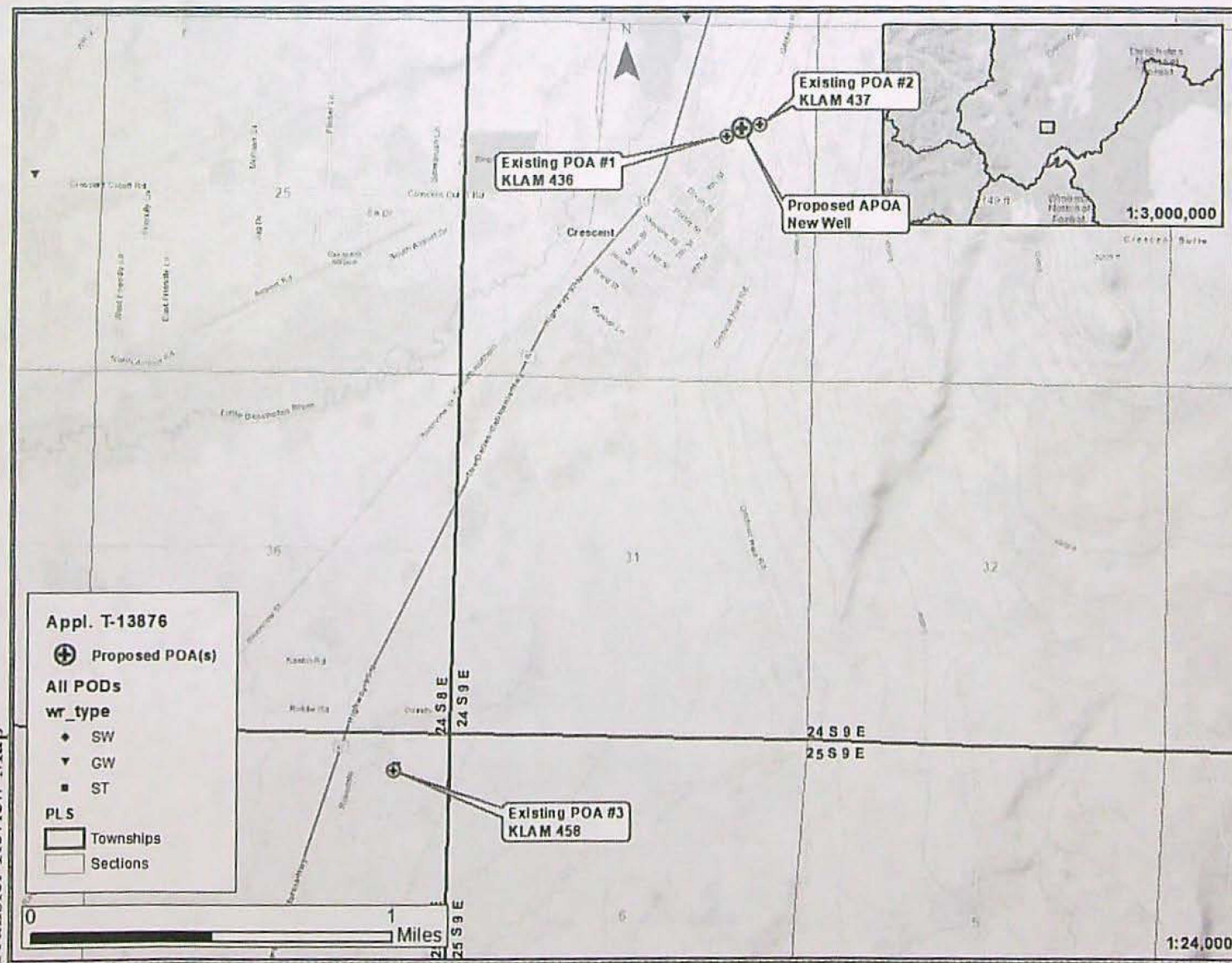
- 
1. Basic description of the changes proposed in this transfer: The application proposes to add an APOA to Cert. 89904 which currently authorizes use from three groundwater POAs (Well #1: KLAM 436, Well #2: KLAM 437, Well #3: KLAM 458) for Quasi-Municipal Use.
  2. Will the proposed POA develop the same aquifer (source) as the existing authorized POA?  
☒ Yes ☐ No Comments: At the proposed location of the APOA, which is very close to existing POAs #1 and #2, and proposed depth, the new well will be completed in the same source aquifer as the existing POAs.
  3. a) Is there more than one source developed under the right (e.g., basalt and alluvium)?  
☐ Yes ☒ No \_\_\_\_\_  
b) If yes, estimate the portion of the right supplied by each of the sources and describe any limitations that will need to be placed on the proposed change (rate, duty, etc.): \_\_\_\_\_



4. a) Will this proposed change, at its maximum allowed rate of use, likely result in an increase in interference with **another ground water right**?  
☐ Yes ☒ No Comments: The proposed APOA will be between existing POAs #1 and #2 and less than 300 ft from either. This will likely not produce any significant impact to nearby groundwater rights. Additionally, the reported water level in the existing POAs is greater than 200 ft BLS which implies no hydraulic connection locally.
- b) If yes, would this proposed change, at its maximum allowed rate of use, likely result in another groundwater right not receiving the water to which it is legally entitled?  
☐ Yes ☐ No If yes, explain: \_\_\_\_\_
5. a) Will this proposed change, at its maximum allowed rate of use, likely result in an increase in interference with **another surface water source**?  
☐ Yes ☒ No Comments: The proposed APOA will be between existing POAs #1 and #2 and less than 300 ft from either. This will likely not produce any significant impact to nearby surface water sources.
- b) If yes, at its maximum allowed rate of use, what is the expected change in degree of interference with any **surface water sources** resulting from the proposed change?  
Stream: \_\_\_\_\_ ☐ Minimal ☐ Significant  
Stream: \_\_\_\_\_ ☐ Minimal ☐ Significant  
Provide context for minimal/significant impact: \_\_\_\_\_
6. For SW-GW transfers, will the proposed change in point of diversion affect the surface water source similarly (as per OAR 690-380-2130) to the authorized point of diversion specified in the water use subject to transfer?  
☐ Yes ☐ No Comments: N/A
7. What conditions or other changes in the application are necessary to address any potential issues identified above: \_\_\_\_\_
8. Any additional comments: \_\_\_\_\_



## Transfer Review Map







**Oregon**  
Kate Brown, Governor

**Water Resources Department**

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

August 3, 2022

VIA CERTIFIED MAIL AND E-MAIL

CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT  
PO BOX 247  
CRESCENT, OR 97733-0247

SUBJECT: Water Right Transfer Application T-13876

Please find enclosed the Preliminary Determination indicating that, based on the information available, the Department intends to approve application T-13876. This document is an intermediate step in the approval process; water may not be used legally as proposed in the transfer application until a Final Order has been issued by the Department. Please read this entire letter carefully to determine your responsibility for additional action.

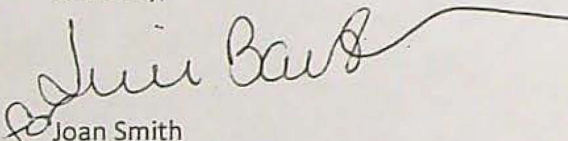
A public notice is being published in the Department's weekly publication and in the Herald and News newspaper, simultaneously with issuance of the Preliminary Determination. The notice initiates a period in which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision. The protest period will end 30 days after the last date of newspaper publication.

If no protest is filed, the Department will issue a Final Order consistent with the Preliminary Determination. You should receive a copy of the Final Order about 30 days after the close of the protest period.

If a protest is filed, the application may be referred to a contested case proceeding. A contested case provides an opportunity for the proponents and opponents of the decision proposed in the Preliminary Determination to present information and arguments supporting their position in a quasi-judicial proceeding.

Please do not hesitate to contact me at 503-986-0892 or [Joan.M.Smith@water.oregon.gov](mailto:Joan.M.Smith@water.oregon.gov) if I may be of assistance.

Sincerely,

  
Joan Smith  
Transfer Specialist

cc: T-13876  
Jeremy T. Giffin, District 11 Watermaster (*via e-mail*)  
Adkins Engineering and Surveying, Agent for the applicant (*via e-mail*)

encs



BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON

|                                       |   |                                   |
|---------------------------------------|---|-----------------------------------|
| In the Matter of Transfer Application | ) | PRELIMINARY DETERMINATION         |
| T-13876, Klamath County               | ) | PROPOSING APPROVAL OF AN          |
|                                       | ) | ADDITIONAL POINT OF APPROPRIATION |

**Authority**

Oregon Revised Statutes (ORS) 537.705 and 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of appropriation, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT  
PO BOX 247  
CRESCENT, OR 97733-0247

**Findings of Fact**

1. On December 20, 2021, CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT filed an application for an additional point of appropriation under Certificate 89904. The Department assigned the application number T-13876.
2. Notice of the application for transfer was published on January 4, 2022, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On June 16, 2022, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-13876 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of July 18, 2022, for the applicant to respond. The applicant requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.

|                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pursuant to OAR 690-380-4030, any person may file a protest or standing statement within 30 days after the last date of publication of notice of this preliminary determination |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



4. The right to be transferred is as follows:

**Certificate:** 89904 in the name of CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT (perfected under Permit G-11990)  
**Use:** QUASI-MUNICIPAL USES  
**Priority Date:** OCTOBER 19, 1989  
**Rate:** 1.8 CUBIC FEET PER SECOND (CFS) FURTHER LIMITED TO 1.03 CFS FROM WELL 1, 0.71 CFS FROM WELL 2, LAND 0.50 CFS FROM WELL 3, in any combination, or its equivalent in case of rotation, measured at the well.  
**Source:** WELL 1, WELL 2, AND WELL 3 in the LITTLE DESCHUTES RIVER BASIN

**Authorized Points of Appropriation:**

| Twp  | Rng | Mer | Sec | Q-Q   | GLot | Measured Distances                                                             |
|------|-----|-----|-----|-------|------|--------------------------------------------------------------------------------|
| 24 S | 9 E | WM  | 30  | SW NE |      | WELL 1 - 1680 FEET SOUTH AND 1260 FEET EAST FROM THE N1/4 CORNER OF SECTION 30 |
| 24 S | 9 E | WM  | 30  | SE NE |      | WELL 2 - 1520 FEET SOUTH AND 1770 FEET EAST FROM THE N1/4 CORNER OF SECTION 30 |
| 25 S | 8 E | WM  | 1   | NE NE | 1    | WELL 3 - 470 FEET SOUTH AND 770 FEET WEST FROM THE NE CORNER OF SECTION 1      |

**Authorized Place of Use:**

| QUASI-MUNICIPAL |     |     |     |       |      |
|-----------------|-----|-----|-----|-------|------|
| Twp             | Rng | Mer | Sec | Q-Q   | GLot |
| 24 S            | 8 E | WM  | 25  | NW NE |      |
| 24 S            | 8 E | WM  | 25  | SW NE |      |
| 24 S            | 8 E | WM  | 25  | SE NE |      |
| 24 S            | 8 E | WM  | 25  | SE NW |      |
| 24 S            | 8 E | WM  | 25  | NE SW |      |
| 24 S            | 8 E | WM  | 25  | NW SW |      |
| 24 S            | 8 E | WM  | 25  | SW SW |      |
| 24 S            | 8 E | WM  | 25  | SE SW |      |
| 24 S            | 8 E | WM  | 25  | NE SE |      |
| 24 S            | 8 E | WM  | 25  | NW SE |      |
| 24 S            | 8 E | WM  | 25  | SW SE |      |
| 24 S            | 8 E | WM  | 25  | SE SE |      |
| 24 S            | 8 E | WM  | 36  | SE NE |      |
| 24 S            | 8 E | WM  | 36  | NE SW |      |
| 24 S            | 8 E | WM  | 36  | SE SW |      |
| 24 S            | 8 E | WM  | 36  | NE SE |      |
| 24 S            | 8 E | WM  | 36  | NW SE |      |
| 24 S            | 8 E | WM  | 36  | SW SE |      |
| 24 S            | 8 E | WM  | 36  | SE SE |      |
| 24 S            | 9 E | WM  | 30  | NE NE |      |
| 24 S            | 9 E | WM  | 30  | NW NE |      |
| 24 S            | 9 E | WM  | 30  | SW NE |      |
| 24 S            | 9 E | WM  | 30  | SE NE |      |
| 24 S            | 9 E | WM  | 30  | SW NW | 2    |
| 24 S            | 9 E | WM  | 30  | SE NW | 2    |
| 24 S            | 9 E | WM  | 30  | NE SW | 3    |



| QUASI-MUNICIPAL |     |     |     |       |      |
|-----------------|-----|-----|-----|-------|------|
| Twp             | Rng | Mer | Sec | Q-Q   | GLot |
| 24 S            | 9 E | WM  | 30  | NW SW | 3    |
| 24 S            | 9 E | WM  | 30  | SW SW | 3    |
| 24 S            | 9 E | WM  | 30  | SE SW | 3    |
| 24 S            | 9 E | WM  | 30  | NW SE |      |
| 24 S            | 9 E | WM  | 31  | NW NW |      |
| 24 S            | 9 E | WM  | 31  | SW NW |      |
| 25 S            | 8 E | WM  | 1   | NE NE | 1    |
| 25 S            | 8 E | WM  | 1   | NW NE | 1    |

5. Transfer Application T-13876 proposes an additional point of appropriation approximately between 234 feet and 2.03 miles from the existing points of appropriation to:

| Twp  | Rng | Mer | Sec | Q-Q   | Measured Distances                                                             | APPROXIMATE DISTANCES FROM AUTHORIZED WELLS (feet & miles) |            |            |
|------|-----|-----|-----|-------|--------------------------------------------------------------------------------|------------------------------------------------------------|------------|------------|
|      |     |     |     |       |                                                                                | WELL 1                                                     | WELL 2     | WELL 3     |
| 24 S | 9 E | WM  | 30  | SE NE | WELL 4 - 1580 FEET SOUTH AND 1490 FEET EAST FROM THE N1/4 CORNER OF SECTION 30 | 234.8 FEET                                                 | 257.0 FEET | 2.03 MILES |

**Transfer Review Criteria (OAR 690-380-4010)**

- Water has been used within the last five years according to the terms and conditions of the right. There is no information in the record that would demonstrate that the right is subject to forfeiture under ORS 540.610.
- A pump, pipeline, and sprinkler system sufficient to use the full amount of water allowed under the existing right were present within the five-year period prior to submittal of Transfer Application T-13876.
- The proposed change would not result in enlargement of the right.
- The proposed change would not result in injury to other water rights.
- All other application requirements are met.

**Determination and Proposed Action**

*The additional point of appropriation proposed in Transfer Application T-13876 appears to be consistent with the requirements of ORS 537.705 and 540.505 to 540.580 and OAR 690-380-5000. If protests are not filed pursuant to OAR 690-380-4030, the application will be approved.*

*If Transfer Application T-13876 is approved, the final order will include the following:*

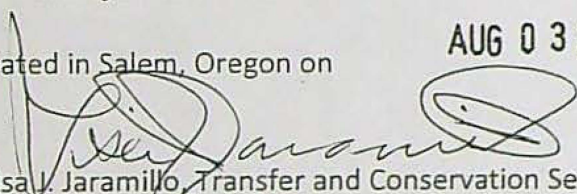
- The additional point of appropriation proposed in Transfer Application T-13876 is approved.*
- The right to the use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificate 89904 and any related decree.*



3. *Water right Certificate 89904 is cancelled.*
4. *The quantity of water diverted at the additional point of appropriation (WELL 4), together with that diverted at the original points of appropriation (WELLS 1, 2, and 3), shall not exceed the quantity of water lawfully available at the original points of appropriation (WELLS 1, 2, and 3).*
5. *Water use measurement conditions:*
  - a. *Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each point of appropriation.*
  - b. *The water user shall maintain the meters or measuring devices in good working order.*
  - c. *The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.*
6. *Water shall be acquired from the same aquifer (water source) as the original points of appropriation.*
7. *Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2023**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.*
8. *After satisfactory proof of beneficial use is received, a new certificate confirming the right transferred will be issued.*

Dated in Salem, Oregon on

AUG 03 2022

  
Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
THOMAS M BYLER, DIRECTOR  
Oregon Water Resources Department

This Preliminary Determination was prepared by Joan Smith. If you have questions about the information in this document, you may reach me at 503-986-0892 or [Joan.M.Smith@oregon.gov](mailto:Joan.M.Smith@oregon.gov)

*Protests should be addressed to the attention of Water Rights Division, Water Resources Department, 725 Summer St. NE, Suite A, Salem, OR 97301-1266.*



## SMITH Joan M \* WRD

---

**From:** SMITH Joan M \* WRD  
**Sent:** Monday, July 11, 2022 10:17 AM  
**To:** crescentwater@cwsid.org; dscalas@adkinsengineering.com  
**Cc:** GIFFIN Jeremy T \* WRD  
**Subject:** Transfer application T-13876 news request letter  
**Attachments:** 13876-pd news notice letter.pdf

SUBJECT: Water Right Transfer Application T-13876

Your water right transfer is ready for issuance of the Preliminary Determination once the Department receives payment for publication of the newspaper notice.

### Items needed before the next phase of processing...

At this time you need to:

1. submit a check for \$234.85 (to cover cost of publication of the notice), made out to the Oregon Water Resources Department. write **"for T-13876 NOTICE" on the front of your check**, and
2. submit it with the tracking stub at the bottom of the attached letter.

Mail the check to 725 Summer St. NE, Suite A, Salem, OR 97301-1266, **no later than August 11, 2022.**

### What happens next...

Shortly after receiving payment, the Department will issue the Preliminary Determination, initiate publication in the Herald News newspaper, and also publish the notice on the Department's weekly notice. Publication of the notice will initiate a protest period during which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision.

**If we do not receive payment for newspaper notice by August 11, 2022, a Preliminary Determination may be issued denying the application as incomplete.**

Please do not hesitate to contact me at 503-986-0892 or at [Joan.M.Smith@water.oregon.com](mailto:Joan.M.Smith@water.oregon.com) , if I may be of assistance.

**JOAN M. SMITH | TRANSFER SPECIALIST**

TRANSFER & CONSERVATION SECTION

725 Summer Street NE, Suite A Salem, OR 97301 | Phone 503-986-0892

**NOTE:** Many staff continue to work remotely or have job duties that take them into the field on a regular basis, availability of staff in the office is not guaranteed 8 a.m. - 5 p.m. every day. **Customers and visitors are encouraged to schedule an appointment in advance if they wish to meet in person with specific staff members.** Alternative methods for meeting, such as by phone or virtually via Teams, are also available.





**Oregon**  
Kate Brown, Governor

**Water Resources Department**  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

July 11, 2022

CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT  
PO BOX 247  
CRESCENT, OR 97733-0247

SUBJECT: Water Right Transfer Application T-13876

Your water right transfer is ready for issuance of the Preliminary Determination once the Department receives payment for publication of the newspaper notice.

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2. submit it with the tracking stub at the bottom of this letter.

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**If we do not receive payment for newspaper notice by August 11, 2022, a Preliminary Determination may be issued denying the application as incomplete.**

Please do not hesitate to contact me at 503-986-0892 or at [Joan.M.Smith@water.oregon.com](mailto:Joan.M.Smith@water.oregon.com) , if I may be of assistance.

Sincerely,

Transfer Specialist

cc: T-13876  
Jeremy T. Giffin, District 11 Watermaster (via e-mail)  
Adkins Engineering and Surveying, Agent for the applicant (via e-mail)

✂-----  
**Attached** is a check for **\$234.85 (PCA #46118)** for Newspaper Notice for Transfer T-13876 made out to Oregon Water Resources Department ( or WRD)

- **"for T- 13876 NOTICE" written on front of check**

Mail to: Oregon Water Resources Department  
725 Summer St. NE, Suite A  
Salem, OR 97301-1266

Caseworker: Joan Smith



## SMITH Joan M \* WRD

---

**From:** PHILLIPS Stacy H \* WRD  
**Sent:** Wednesday, July 06, 2022 12:16 PM  
**To:** STARNES Patrick K \* WRD  
**Cc:** SMITH Joan M \* WRD  
**Subject:** RE: Newspaper Estimate for Transfer Application T-13876

Hey Joan,

The quote came in for this notice. Total cost is \$234.85.

Thanks,

Stacy H. Phillips

Restoration Program Technician

725 Summer Street NE, Suite A, Salem, OR 97301

Office: 503-986-0898 | Work Cell: 503-979-9948



OREGON  
WATER  
RESOURCES  
DEPARTMENT

Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

---

**From:** STARNES Patrick K \* WRD <Patrick.K.STARNES@water.oregon.gov>  
**Sent:** Friday, July 01, 2022 9:45 AM  
**To:** PHILLIPS Stacy H \* WRD <Stacy.H.PHILLIPS@water.oregon.gov>  
**Cc:** SMITH Joan M \* WRD <Joan.M.SMITH@water.oregon.gov>  
**Subject:** Newspaper Estimate for Transfer Application T-13876

Hi Stacy –

Joan will need a quote for the attached **TRANSFER** Application notice to run in the Klamath Falls Herald and News. Run time is two weeks.

Thanks!

Kelly

\*\*\*\*\*

Kelly Starnes, Transfer Program Analyst  
Oregon Water Resources Department  
725 Summer St NE Suite A  
Salem OR 97301-1271  
Cell phone: 503-979-3511 Fax: 503-986-0903  
E-mail: [patrick.k.starnes@water.oregon.gov](mailto:patrick.k.starnes@water.oregon.gov)

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.



## SMITH Joan M \* WRD

---

**From:** SMITH Joan M \* WRD  
**Sent:** Thursday, June 16, 2022 2:34 PM  
**To:** crescentwater@cwsid.org  
**Cc:** dscalas@adkinsengineering.com; GIFFIN Jeremy T \* WRD  
**Subject:** T-13876 dpd approve  
**Attachments:** 13876-pd notice.pdf; 13876-dpd cov approve.docm; 13876-dpd approve.docm

Reference: Water Right Transfer Application T-13876

Your water right transfer is in the first of three phases of processing. Enclosed is a draft of the Department's Preliminary Determination regarding Transfer Application T-13876. The document reflects the Department's conclusion that, based on the information currently available, the transfer will be approved. Your response and submittal of the items outlined below are required by July 18, 2022.

### ***Required items needing your immediate attention:***

1. Please carefully review the Draft Preliminary Determination to verify that it accurately reflects the changes you intend to make and to become familiar with the proposed conditions.
2. **Respond in writing** by July 18, 2022, with acknowledgement that you agree to the proposed action and conditions.
3. If you find any errors, please let me know.
4. **REQUIRED:** You must submit a **Report of Ownership** for the lands where the water right(s) are currently located (i.e., the FROM lands). This report:
  - a) Must be prepared by a title company;
  - b) Shall include a "prepared by" statement and the date the title company prepared the report printed on the cover sheet;
  - c) Must be:
    - i. Prepared within 3 months of the Draft Preliminary Determination showing current ownership; **OR**
    - ii. Prepared within 3 months of recording of a water right conveyance agreement; **OR**
    - iii. Have a prepared date showing ownership at the time a water right conveyance agreement was recorded.

*If water right conveyance agreements are involved, it is helpful to provide copies of those agreements along with the Report of Ownership.*
  - d) Must include a list of owners at the time the report was generated; **AND**
  - e) Must include a legal description of the property where the water right to be transferred is currently located (i.e., the FROM lands).
5. You must provide a notarized statement of consent signed by any landowner listed in the Report of Ownership who is not already included in the transfer application. The Department's statement of consent form (**Consent By Deeded Landowner**) is available at:  
[https://www.oregon.gov/OWRD/WRDFormsPDF/consent\\_to\\_transfer\\_form.pdf](https://www.oregon.gov/OWRD/WRDFormsPDF/consent_to_transfer_form.pdf)



6. Notice of this transfer will need to be published in a newspaper with general circulation in the area where the water rights are currently located. You will be responsible for the charges. Please confirm the name of the newspaper as the **Herald and News** to use for publication of the notice of the Preliminary Determination.

#### Conditions to your water right...

The Watermaster has required a water measurement device(s) at the new diversion point(s) prior to diversion of water. Enclosed is a contact information sheet to assist you in pursuing additional information or approval of the required (or alternate) device(s).

Please note the proposed date by which all conditions must be met: **October 1, 2023**. If the required completion date is insufficient to comply with any of the conditions, you may request more time, at no cost to you, during this stage of processing. **Please let me know by the comment deadline if you will need more time and explain the reasons why.**

#### What happens next...

Once the Preliminary Determination is issued a publication period is required. Because there is more than ¼ mile between the new and the authorized point(s) of appropriation the Department will publish notice of the transfer in a local newspaper having a general circulation in the area of the water right at least once per week for two consecutive weeks. You are responsible for sending a check to cover the cost of publication prior to the issuance of the Preliminary Determination and publication of notice.

Issuance of the Preliminary Determination will occur shortly after we receive:

1. Your written response to the conditions and proposed action in the Draft Preliminary Determination (e-mail is acceptable); and
2. The Report of Ownership, including affidavits of consent from any landowners shown in the ownership report who have not signed the transfer application. The title company must indicate/state the date that they prepared the ownership report on the coversheet and/or first page of the report.
3. Please confirm that the Herald and News is the newspaper for use of publication of the notice of the Preliminary Determination.

If we do not receive the items listed above by **July 18, 2022**, a Preliminary Determination may be issued denying the application as incomplete.

Please do not hesitate to contact me at 503-986-0892 or [Joan.M.SMITH@water.oregon.com](mailto:Joan.M.SMITH@water.oregon.com) if I may be of assistance.

Sincerely,

Joan

**JOAN M. SMITH | TRANSFER SPECIALIST**

**TRANSFER & CONSERVATION SECTION**

725 Summer Street NE, Suite A Salem, OR 97301 | Phone 503-986-0892

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SMITH Joan M \* WRD

T-13876

**From:** Annette Carlson <CrescentWater@cwsid.org>  
**Sent:** Thursday, June 16, 2022 5:15 PM  
**To:** SMITH Joan M \* WRD  
**Cc:** dscalas@adkinsengineering.com; GIFFIN Jeremy T \* WRD  
**Subject:** Re: T-13876 dpd approve

CWSID agrees to the proposed action and conditions. Thank you!

*Annette Carlson*

*Crescent Water Supply & Improvement District*

*CrescentWater@cwsid.org*

*541-433-2989*

*PO Box 247*

*Crescent, OR 97733*

**Office Hours: Mon, TU, Wed, & Friday 8:00 am – 4:00 pm**

**Our office is closed EVERY THURSDAY!**

**Operators Hours CWN**

**CONFIDENTIALITY NOTICE**

This email and any attachments are for the sole use of the intended recipient(s) and contain information that may be confidential and legally privileged. If you have received this email in error, please notify the sender by reply email and delete the message. Any disclosure, copying, distribution, or use of this communication by someone other than the intended recipient is prohibited.

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**From:** SMITH Joan M \* WRD <Joan.M.SMITH@water.oregon.gov>  
**Sent:** Thursday, June 16, 2022 2:34 PM  
**To:** Annette Carlson <CrescentWater@cwsid.org>  
**Cc:** dscalas@adkinsengineering.com <DScalas@adkinsengineering.com>; GIFFIN Jeremy T \* WRD <Jeremy.T.GIFFIN@water.oregon.gov>  
**Subject:** T-13876 dpd approve

Reference: Water Right Transfer Application T-13876

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Prepared within 3 months of recording of a water right conveyance agreement; OR

Have a prepared date showing ownership at the time a water right conveyance agreement was recorded.

*If water right conveyance agreements are involved, it is helpful to provide copies of those agreements along with the Report of Ownership.*

**IMPORTANT:** In order for the Department to clearly understand the date that the title company prepared the Report of Ownership, the title company must indicate/state the date that they prepared the report on the coversheet and/or first page of the report.

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Must include a legal description of the property where the water right to be transferred is currently located (i.e., the FROM lands).

You must provide a notarized statement of consent signed by any landowner listed in the Report of Ownership who is not already included in the transfer application. The Department's statement of consent form (**Consent By Deeded Landowner**) is available at: [https://www.oregon.gov/OWRD/WRDFormsPDF/consent\\_to\\_transfer\\_form.pdf](https://www.oregon.gov/OWRD/WRDFormsPDF/consent_to_transfer_form.pdf)

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Sincerely,

Joan

**JOAN M. SMITH | TRANSFER SPECIALIST**

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## **Crescent Water Supply & Improvement District**

*P.O. Box 247  
136101 Hwy 97 N  
Crescent, OR 97733  
541-433-2989*

Water Resources Department  
725 Summer St NE, Suit A  
Salem, OR 97301

June 17, 2022

Re: Water Right Transfer Application T-13876

Crescent Water Supply and Improvement District (CWSID) knowledges and agrees to the proposed action and conditions for the Water Right Transfer T-13876.

Annette Carlson

A handwritten signature in black ink, appearing to read "Annette Carlson", written over the printed name and title.

Office Manager



## Watermaster Review Form: Water Right Transfer



Oregon Water Resources Department  
725 Summer St NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

Transfer Application: T-13876

Review Due Date: 01/29/2022

Applicant Name: Crescent Water Supply & Improvement District

Proposed Changes: ☐ POU ☐ POD ☒ POA ☐ USE ☐ OTHER

Reviewer(s): Giffin

Date of Review: 01/03/2022

1. Do you have evidence that the right has not been used in the last 5 years and that the presumption of forfeiture would not likely be rebuttable? ☐ Yes ☒ No If "Yes", attach evidence (e.g. dated aerial photo showing pavement or building on the land for >5 yrs.)
2. Is there a history of regulation on the source that serves this (or these) right(s) that has involved the transferred right(s) and downstream water rights? ☐ Yes ☒ No Generally characterize the frequency of any regulation or explain why regulation has not occurred:
3. Have headgate notices been issued for the source that serves the transferred right(s)?  
☐ Yes ☒ No ☐ Records not available.
4. In your estimation, after the proposed change, would distribution of water for the right(s) result in regulation of other water rights that would not have occurred if use under the original right(s) was/were maximized? ☐ Yes ☒ No If "Yes", explain:
5. In your estimation, if the proposed change is approved, are there upstream water rights that would be affected? ☐ Yes ☒ No If "Yes", describe how the rights would be affected and list the rights most affected:



6. Check here ☐ if it appears that downstream water rights benefit from return flows resulting from the current use of the transferred right(s)? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most:

☒ N/A

7. For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses:

☒ N/A

8. For instream transfers that propose protection of a reach beyond the mouth of the source stream:

☒ N/A Would the quantity be measureable into the receiving stream consistent with OAR 690-077-0015(8)? ☐ Yes ☐ No

9. For POU changes: ☒ N/A Is it likely the original place of use would continue to receive water from the same source? ☐ Yes ☐ No If "Yes", explain:

10. For POU or USE changes: ☒ N/A In your best judgment, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste? ☐ Yes ☐ No If "Yes", explain:

11. For POU changes that involve micro-irrigation: ☒ N/A

- a. Has the applicant made changes (absent a transfer) to convert to micro-irrigation within the current place of use boundary of the water right proposed for transfer, and previously demonstrated to the Department through monitoring and site inspections by the Watermaster that the proposed transfer will not result in injury or enlargement?

☐ Yes ☐ No If "Yes", explain:



- b. Has a temporary transfer of this nature been previously filed and approved on the same lands (or portions thereof) as those lands involved in this transfer?

☐ Yes ☒ No If "Yes", answer the following:

- i. Were there any problems with more acres being irrigated (or wetted) than were authorized under the temporary transfer? ☐ Yes ☐ No If "Yes", explain:
- ii. Did the designated areas that were to remain dry (or not wetted) under the temporary transfer actually remain dry? ☐ Yes ☐ No If "No", explain:
- iii. Did the applicant comply with and meet all of the conditions of the temporary transfer? ☐ Yes ☐ No If "No", explain:
- iv. Do you have any other observations regarding the temporary transfer? ☐ Yes ☐ No If "Yes", describe:
- v. Did the applicant demonstrate to the Department through monitoring and site inspections by the Watermaster that neither injury nor enlargement occurred as a result of the temporary transfer? ☐ Yes ☐ No If "No", explain:

- c. To the best of your knowledge, if this transfer is approved, does it appear that:

- i. "Injury" will occur to other water rights that share the same source?

☐ Yes ☒ No If "Yes", explain:

- ii. "Enlargement" of the water right being transferred will occur?

☐ Yes ☒ No If "Yes", explain:



12. Are there other issues not identified through the above questions that should be considered in determining whether the change "can be effected without injury to other rights"?

☐ Yes ☒ No If "Yes", explain:

13. What alternatives may be available for addressing any issues identified above:

14. Do conditions need to be included in the transfer order to avoid enlargement of the right or injury to other rights? ☐ No ☒ Yes, as checked and provided below:

☐ For POU changes that involve micro-irrigation, provide the monitoring and reporting conditions necessary to prevent injury/enlargement:

☐ A Headgate should be required prior to diverting water.

☐ Measurement Devices for POD or POA: (if this condition is selected, also fill in the top sections of Page 4)

*a. Before water use may begin under this order, the water user shall install a **totalizing flow meter**\*, or, with prior approval of the Director, another suitable measuring device, ☒ at each point of diversion/appropriation (new and existing) OR at each new point of diversion/appropriation ☐ with the exception that water rights issued to the Bureau of Reclamation or an irrigation district (or similar entity) are not subject to this condition.*

*b. The water user shall maintain the meters or measuring devices in good working order.*

*c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.*

☐ Reservoir water use measurement: (if this condition is selected, also fill in the top sections of Page 4)

*a. Before water use may begin under this order, the water user shall install **staff gages**\*, or, with prior approval of the Director, other suitable measuring devices, that measure the entire range and stage between empty and full in each reservoir. Staff gages shall be United States Geological Survey style.*

*b. Before water use may begin under this order, if the reservoir is located in channel, weirs or other suitable measuring devices must be installed upstream and downstream of the reservoir, and, an adjustable outlet valve must be installed. The water user shall maintain such devices in good working order. A written waiver may be obtained, if in the judgment of the Director, the installation of weirs or other suitable measuring devices, or the adjustable outlet valve, will provide no public benefit.*

\* The following alternative device(s) should be substituted for the bold, underlined device in the above selected condition:

☐ Weir  
☐ Parshall Flume  
☐ Other: \_\_\_\_\_

☐ Submerged Orifice  
☐ Flow Restrictor



## Oregon Water Resources Department

## Measurement Condition Information for the Applicant

*(To be sent with the Draft Preliminary Determination or Final Order)*

Transfer #: T- 13876

☐ In order to avoid enlargement of the right or injury to other rights, a totalizing flowmeter will be required to be installed prior to diversion of water, as a condition of this transfer:

☒ at each point of diversion/appropriation (new and existing) **OR**

☐ at each new point of diversion/appropriation.

For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster:

Watermaster name: Jeremy Giffin

District: 11

Address: 231 SW Scalehouse Lp, STE 103

City/State/Zip: Bend, OR 97702

Phone: 541-306-6885

Email: Jeremy.T.Giffin@oregon.gov

**Note:** If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office.

\*\*\*\*\*

## Approval of an Alternate Measurement Device

T-

*(to be filled out after consultation with the applicant, or after a site visit)*

On behalf of the Director, I authorize use of the following suitable alternate measurement device:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Watermaster signature

\_\_\_\_\_  
District

\_\_\_\_\_  
Date

If this form is used for approval of an alternative measurement device, it must be mailed to:

Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266



11/29/2021

1,840.00

8310

RECEIVED

DEC 20 2021

OWRD

1001 - Washington Fe

1,840.00

STATE OF OREGON  
WATER RESOURCES DEPARTMENT725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # 137094

INVOICE # \_\_\_\_\_

RECEIVED FROM:

BY:

CASH:

CHECK#

OTHER: (IDENTIFY)

APPLICATION

PERMIT

TRANSFER

TOTAL REC'D

\$1840.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES

OTHER:

(IDENTIFY)

0243 I/S Lease

0244 Muni Water Mgmt. Plan

0245 Cons. Water

4270 WRD OPERATING ACCT

## MISCELLANEOUS

0407 COPY &amp; TAPE FEES

0410 RESEARCH FEES

0408 MISC REVENUE: (IDENTIFY)

TC162 DEPOSIT LIAB. (IDENTIFY)

0240 EXTENSION OF TIME

## WATER RIGHTS:

0201 SURFACE WATER

0203 GROUND WATER

0205 TRANSFER

## WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR

LANDOWNER'S PERMIT

OTHER

(IDENTIFY)

## EXAM FEE

\$

\$

\$1,840.00

## EXAM FEE

\$

## RECORD FEE

\$

\$

## LICENSE FEE

\$

\$

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE

0210 MONITORING WELLS

OTHER

(IDENTIFY)

CARD#

CARD#

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD)

0231 HYDRO LICENSE FEE (FW/WRD)

HYDRO APPLICATION

TREASURY

OTHER / RDX

FUND \_\_\_\_\_ TITLE \_\_\_\_\_

OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_

DESCRIPTION \_\_\_\_\_

RECEIVED

OVER THE COUNTER

RECEIPT: 137094

DATED: 12-20-2021

BY: [Signature]



# Application for Permanent Water Right Transfer



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

## Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: Certificate 89904**  
Please include a separate Part 5 for each water right. (See instructions on page 6)  
**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

### Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☒ ☐ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- |                                                                    |                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete                  |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required          | <input type="checkbox"/> Part _____ is incomplete                        |

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☐ ☒ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

|                                                                                                                                                                             |                    |                                  |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|------------------------------------------|
| APPLICANT/BUSINESS NAME<br><b>Crescent Water Supply and Improvement District</b>                                                                                            |                    | PHONE NO.<br><b>541-433-2989</b> | ADDITIONAL CONTACT NO.                   |
| ADDRESS<br><b>P.O. Box 247</b>                                                                                                                                              |                    | FAX NO.                          |                                          |
| CITY<br><b>Crescent</b>                                                                                                                                                     | STATE<br><b>OR</b> | ZIP<br><b>97733</b>              | E-MAIL<br><b>crescentwater@cwsid.org</b> |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                                  |                                          |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|                                                                                                                                                                             |                    |                                  |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|------------------------------------------------|
| AGENT/BUSINESS NAME<br><b>Adkins Engineering &amp; Surveying, LLP</b>                                                                                                       |                    | PHONE NO.<br><b>541-884-4666</b> | ADDITIONAL CONTACT NO.                         |
| ADDRESS<br><b>1435 Esplanade Ave.</b>                                                                                                                                       |                    | FAX NO.                          |                                                |
| CITY<br><b>Klamath Falls</b>                                                                                                                                                | STATE<br><b>OR</b> | ZIP<br><b>97601</b>              | E-MAIL<br><b>dscalas@adkinsengineering.com</b> |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                                  |                                                |

Explain in your own words what you propose to accomplish with this transfer application, and why:  
The applicant is proposing to add an additional point of appropriation to Certificate 89904.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

### Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; OR
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Herald and News.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.

Applicant signature

Michael D. Carlson, Board President  
Print Name (and Title if applicable)

Date 12-1-21

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No\*

\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

|                                                                                                                                            |       |     |           |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME                                                                                                                   |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                                                                                                                                    |       |     |           | FAX NO.                |
| CITY                                                                                                                                       | STATE | ZIP | E-MAIL    |                        |
| Describe any special ownership circumstances:                                                                                              |       |     |           |                        |
| The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner |       |     |           |                        |

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☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

|                          |         |     |
|--------------------------|---------|-----|
| IRRIGATION DISTRICT NAME | ADDRESS |     |
| CITY                     | STATE   | ZIP |

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

|                                      |                                |                     |
|--------------------------------------|--------------------------------|---------------------|
| ENTITY NAME<br><b>Klamath County</b> | ADDRESS<br><b>305 Main St.</b> |                     |
| CITY<br><b>Klamath Falls</b>         | STATE<br><b>OR</b>             | ZIP<br><b>97601</b> |



## Part 5 of 5 – Water Right Information

CERTIFICATE # 89904

### Description of Water Delivery System

System capacity: 4.04 cubic feet per second (cfs) OR

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use.

Water is diverted from Wells 1, 2, & 3 through a series of 10", 8", 6", and 4" PVC piping to the authorized places of use for quasi-municipal purposes.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot     | Measured Distances (from a recognized survey corner)        |
|------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|-----|---|-----|---|-----|-----|----|-------------------------------|-------------------------------------------------------------|
| Well 1                 | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | KLAM 436                                           | 24  | S | 9   | E | 30  | SW  | NE | Tax Lot 300                   | 1,680' South and 1,260' East from N1/4 Corner of Section 30 |
| Well 2                 | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | KLAM 437                                           | 24  | S | 9   | E | 30  | SE  | NE | Tax Lot 500                   | 1,520' South and 1,770' East from N1/4 Corner of Section 30 |
| Well 3                 | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | KLAM 458                                           | 25  | S | 8   | E | 1   | NE  | NE | Tax Lot 100, Government Lot 1 | 470' South and 770' West from NE Corner of Section 1        |
| Well 4                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | N/A                                                | 24  | S | 9   | E | 30  | SE  | NE | Tax Lot 500                   | 1,580' South and 1,490' East from N1/4 Corner of Section 30 |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |                                                                        |                                                                              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

Will all of the proposed changes affect the entire water right?

☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 89904**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |         |                      |       |                                         |                                                         |                  |            | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |         |     |         |                      |       |                    |                                                      |                  |                           |      |      |                 |                    |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|---------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------|-----|---------|----------------------|-------|--------------------|------------------------------------------------------|------------------|---------------------------|------|------|-----------------|--------------------|------|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp        |                                                               | Rng                                                                                                     | Sec     | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |                           |      |      |                 |                    |      |
| <b>EXAMPLE</b>                                                                                                                                                                           |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         |         |     |         |                      |       |                    |                                                      |                  |                           |      |      |                 |                    |      |
| 2                                                                                                                                                                                        | S   | 9   | E   | 15      | NE                   | NW    | 100                                     |                                                         | 15.0             | Irrigation | POD #1 POD #2                                                 | 1901                                                                                                    | POU/POD | 2   | S       | 9                    | E     | 1                  | NW                                                   | NW               | 500                       | 1    | 10.0 |                 | POD #5             | 1901 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         |         | 2   | S       | 9                    | E     | 2                  | SW                                                   | NW               | 500                       |      | 5.0  |                 | POD #6             | 1901 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         | APOA    | 24  | S       | 8                    | E     | 25                 | NW                                                   | NE               | All Lots                  |      |      | Quasi-Municipal | Wells 1, 2, 3, & 4 | 1989 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         | APOA    | 24  | S       | 8                    | E     | 25                 | S 1/2                                                | NE               | All Lots                  |      |      | Quasi-Municipal | Wells 1, 2, 3, & 4 | 1989 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         | APOA    | 24  | S       | 8                    | E     | 25                 | SE                                                   | NW               | All Lots                  |      |      | Quasi-Municipal | Wells 1, 2, 3, & 4 | 1989 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         | APOA    | 24  | S       | 8                    | E     | 25                 | SW 1/4                                               |                  | All Lots                  |      |      | Quasi-Municipal | Wells 1, 2, 3, & 4 | 1989 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         | APOA    | 24  | S       | 8                    | E     | 25                 | SE 1/4                                               |                  | All Lots                  |      |      | Quasi-Municipal | Wells 1, 2, 3, & 4 | 1989 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         | APOA    | 24  | S       | 8                    | E     | 36                 | SE                                                   | NE               | All Lots                  |      |      | Quasi-Municipal | Wells 1, 2, 3, & 4 | 1989 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         | APOA    | 24  | S       | 8                    | E     | 36                 | E 1/2                                                | SW               | All Lots                  |      |      | Quasi-Municipal | Wells 1, 2, 3, & 4 | 1989 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         | APOA    | 24  | S       | 9                    | E     | 30                 | NE 1/4                                               |                  | All Lots                  |      |      | Quasi-Municipal | Wells 1, 2, 3, & 4 | 1989 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         | APOA    | 24  | S       | 9                    | E     | 30                 | S 1/2                                                | NW               | 300, 302, 401, 2600, 2700 | 2    |      | Quasi-Municipal | Wells 1, 2, 3, & 4 | 1989 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         | APOA    | 24  | S       | 9                    | E     | 30                 | SW 1/4                                               |                  | All Lots                  | 3, 4 |      | Quasi-Municipal | Wells 1, 2, 3, & 4 | 1989 |

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| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |      |         |                      |       |                                         |                                                         |                  |      | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |     |     |         |                      |          |                    |                                                      |                    |      |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|------|---------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----|-----|---------|----------------------|----------|--------------------|------------------------------------------------------|--------------------|------|--|--|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼  | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp  |                                                               | Rng                                                                                                     | Sec | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres    | New Type of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date   |      |  |  |
| <b>EXAMPLE</b>                                                                                                                                                                           |     |     |      |         |                      |       |                                         |                                                         |                  |      |                                                               |                                                                                                         |     |     |         |                      |          |                    |                                                      |                    |      |  |  |
| 2                                                                                                                                                                                        | S   | 9   | E 15 | NE NW   | 100                  |       | 15.0                                    | Irrigation                                              | POD #1 POD #2    | 1901 | POU/POD                                                       | 2                                                                                                       | S   | 9   | E 1     | NW NW                | 500      | 1                  | 10.0                                                 | POD #5             | 1901 |  |  |
|                                                                                                                                                                                          |     |     |      |         |                      |       |                                         |                                                         |                  |      |                                                               | 2                                                                                                       | S   | 9   | E 2     | SW NW                | 500      |                    | 5.0                                                  | POD #6             | 1901 |  |  |
|                                                                                                                                                                                          |     |     |      |         |                      |       |                                         |                                                         |                  |      | APOA                                                          | 24                                                                                                      | S   | 9   | E 30    | NW SE                | All Lots |                    | Quasi-Municipal                                      | Wells 1, 2, 3, & 4 | 1989 |  |  |
|                                                                                                                                                                                          |     |     |      |         |                      |       |                                         |                                                         |                  |      | APOA                                                          | 24                                                                                                      | S   | 9   | E 31    | W 1/2 NW             | All Lots |                    | Quasi-Municipal                                      | Wells 1, 2, 3, & 4 | 1989 |  |  |
|                                                                                                                                                                                          |     |     |      |         |                      |       |                                         |                                                         |                  |      | APOA                                                          | 25                                                                                                      | S   | 8   | E 1     | N 1/2 NE             | 100      | 1, 2               | Quasi-Municipal                                      | Wells 1, 2, 3, & 4 | 1989 |  |  |
| TOTAL ACRES:                                                                                                                                                                             |     |     |      |         |                      |       |                                         |                                                         |                  |      |                                                               | TOTAL ACRES:                                                                                            |     |     |         |                      |          |                    |                                                      |                    |      |  |  |

Additional remarks:\_\_\_\_\_.

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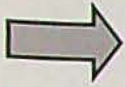
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**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: Certificates 3383, 12239, & 12240. Application IS-70758.

 Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- ☒ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-_____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|---------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|
| Well 4                                    | No                                 | N/A                                               | 400'             | 12"             | Unknown                 | Unknown                   | Unknown                                    | N/A                                            | Black/grey cinders                          | N/A                                                                    |

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# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

Applicant(s): Crescent Water Supply and Improvement District

Mailing Address: P.O. Box 247

City: Crescent

State: OR

Zip Code: 97733

Daytime Phone: 541-433-2989

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township   | Range     | Section   | ¼ ¼             | Tax Lot #                                                          | Plan Designation<br>(e.g., Rural<br>Residential/RR-5)                                  | Water to be:                                                                                                                       | Proposed Land Use:     |
|------------|-----------|-----------|-----------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <u>24S</u> | <u>8E</u> | <u>25</u> | <u>NW NE</u>    | <u>All Lots</u>                                                    | <u>Rural<br/>Residential</u>                                                           | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | <u>Quasi-Municipal</u> |
| <u>24S</u> | <u>8E</u> | <u>25</u> | <u>S 1/2 NE</u> | <u>All Lots</u>                                                    | <u>Rural<br/>Residential</u>                                                           | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | <u>Quasi-Municipal</u> |
| <u>24S</u> | <u>8E</u> | <u>25</u> | <u>SE NW</u>    | <u>All Lots</u>                                                    | <u>Rural<br/>Residential</u>                                                           | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | <u>Quasi-Municipal</u> |
| <u>24S</u> | <u>8E</u> | <u>25</u> | <u>SW 1/4</u>   | <u>All Lots</u>                                                    | <u>Rural<br/>Residential</u>                                                           | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | <u>Quasi-Municipal</u> |
| <u>24S</u> | <u>8E</u> | <u>25</u> | <u>SE 1/4</u>   | <u>All<br/>except<br/>5400,<br/>5700,<br/>5800, &amp;<br/>5900</u> | <u>Rural<br/>Residential</u>                                                           | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | <u>Quasi-Municipal</u> |
| <u>24S</u> | <u>8E</u> | <u>36</u> | <u>SE NE</u>    | <u>801</u>                                                         | <u>Rural<br/>Residential,<br/>Rural<br/>Community<br/>Industrial</u>                   | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | <u>Quasi-Municipal</u> |
| <u>24S</u> | <u>8E</u> | <u>36</u> | <u>E 1/2 SW</u> | <u>All<br/>except<br/>1400,<br/>1800, &amp;<br/>1900</u>           | <u>Heavy<br/>Industrial, Rural<br/>Community<br/>Industrial, Rural<br/>Residential</u> | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | <u>Quasi-Municipal</u> |
| <u>24S</u> | <u>8E</u> | <u>36</u> | <u>SE 1/4</u>   | <u>All<br/>except<br/>1000</u>                                     | <u>Rural<br/>Residential,<br/>Rural<br/>Community<br/>Commercial</u>                   | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | <u>Quasi-Municipal</u> |
| <u>24S</u> | <u>9E</u> | <u>30</u> | <u>NE 1/4</u>   | <u>All<br/>except<br/>200, 300,<br/>400, 401,<br/>&amp; 1000</u>   | <u>Rural<br/>Residential,<br/>Rural<br/>Community<br/>Commercial</u>                   | <input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | <u>Quasi-Municipal</u> |
| <u>24S</u> | <u>9E</u> | <u>30</u> | <u>S 1/2 NW</u> | <u>2600,<br/>2700</u>                                              | <u>Rural<br/>Residential</u>                                                           | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used            | <u>Quasi-Municipal</u> |



|            |           |           |                 |                                           |                                                                                  |                                                                                                                         |                        |
|------------|-----------|-----------|-----------------|-------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------|
| <u>24S</u> | <u>9E</u> | <u>30</u> | <u>SW 1/4</u>   | <u>All except 100, 200, 300, 400, 800</u> | <u>Rural Residential, Rural Community Commercial</u>                             | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | <u>Quasi-Municipal</u> |
| <u>24S</u> | <u>9E</u> | <u>30</u> | <u>NW SE</u>    | <u>All Lots</u>                           | <u>Rural Residential, Rural Community Commercial</u>                             | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | <u>Quasi-Municipal</u> |
| <u>24S</u> | <u>9E</u> | <u>31</u> | <u>W 1/2 NW</u> | <u>All except 200</u>                     | <u>Rural Residential, Rural Community Commercial, Rural Community Industrial</u> | <input type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | <u>Quasi-Municipal</u> |
| <u>25S</u> | <u>8E</u> | <u>1</u>  | <u>N 1/2 NE</u> | <u>100</u>                                | <u>Forestry</u>                                                                  | <input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used | <u>Quasi-Municipal</u> |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Crescent, Klamath County, Oregon

#### B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water    ☒ Water Right Transfer    ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License    ☐ Allocation of Conserved Water    ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond    ☒ Ground Water    ☐ Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 4.04    ☒ cubic feet per second    ☐ gallons per minute    ☐ acre-feet

Intended use of water: ☐ Irrigation    ☐ Commercial    ☐ Industrial    ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal    ☒ Quasi-Municipal    ☐ Instream    ☐ Other \_\_\_\_\_

Briefly describe:

The applicant is proposing to add an additional point of appropriation to water right Certificate 89904.

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s):

☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval:                                                   |                                                                                      |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Erik Nobel Title: Planning Director  
 Signature: [Signature] Phone: 541-851-3640 Date: 11-29-2021  
 Government Entity: Klamath County

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

### Receipt for Request for Land Use Information

Applicant name: \_\_\_\_\_  
 City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_



# Application for Water Right Transfer

## Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
 ) ss  
County of KLAMATH

I, MICHAEL CARLSON, in my capacity as PRESIDENT OF CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT,  
mailing address P.O. BOX 247, CRESCENT, OR 97733  
telephone number (541)433-2989, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☒ Water was used during the previous five years on the **entire** place of use for  
Certificate # 89904; OR

☐ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | ¼ ¼ | Gov't Lot<br>or DLC | Acres<br>(if applicable) |
|---------------|----------|-------|-----|-----|-----|---------------------|--------------------------|
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |

OR

- ☐ Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

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3. The water right was used for: (e.g., crops, pasture, etc.): QUASI-MUNICIPAL USES

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

*[Signature]*  
Signature of Affiant

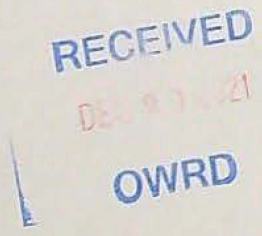
12/1/21  
Date

Signed and sworn to (or affirmed) before me this 1<sup>st</sup> day of Dec, 2021.



*Doris L Allphin*  
Notary Public for Oregon

My Commission Expires: 4.3.2023

| Supporting Documents                                                                                                                                                                                        | Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)                                                             | Copy of <b>confirming</b> water right certificate that shows issue date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                                                                       | <ul style="list-style-type: none"><li>• Power usage records for pumps associated with irrigation use</li><li>• Fertilizer or seed bills related to irrigated crops</li><li>• Farmers Co-op sales receipt</li></ul>                                                                                                                                                                                                                                                                                                                                                                                 |
| <input checked="" type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers                                           | <ul style="list-style-type: none"><li>• District assessment records for water delivered</li><li>• Crop reports submitted under a federal loan agreement</li><li>• Beneficial use reports from district</li><li>• IRS Farm Usage Deduction Report</li><li>• Agricultural Stabilization Plan</li><li>• CREP Report</li></ul>                                                                                                                                                                                                                                                                         |
| <input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph<br><br> | Multiple photos can be submitted to resolve different areas of a water right.<br>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.<br><br>Sources for aerial photos:<br>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br>TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years                                                                                                                 | Copy of instream lease or lease number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



| LEGEND |               |  |                                          |
|--------|---------------|--|------------------------------------------|
|        | TOWNSHIP LINE |  | FLOW DIRECTION                           |
|        | RANGE LINE    |  | SECTION CORNER                           |
|        | SECTION LINE  |  | GOVERNMENT LOT NUMBER                    |
|        | 1/4 1/4 LINE  |  | WELL                                     |
|        | TAX LOT LINE  |  | WATER USE BOUNDARY FOR CERTIFICATE 89904 |
|        | STREAM        |  | 1/4 1/4 SECTION WHERE WATER WAS USED     |
|        | BURIED PIPE   |  |                                          |
|        | ROAD          |  |                                          |
|        | POND BOUNDARY |  |                                          |

#### NOTES:

1. THIS MAP WAS PREPARED FROM FIELD MEASUREMENTS, NAIP 2021 AERIAL PHOTOGRAPHS, KLAMATH COUNTY TAX MAPS, AND OREGON GLO MAPS.
2. THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT ONLY, AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY LINES.
3. DATE OF PRIORITY FOR THIS CERTIFICATE IS OCTOBER 19, 1989.

#### WELL LOCATIONS:

WELL 1 (KLAM 436): 1680' SOUTH & 1260' EAST FROM THE N1/4 CORNER OF SECTION 30.

WELL 2 (KLAM 437): 1520' SOUTH & 1770' EAST FROM THE N1/4 CORNER OF SECTION 30.

WELL 3 (KLAM 458): 470' SOUTH & 770' WEST FROM THE NE CORNER OF SECTION 1.

WELL 4 (PROPOSED APOA): 1580' SOUTH & 1490' EAST FROM THE N1/4 CORNER OF SECTION 30.

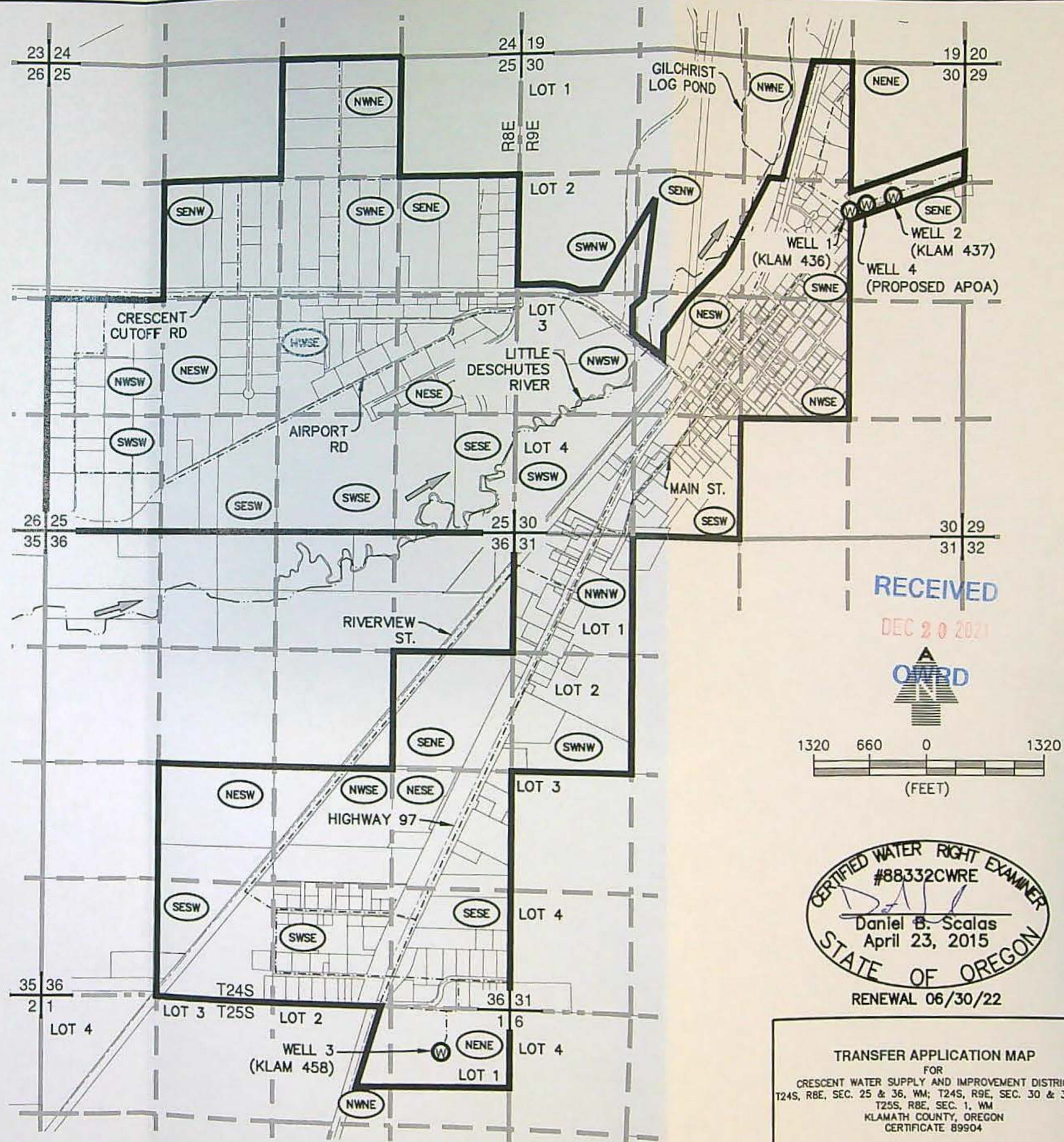
**ADKINS** o / 541.884.4666  
ENGINEERING & SURVEYING w / AdkinsEngineering.com  
1435 ESPLANADE AVENUE, KLAMATH FALLS, OR 97601

SERVING S. OREGON & N. CALIFORNIA

ENGINEERING • SURVEYING • PLANNING • TESTING

11/12/2021

3775-0101



CERTIFIED WATER RIGHT EXAMINER  
#88332CWRE  
Daniel B. Scalas  
April 23, 2015  
STATE OF OREGON  
RENEWAL 06/30/22

TRANSFER APPLICATION MAP  
FOR  
CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT  
T24S, R8E, SEC. 25 & 36, WM; T24S, R9E, SEC. 30 & 31, WM;  
T25S, R8E, SEC. 1, WM  
KLAMATH COUNTY, OREGON  
CERTIFICATE 89904



## OBSERVATION WELL

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APR 18 1966

## NOTICE TO WATER WELL CONTRACTOR

The original and first copy  
of this report are to be  
filed with the

STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

## WATER WELL REPORT

STATE OF OREGON  
(Please type or print)

STATE ENGINEER

State Well No.

25/8-1

State Permit No.

## (1) OWNER:

Name

Address

U.S. National Forest  
Crescent Ore

## (2) LOCATION OF WELL:

County

Driller's well number

11E 1/4 11E 1/4 Section 1 T. 25S R. 8 E W.M.

Bearing and distance from section or subdivision corner

600 ft east of Hwy

## (3) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐

Abandonment, describe material and procedure in Item 12.

## (4) PROPOSED USE (check):

Domestic ☒ Industrial ☐ Municipal ☒

Irrigation ☐ Test Well ☐ Other ☐

## (5) TYPE OF WELL:

Rotary ☐ Driven ☐

Cable ☒ Jetted ☐

Dug ☐ Bored ☐

## (6) CASING INSTALLED:

Threaded ☐ Welded ☐

12" Diam. from 0 ft. to 138 ft. Gage 1/4

8" Diam. from 0 ft. to 285 ft. Gage 1/4

" Diam. from ft. to ft. Gage

## (7) PERFORATIONS:

Perforated? ☒ Yes ☐ No

Type of perforator used

Size of perforations in. by in.

perforations from ft. to ft.

perforations from 165 ft. to 175 ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

## (8) SCREENS:

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name

Model No.

Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

## (9) CONSTRUCTION:

Well seal—Material used in seal

Depth of seal 20 ft. Was a packer used? No

Diameter of well bore to bottom of seal 16 in.

Were any loose strata cemented off? ☒ Yes ☐ No Depth 140 to 240

Was a drive shoe used? ☐ Yes ☒ No

Was well gravel packed? ☐ Yes ☒ No Size of gravel:

Gravel placed from ft. to ft.

Did any strata contain unusable water? ☐ Yes ☒ No

Type of water? ~~gnd~~ depth of strata ~~240~~

Method of sealing strata off

## (10) WATER LEVELS:

Static level 262 ft. below land surface Date

Artesian pressure lbs. per square inch Date

## (11) WELL TESTS:

Drawdown is amount water level is  
lowered below static level

Was a pump test made? ☒ Yes ☐ No If yes, by whom?

Yield: 50 gal./min. with 1/2 ft. drawdown after 8 hrs.

" " " "

" " " "

Bailer test gal./min. with ft. drawdown after hrs.

Artesian flow g.p.m. Date

Temperature of water? Was a chemical analysis made? ☐ Yes ☒ No

## (12) WELL LOG:

Diameter of well below casing

Depth drilled ft. Depth of completed well ft.

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

| MATERIAL         | FROM | TO  |
|------------------|------|-----|
| Top Light Pumice | 0    | 18  |
| Black Sand       | 18   | 130 |
| Rock             | 130  | 190 |
| Boulders         | 190  | 250 |
| Basalt Black     | 250  | 260 |
| Water            |      |     |
| Water gravel     | 260  | 285 |

Work started 3 1 1965 Completed 5 1 1965

Date well drilling machine moved off of well 19

## (13) PUMP:

Manufacturer's Name

Type: H.P.

## Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME GARDEN GORDON (Type or print)

Address Christians Valley

Drilling Machine Operator's License No. 136

[Signed] H. Gordon (Water Well Contractor)

Contractor's License No. 305 Date June 1, 1965

(USE ADDITIONAL SHEETS IF NECESSARY)



## NOTICE TO WATER WELL CONTRACTOR

The original and first copy  
of this report are to be  
filed with the

STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

# RECEIVED

STATE OF OREGON  
(Please type or print)  
STATE ENGINEER  
SALEM, OREGON

State Well No. 24/9-30  
State Permit No. \_\_\_\_\_

## (1) OWNER:

Name CRESCENT WATER ASSOC.  
Address P.O. BOX 123 CRESCENT ORE

## (2) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐

If abandonment, describe material and procedure in Item 12.

## (3) TYPE OF WELL:

Rotary ☐ Driven ☐  
Cable ☒ Jetted ☐  
Dug ☐ Bored ☐

## (4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☒  
Irrigation ☐ Test Well ☐ Other ☐

## CASING INSTALLED:

Threaded ☐ Welded ☒

10" Diam. from 0 ft. to 110 ft. Gage 250  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

## PERFORATIONS:

Perforated? ☐ Yes ☒ No

Type of perforator used \_\_\_\_\_

| Size of perforations                           | in. by | in. |
|------------------------------------------------|--------|-----|
| _____ perforations from _____ ft. to _____ ft. |        |     |
| _____ perforations from _____ ft. to _____ ft. |        |     |
| _____ perforations from _____ ft. to _____ ft. |        |     |
| _____ perforations from _____ ft. to _____ ft. |        |     |
| _____ perforations from _____ ft. to _____ ft. |        |     |

## (7) SCREENS:

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

## (8) WATER LEVEL: Completed well.

Static level 312 ft. below land surface Date 5/15/67  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_

## (9) WELL TESTS:

Drawdown is amount water level is  
lowered below static level

Was a pump test made? ☒ Yes ☐ No If yes, by whom? Klamath Falls Pumpers

Yield: 350 gal./min. with 70 ft. drawdown after 24 hrs.

" " " " " "

" " " " " "

Ball test 20 gal./min. with 70 ft. drawdown after 4 hrs.

Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_

Temperature of water 43 Was a chemical analysis made? ☒ Yes ☐ No

## (10) CONSTRUCTION:

Well seal—Material used BENTONITE & CEMENT  
Depth of seal 43 ft.

Diameter of well bore to bottom of seal 14 in.

Were any loose strata cemented off? ☒ Yes ☐ No Depth 120 to 140

Was a drive shoe used? ☒ Yes ☐ No

Did any strata contain unusable water? ☐ Yes ☒ No

Type of water? \_\_\_\_\_ depth of strata \_\_\_\_\_

Method of sealing strata off \_\_\_\_\_

Was well gravel packed? ☐ Yes ☒ No Size of gravel: \_\_\_\_\_

Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

## (11) LOCATION OF WELL:

County KLAMOTH Driller's well number \_\_\_\_\_  
1/4 1/4 Section 30 T. 24S R. 9 E W.M.  
Bearing and distance from section or subdivision corner \_\_\_\_\_

## (12) WELL LOG:

Diameter of well below casing 10 in.

Depth drilled 334 ft. Depth of completed well 334 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level as drilling proceeds. Note drilling rates.

| MATERIAL                  | From | To  | SWL |
|---------------------------|------|-----|-----|
| Volcanic ash & gumise     | 0    | 6   |     |
| Grey Basalt Boulders      | 6    | 11  |     |
| Black Cinders             | 11   | 16  |     |
| Red Cinders & Broken Rock | 16   | 43  |     |
| Grey Basalt Rock          | 43   | 120 |     |
| Broken grey Rock          | 120  | 140 |     |
| Grey Basalt Rock          | 140  | 280 |     |
| Brown Rock                | 280  | 312 |     |
| Brown Rock with Craymer   | 312  | 326 |     |
| Black Cinders Rock        | 326  | 334 |     |

Work started 11/14 19 66 Completed 6/10 19 67

Date well drilling machine moved off of well 6/14 19 67

## Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] KENNETH MATHERS Date 7/11, 19 67  
(Drilling Machine Operator)

Drilling Machine Operator's License No. 245

## Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME MATHERS & SON RECEIVED  
(Person, firm or corporation) (Type or print)

Address PL 2 BOX 28 R BEND OREGON

[Signed] Kenneth Mathers  
(Water Well Contractor) OWRD

Contractor's License No. 262 Date 7/11, 19 67



NOTICE TO WATER WELL CONTRACTOR  
The original and first copy  
of this report are to be  
filed with the

STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date  
of well completion.

# WATER WELL REPORT

STATE OF OREGON

(Please type or print)

(Do not write above this line)

RECEIVED

MAY 27 1976

State Well No.

State Permit No.

SALEM, OREGON

245/9E-30

## (1) OWNER:

Name Crescent Water Association

Address P. O. Box 123

Crescent, Oregon 97815

## (2) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐

If abandonment, describe material and procedure in Item 12.

## (3) TYPE OF WELL:

Rotary ☐ Driven ☐  
Cable ☒ Jetted ☐  
Dug ☐ Bored ☐

## (4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☒  
Irrigation ☐ Test Well ☐ Other ☐

## CASING INSTALLED:

12" Diam. from +1 ft. to 113 ft. Gage 250  
10" Diam. from 0 ft. to 202 ft. Gage 250  
" Diam. from ft. to ft. Gage

## PERFORATIONS:

Perforated? ☐ Yes ☒ No.

Type of perforator used

| Size of perforations | in. by | in. | ft. to | ft. |
|----------------------|--------|-----|--------|-----|
| perforations from    |        |     |        |     |
| perforations from    |        |     |        |     |
| perforations from    |        |     |        |     |

## (7) SCREENS:

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

## (8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? ☒ Yes ☐ No If yes, by whom? Interstate

Yield: 120 gal./min. with 0 ft. drawdown after 2 1/2 hrs.

" " " " "

Ball test 28 gal./min. with 0 ft. drawdown after 1 hrs.

Artesian flow -- g.p.m. --

Temperature of water 54° Depth artesian flow encountered -- ft.

## (9) CONSTRUCTION:

Well seal—Material used Portland Cement

Well sealed from land surface to 76 ft.

Diameter of well bore to bottom of seal 16 in.

Diameter of well bore below seal 15 in. to 113'-12" to 365'

Number of sacks of cement used in well seal 186 sacks

Number of sacks of bentonite used in well seal 2 sacks

Brand name of bentonite National

Number of pounds of bentonite per 100 gallons of water 133 lbs./100 gals.

Was a drive shoe used? ☒ Yes ☐ No Plugs Size: location ft.

Did any strata contain unusable water? ☐ Yes ☒ No

Type of water? depth of strata

Method of sealing strata off

Was well gravel packed? ☐ Yes ☒ No Size of gravel:

Gravel placed from ft. to ft.

## (10) LOCATION OF WELL:

County Klamath Driller's well number 758 (22-CP)

1/4 Section 30 T. 21S R. 9E W.M.

Bearing and distance from section or subdivision corner

## (11) WATER LEVEL: Completed well.

Depth at which water was first found 335 ft.

Static level 335 ft. below land surface. Date 4/27/76

Artesian pressure lbs. per square inch. Date

## (12) WELL LOG:

Diameter of well below casing 12

Depth drilled 365 ft. Depth of completed well 365 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

| MATERIAL                           | From | To  | SWL |
|------------------------------------|------|-----|-----|
| Pumice                             | 0    | 7   |     |
| Hard Boulders                      | 7    | 18  |     |
| Red cinders-large brkn.lava rck    | 18   | 50  |     |
| Hard basalt-badly fractured        | 50   | 69  |     |
| Basalt boulders-Loose grey cinders | 69   | 77  |     |
| Hard basalt-badly fractured        | 77   | 98  |     |
| Basalt boulders-Grey lava ash      | 98   | 111 |     |
| Hard basalt                        | 111  | 121 |     |
| Red cinders                        | 121  | 143 |     |
| Hard basalt - badly fractured      | 143  | 150 |     |
| Broken grey lava rock              | 150  | 196 |     |
| Hard black basalt                  | 196  | 295 |     |
| Brown lava rock                    | 295  | 317 |     |
| Hard black basalt                  | 317  | 335 |     |
| Grey lava rock                     | 335  | 363 |     |
| Loose grey cinders                 | 363  | 365 |     |

Work started 3/15 1976 Completed 4/27 1976

Date well drilling machine moved off of well 4/28/ 1976

## Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

(Signed) *Arthur J. Swain* Date 5/25, 1976  
(Drilling Machine Operator)

Drilling Machine Operator's License No. 917

## Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name Carter's Drilling & Pump Service  
(Person, firm or corporation) (Type or print)

Address P.O. Box 16 - Springfield, Oregon 97177

(Signed) *James D. Carter*  
(Water Well Contractor)

Contractor's License No. 126 Date 5/25, 1976

(USE ADDITIONAL SHEETS IF NECESSARY)

SP\*45050-119



# Water Use Report Based on Water Right

Cert:89904 OR \*

CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT PO BOX 247  
CRESCENT, OR 97733-0247

Records per page:  [View All](#)

| Water Year*   | Report ID             | Facility          | Acre-feet (AF) of Water Used |      |       |      |      |      |      |       |       |       |       |       | Total Water Used | Irrig |
|---------------|-----------------------|-------------------|------------------------------|------|-------|------|------|------|------|-------|-------|-------|-------|-------|------------------|-------|
|               |                       |                   | Oct                          | Nov  | Dec   | Jan  | Feb  | Mar  | Apr  | May   | Jun   | Jul   | Aug   | Sep   |                  |       |
| 2020          | <a href="#">36638</a> | PUMP 1 (KLAM 436) | 0.00                         | 0.00 | 0.00  | 0.00 | 0.25 | 2.16 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 2.42             |       |
| 2020          | <a href="#">36639</a> | PUMP 2 (KLAM 437) | 0.00                         | 0.00 | 0.00  | 0.00 | 0.16 | 4.64 | 7.09 | 11.29 | 13.68 | 22.16 | 18.78 | 16.65 | 94.44            |       |
| 2020          | <a href="#">36640</a> | PUMP 3 (KLAM 458) | 8.19                         | 7.06 | 16.03 | 8.31 | 6.70 | 0.00 | 1.58 | 2.49  | 5.85  | 9.62  | 7.75  | 8.03  | 81.61            |       |
| 2019          | <a href="#">36638</a> | PUMP 1 (KLAM 436) | 3.94                         | 2.95 | 0.06  | 0.56 | 0.08 | 0.06 | 0.00 | 0.00  | 0.11  | 0.21  | 5.86  | 0.02  | 13.87            |       |
| 2019          | <a href="#">36639</a> | PUMP 2 (KLAM 437) | 4.72                         | 6.19 | 9.29  | 7.97 | 0.47 | 0.00 | 0.04 | 0.45  | 3.83  | 20.54 | 9.30  | 0.44  | 63.25            |       |
| 2019          | <a href="#">36640</a> | PUMP 3 (KLAM 458) | 0.00                         | 0.00 | 0.00  | 0.00 | 5.40 | 6.14 | 7.07 | 13.90 | 14.95 | 16.96 | 11.53 | 13.58 | 89.54            |       |
| 2018          | <a href="#">36638</a> | PUMP 1 (KLAM 436) | 0.00                         | 0.00 | 0.00  | 0.24 | 0.00 | 0.00 | 0.00 | 0.00  | 3.34  | 0.00  | 14.46 | 10.02 | 28.07            |       |
| 2018          | <a href="#">36639</a> | PUMP 2 (KLAM 437) | 0.28                         | 0.48 | 0.00  | 0.15 | 0.12 | 0.00 | 0.00 | 0.89  | 5.83  | 10.17 | 12.03 | 6.24  | 36.18            |       |
| 2018          | <a href="#">36640</a> | PUMP 3 (KLAM 458) | 8.05                         | 6.94 | 6.39  | 5.60 | 6.02 | 6.04 | 5.99 | 12.58 | 10.00 | 17.38 | 3.90  | 0.00  | 88.90            |       |
| 2017          | <a href="#">36638</a> | PUMP 1 (KLAM 436) | 0.30                         | 0.00 | 0.24  | 0.00 | 0.31 | 0.00 | 0.00 | 0.00  | 0.95  | 1.56  | 2.45  | 0.00  | 5.80             |       |
| 1 2 3 4 5 6 7 |                       |                   |                              |      |       |      |      |      |      |       |       |       |       |       |                  |       |

\*The water year is named for the calendar year in which it ends. Example: the 2018 water year begins Oct. 1, 2017 and ends Sep. 30, 2018.

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DEC 20 2017  
OWRD





## Letter of Transmittal

To: OWRD  
725 Summer St. NE, Suite A  
Salem, OR 97301

Date: 12/17/2021

RE: Permanent Transfer Cert 89904

We are sending you:

- ☒ Attached  
☐ Bidding Documents ☐ Specifications ☐ Change Orders ☐ Samples ☐ Other  
☐ Plans ☐ Pay Requests ☒ Submittals ☐ Sign & Return

| Copies | Date       | Description                                               |
|--------|------------|-----------------------------------------------------------|
| 1      | 12/17/2021 | Check #8309 \$125 to OWRD                                 |
| 1      | 12/17/2021 | Check #8310 \$1,840 to OWRD                               |
| 1      | 12/17/2021 | Application for Permanent Water Right Transfer Cert 89904 |
|        |            |                                                           |

These are transmitted as checked below:

- ☒ For approval ☐ Approved as submitted  
☐ For your use ☐ Approved as noted  
☐ As requested ☐ Returned for corrections  
☐ Revised

Thank you,

Deborah Gilliland  
Receptionist

cc: Job#3775-0101

Delivered via: UPS

1435 Esplanade Ave, Klamath Falls, OR 97601

o 541.884.4666 / f 541.884.5335 / w AdkinsEngineering.com



1/7/2022

8348

1,285.11

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JAN 14 2022

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1001 - Washington Fe

1,285.11

STATE OF OREGON  
WATER RESOURCES DEPARTMENT725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # 137270

INVOICE # \_\_\_\_\_

RECEIVED FROM:

BY:

CASH:

CHECK: #

OTHER: (IDENTIFY)

APPLICATION

PERMIT

TRANSFER

TOTAL REC'D

\$1,285.11

## 1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES

0412 OTHER:

(IDENTIFY)

0243 I/S Lease

0244 Muni Water Mgmt. Plan

0245 Cons. Water

## 4270 WRD OPERATING ACCT

## MISCELLANEOUS

0407 COPY &amp; TAPE FEES

0410 RESEARCH FEES

0408 MISC REVENUE: (IDENTIFY)

TC162 DEPOSIT LIAB. (IDENTIFY)

0240 EXTENSION OF TIME

## WATER RIGHTS:

0201 SURFACE WATER

0203 GROUND WATER

0205 TRANSFER

## WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR

LANDOWNER'S PERMIT

OTHER (IDENTIFY)

## EXAM FEE

\$

\$

\$

## EXAM FEE

\$

## RECORD FEE

\$

\$

## LICENSE FEE

\$

\$

## 0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE

0210 MONITORING WELLS

OTHER (IDENTIFY)

\$

\$

CARD#

CARD#

## 0607 TREASURY 0467 HYDRO ACTIVITY

LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD)

0231 HYDRO LICENSE FEE (FW/WRD)

HYDRO APPLICATION

\$

\$

\$

## TREASURY

## OTHER / RDX

FUND \_\_\_\_\_ TITLE \_\_\_\_\_

OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_

DESCRIPTION \_\_\_\_\_

\$

RECEIPT: 137270

DATED: 1-14-2022

BY: [Signature]



**REIMBURSEMENT AUTHORITY  
APPLICANT'S AGREEMENT  
Contract Number: R11-342-23**

**RECEIVED**

**JAN 14 2022**

**OWRD**

This Agreement is between the **Oregon Water Resources Department**, hereafter OWRD, and Crescent Water Supply and Improvement District, hereafter Applicant, hereafter known together as the parties.

| OWRD Information                                                                                                                                                                                                                                                     | Applicant's Information                                                                                                                                                                                               | Applicant's Representative                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact: <b>Kelly Starnes</b><br>Title: Transfer Advisor<br>Address: 725 Summer Street, NE, Suite A<br>Salem, OR 97301-1266<br><br>Phone: 503 986-0886<br>Fax: 503 986-0901<br>Email: <a href="mailto:patrick.k.starnes@oregon.gov">patrick.k.starnes@oregon.gov</a> | Name: Crescent Water Supply and Improvement District<br>Address: PO Box 247<br>Crescent, OR 97733<br><br>Phone: (541) 433-2989<br>Fax:<br>Email: <a href="mailto:crescentwater@cwsid.org">crescentwater@cwsid.org</a> | Name: Adkins Engineering & Surveying, LLP<br>Contact:<br>Address: 1435 Esplanade Ave.<br>Klamath Falls, OR 97601<br><br>Phone: (541) 884-4666<br>Fax:<br>Email: <a href="mailto:dscalas@adkinsengineering.com">dscalas@adkinsengineering.com</a> |

**Purpose** The purpose of this Agreement is to expedite the processing of the **Transfer Application**. (Application Number: T-13876)

1. **Authority.** The OWRD has been authorized pursuant to ORS 536.055 to enter into a voluntary agreement with any applicant, permittee or regulated entity (collectively Applicant) for expediting or enhancing a regulatory process. In making this agreement, OWRD shall require the applicant to pay the full cost of expedited process.
2. **Restrictions.** Applicant and OWRD agree that this Agreement shall not be construed to restrict in any way the decisions and actions by OWRD. OWRD shall be free to exercise independent judgment consistent with existing laws and regulations.
3. **Effective Date and Duration.** Unless otherwise terminated by non-deposit of funds by the Applicant, this Agreement shall become effective on the date on which both parties have signed the Agreement and the full deposit of the estimated cost of the proposed service.
4. **Consideration.**
  - a. Applicant shall pay OWRD in advance for actual costs incurred by OWRD. The estimated maximum reimbursement payable to OWRD under this Agreement is **\$1,285.11**. Applicant agrees to pay the full amount of **\$1,285.11** to OWRD prior to commencement of any work stated in this Agreement. This payment will be placed in an account administered by OWRD and drawn upon as costs are actually incurred. If the actual cost of performing the work is less than payments received, OWRD will refund the unspent balance. If the actual cost of processing exceeds the estimate, the Applicant can either elect to terminate this Agreement or amend the Agreement to reflect the increase in cost.
  - b. The costs stated in this Agreement do not include the statutory application processing and filing fees.
5. **Confidentiality.** Applicant agrees that any information provided to or acquired by OWRD under this Agreement will be subject to the Oregon Public Records Law and shall be considered public records.
6. **Indemnity.** Applicant shall defend, save, hold harmless, and indemnify the State of Oregon, OWRD, and their officers, employees, and agents from and against all claims, suits, actions, losses, damages, liabilities, costs, and expenses of any nature resulting from or arising out of, or relating to the activities of Applicant or its representatives, officers, employees, contractors, or agents under this Agreement or with respect to the expedited service. The Applicant acknowledges that the Oregon Water Resources Department cannot and does not guarantee a favorable review under the subject regulatory process.



7. **Termination.** Applicant may request to terminate this agreement only in writing at anytime during the process. The Applicant agrees to pay for the work done by OWRD up until the time of the written termination request. OWRD, upon receiving such written termination request from the Applicant, will refund any unspent balance.
8. **Funds Authorized and Available.** By its execution of this Agreement, Applicants certify that sufficient funds are authorized and available to cover the expenditures contemplated by this Agreement.
9. **Duration of Estimate.** The Estimate of Time to completion is **approximately** 120 days once this Agreement has been fully executed and payment of the estimated cost deposited. If the Applicant's Agreement is not received by the Department within thirty (30) days of mailing the Agreement, the Applicant may need to re-apply for a new estimate. NOTE: Any time estimate is approximate; No guarantee of Final Order issuance of a date is certain. Duration estimates do not include any statutory waiting periods.
10. **Completion Date.** OWRD, by the execution of this Agreement does not guarantee the completion date indicated in this Agreement. Completion date is only an estimate and may be affected by the Department's workload, issues arising from the processing of the requested services and Applicant's timely response to requests for additional information. **IMPORTANT:** Due to COVID-19 and actions taken by the State of Oregon to facilitate teleworking as a tool to help prevent the spread of the disease, Department processes for Reimbursement Authority may be unavoidably delayed.
11. **Captions.** The captions or headings in this Agreement are for the convenience only and in no way define, limit, or describe the scope, or intent, of any provision of this Agreement.
12. **Amendment and Merger.** The terms of this Agreement shall not be waived, altered, modified, supplemented, or amended in any manner whatsoever, except by written instrument signed by both parties. Such waiver, consent, modification or change, if made, shall be effective only in the specific instance and for the specific purpose given. There are no understandings, agreements or representations, oral or written, not specified herein regarding this Agreement.
13. **Signatures.** All parties, by the authorized representative's signature below, hereby acknowledge that they have read this Agreement, understand it and agree to be bound by its terms and conditions.

For Applicant:

Mark D. Gh Board President  
Name/Title:

1/10/22  
Date

For OWRD:

Dwight French  
Dwight French - Administrator

1/24/2022  
Date

Mail signed Agreement to:

Stacy Phillips  
Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266

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JAN 14 2022  
OWRD



| CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT RA R11-342-23 T-13876                         |  |       |       |            |
|----------------------------------------------------------------------------------------------|--|-------|-------|------------|
| Front Desk Staff receipts received AA funds                                                  |  |       |       |            |
| Transfer Support process Application                                                         |  |       |       |            |
| Administrator signs AA                                                                       |  |       |       |            |
| NRS 1 Support enters workflow record in WRIS and updates RA spreadsheet                      |  |       |       |            |
| NRS 2 completes initial review of file for deficiencies                                      |  |       |       |            |
| NRS 2 consults with Kelly and/or Lisa                                                        |  |       |       |            |
| NRS 2 writes and sends deficiency ltr (email and hard copy)                                  |  |       |       |            |
| NRS 2 addresses correspondence from app/agent regarding deficiencies                         |  |       |       |            |
| Watermaster completes review                                                                 |  |       |       |            |
| Groundwater completes review                                                                 |  |       |       |            |
| NRS 2 completes DPD, PN                                                                      |  |       |       |            |
| Transfer staff peer reviews DPD, PN                                                          |  |       |       |            |
| Transfer Analyst completes policy check at DPD stage                                         |  |       |       |            |
| NRS 2 sends DPD to app/agent by email and/or mail                                            |  |       |       |            |
| NRS 2 drafts & sends revised DPD                                                             |  |       |       |            |
| Transfer Staff peer reviews revised DPD                                                      |  |       |       |            |
| Transfer Analyst peer reviews revised DPD                                                    |  |       |       |            |
| NRS 2 completes PD                                                                           |  |       |       |            |
| Transfer Staff peer reviews PD                                                               |  |       |       |            |
| Transfer Analyst peer reviews PD                                                             |  |       |       |            |
| Data Center reviews PD                                                                       |  |       |       |            |
| Transfer Analyst completes peer review of PN review for newspaper noticing                   |  |       |       |            |
| Transfer Support requests newspaper quote for PN publishing                                  |  |       |       |            |
| NRS 2 sends publishing fee request to applicant                                              |  |       |       |            |
| Transfer Support processes fee and newspaper publishing                                      |  |       |       |            |
| Transfer Support processes public notice (dept notice)                                       |  |       |       |            |
| Administrator signs PD                                                                       |  |       |       |            |
| NRS 2 completes FO                                                                           |  |       |       |            |
| Transfer Staff peer reviews FO                                                               |  |       |       |            |
| Transfer Analyst peer reviews FO                                                             |  |       |       |            |
| Administrator signs FO                                                                       |  |       |       |            |
| Transfer Support issues FO, updates WRIS, copy to file, record markings, and sends hard copy |  |       |       |            |
| NRS 1 closes out RA Contract                                                                 |  |       |       |            |
| TOTAL ESTIMATE HOURS                                                                         |  | 24.18 |       |            |
|                                                                                              |  |       |       |            |
|                                                                                              |  |       | TOTAL | \$1,285.11 |

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JAN 14 2022  
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STATE OF OREGON  
WATER RESOURCES DEPARTMENT

RECEIPT # **137093**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # \_\_\_\_\_

RECEIVED FROM:  
BY:

*Crecent Water Supply and  
Improvement District*

APPLICATION  
PERMIT  
TRANSFER *T-13876*

CASH: ☐ CHECK: # *8309* OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ *125.00*

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES *47124* \$  
*0412* OTHER: (IDENTIFY) *T. Reimbursement Authority* \$ *125.00*  
0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

0407 COPY & TAPE FEES \$  
0410 RESEARCH FEES \$  
0408 MISC REVENUE: (IDENTIFY) \$  
TC162 DEPOSIT LIAB. (IDENTIFY) \$  
0240 EXTENSION OF TIME \$

**WATER RIGHTS:**

0201 SURFACE WATER EXAM FEE \$ 0202 RECORD FEE \$  
0203 GROUND WATER \$ 0204 \$  
0205 TRANSFER \$

**WELL CONSTRUCTION**

0218 WELL DRILL CONSTRUCTOR EXAM FEE \$ 0219 LICENSE FEE \$  
LANDOWNER'S PERMIT 0220 \$

OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE \$ CARD#  
0210 MONITORING WELLS \$ CARD#  
OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD) \$  
0231 HYDRO LICENSE FEE (FW/WRD) \$  
HYDRO APPLICATION \$

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
DESCRIPTION \_\_\_\_\_ \$

**RECEIVED  
OVER THE COUNTER**

RECEIPT: **137093**

DATED: *12-20-2021* BY: *[Signature]*

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

1001 - Washington Fe

125.00

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DEC 20 2021**

11/29/2021

125.00

8309

CRESCENT WATER SUPPLY AND  
IMPROVEMENT DISTRICT  
Oregon Water Resources Department





OREGON WATER RESOURCES DEPARTMENT  
TRANSFER REIMBURSEMENT AUTHORITY  
ESTIMATE APPLICATION



ORS 536.055 authorizes the Oregon Water Resources Department to expedite or enhance regulatory processes voluntarily requested under the agreement.

**Please contact Transfer Personnel before submitting this request; as the application fee is a non-refundable \$125.00 fee per request. Checks submitted for this application should be separate From Transfer fees.**

**The purpose of this application is to obtain estimates of the cost and time required to process a Transfer Application Request. There is a non-refundable application fee of \$125.00 per request.**

| REQUEST                             | TYPE                 | FILE NUMBER                         |
|-------------------------------------|----------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | Transfer Application | T-13876<br>Certificate Number 89904 |

|                 | Applicant Information                  | Applicant's Representative/Contact             |
|-----------------|----------------------------------------|------------------------------------------------|
| Name:           | Crescent Water Supply & Improve. Dist. | Adkins Engineering & Surveying, LLP            |
| Address:        | P.O. Box 247<br>Crescent, OR 97733     | 1435 Esplanade Ave.<br>Klamath Falls, OR 97601 |
| Phone:          | 541-433-2989                           | 541-884-4666                                   |
| Fax:            |                                        |                                                |
| E-Mail Address: | crescentwater@cwsid.org                | dscalas@adkinsengineering.com                  |

I understand the following:

- That upon receipt of my non-refundable application fee of \$ 125.00, OWRD will, within fourteen (14) days, notify me in writing of the estimate of costs and time frame for the expedited service.
- That this fee covers the reimbursement authority staff to evaluate and provide the estimate for processing of the request.
- That OWRD will, within fourteen (14) days, notify me in writing of the estimates of costs and time frame for the expedited service.
- That upon receiving the estimate I may agree or decline to enter into a formal contract to pay the estimated cost in advance to initiate the expedited service.
- An incomplete or inaccurate application may delay the process and increase the cost to process my request.
- Expedited processing does not guarantee a favorable review of my request.
- Send completed Application and payment to:

Oregon Water Resources Department  
Transfer Reimbursement Authority Program  
725 Summer St. NE, Suite A  
Salem, OR 97301-1271

RECEIVED  
DEC 20  
OWRD

I certify that I am the (check one):

☒ Applicant ☐ Applicant's Representative ☐ Other (Please specify) \_\_\_\_\_

Name: Michael Carlson (President of Crescent Water Supply & Improvement District)

Signature: Michael D. Carlson

OWRD USE ONLY: Reimbursement Authority Number: R11-342-23





Oregon  
Kate Brown, Governor

Water Resources Department  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

December 30, 2021

CRESCENT WATER SUPPLY AND IMPROVEMENT DISTRICT  
PO BOX 247  
CRESCENT, OR 97733-0247

Reference: Application T-13876

On December 20, 2021, OWRD received your water right Permanent Transfer Application. The application was accompanied by \$1840.00. Our receipt number 137094 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the requested change. A review form will also be sent to our groundwater staff to determine whether the proposed well accesses the same source of water as the original well.

This application may require publication of a notice for two consecutive weeks in a newspaper with general circulation in the area where the water right is located. If it is determined that newspaper notice will be required, the Department will prepare the notice and notify you of the cost. You will be responsible for submitting payment to the Department prior to publication of the notice.

Except as provided under ORS 540.510(3) for municipalities, you may not use water from the new point of appropriation until a final order approving the transfer application has been issued by the Department. In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right.

If the land is sold before the application is approved, the buyer's consent to the application will be required unless a recorded deed or other legal document clearly established that the water right was not conveyed in the sale.

Refer to the following page for a chart showing the steps and expected timelines for the processing of your application.

If you have any questions, please contact the Transfer Section at (503) 979-9931.

Cc: Watermaster Dist. #11, Jeremy T. Giffin (*via email*)  
Adkins Engineering and Surveying, Agent  
Klamath County

Enclosure





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DEC 20 2021

OWRD

Date Received (Date Stamp Here)

## OWRD Over-the-Counter Submission Receipt

Applicant Name(s) & Address: Wascant Water Supply + Imp. Dist.  
PO Box 247 Wascant OR 97733

Transaction Type: Transfer

Fees Received: \$ 1340

☐ Cash

☒ Check:

Check No. 8310

Name(s) on Check: Grant

Address on Check: same

Thank you for your submission. Oregon Water Resources Department (Department) staff will review your submittal as soon as possible.

If your submission is determined to be complete, you will receive a receipt for the fees paid and an acknowledgement letter stating your submittal is complete.

If determined to be incomplete, your submission and the accompanying fees will be returned with an explanation of deficiencies that must be addressed in order for the submittal to be accepted.

If you have any questions, please feel free to contact the Department's Customer Service staff at 503-986-0801 or 503-986-0810.

Sincerely,  
OWRD Customer Service Staff

Submission received by: \_\_\_\_\_  
(Name of OWRD staff)

### Instructions for OWRD staff:

- Complete this Submission Receipt, and make two (2) copies. Place one copy with the check/cash; and place the other copy with the submission (i.e., the application or other document).
- Date-stamp all pages. (NOTE: Do not stamp check.)
- Give this original Submission Receipt to the applicant.
- Record Submission Receipt information on the "RECEIVED OVER THE COUNTER" log sheet.
- Place the Submission Receipt with check/cash in the small top drawer (i.e., "Fiscal Pick Up Drawer"). Place the Submission Receipt with submission (application/other document) in the large bottom drawer.





RECEIVED  
DEC 20 2021  
OWRD

Date Received (Date Stamp Here)

## OWRD Over-the-Counter Submission Receipt

Applicant Name(s) & Address: West Water Supply Improv. Dist  
200 247 West 17733

Transaction Type: RA estimate app

Fees Received: \$ 125

☐ Cash

☒ Check:

Check No. 8309

Name(s) on Check: me

Address on Check: me

Thank you for your submission. Oregon Water Resources Department (Department) staff will review your submittal as soon as possible.

If your submission is determined to be complete, you will receive a receipt for the fees paid and an acknowledgement letter stating your submittal is complete.

If determined to be incomplete, your submission and the accompanying fees will be returned with an explanation of deficiencies that must be addressed in order for the submittal to be accepted.

If you have any questions, please feel free to contact the Department's Customer Service staff at 503-986-0801 or 503-986-0810.

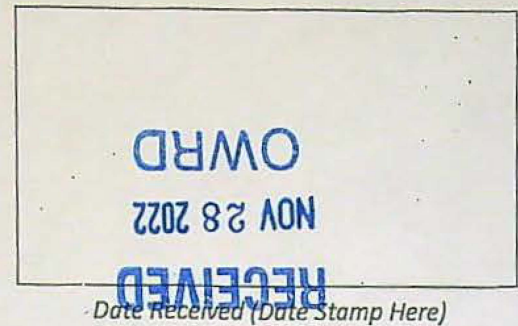
Sincerely,  
OWRD Customer Service Staff

Submission received by: [Signature]  
(Name of OWRD staff)

### Instructions for OWRD staff:

- Complete this Submission Receipt, and make two (2) copies. Place one copy with the check/cash; and place the other copy with the submission (i.e., the application or other document).
- Date-stamp all pages. (NOTE: Do not stamp check.)
- Give this original Submission Receipt to the applicant.
- Record Submission Receipt information on the "RECEIVED OVER THE COUNTER" log sheet.
- Place the Submission Receipt with check/cash in the small top drawer (i.e., "Fiscal Pick Up Drawer"). Place the Submission Receipt with submission (application/other document) in the large bottom drawer.





## OWRD Over-the-Counter Submission Receipt

Applicant Name(s) & Address: Crescent Water Supply and Improvement District  
PO Box 247 Crescent, OR 97733

Transaction Type: COBU

Fees Received: \$ 230.00

☐ Cash

☒ Check:

Check No. 8626

Name(s) on Check: Same as applicant

Thank you for your submission. Oregon Water Resources Department (Department) staff will review your submittal as soon as possible.

If your submission is determined to be complete, you will receive a receipt for the fees paid and an acknowledgement letter stating your submittal is complete.

If determined to be incomplete, your submission and the accompanying fees will be returned with an explanation of deficiencies that must be addressed in order for the submittal to be accepted.

If you have any questions, please feel free to contact the Department's Customer Service staff at 503-986-0801 or 503-986-0810.

Sincerely,  
OWRD Customer Service Staff

Submission received by: Dante Luengo  
(Name of OWRD staff)

### Instructions for OWRD staff:

- Complete this Submission Receipt and make two (2) copies. Place one copy with the check/cash; and place the other copy with the submission (i.e., the application or other document).
- Date-stamp all pages. (NOTE: Do not stamp check.)
- Give this original Submission Receipt to the applicant.
- Record Submission Receipt information on the "RECEIVED OVER THE COUNTER" log sheet.
- Fold and put one copy of the Submission Receipt with check/cash into the Safe slot. Place the other copy of the Submission Receipt with submission (application/other document) in the top drawer of filing cabinet.



# Permanent Transfer Application Intake Completion Checklist

Check the Certificate(s) in WRIS

Transfer # T- 13876

|                                                  |                                                                        |                                                                  |                                                  |                |                |                  |
|--------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------|----------------|----------------|------------------|
| Checked by: <u>Joan</u><br>Date: <u>12/20/21</u> | <b>Type of Change(s) Proposed:</b><br><i>Mark the Proposed Changes</i> | Substitution<br><br>Gov Action                                   | Supplemental to Primary<br><br>Surface to Ground | POU<br><br>USE | POD<br><br>POA | APOD<br><br>APOA |
| Fee Received: <u>1840.00</u>                     |                                                                        |                                                                  |                                                  |                |                |                  |
| Calculated Fee:                                  |                                                                        | How many rights to be Transferred?<br>Certificate # <u>89904</u> |                                                  |                |                |                  |
| Additional Observations: <u>1 APOA</u>           |                                                                        |                                                                  |                                                  |                |                |                  |
|                                                  |                                                                        |                                                                  |                                                  |                |                |                  |
|                                                  |                                                                        |                                                                  |                                                  |                |                |                  |

If OK and complete, check box to the left; if **NOT**, fill in.

- ☒ 1. Is applicant information complete? Have all applicants listed at the top of the page signed at the bottom?  
If no, what is missing? Whose signature is missing? \_\_\_\_\_
- ☒ 2. Does applicant indicate the place of use is in or near an irrigation district? Is a Form D included? ☒ N/A.  
Name of the district: \_\_\_\_\_
- ☒ 3. Part 5 of application, has the applicant(s) completed the entire page and does the information match the description of the explanation of the reasons for transfer on Part 4 of the application?  
If no, you may need to contact the applicant or agent? \_\_\_\_\_
- ☒ 4. Is there only one (1) water right included in this transfer application?  
If no, are the criteria of OAR 690-380-3220 for more than one WR met? Yes or No \_\_\_\_\_  
If no, then the transfer application **CANNOT** be accepted. See attached "3220" Decision Tree Flowchart.
- ☒ 5. For multiple certificates do each of the certificates listed on Application Page 1 have their own separate completed Part 5 tables 1 & 2?  
If no, which certificate(s) are missing a separate Part 5 tables 1 & 2? \_\_\_\_\_
- ☒ 6. Is the map prepared and signed by a CWRE? Does the map meet requirements?  
If no, what is missing? \_\_\_\_\_. Map waiver included? ☐ Yes ☐ No
- ☒ 7. If a change in point of appropriation (POA), have the well logs been included? ☐ N/A.
- ☒ 8. If a change in place of use (POU) within Umatilla County, have the applicant(s) provided a Supplemental Form U? ☒ N/A.
- ☒ 9. If all boxes on this checklist are checked (with no remaining deficiencies identified), **ACCEPT** the application.  
Put this application intake completeness check sheet in the transfer folder.

OR: ☐ If all boxes to the left are **NOT** checked, then this application is deficient and **CANNOT** be accepted.  
It should be returned and the deficiencies listed in the "staff" section at the bottom of Application Page 1, unless the applicant or agent can resolve the deficiencies within 2-3 days.

Actions taken: \_\_\_\_\_ Date: \_\_\_\_\_



## Permanent Transfer Application Intake Completion Checklist

| FEE WORKSHEET for PERMANENT TRANSFER (except Substitution) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |         |  |  |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|--|--|
| 1                                                          | Base Fee (includes one type of change to one water right for up to 1 cfs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 | \$1,360 |  |  |
|                                                            | Types of change proposed:<br><input type="checkbox"/> Place of Use<br><input type="checkbox"/> Character of Use<br><input type="checkbox"/> Point of Diversion/Appropriation<br>Number of above boxes checked = _____ (2a)<br>Subtract 1 from the number in line 2a = _____ (2b) If only one change, this will be 0.<br>Multiply line 2b by \$1,090 and enter » » » » » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                          | 2 | 0       |  |  |
| 3                                                          | Number of water rights included in transfer _____ (3a)<br>Subtract 1 from the number in 3a above: _____ (3b) If only one water right this will be 0<br>Multiply line 3b by \$610 and enter » » » » » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                             | 3 | 0       |  |  |
| 4                                                          | Do you propose to add or change a well, change from a surface water POD to a well, or Substitute a Suppl GW right for a Primary SW right?<br><input type="checkbox"/> No: enter 0 » » » » » » » » » » » » » » » » » » » » » »<br><input type="checkbox"/> Yes = \$480 (4a)<br>If YES: enter the number of wells being proposed: _____ (4b)<br>Subtract 1 from the number in line 4b = _____ (4c) If only one well this will be 0.<br>Multiply line 4c by \$410 = _____ (4d)<br>Add lines 4a and 4d and enter » » » » » » » » » » » » » » » » » » » » » »                                                           | 4 | 0       |  |  |
| 5                                                          | Do you propose to change the place of use or character of use?<br><input type="checkbox"/> No: enter 0 on line 5 » » » » » » » » » » » » » » » » » » » » » »<br><input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see example below*): _____ (5a)<br>Subtract 1.0 from the number in 5a above: _____ (5b)<br>If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » » » » » » » »<br>If 5b is greater than 0, round up to the nearest whole number: _____ (5c) and multiply 5c by \$350, then enter on line 5 » » » » » » » » » » » » » » » » » » » » » » | 5 | 0       |  |  |
| 6                                                          | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6 | 0       |  |  |
| 7                                                          | Is this transfer:<br><input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?<br><input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?<br>If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » » »<br>If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » » » » » » »                                                                                                                                        | 7 | 0       |  |  |
| 8                                                          | Subtract line 7 from line 6 » » » » » » » » » » » Transfer Fee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8 |         |  |  |