Temporary

| Name Green Spring Farms Address 8930 Sover rd manmorth oregon 973d | | of water right(s) | | | Date 8-3-2023 | FEES PAID Amount 1,732.00 | Receipt # |
|--|---|-------------------|---|--|---------------|---------------------------------|-------------------|
| Change in Date Filed 8 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | Use VIOO Quantity of water (CFS) Name of ditch App# \$31480 App# \$40939 App# App# App# | | County Benton No. of Acres Cert # 33511 Cert # 710441 Cert # 710443 Cert # Cert # Cert # | PR Date 3 2001 PR Date PR Date PR Date PR Date PR Date | QGF Date | FEES REFUN | NDED Receipt # |
| COBU due date | | | | | | | |
| Agent GS Water Solution 5 - Kum CWRE CC's list Benton County | Grighay | | | | | | |
| Oversized map – Location | | | | | | | |



Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone 503 986-0900 Fax 503 986-0904 www.oregon.gov/owrd

April 15, 2024

Green Spring Farms Attn: Kevin Lehar 8930 Suuver Rd Monmouth, OR 97361

REFERENCE: District Temporary Transfer Application T-14295

Enclosed is a copy of the final order approving your TEMPORARY water right transfer application.

The temporary change shall be effective at the beginning of the <u>2023</u> irrigation season. The use shall revert to the original authorized place of use at the end of the <u>2024</u> irrigation season.

If you have any questions related to the approval of this temporary transfer, you may contact your caseworker, Scott Grew, by telephone at (503) 986-0890 or by e-mail at Scott.a.grew@water.oregon.gov.

Sincerely,

Elyse D. Richman

Elype Richman

Water Rights Services Support

Transfers and Conservation Section

cc: Joel M. Plahn, Watermaster Dist. # 22 (via email)

Kim Grigsby, Agent

Benton County Planning Department, Local Government

Enclosure

DEFORE THE WATER RESOURCES DEPARTMENT OF THE STATE OF OREGON

| In the Matter of Transfer Application |) | FINAL ORDER APPROVING TEMPORARY |
|---------------------------------------|---|-------------------------------------|
| T-14295, Benton County |) | CHANGES IN PLACES OF USE AND POINTS |
| |) | OF DIVERSION |

Authority

Oregon Revised Statute (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to temporarily transfer the place of use and, if necessary to convey the water to the temporary place of use, the point of diversion authorized under an existing water right.

Oregon Administrative Rule (OAR) Chapter 690, Division 380 implements the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

Applicant

GREEN SPRING FARMS 8930 SUVER RD MONMOUTH, OR 97361

Findings of Fact

- On August 3, 2023, GREEN SPRING FARMS filed an application to temporarily change the
 place of use and to change the points of diversion to serve the proposed place of use under
 Certificates 33571, 76441, and 76442 for a period of 2 years. The Department assigned the
 application number T-14295.
- Notice of the application for transfer was published on August 8, 2023, pursuant to OAR 690-380-4000.
- The first right to be temporarily transferred is as follows:

Certificate: 33571 in the name of GRACEN L. BUSH (perfected under Permit S-27906)

Use: IRRIGATION of 10.0 ACRES

Priority Date: MARCH 20, 1962

Rate: 0.13 CUBIC FOOT PER SECOND

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

Limit/Duty: The amount of water used for irrigation, together with the amount secured

under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre feet per acre for each acre irrigated during the irrigation season of

each year.

Source: 1

LUCKIAMUTE RIVER, a tributary of WILLAMETTE RIVER

Authorized Point of Diversion:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|------|-----|-----|-----|-------|--|
| 10 S | 6 W | WM | 29 | SE NW | POD 1 – 225 FEET NORTH AND 3460 FEET WEST FROM THE NE CORNER OF J. WATSON DLC 40 |

Authorized Place of Use:

| Twp | Rng | Mer | Sec | Q-Q | DLC | Acres |
|------|------|--------|-----|---------|-------|-------|
| 10 S | 6 W | WM | 29 | SW NE | 42 | 5.0 |
| 10 S | 6 W | WM | 29 | SE NW | 42 | 5.0 |
| 103 | O VV | VV IVI | 43 | JL IVVV | Total | 10. |

 Temporary Transfer Application T-14295 proposes to temporarily change the place of use of the right to:

| | | | IRR | IGATION | | | |
|-----|-----|-----|-----|---------|------|-------|-------|
| Twp | Rng | Mer | Sec | Q-Q | GLot | DLC | Acres |
| 95 | 4 W | WM | 21 | SE SW | | 50 | 1.05 |
| 95 | 4 W | WM | 21 | SE SW | | 51 | 1.30 |
| 95 | 4 W | WM | 21 | SE SW | | 63 | 0.05 |
| 95 | 4 W | WM | 21 | SE SW | 3 | | 0.05 |
| 95 | 4 W | WM | 21 | SW SE | | 50 | 0.40 |
| 95 | 4 W | WM | 21 | SW SE | | 51 | 0.80 |
| 95 | 4 W | WM | 28 | NW NE | | 50 | 2.10 |
| 95 | 4 W | WM | 28 | NENW | | 50 | 4.20 |
| 95 | 4 W | WM | 28 | NENW | 3 | | 0.05 |
| | | | | | | Total | 10.00 |

T-14295.sg

A change in point of diversion is necessary to convey the water to the proposed temporary place of use. Temporary Transfer Application T-14295 proposes to move the authorized point of appropriation with approximate distances as described below:

| Twp | Rng | Rng Mer Sec Q-Q GLot Measured Distance | | Measured Distances | Distance from Authorized POD in miles (mi.) | | |
|------|-----|--|----|--------------------|---|---|----------|
| 9 \$ | 4 W | WM | 28 | SE NW | | POWER POLE POD – 2275 FEET SOUTH AND 1920 FEET EAST FROM THE NW CORNER OF SECTION 28 | 14.3 mi. |
| 9.5 | 4 W | WM | 28 | SE NW | 4 | BRYAN POD – 1605 FEET SOUTH AND 1340 FEET EAST FROM THE NW CORNER OF SECTION 28 | 14.2 mi |
| 9 S | 4 W | WM | 28 | NW SE | | JACK POD – 1805 FEET NORTH AND 2155 FEET WEST FROM THE SE CORNER OF SECTION 28 | 14.7 mi |

The portion of the second right to be temporarily transferred is as follows:

Certificate:

76441 in the name of GRACEN L. BUSH (perfected under Permit S-20809)

Use:

IRRIGATION of 22.1 ACRES

Priority Date: OCTOBER 12, 1951

Rate:

0.28 CUBIC FOOT PER SECOND

Limit/Duty:

The amount of water used for irrigation, together with the amount secured

under any other right existing for the same lands, is limited to ONE-

EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of

each year.

Source:

LUCKIAMUTE RIVER, a tributary of WILLAMETTE RIVER

Authorized Points of Diversion:

| Twp | Rng | Mer | Sec | Q-Q | DLC | Measured Distances |
|------|-----|-----|-----|-------|-----|--|
| 10 S | 6 W | WM | 30 | SE SE | 40 | (POD 2) - 2200 FEET SOUTH AND 620 FEET EAST FROM THE NW CORNER OF WATSON DLC 40 |
| 10 S | 6 W | WM | 29 | SE NW | 40 | (POD 3) - 170 FEET SOUTH AND 2940 FEET EAST FROM THE NW CORNER OF WATSON DLC 40 |
| 10 S | 6 W | WM | 29 | SE NW | 42 | (POD 4) - 200 FEET NORTH AND 2950 FEET EAST FROM THE NW CORNER OF WATSON DLC 40 |

Authorized Place of Use:

| IRRIGATION | | | | | | | | | | |
|------------|-----|-----|-----|-------|-------|-------|--|--|--|--|
| Twp | Rng | Mer | Sec | Q-Q | DLC | Acres | | | | |
| 105 | 6 W | WM | 29 | NW NE | 42 | 9.2 | | | | |
| 10 S | 6 W | WM | 29 | SW NE | 42 | 12.9 | | | | |
| | (4) | | | | Total | 22.1 | | | | |

7. Temporary Transfer Application T-14295 proposes to temporarily change the place of use of the right to:

| Twp | Rng | Mer | Sec | Q-Q | DLC | Acres |
|-----|-----|-----|-----|-------|-------|-------|
| 9 S | 4 W | WM | 21 | SE SW | 51 | 15.0 |
| 95 | 4 W | WM | 21 | SE SW | 63 | 0.6 |
| 9 S | 4 W | WM | 21 | SW SE | 51 | 6.5 |
| | | | | | Total | 22.1 |

8. A change in points of diversion is necessary to convey the water to the proposed temporary place of use. Temporary Transfer Application T-14295 proposes to move the authorized points of appropriation with approximate distances as described below:

| Twp | Rng | Mer | Sec | Q-Q | GLot | Measured Distances | Distance from Authorized Wells in miles (mi.) |
|-----|-----|-----|-----|-------|------|--------------------------------|---|
| | | | | | | POWER POLE POD – 2275 FEET | POD 2 – 14.9 mi. |
| 95 | 4 W | WM | 28 | SE NW | | SOUTH AND 1920 FEET EAST FROM | POD 3 - 14.3 mi. |
| | | | | | | THE NW CORNER OF SECTION 28 | POD 4 – 14.3 mi. |
| | | | | | | BRYAN POD - 1605 FEET SOUTH | POD 2 – 14.8 mi. |
| 9 S | 4 W | WM | 28 | SE NW | 4 | AND 1340 FEET EAST FROM THE | POD 3 – 14.2 mi. |
| | | | | | | NW CORNER OF SECTION 28 | POD 4 – 14.2 mi. |
| | | | | | | JACK POD – 1805 FEET NORTH AND | POD 2 – 15.3 mi. |
| 9 S | 4 W | WM | 28 | NW SE | | 2155 FEET WEST FROM THE SE | POD 3 – 14.7 mi. |
| | | | | | | CORNER OF SECTION 28 | POD 4 – 14.7 mi. |

9. The portion of the third right to be temporarily transferred is as follows:

Certificate:

76442 in the name of GRACEN L. BUSH (perfected under Permit S-35107)

Use:

IRRIGATION of 27.9 ACRES

Priority Date: MAY 4, 1970

Rate:

0.35 CUBIC FOOT PER SECOND

Limit/Duty:

The amount of water used for irrigation, together with the amount secured

under any other right existing for the same lands, is limited to ONE-

EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of

each year.

Source:

LUCKIAMUTE RIVER, a tributary of WILLAMETTE RIVER

Authorized Point of Diversion:

| Twp | Rng | Mer | Sec | Q-Q | DLC | Measured Distances |
|------|-----|-----|-----|-------|-----|---|
| 10 S | 6 W | WM | 29 | NW NE | 42 | (POD 5) – 2180 FEET NORTH AND 4150 FEET EAST FROM THE NW CORNER OF WATSON DLC 40 |

Authorized Place of Use:

| IRRIGATION | | | | | | | | | | |
|------------|-----|-----|-----|-------|------|-------|-------|--|--|--|
| Twp | Rng | Mer | Sec | Q-Q | GLot | DLC | Acres | | | |
| 10 S | 6 W | WM | 20 | SW SE | | 42 | 2.7 | | | |
| 10 S | 6 W | WM | 20 | SE SE | | 42 | 13.0 | | | |
| 10 S | 6 W | WM | 29 | NE NE | | 42 | 2.9 | | | |
| 10 S | 6 W | WM | 29 | NW NE | 3 | 42 | 9.3 | | | |
| | | | | | | Total | 27.9 | | | |

10. Temporary Transfer Application T-14295 proposes to temporarily change the place of use of the right to:

| | IRRIGATION | | | | | | | |
|-----|------------|----|-----|-------|-------|-------|--|--|
| Twp | wp Rng I | | Sec | Q-Q | DLC | Acres | | |
| 9 S | 4 W | WM | 21 | SW SE | 51 | 1.3 | | |
| 95 | 4 W | WM | 28 | NE NE | 50 | 7.5 | | |
| 95 | 4 W | WM | 28 | NW NE | 50 | 12.0 | | |
| 95 | 4 W | WM | 28 | NENW | 50 | 7.1 | | |
| | | | | | Total | 27.9 | | |

11. A change in point of diversion is necessary to convey the water to the proposed temporary place of use. Temporary Transfer Application T-14295 proposes to move the authorized point of appropriation with approximate distances as described below:

| Twp | Rng Mer Sec Q-Q GLot Measured Distances | | Distance from Authorized POD i miles (mi.) | | | | |
|-----|---|----|--|-------|---|---|----------|
| 9 S | 4 W | WM | 28 | SE NW | | POWER POLE POD – 2275 FEET SOUTH AND 1920 FEET EAST FROM THE NW CORNER OF SECTION 28 | 13.9 ml. |
| 9.5 | 4 W | WM | 28 | SE NW | 4 | BRYAN POD – 1605 FEET SOUTH AND 1340 FEET EAST FROM THE NW CORNER OF SECTION 28 | 14.0 mi |
| 9.5 | 4 W | WM | 28 | NW SE | | JACK POD – 1805 FEET NORTH AND 2155 FEET WEST FROM THE SE CORNER OF SECTION 28 | 14.4 mi |

Temporary Transfer Review Criteria

- 12. Water has been used within the last five years according to the terms and conditions of the rights. There is no evidence available that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
- 13. A pump, pipeline, and sprinkler system sufficient to use the full amount of water allowed under the existing rights are present.

- 14. The proposed changes would prevent the lands from which the water right is removed during the period of the temporary transfer from receiving water under the transferred rights, as required by ORS 540.523(7).
- 15. The proposed changes would not result in injury to other water rights. This finding is made through an abbreviated review recognizing that the transfer may be revoked under ORS 540.523(5) if the Department later finds that the transfer is causing injury to any existing water right.

Conclusions of Law

The temporary changes in place of use and points of diversion to convey water to the temporary place of use proposed in Temporary Transfer Application T-14295 are consistent with the requirements of ORS 540.523 and OAR 690-380-8000.

Now, therefore, it is ORDERED:

- The temporary change in place of use and change in points of diversion to convey water to the temporary place of use proposed in Temporary Transfer Application T-14295 are approved.
- 2. The former place of use shall not be irrigated as part of these water rights during the 2023 and 2024 irrigation seasons.
- 3. The use shall revert to the authorized place of use at the end of the 2024 irrigation season. The authorization to use the additional point of diversion shall be terminated concurrently.
- 4. The approval of this temporary transfer may be revoked or modified if the Department finds the changes cause injury to any existing water right.
- The quantity of water diverted at the proposed temporary points of diversion (Power Pole, Bryan and Jack PODs) shall not exceed the quantity of water lawfully available at the original points of diversion (PODs 1, 2, 3, 4 and 5).
- 6. A subsequent application for permanent transfer of Certificates 33571, 76441, and 76442 shall be subject to a full and complete review to determine consistency with the requirements of OAR Chapter 690, Division 380. Approval of this temporary transfer does not establish a precedent for approval of a subsequent application filed for a permanent transfer.
- The use of water at the temporary place of use authorized by this transfer shall be in accordance with the terms and conditions of Certificates 33571, 76441, and 76442.
- 8. The time during which water is used under this approved temporary transfer does not apply toward a finding of forfeiture under ORS 540.610.

9. Water use measurement conditions:

- a. Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each point of diversion (new and existing).
- The water user shall maintain the meters or measuring devices in good working order.
- c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.
- The use of the remaining water rights described by Certificate Certificates 33571, 76441, and 76442 shall continue to be in accordance with the terms and conditions of Certificates 33571, 76441, and 76442.

Dated in Salem, Oregon on

APR 1 5 2024

Lisa Laramillo, Transfer and Conservation Section Manager, for

DOUGLAS E. WOODCOCK, ACTING DIRECTOR

Oregon Water Resources Department

Mailing Date:

APR 16 2024

Oregon Water Resources Department

Measurement Condition Information for the Applicant

(To be sent with the Draft Preliminary Determination or Final Order)

Transfer #: T- 14295

| In order to avoid enlargement of the right or injury to other rights, a totalizing flow meter will |
|--|
| be required to be installed prior to diversion of water, as a condition of this transfer: |
| at each point of diversion/appropriation (new and existing) OR |
| at each new point of diversion/appropriation. |
| For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster: |
| Watermaster name: Joel Plahn |
| District: 22 |
| Address: 725 Summer St NE Suite A |
| City/State/Zip: Salem OR 97301 |
| Phone: 503-508-2394 |
| Email: joel.m.plahn@water.oregon.gov |
| Note : If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office. |
| ******************* |
| Approval of an Alternate Measurement Device T- (to be filled out after consultation with the applicant, or after a site visit) |
| On behalf of the Director, I authorize use of the following suitable alternate measurement device: |
| |
| |
| |
| Watermaster signature District Date |
| If this form is used for approval of an alternative measurement device, it must be mailed to: |

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301-1266

WATER RIGHT TRANSFER COVER SHEET Transfer: T-14295 Transfer Specialist: Transfer Type: Temporary Transfer DROUGHT? Applicant: Agent: Receiving Landowner: **GREEN SPRING FARMS** KIM GRIGSBY ATTN KEVIN LEHAR 1600 SW WESTERN BLVD SUITE 8930 SUUVER RD MONMOUTH, OR 240 CORVALLIS, OR 97333 97361 Current Landowner if other than Applicant: Irrigation District: CWRE: Affected Local Gov'ts: Affected Tribal Gov't: BOR Notified (date): Benton County Planning Department Water Rights Affected File Certificate Marked App. File # or Decree Name Permit S37486 527906 33571 S26558 S20809 76441 \$46939 76442 535107 Key Dates & Initial Actions (Support Staff) Proposed Action(s): PLACE OF USE Rec'd: August 3, 2023 Basin: 2 Willamette Acknowledgement Letter Sent Fees Pd: 1732.00 Initial Public Notice: 8/8/2023 County: BENTON County sent cc: of Ack Letter WM Review date received: WM Review request sent: WM District: 22 Joel M. Plahn GW Review date received: GW Review sent: Groundwater Peer Review:

| Document | Drafted | Peer Review | Coordinator | Changes Made | Signature Bin | Signature Date |
|----------|--------------|-----------------------------|-------------------------------|-------------------------------|---------------------------------|-----------------------|
| FO | Date: 122 Zu | Date: 1/23/24 Initials: Jan | Date: 3/29/24 Initials: PK | Date: 4/4/2-/ Initials: Szeff | No. of docs for sig: WM Sheet D | Date: <u>#/15/2</u> 4 |

Special Order Volume: Vol. 129 Pages 1121-1127

Last Revised 1/26/2023

Special Issues: __

Watermaster Review Form: Water Right Transfer



Oregon Water Resources Department 725 Summer St NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

Transfer Application: T-14295

Review Due Date:

| Applic | ant Name: Joel Plahn |
|--------|--|
| Propo | sed Changes: POU POD POA USE OTHER |
| Reviev | wer(s): Joel Plahn Date of Review: 09/12/2023 |
| 1. | Do you have <u>evidence</u> that the right has not been used in the last 5 years and that the presumption of forfeiture would not likely be rebuttable? Yes No If "Yes", attach evidence (e.g. dated aerial photo showing pavement or building on the land for >5 yrs.) |
| 2. | Is there a history of regulation on the source that serves this (or these) right(s) that has involved the transferred right(s) and downstream water rights? Yes No Generally characterize the frequency of any regulation or explain why regulation has not occurred: Junior rights to 6/22/1964 are often regulated during August or September |
| 3. | Have headgate notices been issued for the source that serves the transferred right(s)? Yes No Records not available. |
| 4. | In your estimation, after the proposed change, would distribution of water for the right(s) result in regulation of other water rights that would not have occurred if use under the original right(s) was/were maximized? Yes No If "Yes", explain: |
| 5. | In your estimation, if the proposed change is approved, are there upstream water rights that would be affected? Yes No If "Yes", describe how the rights would be affected and list the rights most affected: |

| Wat | termaster Review Form Transfer Application |
|-----|---|
| 6. | Check here if it appears that downstream water rights benefit from return flows resulting from the current use of the transferred right(s)? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most: |
| 7. | N/A For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses: |
| 8. | N/A For instream transfers that propose protection of a reach beyond the mouth of the source stream: N/A Would the quantity be measureable into the receiving stream consistent with OAR 690-077-0015(8)? Yes No |
| 9. | For POU changes: N/A Is it likely the original place of use would continue to receive water from the same source? No If "Yes", explain: |
| 10. | For POU or USE changes: N/A In your best judgment, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste? Yes No If "Yes", explain: |
| 11 | For POU changes that involve micro-irrigation: N/A a. Has the applicant made changes (absent a transfer) to convert to micro-irrigation within the current place of use boundary of the water right proposed for transfer, and previously demonstrated to the Department through monitoring and site inspections by the Watermaster that the proposed transfe will not result in injury or enlargement? |

Yes No If "Yes", explain:

Watermaster Review Form Transfer Application

| b. | Has a temporary transfer of this nature been previously filed and approved on the same lands (or portions thereof) as those lands involved in this transfer? |
|----|--|
| | Yes No If "Yes", answer the following: |
| | i. Were there any problems with more acres being irrigated (or wetted) than were authorized under the temporary transfer? Yes No If "Yes", explain: |
| | ii. Did the designated areas that were to remain dry (or not wetted) under the temporary transfer actually remain dry? Yes No If "No", explain: |
| | iii. Did the applicant comply with and meet all of the conditions of the temporary transfer? Yes No If "No", explain: |
| | iv. Do you have any other observations regarding the temporary transfer? Yes No If "Yes", describe: |
| | v. Did the applicant demonstrate to the Department through monitoring and site inspections by the Watermaster that neither injury nor enlargement occurred as a result of the temporary transfer? Yes No If "No", explain: |
| | c. To the best of your knowledge, if this transfer is approved, does it appear that: |
| | i. "Injury" will occur to other water rights that share the same source? Yes No If "Yes", explain: |
| | ii. "Enlargement" of the water right being transferred will occur? Yes No If "Yes", explain: |

Transfer Application

Watermaster Review Form

TACS

Oregon Water Resources Department

Measurement Condition Information for the Applicant

(To be sent with the Draft Preliminary Determination or Final Order)

Transfer #: T- 14295

| In order to avoid enlargement of the right or injury to other rights, a totalizing flow meter will |
|--|
| be required to be installed <u>prior to diversion of water</u> , as a condition of this transfer: |
| at each point of diversion/appropriation (new and existing) OR |
| at each new point of diversion/appropriation. |
| For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster: |
| Watermaster name: Joel Plahn |
| District: 22 |
| Address: 725 Summer St NE Suite A |
| City/State/Zip: Salem OR 97301 |
| Phone: 503-508-2394 |
| Email: joel.m.plahn@water.oregon.gov |
| Note : If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office. |
| ****************** |
| Approval of an Alternate Measurement Device T- (to be filled out after consultation with the applicant, or after a site visit) |
| On behalf of the Director, I authorize use of the following suitable alternate measurement device: |
| |
| |
| |
| Watermaster signature District Date |
| If this form is used for approval of an alternative measurement device, it must be mailed to: |
| Oregon Water Resources Department |
| 725 Summer Street NE, Suite A |
| Salem, OR 97301-1266 |

TACS Page 5 of 5 Last revised May 2019



Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone 503 986-0900 Fax 503 986-0904

August 8, 2023

GREEN SPRING FARMS ATTN KEVIN LEHAR 8930 SUUVER RD MONMOUTH, OR 97361

Reference: Application T-14295

On August 3, 2023, the Department received your water right Temporary Transfer Application. The application was accompanied by \$1732.00. Receipt number 141331 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the requested change.

Except as provided under ORS 540.510(3) for municipalities, you may not *temporarily* use water at the new place of use or from the new point of appropriation until a final order approving the temporary transfer application has been issued by the Department. Additionally, pursuant to OAR 690-380-8010, the lands <u>from</u> which an irrigation water right is to be temporarily transferred and the land <u>to</u> which the right is to be temporarily transferred may not both receive water during the same season. If the temporary transfer is approved during an irrigation season and water has already been used at the currently authorized location during that season, then the temporary transfer will not take effect until the following season.

If the land is sold before the temporary transfer is approved, the buyer's consent to the temporary transfer will be required unless a recorded deed or other legal document clearly established that the water right was not conveyed in the sale.

If you have any questions, please contact the Transfer Section at (503) 986-0935.

Cc: Watermaster Dist. #22, Joel M. Plahn (via email)
Benton County Planning Department
Kim Grigsby, Agent

Fnclosure

STATE OF OREGON

WATER RESOURCES DEPARTMENT

RECEIPT # 141331

725 Summer St. N.E. Ste. A SALEM, OR 97301-4172

INVOICE #

| | | (503) 986-0900 / (| (503) 986-0904 (fax |) | | |
|-------------|---------------------------------------|--------------------|--|----------------|--|--|
| EIVED FRO | M: VF As | Leustu | e, LLC | APPLICATION | | |
| | 7 | | | PERMIT | | |
| H: CI | JECK III | TUES ASSESSED | | TRANSFER | T-1429 | |
|] | | THER: (IDENTIFY) | | TOTAL REC'D | \$ 1,732 | |
| | 2520 | | | TOTAL REC B | 101175 | |
| 1083 | 1083 TREASURY 4170 WRD MISC CASH ACCT | | | | | |
| 0407 | COPIES | | | | \$ | |
| | OTHER: (I | DENTIFY) | The state of the s | | \$ | |
| 0243 I/S Le | ease 0244 | Muni Water Mgmt. I | Plan 024 | 45 Cons. Water | | |
| | | 4270 WRD | OPERATING A | ACCT | | |
| | MISCELLANEOUS | 461 | 10 | | | |
| 0407 | COPY & TAPE FEE | | | | \$ | |
| 0410 | RESEARCH FEES | | | | \$ | |
| 0408 | MISC REVENUE: | (IDENTIFY) | 2 | | \$ | |
| TC162 | DEPOSIT LIAB. (I | DENTIFY) | Call Control | | \$ | |
| 0240 | EXTENSION OF T | ME | | | \$ | |
| | WATER RIGHTS: | | EXAM FEE | | RECORD FI | |
| 0201 | SURFACE WATER | | S | 0202 | \$ | |
| 0203 | GROUND WATER | | \$ | 0204 | \$ | |
| 0205 | TRANSFER | | \$ 1,732,05 | 2 | | |
| | WELL CONSTRUC | TION | EXAM FEE | | LICENSE FE | |
| 0218 | WELL DRILL CONS | STRUCTOR | \$ | 0219 | \$ | |
| | LANDOWNER'S PI | ERMIT | | 0220 | \$ | |
| | OTHER | (IDENTIFY) | | | | |
| 0536 | TREASURY | 0437 WELL | CONST. STAF | RT FEE | THE STATE OF THE S | |
| 0211 | WELL CONST STA | RT FEE | S | CARD | | |
| 0210 | MONITORING WEI | LS | \$ | CARD | # | |
| | OTHER | (IDENTIFY) | | | | |
| 0607 | TREASURY | 0467 HYDR | O ACTIVITY | LIC NUMBER | | |
| 0233 | POWER LICENSE | FEE (FW/WRD) | | | S | |
| 0231 | HYDRO LICENSE | FEE (FW/WRD) | | | \$ | |
| | HYDRO APPLICAT | ION | | | \$ | |
| | | | D / DDV | 1 | | |
| | TREASURY | OTHE | R / RDX | | | |
| FUND | | TITLE | | | | |
| OBJ. COD | E | VENDOR # | | | | |
| DESCRIPT | TION | | | | S | |
| 0100 | | | | | | |

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

AUG 0 \$ 2023

Date: Invoice # Transfer 23-24 07/21/2023 07/21/2023 Date Paid By: Paid To: Description VF Agriculture LLC Oregon Water Resources Dept. Water Rights, License, Fees Account Check #: 002520 Balance Due 0.00 Amount Paid \$1,732.00 1,732.00

2520

VF AGRICULTURE, LLC

Application for Water Right Temporary or Drought Temporary Transfer Part 1 of 5 - Minimum Requirements Checklist



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

This temporary transfer application will be returned if Parts 1 through 5

| | | and all required attachments are not completed and included. For questions, please call (503) 986-0900, and ask for Transfer Section. | PECEIVED |
|-------------|-------------|---|---|
| | | FOR ALL TEMPORARY TRANSFER APPLICATIONS | RECEIVED |
| Che | ck all item | ns included with this application. (N/A = Not Applicable) | AUG 0 3 2023 |
| \boxtimes | | Part 1 – Completed Minimum Requirements Checklist. | OWRD |
| \boxtimes | | Part 2 – Completed Temporary Transfer Application Map Checklist. | OWAD |
| | | Part 3 – Application Fee, payable by check to the Oregon Water Resources Dep completed Fee Worksheet, page 3. Try the online fee calculator at: Applications-sheet- , page 3. Try the online fee calculator at: Applications-sheet- , page 3. Try the online fee calculator at: Applications-sheet- , page 3. Try the online fee calculator at: Applications-sheet- , page 3. Try the online fee calculator at: Applications-sheet- , page 3. Try the online fee calculator at: Applications-sheet- , page 3. Try the online fee calculator at: Applications-sheet- , page 3. Try the online fee calculator at: Applications-sheet- , Applications-sheet-<!--</td--><td></td> | |
| \boxtimes | | Part 4 – Completed Applicant Information and Signature. | |
| | | Part 5 – Information about Transferred Water Rights: How many water rights a transferred? 3 List them here: Certificate 33571, Certificate 76441, Certificate Attachment A) | 76442 (See |
| | | Please include a separate Part 5 for each water right. (See instructions on page | 2.772 |
| | □ N/A | For standard Temporary Transfer (one to five years) Begin Year: 2023 End Ye | |
| | ⊠ N/A | Temporary Drought Transfer (Only in counties where the Governor has declare | d drought) |
| Atta | chments: | | |
| \boxtimes | | Completed Temporary Transfer Application Map. See Attachment B | |
| | | Completed Evidence of Use Affidavit and supporting documentation. See Attac | |
| \boxtimes | | Current recorded deed for the land from which the authorized place of use is to being moved. See Attachment D | emporarily |
| \boxtimes | □ N/A | Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the la which the water right is located.) See Attachment E | nd upon |
| | ⊠ N/A | Supplemental Form D – For water rights served by or issued in the name of a di Complete when the temporary transfer applicant is not the district. | strict. |
| | □ N/A | Oregon Water Resources Department's Land Use Information Form with approsignature from each local land use authority in which water is to be diverted, cond/or used. Not required if water is to be diverted, conveyed, and/or used on lands or if <u>all</u> of the following apply: a) a change in place of use only, b) no structure changes, c) the use of water is for irrigation only, and d) the use is located with irrigation district or an exclusive farm use zone. <u>See Attachment F</u> | onveyed, y on federal ctural in an |
| | ⊠ N/A | Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) of point(s) of appropriation (if necessary to convey water to the proposed place of | |
| | WE AR | aff Use Only) E RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): Explication fee not enclosed/insufficient Map not included or incomplete and Use Form not enclosed or incomplete additional signature(s) required Part is incomplete and Explanation Phone: Date: / / | |

Part 2 of 5 - Temporary Transfer Application Map Checklist

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Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

| | ⊠ N/A | If more than three water rights are involved, separate maps are needed for each water right. |
|-------------|-------|--|
| \boxtimes | | Permanent quality printed with dark ink on good quality paper. |
| \boxtimes | | The size of the map can be $8\% \times 11$ inches, $8\% \times 14$ inches, 11×17 inches, or up to 30×30 inches. For 30×30 inch maps, one extra copy is required. |
| \boxtimes | | A north arrow, a legend, and scale. |
| \boxtimes | | The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department. |
| | | Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines. |
| \boxtimes | | Tax lot boundaries (property lines) are required. Tax lot numbers are recommended. |
| \boxtimes | | Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads. |
| | | Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches. |
| | | Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged. |
| \boxtimes | □ N/A | Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. |
| \boxtimes | | Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit. |
| | □ N/A | If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32′15.5″) or degrees-decimal with five or more digits after the decimal (example – 42.53764°). |

Part 3 of 5 - Fee Worksheet

| | FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS | | |
|----|---|---|------------|
| 1 | Base Fee (includes temporary change to one water right for up to 1 cfs) | 1 | \$950.00 |
| | Number of water rights included in transfer: 3 (2a) | | |
| 2 | Subtract 1 from the number in 3a above: 2 (2b) If only one water right this will be 0 | , | 620.00 |
| | Multiply line 2b by \$310.00 and enter » » » » » » » » » » » » | 2 | 620.00 |
| | Do you propose to change the place of use for a non-irrigation use? | | |
| | No: enter 0 on line 3 » » » » » » » » » » » » » » » » » » | | |
| | Yes: enter the cfs for the portions of the rights to be transferred: (3a) | | |
| | Subtract 1.0 from the number in 3a above: (3b) If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » | | |
| | If 3b is greater than 0, round up to the nearest whole number: (3c) | | |
| 3 | and multiply 4c by \$210.00, then enter on line 3 | 3 | 0 |
| 3 | Do you propose to change the place of use for an irrigation use? | 3 | 0 |
| | No: enter 0 on line 4 » » » » » » » » » » » » » » » » » » | | |
| | Yes: enter the number of acres in the footprint of the place of use for the | | |
| 15 | portions of the rights to be transferred: 60 (4a) | | |
| 4 | Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » » | 4 | 162.00 |
| 5 | Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal: | 5 | 1,732.00 |
| | Is this transfer: | | |
| | necessary to complete a project funded by the Oregon Watershed | | |
| | Enhancement Board (OWEB) under ORS 541.932? | | |
| | endorsed in writing by ODFW as a change that will result in a net benefit to | | |
| | fish and wildlife habitat? | | |
| | If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 » | | |
| 6 | If no box is applicable, enter 0 on line 7» » » » » » » » » » » » » » | 6 | 0 |
| 7 | Subtract line 6 from line 5 » » » » » » » » » » » » Transfer Fee: | 7 | \$1,732.00 |

| | FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS | No. of Street | |
|---|--|---------------|----------|
| 1 | Base Fee (includes drought application and recording fee for up to 1 cfs) | 1 | \$200.00 |
| | Enter the cfs for the portions of the rights to be transferred (see example below*): | | |
| | (2a) | | |
| | Subtract 1.0 from the number in 2a above: (2b) | | |
| | If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » | | |
| | If 2b is greater than 0, round up to the nearest whole number: (2c) and | 1 | |
| 2 | multiply 2c by \$50, then enter on line 2 » » » » » » » » | 2 | |
| 3 | Add entries on lines 1 through 2 above » » » » » » » » » Transfer Fee: | 3 | |

^{*}Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

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^{1.} Divide total authorized cfs by total acres in the water right (for C12345, 1.25 cfs \div 100 ac); then multiply by the number of acres to be transferred to get the transfer cfs (x 45 ac= 0.56 cfs).

^{2.} If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs)

^{3.} Add cfs for the portions of water rights on all the land included in the transfer; however do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).

Part 4 of 5 - Applicant Information and Signature

Applicant Information

| APPLICANT/BUSINESS NAME Green Spring Farms | | | PHONE NO. 503-838-7333 | ADDITIONAL CONTACT NO. | | |
|--|-------|--------------|---------------------------|------------------------|--|--|
| ADDRESS 8930 Suver Road | | | | FAX NO. | | |
| CITY Monmouth | STATE | ZIP 97361 | E-MAIL | | | |

Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.

| AGENT/BUSINESS NAME GSI Water Solutions, Inc | ., Attn: Kimberly | Grigsby | PHONE NO. 541-257-9004 | ADDITIONAL CONTACT NO. |
|--|-------------------|--------------|-----------------------------|------------------------|
| ADDRESS 1600 SW Western Blvd, | Suite 240 | | | FAX NO. |
| CITY Corvallis | STATE OR | ZIP 97333 | E-MAIL kgrigsby@gsiws.co | m |

Explain in your own words what you propose to accomplish with this transfer application and why: The Applicant is proposing to temporarily change the place of use and points of diversion for Certificate 33571, and portions of Certificates 76441 and 7644 (60 acres in total) to allow irrigation of the Applicant's farm for the 2023 and 2024 irrigation seasons. The Applicant is proposing to change the points of diversion to three proposed points of diversion.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

| Muriti Selv | Kevin Lehar, General Manager | 6/11e/23 |
|---------------------|--------------------------------------|----------|
| Applicant signature | Print Name (and Title if applicable) | Date |
| Applicant signature | Print Name (and Title if applicable) | Date |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?

Yes No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

See Attachment E for a signed affidavit of consent from the landowner, Jerald Bush.

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| DISTRICT NAME N/A | ADDRESS | | | | | | | |
|--|----------------------------|------------------------------------|--|--|--|--|--|--|
| CITY | STATE | ZIP | | | | | | |
| Check here if water for any of the right contract for stored water with a feder | | | | | | | | |
| ENTITY NAME | ADDRESS | | | | | | | |
| CITY | STATE | ZIP | | | | | | |
| | | | | | | | | |
| ity, municipal corporation, or tribal gove | | | | | | | | |
| To meet State Land Use Consistency Requiity, municipal corporation, or tribal gove conveyed and/or used. ENTITY NAME Benton County Community Development | rnment) within whose | | | | | | | |
| city, municipal corporation, or tribal gove conveyed and/or used. ENTITY NAME | rnment) within whose | jurisdiction water will be diverte | | | | | | |
| City, municipal corporation, or tribal gove conveyed and/or used. ENTITY NAME Benton County Community Development CITY | ADDRESS Kalapuya Building, | jurisdiction water will be diverte | | | | | | |

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Part 5(a) of 5 - Water Right Information

Water Right Certificate # 33571

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Description of Water Delivery System

System capacity: 0.13 cubic feet per second (cfs) (under this right) OR

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____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. A 40 HP electric pump diverts water from the Luckiamute River at a rate of approximately 350 gpm. The water is conveyed to a big gun system to irrigate the place of use.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L) | Tv | wp | F | lng | Sec | 74 | 1/4 | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) | |
|------------------------------|--|--|----|----|---|-----|-----|----|-----|---------------------------------------|---|--|
| POD 1 | □ Authorized □ Proposed | N/A | 10 | s | 6 | w | 29 | SE | NW | TL 303 | 3460 feet West and 225 feet North from the NE corner, J Watson DLC 40 | |
| Jack POD | ☐ Authorized ☑ Proposed | N/A | 9 | s | 4 | w | 28 | NW | SE | TL 200 | 2155 feet West and 1805 feet North from the SE corner, Section 28 | |
| Bryan POD | ☐ Authorized ☑ Proposed | N/A | 9 | s | 4 | w | 28 | SE | NW | TL 300, GLot 4 | 1340 feet East and 1605 feet South from the NW corner, Section 28 | |
| Power Pole POD | ☐ Authorized ☑ Proposed | N/A | 9 | S | 4 | w | 28 | SE | NW | TL 200 | 1920 feet East and 2275 feet South from the NW corner, Section 28 | |

| Check a | III type(s) of temporary change(s) propos neses): | ed bel | ow (change "CODES" are provided in |
|-------------|---|--------|---|
| \boxtimes | Place of Use (POU) | | Appropriation/Well (POA) |
| \boxtimes | Point of Diversion (POD) | | Additional Point of Appropriation (APOA) |
| | Additional Point of Diversion (APOD) | | |
| | Il type(s) of temporary change(s) due to d in parentheses): N/A | drough | nt proposed below (change "CODES" are |
| Will all | of the proposed changes affect the entire | e wate | r right? |
| ⊠ Yes | "CODES" listed above to describe | | section of Table 2 on the next page. Use the posed changes. |
| □ No | Complete all of Table 2 to describe | the po | ortion of the water right to be changed. |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions. Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 33571

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| Th | ie | | | at ap | pears | on the | e Certi | ficate B | | POSED CHAN be changed. | GES | Proposed | | | Т | he | listin | | | ld ap | | TER F | n" lands) PROPOSEI | D CHANGE | S |
|-------|-------|-----|-----|-------|-------|------------|----------------------|----------|---|---|-------|---|----|----|----|----|--------|-----|----|------------|-------------------|-------|-----------------------|--|------------------|
| Twp | | Rng | Sec | | 4 14 | Tax Lot | Gvt Lot or DLC | | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Date | Changes (see "CODES" from previous page) | Tv | vp | Rr | ng | Sec | 1/4 | 74 | Tax Lot | Gvt Lot or DLC | | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| | Apron | | d | 1 | | | | | | | 11200 | EXAMPLE | | | | | | | | | | | North Co. | | |
| 2 5 | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | s | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| 11 11 | | " " | ** | 4 | * | " | ** | | EXAMPLE | " | " | " | 2 | S | 9 | E | 2 | sw | NW | 500 | | 5.0 | | POD #6 | 1901 |
| | | | | | | | | | | | | | | | | | 21 | sw | SE | | DLC 51 | 0.8 | | | |
| | | | | | | | | | | | | | | | | | 21 | sw | SE | | DLC 50 | 0.4 | | | |
| | | | | | | | | | | | | | | Н | | | 21 | SE | sw | | DLC 51 | 1.3 | | | |
| | | | | | | | | | | | | | | | | | 21 | SE | sw | | DLC 63 | 0.05 | | Jack POD, Bryan | |
| | | | | | | | | | | | | POU/POD | 9 | s | 4 | w | 21 | SE | sw | 600 | DLC 50 | 1.05 | Irrigation | POD, | 3/20/196 |
| | | | | | | | | | | | | | | | | | 21 | SE | sw | | GL 3 | 0.05 | | Power Pole POD | |
| | | | | | | | | | | | | | | | | | 28 | NW | NE | | DLC 50 | 2.1 | | | |
| 1 | | | | | | | | | | | | | | | | 2 | 28 | NE | NW | | DLC 50 | 4.2 | | | |
| 42 | | | | | | | | | | | | | | | | | 28 | NE | NW | | GL3 | 0.05 | | | |
| 9 | Ī | | | | T | OTAL A | CRES | | | | | - | 1 | - | | | | | T | OTAL | ACRES | 10.0 | | | |

Additional remarks:____

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For Place of Use Changes

| | here other water right certificates, water use permits or ground water registrations ciated with the "from" or the "to" lands? Yes No |
|---------------|--|
| If YES | 5, list the certificate, water use permit, or ground water registration numbers: |
| or re enou | uant to ORS 540.525, any "layered" water use such as an irrigation right that is lemental to a primary right proposed for temporary transfer can be included in the transfer main unused on the authorized place of use. If the primary water right does not revert soor igh to allow use of the supplemental right within five years, the supplemental right shall me subject to cancellation for nonuse under ORS 540.610. |
| | ange in point(s) of appropriation (well(s)) or additional point(s) of appropriation is ary to convey the water to the new temporary place of use you must provide: N/A |
| | Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well log/Default.aspx) |
| AND | /OR |
| | Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. |
| | |

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of complete d well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). <u>If</u> less than full rate of water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|--|---|---|
| | | | | | | | | | | |

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Part 5(b) of 5 - Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 76441 Description of Water Delivery System System capacity: 1.24 cubic feet per second (cfs) (under this right) OR ______ gallons per minute (gpm) Describe the current water delivery system or the system that was in place at some time within the last

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. A 40 HP electric pump diverts water from Luckiamute River at a rate of approximately 350 gpm. The water is conveyed to a big gun system to irrigate the place of use.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L- | Tv | νp | 1 | Rng | Sec | 14 | 1/4 | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------------|--|---|----|----|---|-----|-----|----|-----|------------------------------------|---|
| POD 2 | □ Authorized □ Proposed | N/A | 10 | s | 6 | w | 30 | SE | SE | TL 400 | 2200 feet South and 620 feet East from the NW corner of Watson DLC 40 |
| POD 3 | □ Authorized □ Proposed | N/A | 10 | s | 6 | w | 29 | SE | NW | TL 400 | 170 feet South and 2940 feet East from the NW corner of Watson DLC 40 |
| POD 4 | | N/A | 10 | s | 6 | w | 29 | SE | NW | TL 303 | 200 feet North and 2950 feet East from the NW corner of Watson DLC 40 |
| Jack POD | ☐ Authorized ☑ Proposed | N/A | 9 | S | 4 | w | 28 | NW | SE | TL 200 | 2155 feet West and 1805 feet North from the SE corner, Section 28 |
| Bryan POD | ☐ Authorized ☑ Proposed | N/A | 9 | s | 4 | w | 28 | SE | NW | TL 300, GLot 4 | 1340 feet East and 1605 feet South from the NW corner, Section 28 |
| Power Pole POD | ☐ Authorized ☑ Proposed | N/A | 9 | S | 4 | w | 28 | SE | NW | TL 200 | 1920 feet East and 2275 feet South from the NW corner, Section 28 |

| | all type(s) of temporary change(s) propos neses): | sed belo | ow (change "CODES" are provided in |
|-------------|--|----------|--|
| \boxtimes | Place of Use (POU) | | Appropriation/Well (POA) |
| | Point of Diversion (POD) | | Additional Point of Appropriation (APOA) |
| | Additional Point of Diversion (APOD) | | |
| | | | |

| | II type(s) of temporary change(s) du d in parentheses): N/A | e to drough | t proposed below (change "CODES" are |
|----------|---|---------------|---|
| | Place of Use (POU) | | Point of Appropriation/Well (POA) |
| | Character of Use (USE) | | Additional Point of Appropriation (APOA) |
| | Point of Diversion (POD) | | Additional Point of Diversion (APOD) |
| Will all | of the proposed changes affect the e | entire water | right? |
| ☐ Yes | Complete only the Proposed ("CODES" listed above to desc | | section of Table 2 on the next page. Use the posed changes. |
| ⊠ No | Complete all of Table 2 to des | scribe the po | ortion of the water right to be changed. |
| | | | |

AUG 0 3 2023 OWRD Please use and attach additional pages of Table 2 as needed. See page 6 for instructions. Do you have questions about how to fill-out the tables?

Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 76441

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each POD/POA.

| | The | | | | t ap | pears | on the | e Cert | ficate | | nds) ROPOSED C will be chang | | Proposed Changes (see | | | 1 | he | listi | | | | | AFT | | nds) DSED CHANG | GES |
|----|-----|-----------|----|-----|------|-------|------------|----------------------|--------|---|---|---------------|-----------------------------------|---------|-----------|-----------|----------|-------|-----------------------|-----|-------------------------|-------------------|-------|--------------------|---|---------------|
| Tw | 'p | Rr | ng | Sec | y | 4 1/4 | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | "CODES" from previous page) | Tw | р | Rn | g | Sec | <i>y</i> ₄ | 1/4 | Tax Lot | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |
| | | 1000 1110 | | | | | | | | | | | EXAMPLE | Ole III | Accessed. | | POLICE S | | | | A STATE OF THE PARTY OF | In the second | | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | S | 9 | E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 |
| u | " | 4 | " | " | ** | " | " | " | - | EXAMPLE | " | и | " | 2 | S | 9 | E | 2 | sw | NW | 500 | | 5.0 | | POD #6 | 1901 |
| | | | | | NW | NE | 500 | | 0.2 | | | | | | | parent of | | | sw | SE | | DLC 51 | 6.5 | | Jack POD, | |
| 10 | S | 6 | w | 29 | NW | NE | 303 | DLC 42 | 9.0 | Irrigation | PODs 2, 3, 4 | 10/12/1951 | POU/POD | 9 | s | 4 | w | 21 | SE | sw | 600 | DLC 51 | 15.0 | Irrigation | Bryan POD, Power Pole | 10/12/1951 |
| | | | | | sw | NE | 303 | | 12.9 | | . 5532,5,4 | | | | | | | | SE | sw | | DLC 63 | 0.6 | | POD | |
| | | | | | | Т | TAL A | CRES | 22.1 | | - | | | | | | | | | то | TAL A | ACRES | 22.1 | | | |

Additional remarks:_____

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OWRD

For Place of Use Changes

| | here other water right certificates, water use permits or ground water registrations ciated with the "from" or the "to" lands? Yes No |
|---------------|--|
| If YES | , list the certificate, water use permit, or ground water registration numbers: |
| or re enou | pant to ORS 540.525, any "layered" water use such as an irrigation right that is demental to a primary right proposed for temporary transfer can be included in the transfer main unused on the authorized place of use. If the primary water right does not revert soor gh to allow use of the supplemental right within five years, the supplemental right shall me subject to cancellation for nonuse under ORS 540.610. |
| | ange in point(s) of appropriation (well(s)) or additional point(s) of appropriation is ary to convey the water to the new temporary place of use you must provide: N/A |
| | Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well log/Default.aspx) |
| AND | /OR |
| | Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. |
| | |

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of complete d well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). <u>If</u> less than full rate of water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|--|---|---|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | H | CEIVEL |) |

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'AUG 0 3 2023

OWRD

Part 5(c) of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

| | Water Right Certificate # 76442 | RECEIVED |
|---|---|--|
| Description of W | ater Delivery System | AUG 0 3 2023 |
| System capacity: | 0.74 cubic feet per second (cfs) (under this right) OR | AUG V 3 2023 |
| | gallons per minute (gpm) | OWRD |
| five years. Includ and apply the wa Luckiamute Rive | ent water delivery system or the system that was in place at se information on the pumps, canals, pipelines, and sprinklers ter at the authorized place of use. A 40 HP electric pump diverse. The water is conveyed to the place of use with about ½ meconnects to some above ground piping. A big gun system is a | used to divert, convey, erts water from ile of buried 6" |

| Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA) |
|---|
| (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.) |

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed? | If POA, OWRD Well Log ID# (or Well ID Tag # L- | Tv | wp | | Rng | Sec | 34 | 1/4 | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------------|--|---|----|----|---|-----|-----|----|-----|---------------------------------|---|
| POD 5 | | N/A | 10 | s | 6 | w | 29 | NW | NE | TL 500, DLC 42 | 2180 feet North and 4150 feet East of the NW Corner, DLC 40 |
| Jack POD | ☐ Authorized ☑ Proposed | N/A | 9 | s | 4 | w | 28 | NW | SE | TL 200 | 2155 feet West and 1805 feet North from the SE corner, Section 28 |
| Bryan POD | ☐ Authorized ☑ Proposed | N/A | 9 | s | 4 | w | 28 | SE | NW | TL 300, GLot 4 | 1340 feet East and 1605 feet South from the NW corner, Section 28 |
| Power Pole POD | ☐ Authorized ☑ Proposed | N/A | 9 | s | 4 | w | 28 | SE | NW | TL 200 | 1920 feet East and 2275 feet South from the NW corner, Section 28 |

| 100 | M Proposed | | | | | | | | | 02004 | corner, Section 28 | | | |
|-------------------|-------------------------|--|-------|--------|-------|--------|----------|--------|----------|-------------|---|------|--|--|
| Power Pole POD | ☐ Authorized ☐ Proposed | N/A | 9 | s | 4 | w | 28 | SE | NW | TL 200 | 1920 feet East and feet South from the corner, Section 28 | | | |
| Check all to | ype(s) of tempes): | orary cl | hang | e(s) p | orop | osed | below | (chan | ige "CO | DES" are | provided in | | | |
| ⊠ PI | ace of Use (PC | OU) | | | | [| | pprop | riation | /Well (PC | DA) | | | |
| ⊠ Po | oint of Diversion | of Diversion (POD) Additional Point of Appropriation (APOA) | | | | | | | | | | | | |
| ☐ A | dditional Point | of Dive | rsion | (APC | OD) | | | | | | | | | |
| | pe(s) of temp | | nange | e(s) d | lue t | o dro | ught p | oropos | sed bel | ow (chan | ge "CODES" are | | | |
| Will all of t | he proposed o | hanges | affec | t the | ent | ire w | ater ri | ght? | | | | | | |
| Yes | Complete "CODES" li | The second secon | | | | | | | | | next page. Use th | ie | | |
| ⊠ No | Complete | all of Tal | ble 2 | to de | escri | be the | e porti | ion of | the wa | ter right t | o be changed. | | | |
| Revised 7/1/20 | 21 | Т | empo | rary T | ransf | er App | lication | – Page | 13 of 16 | 1429 | 5 | TACS | | |

Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 76442

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each Change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| : | Γhe | | | | t app | ears | on the | Certi | ficate B | | ds) OPOSED CHA ill be changed | | Proposed Changes (see | | - 17 | TI | ne lis | | | | | AFTER | on" lands |) ED CHANGE | S | | | |
|-----|--------|----|-----|-----|-------|------|------------|----------------------|----------|---|---|----------|-----------------------------------|----|------|------|--------|-------|-------|-------------------------|-------------------|------------|--------------------|---|------------------|--|--|--|
| Twp | | Rn | g | Sec | 74 | 14 | Tax Lot | Gvt Lot or DLC | Acres | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Date | "CODES" from previous page) | Tw | p | Rng | Sec | 74 | 1 1/4 | IN DATE OF THE PARTY OF | Gvt Lot or DLC | Acres | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date | | | |
| | | | | | | | | | | | | | EXAMPLE | | | | 10000 | | | | | | | | | | | |
| 2 | S | 9 | E | 15 | NE | NW | 100 | | 15.0 | Irrigation | POD #1 POD #2 | 1901 | POU/POD | 2 | s | 9 E | 1 | NW | NW | 500 | 1 | 10.0 | | POD #5 | 1901 | | | |
| " | " | * | " | " | " | " | " | " | " | EXAMPLE | " | " | | 2 | s | 9 E | 2 | sw | NW | 500 | | 5.0 | | POD #6 | 1901 | | | |
| | | | | | | | 20 | SE | SE | | | 13.0 | | | | | | | | 21 | sw | SE | | DLC 51 | 1.3 | | | |
| 10 | | | VAZ | 20 | sw | SE | 500 | DLC | 2.7 | | | - 1-1 | | | | . 74 | 28 | NE | NE | 100000 | DLC 50 | 7.5 | | Jack POD, Bryan POD, | F /4 /1070 | | | |
| 10 | 10 S 6 | 6 | W | 29 | NE NE | NE | 500 | 42 | 2.9 | Irrigation | POD 5 | 5/4/1970 | POU/POD | 9 | S | 4 W | 28 | NW NE | 600 | DLC 50 | 12.0 | Irrigation | Power Pole POD | 15/4/14/0 | | | | |
| | | | | 29 | NW | NE | | | 9.3 | | | | | | | | | 28 | NE | NW | | DLC 50 | 7.1 | | | | | |
| | | | | | | TC | TAL A | CRES | 27.9 | | | | | | - | | | | TO | DTAL / | ACRES | 27.9 | | | | | | |

Additional remarks:____

AUG 0 3 2023

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Water Right Certificate # 76442

For Place of Use Changes

| | there other water right certificates, water use permits or ground water registrations ociated with the "from" or the "to" lands? Yes No |
|-----------|--|
| If Y | ES, list the certificate, water use permit, or ground water registration numbers: |
| or end | rsuant to ORS 540.525, any "layered" water use such as an irrigation right that is oplemental to a primary right proposed for temporary transfer can be included in the transfer remain unused on the authorized place of use. If the primary water right does not revert soon ough to allow use of the supplemental right within five years, the supplemental right shall come subject to cancellation for nonuse under ORS 540.610. |
| | hange in point(s) of appropriation (well(s)) or additional point(s) of appropriation is ssary to convey the water to the new temporary place of use you must provide: N/A |
| | Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well-log/Default.aspx) |
| AN | D/OR |
| | Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a proposed well(s) not yet constructed or built, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3. |
| e 3. (| Construction of Point(s) of Appropriation N/A |

Table

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of complete d well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|--|--|--|------------------------|--------------------|-------------------------------|---------------------------------|--|--|---|--|
| | | | | | | | | | | |

Temporary Transfer Application - Page 15 of 16

STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GRACEN L. BUSH

of Route 1, Box 76, Philomath , State of Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Luckiamute River

a tributary of Willamette River irrigation of 10.0 acres

for the purpose of

of the State Engineer, and that said right to the use of said waters under Permit No. 27906 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 20, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.13 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE\(^1_4\) M\(^1_4\), as projected within Allen DIC \(^1_2\). Section 29, T. 10 S., R. 6 W., W. M. Diversion point located 3\(^1_4\)60 feet West and 225 feet North from the NE Corner, J. Watson DIC \(^1_4\)0.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2\(^1_2\) acre feet per acre for each acre irrigated during the irrigation season of each years. during the irrigation season of each year;

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 5.0 acres SW NE all as projected within Allen DIC 42 Section 29 T. 10 S., R. 6 W., W. M.

RECEIVED AUG 0 3 2023 OWRD

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. January 31, 1967

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Pight Certificates, Volume 25 , page

14295

STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

RECEIVED

THIS CERTIFICATE ISSUED TO

AUG 0 3 2023

GRACEN L. BUSH ROUTE 1, BOX 76 PHILOMATH, OREGON 97370

OWRD

confirms the right to use the waters of LUCKIAMUTE RIVER, a tributary of WILLAMETTE RIVER, for IRRIGATION OF 99.1 ACRES.

This right was perfected under Permit 20809. The date of priority is OCTOBER 12, 1951. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.24 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE 1/4 SE 1/4, AS PROJECTED WITH WATSON DLC 40, SECTION 30, TOWNSHIP 10 SOUTH, RANGE 6 WEST, W.M.; 2200 FEET SOUTH AND 620 FEET EAST FROM THE NW CORNER OF WATSON DLC 40; AND

SE 1/4 NW 1/4, AS PROJECTED WITH WATSON DLC 40, SECTION 29, TOWNSHIP 10 SOUTH, RANGE 6 WEST, W.M.; 170 FEET SOUTH AND 2940 FEET EAST FROM THE NW CORNER OF WATSON DLC 40; AND

SE 1/4 NW 1/4, AS PROJECTED WITH ALLEN DLC 42, SECTION 29, TOWNSHIP 10 SOUTH, RANGE 6 WEST, W.M.; 200 FEET NORTH AND 2950 FEET EAST FROM THE NW CORNER OF WATSON DLC 40.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NE 1/4 10.5 ACRES
SW 1/4 NE 1/4 12.9 ACRES
BOTH AS PROJECTED WITHIN ALLEN DLC 42

SW 1/4 NW 1/4 5.2 ACRES
SE 1/4 NW 1/4 1.5 ACRES
NE 1/4 SW 1/4 2.3 ACRES
NW 1/4 SW 1/4 17.8 ACRES
SW 1/4 SW 1/4 17.8 ACRES
SW 1/4 SW 1/4 20.4 ACRES
ALL AS PROJECTED WITHIN WATSON DLC 40

LOT 3 (SW 1/4 SW 1/4) 1.3 ACRES SECTION 29

SECTION 23

PAGE 1 OF 2

PAGE TWO

SW 1/4 NE 1/4 2.2 ACRES NW 1/4 SE 1/4 11.1 ACRES BOTH AS PROJECTED WITHIN VAN PEER DLC 41

NE 1/4 SE 1/4 12.7 ACRES SE 1/4 SE 1/4 1.2 ACRES BOTH AS PROJECTED WITHIN WATSON DLC 40 SECTION 30 TOWNSHIP 10 SOUTH, RANGE 6 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

This certificate is issued to confirm a change in POINT OF DIVERSION AND PLACE OF USE approved by an order of the Water Resources Director entered MAY 18, 1981, and along with Certificate 50120, supersedes Certificate 24316, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 28, 2000.

RECEIVED
AUG 0 3 2023

OWRD

Recorded in State Record of Water Right Certificates numbered 76441.

Martha O. Pagel

T-4569.SB

14295

STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GRACEN L. BUSH ROUTE 1, BOX 76 PHILOMATH, OREGON 97370

confirms the right to use the waters of LUCKIAMUTE RIVER, a tributary of WILLAMETTE RIVER, for IRRIGATION OF 59.3 ACRES.

This right was perfected under Permit 35107. The date of priority is MAY 4, 1970. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.74 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 NE 1/4, AS PROJECTED WITH ALLEN DLC 42, SECTION 29, TOWNSHIP 10 SOUTH, RANGE 6 WEST, W.M.; 2180 FEET NORTH AND 4150 FEET EAST FROM THE NW CORNER OF WATSON DLC 40.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 SE 1/4 1.7 ACRES
SW 1/4 SE 1/4 31.1 ACRES
SE 1/4 SE 1/4 14.3 ACRES
ALL AS PROJECTED WITHIN ALLEN DLC 42
SECTION 20
NE 1/4 NE 1/4 2.9 ACRES
NW 1/4 NE 1/4 9.3 ACRES
BOTH AS PROJECTED WITHIN ALLEN DLC 42
SECTION 29
TOWNSHIP 10 SOUTH, RANGE 6 WEST, W.M.

AUG 0 3 2023

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

This certificate is issued to confirm a change in POINT OF DIVERSION AND PLACE OF USE approved by an order of the Water Resources Director entered MAY 18, 1981, and supersedes Certificate 42590, State Record of Water Right Certificates.

PAGE 1 OF 2

76442

T-4570.SB

PAGE TWO

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 28, 2000.

Wartha O. Pagel

AUG 0 3 2023 OWRD

Recorded in State Record of Water Right Certificates numbered 76442.

T-4570.SB

Application for Water Right

Transfer

Evidence of Use Affidavit



OREGON Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

| State of Oregon |) | 1221 | | | | | | | | |
|--|----------|------------------------------|--------------------------------|----------------------------------|-------------------------------------|--------------------------------|----------------------------------|---------|------------------------|--------------------------|
| County of BENTON) | , | SS | | | | | | | | DECENT |
| I, JERALD BUSH, in my capacity as LA | NDOWN | IER, | | | | | | | | RECEIVE |
| mailing address 24402 MAXFIELD Cr | | | LOMAT | H. OR 9 | 7370 | | | | | AUG 0 3 202 |
| telephone number (541)609-7690 | | | | | | 214. | | | | OWRD |
| | , Dellig | mscuc | ily swc | m dep | ose and s | ay. | | | | OVVIID |
| My knowledge of the exer | | status | of the | water | right is ba | sed on | (check | one): | | |
| Personal observat 2. Lattest that: | ion | | | Prof | essional e | xpertise | е | | | |
| Water was used d | uring t | he prev | ious fi | ve yea | rs on the | entire p | lace of | use for | | |
| Certificate # 3357 | 1; AND | | | | | | | | | |
| My knowledge is s | pecific | to the | use of | water | at the foll | lowing I | ocation | s with | in the last | five years: |
| Certificate # | Town | nship | Ra | nge | Mer | Sec | 34 | 1/4 | Gov't Lot or DLC | Acres (if applicable) |
| 76441, Authorized Place of Use (unchanged by T-13198) | 10 | S | 6 | w | W.M. | 29 | sw | NE | DLC 42 | 1.3 |
| | 10 | S | 6 | w | W.M. | 20 | SE | SE | DLC 42 | 13.0 |
| 76442 | | | | | | 20 | SW | SE | | 2.7 |
| | | | | | | 29 | NW | NE | | 9.3 |
| | | | | | | 29 | NE | NE | | 2.9 |
| OR Confirming Certificate # Part or all of the water right instream lease number is: transfer was not leased, as The water right is not subjection. | ddition | leased (Note: al evide | instrea If the e ence of | am at so entire r f use is | ome time ight propo needed fo | within osed for or the p | the last r ortion <u>i</u> | not lea | sed instre | |
| would be rebutted under (| DRS 540 | 0.610(2 | 2) is att | tached. | | | | | | |
| Water has been used at th 10 years for Certificate #_ | | | | | | | oriation | for mo | ore than | |
| | | (cor | ntinue | s on re | verse side | 2) | | | | |

3. The water right was used for: (e.g., crops, pasture, etc.): P. Ryz grass

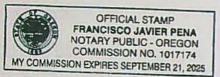
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant

7-20-23 Date

Signed and sworn to (or affirmed) before me this _2O_day of

July 2023.



Notary Public for Oregon

My Commission Expires: 09 21 2025

| Supporting Documents | Examples |
|---|--|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agricultural Stabilization Plan CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU —www.oregonexplorer.info/imagery OWRD — www.wrd.state.or.us Google Earth — earth.google.com TerraServer — www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |



LEGEND

Cert 33571, 10.0 ac Cert 76441, 0.59 ac.

Cert 76442, 27 9 ac.

Evidence of Use for Certificate 33571, 76442 and 76441 **Green Spring Farms**

> June 25, 2022 Township 10 South, Range 6 West (W.M.)

DISCLAIMER

DISCLAIMER
This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

Date May 22, 2023 Data Sources OWRD, NAIP 2022

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OWRD





Application for Water Right Transfer

Evidence of Use Affidavit



OREGON Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

| State o | of Oregon |) | | | | | | | | | |
|---|---|-----------------------|--|---|---|---|--------------------------------|-------------------------|---------|------------------------|-------------------------|
| Count | of BENTON) |) | SS | | | | | | | | |
| , CHRI | HORTON, in my capacity as I | ANDOV | VNER, | | | | | | | | |
| mailin | g address 14850 Airlie Road | Mon | nouth, | OR 97 | 361 | | | | | | |
| teleph | one number, being first duly | swor | depos | e and | say: | | | | | | |
| | My knowledge of the exer Personal observat l attest that: Water was used di Certificate # My knowledge is s | ion uring t ;OR | he prev | vious fi | Prof | essional e | xpertise entire p | lace of | use for | | five years: |
| | Certificate # | | nship | | nge | Mer | Sec | | × | Gov't Lot or DLC | Acres (if applicable |
| | | | | | | | 19 | NE | SE | | 6.0 |
| 76441, as Changed by 9 S 5 W W.M. 20 SW NW DLC 70 2.1 | 2.1 | | | | | | | | | | |
| | | | | | | | 20 | NW | SW | | 12.9 |
| OR | Confirming Certificate # Part or all of the water right instream lease number is: transfer was not leased, ac The water right is not subjuyed be rebutted under the | ddition | leased (Note: al evide forfeitu | instrea If the e ence of tre and | m at s entire i f use is docur | ome time right prop needed for nentation | within osed for or the p | the last r ortion | five ye | sed instrea | |
| | Water has been used at th 10 years for Certificate #_ | e actu | al curre | nt poir | nt of di | version o | | oriation | for mo | ore than | |
| | | | (co | ntinues | s on re | verse side | 2) | | | REC | EIVED |
| | | | | | | | | | | AUG (| 3 2023 |
| | | | | | | | | | | OV | VRD |

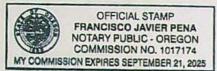
3. The water right was used for: (e.g., crops, pasture, etc.):

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant

6/21/23 Date

Signed and sworn to (or affirmed) before me this 21 day of June 2023



Notary Public for Oregon

My Commission Expires: 09 21 2005

| Supporting Documents | Examples |
|---|--|
| Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of confirming water right certificate that shows issue date |
| Copies of receipts from sales of irrigated crops or for expenditures related to use of water | Power usage records for pumps associated with irrigation use Fertilizer or seed bills related to irrigated crops Farmers Co-op sales receipt |
| Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | District assessment records for water delivered Crop reports submitted under a federal loan agreement Beneficial use reports from district IRS Farm Usage Deduction Report Agricultural Stabilization Plan CREP Report |
| Aerial photos containing sufficient detail to establish location and date of photograph | Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added. Sources for aerial photos: OSU –www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com |
| Approved Lease establishing beneficial use within the last 5 years | Copy of instream lease or lease number |



LEGEND

Place of Use

Cert 76441, 21.0 ac.

Evidence of Use for Certificate 76441, as Changed by Temporary Transfer T-13198 **Green Spring Farms**

July 7, 2022

Township 9 South, Range 5 West (W.M.)

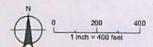
RECEIVED AUG 0 3 20

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DISCLAIMER

This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

Date: May 3, 2023 Data Sources: OWRD, NAIP 2022





Grantor's Name and Address:

Gracen L. Bush, Trustee of the Gracen L. Bush Revocable Living Trust dated April 23, 1990 and Gracen L. Bush, Trustee of the Jessie O. Bush Credit Shelter Trust dated October 14, 1998

Grantee's Name and Address:

Steven R. Bush 23251 Hoskins Rd Philomath, OR 97370

Jerald L. Bush 24402 Maxfield Creek Rd. Philomath, OR 97370

After recording, return to:

Marek & Lanker, LLP 810 SW Madison Avenue Corvallis, OR 97333

BENTON COUNTY, OREGON 2014-519192 Cnt=2 Stn=9 PF 05/15/2014 01:12:39 PM \$35.00 \$5.00 \$11.00 \$22.00 \$10.00 \$103.00 I, James V. Morales, County Clerk for Benton County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.

James V. Morales - County Clerk



Send Tax Statements regarding Tax Lots 300 on Map 10629 and Tax Lot 501 on Map 10620 and Accounts 291631 and 025183 to: Steven R. Bush

23251 Hoskins Rd. Philomath, OR 97370

Send Tax Statements regarding Tax Lots 303 on Map 10629 and Tax Lot 500 on Map 10620 and Accounts 291462 and 024475 to: Jerald L. Bush

24402 Maxfield Creek Rd. Philomath, OR 97370

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Consideration - \$ 0.00

BARGAIN and SALE DEED

GRANTOR, Gracen L. Bush, Trustee of the Gracen L. Bush Revocable Living Trust dated April 23, 1990 and Gracen L. Bush, Trustee of the Jessie O. Bush Credit Shelter Trust dated October 14, 1998 does hereby convey unto

GRANTEE: Jerald L. Bush the following described property located in Benton County, State of Oregon:

Parcels 2 and 3 on the attached Exhibit A

GRANTOR further conveys unto

GRANTEE: Steven R. Bush the following described property located in Benton County, State of Oregon:

Parcels 1 and 4 on the attached Exhibit A

Bargain and Sale Deed / Bush Page 1

Each subject to the easements as specified on Exhibit A and other emcumbrances of record.

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns.

The true and actual consideration paid for this transfer is \$\overline{0}\$ and other value which is part of the consideration.

IN WITNESS WHEREOF, the grantor has executed this instrument on the 121 day of May, 2014.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009 AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INOUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

AUG 0 3 2023

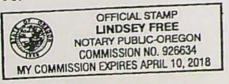
OWRD

Gracen L. Bush, Trustee of the Gracen L.
Bush Revocable Living Trust dated April
23, 1990 and Trustee of the Jessie O. Bush
Credit Shelter Trust dated October 14, 1998

STATE OF OREGON) ss.

County of Benton)

This instrument was acknowledged before me on this day of May, 2014, by Gracen L. Bush, in his capacity as Trustee of the Gracen L. Bush Revocable Living Trust dated April 23, 1990 and Trustee of the Jessie O. Bush Credit Shelter Trust dated October 14, 1998.



NOTARY PUBLIC FOR OREGON
My Commission Expires: 4-10-18

Bargain and Sale Deed / Bush Page 2 Parcel 1:
BEGINNING at the Southwest corner of the Charles Allen Donation Land
Claim No. 42 in Township 10 South, Range 6 West of the Willamette
Meridian in Benton County, Oregon; thence West 4 chains; thence North
38.64 chains; thence East to the Charles Allen Donation Land Claim No.
42; thence in a Southwesterly direction along West line of said claim to
the PLACE OF BEGINNING.

TOGETHER WITH the following described tract of land:

A tract of land in Sections 20 and 29 of Township 10 South, Range 6 West, Willamette Meridian, Benton County, Oregon, said tract of land being a part of Parcels 2 and 3 of a tract described in Document M270352-99 which transferred ownership from the Jessie 0. Bush Revocable Living Trust to the Jessie 0. Bush Credit Shelter Trust and hereafter referred to as the "Bush tract", and more particularly described as follows:

BEGINNING at the Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor; thence N. 25 deg. 41'41" E. 2831.30 feet along the West line of the Allen DLC No. 42 to a 1-1/4" outside diameter iron pipe with 5/8" iron rod and yellow plastic cap alongside; thence leaving said DLC line S2 deg. 21'33" E. 687.81 feet to a 5/8" iron rod and yellow plastic

cap set in an angle point in a fence line; thence S. 16 deg. 23'14" W. 245.61 feet to a 5/8" iron rod and yellow plastic cap set in an angle point in a fence line; thence S. 23 deg. 11'10" W. 104.30 feet to a 5/8" iron rod and yellow plastic cap set in an angle point in a fence line; thence S. 71 deg. 59'44" W. 79.46 feet to a 5/8" iron rod and yellow plastic cap set in an angle point in a fence line; thence S. 45 deg. 33'02" W. 392.10 feet to a 5/8" iron rod and red plastic cap under a gate in a fence; thence S. 27 deg. 03'03" E. 402.10 feet to a 5/8" iron rod and yellow plastic cap; thence S. 1 deg. 43'16" E. 643.32 feet to a 5/8" iron rod and yellow plastic cap; thence S. 85 deg. 32'26" E. 192.41 feet to a 5/8" iron rod and yellow plastic cap; thence N. 88 deg. 35'00" E. 127.81 feet to a 5/8" iron rod and yellow plastic cap; thence continuing N. 88 deg. 35'00" E. 122.19 more or less in distance to the centerline of the Luckiamute River; thence S. 23 deg. E. along the centerline of the Luckiamute River 234.92 feet more or less to its intersection with the South line of said Bush tract; thence S. 89 deg. 43'35" W. 1525.82 feet along the South line of said Bush tract to the POINT OF BEGINNING.

SUBJECT TO a 15 foot wide (7-1/2 feet on each side of the waterline) easement for maintenance and construction of a waterline and spring for use by Parcel 2 described below, said spring is located approximately N. 20 deg. W. and 570 feet distant from said Southwest Corner of the Allen DLC No. 42, which was found and described in a survey regarded as number 9141 by the Benton County Surveyor. The spring is developed, but the waterline is not constructed at this time. It is expected that the future water line (and centerline of said easement) will start at the spring and head in an Easterly direction across the above Parcel 1 to Parcel 2 described below. The future waterline will not unreasonably hinder the use and enjoyment of the land by the owner of Parcel 1. The owner of Parcel 2 shall propose a location to the owner of Parcel 1, the owner of Parcel 1 may reject that location, but shall propose an alternate location, and the owner of Parcel 1 shall not unreasonably reject a location proposed by the owner of Parcel 2.

ALSO SUBJECT TO a 30 foot wide (15 feet on each side of the centerline) easement for ingress and egress for Parcels 2 and 3 described below on the existing gravel road, the centerline of said existing gravel road starts at a location within Hoskins County Road (Number 06540) at a point that is approximately N. 89 deg. 43' E. 1185 feet distant from said Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor; thence continuing along the existing centerline N. 12 deg. W. 220 feet more or less along the centerline of the said existing gravel road to the South boundary of Parcel 2.

14295

RECEIVED AUG 0 3 2023 ALSO SUBJECT TO an easement for transporting livestock between Parcels 2 and the tract of land directly South of Parcel 1 (across Hoskins County Road), said easement is subject to the rights of the public, said easement shall follow the existing dirt path that is directly west of the Luckiamute River, East of the existing home, garden and septic system, and goes under the bridge that allows said Hoskins County road to cross the Luckiamute River and is more particularly described as follows:

BEGINNING at a point that is approximately N. 89 deg. 43' B. 1450 feet distant from the said Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor; thence following the existing path that is adjacent to and directly west of the Luckiamute River in a Northerly direction approximately 250 feet to the South boundary of Parcel 2. It is intended that this easement will become void if the easement is no longer needed.

AND TOGETHER WITH a 15 foot wide (7-1/2 feet on each side of the waterline) easement for maintenance of a water line for the portions of the existing waterline that exists on Parcel 2, the centerline of said waterline starts at a spring that is located (on Parcel 1) approximately N. 31 deg. B. and 1300 feet distant from said Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor, said water line flows from said spring approximately Southeasterly for 1200 feet more or less to the

residence on parcel 1, said waterline starts on Parcel 1 and crosses to Parcel 2 and then crosses back onto the above Parcel 1. The easement will follow the present waterline and shall not unreasonably hinder the use and enjoyment of the land by the owner of Parcel 2.

Parcel 2: BEGINNING at the Southwest corner of the Donation Land Claim of Charles Allen and wife, claim No. 42, Notification 5143 in sections 20, 21, 28 and 29, Township 10 South, Range 6 West of the Willamette Meridian in Benton County, Oregon; thence East 55.98 chains; thence North 19.50 chains; thence West 46.38 chains; thence South 25 deg. 45' West 21.66 chains to the PLACE OF BEGINNING.

EXCEPTING the following described tract:

BEGINNING at the Southwest corner of Parcel 4 of that deed dated April 23, 1990, recorded as M-122238-90, lying on the South line of the Charles Allen DLC No. 42, S 89 deg. 43'35" E 3694.68 feet from a steel hand lever at the Southwest corner thereof; thence along said DLC line N. 89 deg. 43'35" W. 21.41 feet to a point which lies S. 11 deg. 04'01" E. 38.54 feet from a 5/8" iron rod; thence N. 11 deg. 04'01" W. 1150.16 feet to a 5/8" iron rod; thence continuing N. 11 deg. 04'01" W. 126.62 feet to the centerline of the Luckiamute River; thence along said centerline, downstream in a Northeasterly direction, 274 feet, more or less to the West line of the tract conveyed to Steven and Glenda Bush per M-96289-87, said Deed Records; thence along said West line South 241 feet, more or less to the Southwest corner thereof, being also the Northwest corner of the above-mentioned Parcel 4; thence South 1108.80 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM the following described tract of land:

A tract of land in Sections 20 and 29 of Township 10 South, Range 6 West, Willamette Meridian, Benton County, Oregon, said tract of land being a part of Parcels 2 and 3 of a tract described in Document M270352-99 which transferred ownership from the Jessie O. Bush Revocable Living Trust to the Jessie O. Bush Credit Shelter Trust and hereafter referred to as the "Bush tract", and more particularly described as follows:

AUG 0 3 2023 OWRD BEGINNING at the Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor; thence N. 25 deg. 41'41" B. 2831.30 feet along the West line of the Allen DLC No. 42 to a 1-1/4" cutside diameter iron pipe with 5/8" iron rod and yellow plastic cap alongside; thence leaving said DLC line S. 2 deg. 21'33" B. 687.81 feet to 5/8" iron rod and yellow plastic cap set in an angle point in a fence line; thence S. 16 deg. 23'14" W. 245.61 feet to a 5/8" iron rod and yellow plastic cap set in an angle point in a fence line; thence S. 23' 11'10" W. 104.30 feet to a 5/8" iron rod and yellow plastic cap set in an angle point in a fence line; thence S. 71 deg. 59'44" W. 79.46 feet to a 5/8" iron rod and yellow plastic cap set in an angle point in a fence line; thence S. 45 deg. 33'02" W. 392.10 feet to a 5/8" iron rod and red plastic cap under a gate in a fence; thence S. 27 deg. 03'03" B. 402.10 feet to a 5/8" iron rod and yellow plastic cap; thence S. 1 deg. 43'16" B. 643.32 feet to a 5/8" iron rod and yellow plastic cap; thence S. 85 deg. 32'26' B. 192.41 feet to a 5/8" iron rod and yellow plastic cap; thence N. 88 deg. 35'00" B. 127.81 feet to a 5/8" iron rod and yellow plastic cap; thence Continuing N. 88 deg. 35'00" B. 122.19 more or less in distance to the centerline of the Luckiamute River; thence S. 23 deg. B. along the centerline of the Luckiamute River 234.92 feet more or less to its intersection with the South line of said Bush tract; thence S. 89 deg. 43'35" W. 1525.82 feet along the South line of said Bush tract to the POINT OF BEGINNING.

TOGETHER WITH a 15 foot wide (7-1/2 feet on each side of the waterline) easement for maintenance and construction of a waterline and spring for use by this Parcel; said spring is located approximately N. 20 deg. W. and 570 feet distant from said Southwest Corner of the Allen DLC No. 42,

which was found and described in a survey recorded as number 9141 by the Benton County Surveyor. The spring is developed, but the waterline is not constructed at this time. It is expected that the future waterline (and centerline of said easement) will start at the spring and head in an Easterly direction across Parcel 1 above to this Parcel. The future waterline will not unreasonably hinder the use and enjoyment of the land by the owner of Parcel 1. The owner of Parcel 2 shall propose a location to the owner of Parcel 1, the owner of Parcel 1 may reject that location, but shall propose an alternate location, and the owner of Parcel 1 shall not unreasonably reject a location proposed by the owner of Parcel 2.

TOGETHER WITH a 30 foot wide (15 feet on each side of the centerline) easement for ingress and egress for this Parcel 2 and Parcel 3 described below on the existing gravel road, the centerline of said existing gravel road starts at a location within Hoskins County Road (Number 06540) at a point that is approximately N. 89 deg. 43' B. 1185 feet distant from said Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor; thence continuing along the existing centerline N. 12 deg. W. 220 feet more or less along the centerline of said existing gravel road to the South boundary of this Parcel 2.

ALBO SUBJECT TO a 30 foot wide (15 feet on each side of the centerline) easement for ingress and egress on the existing gravel road for the benefit of Parcel 3; said existing gravel road starts at a location within Hoskins County Road (Number 06540) at a point that is approximately N. 89 deg. 43' B. 1185 feet distant from said Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor; thence continuing N. 12 deg. W. 220 feet more or less along the centerline of the said existing gravel road to the South boundary of Parcel 2 and the TRUE POINT OF BEGINNING of this easement; thence continuing along the centerline of the existing gravel road that is near the old railroad grade in a northerly direction approximately 1200 feet more or less to the South boundary of Parcel 3.

TOGETHER WITH an easement for transporting livestock between the above Parcel 2 and the tract of land directly South of Parcel 1 above (across Hoskins County road), said easement is subject to the rights of the public, said easement shall follow the existing dirt path that is directly west of the Luckiamute River, East of the existing home, garden and septic system, and goes under the bridge that allows said Hoskins County road to cross the Luckiamute River and is more particularly described as follows:

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BEGINNING at a point that is approximately N. 89 deg. 43' B. 1450 feet distant from the said Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor; thence following the existing path that is adjacent to an directly west of the Luckiamute River in a Northerly direction approximately 250 feet to the South boundary of Parcel 2. It is intended that this easement will become void if the easement is no longer needed.

SUBJECT TO a 15 foot wide (7-1/2 feet on each side of the waterline) easement for maintenance of a water line for the portions of the existing waterline that exist on Parcel 2, the centerline of said waterline starts at a spring that is located (on Parcel 1) approximately N. 31 deg. B. and 1300 feet distant from said Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor, said water line flows from said spring approximately Southeasterly for 1200 feet more or less to the residence on Parcel 1, said waterline starts on Parcel 1 and crosses to Parcel 2 and then crosses back onto Parcel 1. The easement will follow the present waterline and shall not unreasonably hinder the use and enjoyment of the land by the owner of Parcel 2.

Parcel 3: BEGINNING at a 3/4 inch pipe on the West line and 13.422 chains South 25 deg. 43' West of the Northwest corner of said Allen Donation Land Claim No. 42, Township 10 South, Range 6 West of Willamette Meridian in

Benton County, Oregon; and running thence South 25 deg. 43' West 28.956 chains along the West line of said claim to a point 21.66 chains North 25 deg. 43' Bast of the Southwest corner of said claim; thence North 89 deg. 57' Bast 46.38 chains to a 3/4 inch galvanized pipe; thence North 1.50 chains; thence Bast 2.00 chains to the center of the Luckiamute River; thence with the meanderings down the center of said stream to a point on the North line of said claim which is 1.00 chain South 86 deg. 48' Bast of a 3/4 inch pipe; thence North 86 deg. 48' West 2.263 chains to a 3/4 inch pipe; thence South 78 deg. 02' West 47.313 chains to the PLACE OF BEGINNING, all situated in Benton County, Oregon.

EXCEPTING THEREFROM the following described tract of land:

A tract of land in Sections 20 and 29 of Township 10 South, Range 6 West, Willamette Meridian, Benton County, Oregon, said tract of land being a part of Parcels 2 and 3 of a tract described in Document M270352-99 which transferred ownership from the Jessie O. Bush Revocable Living Trust to the Jessie O. Bush Credit Shelter Trust and hereafter referred to as the "Bush tract", and more particularly described as follows:

BEGINNING at the Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor; thence N. 25 deg. 41'41" E. 2831.30 feet along the West line of the Allen DLC No. 42 to a 1-1/4" outside diameter from pipe with 5/8" iron rod and yellow plastic cap alongside; thence leaving said DLC line S. 2 deg. 21'33" E. 687.81 feet to a 5/8" iron rod and yellow plastic cap set in an angle point in a fence line; thence S. 16 deg. 23' 14" W. 245.61 feet to a 5/8" iron rod and yellow plastic cap set in an angle point in a fence line; thence S. 23 deg. 11'10" W. 104.30 feet to a 5/8" iron rod and yellow plastic cap set in an angle point in a fence line; thence S. 71 deg. 59'44" W. 79.46 feet to a 5/8" iron rod and yellow plastic cap set in an angle point in a fence line; thence S. 45 deg. 33'02" W. 392.10 feet to a 5/8" iron rod and red plastic cap under a gate in a fence; thence S. 27 deg. 03'03" E. 402.10 feet to a 5/8" iron rod and yellow plastic cap; thence S. 1 deg. 43'16" E. 643.32 feet to a 5/8" iron rod and yellow plastic cap; thence S. 85 deg. 32'26" B. 192.41 feet to a 5/8" iron rod and yellow plastic cap; thence N. 88 deg. 35'00" E. 127.81 feet to a 5/8" iron rod and yellow plastic cap; thence N. 88 deg. 35'00" E. 127.81 feet to a 5/8" iron rod and yellow plastic cap; thence continuing N. 88 deg. 35'00" E. 122.19 more or less in distance to the centerline of the Luckiamute River; thence S. 23 deg. E. along the centerline of the Luckiamute River; thence S. 23 deg. E. along the centerline of the Luckiamute River; thence S. 23 deg. E. along the centerline of the Luckiamute River; thence S. 89 deg. 43'35" W. 1525.82 feet along the South line of said Bush tract; thence S. 89 deg.

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ALSO TOGETHER WITH a 15 feet wide (7-1/2 feet on each side of the waterline) easement for maintenance of a waterline and pond; said pond is located approximately N. 24 deg. 17' E. and 2900 feet distant from said Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor; said water line flows from said pond approximately S. 45 deg. E. for 75 feet more or less to the west boundary of said Parcel 3. The easement is intended to follow the present waterline and maintenance shall not unreasonably hinder the use and enjoyment of the land by the owner of Parcel 4.

ALSO TOGETHER WITH 30 foot wide (15 feet on each side of the centerline) easement for ingress and egress for on the existing road which exists on Parcel 1 and Parcel 2; said existing gravel road starts at a location within Hoskins County Road (Number 06540) at a point that is approximately N. 89 deg. 43' B. 1185 feet distant from said Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor; thence continuing N. 12 deg. W. 220 feet more or less along the centerline of the said existing gravel road to the South boundary of Parcel 2; thence continuing along the centerline of the existing gravel road that is near the old railroad grade in a northerly direction approximately 1200 feet more or less to the South boundary of Parcel 3.

Parcel 4:
BEGINNING at a 3/4 inch iron pipe on the West line 13.422 chains South 25 deg. 43' West of the Northwest corner of Charles Allen Donation Land Claim No. 42, Township 10 South, Range 6 West of the Willamette Meridian, in Benton County, Oregon; and running thence South 77 deg. 50' West which is the Westerly extension in a straight line of the Morth line of Carl L. Bush's land as described in Book 99, page 237, Deed Records, Benton County, Oregon, 26.573 chains to a 1 inch pipe which is 8.547 chains North 38 deg. 53' East of the Southwest corner of Section 20; thence South 1.381 chains to a 3/4 inch pipe which is 38.64 chains North of the North line of James Watson Donation Land Claim No. 40 at a point 4 chains North 89 deg. 44' West of the Southwest corner of said Charles Allen claim; thence East 22.615 chains to a 1 inch pipe at the West line of said Allen claim; thence North 25 deg. 43' East 7.747 chains to the PLACE OF BEGINNING.

SUBJECT TO a 15 feet wide (7% feet on each side of the waterline) easement for maintenance of a waterline and pond for use by Parcel 3; said pond is located approximately N 24 deg. 17' E and 2900 feet distant from said Southwest Corner of the Allen DLC No. 42, which was found and described in a survey recorded as number 9141 by the Benton County Surveyor; said water line flows from said pond approximately S 45 deg. E for 75 feet more or less to the west boundary of said Parcel 3. The easement is intended to follow the present waterline and maintenance shall not unreasonably hinder the use and enjoyment of the land by the owner of Parcel 4.

AUG 0 3 2023 OWRD

Application for Water Right Transfer



O R E G O N Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Consent by Deeded Landowner

| State of Oregon |) | |
|---|------------------------------------|---|
| County of <u>Benton</u> |)ss } | |
| l <u>Jerald Bush</u> in my/or | ur capacity as <u>landowne</u> | <u>r</u> , |
| mailing address 2440. | 2 Maxfield Creek Road, | Philomath, OR 97370 |
| telephone number <u>54</u> | 1-609-7690, duly sworn | depose and say that I/We |
| consent to the proportion 76441, and 27.9 acres | | Right Certificate Numbers 33571, 22.1 acres under |
| described in a Water submitted by <u>Green S</u> | Right Transfer Application | on (T), (transfer number, if known) |
| on the property in tax | (lot number(s) <u>500 & 30</u> | 13, |
| Section <u>20 & 29</u> | Township 10 South | Range <u>6 West</u> , W.M., |
| located at N/A (site address) Signature of Affiant | BI | 7- x0-23 Date |
| Signature of Affiant | | Date |

Notary Public for Oregon OFFICIAL STAMP
FRANCISCO JAVIER PENA
NOTARY PUBLIC - OREGON
COMMISSION NO. 1017174

Subscribed and Sworn to before me this 20 day of_

My commission expires 09

Revised 7/1/2021

MY COMMISSION EXPIRES SEPTEMBER 21, 2025

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Land Use Information Form

RECEIVED AUG 0 3 2023



Water to be:

OREGON Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266

Proposed Land

Applicant(s): Green Spring Farms

Mailing Address: 8930 Suver Road

Range

Section

OWRD

Daytime Phone: 503-838-7333 City: Monmouth State: OR Zip Code: 97361

Tax Lot #

A. Land and Location

Township

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Plan Designation (e.g.,

Rural Residential/RR-5)

| | | 21 | SW SE, SE SW | 600 | | Diverted | Conveyed | ⊠Used | |
|------------------------|--------------------|---------------------------------------|-----------------|---------------------------|----------------------|-----------------|----------------|-----------------|-----------------|
| 95 4W | 28 | N ½ of the NE quarter, NE NW | 600 | EFU | Diverted | ⊠ Conveyed | ⊠ Used | Irrigation | |
| | | 28 | SW NE | 200 | | Diverted | □ Conveyed | Used | |
| | | 28 | SE NW | 300 | | ☑ Diverted | □ Conveyed | □ Used | |
| | | 28 | SE NW | 200 | | ☑ Diverted | ☑ Conveyed | Used | |
| | | 28 | NW SE | 200 | | □ Diverted | □ Conveyed | □ Used | |
| Polk Cou B. Descrip | otion of Pro | oposed L | <u>Jse</u> | | | | | | |
| Type of ap | AND THE SERVICE OF | be filed w | vith the Water | ight Transfe | r (Temporary) 🔲 Perr | nit Amendment o | or Ground Wate | er Registration | on Modification |
| Source of v | water: R | eservoir/P | ond Gro | und Water | Surface Water | (name) Luckia | mute River | | |
| Estimated | quantity of | water nee | eded: 0.75 | ⊠ cub | pic feet per second | gallons per mi | nute 🗌 a | cre-feet | |
| Intended u | use of water | : Nrrig | | Commercial Quasi-Munic | Industrial Instream | Dome Other | stic for | _ household | (s) |
| Daia fluidas | adha: | | | | | | | | |

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative significant. receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. ->

The Applicant is proposing to temporarily change the place of use and point of diversion on a 60-acre total portion from Certificates 33571, 76441, and 7644, to irrigate the Applicant's farm for the 2023 and 2024 irrigation seasons. The Applicant is changing the currently authorized points of diversion on all the Certificates to three points of diversion as potential options to divert water from the Luckiamute River to the new place of use. See the attached

map for where water will be temporarily diverted, conveyed and used.

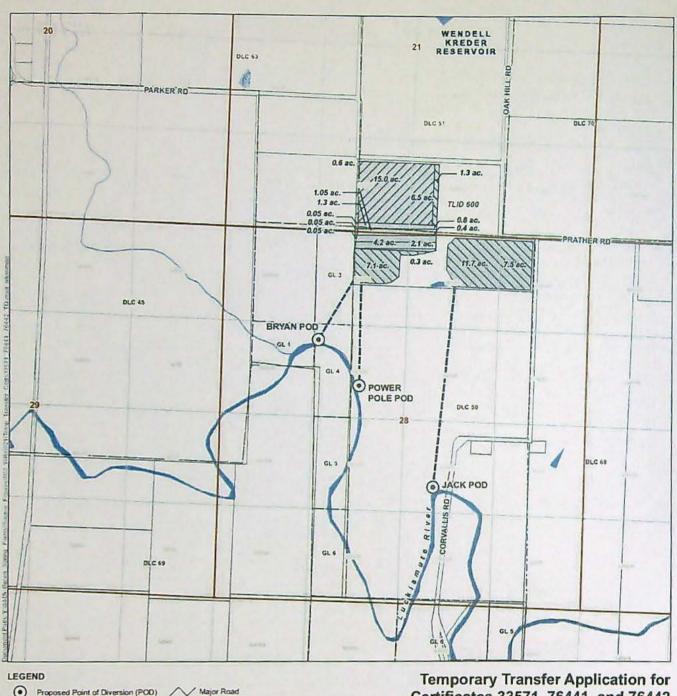
RECEIVED

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The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate box below ar | nd provide the requested information | | |
|--|--|-------------------------------------|-------------------------------------|
| Land uses to be served by the proposed water by your comprehensive plan. Cite applicable | er uses (including proposed construction) are | allowed outrig | ght or are not regulated |
| Land uses to be served by the proposed water as listed in the table below. (Please attach do Record of Action/land-use decision and acco periods have not ended, check "Being pursu | er uses (including proposed construction) invocumentation of applicable land-use approve mpanying findings are sufficient.) If approva | volve discretion | ary land-use approvals |
| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Lan | d-Use Approval: |
| | | Obtained Denied | Being Pursued Not Being Pursued |
| | | Obtained Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | | Obtained Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | | Obtained Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | | Obtained Denied | ☐ Being Pursued ☐ Not Being Pursued |
| | | | |
| Name: Hannah Brickn | er Title: A | Associat | e Planner |
| Signature: Houl R. Chin | Phone: 503-623 | -9737bate: | 7/27/2023 |
| Government Entity: Polk Count | ¥ | | |
| Note to local government representative: Pleasign the receipt, you will have 30 days from the Vinformation Form or WRD may presume the land comprehensive plans. | Water Resources Department's notice date t | o return the co ater is compatil | mpleted Land Use |
| Receipt | for Request for Land Use Information | <u>on</u> | |
| Applicant name: | | | |
| City or County: | Staff contact: | | |
| Signature: | Phone: Date: | | |



Proposed Point of Diversion (POD) Watercourse Conveyance Line Proposed Place of Use Waterbody Cert 33571, 10 ac. Cert 76441, 22.1 ac. Cert 76442, 27.9 ac. Donation Land Claim (DLC) Government Lot (GL) Tax Lot

LOCATION DESCRIPTIONS

Proposed PODs
Bryan POD Located 1340 feet East and 1605 feet South from the NW corner Section 28, Township 9 South, Range 4 West (W.M.)
Power Pole POD Located 1920 feet East and 2275 feet South from the NW

Certificates 33571, 76441, and 76442 **Green Spring Farms**

Proposed Place of Use, Proposed Points of Diversion Map

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AUG 0 3 2023

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Township 9 South, Range 4 West (W.M.) Polk County

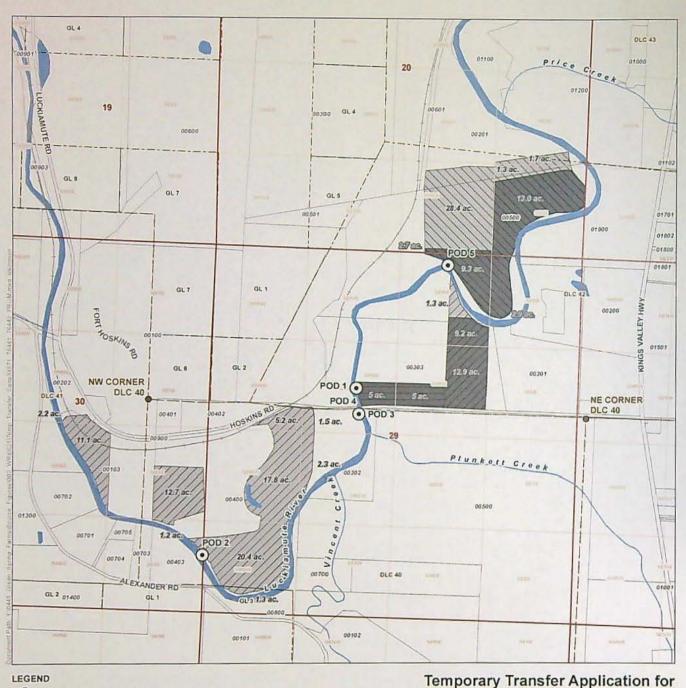
DISCLAIMER

This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

Date: June 8, 2023 Data Sources: BLM, ESRI, OWRD, USGS



corner Section 28, Township 9 South, Range 4 West (W.M.)
Jack POD Located 2155 feet West and 1805 feet North from the SE
corner Section 28, Township 9 South, Range 4 West (W.M.)



Authorized Point of Diversion (POD)

Place of Use

Cert 33571 Cert 76441

Cert 76442

From Lands, 60 ac.

Remaining Lands

All Other Features

Donation Land Claim (DLC) Government Lot (GL)

Major Road

Railroad

Watercourse

Waterbody

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Authorized Place of Use, Authorized Points of Diversion Map

Township 10 South, Range 6 West (W.M.)

Certificates 33571, 76441, and 76442

Benton County

LOCATION DESCRIPTIONS

Certificate 33571
POD 1 Located 3460 feet West and 225 feet North from the NE corner, J Watson DLC 40, Township 10 South, Range 6 West (W.M.) Certificate 76441
POD 2 Located 2200 feet South and 620 feet East from the NW

comer of Watson DLC 40, Township 10 South, Range 6 West (W.M.)
POD 3 Located 70 feet South and 2940 feet East from the NW
comer of Watson DLC 40, Township 10 South, Range 6 West (W.M.)
POD 4 Located 200 feet North and 2950 feet East from the NW comer of Watson DLC 40. Township 10 South, Range 6 West (W.M.)

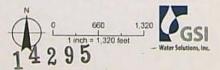
Certificate 33571
POD 5 Located 2180 feet North and 4150 feet East of the NW
Corner, DLC 40, Township 10 South, Range 6 West (W.M.)

DISCLAIMER

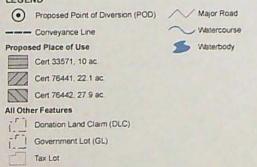
This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions. or location of property ownership lines

Green Spring Farms

Date June 12, 2023 Data Sources BLM, ESRI, OWRD, USGS







LOCATION DESCRIPTIONS

Proposed PODs
Bryan POD Located 1340 feet East and 1605 feet South from the NW
corner Section 28. Township 9 South, Range 4 West (W.M.)
Power Pole POD Located 1920 feet East and 2275 feet South from the NW
corner Section 28. Township 9 South, Range 4 West (W.M.)
Jack POD Located 2155 feet West and 1805 feet North from the SE
corner Section 28. Township 9 South, Range 4 West (W.M.)

Certificates 33571, 76441, and 76442 **Green Spring Farms**

Proposed Place of Use, Proposed Points of Diversion Map

Township 9 South, Range 4 West (W.M.) Polk County

DISCLAIMER

This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines

Date June 8, 2023 Data Sources: BLM, ESRI, OWRD, USGS

660 1 inch = 1,320 feet



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OWRD





July 31, 2023

Kelly Starnes Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301

RE: Temporary Transfer Application - Green Spring Farms

Dear Kelly:

Green Spring Farms is seeking to temporarily change the place of use and point of diversion for Certificates 33571, 76441, and 76442. The proposed changes will allow irrigation of the Applicant's "Todd Farm" for the 2023 and 2024 irrigation seasons. The Applicant is changing the currently authorized points of diversion on all the Certificates to three points of diversion as potential options to divert water from the Luckiamute River to the new place of use. Certificate 76441 was previously changed by temporary transfer T-13198, which terminated at the end of the 2022 irrigation season.

Please find enclosed a temporary transfer application and related documents. Also enclosed is a check for the required processing fee of \$1,732.00.

Please contact me if you have any questions or concerns. My email address is KGrigsby@gsiws.com.

Sincerely,

Kimberly Grigsby

Principal Water Resources Consultant

ut pleasanis

Enclosures: Water Right Temporary Transfer Application

Check for application fee in the amount of \$1,732.00

AUG 0 3 2023

OWRD

Temporary Transfer Application Intake Checklist

Transfer # T-14295

| Reviewer Arla | Type of Change(s) Proposed: MUST INCLUDE A CHANGE IN PLACE OF USE | | | | | | |
|---|--|--|--|--|--|--|--|
| Date 8/7/2023 | 7/2023 POU/POD POU/APOD POU/POA POU/AP | | | | | | |
| Calculated Fee \$1732.00 Fee Received \$1732.00 | | | | | | | |
| Certificate(s): 33571, 76441, 76442 Check ALL Certs in WRIS to confirm they are not cancelled | | | | | | | |
| For multiple certificates, does application meet requirement of OAR 690-380-3220? If no, why? Use the flow chart for multiple Certs | | | | | | | |
| Notes: unable to locate on SOS | for applicant sig | | | | | | |
| Application: OAR 690-380-3000 | OAR 690-380-3220 | | | | | | |
| 1. YES NO | Have <u>ALL</u> of the applicant's signed and dated the application? If no, whose signature is missing? | | | | | | |
| 2. YES NO | Part 5 of application: Does the information match the description of the explanation on Part 4 of the application? | | | | | | |
| 3. YES NO NA | For multiple certificates: Each certificate proposed for transfer has their own | | | | | | |
| Map Requirements: OAR 690-3 | 80-3100 | | | | | | |
| 4. XES NO | Map included and meets mapping requirements? | | | | | | |
| 5. YES NO NA | Map Waiver? The map waiver must be issued by the Department | | | | | | |
| Notes: | | | | | | | |
| Attachments: OAR 690-380-300 | 0 | | | | | | |
| 6. YES NO | Evidence of Use included, signed, & notarized w/supporting documentation? | | | | | | |
| | | | | | | | |
| | A Affidavit of Consent from Landowner(s) described on the deed? | | | | | | |
| 7. XYES NO NO | A Land Use Form included and signed by the County? | | | | | | |
| 8. YES NO N | | | | | | | |
| YES NO | If Yes, is Form D included? Name of the District | | | | | | |
| 9. YES NO NO | | | | | | | |
| 10. YES NO NO | A For change in POU within Umatilla County, Supplemental Form U included? | | | | | | |
| Application complete: no | deficiencies identified, assign a T-number and put this checklist in T-folder. | | | | | | |
| Application DEFICIENT: | OO NOT accept - return to applicant with letter explaining deficiencies identified. | | | | | | |

Revised 3/2023 14295 TACS