

# Application for Permanent Water Right Transfer



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

## Part 1 of 5 – Minimum Requirements Checklist

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

**RECEIVED**

**JAN 08 2024**

**OWRD**

**Check all items included with this application. (N/A = Not Applicable)**

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 3 List them here: C-97275, 97276 & 97277**

Please include a separate Part 5 for each water right. (See instructions on page 6)

**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

### **Attachments:**

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☒ ☐ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

### **(For Staff Use Only)**

#### **WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- |                                                                    |                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete                  |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required          | <input type="checkbox"/> Part _____ is incomplete                        |

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



## Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- ☐ ☒ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☐ ☒ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

14379 -

RECEIVED

JAN 08 2024

OWRD



### Part 3 of 5 – Fee Worksheet

## FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |         |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 1 | Base Fee (includes one type of change to one water right for up to 1 cfs)                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 | \$1,360 |
|   | <p>Types of change proposed:</p> <p><input type="checkbox"/> Place of Use      <input type="checkbox"/> Character of Use      <input checked="" type="checkbox"/> Point of Diversion/Appropriation</p> <p>Number of above boxes checked = <u>1 (2a)</u></p> <p>Subtract 1 from the number in line 2a = <u>0 (2b)</u> <i>If only one change, this will be 0</i></p>                                                                                                                                                          |   |         |
| 2 | Multiply line 2b by \$1090 and enter » » » » » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2 | \$0     |
|   | <p>Number of water rights included in transfer <u>3 (3a)</u></p> <p>Subtract 1 from the number in line 3a above: <u>2 (3b)</u> <i>If only one water right this will be 0</i></p>                                                                                                                                                                                                                                                                                                                                            |   |         |
| 3 | Multiply line 3b by \$610 and enter » » » » » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 | \$1220  |
|   | <p>Do you propose to add or change a well, or change from a surface water POD to a well?</p> <p><input type="checkbox"/> No: enter 0    <input checked="" type="checkbox"/> Yes: enter \$480 for the 1<sup>st</sup> well to be added or changed <u>\$480 (4a)</u></p> <p>Do you propose to add or change additional wells?</p> <p><input type="checkbox"/> No: enter 0    <input checked="" type="checkbox"/> Yes: multiply the number of additional wells by \$410 <u>\$410 (4b)</u></p>                                   |   |         |
| 4 | Add line 4a to line 4b and enter » » » » » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4 | \$890   |
|   | <p>Do you propose to change the place of use or character of use?</p> <p><input checked="" type="checkbox"/> No: enter 0 on line 5</p> <p><input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see below*): _____ (5a)</p> <p>Subtract 1.0 from the number in line 5a above: _____ (5b)</p> <p>If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » » » » » » » »</p> <p>If 5b is greater than 0, round up to the nearest whole number: _____ (5c) and multiply</p> |   |         |
| 5 | 5c by \$410, then enter on line 5 » » » » » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5 | \$0     |
| 6 | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6 | \$3470  |
|   | <p>Is this transfer:</p> <p><input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?</p> <p><input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?</p> <p>If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 »</p>                                                                                                                            |   |         |
| 7 | If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7 |         |
| 8 | Subtract line 7 from line 6 » » » » » » » » » » » » » » » » » » » » » » <b>Transfer Fee:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | 8 | \$3470  |

\*Example for Line 5a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. For irrigation calculate cfs for each water right involved as follows:
  - a. Divide total authorized cfs by total acres in the water right (*for C12345, 1.25 cfs ÷ 100 ac*); then multiply by the number of acres to be transferred to get the transfer cfs (*x 45 ac = 0.56 cfs*).
  - b. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (*For C87654, 45.0 ac x 0.0125 cfs/ac = 0.56 cfs*)
2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (*In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0*).

## FEE WORKSHEET for SUBSTITUTION

|   |                                                                                                                                                  |   |          |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1 | Base Fee (includes change to one well)                                                                                                           | 1 | \$990.00 |
|   | Number of wells included in substitution _____ (2a)<br>Subtract 1 from the number in 2a above: _____ (2b) <i>If only one well this will be 0</i> |   |          |
| 2 | Multiply line 2b by \$480 and enter » » » » » » » » » » » » » » »                                                                                | 2 |          |
| 3 | Add entries on lines 1 through 2 above » » » » » » <b>Fee for Substitution:</b>                                                                  | 3 |          |

## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

|                                                                                                                                                                                    |                    |                                  |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|----------------------------------------|
| APPLICANT/BUSINESS NAME<br><b>J Spear Ranch Co</b>                                                                                                                                 |                    | PHONE NO.<br><b>541-363-2989</b> | ADDITIONAL CONTACT NO.                 |
| ADDRESS<br><b>39650 Clover Flat Rd</b>                                                                                                                                             |                    |                                  | FAX NO.                                |
| CITY<br><b>Paisley</b>                                                                                                                                                             | STATE<br><b>OR</b> | ZIP<br><b>97636</b>              | E-MAIL<br><b>JSpearRanch@yahoo.com</b> |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                                  |                                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|                                                                                                                                                                                    |                    |                                  |                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|-----------------------------------------------|
| AGENT/BUSINESS NAME<br><b>Scott D Montgomery/All Points Engr &amp; Surveying, Inc</b>                                                                                              |                    | PHONE NO.<br><b>541-548-5833</b> | ADDITIONAL CONTACT NO.<br><b>541-420-0401</b> |
| ADDRESS<br><b>PO Box 767</b>                                                                                                                                                       |                    |                                  | FAX NO.                                       |
| CITY<br><b>Terrebonne</b>                                                                                                                                                          | STATE<br><b>OR</b> | ZIP<br><b>97760</b>              | E-MAIL<br><b>Scott@apeands.com</b>            |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                                  |                                               |

Explain in your own words what you propose to accomplish with this transfer application, and why:  
Add additional POA's to allow more flexibility in the irrigation system.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

### Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

**RECEIVED**

**JAN 08 2024**

**OWRD**



**By my signature below, I confirm that I understand:**

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: Lake County Examiner.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

**I (we) affirm that the information contained in this application is true and accurate.**

Applicant signature

Joe Villagrana, Manager

Print Name (and Title if applicable)

Date

12-18-23

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No\*

*\*If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

|                                                                                                                                            |       |     |           |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME<br><b>NA</b>                                                                                                      |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                                                                                                                                    |       |     | FAX NO.   |                        |
| CITY                                                                                                                                       | STATE | ZIP | E-MAIL    |                        |
| Describe any special ownership circumstances:                                                                                              |       |     |           |                        |
| The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner |       |     |           |                        |

**RECEIVED**

**JAN 08 2024**

**OWRD**

☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: **Complete and attach Supplemental Form D.**)

|                                       |         |     |
|---------------------------------------|---------|-----|
| IRRIGATION DISTRICT NAME<br><b>NA</b> | ADDRESS |     |
| CITY                                  | STATE   | ZIP |

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|                          |         |     |
|--------------------------|---------|-----|
| ENTITY NAME<br><b>NA</b> | ADDRESS |     |
| CITY                     | STATE   | ZIP |

 To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

|                                   |                                 |                     |
|-----------------------------------|---------------------------------|---------------------|
| ENTITY NAME<br><b>Lake County</b> | ADDRESS<br><b>513 Center St</b> |                     |
| CITY<br><b>Lakeview</b>           | STATE<br><b>OR</b>              | ZIP<br><b>97630</b> |

**RECEIVED**

**JAN 08 2024**

**OWRD**



**SUPERSEDING**

**Part 5 of 5 – Water Right Information**

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 97275**

**Description of Water Delivery System**

Received by OWRD

System capacity: 0.78 cubic feet per second (cfs) OR

AUG 08 2025

\_\_\_\_\_ gallons per minute (gpm)

Salem, OR

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is pumped from the authorized wells & conveyed by pipe to the center pivot sprinkler that irrigates the place of use.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA<br>Name or<br>Number | Is this POD/POA<br>Authorized on<br>the Certificate or<br>is it Proposed?           | If POA OWRD<br>Well Log ID#<br>(or Well ID<br>Tag # L- ) |     |   |     |   |     |    |     |      | Tax<br>Lot                | Measured Distances                         |
|------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|-----|---|-----|---|-----|----|-----|------|---------------------------|--------------------------------------------|
|                              |                                                                                     |                                                          | Twp |   | Rng |   | Sec |    | 1/4 |      | DLC<br>or<br>Gov't<br>Lot | (from a recognized<br>survey corner)       |
| #2                           | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 4450                                                | 34  | S | 19  | E | 21  | SW | NW  | 1900 |                           | 2600' S & 1290' E from<br>NW cor, Sec 21   |
| #3                           | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 52605                                               | 34  | S | 19  | E | 21  | SW | NW  | 1900 |                           | 1322' S & 1326' W from<br>N1/4 cor, Sec 21 |
| #4                           | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 1711                                                | 34  | S | 19  | E | 20  | NE | SE  | 1800 |                           | 1330' N & 10' W from SE<br>cor, Sec 20     |
| #5                           | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 1724                                                | 34  | S | 19  | E | 28  | NE | NW  | 1900 |                           | 30' S & 1430' E from NW<br>cor, Sec 28     |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |                                                                        |                                                                              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

Will all of the proposed changes affect the entire water right?

- ☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 97275**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the “from” or “off” lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |  |     |     |  |         |                      |       |                                         | Proposed<br>Changes (see<br>“CODES” from<br>previous<br>page) | PROPOSED (the “to” or “on” lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |                  |              |     |    |     |     |    |         |                      |       |                    |                                                      |                  |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|-----|-----|--|---------|----------------------|-------|-----------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------|--------------|-----|----|-----|-----|----|---------|----------------------|-------|--------------------|------------------------------------------------------|------------------|------|
| Twp                                                                                                                                                                                      | Rng |  | Sec | ¼ ¼ |  | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate |                                                               | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1)                                                 | Priority<br>Date | Twp          | Rng |    | Sec | ¼ ¼ |    | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |      |
|                                                                                                                                                                                          |     |  |     |     |  |         |                      |       |                                         |                                                               |                                                                                                         | APOA             | 34           | S   | 19 | E   | 21  | NE | NW      | 1900                 |       | 32.2               | IR                                                   | #2 - #5          | 1956 |
|                                                                                                                                                                                          |     |  |     |     |  |         |                      |       |                                         |                                                               |                                                                                                         | APOA             | 34           | S   | 19 | E   | 21  | NW | NW      | 1900                 |       | 32.6               | IR                                                   | #2 - #5          | 1956 |
|                                                                                                                                                                                          |     |  |     |     |  |         |                      |       |                                         |                                                               |                                                                                                         | APOA             | 34           | S   | 19 | E   | 21  | SW | NW      | 1900                 |       | 31.1               | IR                                                   | #2 - #5          | 1956 |
|                                                                                                                                                                                          |     |  |     |     |  |         |                      |       |                                         |                                                               |                                                                                                         | APOA             | 34           | S   | 19 | E   | 21  | SE | NW      | 1900                 |       | 30.8               | IR                                                   | #2 - #5          | 1956 |
|                                                                                                                                                                                          |     |  |     |     |  |         |                      |       |                                         |                                                               |                                                                                                         |                  |              |     |    |     |     |    |         |                      |       |                    |                                                      |                  |      |
| TOTAL ACRES:                                                                                                                                                                             |     |  |     |     |  |         |                      |       |                                         |                                                               |                                                                                                         |                  | TOTAL ACRES: |     |    |     |     |    |         |                      | 126.7 |                    |                                                      |                  |      |

Additional remarks: \_\_\_\_\_.

RECEIVED

JAN 08 2024

OWRD

14379 -



**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: 97276 & 97277.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

RECEIVED

JAN 08 2024

OWRD

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-__ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - rate gpm) than 1 of wai |
|-------------------------------------------|------------------------------------|------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|--------------------------------|
| See well logs                             |                                    |                                                |                  |                 |                         |                           |                                            |                                                |                                             |                                |



CERTIFICATE # 97276

**SUPERSEDING**

Received by OWRD

**Description of Water Delivery System**

System capacity: 0.36 cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

AUG 08 2025

Salem, OR

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is pumped from the authorized well & conveyed by pipe to the center pivot sprinkler that irrigates the place of use.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L- ) | Twp | Rng | Sec | 1/4 | 4/4 | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------|-----|-----|-----|-----|-----|---------------------------|------------------------------------------------------|
| #2                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 4450                                        | 34  | S   | 19  | E   | 21  | SW NW                     | 1900<br>2600' S & 1290' E from NW cor, Sec 21        |
| #3                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 52605                                       | 34  | S   | 19  | E   | 21  | SW NW                     | 1900<br>1322' S & 1326' W from N1/4 cor, Sec 21      |
| #4                     | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 1711                                        | 34  | S   | 19  | E   | 20  | NE SE                     | 1800<br>1330' N & 10' W from SE cor, Sec 20          |
| #5                     | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 1724                                        | 34  | S   | 19  | E   | 28  | NE NW                     | 1900<br>30' S & 1430' E from NW cor, Sec 28          |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |                                                                        |                                                                              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

Will all of the proposed changes affect the entire water right?

- ☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 97276**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the “from” or “off” lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |         |                      |       |                                         |                                                         |                  | Proposed<br>Changes (see<br>“CODES” from<br>previous<br>page) | PROPOSED (the “to” or “on” lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |              |     |     |         |                      |       |                    |                                                      |                  |    |         |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|---------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|-----|-----|---------|----------------------|-------|--------------------|------------------------------------------------------|------------------|----|---------|------|--|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date |                                                               | Twp                                                                                                     | Rng          | Sec | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |    |         |      |  |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |                                                               |                                                                                                         |              |     |     |         |                      |       |                    |                                                      |                  |    |         |      |  |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  | APOA                                                          | 34                                                                                                      | S            | 19  | E   | 21      | NE                   | NW    | 1900               |                                                      | 32.2             | IR | #2 - #5 | 1973 |  |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  | APOA                                                          | 34                                                                                                      | S            | 19  | E   | 21      | NW                   | NW    | 1900               |                                                      | 32.6             | IR | #2 - #5 | 1973 |  |
| TOTAL ACRES:                                                                                                                                                                             |     |     |     |         |                      |       |                                         |                                                         |                  |                                                               |                                                                                                         | TOTAL ACRES: |     |     |         |                      |       | 64.8               |                                                      |                  |    |         |      |  |

Additional remarks: This water right provides flowrate to the deficient rate of C97275.

RECEIVED

JAN 08 2024

OWRD

14379 -

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: **97275 & 97277.**

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

**RECEIVED****JAN 08 2024****OWRD****For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-_____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - rate gpm) than f of wa |
|-------------------------------------------|------------------------------------|---------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|-------------------------------|
| See well logs                             |                                    |                                                   |                  |                 |                         |                           |                                            |                                                |                                             |                               |

**14379 -**



CERTIFICATE # 97277

**SUPERSEDING**

**Description of Water Delivery System**

Received by OWRD  
Received by OWRD

System capacity: 0.80 cubic feet per second (cfs) OR  
\_\_\_\_\_ gallons per minute (gpm)

AUG 08 2025

Salem, OR

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is pumped from the authorized wells & conveyed by pipe to the center pivot sprinkler that irrigates the place of use.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or Is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L...) | Twp |   | Rng |   | Sec | 1/4 |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|-----|---|-----|---|-----|-----|----|---------------------------|------------------------------------------------------|
| #2                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 4450                                         | 34  | S | 19  | E | 21  | SW  | NW | 1900                      | 2600' S & 1290' E from NW cor, Sec 21                |
| #3                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 52605                                        | 34  | S | 19  | E | 21  | SW  | NW | 1900                      | 1322' S & 1326' W from N1/4 cor, Sec 21              |
| #4                     | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 1711                                         | 34  | S | 19  | E | 20  | NE  | SE | 1800                      | 1330' N & 10' W from SE cor, Sec 20                  |
| #5                     | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 1724                                         | 34  | S | 19  | E | 28  | NE  | NW | 1900                      | 30' S & 1430' E from NW cor, Sec 28                  |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |                                                                        |                                                                              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

Will all of the proposed changes affect the entire water right?

- ☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 97277**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the “from” or “off” lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |         |                      |       |                                         |                                                         |                  | Proposed<br>Changes (see<br>“CODES” from<br>previous<br>page) | PROPOSED (the “to” or “on” lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |              |     |     |         |                      |       |                    |                                                      |                  |    |         |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|---------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|-----|-----|---------|----------------------|-------|--------------------|------------------------------------------------------|------------------|----|---------|------|--|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date |                                                               | Twp                                                                                                     | Rng          | Sec | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |    |         |      |  |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |                                                               |                                                                                                         |              |     |     |         |                      |       |                    |                                                      |                  |    |         |      |  |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  | APOA                                                          | 34                                                                                                      | S            | 19  | E   | 21      | NW                   | NW    | 1900               |                                                      | 32.6             | IR | #2 - #5 | 1987 |  |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  | APOA                                                          | 34                                                                                                      | S            | 19  | E   | 21      | SW                   | NW    | 1900               |                                                      | 31.1             | IR | #2 - #5 | 1987 |  |
| TOTAL ACRES:                                                                                                                                                                             |     |     |     |         |                      |       |                                         |                                                         |                  |                                                               |                                                                                                         | TOTAL ACRES: |     |     |         |                      |       | 63.7               |                                                      |                  |    |         |      |  |

Additional remarks: This water right provides flowrate to the deficient rate of C97275.

RECEIVED  
JAN 08 2024  
OWRD



**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: 97275 & 97276.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;

Surface water primary Certificate # \_\_\_\_\_.

RECEIVED

JAN 08 2024

OWRD

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

- ☒ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

**AND/OR**

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well -specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|--------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------|
| See well logs                             |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                         |

14379 -

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Applicant(s): J Spear Ranch Co

Mailing Address: 39650 Clover Flat Rd

City: Paisley

State: OR

Zip Code: 97636

Daytime Phone: 541-363-2989

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼   | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:                                 |                                              |                                          | Proposed Land Use: |
|----------|-------|---------|-------|-----------|-------------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|--------------------|
| 34S      | 19E   | 21      | NE NW | 1900      | <u>EFU</u>                                      | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed            | <input checked="" type="checkbox"/> Used | <u>IR</u>          |
| 34S      | 19E   | 21      | NW NW | 1900      | <u>EFU</u>                                      | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed            | <input checked="" type="checkbox"/> Used | <u>IR</u>          |
| 34S      | 19E   | 21      | SW NW | 1900      | <u>EFU</u>                                      | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | <u>IR</u>          |
| 34S      | 19E   | 21      | SE NW | 1900      | <u>EFU</u>                                      | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed            | <input checked="" type="checkbox"/> Used | <u>IR</u>          |
| 34S      | 19E   | 20      | NE SE | 1800      | <u>EFU</u>                                      | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input type="checkbox"/> Used            | <u>IR</u>          |
| 34S      | 19E   | 28      | NE NW | 1900      | <u>EFU</u>                                      | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input type="checkbox"/> Used            | <u>IR</u>          |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Lake

RECEIVED

JAN 08 2024

OWRD

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water    ☒ Water Right Transfer    ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License    ☐ Allocation of Conserved Water    ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond    ☒ Ground Water    ☐ Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 380.1    ☐ cubic feet per second    ☐ gallons per minute    ☒ acre-feet

Intended use of water: ☒ Irrigation    ☐ Commercial    ☐ Industrial    ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal    ☐ Quasi-Municipal    ☐ Instream    ☐ Other \_\_\_\_\_

Briefly describe:

Add additional POA's to allow more flexibility in the irrigation system.

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →



## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

### Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Lake County Zoning Ordinance - Article 2 - A-1 Zone.
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval:                                                   |                                                                                      |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

|  |                                       |
|--|---------------------------------------|
|  | <b>RECEIVED</b><br><b>JAN 08 2024</b> |
|--|---------------------------------------|

Name: Daleen Fournier Title: Planning Director **OWRD**  
Signature: [Signature] Phone: 541-949-6036 Date: 28 Sept 2023  
Government Entity: Lake County Planning Department

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

### Receipt for Request for Land Use Information

Applicant name: \_\_\_\_\_  
City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

# Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
County of LAKE ) ss

I, JOE VILLAGRANA, in my capacity as MANAGER, J SPEAR RANCH CO,  
mailing address 39650 CLOVER FLAT RD, PAISLEY, OR 97636

telephone number (541) 363-2989, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the **entire** place of use for  
Certificate # \_\_\_\_; **OR**

☐ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township |  | Range |  | Mer | Sec | 1/4 1/4 | Gov't Lot<br>or DLC | Acres<br>(if applicable) |
|---------------|----------|--|-------|--|-----|-----|---------|---------------------|--------------------------|
|               |          |  |       |  |     |     |         |                     |                          |
|               |          |  |       |  |     |     |         |                     |                          |
|               |          |  |       |  |     |     |         |                     |                          |
|               |          |  |       |  |     |     |         |                     |                          |
|               |          |  |       |  |     |     |         |                     |                          |
|               |          |  |       |  |     |     |         |                     |                          |

**OR**

☒ Confirming Certificate # 97275, 97276 & 97277 has been issued within the past five years; **OR**

☐ Part or all of the water right was leased instream at some time within the last five years. The  
instream lease number is: \_\_\_\_ (Note: If the entire right proposed for  
transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**

☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for  
non-use would be rebutted under ORS 540.610(2) is attached.

☐ Water has been used at the actual current point of diversion or appropriation for more than  
10 years for Certificate # \_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

14379 -

RECEIVED

JAN 08 2024

OWRD



3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

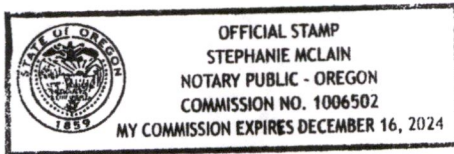
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Signature of Affiant

Date

12-18-23

Signed and sworn to (or affirmed) before me this 18<sup>th</sup> day of December, 2023.



Stephanie McLain  
Notary Public for Oregon

My Commission Expires: 12-16-2024

| Supporting Documents                                                                                                                                       | Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate) | Copy of <b>confirming</b> water right certificate that shows issue date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                      | <ul style="list-style-type: none"><li>● Power usage records for pumps associated with irrigation use</li><li>● Fertilizer or seed bills related to irrigated crops</li><li>● Farmers Co-op sales receipt</li></ul>                                                                                                                                                                                                                                                                                                                                                                                 |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers     | <ul style="list-style-type: none"><li>● District assessment records for water delivered</li><li>● Crop reports submitted under a federal loan agreement</li><li>● Beneficial use reports from district</li><li>● IRS Farm Usage Deduction Report</li><li>● Agricultural Stabilization Plan</li><li>● CREP Report</li></ul>                                                                                                                                                                                                                                                                         |
| <input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph                                           | Multiple photos can be submitted to resolve different areas of a water right.<br>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.<br><br>Sources for aerial photos:<br>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br>TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years                                                                | Copy of instream lease or lease number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

RECEIVED

JAN 08 2024

14379 -

OWRD

## STATE OF OREGON

## COUNTY OF LAKE

## CERTIFICATE OF WATER RIGHT

RECEIVED

JAN 08 2024

OWRD

THIS CERTIFICATE ISSUED TO

J SPEAR RANCH CO.  
39650 CLOVER FLAT RD  
PAISLEY OR 97636

confirms the right to the use of water perfected under the terms of Permit G-158. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the wells. The specific limits and conditions of the use are listed below.

SOURCE: WELL 2 AND WELL 3 A TRIBUTARY OF MOSS CREEK

USE: IRRIGATION OF 126.7 ACRES

RATE: 0.78 CUBIC FOOT PER SECOND

PRIORITY DATE: FEBRUARY 20, 1956

## The wells are located as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances                                                                 |
|------|------|-----|-----|-------|------------------------------------------------------------------------------------|
| 34 S | 19 E | WM  | 21  | SW NW | WELL 2 (ADDITIONAL): 2600 FEET SOUTH AND 1290 FEET EAST FROM NW CORNER, SECTION 21 |
| 34 S | 19 E | WM  | 21  | SW NW | WELL 3 (ADDITIONAL): 1300 FEET SOUTH AND 1290 FEET EAST FROM NW CORNER, SECTION 21 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

## A description of the place of use is as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Acres |
|------|------|-----|-----|-------|-------|
| 34 S | 19 E | WM  | 21  | NE NW | 32.2  |
| 34 S | 19 E | WM  | 21  | NW NW | 32.6  |
| 34 S | 19 E | WM  | 21  | SW NW | 31.1  |
| 34 S | 19 E | WM  | 21  | SE NW | 30.8  |

## NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



The quantity of water diverted at the additional points of appropriation, together with that diverted at the original point of appropriation, shall not exceed the quantity of water lawfully available from the original points of appropriation described as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances                                                                        |
|------|------|-----|-----|-------|-------------------------------------------------------------------------------------------|
| 34 S | 19 E | WM  | 21  | NE NW | (ORIGINAL) - SOUTH 45 DEGREES 30 MINUTES EAST 1890 FEET FROM THE NEW CORNER OF SECTION 21 |

RECEIVED

JAN 08 2024

OWRD

The water user shall ensure that the well has been assigned an OWRD Well Identification Number (Well ID Tag), which shall be permanently attached to the well. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

Water use measurement conditions:

- A. The water user shall maintain the totalizing flow meters or other suitable measuring devices, as approved by the Director in good working order, at each point of appropriation (new and existing).
- B. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.

Water shall be acquired from the same aquifer (water source) as the original point of appropriation.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

This certificate is issued to confirm an **ADDITIONAL POINT OF APPROPRIATION AND A CHANGE IN POINT OF APPROPRIATION** approved by an order of the Water Resources Director entered October 5, 2015, at Special Order Volume 98, Page 41, approving Transfer Application T-11847, supersedes Certificate 28433, State record of Water Right Certificates.

Issued AUG 11 2023



Dwight French  
Water Right Services Division Administrator, for  
Douglas E. Woodcock, Acting Director  
Oregon Water Resources Department

RECEIVED

JAN 08 2024

OWRD

STATE OF OREGON

COUNTY OF LAKE

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J SPEAR RANCH CO.  
39650 CLOVER FLAT RD  
PAISLEY OR 97636

confirms the right to the use of water perfected under the terms of Permit G-5670. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the wells. The specific limits and conditions of the use are listed below.

SOURCE: GILSON WELL NO. 4 AND WELL 3 IN THE MOSS CREEK BASIN

USE: SUPPLEMENTAL IRRIGATION OF 64.8 ACRES

RATE: 0.36 CUBIC FOOT PER SECOND, IF AVAILABLE AT THE ORIGINAL WELL, OR ITS EQUIVALENT IN CASE OF ROTATION, MEASURED AT THE WELL

PRIORITY DATE: FEBRUARY 2, 1973

**The wells are located as follows:**

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances                                                                           |
|------|------|-----|-----|-------|----------------------------------------------------------------------------------------------|
| 34 S | 19 E | WM  | 21  | SW NW | GILSON WELL NO. 4 (ORIGINAL) - 2600 FEET SOUTH AND 1290 FEET EAST FROM NW CORNER, SECTION 21 |
| 34 S | 19 E | WM  | 21  | SW NW | WELL 3 (ADDITIONAL) - 1300 FEET SOUTH AND 1290 FEET EAST FROM NW CORNER, SECTION 21          |

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

**A description of the place of use is as follows:**

| SUPPLEMENTAL IRRIGATION |      |     |     |       |       |
|-------------------------|------|-----|-----|-------|-------|
| Twp                     | Rng  | Mer | Sec | Q-Q   | Acres |
| 34 S                    | 19 E | WM  | 21  | NE NW | 32.2  |
| 34 S                    | 19 E | WM  | 21  | NW NW | 32.6  |

The quantity of water diverted at the additional points of appropriation, together with that diverted at the original points of appropriation, shall not exceed the quantity of water lawfully available at the original points of appropriation.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



The water user shall ensure that the well has been assigned an OWRD Well Identification Number (Well ID Tag), which shall be permanently attached to the well. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

Water use measurement conditions:

- A. The water user shall maintain the totalizing flow meters or other suitable measuring devices, as approved by the Director in good working order at each point of appropriation (new and existing).
- B. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.

Water shall be acquired from the same aquifer (water source) as the original point of appropriation.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate is issued to confirm an ADDITIONAL POINT OF APPROPRIATION approved by an order of the Water Resources Director entered October 5, 2015, at Special Order Volume 98, Page 41, approving Transfer Application T-11847, supersedes Certificate T-80144, State record of Water Right Certificates.

Issued **AUG 11 2023**



Dwight French  
Water Right Services Division Administrator, for  
Douglas E. Woodcock, Acting Director  
Oregon Water Resources Department

RECEIVED

JAN 08 2024

OWRD

STATE OF OREGON  
COUNTY OF LAKE  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J SPEAR RANCH CO.  
39650 CLOVER FLAT RD  
PAISLEY OR 97636

confirms the right to the use of water perfected under the terms of Permit G-10926. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the wells. The specific limits and conditions of the use are listed below.

SOURCE: TWO WELLS IN THE GOOSE AND SUMMER LAKE BASIN

USE: SUPPLEMENTAL IRRIGATION OF 63.7 ACRES

RATE: 0.80 CUBIC FOOT PER SECOND

PRIORITY DATE: MAY 18, 1987

The wells are located as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances                                                                     |
|------|------|-----|-----|-------|----------------------------------------------------------------------------------------|
| 34 S | 19 E | WM  | 21  | SW NW | GILSON WELL (ORIGINAL) - 2630 FEET SOUTH AND 1280 FEET EAST FROM NW CORNER, SECTION 21 |
| 34 S | 19 E | WM  | 21  | SW NW | WELL 3 (ADDITIONAL) - 1300 FEET SOUTH AND 1290 FEET EAST FROM NW CORNER, SECTION 21    |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

A description of the place of use is as follows:

| SUPPLEMENTAL IRRIGATION |      |     |     |       |       |
|-------------------------|------|-----|-----|-------|-------|
| Twp                     | Rng  | Mer | Sec | Q-Q   | Acres |
| 34 S                    | 19 E | WM  | 21  | NW NW | 32.6  |
| 34 S                    | 19 E | WM  | 21  | SW NW | 31.1  |

RECEIVED  
JAN 08 2024  
OWRD

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



The quantity of water diverted at the additional points of appropriation, together with that diverted at the original points of appropriation, shall not exceed the quantity of water lawfully available at the original points of appropriation.

The water user shall ensure that the well has been assigned an OWRD Well Identification Number (Well ID Tag), which shall be permanently attached to the well. The Well ID shall be used as a reference in any correspondence regarding the well, including any reports of water use, water level, or pump test data.

Water use measurement conditions:

- A. The water user shall maintain the totalizing flow meter or other suitable measuring device, as approved by the Director in good working order, at each point of appropriation (new and existing).
- B. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.

Water shall be acquired from the same aquifer (water source) as the original point of appropriation.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

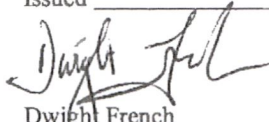
The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

This certificate is issued to confirm an ADDITIONAL POINT OF APPROPRIATION approved by an order of the Water Resources Director entered October 5, 2015, at Special Order Volume 98, Page 41, approving Transfer Application T-11847, supersedes Certificate 83162, State record of Water Right Certificates.

Issued **AUG 11 2023**



Dwight French  
Water Right Services Division Administrator, for  
Douglas E. Woodcock, Acting Director  
Oregon Water Resources Department

**RECEIVED**

**JAN 08 2024**

**OWRD**

Christmas Valley (OR)) Helena Agri-Enterprises, LLC  
210 Christmas Valley Hwy  
Christmas Valley OR 97641-2299  
541-576-3094 Fax: 541-576-3094



Invoice

213754701

Invoice Date 08/12/2022  
Due Date 09/15/2022

Customer ID 6655212

Salesperson 23560  
Shipping Loc. 043CUL

Bill To: J SPEAR RANCH CO  
P.O. BOX 257  
KLAMATH FALLS, OR 97601-0357  
US

Ship To: 404 S 4TH STREET  
KLAMATH FALLS, OR 97601-6168  
US

Comments: Price Quoted At \$.34

| Quantity      | Description                   | Unit Price | Total \$ |
|---------------|-------------------------------|------------|----------|
| 10000.000 LBS | Triticale Gunner (Totes)(lbs) | .34 /LBS   | 3,400.00 |

RECEIVED

JAN 08 2024

OWRD

J-737

Sub Total 3,400.00

Amount Due 3,400.00

NOTE: By acceptance of the products or services reflected on this invoice, the purchaser agrees to be bound by all the terms and conditions of sale set forth in this invoice, including those on the reverse side of this invoice.

TG

Remit To: Helena Agri-Enterprises, LLC  
P O Box 742558

Los Angeles CA 90074-2558

J SPEAR RANCH CO

Invoice

213754701



**Basin Fertilizer & Chemical Co., LLC**

PO Drawer X  
Merrill OR 97633  
541-798-5655 Fax: 541-798-5141

J-Spear Ranch  
P O Box 257  
Klamath Falls, OR 97601

Shipping Via.

**Invoice****146162**

Invoice Date 04/24/2018  
Due Date 05/25/2018 5% DISC BY 10TH  
Customer ID JSPEAR

Salesperson CT  
Shipping Loc. Malone

Destination County: Lake

| Quantity     | Description                | Unit Price | Total \$  |
|--------------|----------------------------|------------|-----------|
| 2500.000 Lbs | Alfalfa Seed (50# bag) Lbs | 4.474 /Lbs | 11,185.00 |

RECEIVED  
JAN 08 2024  
OWRD

Terms: 1 1/2% per month will be charged on past due accounts after 30 days, which is an annual percentage rate of 18%. Minimum finance charge is \$3.00.

Sub Total 11,185.00

**Amount Due 11,185.00****Discount Options**

| <u>If Paid By</u> | <u>Discount</u> | <u>Deduct</u> | <u>Pay This</u> |
|-------------------|-----------------|---------------|-----------------|
| 05/10/2018        | 5.000%          | 559.25        | 10625.75        |

**J-Spear Ranch****Invoice****146162**  
Customer Copy

14379 -

# in Fertilizer & Chemical Co., LLC

## Custom Application 19190

Drawer X  
Merrill, OR 97633 / 541-798-5655

Loaded

### Crop Chemistry:

Ordered Date: 07/06/2020  
Time: 11:29 AM  
Loaded Date: 07/09/2020  
Crop: Alfalfa  
Acre: 126  
Placement: Broadcast  
Ship Via:

J-Spear Ranch

P O Box 257  
Klamath Falls, OR 97601  
541-884-3177

Field ID: JSPEAR / Pivot  
Description: Full Pivot  
County/Township: Lake/  
Range/Section: /

| Product                           | Active Ingredient | EPA Registration # | Rate/Acre   | Total        |
|-----------------------------------|-------------------|--------------------|-------------|--------------|
| Total Blend Weight: 25501.896     |                   |                    |             |              |
| 16-20-0 Amm Phosphate Sulf (Bulk) |                   |                    | 202.396 Lbs | 12.751 Tons  |
| Air-Flow Dry Application          |                   |                    | 1.000 Acre  | 126.000 Acre |



# of Batches: 1 Plan: Zone: REI: hrs.  
Applicator: Garrett Thomas Unit: Air Flow Spreader  
Salesperson: Corey Thompson  
Comments:

Date Applied: 07/08/2020  
Start Time: 8:35 AM Temp: 54 °F Wind Speed/Direction: 3 MPH/ENE  
End Time: 10:21 AM Temp: 61 °F Wind Speed/Direction: 4 MPH/E  
Application Speed/Direction: \_\_\_\_/\_\_\_\_

RECEIVED

JAN 08 2024

OWRD

Rinse Out: \_\_\_\_\_

| Lbs      | N  | P  | K | S  | UD   | Ca | Mg | Zn   | Fe   | Mn   | Cu   | B    |
|----------|----|----|---|----|------|----|----|------|------|------|------|------|
| Blend.   | 32 | 40 | 0 | 26 |      |    |    |      |      |      |      |      |
| Analysis | 16 | 20 | 0 | 13 | 0.00 | 0  | 0  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|               |                  |                   |                  |                     |
|---------------|------------------|-------------------|------------------|---------------------|
| Lbs/Acre: 202 | Lbs/Cu Ft: 60.00 | Cu Ft/Acre: 3.373 | Lbs/Batch: 25502 | Acre/Batch: 126.000 |
|---------------|------------------|-------------------|------------------|---------------------|

Directions:

Actual Applied: 126

Applicator Signature / License # / Exp Date: Garrett Thomas / 1 /

Received by: \_\_\_\_\_ Date: 07-08-2020

14379 -



The original and first copy of this report are to be filed with the  
STATE ENGINEER, SALEM, OREGON 97310  
within 30 days from the date of well completion.

# WATER WELL REPORT

STATE OF OREGON

(Please type or print)

(Do not write above this line)

WATER RESOURCES DEPT.

SALEM, OREGON

State Well No.

State Permit No.

## (1) OWNER:

Name GILSON HAY & GRAIN (DENNIS GILSON)

Address PAISLEY, OREGON

## (2) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐

If abandonment, describe material and procedure in Item 12.

## (3) TYPE OF WELL:

Rotary ☒ Driven ☐  
Cable ☐ Jetted ☐  
Dug ☐ Bored ☐

## (4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐  
Irrigation ☒ Test Well ☐ Other ☐

## CASING INSTALLED:

12" Diam. from 0 ft. to 405 ft. Gage 250  
" Diam. from ft. to ft. Gage  
" Diam. from ft. to ft. Gage

## PERFORATIONS:

Perforated? ☒ Yes ☐ No.

Type of perforator used Torch-Cut

Size of perforations 3/16 in. by 4 in.  
2,280 perforations from 25 ft. to 405 ft.  
perforations from ft. to ft.  
perforations from ft. to ft.

## (7) SCREENS:

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

## (8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? ☒ Yes ☐ No If yes, by whom? Contractor

d: 400 gal./min. with 105 ft. drawdown after 27 hrs.

" " "

" " "

Baller test gal./min. with ft. drawdown after hrs.

Artesian flow g.p.m.

Temperature of water 50° Depth artesian flow encountered ft.

## (9) CONSTRUCTION:

Well seal-Material used Cement Grout

Well sealed from land surface to 24" Conductor to 20 ft.

Diameter of well bore to bottom of seal 30 in.

Diameter of well bore below seal 24 in.

Number of sacks of cement used in well seal 30 sacks

Number of sacks of bentonite used in well seal 2 (50 Lb.) sacks

Brand name of bentonite Quick-Gel (Baroid)

Number of pounds of bentonite per 100 gallons

of water 5 lbs./100 gals.

Was a drive shoe used? ☐ Yes ☒ No Plugs Size: location ft.

Did any strata contain unusable water? ☐ Yes ☒ No

Type of water? depth of strata

Method of sealing strata off

Was well gravel packed? ☒ Yes ☐ No Size of gravel: 1/8 - 1/4"

Gravel placed from 0 ft. to 405 ft.

## (10) LOCATION OF WELL:

County LAKE

Driller's well number 507

SW 1/4 NW 1/4 Section 21 T. 34 S. R. 19 E. W.M.

Bearing and distance from section or subdivision corner Well Located  
10 Ft. North and 75 Ft. West from the SE Corner  
of above description. (5 miles south of Paisley)

## (11) WATER LEVEL: Completed well.

Depth at which water was first found 55 ft.

Static level 50 ft. below land surface. Date 4/18/77

Artesian pressure lbs. per square inch. Date

## (12) WELL LOG:

Diameter of well below casing 9-7/8"

Depth drilled 620 ft. Depth of completed well 405 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

| MATERIAL                                   | From | To  | SWL |
|--------------------------------------------|------|-----|-----|
| Soil Zone (Sandy)                          | 0    | 3   |     |
| Clay & Gravel (Brown)                      | 3    | 32  |     |
| Clay (Brown) Hardened                      | 32   | 55  |     |
| Gravel (Med. & Clay 20 %)                  |      |     |     |
| (H <sub>2</sub> O Aquifer)                 | 55   | 57  | 50  |
| Sand Fine With Clay (Brown)                |      |     |     |
| (H <sub>2</sub> O Aquifer)                 | 57   | 77  |     |
| Clay 60 % With Gravel Med. Brn             | 77   | 95  |     |
| Sand, Fine With 15 % Coarse                |      |     |     |
| Gravel (H <sub>2</sub> O Aquifer) Brown    | 95   | 107 |     |
| Gravel & Boulders (80 % Clay)              | 107  | 118 |     |
| Clay & Gravel (Brown)                      | 118  | 150 |     |
| Sand Fine & Gravel Fine (Brn)              | 150  | 165 |     |
| H <sub>2</sub> O Aquifer                   |      |     |     |
| Clay With Stratified Layers                |      |     |     |
| of H <sub>2</sub> O Producing Sand (Brown) | 165  | 320 |     |
| Sand, Med. to Fine with Gravel             |      |     |     |
| fine (Brown)(H <sub>2</sub> O Aquifer)     | 320  | 370 |     |
| Clay with thin sand layers                 | 370  | 620 |     |

Work started 3/25/1977 Completed 4/15/1977

Date well drilling machine moved off of well 4/15/1977

## Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Sary Stooksberry Date 4/18/1977

(Drilling Machine Operator)

Drilling Machine Operator's License No. 801

## Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name RAPID WATER WELL DRILLING COMPANY

(Person, firm or corporation)

(Type or print)

Address 545 North G Street, Lakeview, Ore.

[Signed] Sary Stooksberry

(Water Well Contractor)

Contractor's License No. 652 Date 4/18/1977



STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765 & OAR 690-205-0210)

LAKE 52605

4/14/2015

WELL I.D. LABEL# L 114190  
START CARD # 1022479  
ORIGINAL LOG #

Page 1 of 5

(1) LAND OWNER

Owner Well I.D. \_\_\_\_\_  
First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Company J-SPEAR RANCH  
Address 39650 CLOVER FLAT ROAD  
City PAISLEY State OR Zip 97673

(2) TYPE OF WORK

☒ New Well ☐ Deepening ☐ Conversion  
☐ Alteration (complete 2a & 10) ☐ Abandonment (complete 5a)

(2a) PRE-ALTERATION

Casing: Dia + From To Gauge Stl Plstc Wld Thrd  
Material From To Amt sacks/lbs  
Seal: \_\_\_\_\_

(3) DRILL METHOD

☒ Rotary Air ☐ Rotary Mud ☐ Cable ☐ Auger ☐ Cable Mud  
☐ Reverse Rotary ☐ Other \_\_\_\_\_

(4) PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Community  
☐ Industrial/ Commercial ☐ Livestock ☐ Dewatering  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

(5) BORE HOLE CONSTRUCTION

Special Standard ☐ (Attach copy)

Depth of Completed Well 900.00 ft.

| BORE HOLE |      |     | SEAL            |      |            | sacks/ |
|-----------|------|-----|-----------------|------|------------|--------|
| Dia       | From | To  | Material        | From | To         | lbs    |
| 22        | 0    | 38  | Bentonite Chips | 0    | 38         | 2850 P |
| 17.25     | 38   | 319 |                 |      | Calculated | 1832.4 |
| 13.5      | 319  | 429 |                 |      |            |        |
| 10        | 429  | 545 |                 |      | Calculated |        |

How was seal placed: Method ☐ A ☐ B ☐ C ☐ D ☐ E

☒ Other POURED DRY

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_

Filter pack from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_ Size \_\_\_\_\_

Explosives used: ☐ Yes Type \_\_\_\_\_ Amount \_\_\_\_\_

(5a) ABANDONMENT USING UNHYDRATED BENTONITE

Proposed Amount \_\_\_\_\_ Actual Amount \_\_\_\_\_

(6) CASING/LINER

| Casing                              | Liner                               | Dia | +                                   | From | To  | Gauge | Stl                                 | Plstc                    | Wld                                 | Thrd                     |
|-------------------------------------|-------------------------------------|-----|-------------------------------------|------|-----|-------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 18  | <input checked="" type="checkbox"/> | 2    | 38  | .375  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 14  | <input checked="" type="checkbox"/> | 2    | 319 | .250  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | 12  | <input type="checkbox"/>            | 189  | 429 | .250  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | 8   | <input type="checkbox"/>            | 420  | 545 | .250  | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Shoe ☒ Inside ☐ Outside ☐ Other Location of shoe(s) 429

Temp casing ☐ Yes Dia \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

(7) PERFORATIONS/SCREENS

Perforations Method Holt Downhole

Screens Type \_\_\_\_\_ Material \_\_\_\_\_

| Perf/  | Casing/ | Screen | Dia | From | To   | Scr/slot | Slot   | # of  | Tele/     |
|--------|---------|--------|-----|------|------|----------|--------|-------|-----------|
| Screen | Liner   |        |     |      |      | width    | length | slots | pipe size |
| Perf   | Liner   | 12     | 320 | 425  | .25  | 1        | 3150   |       |           |
| Perf   | Liner   | 8      | 428 | 545  | .097 | 3        | 1920   |       |           |
|        |         |        |     |      |      |          |        |       |           |
|        |         |        |     |      |      |          |        |       |           |

(8) WELL TESTS: Minimum testing time is 1 hour

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

| Yield gal/min | Drawdown | Drill stem/Pump depth | Duration (hr) |
|---------------|----------|-----------------------|---------------|
| 575           | 212      | 260                   | 37            |
|               |          |                       |               |
|               |          |                       |               |

Temperature 62 °F Lab analysis ☐ Yes By \_\_\_\_\_

Water quality concerns? ☐ Yes (describe below) TDS amount

| From | To | Description | Amount | Units |
|------|----|-------------|--------|-------|
|      |    |             |        |       |
|      |    |             |        |       |
|      |    |             |        |       |

(9) LOCATION OF WELL (legal description)

County LAKE Twp 34.00 S N/S Range 19.00 E E/W WM  
Sec 21 NE 1/4 of the NW 1/4 Tax Lot 1900  
Tax Map Number \_\_\_\_\_ Lot \_\_\_\_\_

Lat \_\_\_\_\_ " or 42.61163889 DMS or DD  
Long \_\_\_\_\_ " or -120.48902778 DMS or DD

☐ Street address of well ☒ Nearest address

HWY. 31, MP 104, PAISLEY, OR 97636

(10) STATIC WATER LEVEL

|                                                                               | Date      | SWL(psi) | + | SWL(ft) |
|-------------------------------------------------------------------------------|-----------|----------|---|---------|
| Existing Well / Pre-Alteration                                                |           |          |   |         |
| Completed Well                                                                | 8/25/2014 |          |   | 40      |
| Flowing Artesian? <input type="checkbox"/> Dry Hole? <input type="checkbox"/> |           |          |   |         |

WATER BEARING ZONES

Depth water was first found 40.00

| SWL Date  | From | To  | Est Flow | SWL(psi) | + | SWL(ft) |
|-----------|------|-----|----------|----------|---|---------|
| 3/13/2014 | 40   | 180 | 75       |          |   | 40      |
| 3/14/2014 | 240  | 320 | 300      |          |   | 40      |
| 3/14/2014 | 420  | 450 | 300      |          |   | 40      |
| 7/16/2014 | 530  | 560 | 100      |          |   | 40      |
| 7/18/2014 | 805  | 900 | 200      |          |   | 40      |

(11) WELL LOG

Ground Elevation \_\_\_\_\_

| Material                                 | From | To  |
|------------------------------------------|------|-----|
| Sandy Loam & Gravels                     | 0    | 11  |
| Brown Sandstone some Silt Layers         | 11   | 145 |
| Brown Silty Sand                         | 145  | 168 |
| Slightly cemented gravel                 | 168  | 204 |
| Some larger gravels with sand layers     | 204  | 240 |
| Large water bearing gravels              | 240  | 358 |
| Gravels & some silty clay                | 358  | 384 |
| Large gravels with sand streaks          | 384  | 429 |
| Cemented Gravels & Sand streaks          | 429  | 462 |
| Brown Sandstone some Silt Layers         | 462  | 585 |
| Brown Claystone                          | 585  | 705 |
| Brown & Green Claystone                  | 705  | 806 |
| Brown Conglomerate with gravels and sand | 806  | 900 |
|                                          |      |     |
|                                          |      |     |
|                                          |      |     |
|                                          |      |     |
|                                          |      |     |

Date Started 3/12/2014 Completed 8/25/2014

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 1385 Date 4/14/2015

Signed ROBERT BUCKNER (E-filed)

Contact Info (optional) \_\_\_\_\_



14379 -



14379 -



# NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

STATE ENGINEER, SALEM 10, OREGON within 30 days from the date of well completion.

## WATER WELL REPORT

STATE OF OREGON  
(Please type or print)

RECEIVED

MAR 31 1967

SALEM, OREGON  
G-3873

State Permit No.

34/19-28 C

### (1) OWNER:

Name Howard H. Gilson/ Dennis R. Gilson  
Address Paisley, Oregon

### (2) LOCATION OF WELL:

County Lake Driller's well number  
E<sub>2</sub> NW 1/4 Section 28 T. 34S R. 19E W.M.  
Bearing and distance from section or subdivision corner  
6 mi. south of Paisley on Oregon Hwy.  
31

### (3) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐  
andonment, describe material and procedure in Item 12.

### (4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐  
Irrigation ☒ Test Well ☐ Other ☐

### (5) TYPE OF WELL:

Rotary ☒ Driven ☐  
Cable ☐ Jetted ☐  
Dug ☐ Bored ☐

### (6) CASING INSTALLED:

Threaded ☐ Welded ☒

12" Diam. from 0 ft. to 216 ft. Gage 250  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gage \_\_\_\_\_

### (7) PERFORATIONS:

Perforated? ☒ Yes ☐ No

Type of perforator used factory-perforations

Size of perforations 3/16 in. by 3 in.  
3240 perforations from 108 ft. to 198 ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

### (8) SCREENS:

Well screen installed ☐ Yes ☒ No

Manufacturer's Name \_\_\_\_\_ Model No. \_\_\_\_\_  
Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. Slot size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

### (9) CONSTRUCTION:

Well seal—Material used in seal bentonite clay  
Depth of seal 30 ft. Was a packer used? no  
Diameter of well bore to bottom of seal 24 in.  
Were any loose strata cemented off? ☐ Yes ☒ No Depth \_\_\_\_\_  
Was a drive shoe used? ☐ Yes ☒ No  
Was well gravel packed? ☒ Yes ☐ No Size of gravel: 3/8 - 3/4  
Gravel placed from 30 ft. to 250 ft.  
Did any strata contain unusable water? ☐ Yes ☒ No  
Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

### (11) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? ☒ Yes ☐ No If yes, by whom? contractor

Yield: 300 gal./min. with 79 ft. drawdown after 24 hrs.

" " " "

" " " "

Baller test gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.

Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_

Temperature of water 56 Was a chemical analysis made? ☐ Yes ☒ No

### (12) WELL LOG:

Diameter of well below casing 24

Depth drilled 405 ft. Depth of completed well 216 ft.

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

| MATERIAL                           | FROM | TO  |
|------------------------------------|------|-----|
| soil zone                          | 0    | 3   |
| clay & gravel, brn.                | 3    | 12  |
| packed gravel                      | 12   | 85  |
| loose gravel, med.                 | 85   | 105 |
| water zone                         |      |     |
| claystone, brn.                    | 105  | 108 |
| packed gravel                      | 108  | 120 |
| loose gravel, fine (water-bearing) | 120  | 126 |
| gravel & clay & boulders           | 126  | 148 |
| loose gravel, fine (water-bearing) | 148  | 165 |
| packed gravel & clay               | 165  | 405 |

RECEIVED

JAN 08 2024

OWRD

Work started 3/4 19 67 Completed 3/28 19 67

Date well drilling machine moved off of well 3/29 19 67

### (13) PUMP:

Manufacturer's Name \_\_\_\_\_  
Type: \_\_\_\_\_ H.P. \_\_\_\_\_

### Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Jack Stooksberry, Jr.  
(Person, firm or corporation) (Type or print)

Address Rte. 2, Box 47, Lakeview, Ore.

Drilling Machine Operator's License No. 45

[Signed] Jack Stooksberry Jr.  
(Water Well Contractor)

Contractor's License No. 211 Date 3/28, 19 67



**ALL POINTS**  
**ENGINEERING & SURVEYING, INC.**  
P.O. Box 767 (CRR)  
Terrebonne, Oregon 97760

**TRANSMITTAL**

To: Oregon Water Resources Dept  
725 Summer St NE, Suite A  
Salem, OR 97301-1266

Date: 01/02/2024  
Attention: Transfers  
RE: Transfer C-97275, 76 & 77

[X] Prints   ☐ Plans   ☐ Plat   ☐ Specifications.

Attached is a Transfer on Certificates C-97275, 76, & 77 for J Spear Ranch.

If you have any questions please don't hesitate to call or email me.

| Copies | No. | Description                                              |
|--------|-----|----------------------------------------------------------|
| 1      | 1   | App for Transfer (15 pages letter bond)                  |
| 1      | 2   | App Maps ( 3 pages letter bond))                         |
| 1      | 3   | Land Use Form (2 pages letter bond)                      |
| 1      | 4   | Evidence of Use w/supporting docs (12 pages letter bond) |
| 1      | 5   | Well Logs (6 pages letter bond)                          |
| 1      | 6   | Check for \$3470                                         |

Signed: \_\_\_\_\_

**RECEIVED**

**JAN 08 2024**

**OWRD**

**14379 -**



## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

**CERTIFICATE # 97275**

**RECEIVED**

### Description of Water Delivery System

System capacity: **0.78** cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

JAN 08 2024

**OWRD**

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from the authorized wells & conveyed by pipe to the center pivot sprinkler that irrigates the place of use.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-____) | Twp  | Rng  | Sec | ¼ ¼   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------|------|------|-----|-------|---------------------------|------------------------------------------------------|
| #2                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 4450                                           | 34 S | 19 E | 21  | SW NW | 1900                      | 2600' S & 1290' E from NW cor, Sec 21                |
| #3                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 52605                                          | 34 S | 19 E | 21  | SW NW | 1900                      | 1322' S & 1326' W from N1/4 cor, Sec 21              |
| #4                     | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 1711                                           | 34 S | 19 E | 20  | NE SE | 1800                      | 1330' S & 10' W from SE cor, Sec 20                  |
| #5                     | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 1724                                           | 34 S | 19 E | 28  | NE NW | 1900                      | 30' S & 1430' E from NW cor, Sec 28                  |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |                                                                        |                                                                              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

- ☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

**CERTIFICATE # 97276**

**Description of Water Delivery System**

System capacity: **0.36** cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from the authorized well & conveyed by pipe to the center pivot sprinkler that irrigates the place of use.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-____) | Twp  | Rng  | Sec | ¼  | ¼  | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------|------|------|-----|----|----|---------------------------|------------------------------------------------------|
| #2                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 4450                                           | 34 S | 19 E | 21  | SW | NW | 1900                      | 2600' S & 1290' E from NW cor, Sec 21                |
| #3                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 52605                                          | 34 S | 19 E | 21  | SW | NW | 1900                      | 1322' S & 1326' W from N1/4 cor, Sec 21              |
| #4                     | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 1711                                           | 34 S | 19 E | 20  | NE | SE | 1800                      | 1330' S & 10' W from SE cor, Sec 20                  |
| #5                     | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 1724                                           | 34 S | 19 E | 28  | NE | NW | 1900                      | 30' S & 1430' E from NW cor, Sec 28                  |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |                                                                        |                                                                              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

- ☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

**RECEIVED**

**14379 - JAN 08 2024**

**OWRD**



CERTIFICATE # 97277

RECEIVED

JAN 08 2024

OWRD

**Description of Water Delivery System**

System capacity: 0.80 cubic feet per second (cfs) **OR**  
 \_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from the authorized wells & conveyed by pipe to the center pivot sprinkler that irrigates the place of use.**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-____) | Twp  | Rng  | Sec | ¼  | ¼  | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------|------|------|-----|----|----|---------------------------|------------------------------------------------------|
| #2                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 4450                                           | 34 S | 19 E | 21  | SW | NW | 1900                      | 2600' S & 1290' E from NW cor, Sec 21                |
| #3                     | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | LAKE 52605                                          | 34 S | 19 E | 21  | SW | NW | 1900                      | 1322' S & 1326' W from N1/4 cor, Sec 21              |
| #4                     | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 1711                                           | 34 S | 19 E | 20  | NE | SE | 1800                      | 1330' S & 10' W from SE cor, Sec 20                  |
| #5                     | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | LAKE 1724                                           | 34 S | 19 E | 28  | NE | NW | 1900                      | 30' S & 1430' E from NW cor, Sec 28                  |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- |                                                                        |                                                                              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Place of Use (POU)                            | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)            |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)                   |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                                  |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)                         |

**Will all of the proposed changes affect the entire water right?**

- ☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.