# District

T-14572

| Name Eagle Point Irrigation District  Address PO Box 157  Eagle Point, OR 97524  epidist@centurylink.net  Change in POU  Date Filed 12/9/2024  Initial notice date 12/24/2024  DPD issued date | Name of Stream Big<br>Trib. of Rogue Liv |                                    | County                     | n           | Date 12-9-24 | FEES PAID<br>Amount | Receipt # 144344  |
|--|--|------------------------------------|----------------------------|-------------|--------------|---------------------|-------------------|
| PD issued date   | App#_S-8385<br>App#_<br>App#_            | Per #_ <u>S-6396</u> Per #_ Per #_ | Cert # 89373 Cert # Cert # |             |              | FEES REFUN          | NDED<br>Receipt # |
| C-Date   | App#App#                                 | Per #<br>Per #                     | Cert #Cert #               |             |              |                     |                   |
| Irrigation District  |  |                                    |                            |             |              |                     |                   |
| Agent  |  |                                    |                            | <del></del> |              |                     |                   |
| CWRECC's list  |  |                                    |                            |             |              |                     |                   |
| - Oversized map - Location   |  |                                    |                            |             |              |                     |                   |



Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone 503 986-0900 Fax 503 986-0904 www.oregon.gov/owrd

April 22, 2025

Eagle Point Irrigation District PO BOX 157 Eagle Point, OR 97524

REFERENCE: District Transfer T-14572

Enclosed is a copy of the final order approving your District Transfer.

The time allowed to complete the transfer is specified in the final order. You are required to submit a claim of beneficial use to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized final order whichever comes first. If necessary, you may request more time by filing for transfer extension. All extensions are subject to approval.

To file a claim please include:

- 1. A CLAIM OF BENEFICIAL USE form
- 2. A CLAIM OF BENEFICIAL USE SITE REPORT
- 3. A Claim of Beneficial Use Map (this map does not need to be prepared by a Certified Water Rights Examiner (CWRE))

All forms needed to file a claim for a district transfer are available at https://www.oregon.gov/OWRD/programs/WaterRights/Transfers/DistTransfer/Pages/Forms.aspx

If you have any questions related to the approval of this transfer, you may contact your caseworker Corey Courchane by telephone at (503) 979-3917 or by e-mail at corey.a.courchane@water.oregon.gov.

Sincerely

David V. Jones Jr

Water Right Services Support

Transfers and Conservation Section

cc: Shavon L. Haynes, Watermaster Dist. # 13 (via email)

Enclosure

## OF THE STATE OF OREGON

| In the Matter of Transfer Application | ) | FINAL ORDER APPROVING               |
|---------------------------------------|---|-------------------------------------|
| T-14572, Jackson County               | ) | A DISTRICT PERMANENT TRANSFER FOR A |
|                                       | ) | CHANGE IN PLACE OF USE              |

### Authority

Oregon Revised Statutes (ORS) 540.570 to 540.580 establish the process in which a district may submit a request to transfer a water right within district boundaries. Oregon Administrative Rule (OAR) Chapter 690, Division 385 implements the statutes and provides the Department's procedures and criteria for evaluating district transfer applications.

### **Applicant**

EAGLE POINT IRRIGATION DISTRICT PO BOX 157 EAGLE POINT, OR 97524

### **Findings of Fact**

- On December 9, 2024, Eagle Point Irrigation District (EPID) filed a district transfer application to permanently change the place of use under Certificate 89373. The Department assigned the application number T-14572.
- Notice of the District Permanent Transfer Application was published on December 24, 2024, pursuant to ORS 540.580 and OAR 690-385-4400. No comments were filed in response to the notice.
- 3. The portion of the right to be transferred is as follows:

Certificate:

89373 in the name of EAGLE POINT IRRIGATION DISTRICT (perfected

under Permit S-6396)

Use:

**IRRIGATION OF 22.51 ACRES** 

**Priority Date:** 

AUGUST 21, 1915

Limit/Duty:

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated

during the irrigation season of each year.

This final order in a contested case and is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075(2) and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

Within 20 days after this final order is issued (i.e., mailing date), the district or any protestant may file with the commission exceptions to the final order. The commission shall issue an order granting or denying the exceptions within 30 days after receiving the exceptions. ORS 540.580(10).

Source: BIG BUTTE CREEK, tributary to ROGUE RIVER

### Authorized Points of Diversion:

| Twp  | Rng | Mer | Sec | Q-Q   | GLot | Measured Distances  |
|------|-----|-----|-----|-------|------|---|
| 35 S | 2 E | WM  | 3   | NW NW | 4    | 1030 FEET SOUTH AND 290 FEET EAST FROM THE NW CORNER OF SECTION 3     |
| 35 S | 2 E | WM  | 10  | NE NE |      | 1130 FEET SOUTH AND 700 FEET WEST FROM<br>THE NE CORNER OF SECTION 10 |

### Authorized Place of Use:

|      |     |     |     |       | IRRI  | GATION |                                    |          |
|------|-----|-----|-----|-------|-------|--------|------------------------------------|----------|
| Twp  | Rng | Mer | Sec | Q-Q   | Acres | Taxlot | Water User                         | Notice   |
| 35 S | 1 E | WM  | 30  | SE SW | 1.8   | 400    | SNOWY BUTTE RANCH<br>HOLDINGS, LLC | 2024-004 |
| 35 S | 1 E | WM  | 30  | SW SE | 0.96  | 1100   | SNOWY BUTTE RANCH<br>HOLDINGS, LLC | 2024-004 |
| 35 S | 1 E | WM  | 30  | SW SE | 0.29  | 1105   | SNOWY BUTTE RANCH<br>HOLDINGS, LLC | 2024-004 |
| 35 S | 1 E | WM  | 30  | SW SE | 0.20  | 1106*  | SNOWY BUTTE RANCH<br>HOLDINGS, LLC | 2024-004 |
| 35 S | 1 E | WM  | 31  | NW NW | 3.9   | 300    | SNOWY BUTTE RANCH<br>HOLDINGS, LLC | 2024-004 |
| 36 S | 1 E | WM  | 6   | SW NW | 0.28  | 800    | BRUDEVOLD                          | 2024-003 |
| 35 S | 1 W | WM  | 10  | NE NE | 3.76  | 100    | COLLIER & VILLA                    | 2024-002 |
| 35 S | 1 W | WM  | 10  | NW NE | 2.00  | 100    | COLLIER & VILLA                    | 2024-002 |
| 35 S | 1W  | WM  | 11  | NW NW | 1.60  | 300    | COLLIER & VILLA                    | 2024-002 |
| 35 S | 1 W | WM  | 11  | SW NW | 1.54  | 300    | COLLIER & VILLA                    | 2024-002 |
| 36 S | 1 W | WM  | 1   | SE NE | 2.18  | 800    | BRUDEVOLD                          | 2024-003 |
| 36 S | 1 W | WM  | 10  | NE SE | 4.00  | 1100   | HANRATTY                           | 2024-003 |
|      |     |     |     | TOTAL | 22.51 |        |                                    |          |

<sup>\*</sup> Certificate 89373 does not describe water use in tax lot 1106, within the SW SE of Section 30, T35S, R1E, WM. The Final Proof Survey map dated from 1979-80, and completed by the Department for EPID, also does not describe tax lot 1106. The map describes 22.4 acres within the SW SE of Section 30, T35S, R1E, WM, that appear to be located within tax lots 1100 and 1105. According to the Jackson County tax lot map for Section 30, T35S, R1E, WM, there is a small portion of tax lot 1106 that separates tax lot 1100 from tax lot 1105. At some point, tax lot 1100 was divided, and tax lot 1106 became part of that division. Pursuant to OAR 690-385-2200 (2)(e)(D), within each affected tax lot, the map lists and clearly identifies the number of acres for each affected water right transferred from or transferred onto the tax lot. As tax lot 1106 is an affected tax lot and is part of the total acreage within the SW SE of Section 30, T35S, R1E, WM, the record is being updated to show the correct tax lot for a portion of the authorized acres within the SW SE of Section 30, T35S, R1E, WM.

4. Transfer Application T-14572 proposes to change the place of use to:

### Proposed Place of Use:

|      |     |     |     |       | IRRIC | GATION |                                    |          |
|------|-----|-----|-----|-------|-------|--------|------------------------------------|----------|
| Twp  | Rng | Mer | Sec | Q-Q   | Acres | Taxlot | Water User                         | Notice   |
| 35 S | 1 E | WM  | 31  | SW NW | 6.90  | 300    | SNOWY BUTTE RANCH<br>HOLDINGS, LLC | 2024-004 |
| 35 S | 1 E | WM  | 31  | SE NW | 0.25  | 300    | SNOWY BUTTE RANCH<br>HOLDINGS, LLC | 2024-004 |
| 36 S | 1 E | WM  | 6   | SW NW | 3.26  | 800    | BRUDEVOLD                          | 2024-003 |
| 35 S | 1 W | WM  | 3   | SW SE | 6.34  | 1200   | COLLIER & VILLA                    | 2024-002 |
| 35 S | 1W  | WM  | 11  | NE NW | 0.30  | 300    | COLLIER & VILLA                    | 2024-002 |
| 35 S | 1W  | WM  | 11  | NW NW | 2.26  | 300    | COLLIER & VILLA                    | 2024-002 |
| 36 S | 1W  | WM  | 1   | SE NE | 3.2   | 800    | BRUDEVOLD                          | 2024-003 |
|      |     |     |     | TOTAL | 22.51 |        |                                    |          |

- The Department finds that the district permanent transfer application was submitted according to ORS 540.580 and OAR 690-385-4000, contains the information required under OARs 690-385-4200 and 690-385-2000, and includes maps meeting the requirements of OARs 690-385-4300 and 690-385-2200.
- The Department finds that the proposed district permanent transfer meets all the criteria set forth in ORS 540.580 and OAR 690-385-4000.
- 7. The water rights are subject to transfer as defined in OAR 690-385-0100(17).
- 8. The proposed changes in place of use will not result in enlargement of the right as defined in OAR 690-385-0100(4).
- 9. The proposed changes in place of use will not result in injury to other water rights as defined in OAR 690-385-0100(6).
- Any other applicable requirements for district permanent water right transfers are met as required in OAR 690-385-4500.

#### Conclusions of Law

The proposed change in place of use as proposed in Transfer Application T-14572 comply with and satisfy the requirements of ORS 540.580 and OAR 690-385-4500.

### Now, therefore, it is ORDERED:

- The proposed changes in place of use to the water right evidenced by Certificate 89373 is approved.
- The place of use from which the water right is transferred off by Transfer T-14572 shall no longer be irrigated and is cancelled from Certificate 89373.
- The right to the use of the water at the place of use NOT modified by this order is restricted to beneficial and is subject to all other conditions and limitations contained in Certificate 89373.

- 4. The water user shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.
- 5. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before October 1, 2026. A Claim of Beneficial Use shall be submitted by EPID to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.
- Water right Certificate 89373 is modified. After satisfactory proof of completion has been determined by the Department, a superseding water right certificate will be issued when the Department determines it is necessary for record keeping.

pared in Salem, Oregon on \_\_\_\_\_APR 2 2 2025

J. Jaramillo Transfer and Conservation Section Manager, for

IVAN GALL, OBECTOR

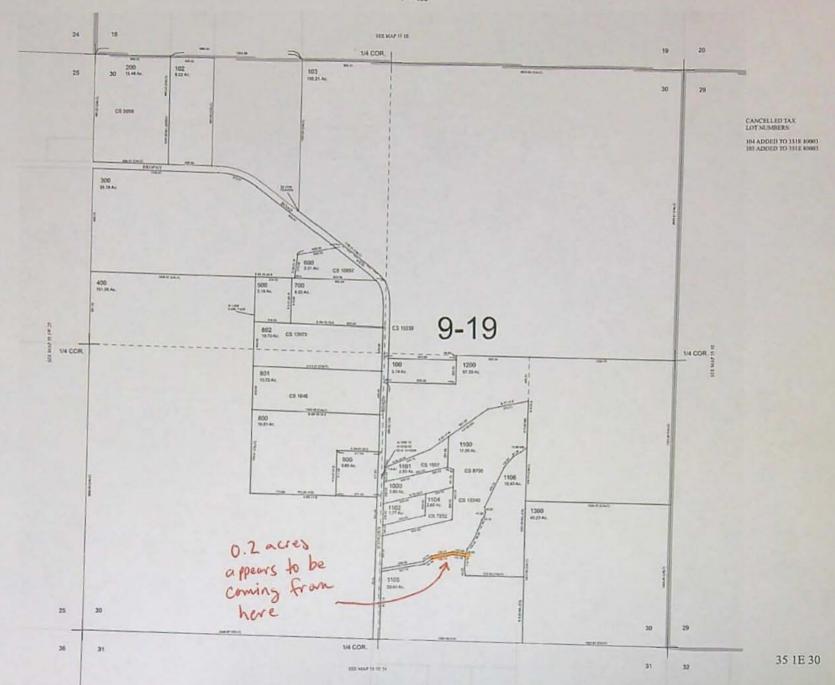
Oregon Water Resources Department

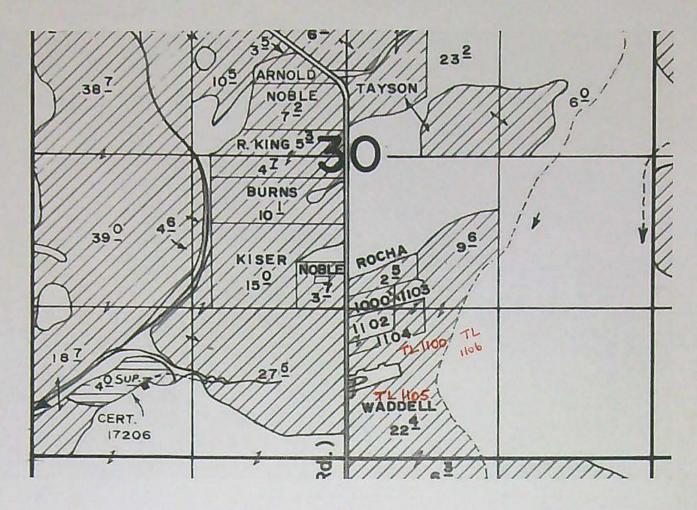
Mailing Date: APR 2 3 2025

### DISTRICT TRANSFER FINAL ORDER CHECKLIST

Note: save to electronic T- file before filling out

| District Transfer Number T-14572 enter text. Case Worker Corey  |
|---|
| Assigned to caseworker in WRIS  |
| Add stakeholders to Xfer tab  |
| Make sure all affected certs/permits are added to the transfer snapshot in WRIS   |
| Update WRIS "Snp Trait" to Living Certificate. Title= CERT 74197 LIVING CERTIFICATE; trait code = cert #; begin date = cert signature date. Check boxes = should be cloned, restrict snapshot update  |
| ☑ OFF Lands are available for transfer (per certificate or tracking)  |
| Reconcile POU table with maps   |
| ☑ Conflict check ON and OFF POU   |
| Within Boundary     ■     Within Boundary     ■     The state of the state |
| ☑ Check Tax Lot Maps  |
| Reconcile with file Notices or None were filed  |
| ☐ Tracked [need to un-restrict the living cert before tracking: In WRIS click on "Snp Trait" tab. Press "Update Overide" then unclick box for "Restrict Snapshot Updates." Re-query snapshot. When finished tracking, recheck the "Restrict Snapshot Updates."  |
|   |
| □ Check comments before issuing   |
| ☐ or n/a ☒ Place copy in GR file if GR is impacted  |
| or n/a Make sure data center gets a copy of diminishments/full or partial cancellations associated with a District Order. Record marking.   |
| or n/a Do not issue for 90 days after BOR notification if their right is involved.  |
| Additional Notes here to enter text.  |



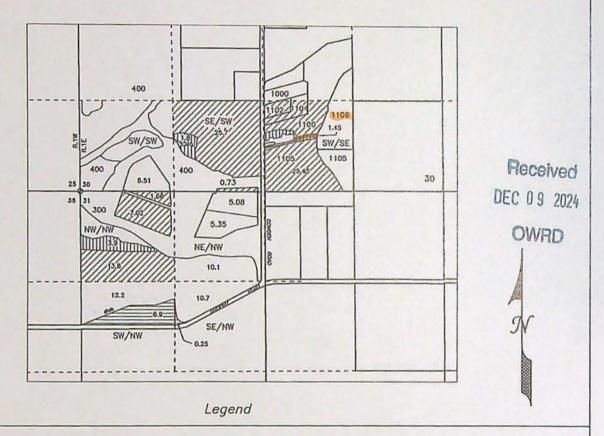


Cert Map for C-89373
35 S I E

# 2024 PERMANENT DISTRICT TRANSFER - MAP 3 of 3 EAGLE POINT IRRIGATION DISTRICT SECTION 30 & 31, T.35S, R.1E, W.M. JACKSON COUNTY, OREGON Certificate 89373

District Internal Notice T-2024-004

Assessor Map T-35S-R1E-30 Assessor Map T-35S-R1E-31



Scale 1 inch = 1320 feet

Water User = Snowy Butte Ranch Holdings, LLC (St. Laurent) 120 NE 136th Ave. 200 Vancouver, WA, 98684-6964

EAGLE POINT IRRIGATION DISTRICT
2329 BROPHY ROAD — P.O. BOX 157
EAGLE POINT, OR 97524
PHONE 541-826-3411 — FAX 541-826-8738



(0.20 Acres OFF TL-1106) (0.96 Acres OFF TL-1100) (0.29 Acres OFF TL-1105) (3.9 Acres OFF TL-300 (1.8 Acres OFF TL-400





7.15 Acres ON TL-300



Remaining Right

12/4/2024-n.e.d.

### Watermaster Review Form: Water Right Transfer

Transfer Application: T-14572



Oregon Water Resources Department 725 Summer St NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.oregon.gov/OWRD

Review Due Date: 12/24/2024

| Appli | cant Name: Eagle Point Irrigation District  |
|-------|---|
| Propo | osed Changes: POU POD POA USE OTHER   |
| Revie | wer(s): Shavon Haynes Date of Review: 01/12/2024  |
| 1.    | Do you have <u>evidence</u> that the right has not been used in the last 5 years and that the presumption of forfeiture would not likely be rebuttable? Yes No If "Yes", attach evidence (e.g. dated aerial photo showing pavement or building on the land for >5 yrs.)   |
| 2.    | Is there a history of regulation on the source that serves this (or these) right(s) that has involved the transferred right(s) and downstream water rights?  Yes  No Generally characterize the frequency of any regulation or explain why regulation has not occurred: Regulation occurs from the source stream every year |
| 3.    | Have headgate notices been issued for the source that serves the transferred right(s)?  Yes No ✓ Records not available.   |
| 4.    | In your estimation, after the proposed change, would distribution of water for the right(s) result in regulation of other water rights that would not have occurred if use under the original right(s) was/were maximized?  Yes  No  If "Yes", explain:   |
| 5.    | In your estimation, if the proposed change is approved, are there upstream water rights that would be affected? Yes No If "Yes", describe how the rights would be affected and list the rights most affected:   |

Transfer Application 6. Check here 🗸 if it appears that downstream water rights benefit from return flows resulting from the current use of the transferred right(s)? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most: There are a number of water rights that benifit from return flows along the section of EPID's canals that this transfer is associated with, however I do not belive that the impact would be measureable N/A 7. For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses: 8. For instream transfers that propose protection of a reach beyond the mouth of the source stream: N/A Would the quantity be measureable into the receiving stream consistent with OAR 690-077-0015(8)? No N/A Is it likely the original place of use would continue to receive water 9. For POU changes: Yes / No If "Yes", explain: from the same source? 10. For POU or USE changes: N/A In your best judgment, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste? No If "Yes", explain: 11. For POU changes that involve micro-irrigation: 
√ N/A a. Has the applicant made changes (absent a transfer) to convert to micro-irrigation within the current

Watermaster Review Form

place of use boundary of the water right proposed for transfer, and previously demonstrated to the Department through monitoring and site inspections by the Watermaster that the proposed transfer

will not result in injury or enlargement?

No If "Yes", explain:

Watermaster Review Form Transfer Application

| b. | Has a temporary transfer of this nature been previously filed and approved on the same lands (or portions thereof) as those lands involved in this transfer?   |
|----|--|
|    | Yes No If "Yes", answer the following:   |
|    | i. Were there any problems with more acres being irrigated (or wetted) than were authorized under the temporary transfer? Yes No If "Yes", explain   |
|    | ii. Did the designated areas that were to remain dry (or not wetted) under the temporary transfer actually remain dry? Yes No If "No", explain:  |
|    | iii. Did the applicant comply with and meet all of the conditions of the temporary transfer? Yes No If "No", explain:  |
|    | iv. Do you have any other observations regarding the temporary transfer?  Yes No If "Yes", describe:   |
|    | v. Did the applicant demonstrate to the Department through monitoring and site inspections by the Watermaster that neither injury nor enlargement occurred as a result of the temporary transfer? Yes No If "No", explain: |
|    | c. To the best of your knowledge, if this transfer is approved, does it appear that:  i. "Injury" will occur to other water rights that share the same source?   |
|    | Yes No If "Yes", explain:  |
|    | ii. "Enlargement" of the water right being transferred will occur?  Yes No If "Yes", explain:  |

| Watermaster Review Form   | Transfer Application   |
|---|--|
| 12. Are there other issues not identified through the above questions that should be considered determining whether the change "can be effected without injury to other rights"?  | lered in   |
| Yes No If "Yes", explain:   |  |
| 13. What alternatives may be available for addressing any issues identified above:  |  |
| none needed, diversion currently has adequate measurement devices and diver<br>not change as a result of this transfer  | rsion rate will  |
| 14. Do conditions need to be included in the transfer order to avoid enlargement of the rigorother rights?  No Yes, as checked and provided below:  | ht or injury to  |
| For POU changes that involve micro-irrigation, provide the monitoring and report necessary to prevent injury/enlargement:   | ing conditions   |
| A Headgate should be required prior to diverting water.   |  |
| Measurement Devices for POD or POA: (if this condition is selected, also fill in the sections of Page 4)  | top  |
| a. Before water use may begin under this order, the water user shall install a total or, with prior approval of the Director, another suitable measuring device, at a diversion/appropriation (new and existing) OR at each new point of diversion/appropriation that water rights issued to the Bureau of Reclamation or a district (or similar entity) are not subject to this condition.   | each point of<br>ropriation                                    |
| b. The water user shall maintain the meters or measuring devices in good working. c. The water user shall allow the Watermaster access to the meters or measuring however, where the meters or measuring devices are located within a private struct Watermaster shall request access upon reasonable notice.   | devices; provided  |
| Reservoir water use measurement: (if this condition is selected, also fill in the top of Page 4)  | sections   |
| a. Before water use may begin under this order, the water user shall install staff or, with prior approval of the Director, other suitable measuring devices, that measurange and stage between empty and full in each reservoir. Staff gages shall be United Geological Survey style.  | ure the entire   |
| b. Before water use may begin under this order, if the reservoir is located in changes suitable measuring devices must be installed upstream and downstream of the rese adjustable outlet valve must be installed. The water user shall maintain such devices order. A written waiver may be obtained, if in the judgment of the Director, the installed other suitable measuring devices, or the adjustable outlet valve, will provide no pub. | rvoir, and, an<br>es in good working<br>stallation of weirs or |
| * The following alternative device(s) should be substituted for the bold, underlined deviced condition:   | vice in the above  |
| Weir Submerged Orifice  |  |
| Parshall Flume Flow Restrictor  |  |
| Other:  |  |

Page 4 of 5

TACS

Last revised May 2019

1 1000 0

### **Oregon Water Resources Department**

### Measurement Condition Information for the Applicant

(To be sent with the Draft Preliminary Determination or Final Order)

| Transfer #: T-   |  |                         |
|--|--|-------------------------|
| In order to avoid enlargement of the rigit be required to be installed prior to diver at each point of diversion/approact at each new point of diversion/a | sion of water, as a condition of this priation (new and existing) OR | will<br>s transfer:     |
| For additional information, or to obtain approval should contact the area Watermaster:   | of a different type of measuremen                                    | t device, the applicant |
| Watermaster name:  |  |                         |
| District:  |  |                         |
| Address:   |  |                         |
| City/State/Zip:  |  |                         |
| Phone:   |  |                         |
| Email:   |  |                         |
| <b>Note:</b> If a device other than the one specified in t<br>by the Watermaster, fill out and mail the form   |  | inal Order is approved  |
| *********  | *********  | ******                  |
| Approval of an Alternate (to be filled out after consultation On behalf of the Director, I authorize use of the for  | ion with the applicant, or after a sit                               |                         |
| Off Bertail of the Director, Fauthorize use of the re-   | mownig suitable area nate measur                                     |                         |
|  |  |                         |
| Watermaster signature  | District Date  |                         |
| If this form is used for approval of an alternative measureme  | ent device, it must be mailed to:                                    |                         |
| Oregon Water Resources Department  |  |                         |
| 725 Summer Street NE, Suite A<br>Salem, OR 97301-1266  |  |                         |
| Jaicin, ON 3/301-1200  |  |                         |



### Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone 503 986-0900 Fax 503 986-0904 www.oregon.gov/owrd

December 13, 2024

Eagle Point Irrigation District PO Box 157 Eagle Point, OR 97524

Reference: District Permanent Transfer T-14572

On December 9, 2024, we received your district transfer application requesting PLACE OF USE changes. The application was accompanied by \$1360.00. Your receipt number 144344 is enclosed.

By copy of this letter, we are asking the Watermaster for their report regarding the potential for injury to existing water rights which may be caused by the change.

This application will be published on the Department's weekly notice dated December 24, 2024, viewable at <a href="http://apps.wrd.state.or.us/apps/misc/wrd">http://apps.wrd.state.or.us/apps/misc/wrd</a> notice view/?notice id=21. A copy of the application can be assessed through this public notice link. Pursuant to Oregon administrative rules, the Department is requesting public comments on the recently filed district transfer application listed above. Comments may be submitted by any interested persons within 30 days of the weekly notice publication date. Comments must be received by the Department on or before January 23, 2025. For details on how to file comments please refer to the Department's weekly notice. Details for filing protests, if applicable, are also noted on the weekly notice.

If you have any questions, please call the Transfer Section, (503) 986-0935.

cc: Watermaster # 13, Shavon L. Haynes (via email)
File

Enclosure

### EAGLE POINT IRRIGATION DISTRICT 2024 FOR PERMANENT DISTRICT TRANSFER - MAP 1 of 3

TOWNSHIP 35S, RANGE 1W, W.M.

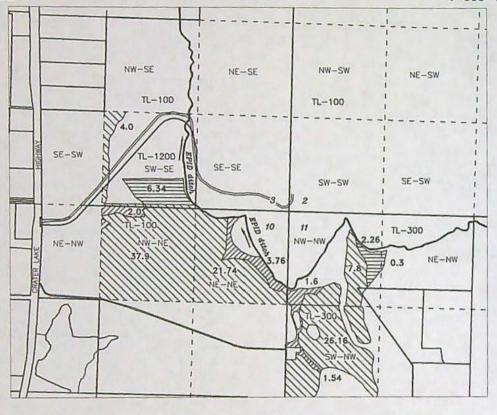
Certificate 89373

JACKSON COUNTY

District Internal Notice # T-2024-002

Certificate 89373

Assessor Maps T-35S-1W-2,3,10,11



Received DEC 0 9 2024

OWRD

Legend

8.90 Acres OFF TL-100



8.90 Acres ON



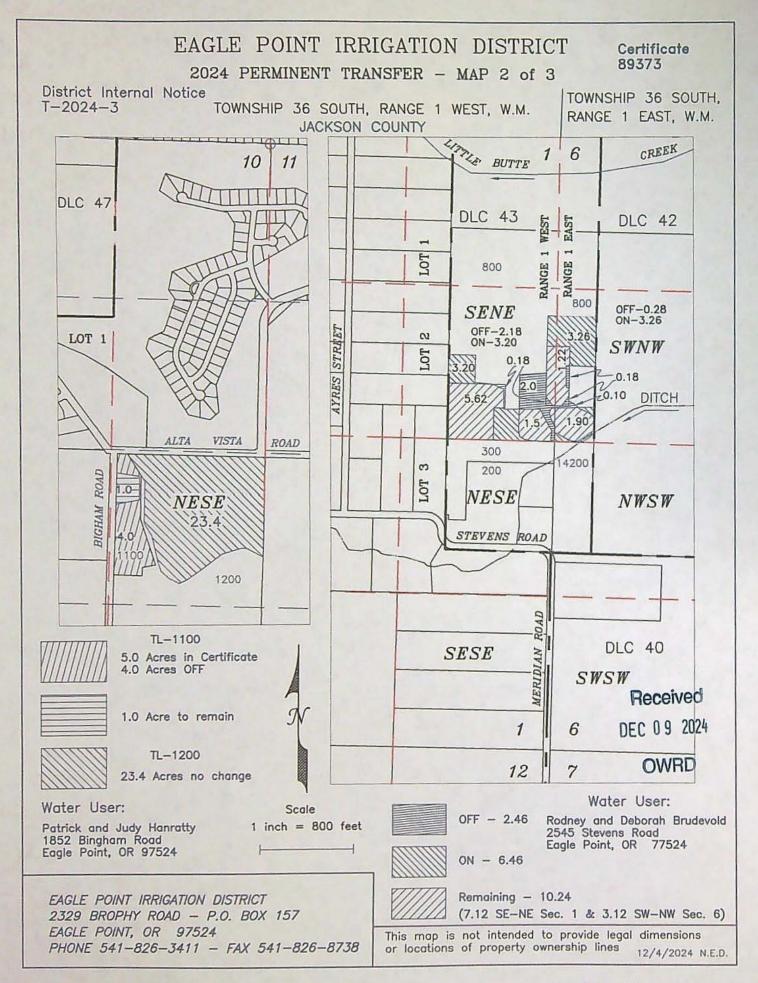
97.6 Acres No Change Water User:
Carson Collier
Kailey Villa
16650 Highway 62
Eagle Point, OR 97524



Scale 1" = 1320'

EAGLE POINT IRRIGATION DISTRICT
2329 BROPHY ROAD - P.O. BOX 157
EAGLE POINT, OR 97524
PHONE 541-826-3411 - FAX 541-826-8738

This map is not intended to provide legal dimensions or locations of property ownership lines 12/4/2024 N.E.D.



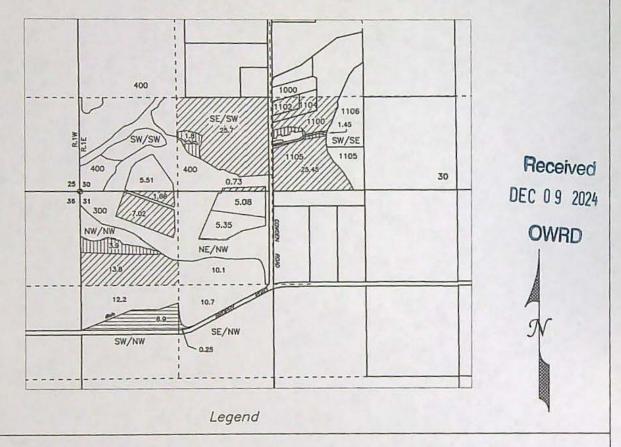
### 2024 PERMANENT DISTRICT TRANSFER - MAP 3 of 3

# EAGLE POINT IRRIGATION DISTRICT SECTION 30 & 31, T.35S, R.1E, W.M. JACKSON COUNTY, OREGON

Certificate 89373

District Internal Notice T-2024-004

Assessor Map T-35S-R1E-30 Assessor Map T-35S-R1E-31



Scale 1 inch = 1320 feet

Water User = Snowy Butte Ranch Holdings, LLC
(St. Laurent)

120 NE 136th Ave. 200
Vancouver, WA, 98684-6964

EAGLE POINT IRRIGATION DISTRICT 2329 BROPHY ROAD - P.O. BOX 157 EAGLE POINT, OR 97524 PHONE 541-826-3411 - FAX 541-826-8738



(0.20 Acres OFF TL-1106) (0.96 Acres OFF TL-1100) (0.29 Acres OFF TL-1105) (3.9 Acres OFF TL-300

(1.8 Acres OFF TL-400

7.15 Acres

7.15 Acres ON TL-300

Remaining Right

12/4/2024-n.e.d.

Date 12/5/2024

Bill

Type

Reference

RECEIPT # 144344 INVOICE # SALEM, OR 97301-4172 (503) 986-0900 / (503) 986-0904 (fax) APPLICATION PERMIT BY: TRANSFER CASH: CHECK:# OTHER: (IDENTIFY) TOTAL REC'D 1083 TREASURY 4170 WRD MISC CASH ACCT COPIES 0407 (IDENTIFY) OTHER: 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water 0243 I/S Lease 4270 WRD OPERATING ACCT MISCELLANEOUS 0407 COPY & TAPE FEES RESEARCH FEES 0410 MISC REVENUE: (IDENTIFY) 0408 TC162 DEPOSIT LIAB. (IDENTIFY) 0240 **EXTENSION OF TIME** RECORD FEE WATER RIGHTS: **EXAM FEE** 0202 0201 SURFACE WATER 0204 0203 **GROUND WATER** \$ 1360 00 0205 TRANSFER LICENSE FEE **EXAM FEE** WELL CONSTRUCTION 0219 0218 WELL DRILL CONSTRUCTOR 0220 LANDOWNER'S PERMIT OTHER (IDENTIFY) TREASURY 0437 WELL CONST. START FEE 0536 WELL CONST START FEE CARD# 0211 CARD# MONITORING WELLS 0210 OTHER (IDENTIFY) \_ 0467 HYDRO ACTIVITY LIC NUMBER TREASURY 0607 POWER LICENSE FEE (FW/WRD) 0233 \$ HYDRO LICENSE FEE (FW/WRD) 0231 \$ HYDRO APPLICATION OTHER / RDX TREASURY TITLE FUND \_\_\_ VENDOR # OBJ. CODE DESCRIPTION \_ BECEIPT: 144344

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

STATE OF OREGON WATER RESOURCES DEPARTMENT 725 Summer St. N.E. Ste. A

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Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

### Application for **District Permanent** Water Right

### **Transfer**

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app\_criteria\_review.

|                             | the second secon | 4 |
|-----------------------------|--|---|
| Change in Place of Use Only |  |   |
|                             |  |   |

### 1A. APPLICANT INFORMATION

| IRRIGATION DISTRICT<br>Eagle Point Irrigation Di |             |              | PHONE NO.<br>541-826-3411         | ADDITIONAL CONTACT NO. |  |
|--|-------------|--------------|-----------------------------------|------------------------|--|
| ADDRESS P.O. Box 157                             | Suitt       |              | 341-020-3411                      | COUNTY<br>Jackson      |  |
| CITY<br>Eagle Point                              | STATE<br>OR | ZIP<br>97524 | E-MAIL<br>epidist@centurylink.net |                        |  |

### 1B. AGENT INFORMATION

| AGENT/BUSINESS NAM | Æ     |     | PHONE NO. | ADDITIONAL CONTACT NO.    |  |
|--------------------|-------|-----|-----------|---------------------------|--|
| ADDRESS            |       |     |           | FAX NO.                   |  |
| СПУ                | STATE | ZIP | E-MAIL    |                           |  |
|                    |       |     |           | L CORRESPONDENCE FROM THE |  |

DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED

### 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

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List all water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

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|    | Certificate | Permit / Previous<br>Transfer | Decree |
|----|-------------|-------------------------------|--------|
| 1. | 89373       | -                             |        |
| 2. |             | -                             |        |
| 3. |             | -                             |        |
| 4. |             |                               |        |
| 5. |             | -                             |        |
| 6. |             | -                             |        |

### 3. ATTACHMENTS

Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

### Supplemental Form A -

### Description of Proposed Change(s) to a Water Right

A separate Supplemental Form A is enclosed for each water right to be affected by this transfer.

### Map

□ Permanent Transfer

A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).

#### Fees:

### Land Use Compatibility Statement

The Land Use Information Form is <u>not</u> required if water is to be diverted, conveyed and/or used only on federal lands or if <u>ALL</u> of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation only and d) the use is located within an irrigation district or an exclusive farm use zone.

### 4. SIGNATURES

The district certifies the following:

- The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district;
- (3) For lands which are no longer irrigated or susceptible of irrigation that are included in this transfer under the authority of ORS 540.572 and OAR 690-385-5000, notices as required under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-385-5400 and 690-385-5600.
- (4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

District Marlager signatu

ature/

David Ford

2-5-24

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OR

Authorized District Representative signature

name (print)

date

### Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.



# District Permanent Water Right Transfer Application Supplemental Form A

### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

### 1. CURRENT WATER RIGHT INFORMATION

| Water Right Subject to Transfer | (check and com | plete one of the following) |
|---------------------------------|----------------|-----------------------------|
|---------------------------------|----------------|-----------------------------|

| ♥Cortificated Bight          | 89373                    |  |  |  |  |  |  |
|------------------------------|--------------------------|--|--|--|--|--|--|
| ⊠Certificated Right          | Certificate Number       |  |  |  |  |  |  |
| ☐Adjudicated,                |                          |  |  |  |  |  |  |
| Non-certificated Right       | Name of Decree           | Page Number                            |  |  |  |  |  |
| ☐ Permit for which Proof has |                          |  |  |  |  |  |  |
| been Approved                | Permit Number            | Date Claim of Beneficial Use Submitted |  |  |  |  |  |
| ☐Transferred Right for which |                          |  |  |  |  |  |  |
| Proof has been Filed         | Previous Transfer Number | Date Claim of Beneficial Use Submitted |  |  |  |  |  |
| ☐ Permit for Supplemental    |                          |  |  |  |  |  |  |
| Irrigation                   | Permit Number            |  |  |  |  |  |  |

- Name on Permit, Certificate, or Decree: Eagle Point Irrigation District
- Priority Date(s): 8/21/2015

If there are multiple Priority Dates identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

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Source(s) of Water to be Affected by Transfer: Big Butte Creek

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Tributary to: Rogue River

Are there **other water rights,** Permits or Ground Water Registrations associated with this land?

☐ YES ☒ NO

If "Yes", what are the Permit, Registration or Certificate Numbers?

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled.

District Permanent Transfer Application Supplemental Form A

Page 1 of 4

Jan 2024

Certificate Number or other identifying number: 89373

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

### Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

|                    |                 |                 | AU  | THORIZED PO | INT(S) of | DIVERSIO     | ON (POD) or APPROPRIATION (POA)  |
|--------------------|-----------------|-----------------|-----|-------------|-----------|--------------|--|
| POD#<br>or<br>POA# | TWP<br>(N or S) | RNG<br>(E or W) | SEC | Q-Q         | DLC       | GOV'T<br>LOT | MEASURED DISTANCES   |
| 1                  | 358             | 2E              | 10  | NE-NE       |           |              | 1130 feet south & 700 feet west from the NE corner, section 10, NE-NE section 10, T35S, R2E, W.M.      |
| 2                  | 35S             | 2E              | 3   | NW-NW       |           | 4            | 1030 feet south & 290 feet east from the NW corner, section 3, Lot 4, NW-NW section 3, T35S, R2E, W.M. |
|                    |                 |                 |     |             |           |              |  |
|                    |                 |                 |     |             |           |              |  |
|                    |                 |                 |     |             |           |              |  |
|                    |                 |                 |     |             |           |              |  |

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### Certificate Number or other identifying number 89373

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

|            |           |          |        |          |     | TABLI    | I. – AL | JTHORIZ | ED PLACE O | F USE |                                 |            |
|------------|-----------|----------|--------|----------|-----|----------|---------|---------|------------|-------|---------------------------------|------------|
| POD#<br>or | PRIORITY  |          | TWP    | RNG      | LE  | GAL DESC | RIPTION | GOV'T   |            |       |                                 |            |
| POA#       | DATE      | USE      | (Nors) | (E or W) | SEC | QQ       | DLC     | LOT     | TAX LOT    | ACRES | USER NAME                       | DINN       |
| 1,2        | 8/21/1915 | IR       | 35 S   | 1W       | 10  | NE NE    |         |         | 100        | 3.76  | Carson Collier & Kailey Villa   | T-2024-002 |
| 1,2        | 8/21/1915 | IR       | 35 S   | 1 W      | 10  | NW NE    |         |         | 100        | 2.00  | Carson Collier & Kailey Villa   | T-2024-002 |
| 1,2        | 8/21/1915 | IR       | 35 S   | 1 W      | 11  | NW NW    |         |         | 300        | 1.6   | Carson Collier & Kailey Villa   | T-2024-002 |
| 1,2        | 8/21/1915 | IR       | 35 S   | 1W       | 11  | SW NW    |         |         | 300        | 1.54  | Carson Collier & Kailey Villa   | T-2024-002 |
| 1,2        | 8/21/1915 | IR       | 36 S   | 1W       | 10  | NE SE    |         | W-W-    | 1100       | 4.0   | Patrick & Judy Hanratty         | T-2024-003 |
| 1,2        | 8/21/1915 | IR       | 36 S   | 1W       | 1   | SE NE    | 43      |         | 800        | 2.18  | Rodney & Deborah Brudevold      | T-2024-003 |
| 1,2        | 8/21/1915 | IR       | 365    | 1E       | 6   | SW NW    | 43      |         | 800        | 0.28  | Rodney & Deborah Brudevold      | T-2024-003 |
| 1,2        | 8/21/1915 | IR       | 35 S   | 1E       | 30  | SE SW    |         |         | 400        | 1.8   | Snowy Butte Ranch Holdings, LLC | T-2024-004 |
| 1,2        | 8/21/1915 | IR       | 35 S   | 1E       | 30  | SW SE    |         |         | 1100       | 0.96  | Snowy Butte Ranch Holdings, LLC | T-2024-004 |
| 1,2        | 8/21/1915 | IR       | 35 S   | 1E       | 30  | SW SE    |         |         | 1106       | 0.20  | Snowy Butte Ranch Holdings, LLC | T-2024-004 |
| 1,2        | 8/21/1915 | IR       | 35 S   | 1E       | 30  | SW SE    |         |         | 1105       | 0.29  | Snowy Butte Ranch Holdings, LLC | T-2024-004 |
| 1,2        | 8/21/1915 | IR       | 35 S   | 1E       | 31  | NW NW    |         |         | 300        | 3.9   | Snowy Butte Ranch Holdings, LLC | T-2024-004 |
|            |           |          |        |          |     |          |         |         |            |       |                                 |            |
|            |           |          |        |          |     |          |         |         |            |       |                                 |            |
|            |           |          |        |          |     |          |         |         |            |       |                                 |            |
|            |           |          |        |          |     |          |         |         |            |       |                                 |            |
|            |           | 1 (0.00) |        |          |     |          |         |         |            | 22.51 |                                 |            |
|            |           |          |        |          |     |          |         |         | TOTAL:     | 22.31 | Received                        |            |

District Permanent Transfer Application Supplemental Form A Page 3 of 4

14572 -

DEC 0 9 2024

Jan 2024

Certificate Number or other identifying number: 89373

|                    |                  |             |                   |                 |     | TABL  | E II PI | ROPOSEI      | D PLACE OF | USE   |                                 |            |
|--------------------|------------------|-------------|-------------------|-----------------|-----|-------|---------|--------------|------------|-------|---------------------------------|------------|
|                    | PRIORITY<br>DATE |             | LEGAL DESCRIPTION |                 |     |       |         |              |            |       |                                 |            |
| POD#<br>or<br>POA# |                  | MINDERSON I | TWP<br>(N or S)   | RNG<br>(E or W) | SEC | QQ    | DLC     | GOV'T<br>LOT | TAX LOT    | ACRES | USER NAME                       | DINN       |
| 1,2                | 8/21/1915        | IR          | 355               | 1W              | 3   | SW SE |         |              | 1200       | 6.34  | Carson Collier & Kailey Villa   | T-2024-002 |
| 1,2                | 8/21/1915        | IR          | 355               | 1W              | 11  | NENW  |         |              | 300        | 0.30  | Carson Collier & Kailey Villa   | T-2024-002 |
| 1,2                | 8/21/1915        | IR          | 358               | 1W              | 11  | NW NW |         |              | 300        | 2.26  | Carson Collier & Kailey Villa   | T-2024-002 |
| 1,2                | 8/21/1915        | IR          | 365               | 1W              | 1   | SW SE | 43      |              | 800        | 3.2   | Rodney & Deborah Brudevold      | T-2024-003 |
| 1,2                | 8/21/1915        | IR          | 365               | 1E              | 6   | SW NW | 43      |              | 800        | 3.26  | Rodney & Deborah Brudevold      | T-2024-003 |
| 1,2                | 8/21/1915        | IR          | 35 S              | 1E              | 31  | SW NW |         |              | 300        | 6.9   | Snowy Butte Ranch Holdings, LLC | T-2024-004 |
| 1,2                | 8/21/1915        | IR          | 35 S              | 1E              | 31  | SE NW |         |              | 300        | 0.25  | Snowy Butte Ranch Holdings, LLC | T-2024-004 |
|                    |                  |             |                   |                 |     |       |         |              |            |       |                                 |            |
|                    |                  |             |                   |                 |     |       |         |              |            |       |                                 |            |
|                    |                  |             |                   |                 |     |       |         |              |            |       |                                 |            |
|                    |                  |             |                   |                 |     |       |         |              |            |       |                                 |            |
|                    |                  |             |                   |                 |     |       |         |              |            |       |                                 |            |
|                    |                  | diame.      |                   |                 | -   |       |         |              | TOTAL:     | 22.51 | Received                        |            |

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