

Temporary

Name Port of Morrow  
Attention Miff Devin  
 Address P.O. BOX 200, 2 E Marine Drive  
Boardman, OR 97818  
Miffd@portofmorrow.com

Change in POU  
 Date Filed 12-20-2024  
 Initial notice date 1/21/2025  
 DPD issued date \_\_\_\_\_  
 PD issued date \_\_\_\_\_  
 PD notice date \_\_\_\_\_  
 Date of FO 7/2/2025 Vol 135 Page 24-30

C-Date \_\_\_\_\_  
 COBU due date \_\_\_\_\_  
 COBU Received date \_\_\_\_\_  
 Certificate issued \_\_\_\_\_

## DESCRIPTION OF WATER RIGHT(S)

Name of Stream Columbia River  
 Trib. of Pacific Ocean  
 Use Irrigation County Morrow  
 Quantity of water (CFS) \_\_\_\_\_ No. of Acres \_\_\_\_\_  
 Name of ditch \_\_\_\_\_  
 App# S-50951 Per # S-37150 Cert # 94871 PR Date 7/25/1973  
 App# S-50951 Per # S-37150 Cert # 94873 PR Date 7/25/1973  
 App# S-51650 Per # S-37293 Cert # 94874 PR Date 2/7/1974  
 App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_  
 App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_

| FEES PAID       |                   |               |
|-----------------|-------------------|---------------|
| Date            | Amount            | Receipt #     |
| <u>12-20-24</u> | <u>\$1,937.92</u> | <u>144440</u> |

| FEES REFUNDED |        |           |
|---------------|--------|-----------|
| Date          | Amount | Receipt # |
|               |        |           |

Assignments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Irrigation District Columbia Improvement District  
 Agent GSI Water Solutions, Inc. Attention Bruce Brody-Heine

CWRE \_\_\_\_\_  
 CC's list Morrow County

☐ - Oversized map - Location \_\_\_\_\_





# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

July 2, 2025

Miff Devin  
2 E Marine Drive  
PO BOX 200  
Boardman, OR 97818

REFERENCE: District Temporary Transfer Application T-14591

Enclosed is a copy of the final order approving your TEMPORARY water right transfer application.

The temporary change shall be effective at the **beginning of the 2025 irrigation season**. The use shall revert to the original authorized place of use at the **end of the 2026 irrigation season**.

If you have any questions related to the approval of this temporary transfer, you may contact your caseworker, Scott Grew, by telephone at (503) 986-0890 or by e-mail at [Scott.a.grew@water.oregon.gov](mailto:Scott.a.grew@water.oregon.gov).

Sincerely,

David V. Jones Jr  
Water Rights Services Support  
Transfers and Conservation Section

cc: Gregory M. Silbernagel, Watermaster Dist. # 5 (via email)  
Bruce Brody-heine, Agent  
Irrigation District: Columbia Improvement District  
Morrow County, Local Government

Enclosure

**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

|                                       |   |                                 |
|---------------------------------------|---|---------------------------------|
| In the Matter of Transfer Application | ) | FINAL ORDER APPROVING TEMPORARY |
| T-14591, Morrow County                | ) | CHANGES IN PLACES OF USE        |

**Authority**

Oregon Revised Statute (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to temporarily transfer the place of use and, if necessary to convey the water to the temporary place of use, the point of diversion authorized under an existing water right.

Oregon Administrative Rule (OAR) Chapter 690, Division 380 implements the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

PORT OF MORROW  
ATTN: MIFF DEVIN  
PO BOX 200, 2 E MARINE DRIVE  
BOARDMAN, OR 97818

**Findings of Fact**

1. On December 20, 2024, Port of Morrow / Attn: Miff Devin filed an application to temporarily change the places of use under Certificates 94871, 94873, and 94874 for a period of 2 years. The Department assigned the application number T-14591.
2. Notice of the application for transfer was published on January 21, 2025, pursuant to OAR 690-380-4000.
3. The portion of the first right to be temporarily transferred is as follows:

|                       |                                                                                                                                                       |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Certificate:</b>   | 94871 in the name of CONNECTICUT GENERAL LIFE INSURANCE COMPANY and FIRST INTERSTATE BANK OF OREGON C/O BOB O'ROURKE (perfected under Permit S-37150) |
| <b>Use:</b>           | IRRIGATION of 369.8 ACRES                                                                                                                             |
| <b>Priority Date:</b> | JULY 25, 1973                                                                                                                                         |
| <b>Rate:</b>          | 5.78 CUBIC FEET PER SECOND                                                                                                                            |

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

**Limit/Duty:** The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

**Source:** COLUMBIA RIVER, a tributary of PACIFIC OCEAN

**Authorized Point of Diversion:**

| Twp | Rng  | Mer | Sec | Q-Q   | GLot | Measured Distances                                                |
|-----|------|-----|-----|-------|------|-------------------------------------------------------------------|
| 4 N | 25 E | WM  | 2   | NE NW | 7    | 150 FEET SOUTH AND 2990 FEET WEST FROM THE NE CORNER OF SECTION 2 |

**Authorized Place of Use:**

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 3 N        | 26 E | WM  | 15  | SW NW | 7.5   |
| 3 N        | 26 E | WM  | 15  | NW SW | 7.2   |
| 3 N        | 26 E | WM  | 15  | SW SW | 9.0   |
| 3 N        | 26 E | WM  | 16  | NW NE | 1.1   |
| 3 N        | 26 E | WM  | 16  | SW NE | 31.0  |
| 3 N        | 26 E | WM  | 16  | SE NE | 36.8  |
| 3 N        | 26 E | WM  | 16  | NW NW | 1.1   |
| 3 N        | 26 E | WM  | 16  | SW NW | 13.9  |
| 3 N        | 26 E | WM  | 16  | SE NW | 34.6  |
| 3 N        | 26 E | WM  | 16  | NE SW | 36.7  |
| 3 N        | 26 E | WM  | 16  | NW SW | 12.9  |
| 3 N        | 26 E | WM  | 16  | SW SW | 9.0   |
| 3 N        | 26 E | WM  | 16  | SE SW | 33.8  |
| 3 N        | 26 E | WM  | 16  | NE SE | 33.8  |
| 3 N        | 26 E | WM  | 16  | NW SE | 31.3  |
| 3 N        | 26 E | WM  | 16  | SW SE | 32.1  |
| 3 N        | 26 E | WM  | 16  | SE SE | 38.0  |
|            |      |     |     | Total | 369.8 |

4. Temporary Transfer Application T-14591 proposes to temporarily change the place of use of the right to:

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 3 N        | 26 E | WM  | 16  | NE NE | 0.9   |
| 3 N        | 26 E | WM  | 16  | NE NW | 1.0   |
| 3 N        | 26 E | WM  | 16  | NW NW | 1.4   |
| 3 N        | 26 E | WM  | 16  | SW NW | 0.1   |
| 3 N        | 26 E | WM  | 36  | NE NE | 6.8   |
| 3 N        | 26 E | WM  | 36  | SE NE | 8.3   |
| 3 N        | 27 E | WM  | 30  | SW SE | 0.1   |
| 3 N        | 27 E | WM  | 31  | NE NE | 24.8  |



| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 3 N        | 27 E | WM  | 31  | NW NE | 38.2  |
| 3 N        | 27 E | WM  | 31  | SW NE | 38.1  |
| 3 N        | 27 E | WM  | 31  | SE NE | 25.0  |
| 3 N        | 27 E | WM  | 31  | NE NW | 23.1  |
| 3 N        | 27 E | WM  | 31  | NW NW | 47.7  |
| 3 N        | 27 E | WM  | 31  | SW NW | 51.8  |
| 3 N        | 27 E | WM  | 31  | SE NW | 26.4  |
| 3 N        | 27 E | WM  | 31  | NW SW | 4.3   |
| 3 N        | 27 E | WM  | 32  | NW NW | 21.4  |
| 3 N        | 27 E | WM  | 32  | SW NW | 37.5  |
| 3 N        | 27 E | WM  | 32  | SE NW | 12.9  |
|            |      |     |     | Total | 369.8 |

5. The second right to be temporarily transferred is as follows:

**Certificate:** 94873 in the name of BOARDMAN TREE FARM, LLC (perfected under Permit S-37150)

**Use:** IRRIGATION of 89.4 ACRES

**Priority Date:** JULY 25, 1973

**Rate:** 1.4 CUBIC FEET PER SECOND

**Limit/Duty:** The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

**Source:** COLUMBIA RIVER, a tributary PACIFIC OCEAN

**Authorized Point of Diversion:**

| Twp | Rng  | Mer | Sec | Q-Q   | GLot | Measured Distances                                                |
|-----|------|-----|-----|-------|------|-------------------------------------------------------------------|
| 4 N | 25 E | WM  | 2   | NE NW | 7    | 150 FEET SOUTH AND 2990 FEET WEST FROM THE NE CORNER OF SECTION 2 |

**Authorized Place of Use:**

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 3 N        | 26 E | WM  | 15  | NW NW | 2.4   |
| 3 N        | 26 E | WM  | 16  | NE NE | 0.6   |
| 3 N        | 26 E | WM  | 16  | NW NE | 1.8   |
| 3 N        | 26 E | WM  | 16  | SW NE | 5.4   |
| 3 N        | 26 E | WM  | 16  | SE NE | 2.0   |
| 3 N        | 26 E | WM  | 16  | NE NW | 0.8   |
| 3 N        | 26 E | WM  | 16  | NW NW | 2.3   |
| 3 N        | 26 E | WM  | 16  | SW NW | 6.0   |
| 3 N        | 26 E | WM  | 16  | SE NW | 5.2   |

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 3 N        | 26 E | WM  | 16  | NE SW | 3.0   |
| 3 N        | 26 E | WM  | 16  | NW SW | 2.0   |
| 3 N        | 26 E | WM  | 16  | SW SW | 1.9   |
| 3 N        | 26 E | WM  | 16  | SE SW | 4.2   |
| 3 N        | 26 E | WM  | 16  | NE SE | 5.2   |
| 3 N        | 26 E | WM  | 16  | NW SE | 7.4   |
| 3 N        | 26 E | WM  | 16  | SW SE | 6.5   |
| 3 N        | 26 E | WM  | 16  | SE SE | 1.2   |
| 3 N        | 26 E | WM  | 17  | NE NE | 1.5   |
| 3 N        | 26 E | WM  | 17  | NW NE | 1.0   |
| 3 N        | 26 E | WM  | 17  | SW NE | 2.0   |
| 3 N        | 26 E | WM  | 17  | SE NE | 2.4   |
| 3 N        | 26 E | WM  | 17  | NE SE | 0.7   |
| 3 N        | 26 E | WM  | 21  | NE NE | 4.4   |
| 3 N        | 26 E | WM  | 21  | NW NE | 6.4   |
| 3 N        | 26 E | WM  | 21  | SW NE | 6.2   |
| 3 N        | 26 E | WM  | 21  | SE NE | 0.5   |
| 3 N        | 26 E | WM  | 21  | NE NW | 1.2   |
| 3 N        | 26 E | WM  | 21  | SE NW | 5.2   |
| Total      |      |     |     |       | 89.4  |

6. Temporary Transfer Application T-14591 proposes to temporarily change the place of use of the right to:

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 3 N        | 27 E | WM  | 31  | SE NE | 4.80  |
| 3 N        | 27 E | WM  | 31  | NE SE | 0.15  |
| 3 N        | 27 E | WM  | 31  | NW SE | 0.05  |
| 3 N        | 27 E | WM  | 32  | SE NE | 0.60  |
| 3 N        | 27 E | WM  | 32  | NE NW | 15.40 |
| 3 N        | 27 E | WM  | 32  | NW NW | 16.70 |
| 3 N        | 27 E | WM  | 32  | SW NW | 1.70  |
| 3 N        | 27 E | WM  | 32  | SE NW | 12.20 |
| 3 N        | 27 E | WM  | 32  | NE SW | 30.90 |
| 3 N        | 27 E | WM  | 32  | NW SE | 6.90  |
| Total      |      |     |     |       | 89.40 |

7. The third right to be temporarily transferred is as follows:

**Certificate:** 94874 in the name of BOARDMAN TREE FARM LLC (perfected under Permit S-37293)

**Use:** IRRIGATION of 66.4 ACRES

**Priority Date:** FEBRUARY 7, 1974

**Rate:** 1.09 CUBIC FEET PER SECOND

**Limit/Duty:** The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second, or its equivalent for each acre

irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

**Source:** COLUMBIA RIVER, a tributary PACIFIC OCEAN

**Authorized Point of Diversion:**

| Twp | Rng  | Mer | Sec | Q-Q   | GLot | Measured Distances                                                |
|-----|------|-----|-----|-------|------|-------------------------------------------------------------------|
| 4 N | 25 E | WM  | 2   | NE NW | 7    | 150 FEET SOUTH AND 2990 FEET WEST FROM THE NE CORNER OF SECTION 2 |

**Authorized Place of Use:**

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 3 N        | 26 E | WM  | 15  | NE NW | 1.1   |
| 3 N        | 26 E | WM  | 15  | SW NW | 6.6   |
| 3 N        | 26 E | WM  | 15  | SE NW | 4.1   |
| 3 N        | 26 E | WM  | 15  | NE SW | 2.4   |
| 3 N        | 26 E | WM  | 15  | NW SW | 6.7   |
| 3 N        | 26 E | WM  | 15  | SW SW | 7.3   |
| 3 N        | 26 E | WM  | 15  | SE SW | 6.0   |
| 3 N        | 26 E | WM  | 15  | SW SE | 2.7   |
| 3 N        | 26 E | WM  | 22  | NW NE | 2.9   |
| 3 N        | 26 E | WM  | 22  | SW NE | 3.0   |
| 3 N        | 26 E | WM  | 22  | NE NW | 3.2   |
| 3 N        | 26 E | WM  | 22  | NW NW | 4.8   |
| 3 N        | 26 E | WM  | 22  | SW NW | 7.0   |
| 3 N        | 26 E | WM  | 22  | SE NW | 5.0   |
| 3 N        | 26 E | WM  | 22  | NW SE | 3.6   |
|            |      |     |     | Total | 66.4  |

8. Temporary Transfer Application T-14591 proposes to temporarily change the place of use of the right to:

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 3 N        | 27 E | WM  | 31  | SE NE | 6.9   |
| 3 N        | 27 E | WM  | 31  | NE SE | 32.5  |
| 3 N        | 27 E | WM  | 31  | NW SE | 23.8  |
| 3 N        | 27 E | WM  | 31  | SW SE | 1.9   |
| 3 N        | 27 E | WM  | 31  | SE SE | 1.3   |
|            |      |     |     | Total | 66.4  |

9. Temporary Transfer Application T-14591 proposes to temporarily transfer water rights within the boundaries of Columbia Improvement District. The district was notified of the proposed temporary transfer and indicated that the district did not object to the transfer.
10. The proposed places of use as described in Finding of Facts #4, 6 and 8, above, are appurtenant to lands described under Permits S-55061, S-54633, S-55401, and S-55192.



These permits provide for pre-planned (only) annual use of water from the Columbia River, tributary to the Pacific Ocean, within certain constraints and permissions as outlined in the permits.

#### ***Temporary Transfer Review Criteria***

11. Water has been used within the last five years according to the terms and conditions of the rights. There is no evidence available that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
12. A pump, pipeline, and sprinkler system sufficient to use the full amount of water allowed under the existing rights are present.
13. The proposed changes would prevent the lands from which the water right is removed during the period of the temporary transfer from receiving water under the transferred rights, as required by ORS 540.523(7).
14. The proposed changes would not result in injury to other water rights. This finding is made through an abbreviated review recognizing that the transfer may be revoked under ORS 540.523(5) if the Department later finds that the transfer is causing injury to any existing water right.

#### **Conclusions of Law**

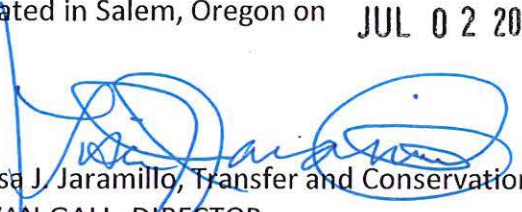
The temporary changes in places of use proposed in Temporary Transfer Application T-14591 are consistent with the requirements of ORS 540.523 and OAR 690-380-8000.

#### **Now, therefore, it is ORDERED:**

1. The temporary change in places of use proposed in Temporary Transfer Application T-14591 are approved.
2. The former places of use **shall not** be irrigated as part of these water rights during the 2025 and 2026 irrigation seasons.
3. The use shall revert to the authorized places of use at the end of the 2026 irrigation season.
4. The approval of this temporary transfer may be revoked or modified if the Department finds the changes cause injury to any existing water right.
5. A subsequent application for permanent transfer of Certificates 94871, 94873, and 94874 shall be subject to a full and complete review to determine consistency with the requirements of OAR Chapter 690, Division 380. Approval of this temporary transfer does not establish a precedent for approval of a subsequent application filed for a permanent transfer.

6. The use of water at the temporary places of use authorized by this transfer shall be in accordance with the terms and conditions of Certificates 94871, 94873, and 94874.
7. The time during which water is used under this approved temporary transfer does not apply toward a finding of forfeiture under ORS 540.610.
8. The use of the remaining water right described by Certificate 94871 shall continue to be in accordance with the terms and conditions of Certificate 94871.

Dated in Salem, Oregon on JUL 02 2025



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
IVAN GALL, DIRECTOR  
Oregon Water Resources Department

Mailing Date: JUL 03 2025

# WATER RIGHT TRANSFER COVER SHEET

Transfer: T-14591

Transfer Specialist: *Scott*

Transfer Type: Temporary Transfer

DROUGHT? ☐

|                                                                                                       |                                                                                             |                                                              |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>Applicant:</b><br>Miff Devin<br>MIFF DEVIN<br>2 E MARINE DRIVE<br>PO BOX 200<br>BOARDMAN, OR 97818 | <b>Agent:</b><br>BRUCE BRODY-HEINE<br>147 SW SHEVLIN HIXON DR,<br>STE 201<br>BEND, OR 97702 | <b>Receiving Landowner:</b>                                  |
| <b>Current Landowner if other than Applicant:</b>                                                     | <b>CWRE:</b>                                                                                | <b>Irrigation District:</b><br>Columbia Improvement District |
| <b>Affected Local Gov'ts:</b><br>Morrow County                                                        | <b>Affected Tribal Gov't:</b>                                                               | <b>BOR Notified (date):</b>                                  |

## Water Rights Affected

| File Marked              | App. File # or Decree Name | Permit  | Certificate |
|--------------------------|----------------------------|---------|-------------|
| <input type="checkbox"/> | S-50951                    | S-37150 | 94871       |
| <input type="checkbox"/> | S-50951                    | S-37150 | 94873       |
| <input type="checkbox"/> | S-51650                    | S-37293 | 94874       |

## Key Dates & Initial Actions (Support Staff)

|                                       |                                                                   |                          |
|---------------------------------------|-------------------------------------------------------------------|--------------------------|
| Rec'd: December 20, 2024              | Proposed Action(s): PLACE OF USE                                  |                          |
| Fees Pd: 1937.92                      | Acknowledgement Letter Sent <input checked="" type="checkbox"/>   | Basin: 7 Umatilla        |
| Initial Public Notice: 1/21/2025      | County sent cc: of Ack Letter <input checked="" type="checkbox"/> | County: MORROW           |
| WM District: 5 Gregory M. Silbernagel | WM Review request sent: 1/17/2025                                 | WM Review date received: |
| Groundwater                           | GW Review sent:                                                   | GW Review date received: |

## Peer Review:

| Document | Drafted                                        | Peer Review                                  | Coordinator                                   | Changes Made                                   | Signature Bin                                                                              | Signature Date        |
|----------|------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|
| FO       | Date: <i>6/11/25</i><br>Initials: <i>Scott</i> | Date: <i>6/16/25</i><br>Initials: <i>Jan</i> | Date: <i>6/25/25</i><br>Initials: <i>Cory</i> | Date: <i>6/25/25</i><br>Initials: <i>Scott</i> | Date: <i>6/25/25</i><br>No. of docs for sig: <i>1</i><br>WM Sheet <input type="checkbox"/> | Date: <i>7/2/2025</i> |

Special Issues: \_\_\_\_\_

Special Order Volume: Vol. *135* Pages *24-30*

# Watermaster Review Form: Water Right Transfer



Oregon Water Resources Department  
725 Summer St NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

Transfer Application: T-14591

Review Due Date:

Applicant Name: Port of Morrow

Proposed Changes: ☒ POU ☐ POD ☐ POA ☐ USE ☐ OTHER

Reviewer(s): Greg Silbernagel

Date of Review: 05/05/2025

1. Do you have evidence that the right has not been used in the last 5 years and that the presumption of forfeiture would not likely be rebuttable? ☐ Yes ☒ No If "Yes", attach evidence (e.g. dated aerial photo showing pavement or building on the land for >5 yrs.)
2. Is there a history of regulation on the source that serves this (or these) right(s) that has involved the transferred right(s) and downstream water rights? ☐ Yes ☒ No Generally characterize the frequency of any regulation or explain why regulation has not occurred:
3. Have headgate notices been issued for the source that serves the transferred right(s)?  
☐ Yes ☒ No ☐ Records not available.
4. In your estimation, after the proposed change, would distribution of water for the right(s) result in regulation of other water rights that would not have occurred if use under the original right(s) was/were maximized? ☐ Yes ☒ No If "Yes", explain:
5. In your estimation, if the proposed change is approved, are there upstream water rights that would be affected? ☐ Yes ☒ No If "Yes", describe how the rights would be affected and list the rights most affected:



6. Check here ☐ if it appears that downstream water rights benefit from return flows resulting from the current use of the transferred right(s)? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most:

☐ N/A

7. For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses:

☒ N/A

8. For instream transfers that propose protection of a reach beyond the mouth of the source stream:

☒ N/A Would the quantity be measureable into the receiving stream consistent with OAR 690-077-0015(8)? ☐ Yes ☐ No

9. For POU changes: ☐ N/A Is it likely the original place of use would continue to receive water from the same source? ☐ Yes ☒ No If "Yes", explain:

10. For POU or USE changes: ☐ N/A In your best judgment, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste? ☐ Yes ☒ No If "Yes", explain:

11. For POU changes that involve micro-irrigation: ☒ N/A

a. Has the applicant made changes (absent a transfer) to convert to micro-irrigation within the current place of use boundary of the water right proposed for transfer, and previously demonstrated to the Department through monitoring and site inspections by the Watermaster that the proposed transfer will not result in injury or enlargement?

☐ Yes ☐ No If "Yes", explain:



- b. Has a temporary transfer of this nature been previously filed and approved on the same lands (or portions thereof) as those lands involved in this transfer?

☐ Yes ☐ No If "Yes", answer the following:

- i. Were there any problems with more acres being irrigated (or wetted) than were authorized under the temporary transfer? ☐ Yes ☐ No If "Yes", explain:

- ii. Did the designated areas that were to remain dry (or not wetted) under the temporary transfer actually remain dry? ☐ Yes ☐ No If "No", explain:

- iii. Did the applicant comply with and meet all of the conditions of the temporary transfer? ☐ Yes ☐ No If "No", explain:

- iv. Do you have any other observations regarding the temporary transfer?

☐ Yes ☐ No If "Yes", describe:

- v. Did the applicant demonstrate to the Department through monitoring and site inspections by the Watermaster that neither injury nor enlargement occurred as a result of the temporary transfer? ☐ Yes ☐ No If "No", explain:

- c. To the best of your knowledge, if this transfer is approved, does it appear that:

- i. "Injury" will occur to other water rights that share the same source?

☐ Yes ☐ No If "Yes", explain:

- ii. "Enlargement" of the water right being transferred will occur?

☐ Yes ☐ No If "Yes", explain:

12. Are there other issues not identified through the above questions that should be considered in determining whether the change "can be effected without injury to other rights"?

☒ Yes ☐ No If "Yes", explain:

Clarify the date range of this transfer. Is it for 2025 only or 2025 and 2026? Thank you. GS

13. What alternatives may be available for addressing any issues identified above:

14. Do conditions need to be included in the transfer order to avoid enlargement of the right or injury to other rights? ☐ No ☒ Yes, as checked and provided below:

☐ For POU changes that involve micro-irrigation, provide the monitoring and reporting conditions necessary to prevent injury/enlargement:

☐ A Headgate should be required prior to diverting water.

☒ Measurement Devices for POD or POA: (if this condition is selected, also fill in the top sections of Page 4)

*a. Before water use may begin under this order, the water user shall install a totalizing flow meter\*, or, with prior approval of the Director, another suitable measuring device, ☒ at each point of diversion/appropriation (new and existing) OR at each new point of diversion/appropriation ☒ with the exception that water rights issued to the Bureau of Reclamation or an irrigation district (or similar entity) are not subject to this condition.*

*b. The water user shall maintain the meters or measuring devices in good working order.*

*c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.*

☐ Reservoir water use measurement: (if this condition is selected, also fill in the top sections of Page 4)

*a. Before water use may begin under this order, the water user shall install staff gages\*, or, with prior approval of the Director, other suitable measuring devices, that measure the entire range and stage between empty and full in each reservoir. Staff gages shall be United States Geological Survey style.*

*b. Before water use may begin under this order, if the reservoir is located in channel, weirs or other suitable measuring devices must be installed upstream and downstream of the reservoir, and, an adjustable outlet valve must be installed. The water user shall maintain such devices in good working order. A written waiver may be obtained, if in the judgment of the Director, the installation of weirs or other suitable measuring devices, or the adjustable outlet valve, will provide no public benefit.*

\* The following alternative device(s) should be substituted for the bold, underlined device in the above selected condition:

☐

Weir

☐

Submerged Orifice

☐

Parshall Flume

☐

Flow Restrictor

☐

Other: \_\_\_\_

## Oregon Water Resources Department

## Measurement Condition Information for the Applicant

(To be sent with the Draft Preliminary Determination or Final Order)

Transfer #: T- 14591

In order to avoid enlargement of the right or injury to other rights, a **totalizing flowmeter** will be required to be installed **prior to diversion of water**, as a condition of this transfer:at each point of diversion/appropriation (new and existing) **OR**

at each new point of diversion/appropriation.

For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster:

Watermaster name: **Greg Silbernagel**District: **5**Address: **116 SE Dorion Avenue**City/State/Zip: **Pendleton, Oregon 97801**Phone: **541-969-1677**Email: **Greg.M.Silbernagel@water.oregon.gov****Note:** If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office.

\*\*\*\*\*

**Approval of an Alternate Measurement Device**                      T-  
(to be filled out after consultation with the applicant, or after a site visit)

On behalf of the Director, I authorize use of the following suitable alternate measurement device:

---



---



---

 Watermaster signature

---

 District

---

 Date

If this form is used for approval of an alternative measurement device, it must be mailed to:

Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266





# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

January 17, 2025

Miff Devin  
2 E Marine Drive  
PO BOX 200  
Boardman, OR 97818

Reference: Application T-14591

On December 20, 2024, the Department received your water right Temporary Transfer Application. The application was accompanied by \$1937.92. Receipt number 144440 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the requested change.

Except as provided under ORS 540.510(3) for municipalities, you may not **temporarily** use water at the new place of use until a final order approving the temporary transfer application has been issued by the Department. Additionally, pursuant to OAR 690-380-8010, the lands from which an irrigation water right is to be temporarily transferred and the land to which the right is to be temporarily transferred may not both receive water during the same season. If the temporary transfer is approved during an irrigation season and water has already been used at the currently authorized location during that season, then the temporary transfer will not take effect until the following season.

If the land is sold before the temporary transfer is approved, the buyer's consent to the temporary transfer will be required unless a recorded deed or other legal document clearly established that the water right was not conveyed in the sale.

If you have any questions, please contact the Transfer Section at (503) 986-0935.

Cc: Watermaster Dist. #5, Gregory M. Silbernagel (via email)

Bruce Brody-Heine, Agent  
Irrigation District: Columbia Improvement District  
Morrow County, Local Government

Enclosure



January 8, 2025

Ann Reece  
Oregon Water Resources Department  
725 Summer Street, NE, Suite A  
Salem, OR 97301

Dear Anne:

Enclosed please find the updated application materials for a Temporary Transfer on behalf of the Port of Morrow. The Fee was previously submitted. The application proposes to temporarily change the place of use of three certificates:

- **Certificate 94871 for 369.8 acres (a portion)**
- **Certificate 94873 for 89.4 acres (entire right)**
- **Certificate 94874 for 69.4 acres (entire right)**

We provided an Excel spreadsheet via e-mail with the tabulation of the "to" and "from" lands for your use when we originally submitted a district temporary transfer. However, the water right information remains exactly the same. We have updated the Form D as part of the information included in the application, and we have updated the map legends to accurately represent the Port of Morrow as the applicant.

Please note there are two pending transfers subject to these water rights that are in the process of being withdrawn. GSI and the Port are working on a pathway to accomplish this.

Please contact me if you have any questions or concerns. My phone number is 971.200.8505.

Sincerely,

A handwritten signature in blue ink that reads "Robyn Cook".

Robyn Cook, CWRE, RG  
Principal Hydrogeologist  
GSI Water Solutions, Inc.

Enclosed:

Updated – Temporary Transfer Maps  
Form D – Temporary Transfer Form

c: Miff Devin, Port of Morrow  
Mark Maynard, Columbia Improvement District

145.91 -



**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A

SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **144440**

INVOICE # \_\_\_\_\_

RECEIVED FROM: GSI Water Solutions  
BY: Inc.

|             |                |
|-------------|----------------|
| APPLICATION |                |
| PERMIT      |                |
| TRANSFER    | <u>T-14591</u> |

CASH: ☐ CHECK:# 27193 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 1,937.94

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES \$

OTHER: (IDENTIFY) \$

0243 I/S Lease 0244 Muni Water Mgmt. Plan 0245 Cons. Water

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

0407 COPY & TAPE FEES \$ 46110

0410 RESEARCH FEES \$

0408 MISC REVENUE: (IDENTIFY) \$

TC162 DEPOSIT LIAB. (IDENTIFY) \$

0240 EXTENSION OF TIME \$

**WATER RIGHTS:**

0201 SURFACE WATER EXAM FEE \$ 0202 RECORD FEE \$

0203 GROUND WATER \$ 0204 \$

0205 TRANSFER \$ 1,937.94

**WELL CONSTRUCTION**

0218 WELL DRILL CONSTRUCTOR EXAM FEE \$ 0219 LICENSE FEE \$

**LANDOWNER'S PERMIT**

0220 \$

OTHER (IDENTIFY)

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE \$ CARD#

0210 MONITORING WELLS \$ CARD#

OTHER (IDENTIFY)

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD) \$

0231 HYDRO LICENSE FEE (FW/WRD) \$

HYDRO APPLICATION \$

**TREASURY OTHER / RDX**

FUND TITLE

OBJ. CODE VENDOR #

DESCRIPTION \$

RECEIPT: **144440**

DATED: 12-10-24 BY: Lois D. Miller

Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

E-RECEIVED  
1/6/2025  
OWRD

This temporary transfer application **will be returned** if Parts 1 through 5 and all required attachments are not completed and included.

For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Temporary Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).
- ☒ Part 4 – Completed Applicant Information and Signature.
- ☒ Part 5 – Information about Transferred Water Rights: **How many water rights are to be transferred? three** List them here: **94871, 94873, 94874**  
Please include a separate Part 5 for each water right. (See instructions on page 6)
- ☒ ☐ N/A For standard Temporary Transfer (one to five years) **Begin Year: 2025 End Year: 2026**.
- ☐ ☒ N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)

Attachments:

- ☒ Completed Temporary Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☒ Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- ☒ ☐ N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- ☐ ☒ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).



## Part 2 of 5 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☐ ☒ N/A If more than three water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots; donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☐ ☒ N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

14591 -



### Part 3 of 5 – Fee Worksheet

| FEE WORKSHEET for TEMPORARY (not drought) TRANSFERS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |   |          |  |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|----------|--|
| 1                                                   | Base Fee (includes temporary change to one water right for up to 1 cfs)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 1 | \$950.00 |  |
| 2                                                   | Number of water rights included in transfer: <u>3 (2a)</u><br>Subtract 1 from the number in 3a above: <u>2 (2b)</u> If only one water right this will be 0<br>Multiply line 2b by \$310.00 and enter » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                     |  | 2 | 620      |  |
| 3                                                   | Do you propose to change the place of use for a non-irrigation use?<br><input checked="" type="checkbox"/> No: enter 0 on line 3 » » » » » » » » » » » » » » » »<br><input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred: _____ (3a)<br>Subtract 1.0 from the number in 3a above: _____ (3b)<br>If 3b is 0, enter 0 on line 3 » » » » » » » » » » » » » » » »<br>If 3b is greater than 0, round up to the nearest whole number: _____ (3c) and multiply 4c by \$210.00, then enter on line 3 |  | 3 | 0        |  |
| 4                                                   | Do you propose to change the place of use for an irrigation use?<br><input type="checkbox"/> No: enter 0 on line 4 » » » » » » » » » » » » » » » »<br><input checked="" type="checkbox"/> Yes: enter the number of acres in the footprint of the place of use for the portions of the rights to be transferred: <u>525.6 (4a)</u><br>Multiply the number of acres in 4a above by \$2.70 and enter on line 4 » »                                                                                                                      |  | 4 | 1419.12  |  |
| 5                                                   | Add entries on lines 1 through 4 above » » » » » » » » » » Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 5 | 2989.12  |  |
| 6                                                   | Is this transfer:<br><input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?<br><input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?<br>If one or more boxes is checked, multiply line 5 by 0.5 and enter on line 6 »<br>If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » »                                                                          |  | 6 | 0        |  |
| 7                                                   | Subtract line 6 from line 5 » » » » » » » » » » » » Transfer Fee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 7 | 2989.12  |  |

| FEE WORKSHEET for TEMPORARY DROUGHT TRANSFERS |                                                                                                                                                                                                                                                                                                                                                                                                                |   |          |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1                                             | Base Fee (includes drought application and recording fee for up to 1 cfs)                                                                                                                                                                                                                                                                                                                                      | 1 | \$200.00 |
|                                               | Enter the cfs for the portions of the rights to be transferred (see example below*):<br><div style="text-align: right;">_____ (2a)</div> Subtract 1.0 from the number in 2a above: _____ (2b)<br>If 2b is 0, enter 0 on line 2 » » » » » » » » » » » » » » » »<br>If 2b is greater than 0, round up to the nearest whole number: _____ (2c) and<br>multiply 2c by \$50, then enter on line 2 » » » » » » » » » |   |          |
| 2                                             |                                                                                                                                                                                                                                                                                                                                                                                                                | 2 |          |
| 3                                             | Add entries on lines 1 through 2 above » » » » » » » » » » <b>Transfer Fee:</b>                                                                                                                                                                                                                                                                                                                                | 3 |          |

\*Example for Line 2a calculation to transfer 45.0 acres of Primary Certificate 12345 (total 1.25 cfs for 100 acres) and 45.0 acres of Supplemental Certificate 87654 (1/80 cfs per acre) on the same land:

1. Divide total authorized cfs by total acres in the water right (for C12345,  $1.25 \text{ cfs} \div 100 \text{ ac}$ ); then multiply by the number of acres to be transferred to get the transfer cfs ( $\times 45 \text{ ac} = 0.56 \text{ cfs}$ ).
2. If the water right certificate does not list total cfs, but identifies the allowable use as 1/40 or 1/80 of a cfs per acre; multiply number of acres proposed for change by either 0.025 (1/40) or 0.0125 (1/80). (For C87654,  $45.0 \text{ ac} \times 0.0125 \text{ cfs/ac} = 0.56 \text{ cfs}$ )
3. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 2a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 2b would be 0 and Line 2 would then also become 0).



## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

|                                                                                                                                                                                    |                    |                     |                                         |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-----------------------------------------|------------------------|
| APPLICANT/BUSINESS NAME<br><b>Port of Morrow - Attention Miff Devin</b>                                                                                                            |                    |                     | PHONE NO.<br><b>541.945.2240</b>        | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>PO Box 200, 2 E Marine Drive</b>                                                                                                                                     |                    |                     |                                         | FAX NO.                |
| CITY<br><b>Boardman</b>                                                                                                                                                            | STATE<br><b>OR</b> | ZIP<br><b>97818</b> | E-MAIL<br><b>miffd@portofmorrow.com</b> |                        |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |                                         |                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|                                                                                                                                                                                    |                    |                     |                                    |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|------------------------------------|------------------------|
| AGENT/BUSINESS NAME<br><b>GSI Water Solutions, Inc. Attention Bruce Brody-Heine</b>                                                                                                |                    |                     | PHONE NO.<br><b>971-200-8519</b>   | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>147 SW Shevlin Hixon Drive</b>                                                                                                                                       |                    |                     |                                    | FAX NO.                |
| CITY<br><b>Bend</b>                                                                                                                                                                | STATE<br><b>OR</b> | ZIP<br><b>97702</b> | E-MAIL<br><b>BBHeine@gsiws.com</b> |                        |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |                                    |                        |

Explain in your own words what you propose to accomplish with this transfer application and why:  
The Port is temporarily moving the remaining acreage under the former dairy area to the new developed center pivot irrigation system on Port of Morrow's farm 5 lands for more efficient use of water.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

**I (we) affirm that the information contained in this application is true and accurate.**

  
Applicant signature

Miff Devin, Operations Manager  
Print Name (and Title if applicable)

January 5, 2025  
Date

\_\_\_\_\_  
Applicant signature

\_\_\_\_\_  
Print Name (and Title if applicable)

\_\_\_\_\_  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

**SUPERSEDING**

Received by OWRD

MAY 30 2025

Salem, OR

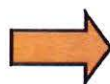


☒ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

|                                                       |                                                   |                     |
|-------------------------------------------------------|---------------------------------------------------|---------------------|
| DISTRICT NAME<br><b>Columbia Improvement District</b> | ADDRESS<br><b>501 Columbia Ave. NE; PO Box 47</b> |                     |
| CITY<br><b>Boardman</b>                               | STATE<br><b>OR</b>                                | ZIP<br><b>97818</b> |

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

|                                     |                                   |                     |
|-------------------------------------|-----------------------------------|---------------------|
| ENTITY NAME<br><b>Morrow County</b> | ADDRESS<br><b>215 NE Main Ave</b> |                     |
| CITY<br><b>Irrigon</b>              | STATE<br><b>OR</b>                | ZIP<br><b>97844</b> |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

## Part 5 of 5 – Water Right Information

### Water Right Certificate # 94871

#### Description of Water Delivery System

System capacity: 600 cubic feet per second (cfs)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. The Columbia Improvement District point of diversion includes six 500 horsepower pumps, which convey water through approximately 7 miles of pipeline, using two booster pump stations.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)              |
|------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|-----|---|-----|---|-----|-----|----|---------------------------|-------------------------------------------------------------------|
| POD 1                  | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | N/A                                                | 4   | N | 25  | E | 2   | NE  | NW | 7                         | 150 feet South and 2990 feet West from the NE corner of section 2 |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- |                                                               |                                                                   |
|---------------------------------------------------------------|-------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Place of Use (POU)        | <input type="checkbox"/> Appropriation/Well (POA)                 |
| <input type="checkbox"/> Point of Diversion (POD)             | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) |                                                                   |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses): N/A

- |                                                   |                                                                   |
|---------------------------------------------------|-------------------------------------------------------------------|
| <input type="checkbox"/> Place of Use (POU)       | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Character of Use (USE)   | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD)     |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

**SUPERSEDING**

Received by OWRD

JUN 05 2025

Salem, OR



JUN 05 2025

Salem, OR

**Table 2. Description of Temporary Changes to Water Right Certificate # 94871**

List only the part of the right that will be changed. For the acreage in each  $\frac{1}{4}$   $\frac{1}{4}$ , list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the “from” or “off” lands)<br>The listing that appears on the Certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |            |                      |       |                                         |                                                         |               |            |                  |           | Proposed<br>Changes<br>(see<br>“CODES”<br>from<br>previous<br>page) | PROPOSED (the “to” or “on” lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |            |                      |       |                    |                                                      |                  |      |     |      |  |        |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|------------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|---------------|------------|------------------|-----------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|----------------------|-------|--------------------|------------------------------------------------------|------------------|------|-----|------|--|--------|-----------|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority Date | Twp        | Rng              | Sec       |                                                                     | ¼ ¼                                                                                                     | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |      |     |      |  |        |           |
| EXAMPLE                                                                                                                                                                                  |     |     |     |            |                      |       |                                         |                                                         |               |            |                  |           |                                                                     |                                                                                                         |            |                      |       |                    |                                                      |                  |      |     |      |  |        |           |
| 2                                                                                                                                                                                        | S   | 9   | E   | 15         | NE                   | NW    | 100                                     |                                                         | 15.0          | Irrigation | POD #1<br>POD #2 | 1901      | POU/POD                                                             | 2                                                                                                       | S          | 9                    | E     | 1                  | NW                                                   | NW               | 500  | 1   | 10.0 |  | POD #5 | 1901      |
| “                                                                                                                                                                                        | “   | “   | “   | “          | “                    | “     | “                                       | “                                                       | “             | EXAMPLE    | “                | “         | “                                                                   | 2                                                                                                       | S          | 9                    | E     | 2                  | SW                                                   | NW               | 500  |     | 5.0  |  | POD #6 | 1901      |
| 3                                                                                                                                                                                        | N   | 26  | E   | 15         | SW                   | NW    | 500                                     |                                                         | 7.5           | IRR        | POD #1           | 7/25/1993 | POU                                                                 | 3                                                                                                       | N          | E                    | 26    | 16                 | NE                                                   | NE               | 500  |     | 0.9  |  | POD 1  | 7/25/1993 |
|                                                                                                                                                                                          |     |     |     |            | NW                   | SW    |                                         |                                                         | 7.2           |            |                  |           |                                                                     |                                                                                                         |            |                      |       |                    | NE                                                   | NW               |      |     | 1.0  |  |        |           |
|                                                                                                                                                                                          |     |     |     |            | SW                   | SW    |                                         |                                                         | 9.0           |            |                  |           |                                                                     |                                                                                                         |            |                      |       |                    | NW                                                   | NW               |      |     | 1.4  |  |        |           |
|                                                                                                                                                                                          |     |     |     | NW         | NE                   |       |                                         | 1.1                                                     | SW            |            |                  |           |                                                                     |                                                                                                         |            |                      |       |                    | NW                                                   |                  |      | 0.1 |      |  |        |           |
|                                                                                                                                                                                          |     |     |     | SW         | NE                   |       |                                         | 31.0                                                    | 36            |            |                  |           |                                                                     |                                                                                                         |            |                      |       | NE                 | NE                                                   | 1300             |      | 6.8 |      |  |        |           |
|                                                                                                                                                                                          |     |     |     | SE         | NE                   |       |                                         | 36.8                                                    |               |            |                  |           |                                                                     |                                                                                                         |            |                      | SE    | NE                 |                                                      |                  | 8.3  |     |      |  |        |           |
|                                                                                                                                                                                          |     |     |     | NW         | NW                   |       |                                         | 1.1                                                     | 30            |            |                  |           |                                                                     |                                                                                                         |            |                      | SW    | SE                 | 1700                                                 |                  | 0.1  |     |      |  |        |           |
|                                                                                                                                                                                          |     |     |     | SW         | NW                   |       |                                         | 13.9                                                    | 31            |            |                  |           |                                                                     |                                                                                                         |            |                      | NE    | NE                 | 1200                                                 |                  | 24.8 |     |      |  |        |           |
|                                                                                                                                                                                          |     |     |     | SE         | NW                   |       |                                         | 34.6                                                    |               |            |                  |           |                                                                     |                                                                                                         |            |                      | NW    | NE                 |                                                      |                  | 38.2 |     |      |  |        |           |
|                                                                                                                                                                                          |     |     |     | NE         | SW                   |       |                                         | 36.7                                                    |               |            |                  |           |                                                                     |                                                                                                         |            |                      | SW    | NE                 |                                                      |                  | 38.1 |     |      |  |        |           |
|                                                                                                                                                                                          |     |     |     | NW         | SW                   |       |                                         | 12.9                                                    |               |            |                  |           |                                                                     |                                                                                                         |            |                      | SE    | NE                 |                                                      |                  | 25.0 |     |      |  |        |           |
|                                                                                                                                                                                          |     |     |     | SW         | SW                   |       |                                         | 9.0                                                     |               |            |                  |           |                                                                     |                                                                                                         |            |                      | NE    | NW                 |                                                      |                  | 23.1 |     |      |  |        |           |

SUPERSEDING

|             |  |  |  |  |    |    |  |       |
|-------------|--|--|--|--|----|----|--|-------|
|             |  |  |  |  | SE | SW |  | 33.8  |
|             |  |  |  |  | NE | SE |  | 33.8  |
|             |  |  |  |  | NW | SE |  | 31.3  |
|             |  |  |  |  | SW | SE |  | 32.1  |
|             |  |  |  |  | SE | SE |  | 38.0  |
|             |  |  |  |  |    |    |  | -     |
|             |  |  |  |  |    |    |  | -     |
| TOTAL ACRES |  |  |  |  |    |    |  | 369.8 |

Additional remarks:\_\_\_\_\_

|             |  |  |  |  |  |  |  |    |    |    |  |       |  |  |  |
|-------------|--|--|--|--|--|--|--|----|----|----|--|-------|--|--|--|
|             |  |  |  |  |  |  |  |    | NW | NW |  | 47.7  |  |  |  |
|             |  |  |  |  |  |  |  |    | SW | NW |  | 51.8  |  |  |  |
|             |  |  |  |  |  |  |  |    | SE | NW |  | 26.4  |  |  |  |
|             |  |  |  |  |  |  |  |    | NW | SW |  | 4.3   |  |  |  |
|             |  |  |  |  |  |  |  |    | NW | NW |  | 21.4  |  |  |  |
|             |  |  |  |  |  |  |  | 32 | SW | NW |  | 37.5  |  |  |  |
|             |  |  |  |  |  |  |  |    | SE | NW |  | 12.9  |  |  |  |
| TOTAL ACRES |  |  |  |  |  |  |  |    |    |    |  | 369.8 |  |  |  |

Received by OWRD

JUN 05 2025

Salem, OR

**SUPERSEDING**

JUN 05 2025

Water Right Certificate # 94871

## For Place of Use Changes

Salem, OR

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_

Pursuant to ORS 540.523, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

## AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|--------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------|
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |

SUPERSEDING



JUN 05 2025

Water Right Certificate # 94873

## Description of Water Delivery System

System capacity: 600 cubic feet per second (cfs)

Salem, OR

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. The Columbia Improvement District point of diversion includes six 500 horsepower pumps, which convey water through approximately 7 miles of pipeline, using two booster pump stations.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)              |
|------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|-----|---|-----|---|-----|-----|----|---------------------------|-------------------------------------------------------------------|
| POD 1                  | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | N/A                                                | 4   | N | 25  | E | 2   | NE  | NW | 7                         | 150 feet South and 2990 feet West from the NE corner of section 2 |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- ☒ Place of Use (POU)
 ☐ Appropriation/Well (POA)
- ☐ Point of Diversion (POD)
 ☐ Additional Point of Appropriation (APOA)
- ☐ Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- ☐ Place of Use (POU)
 ☐ Point of Appropriation/Well (POA)
- ☐ Character of Use (USE)
 ☐ Additional Point of Appropriation (APOA)
- ☐ Point of Diversion (POD)
 ☐ Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- ☒ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

SUPERSEDING

JUN 05 2025

Salem, OR

**Table 2. Description of Temporary Changes to Water Right Certificate # 94873**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the Certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |      |            |                      |       |                                         |                                                         |               |                  |      |         | Proposed<br>Changes<br>(see<br>"CODES"<br>from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |            |                      |       |                    |                                                      |                  |      |       |           |      |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|------|------------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|---------------|------------------|------|---------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|----------------------|-------|--------------------|------------------------------------------------------|------------------|------|-------|-----------|------|--|--|--|--|--|--|--|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼  | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority Date | Twp              | Rng  | Sec     |                                                                     | ¼ ¼                                                                                                     | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |      |       |           |      |  |  |  |  |  |  |  |
| EXAMPLE                                                                                                                                                                                  |     |     |      |            |                      |       |                                         |                                                         |               |                  |      |         |                                                                     |                                                                                                         |            |                      |       |                    |                                                      |                  |      |       |           |      |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                        | S   | 9   | E 15 | NE         | NW                   | 100   |                                         | 15.0                                                    | Irrigation    | POD #1<br>POD #2 | 1901 | POU/POD | 2                                                                   | S                                                                                                       | 9          | E 1                  | NW    | NW                 | 500                                                  | 1                | 10.0 |       | POD #5    | 1901 |  |  |  |  |  |  |  |
| "                                                                                                                                                                                        | "   | "   | "    | "          | "                    | "     | "                                       | "                                                       | EXAMPLE       | "                | "    | "       | 2                                                                   | S                                                                                                       | 9          | E 2                  | SW    | NW                 | 500                                                  |                  | 5.0  |       | POD #6    | 1901 |  |  |  |  |  |  |  |
|                                                                                                                                                                                          |     |     |      |            |                      |       |                                         |                                                         |               |                  |      | POU     | 3                                                                   | N                                                                                                       | 27         | E                    | 31    | SE                 | NE                                                   | 1200             | 4.8  | POD 1 | 7/25/1973 |      |  |  |  |  |  |  |  |
|                                                                                                                                                                                          |     |     |      |            |                      |       |                                         |                                                         |               |                  |      | NE      |                                                                     |                                                                                                         |            |                      |       | SE                 | 0.15                                                 |                  |      |       |           |      |  |  |  |  |  |  |  |
|                                                                                                                                                                                          |     |     |      |            |                      |       |                                         |                                                         |               |                  |      | NW      |                                                                     |                                                                                                         |            |                      |       | SE                 | 0.05                                                 |                  |      |       |           |      |  |  |  |  |  |  |  |
|                                                                                                                                                                                          |     |     |      |            |                      |       |                                         |                                                         |               |                  |      | SW      |                                                                     |                                                                                                         |            |                      |       | NE                 | 0.6                                                  |                  |      |       |           |      |  |  |  |  |  |  |  |
|                                                                                                                                                                                          |     |     |      |            |                      |       |                                         |                                                         |               |                  |      | NE      |                                                                     |                                                                                                         |            |                      |       | NW                 | 15.4                                                 |                  |      |       |           |      |  |  |  |  |  |  |  |
|                                                                                                                                                                                          |     |     |      |            |                      |       |                                         |                                                         |               |                  |      | NW      |                                                                     |                                                                                                         |            |                      |       | NW                 | 16.7                                                 |                  |      |       |           |      |  |  |  |  |  |  |  |
|                                                                                                                                                                                          |     |     |      |            |                      |       |                                         |                                                         |               |                  |      | SW      |                                                                     |                                                                                                         |            |                      |       | NW                 | 1.7                                                  |                  |      |       |           |      |  |  |  |  |  |  |  |
|                                                                                                                                                                                          |     |     |      |            |                      |       |                                         |                                                         |               |                  |      | SE      |                                                                     |                                                                                                         |            |                      |       | NW                 | 12.2                                                 |                  |      |       |           |      |  |  |  |  |  |  |  |
|                                                                                                                                                                                          |     |     |      |            |                      |       |                                         |                                                         |               |                  |      | NE      |                                                                     |                                                                                                         |            |                      |       | SW                 | 30.9                                                 |                  |      |       |           |      |  |  |  |  |  |  |  |
|                                                                                                                                                                                          |     |     |      |            |                      |       |                                         |                                                         |               |                  |      | NW      |                                                                     |                                                                                                         |            |                      |       | SE                 | 6.9                                                  |                  |      |       |           |      |  |  |  |  |  |  |  |
| TOTAL ACRES                                                                                                                                                                              |     |     |      |            |                      | 89.4  | TOTAL ACRES 89.4                        |                                                         |               |                  |      |         |                                                                     |                                                                                                         |            |                      |       |                    |                                                      |                  |      |       |           |      |  |  |  |  |  |  |  |

Additional remarks: \_\_\_\_\_



JUN 05 2025

Water Right Certificate # 94873

For Place of Use Changes

Salem, OR

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_

Pursuant to ORS 540.523, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|--------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------|
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |



JUN 05 2025

Water Right Certificate # 94874

Salem, OR

**Description of Water Delivery System**System capacity: 600 cubic feet per second (cfs)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. The Columbia Improvement District point of diversion includes six 500 horsepower pumps, which convey water through approximately 7 miles of pipeline, using two booster pump stations.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)              |
|------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|-----|---|-----|---|-----|-----|----|---------------------------|-------------------------------------------------------------------|
| POD 1                  | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | N/A                                                | 4   | N | 25  | E | 2   | NE  | NW | 7                         | 150 feet South and 2990 feet West from the NE corner of section 2 |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- ☒ Place of Use (POU)
 ☐ Appropriation/Well (POA)
- ☐ Point of Diversion (POD)
 ☐ Additional Point of Appropriation (APOA)
- ☐ Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- ☐ Place of Use (POU)
 ☐ Point of Appropriation/Well (POA)
- ☐ Character of Use (USE)
 ☐ Additional Point of Appropriation (APOA)
- ☐ Point of Diversion (POD)
 ☐ Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- ☒ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

**SUPERSEDING**

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 94874**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the Certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |            |                      |       |                                         |                                                         |               |            |                  | Proposed<br>Changes<br>(see<br>"CODES"<br>from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |     |            |                      |       |                    |                                                      |                  |      |   |             |  |        |          |  |  |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|------------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|---------------|------------|------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----|------------|----------------------|-------|--------------------|------------------------------------------------------|------------------|------|---|-------------|--|--------|----------|--|--|------|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority Date | Twp        | Rng              |                                                                     | Sec                                                                                                     | ¼ ¼ | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |      |   |             |  |        |          |  |  |      |
| EXAMPLE                                                                                                                                                                                  |     |     |     |            |                      |       |                                         |                                                         |               |            |                  |                                                                     |                                                                                                         |     |            |                      |       |                    |                                                      |                  |      |   |             |  |        |          |  |  |      |
| 2                                                                                                                                                                                        | S   | 9   | E   | 15         | NE                   | NW    | 100                                     |                                                         | 15.0          | Irrigation | POD #1<br>POD #2 | 1901                                                                | POU/POD                                                                                                 | 2   | S          | 9                    | E     | 1                  | NW                                                   | NW               | 500  | 1 | 10.0        |  | POD #5 | 1901     |  |  |      |
| "                                                                                                                                                                                        | "   | "   | "   | "          | "                    | "     | "                                       | "                                                       | "             | EXAMPLE    | "                | "                                                                   | "                                                                                                       | 2   | S          | 9                    | E     | 2                  | SW                                                   | NW               | 500  |   | 5.0         |  | POD #6 | 1901     |  |  |      |
|                                                                                                                                                                                          |     |     |     |            |                      |       |                                         |                                                         |               |            |                  |                                                                     | POU                                                                                                     | 3   | N          | 27                   | E     | 31                 | SE                                                   | NE               | 1200 |   | 6.9         |  | POD #1 | 2/7/1974 |  |  |      |
|                                                                                                                                                                                          |     |     |     |            |                      |       |                                         |                                                         |               |            |                  |                                                                     |                                                                                                         | NE  | SE         |                      | 32.5  |                    |                                                      |                  |      |   |             |  |        |          |  |  |      |
|                                                                                                                                                                                          |     |     |     |            |                      |       |                                         |                                                         |               |            |                  |                                                                     |                                                                                                         | NW  | SE         |                      | 23.8  |                    |                                                      |                  |      |   |             |  |        |          |  |  |      |
|                                                                                                                                                                                          |     |     |     |            |                      |       |                                         |                                                         |               |            |                  |                                                                     |                                                                                                         | SW  | SE         |                      | 1.9   |                    |                                                      |                  |      |   |             |  |        |          |  |  |      |
|                                                                                                                                                                                          |     |     |     |            |                      |       |                                         |                                                         |               |            |                  |                                                                     |                                                                                                         | SE  | SE         |                      | 1.3   |                    |                                                      |                  |      |   |             |  |        |          |  |  |      |
| TOTAL ACRES                                                                                                                                                                              |     |     |     |            |                      | 66.4  |                                         |                                                         |               |            |                  |                                                                     |                                                                                                         |     |            |                      |       |                    |                                                      |                  |      |   | TOTAL ACRES |  |        |          |  |  | 66.4 |

Additional remarks: \_\_\_\_\_

Received by OWRD

**SUPERSEDING**

JUN 05 2025

Salem, OR



JUN 05 2025

Water Right Certificate # 94874

Salem, OR

## For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_

Pursuant to ORS 540.523, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|-------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------|
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |

**SUPERSEDING**



STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CONNECTICUT GENERAL LIFE INSURANCE COMPANY and  
FIRST INTERSTATE BANK OF OREGON  
C/O BOB O' ROURKE  
PO BOX 490  
PENDLETON, OR 97801-0490

confirms the right to use the waters of the COLUMBIA RIVER, a tributary PACIFIC OCEAN, for  
IRRIGATION of 2404.9 ACRES.

This right was perfected under Permit S-37150. The date of priority is JULY 25, 1973. The amount of  
water to which this right is entitled is limited to an amount actually used beneficially, and shall not  
exceed 37.61 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of  
diversion.

The point of diversion is located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | GLot | Measured Distances                                                   |
|-----|------|-----|-----|-------|------|----------------------------------------------------------------------|
| 4 N | 25 E | WM  | 2   | NE NW | 7    | 150 FEET SOUTH AND 2990 FEET WEST FROM<br>THE NE CORNER OF SECTION 2 |

The amount of water used for irrigation, together with the amount secured under any other right  
existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its  
equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-  
feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state  
officer.

A description of the place of use to which this right is appurtenant is as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Acres |
|-----|------|-----|-----|-------|-------|
| 3 N | 26 E | WM  | 15  | NW NW | 7.5   |
| 3 N | 26 E | WM  | 15  | SW NW | 7.5   |
| 3 N | 26 E | WM  | 15  | NW SW | 7.2   |
| 3 N | 26 E | WM  | 15  | SW SW | 9.0   |

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| Twsp | Rng  | Mer | Sec | Q-Q   | Acres |
|------|------|-----|-----|-------|-------|
| 3 N  | 26 E | WM  | 16  | NE NE | 32.6  |
| 3 N  | 26 E | WM  | 16  | NW NE | 29.1  |
| 3 N  | 26 E | WM  | 16  | SW NE | 31.0  |
| 3 N  | 26 E | WM  | 16  | SE NE | 36.8  |
| 3 N  | 26 E | WM  | 16  | NE NW | 31.2  |
| 3 N  | 26 E | WM  | 16  | NW NW | 29.4  |
| 3 N  | 26 E | WM  | 16  | SW NW | 33.7  |
| 3 N  | 26 E | WM  | 16  | SE NW | 34.6  |
| 3 N  | 26 E | WM  | 16  | NE SW | 36.7  |
| 3 N  | 26 E | WM  | 16  | NW SW | 12.9  |
| 3 N  | 26 E | WM  | 16  | SW SW | 9.0   |
| 3 N  | 26 E | WM  | 16  | SE SW | 33.8  |
| 3 N  | 26 E | WM  | 16  | NE SE | 33.8  |
| 3 N  | 26 E | WM  | 16  | NW SE | 31.3  |
| 3 N  | 26 E | WM  | 16  | SW SE | 32.1  |
| 3 N  | 26 E | WM  | 16  | SE SE | 38.0  |
| 3 N  | 26 E | WM  | 17  | NE NE | 29.2  |
| 3 N  | 26 E | WM  | 17  | NW NE | 31.3  |
| 3 N  | 26 E | WM  | 17  | SW NE | 33.0  |
| 3 N  | 26 E | WM  | 17  | SE NE | 35.6  |
| 3 N  | 26 E | WM  | 17  | NE NW | 30.4  |
| 3 N  | 26 E | WM  | 17  | NW NW | 33.6  |
| 3 N  | 26 E | WM  | 17  | SW NW | 36.8  |
| 3 N  | 26 E | WM  | 17  | SE NW | 28.4  |
| 3 N  | 26 E | WM  | 17  | NE SW | 33.2  |
| 3 N  | 26 E | WM  | 17  | NW SW | 36.0  |
| 3 N  | 26 E | WM  | 17  | SW SW | 38.4  |
| 3 N  | 26 E | WM  | 17  | SE SW | 31.6  |
| 3 N  | 26 E | WM  | 17  | NE SE | 2.2   |
| 3 N  | 26 E | WM  | 17  | NW SE | 34.2  |
| 3 N  | 26 E | WM  | 17  | SW SE | 30.9  |
| 3 N  | 26 E | WM  | 17  | SE SE | 2.3   |
| 3 N  | 26 E | WM  | 18  | NE NE | 30.6  |
| 3 N  | 26 E | WM  | 18  | NW NE | 37.6  |
| 3 N  | 26 E | WM  | 18  | SW NE | 36.0  |
| 3 N  | 26 E | WM  | 18  | SE NE | 33.2  |
| 3 N  | 26 E | WM  | 18  | NE NW | 32.4  |
| 3 N  | 26 E | WM  | 18  | NW NW | 34.8  |
| 3 N  | 26 E | WM  | 18  | SW NW | 38.0  |
| 3 N  | 26 E | WM  | 18  | SE NW | 34.4  |
| 3 N  | 26 E | WM  | 18  | NE SW | 32.8  |
| 3 N  | 26 E | WM  | 18  | NW SW | 31.6  |
| 3 N  | 26 E | WM  | 18  | SW SW | 36.4  |
| 3 N  | 26 E | WM  | 18  | SE SW | 34.4  |
| 3 N  | 26 E | WM  | 18  | NE SE | 32.8  |
| 3 N  | 26 E | WM  | 18  | NW SE | 38.4  |
| 3 N  | 26 E | WM  | 18  | SW SE | 35.2  |

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| Twp   | Rng  | Mer | Sec | Q-Q   | Acres  |
|-------|------|-----|-----|-------|--------|
| 3 N   | 26 E | WM  | 18  | SE SE | 33.3   |
| 3 N   | 26 E | WM  | 19  | NE NE | 34.4   |
| 3 N   | 26 E | WM  | 19  | NW NE | 39.2   |
| 3 N   | 26 E | WM  | 19  | SW NE | 35.2   |
| 3 N   | 26 E | WM  | 19  | SE NE | 32.2   |
| 3 N   | 26 E | WM  | 19  | NE NW | 34.0   |
| 3 N   | 26 E | WM  | 19  | NW NW | 28.4   |
| 3 N   | 26 E | WM  | 19  | SW NW | 34.8   |
| 3 N   | 26 E | WM  | 19  | SE NW | 36.8   |
| 3 N   | 26 E | WM  | 19  | NE SW | 34.4   |
| 3 N   | 26 E | WM  | 19  | NW SW | 28.4   |
| 3 N   | 26 E | WM  | 19  | SW SW | 32.8   |
| 3 N   | 26 E | WM  | 19  | SE SW | 32.8   |
| 3 N   | 26 E | WM  | 19  | NE SE | 31.2   |
| 3 N   | 26 E | WM  | 19  | NW SE | 38.4   |
| 3 N   | 26 E | WM  | 19  | SW SE | 2.8    |
| 3 N   | 26 E | WM  | 19  | SE SE | 14.3   |
| 3 N   | 26 E | WM  | 20  | NE NE | 3.0    |
| 3 N   | 26 E | WM  | 20  | NW NE | 36.0   |
| 3 N   | 26 E | WM  | 20  | SW NE | 33.1   |
| 3 N   | 26 E | WM  | 20  | SE NE | 2.2    |
| 3 N   | 26 E | WM  | 20  | NE NW | 33.6   |
| 3 N   | 26 E | WM  | 20  | NW NW | 36.4   |
| 3 N   | 26 E | WM  | 20  | SW NW | 38.0   |
| 3 N   | 26 E | WM  | 20  | SE NW | 33.2   |
| 3 N   | 26 E | WM  | 20  | NE SW | 34.8   |
| 3 N   | 26 E | WM  | 20  | NW SW | 36.0   |
| 3 N   | 26 E | WM  | 20  | SW SW | 38.7   |
| 3 N   | 26 E | WM  | 20  | SE SW | 11.8   |
| 3 N   | 26 E | WM  | 20  | NE SE | 3.3    |
| 3 N   | 26 E | WM  | 20  | NW SE | 35.7   |
| 3 N   | 26 E | WM  | 29  | NW NW | 1.2    |
| 3 N   | 26 E | WM  | 30  | NE NW | 0.8    |
| 3 N   | 26 E | WM  | 30  | NW NW | 0.8    |
| TOTAL |      |     |     |       | 2404.9 |

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This certificate also describes that portion of water right Certificate 80062, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered FEB 12 2020 and recorded at Volume 116, Pages 1110-122, approving Transfer T-13266. This certificate supersedes Certificate 80062.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.



The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Signed at Salem, Oregon on FEB 12 2020.

  
Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
THOMAS M. BYLER, DIRECTOR  
Oregon Water Resources Department

Mailing Date: FEB 13 2020

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DEC 20 2024  
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STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO  
BOARDMAN TREE FARM, LLC  
PO BOX 870  
HERMISTON, OR 97838

confirms the right to use the waters of the COLUMBIA RIVER, a tributary PACIFIC OCEAN, for  
IRRIGATION of 89.4 ACRES.

This right was perfected under PermitS-37150. The date of priority is JULY 25, 1973. The amount of  
water to which this right is entitled is limited to an amount actually used beneficially, and shall not  
exceed 1.40 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of  
diversion.

The points of diversion is located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | GLot | Measured Distances                                                   |
|-----|------|-----|-----|-------|------|----------------------------------------------------------------------|
| 4 N | 25 E | WM  | 2   | NE NW | 7    | 150 FEET SOUTH AND 2990 FEET WEST FROM<br>THE NE CORNER OF SECTION 2 |

The amount of water used for irrigation, together with the amount secured under any other right  
existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second, or  
its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5  
acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state  
officer.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 3 N        | 26 E | WM  | 15  | NW NW | 2.4   |
| 3 N        | 26 E | WM  | 16  | NE NE | 0.6   |
| 3 N        | 26 E | WM  | 16  | NW NE | 1.8   |
| 3 N        | 26 E | WM  | 16  | SW NE | 5.4   |
| 3 N        | 26 E | WM  | 16  | SE NE | 2.0   |
| 3 N        | 26 E | WM  | 16  | NE NW | 0.8   |
| 3 N        | 26 E | WM  | 16  | NW NW | 2.3   |
| 3 N        | 26 E | WM  | 16  | SW NW | 6.0   |
| 3 N        | 26 E | WM  | 16  | SE NW | 5.2   |

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| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |
| 3 N        | 26 E | WM  | 16  | NE SW | 3.0   |
| 3 N        | 26 E | WM  | 16  | NW SW | 2.0   |
| 3 N        | 26 E | WM  | 16  | SW SW | 1.9   |
| 3 N        | 26 E | WM  | 16  | SE SW | 4.2   |
| 3 N        | 26 E | WM  | 16  | NE SE | 5.2   |
| 3 N        | 26 E | WM  | 16  | NW SE | 7.4   |
| 3 N        | 26 E | WM  | 16  | SW SE | 6.5   |
| 3 N        | 26 E | WM  | 16  | SE SE | 1.2   |
| 3 N        | 26 E | WM  | 17  | NE NE | 1.5   |
| 3 N        | 26 E | WM  | 17  | NW NE | 1.0   |
| 3 N        | 26 E | WM  | 17  | SW NE | 2.0   |
| 3 N        | 26 E | WM  | 17  | SE NE | 2.4   |
| 3 N        | 26 E | WM  | 17  | NE SE | 0.7   |
| 3 N        | 26 E | WM  | 21  | NE NE | 4.4   |
| 3 N        | 26 E | WM  | 21  | NW NE | 6.4   |
| 3 N        | 26 E | WM  | 21  | SW NE | 6.2   |
| 3 N        | 26 E | WM  | 21  | SE NE | 0.5   |
| 3 N        | 26 E | WM  | 21  | NE NW | 1.2   |
| 3 N        | 26 E | WM  | 21  | SE NW | 5.2   |
| TOTAL      |      |     |     |       | 89.4  |

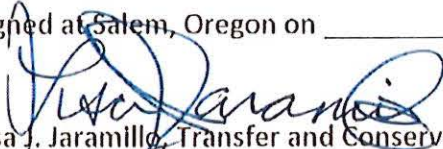
This certificate also describes that portion of water right Certificate 86992, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered FEB 12 2020 and recorded at Volume 116, Pages 100-122, approving Transfer T-13266. This certificate supersedes Certificate 86992.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

FEB 12 2020

Signed at Salem, Oregon on \_\_\_\_\_.

  
 Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
 THOMAS M. BYLER, DIRECTOR  
 Oregon Water Resources Department

Mailing Date: FEB 13 2020

Received  
 DEC 20 2024  
 OWRD



STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO  
BOARDMAN TREE FARM LLC  
PO BOX 870  
HERMISTON, OR 97838

confirms the right to use the waters of the COLUMBIA RIVER, a tributary PACIFIC OCEAN, for the IRRIGATION of 66.4 ACRES.

This right was perfected under Permit S-37293. The date of priority is FEBRUARY 7, 1974. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.09 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | GLot | Measured Distances                                                   |
|-----|------|-----|-----|-------|------|----------------------------------------------------------------------|
| 4 N | 25 E | WM  | 2   | NE NW | 7    | 150 FEET SOUTH AND 2990 FEET WEST FROM<br>THE NE CORNER OF SECTION 2 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

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NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



**Until a change is requested all tax statements should be sent to the following address:**

Port of Morrow  
Attn: Lisa Mittelsdorf  
P.O. Box 200  
Boardman, OR 97848

**After Recording Please Return to:**

FIRST AMERICAN TITLE INSURANCE COMPANY  
205 NE BOARDMAN AVENUE  
BOARDMAN, OR 97818

**STATUTORY SPECIAL WARRANTY DEED**

CANYON FARM II, LLC, a Delaware limited liability company, as Grantor, hereby conveys and specially warrants to PORT OF MORROW, a port district in the State of Oregon, Grantee, the following described real property situated in the County of Morrow, and State of Oregon, as more particularly described in *Exhibit A* attached hereto, free of encumbrances created or suffered by the Grantor except as specifically set forth herein.

This conveyance is made subject to those easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities described in *Exhibit B* attached hereto and further subject to: (i) all non-delinquent taxes and other assessments, (ii) all applicable local, state and federal laws, ordinances and regulations, (iii) any approvals or permits issued by any governmental authority of record and any conditions, restrictions, obligations or liabilities imposed on the owner of the Property by any governmental authority, and (iv) any easements, encroachments or encumbrances shown on any recorded plat or survey or ascertainable from viewing the Property.

The true and actual consideration for this conveyance is \$131,880,000.00.

**BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.**

**SIGNATURE PAGE TO FOLLOW**





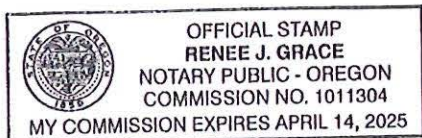
Dated this 9th day of October, 2024.

CANYON FARM II, LLC,  
a Delaware limited liability company

By: [Signature]  
Baptiste Tellier  
Its: Authorized Signatory

STATE OF OREGON )  
COUNTY OF Morrow ) ss.

On this 9th day of October, 2024, before me, the undersigned, a Notary Public in and for said state, personally appeared Baptiste Tellier, Authorized Signatory of Canyon Farm II, LLC, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same after being duly authorized on behalf of Canyon Farm II, LLC.



[Signature]  
Notary Public for Oregon  
My commission expires: 4-14-2025

ACKNOWLEDGEMENT AND ACCEPTANCE OF THIS CONVEYANCE:

PORT OF MORROW,  
a port district in the State of Oregon

By: [Signature]  
Name: Lisa Mittelsdorf  
Its: Executive Director





EXHIBIT A

LEGAL DESCRIPTION

**PARCEL 1:**

**Tract A:**

THAT PORTION OF PARCEL 1, SPECIAL WARRANTY DEED RECORDED UNDER MORROW COUNTY DEED NO. 2019-43793, SITUATE IN TOWNSHIP 3 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF MORROW AND STATE OF OREGON LYING SOUTHERLY AND EASTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 26 EAST, W.M.; THENCE NORTH 89°16'40" WEST 857.69 FEET ALONG THE NORTH LINE THEREOF TO A 5/8 INCH REBAR BEING THE MOST NORTHERLY CORNER OF THAT LINE SURVEYED BY ROGERS SURVEYING IN SURVEY NO. 706D, RECORDED NOVEMBER 11, 1984, MORROW COUNTY SURVEY RECORDS; THENCE ALONG SAID LINE SOUTH 30°14'28" WEST 1625.96 FEET TO A 5/8 INCH REBAR LEANING TO THE SOUTHWEST; THENCE SOUTH 29°10'36" EAST 1550.59 FEET TO A 5/8 INCH REBAR BENT TO THE NORTH AND THE TRUE POINT OF BEGINNING; THENCE NORTH 89°29'11" EAST 1665.16 FEET; THENCE SOUTH 00°30'49" EAST 2634.63 FEET; THENCE NORTH 89°29'11" EAST 4114.30 FEET; THENCE SOUTH 59°45'46" EAST 602.12 FEET; THENCE NORTH 77°37'24" EAST 125.09 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 2522.46 FEET; THENCE NORTHERLY 766.14 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 17°24'09" (THE LONG CHORD OF SAID CURVE BEARS NORTH 03°38'52" EAST 763.20 FEET) TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 1558.77 FEET; THENCE NORTHEASTERLY 966.77 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 35°32'09" (THE LONG CHORD OF SAID CURVE BEARS NORTH 40°55'12" EAST 951.35 FEET); THENCE NORTH 03°20'44" WEST 215.97 FEET; THENCE NORTH 51°35'12" WEST 631.26 FEET; THENCE NORTH 32°35'51" WEST 329.92 FEET; THENCE NORTH 00°14'26" WEST 842.73 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 997.99 FEET; THENCE NORTHEASTERLY 954.59 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 54°48'13" (THE LONG CHORD OF SAID CURVE BEARS NORTH 32°31'21" EAST 918.61 FEET); THENCE NORTH 21°49'33" WEST 439.49 FEET; TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 760.24 FEET; THENCE NORTHWESTERLY 470.78 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 35°28'49" (THE LONG CHORD OF SAID CURVE BEARS NORTH 43°13'42" WEST 463.29 FEET); THENCE NORTH 17°51'33" WEST 556.73 FEET; THENCE NORTH 37°35'45" WEST 266.03 FEET;



THENCE NORTH 05°15'45" EAST 190.52 FEET TO THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, AND THE TERMINUS OF SAID DESCRIBED LINE.

ALSO EXCEPTING THEREFROM ALL ROADS AND ROAD RIGHTS OF WAY.

**Tract B:**

A parcel of land situated in Sections 27, 28, 33 and 34 in Township 3 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon, described as follows:

Beginning at the Northwest corner of Section 28;

Thence North 89°28'04" East, along the North line of said Section 28 a distance of 1,150.29 feet;

Thence South 00°31'56" East, a distance of 1,442.20 feet to a point of curve;

Thence Southwesterly along the arc of a curve having a central angle of 11°48'03" and a radius a

1,350.00 feet, a distance of 278.05 feet to the True Point of Beginning;

Thence South 70°26'25" East, a distance of 4,306.92 feet;

Thence South 13°06'01" East, a distance of 4,312.46 feet;

Thence South 49°02'47" West, a distance of 1,626.40 feet;

Thence North 68°48'59" West, a distance of 4,283.16 feet;

Thence North 12°00'00" West, a distance of 4,192.31 feet to a point on a curve;

Thence Northeasterly along the arc of a curve having a central angle of 67°21'48" and a radius of

1,350.00 feet, a distance of 1,587.21 feet to the True Point of Beginning.

TOGETHER WITH an appurtenant easement for pipeline recorded October 9, 1978, as Microfilm No. M-14200, Morrow County Microfilm Records.

ALSO TOGETHER WITH an appurtenant easement for roadways recorded October 9, 1978, as Microfilm No. M-14201, Morrow County Microfilm Records.

**Tract C:**

A parcel of land situated in Sections 28, 29, 32 and 33 in Township 3 North, Range 26, East of the

Willamette Meridian, in the County of Morrow and State of Oregon, being more particularly described as follows:

Beginning at the Northwest corner of Section 28;

Thence North 89°28'04" East along the North line of Section 28, a distance of 1,150.29 feet;

Thence South 00°31'56" East a distance of 1,442.20 feet to a point of curve;

Thence Southwesterly along a curve to the right having a radius of 1,350.00 feet and a central angle of 120°39'19", an arc distance of 1,865.26 feet to a point on curve and True Point of Beginning;

Thence continuing along said curve an arc distance of 977.61 feet;





Thence North  $59^{\circ}52'37''$  West a distance of 258.83 feet;  
Thence South  $00^{\circ}37'43''$  East parallel with the East line of Section 29 a distance of 2,645.05 feet to a point of curve, said curve having a radius of 1,600.00 feet, a central angle of  $229^{\circ}11'20''$ , and a bearing of South  $05^{\circ}45'39''$  East to the radius point;  
Thence along said curve on a chord bearing of South  $82^{\circ}26'45''$  West a chord distance of 100.14 feet;  
Thence continuing along said curve on chords corresponding to 300.00 feet of arc lengths, an arc distance of 6,300.00 feet to a point of tangency, said point lying South  $54^{\circ}56'59''$  East of said radius point, and said chords being the true boundary line;  
Thence North  $35^{\circ}03'01''$  East a distance of 939.67 feet;  
Thence North  $12^{\circ}00'00''$  West a distance of 4,192.31 feet to the True Point of Beginning.

**PARCEL 2:**

A parcel of land lying in Sections 14, 23, 26, 27, 34 and 35 in Township 3 North, Range 26 East of the Willamette Meridian and in Sections 2, 3, 10 and 11, Township 2 North, Range 26 East of the Willamette Meridian, in the County of Morrow and State of Oregon, being more particularly described as follows:

Township 3 North, Range 26 East of the Willamette Meridian, in the County of Morrow and State of Oregon.

Section 14: The West half.

Section 23: All.

Sections 27 and 34: All that portion of Sections 27 and 34 lying Easterly of the following described line:

Beginning at the South quarter corner of Section 34;

Thence North  $89^{\circ}23'00''$  East along the Southerly line of said Section 34, a distance of 60.58 feet to the True Point of Beginning;

Thence North  $38^{\circ}03'36''$  East, a distance of 10.24 feet;

Thence North  $52^{\circ}25'12''$  East, a distance of 333.45 feet;

Thence North  $70^{\circ}24'04''$  East, a distance of 464.38 feet;

Thence North  $53^{\circ}54'08''$  West, a distance of 421.01 feet;

Thence North  $42^{\circ}42'52''$  West, a distance of 523.40 feet;

Thence North  $19^{\circ}27'27''$  West, a distance of 325.52 feet;

Thence North  $00^{\circ}29'16''$  West, a distance of 2,664.23 feet;

Thence South  $80^{\circ}08'12''$  West, a distance of 580.46 feet;

Thence North  $73^{\circ}56'03''$  West, a distance of 956.50 feet;

Thence North  $22^{\circ}36'58''$  West, a distance of 1,352.27 feet;

Thence North  $35^{\circ}35'17''$  East, a distance of 1,488.75 feet;

Thence North  $64^{\circ}01'20''$  East, a distance of 562.04 feet;

Thence South  $67^{\circ}42'30''$  East, a distance of 1,406.33 feet;

Thence North  $22^{\circ}17'30''$  East, a distance of 1,393.16 feet;

Thence North  $67^{\circ}42'30''$  West, a distance of 1,697.41 feet;

Thence North  $04^{\circ}14'58''$  East, a distance of 1,171.44 feet;





Thence North 12°00'12" East, a distance of 1,157.95 feet to the North quarter corner of said Section 27, and Terminus of this line.

Sections 26 and 35: All that portion of Sections 26 and 35 lying Northerly and Westerly of the following described line:

The Northeast corner of said Section 26 being the True Point of Beginning;

Thence South 00°31'56" East along the East line of said Section, a distance of 3,559.99 feet;

Thence South 89°28'05" West, a distance of 805.28 feet;

Thence South 00°32'22" East, a distance of 1,651.97 feet;

Thence South 89°27'28" West, a distance of 3,372.06 feet;

Thence South 15°38'27" West, a distance of 2,280.70 feet;

Thence South 35°50'54" East, a distance of 1,920.69 feet;

Thence South 21°46'36" East, a distance of 1,704.41 feet to a point lying on the Southerly line of said Section 35.

Thence South 89°39'06" West along said Southerly line, a distance of 2,205.64 feet to the Southwest corner of said Section 35 and Terminus of this line.

Township 2 North, Range 26 East of the Willamette Meridian, in the County of Morrow and State of Oregon.

Sections 2, 3, 10 and 11: All that portion of Sections 2, 3, 10 and 11 described as follows: Beginning at the Northwest corner of said Section 2, said Northwest corner being the True Point of Beginning;

Thence North 89°39'06" East, along the Northerly line of said Section 2, a distance of 2,205.64 feet;

Thence South 21°46'36" East, a distance of 3,006.50 feet;

Thence South 06°25'54" East, a distance of 681.77 feet;

Thence South 19°49'25" West, a distance of 2,971.56 feet;

Thence South 49°28'13" West, a distance of 738.67 feet;

Thence South 68°56'55" West, a distance of 381.07 feet;

Thence North 84°35'36" West, a distance of 673.57 feet;

Thence North 64°22'22" West, a distance of 498.86 feet;

Thence North 30°57'52" West, a distance of 610.67 feet;

Thence South 83°51'38" West, a distance of 179.95 feet;

Thence South 35°46'58" West, a distance of 645.54 feet;

Thence South 57°29'32" West, a distance of 414.96 feet;

Thence South 76°21'15" West, a distance of 411.79 feet;

Thence North 84°40'00" West, a distance of 574.35 feet;

Thence North 61°30'19" West, a distance of 298.77 feet;

Thence North 44°43'36" West, a distance of 482.75 feet;

Thence North 29°36'05" West, a distance of 289.52 feet;

Thence North 21°02'27" West, a distance of 297.13 feet;

Thence North 02°54'58" West, a distance of 474.28 feet;

Thence North 11°46'03" East, a distance of 454.46 feet;

Thence North 62°17'52" West, a distance of 1,234.57 feet;



Thence North 52°00'57" West, a distance of 266.20 feet;  
Thence North 19°45'29" West, a distance of 556.46 feet;  
Thence North 05°52'18" West, a distance of 210.58 feet;  
Thence North 00°00'26" West, a distance for 242.39 feet;  
Thence North 02°57'32" East, a distance of 205.68 feet;  
Thence North 14°13'57" East, a distance of 194.34 feet;  
Thence North 29°38'55" East, a distance of 411.54 feet;  
Thence North 25°38'35" East, a distance of 2,277.72 feet;  
Thence North 38°03'36" East, a distance of 503.16 feet to a point lying on the Northerly line of said Section 3, and being North 89°23'00" East, a distance of 60.58 feet from the North quarter corner of said Section 3;  
Thence North 89°23'00" East along said Northerly line, a distance of 2,578.64 feet to the Northwest corner of aforesaid Section 2, and the True Point of Beginning

**PARCEL 3:**

Parcels 2 and 3 of PARTITION PLAT 2020-2, in Township 3 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon.





## EXHIBIT B

### PERMITTED ENCUMBRANCES

1. Easements, or claims of easement, not shown by the public records; reservations or exceptions in patents or in Acts authorizing the issuance thereof.
2. Facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land.
3. Any encroachment (of existing improvements located on the subject land onto adjoining land or of existing improvements located on adjoining land onto the subject land), encumbrance, violation, variation, or adverse circumstance affecting the title that would be disclosed by an accurate and complete land survey of the subject land.
4. Unpatented mining claims whether or not shown of record.
5. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.
6. Any claim to (a) ownership of or rights to minerals and similar substances, including but not limited to ores, metals, coal, lignite, oil, gas, uranium, clay, rock, sand, and gravel located in, on, or under the Land or produced from the Land, whether such ownership or rights arise by lease, grant, exception, conveyance, reservation, or otherwise; and (b) any rights, privileges, immunities, rights of way, and easements associated therewith or appurtenant thereto, whether or not the interests or rights excepted in (a) or (b) appear in the Public Records.
7. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land has become disqualified for the special assessment under the statute, an additional tax, interest and penalties thereon may be levied for the years in which the land was subject to the special land use assessment.
8. The rights of the public in roads and highways.
9. The premises are within the boundaries of the Columbia Improvement District, and are subject to the levies, assessments and easements thereof, if any.
10. Reservations as disclosed in Patent, including the terms and provisions thereof, recorded August 6, 1924 in Book K, Page 207, Morrow County Deed Records.
11. Reservations, including the terms and provisions thereof, as disclosed in Deed by and between Northern Pacific Railroad and A.C. Lindsay, et al recorded October 29, 1953 in Book 57, Page 397, Morrow County Deed Records.
12. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded December 20, 1961, in Book 67, Page 122, Morrow County Deed Records. (Disclosed in Deed M-38208)
13. Easement for Right of Way, including the terms and provisions thereof, in favor of Morrow County, recorded December 20, 1963, in Book 70, Page 121, Morrow County Deed Records.





14. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded March 4, 1974, as Microfilm No. M-6571, Morrow County Microfilm Records.

15. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded April 16, 1974, as Microfilm No. M-6712, Morrow County Microfilm Records.

16. Easement for right of way, including the terms and provisions thereof, in favor of Sabre Farms, recorded August 27, 1974, as Microfilm No. M-7191, Morrow County Microfilm Records.

Assignment of Permits and Easements, including the terms and provisions thereof, in favor of Columbia Improvement District, recorded June 28, 1978, as Microfilm No. M-13583, Morrow County Microfilm Records.

17. Easement for Aviation, including the terms and provisions thereof, in favor of United States of America, recorded September 10, 1974, as Microfilm No. M-7240, Morrow County Microfilm Records.

Easement Amendment Two (2), including the terms and provisions thereof, in favor of United States of America, acting by and through the Department of the Navy, recorded November 25, 2019, as Microfilm No. 2019-45498, Morrow County Microfilm Records.

18. Easement for Aviation, including the terms and provisions thereof, in favor of United States of America, recorded September 10, 1974, as Microfilm No. M-7237, Morrow County Microfilm Records.

Easement Amendment One (1), including the terms and provisions thereof, in favor of United States of America, acting by and through the Department of the Navy, recorded July 25, 2019, as Microfilm No. 2019-44643, Morrow County Microfilm Records.

19. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded March 5, 1975, as Microfilm No. M-7791, Morrow County Microfilm Records.

20. Easements, including the terms and provisions thereof, as reserved and disclosed in Deed recorded February 17, 1977 as Microfilm No. M-10760, Morrow County Microfilm Records.

Release of Easement as disclosed by instrument recorded August 15, 1978 as Microfilm No. M-13842, Morrow County Microfilm Records.

21. Easements, including the terms and provisions thereof, as disclosed in Deed recorded February 17, 1977, as Microfilm No. M-10761, Morrow County Microfilm Records.

Release Easement as disclosed by instrument recorded September 21, 1978 as Microfilm No. M-14073, Morrow County Microfilm Records.

22. Articles of Incorporation of Columbia Improvement District, including the terms and provisions thereof, recorded June 1, 1978 as Microfilm No. M-13427, Morrow County Microfilm

Records.

23. Columbia Improvement District Landowner's Notice of Agreements & Covenants, including the terms and provisions thereof, recorded June 23, 1978, as Microfilm No. M-13554, Morrow County Microfilm Records.

Addendums to Landowners' Notice of Agreements & Covenants, including the terms and provisions thereof, recorded June 28, 1978, as Microfilm No. M-13585, and recorded March 23, 1981, as Microfilm No. M-18635, and recorded April 21, 1988 as Microfilm No. M-30859, and recorded May 6, 2009, as Microfilm No. 2009-23826, and recorded November 22, 2011, as Microfilm No. 2011-29170, and recorded March 24, 2016, as Microfilm No. 2016-37874, and recorded May 6, 2020, as Microfilm No. 2020-46394, and recorded July 23, 2020, as Microfilm No. 2020-46859, Morrow County Microfilm Records.

24. Conveyance and Easement, including the terms and provisions thereof, in favor of Columbia Improvement District, recorded June 28, 1978, as Microfilm No. M-13581, Morrow County Microfilm Records.

25. Water Delivery Contract, including the terms and provisions thereof, recorded June 28, 1978 as Microfilm No. M-13590, Morrow County Microfilm Records. By and between Columbia Improvement District and R. Land Company.

26. Water Delivery Contract, including the terms and provisions thereof, recorded June 28, 1978 as Microfilm No. M-13592, Morrow County Microfilm Records. By and between Columbia Improvement District and R. Land Company.

27. Water Delivery Contract, including the terms and provisions thereof, recorded June 28, 1978 as Microfilm No. M-13593, Morrow County Microfilm Records. By and between Columbia Improvement District and Dennis A. Repp and Charlotte C. Repp.

28. Water Deliver Contracts, including the terms and provisions thereof, recorded June 29, 1978, as Microfilm Numbers M-13594, M-13595 and M-13596, Morrow County Microfilm Records.

29. Water Delivery Contract, including the terms and provisions thereof, recorded October 9, 1978 as Microfilm No. M-14198, Morrow County Microfilm Records. By and between Columbia Improvement District and R. Land Company.

30. Easement for Pipeline, including the terms and provisions thereof, in favor of R. Land Company and Dennis A. Repp and Charlotte C. Repp, recorded October 9, 1978, as Microfilm No. M-14200, Morrow County Microfilm Records.

31. Easement for Roadway, including the terms and provisions thereof, in favor of R. Land Company and Dennis A. Repp and Charlotte C. Repp, recorded October 9, 1978, as Microfilm No. M-14201, Morrow County Microfilm Records.

32. Easement for Roadway, including the terms and provisions thereof, in favor of Lawrence D. Lindsay, Rosella Lindsay and Corrine Ann Lindsay, recorded March 16, 1979, as Microfilm No. M-15107, Morrow County Microfilm Records.

33. Easement for telephone line right of way, including the terms and provisions thereof, in





favor of Telephone Utilities of Eastern Oregon, recorded September 4, 1980, as Microfilm No. M-17693, Morrow County Microfilm Records.

34. Easement for Telephone line right of way, including the terms and provisions thereof, in favor of Telephone Utilities, Inc., recorded July 14, 1980, as Microfilm No. M-17850, Morrow County Microfilm Records.

35. Agreement, including the terms and provisions thereof, recorded March 6, 1987, M-28536, Morrow County Microfilm Records. By and between Lawrence D. Lindsay and Corrine A. Lindsay, husband and wife, and Rosella Lindsay, a single person, and Lawrence D. Lindsay and Rosella Lindsay, a Partnership dba Lindsay Ranch and Connecticut General Life Insurance Company.

36. Easement, including the terms and provisions thereof, in favor of Lawrence Lindsay, Rosella Lindsay, both individually and as partners, dba Lindsay Ranch, recorded March 17, 1987, as Microfilm No. M-28601, Morrow County Microfilm Records.

37. Assignment and Assumption Agreement, including the terms and provisions thereof, recorded February 25, 1992 as Microfilm No. M-38070, Morrow County Microfilm Records. By and between Boise Cascade Corporation and Lynn Potter and Alan Cleaver individually and as an Oregon general partnership.

38. Assignment of Water Delivery Contract, including the terms and provisions thereof, recorded February 25, 1992 as Microfilm No. M-38071, Morrow County Microfilm Records. Whereas, Lynn Potter and Alan Cleaver, individually and the Lynn Potter and Alan Cleaver Partnership convey all their right, title and interest to Boise Cascade Corporation.

39. Agreement, Assignment and Assumption Agreement, including the terms and provisions thereof, recorded March 20, 1992 as Microfilm No. M-38207, Morrow County Microfilm Records. By and between Lawrence D. Lindsay and Corrine A. Lindsay, husband and wife, and Rosella Lindsay, a single person and Lawrence D. Lindsay and Rosella Lindsay, a partnership dba Lindsay Ranch and Glenn S. Chowning and Michael W. Ayers.

40. Easements, including the terms and provisions thereof, as disclosed in Deed recorded March 20, 1992 as Microfilm No. M-38208, Morrow County Deed Records.

41. Assignment of Water Delivery Contract, including the terms and provisions thereof, recorded March 20, 1992 as Microfilm No. M-38209, Morrow County Microfilm Records. Whereas Glenn S. Chowning and Michael W. Ayers convey all of their right, title and interest to Boise Cascade Corporation.

42. Easement for Underground Utilities, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded September 10, 1996, as Microfilm No. M-48951, Morrow County Microfilm Records.

43. Oil and Gas Lease, including the terms and provisions thereof, as disclosed by Assignment recorded February 5, 2007 as Microfilm No. 2007-18669, Morrow County Microfilm Records. By and between Neil F. Ormond, as Lessor and Savant Resources, LLC, as Lessee.

By instrument recorded March 28, 2007 as Microfilm No. 2007-18994, Morrow County Microfilm Records, the overriding royalty interest of Savant Resources, LLC has been assigned





to Kurt Constenius, Paul D. Hess and Theodore L. Bezzerides and Betty L. Bezzerides, as joint tenants, as their respective interests may appear.

By instrument recorded February 23, 2009 as Microfilm No. 2009-23496, Morrow County Microfilm Records, Savant Resources, LLC, Assignor has been assigned to Delta Petroleum Corporation, as Assignee, as their respective interests may appear.

By instrument recorded March 20, 2009, as Microfilm No. 2009-23625, Morrow County Microfilm Records, Savant Resources, LLC, Assignor has been assigned to Delta Petroleum Corporation, as Assignee, as their respective interests may appear.

By instrument recorded December 3, 2010, as Microfilm No. 2010-27225, Morrow County Microfilm Records, Savant Resources, LLC, Delta Petroleum Corporation, and SR Royalty LLC, collectively Assignor, has been assigned to Husky Exploration (CRB) Inc., as Assignee, as their respective interests may appear.

44. Assignment of Water Delivery Contract, including the terms and provisions thereof, recorded November 12, 2015 as Microfilm No. 2015-37077, Morrow County Microfilm Records. Whereas, Boardman Tree Farm, LLC convey all their right, title and interest to Greg Te Velde.

45. Water Right Transfer Agreement, including the terms and provisions and all assignments thereof, recorded March 28, 2016, as Microfilm No. 2016-37887, Morrow County Microfilm Records.

Memorandum of Supplemental Agreements Regarding Water Right Transfer Agreement, including the terms and provisions and all assignments thereof, recorded April 17, 2017, as Microfilm No. 2017-40086, Morrow County Microfilm Records.

Memorandum of Supplemental Agreement Regarding Water Right Transfer Agreement, including the terms and provisions and all assignments thereof, recorded March 8, 2019, as Microfilm No. 2019-43834, Morrow County Microfilm Records.

Assignment of Water Delivery Contract, including the terms and provisions thereof, between Gregory J. te Velde, Assignor, and Canyon Farm LLC, a Delaware limited liability company, Assignee, dated February 28, 2019, recorded March 8, 2019, as Microfilm No. 2019-43835, Morrow County Microfilm Records.

Assignment of Water Delivery Contract, including the terms and provisions thereof, between Easterday Dairy, LLC, Assignor, and Canyon Farm LLC, a Delaware limited liability company, Assignee, dated August 2, 2023, recorded August 2, 2023, as Microfilm No. 2023-53414, Morrow County Microfilm Records.

46. Water Delivery Contract, including the terms and provisions thereof, recorded April 04, 2016, as Microfilm No. 2016-37919, Morrow County Microfilm Records.

Assignment of Water Delivery Contract, including the terms and provisions thereof, between Randy Sugarman, Chapter 11 Trustee in Bankruptcy of the Estate of Gregory J. te Velde, Assignor, and Canyon Farm LLC, a Delaware limited liability company, Assignee, Dated March 1, 2019, Recorded March 1, 2019 as Microfilm No. 2019-43794, Morrow County Microfilm Records.



Partial Assignment of Water Delivery Contract, including the terms and provisions thereof, between Canyon Farm LLC, a Delaware limited liability company, Assignor, and Canyon Farm II LLC, a Delaware limited liability company, Assignee, Dated March 1, 2019, Recorded March 1, 2019 as Microfilm No. 2019-43796, Morrow County Microfilm Records.

47. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded April 24, 2017, as Microfilm No. 2017-40120, Morrow County Microfilm Records.

48. Easement, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded April 24, 2017, as Microfilm No. 2017-40121, Morrow County Microfilm Records.

49. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded November 13, 2017, as Microfilm No. 2017-41310, Morrow County Microfilm Records.

50. Water Delivery Contract, including the terms and provisions thereof, Between Columbia Improvement District and Canyon Farm, LLC, Dated March 25, 2019, recorded May 23, 2019, as Microfilm No. 2019-44225, Morrow County Microfilm Records.

Partial Assignment of Water Delivery Contract, including the terms and provisions thereof, between Canyon Farm LLC, a Delaware limited liability company, Assignor, and Canyon Farm II LLC, a Delaware limited liability company, Assignee, Dated May 24, 2019, Recorded May 29, 2019 as Microfilm No. 2019-44249, Morrow County Microfilm Records.

Partial Assignment of Water Delivery Contract, including the terms and provisions thereof, between Canyon Farm LLC, a Delaware limited liability company, Assignor, and Easterday Farms Dairy, LLC, a Washington limited liability company, Assignee, Dated May 24, 2019, Recorded May 29, 2019 as Microfilm No. 2019-44250, Morrow County Microfilm Records.

51. Water Delivery Contract, including the terms and provisions thereof, Between Columbia Improvement District and Canyon Farm II, LLC, Dated March 25, 2019, recorded May 23, 2019, as Microfilm No. 2019-44226, Morrow County Microfilm Records.

52. Any matters disclosed on the Boundary Adjustment Survey dated May 23, 2019 prepared by Rogers Surveying, Inc. as Job No. # 03319.DWG and filed as no. 2019-185C, Morrow County Survey Records.

53. Easement for Right of Way for Electric and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded June 25, 2016, as Microfilm No. 2016-38603, Morrow County Microfilm Records.

54. Easement for Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded June 24, 2019, as Microfilm No. 2019-44393, Morrow County Microfilm Records.

55. Easement for Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded July 29, 2019, as Microfilm No. 2019-44669, Morrow County Microfilm Records.





56. Easement for Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded September 20, 2019, as Microfilm No. 2019-45001, Morrow County Microfilm Records.
57. Disclaimer Statement, including the terms and provisions thereof, dated July 22, 2019, recorded January 16, 2020, as Microfilm No. 2020-45809, Morrow County Microfilm Records.
58. A 40-foot Access Easement as shown on the Partition Plat 2020-2, recorded January 16, 2020, as Microfilm No. 2020-45820, Morrow County Microfilm Records.
59. Easement for Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded January 31, 2020, as Microfilm No. 2020-45910, Morrow County Microfilm Records.
60. Easement for Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded May 7, 2020, as Microfilm No. 2020-46400, Morrow County Microfilm Records.
61. Farm Agricultural Building Agreement, including the terms and provision thereof, recorded June 24, 2020, as Microfilm No. 2020-46610, Morrow County Microfilm Records.
62. Easement for Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded July 28, 2020, as Microfilm No. 2020-46890, Morrow County Microfilm Records. (3N-26 Section 27)
63. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded August 3, 2020, as Microfilm No. 2020-46947, Morrow County Microfilm Records.
64. Farm Agricultural Building Agreement, including the terms and provisions thereof, recorded January 13, 2022, as Microfilm No. 2022-50540, Morrow County Microfilm Records.
65. Assignment of Water Delivery Contract, including the terms and provisions thereof, between Easterday Dairy LLC, a Washington limited liability company, Assignor, and Canyon Farm, LLC, a Delaware limited liability company, Assignee, dated August 2, 2023, recorded August 2, 2023, as Microfilm No. 2023-53416, Morrow County Microfilm Records.

## Supplemental Form D

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### Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA), or place of use (POU) for irrigation, served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases, consent will be required from the district or water supplier.

This form must be included with any permanent or temporary transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

#### 1. APPLICANT INFORMATION

|                                               |             |              |                                                                                |     |
|-----------------------------------------------|-------------|--------------|--------------------------------------------------------------------------------|-----|
| NAME<br>PORT OF MORROW – ATTENTION MIFF DEVIN |             |              | PHONE (HM)                                                                     |     |
| PHONE (WK)<br>541.945.2240                    |             | CELL         |                                                                                | FAX |
| ADDRESS<br>PO Box 200, 2 E MARINE DRIVE       |             |              |                                                                                |     |
| CITY<br>BOARDMAN                              | STATE<br>OR | ZIP<br>97818 | E-MAIL**<br><a href="mailto:MIFFD@PORTOFMORROW.COM">MIFFD@PORTOFMORROW.COM</a> |     |

#### 2. DISTRICT or WATER SUPPLIER INFORMATION

|                                                                             |             |              |                                                                              |                     |
|-----------------------------------------------------------------------------|-------------|--------------|------------------------------------------------------------------------------|---------------------|
| DISTRICT/WATER SUPPLIER NAME<br>COLUMBIA IMPROVEMENT DISTRICT, MARK MAYNARD |             |              | PHONE (HM)                                                                   |                     |
| PHONE (WK)<br>541-481-9454                                                  |             | CELL         |                                                                              | FAX<br>541-481-7160 |
| ADDRESS<br>501 COLUMBIA AVE. NE; PO Box 47                                  |             |              |                                                                              |                     |
| CITY<br>BOARDMAN                                                            | STATE<br>OR | ZIP<br>97818 | E-MAIL**<br><a href="mailto:CID001@CENTURYTEL.NET">CID001@CENTURYTEL.NET</a> |                     |

\*\* By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

#### 3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

|    | Application / Decree | Permit / Previous Transfer | Certificate | Is the water right in the name of a district, water supplier, or BOR*? |
|----|----------------------|----------------------------|-------------|------------------------------------------------------------------------|
| 1. | S-50951              | S-37150                    | 94871       | YES <input type="checkbox"/>                                           |
| 2. | S-50951              | S-37150                    | 94873       | YES <input type="checkbox"/>                                           |
| 3. | S-51650              | S-37293                    | 94874       | YES <input type="checkbox"/>                                           |

Attach additional pages for additional water rights if necessary.

\*Bureau of Reclamation



- b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA), and/or if your use is or will be for irrigation determine the same for your place of use (POU).  
[You may need to consult with your district/water supplier.]

**CURRENT ASSOCIATIONS** Please answer the following "yes" or "no" questions:

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- YES ☒ NO ☐ One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.
- YES ☒ NO ☐ All or a portion of the current POU as proposed in this transfer is for irrigation and receives water for either primary or supplemental irrigation from the district/water supplier; i.e., your right is for irrigation and is currently layered with district or BOR water supplied irrigation right(s).

**PROPOSED ASSOCIATIONS** Please answer the following "yes" or "no" questions:

- YES ☒ NO ☐ One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved or rely on BOR water.
- YES ☒ NO ☐ All or a portion of the proposed POU involved in this proposed transfer is for irrigation and currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., your proposed POU will become layered with a district/water supplier or BOR water supplied irrigation right(s).

**COMMENTS OR ADDITIONAL INFORMATION** THE PROPOSED PLACE OF USE IS NEWLY DEVELOPED AND IS ONLY ASSOCIATED WITH PERMITTED WATER RIGHTS.

#### 4. APPLICANT'S SIGNATURE

- (1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:  
☒ email, ☐ phone, ☐ postal mail, ☐ in person, or ☐ other (please specify) \_\_\_\_\_
- (2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.



Applicant Signature

Miff Devin

Name (print)

1-8-25

Date

#### 5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

- (1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district/water supplier consents to the proposed water right transfer application.

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YES ☐ NO ☒ After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier. N/A  
Temporary Transfer

YES ☐ NO ☒ The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE). N/A – Temporary Transfer.

Mark Maynard  
Signature of District Manager /Water Supplier

Mark Maynard  
Name (print), Title

01/08/2025  
Date



# Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
 ) ss  
County of MULTNOMAH

I, ROBYN COOK, in my capacity as CWRE,

mailing address 650 NE HOLLADAY STREET, SUITE 900, PORTLAND, OR 97232

telephone number (503)239-8799, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☐ Personal observation ☒ Professional expertise

2. I attest that:

☒ Water was used during the previous five years on the entire place of use for  
Certificate # 94871, 94873, 94874; OR

☐ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township | Range | Mer | Sec | ¼ ¼ | Gov't Lot<br>or DLC | Acres<br>(if applicable) |
|---------------|----------|-------|-----|-----|-----|---------------------|--------------------------|
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |
|               |          |       |     |     |     |                     |                          |

OR

- ☐ Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)



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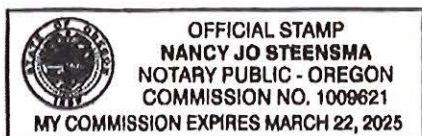
3. The water right was used for: (e.g., crops, pasture, etc.): CROPS, UNDER TEMPORARY TRANSFERS: T-13388 & T-13389 IN 2020; T-13627 & T-13708 IN 2021; T-13977 IN 2022; T-14225 IN 2023.

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]  
Signature of Affiant

1/9/2025  
Date

Signed and sworn to (or affirmed) before me this 9<sup>th</sup> day of January, 2025.



[Signature]  
Notary Public for Oregon

My Commission Expires: March 22, 2025

| Supporting Documents                                                                                                                                   | Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)        | Copy of <b>confirming</b> water right certificate that shows issue date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                  | <ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                           |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>                                                                                                                                                                                                                                                                                |
| <input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph                                       | <p>Multiple photos can be submitted to resolve different areas of a water right.<br/>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:<br/>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br/>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br/>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br/>TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p> |
| <input checked="" type="checkbox"/> Temporary Transfers establishing beneficial use within the last 5 years                                            | Copy of the Temporary Transfer or <b>Transfer number provided above.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



- b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA), and/or if your use is or will be for irrigation determine the same for your place of use (POU).  
[You may need to consult with your district/water supplier.]

**CURRENT ASSOCIATIONS** Please answer the following "yes" or "no" questions:

YES ☒ NO ☐ One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.

YES ☒ NO ☐ All or a portion of the current POU as proposed in this transfer is for irrigation and receives water for either primary or supplemental irrigation from the district/water supplier; i.e., your right is for irrigation and is currently layered with district or BOR water supplied irrigation right(s).

**PROPOSED ASSOCIATIONS** Please answer the following "yes" or "no" questions:

YES ☒ NO ☐ One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved or rely on BOR water.

YES ☒ NO ☐ All or a portion of the proposed POU involved in this proposed transfer is for irrigation and currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., your proposed POU will become layered with a district/water supplier or BOR water supplied irrigation right(s).

**COMMENTS OR ADDITIONAL INFORMATION** THE PROPOSED PLACE OF USE IS NEWLY DEVELOPED AND IS ONLY ASSOCIATED WITH PERMITTED WATER RIGHTS.

#### 4. APPLICANT'S SIGNATURE

(1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:

☒ email, ☐ phone, ☐ postal mail, ☐ in person, or ☐ other (please specify) \_\_\_\_\_

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.



Applicant Signature

Miff Devin

Name (print)

1-8-25

Date

#### 5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

- (1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district/water supplier consents to the proposed water right transfer application.

14591

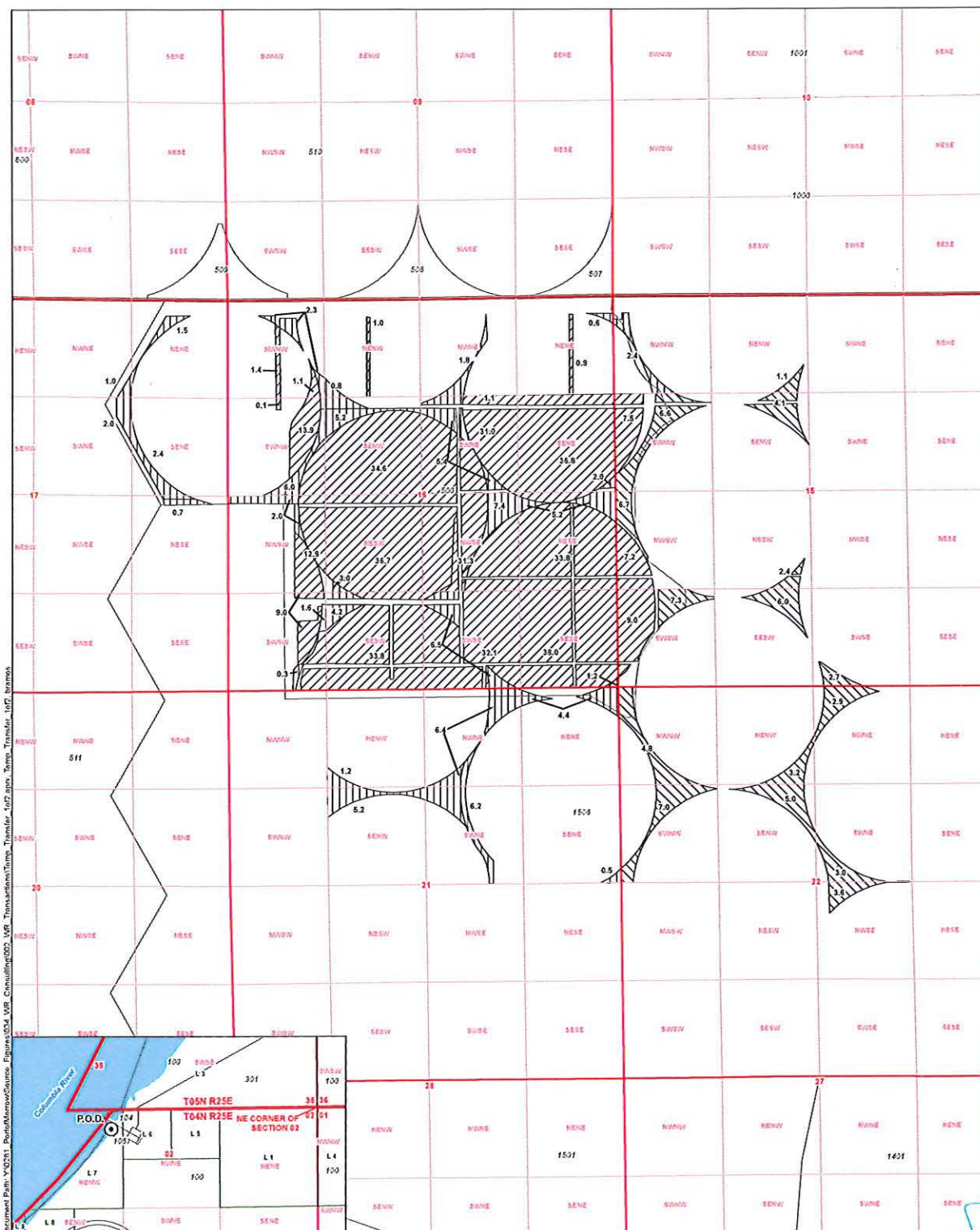
- YES ☐ NO ☒ After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier. N/A Temporary Transfer
- YES ☐ NO ☒ The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE). N/A – Temporary Transfer.

Mark Maynard  
Signature of District Manager /Water Supplier

Mark Maynard  
Name (print), Title

01/08/2025  
Date





# Application for a Temporary Water Right Transfer in the Name of Port of Morrow Change in Place of Use

Certificates 94871, 94873, and 94874  
Map 1 of 2

Township 3/4 North, Range 25/26/27 East (W.M.)

- LEGEND**
-  Point of Diversion (POD)
- Authorized Place of Use (POU)**
-  94871, From Lands (369.8 ac.)
-  94873, From Lands (89.4 ac.)
-  94874, From Lands (66.4 ac.)
- Proposed Place of Use (POU)**
-  94871, To Lands (3.4 ac.)
- All Other Features**
-  Tax Lot
-  Government Lot (GL)
-  Watercourse
-  Waterbody

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**DISCLAIMER**  
This map was prepared for the purpose of identifying the location of  
a water right only and it is not intended to provide legal dimensions  
or location of property ownership lines.  
Date: December 10, 2024  
Data Sources: BLM, ESRI, OWRD, USGS

**LOCATION DESCRIPTION**  
P.O.D.  
Located 150 feet South and 2,690 feet West from the NE corner of Section 02, Township 4 North, Range 25 East (W.M.)

14591 =



1 INCH = 1,320 FEET



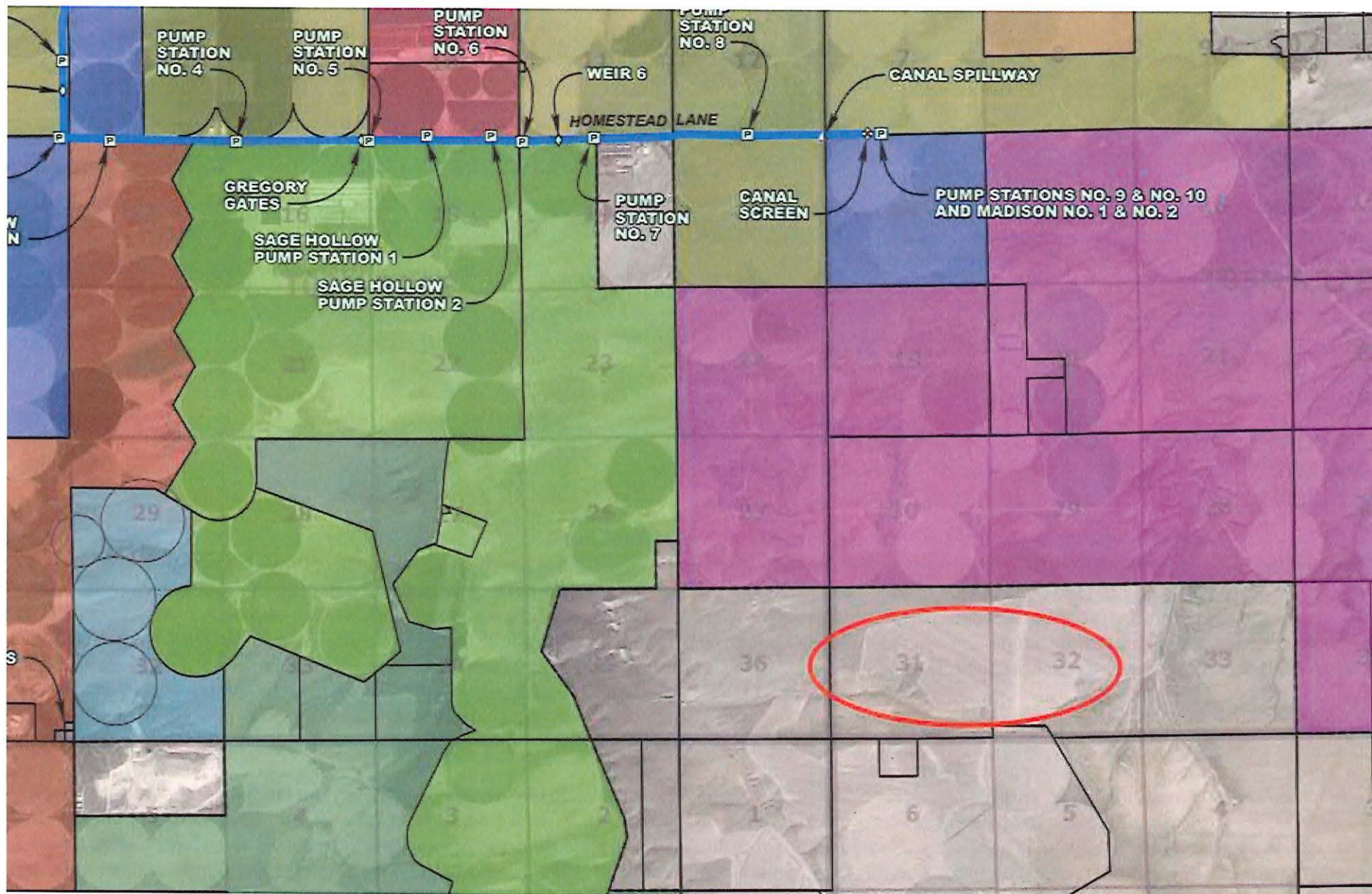
|                                                                                     |                                   |
|-------------------------------------------------------------------------------------|-----------------------------------|
|  | Cert. 94871, To Lands (366.4 ac.) |
|  | Cert. 94873, To Lands (89.4 ac.)  |
|  | Cert. 94874, To Lands (66.4 ac.)  |
|  | Tax Lot                           |

Certificates 94871, 94873, 94874  
Map 2 of 2

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Best Regards,

If this needs to be a regular application, please fill out and email me the attached a regular application. Only the first 7 pages need to be submitted. The tables and maps already submitted can be used in a regular transfer. If the replacement pages can be emailed to me by December 31, I replace the district pages and accept the application.

**540.570 Temporary transfers within districts; procedure; fee.** (1) Provided that the proposed transfer complies with all of the provisions of this subsection and will not result in injury to any existing water right, a district with a manager may, for one irrigation season, temporarily transfer the place of use of water appurtenant to any land within the legal boundaries of the district to an equal acreage elsewhere within the legal boundaries of that district or temporarily transfer the type of use identified in a right to store water. A temporary transfer of the place of use may occur if:

(a) The rate and duty, and the total number of acres to which water will be applied under the transfer, do not exceed existing limits on the water use subject to transfer.

(b) The type of use authorized under the water use subject to transfer remains the same; and

(c) The land from which the water use is being transferred does not receive any water under the right being transferred during the irrigation season in which the change is made.

(2) Provided that the proposed transfer complies with all the provisions of this subsection and will not result in injury to or enlargement of an existing water right, a district with a manager may, for one irrigation season, temporarily change the point of diversion or appropriation combined with a change in place of use, change the point of diversion in the event that an emergency prevents the district from diverting water from its authorized point of diversion, change the point of diversion to allow for the appropriation of ground water or change a primary right to a supplemental right if:

(a) The land on which the water is to be used is within the district's legal boundaries established pursuant to ORS chapter 545, 547, 552, 553 or 554;



---

**From:** Robyn Cook <[rcook@gsiws.com](mailto:rcook@gsiws.com)>  
**Sent:** Tuesday, December 24, 2024 12:16 PM  
**To:** REECE Ann L \* WRD <[Ann.L.REECE@water.oregon.gov](mailto:Ann.L.REECE@water.oregon.gov)>; Bruce Brody-Heine <[BBheine@gsiws.com](mailto:BBheine@gsiws.com)>  
**Cc:** RICHMAN Elyse D \* WRD <[Elyse.D.RICHMAN@water.oregon.gov](mailto:Elyse.D.RICHMAN@water.oregon.gov)>  
**Subject:** RE: new district transfer - outside of district boundaries?

Hi Ann,  
We're working through moving the information over to the normal temp transfer form, and there is a checkbox to include a recorded deed for the from lands. That will take us a while to track down. Would you like the rest of the package in the interim?

Thank you,  
Robyn

**Robyn Cook, RG, LG, CWRE**

**Principal Hydrogeologist**

direct: 971.200.8505 | mobile: 503.930.3382

650 NE Holladay Street, Suite 900, Portland, OR 97232

GSI Water Solutions, Inc. | [www.gsiws.com](http://www.gsiws.com)

*pronouns: she, her*

**Please note:** I work a hybrid schedule. I can be reached best through email or mobile phone.

---

**From:** REECE Ann L \* WRD <[Ann.L.REECE@water.oregon.gov](mailto:Ann.L.REECE@water.oregon.gov)>  
**Sent:** Monday, December 23, 2024 12:43 PM  
**To:** Robyn Cook <[rcook@gsiws.com](mailto:rcook@gsiws.com)>; Bruce Brody-Heine <[BBheine@gsiws.com](mailto:BBheine@gsiws.com)>; Mark Maynard ([cid001@centurytel.net](mailto:cid001@centurytel.net)) <[cid001@centurytel.net](mailto:cid001@centurytel.net)>  
**Cc:** RICHMAN Elyse D \* WRD <[Elyse.D.RICHMAN@water.oregon.gov](mailto:Elyse.D.RICHMAN@water.oregon.gov)>  
**Subject:** new district transfer - outside of district boundaries?

All:

Based on the CID map I have for district boundaries, if I am reading the proposed POU map correctly (attached), the transfer involves lands outside of the district boundary. If correct, this transfer needs to be filed as a "regular" Division 380 transfer, rather than a district transfer.

The fee for a regular transfer is the same as for a district transfer. The main difference between a district and regular transfer is a district transfer expires after one year, but a regular temp transfer can be up to 5 years.

Thanks,  
Robyn

**Robyn Cook, RG, LG, CWRE**

**Principal Hydrogeologist**

direct: 971.200.8505 | mobile: 503.930.3382

650 NE Holladay Street, Suite 900, Portland, OR 97232

GSI Water Solutions, Inc. | [www.gsiws.com](http://www.gsiws.com)

*pronouns: she, her*

**Please note:** I work a hybrid schedule. I can be reached best through email or mobile phone.

---

**From:** REECE Ann L \* WRD <[Ann.L.REECE@water.oregon.gov](mailto:Ann.L.REECE@water.oregon.gov)>

**Sent:** Thursday, December 26, 2024 7:33 AM

**To:** Robyn Cook <[rcook@gsiws.com](mailto:rcook@gsiws.com)>; Bruce Brody-Heine <[BBheine@gsiws.com](mailto:BBheine@gsiws.com)>

**Cc:** RICHMAN Elyse D \* WRD <[Elyse.D.RICHMAN@water.oregon.gov](mailto:Elyse.D.RICHMAN@water.oregon.gov)>

**Subject:** RE: new district transfer - outside of district boundaries?

Robyn,

How long do you think it will take? I don't think we are supposed receipt incomplete applications. Ann

Best Regards,



**Ann Reece**

District Transfer Program Advisor

Oregon Water Resources Department

725 Summer St NE Suite A | Salem OR 97301

Phone: (503) 979-3214

[ann.l.reece@water.oregon.gov](mailto:ann.l.reece@water.oregon.gov)

<https://www.oregon.gov/OWRD/programs/WaterRights/Transfers/DistTransfer>

**Integrity | Service | Technical Excellence | Teamwork | Forward-Looking**

\*\*\*Teleworking \*\*\* Mon, Tu, Wed, Thurs 7:00 to 4:45; Fri 7:00 to 11AM\*\*\*

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.



pronouns: she, her

Please note: I work a hybrid schedule. I can be reached best through email or mobile phone.

---

**From:** REECE Ann L \* WRD <[Ann.L.REECE@water.oregon.gov](mailto:Ann.L.REECE@water.oregon.gov)>  
**Sent:** Monday, December 30, 2024 12:13 PM  
**To:** Robyn Cook <[rcook@gsiws.com](mailto:rcook@gsiws.com)>; Bruce Brody-Heine <[BBheine@gsiws.com](mailto:BBheine@gsiws.com)>  
**Cc:** RICHMAN Elyse D \* WRD <[Elyse.D.RICHMAN@water.oregon.gov](mailto:Elyse.D.RICHMAN@water.oregon.gov)>  
**Subject:** RE: new district transfer - outside of district boundaries?

Robyn,  
I checked with our fiscal section. They are ok holding the check until the application is completed. Ann

Best Regards,



**Ann Reece**

District Transfer Program Advisor  
Oregon Water Resources Department  
725 Summer St NE Suite A | Salem OR 97301  
Phone: (503) 979-3214  
[ann.l.reece@water.oregon.gov](mailto:ann.l.reece@water.oregon.gov)

<https://www.oregon.gov/OWRD/programs/WaterRights/Transfers/DistTransfer>

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\*\*\*\*Teleworking \*\*\* Mon, Tu, Wed, Thurs 7:00 to 4:45; Fri 7:00 to 11AM\*\*\*\*

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.

---

**From:** Robyn Cook <[rcook@gsiws.com](mailto:rcook@gsiws.com)>  
**Sent:** Thursday, December 26, 2024 5:50 PM  
**To:** REECE Ann L \* WRD <[Ann.L.REECE@water.oregon.gov](mailto:Ann.L.REECE@water.oregon.gov)>; Bruce Brody-Heine <[BBheine@gsiws.com](mailto:BBheine@gsiws.com)>  
**Cc:** RICHMAN Elyse D \* WRD <[Elyse.D.RICHMAN@water.oregon.gov](mailto:Elyse.D.RICHMAN@water.oregon.gov)>  
**Subject:** RE: new district transfer - outside of district boundaries?

Hi Ann,  
It has been my experience that this takes a couple of weeks.

The rest of the pages are ready to go, we're waiting on a signature of the applicant (and everyone is out of town for the holidays).

And finally, if you would like a cover letter associated with the application, it should also be updated.

Best Regards,



**Ann Reece**

District Transfer Program Advisor  
Oregon Water Resources Department  
725 Summer St NE Suite A | Salem OR 97301  
Phone: (503) 979-3214

[ann.l.reece@water.oregon.gov](mailto:ann.l.reece@water.oregon.gov)

<https://www.oregon.gov/OWRD/programs/WaterRights/Transfers/DistTransfer>

**Integrity | Service | Technical Excellence | Teamwork | Forward-Looking**

\*\*\*Teleworking \*\*\* Mon, Tu, Wed, Thurs 7:00 to 4:45; Fri 7:00 to 11AM\*\*\*

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.

---

**From:** Robyn Cook <[rcook@gsiws.com](mailto:rcook@gsiws.com)>

**Sent:** Monday, January 6, 2025 1:49 PM

**To:** REECE Ann L \* WRD <[Ann.L.REECE@water.oregon.gov](mailto:Ann.L.REECE@water.oregon.gov)>; Bruce Brody-Heine <[BBheine@gsiws.com](mailto:BBheine@gsiws.com)>

**Cc:** RICHMAN Elyse D \* WRD <[Elyse.D.RICHMAN@water.oregon.gov](mailto:Elyse.D.RICHMAN@water.oregon.gov)>; Kyle Gorman <[kgorman@gsiws.com](mailto:kgorman@gsiws.com)>

**Subject:** RE: new district transfer - outside of district boundaries?

Hello Ann,

Please see the attached, revised transfer (non-district) for the Port of Morrow. I have included the deeds, as discussed. Please let me know if you have any questions, or if you would like a hard copy mailed as well.

Thank you,

Robyn

**Robyn Cook, RG, LG, CWRE**

**Principal Hydrogeologist**

direct: 971.200.8505 | mobile: 503.930.3382

650 NE Holladay Street, Suite 900, Portland, OR 97232

GSI Water Solutions, Inc. | [www.gsiws.com](http://www.gsiws.com)



Cc: Kyle Gorman <kgorman@gsiws.com>; RICHMAN Elyse D \* WRD <Elyse.D.RICHMAN@water.oregon.gov>  
Subject: RE: new district transfer - outside of district boundaries?

Good morning, Ann.

Please find the attached cover letter, revised maps, and Form D. Let me know if you have any questions.

Thank you,  
Robyn

**Robyn Cook, RG, LG, CWRE**

**Principal Hydrogeologist**

direct: 971.200.8505 | mobile: 503.930.3382

650 NE Holladay Street, Suite 900, Portland, OR 97232

GSI Water Solutions, Inc. | [www.gsiws.com](http://www.gsiws.com)

*pronouns: she, her*

**Please note:** I work a hybrid schedule. I can be reached best through email or mobile phone.

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**From:** REECE Ann L \* WRD <[Ann.L.REECE@water.oregon.gov](mailto:Ann.L.REECE@water.oregon.gov)>

**Sent:** Monday, January 6, 2025 2:54 PM

**To:** Robyn Cook <[rcook@gsiws.com](mailto:rcook@gsiws.com)>; Bruce Brody-Heine <[BBheine@gsiws.com](mailto:BBheine@gsiws.com)>

**Cc:** Kyle Gorman <[kgorman@gsiws.com](mailto:kgorman@gsiws.com)>; RICHMAN Elyse D \* WRD <[Elyse.D.RICHMAN@water.oregon.gov](mailto:Elyse.D.RICHMAN@water.oregon.gov)>

**Subject:** RE: new district transfer - outside of district boundaries?

Robyn,

I see a couple more things:

The applicant changed from Columbia Improvement District to the Port of Morrow. Thus, Supplemental Form D is required, which I didn't see attached even though the box is checked. Also, the maps say "Application for a Temp Water Right Transfer in the Name of Columbia Imp. District. The maps should now show the name of the applicant as the Port of Morrow.

|                                                                                                                                                              |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| which the water right is located.)                                                                                                                           |                              |
| <input checked="" type="checkbox"/>                                                                                                                          | <input type="checkbox"/> N/A |
| Supplemental Form D – For water rights served by or issued in the name of a district.<br>Complete when the temporary transfer applicant is not the district. |                              |

## REECE Ann L \* WRD

---

**From:** REECE Ann L \* WRD  
**Sent:** Wednesday, January 8, 2025 11:07 AM  
**To:** SMITH Joan M \* WRD  
**Cc:** RICHMAN Elyse D \* WRD  
**Subject:** RE: new district transfer - outside of district boundaries?

Now we are just missing the evidence of use. . . . Robyn sent in the rest of what we needed to receipt this. I have everything complied into one PDF, I will add the evidence of use when it comes it, and present it for receipting.

**P.S. As most of you have already heard, I will be retiring near the end of March 2025 from 20 plus years of public service with the Oregon Water Resources Department. An email address has been set up for future correspondence until my replacement has been named: [wr\\_d\\_l\\_transfer\\_district@water.oregon.gov](mailto:wr_d_l_transfer_district@water.oregon.gov). [My email address [ann.l.reece@water.oregon.gov](mailto:ann.l.reece@water.oregon.gov) will remain active until I leave, so until then you may reach me using either email address.]**

Best Regards,



**Ann Reece**

District Transfer Program Advisor  
Oregon Water Resources Department  
725 Summer St NE Suite A | Salem OR 97301  
Phone: (503) 979-3214

[ann.l.reece@water.oregon.gov](mailto:ann.l.reece@water.oregon.gov) or [wr\\_d\\_l\\_transfer\\_district@water.oregon.gov](mailto:wr_d_l_transfer_district@water.oregon.gov)

<https://www.oregon.gov/OWRD/programs/WaterRights/Transfers/DistTransfer>

**Integrity | Service | Technical Excellence | Teamwork | Forward-Looking**

\*\*\*Teleworking \*\*\* Mon, Tu, Wed, Thurs 7:00 to 4:45; Fri 7:00 to 11AM\*\*\*

Please Note: Under Oregon Law, messages to and from this e-mail address may be available to the public.

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**From:** Robyn Cook <[rcook@gsiws.com](mailto:rcook@gsiws.com)>  
**Sent:** Wednesday, January 8, 2025 10:31 AM  
**To:** REECE Ann L \* WRD <[Ann.L.REECE@water.oregon.gov](mailto:Ann.L.REECE@water.oregon.gov)>; Bruce Brody-Heine <[BBheine@gsiws.com](mailto:BBheine@gsiws.com)>



## Part 4 of 5 – Applicant Information and Signature

### Applicant Information

|                                                                                                                                                                             |                    |                     |                                         |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-----------------------------------------|------------------------|
| APPLICANT/BUSINESS NAME<br><b>Port of Morrow - Attention Miff Devin</b>                                                                                                     |                    |                     | PHONE NO.<br><b>541.945.2240</b>        | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>PO Box 200, 2 E Marine Drive</b>                                                                                                                              |                    |                     | FAX NO.                                 |                        |
| CITY<br><b>Boardman</b>                                                                                                                                                     | STATE<br><b>OR</b> | ZIP<br><b>97818</b> | E-MAIL<br><b>miffd@portofmorrow.com</b> |                        |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                     |                                         |                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|                                                                                                                                                                             |                    |                     |                                    |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|------------------------------------|------------------------|
| AGENT/BUSINESS NAME<br><b>GSI Water Solutions, Inc. Attention Bruce Brody-Heine</b>                                                                                         |                    |                     | PHONE NO.<br><b>971-200-8519</b>   | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>147 SW Shevlin Hixon Drive</b>                                                                                                                                |                    |                     | FAX NO.                            |                        |
| CITY<br><b>Bend</b>                                                                                                                                                         | STATE<br><b>OR</b> | ZIP<br><b>97702</b> | E-MAIL<br><b>BBHeine@gsiws.com</b> |                        |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                     |                                    |                        |

Explain in your own words what you propose to accomplish with this transfer application and why:  
The Port is temporarily moving the remaining acreage under the former dairy area to the new developed center pivot irrigation system on Port of Morrow's farm 5 lands for more efficient use of water.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.



Applicant signature

Print Name (and Title if applicable)

Date

Applicant signature

Print Name (and Title if applicable)

Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

**SUPERSEDED**

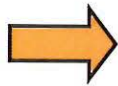
14591 -

☒ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

|                                                       |                                                   |                     |
|-------------------------------------------------------|---------------------------------------------------|---------------------|
| DISTRICT NAME<br><b>Columbia Improvement District</b> | ADDRESS<br><b>501 Columbia Ave. NE; PO Box 47</b> |                     |
| CITY<br><b>Boardman</b>                               | STATE<br><b>OR</b>                                | ZIP<br><b>97818</b> |

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

|                                     |                                   |                     |
|-------------------------------------|-----------------------------------|---------------------|
| ENTITY NAME<br><b>Morrow County</b> | ADDRESS<br><b>215 NE Main Ave</b> |                     |
| CITY<br><b>Irrigon</b>              | STATE<br><b>OR</b>                | ZIP<br><b>97844</b> |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |



## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add rows to tables within the form.

Water Right Certificate # 94871, 94873, 94874

### Description of Water Delivery System

System capacity: 600 cubic feet per second (cfs) OR  
\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. The Columbia Improvement District point of diversion includes six 500 horsepower pumps, which convey water through approximately 7 miles of pipeline, using two booster pump stations.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp |   | Rng |   | Sec | ¼ ¼ |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)              |
|------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|-----|---|-----|---|-----|-----|----|---------------------------|-------------------------------------------------------------------|
| POD 1                  | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | N/A                                                | 4   | N | 25  | E | 2   | NE  | NW | 7                         | 150 feet South and 2990 feet West from the NE Corner of section 2 |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |                                                    |     |   |     |   |     |     |    |                           |                                                                   |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- ☒ Place of Use (POU)
 ☐ Appropriation/Well (POA)
 ☐ Point of Diversion (POD)
 ☐ Additional Point of Appropriation (APOA)
 ☐ Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- ☐ Place of Use (POU)
 ☐ Point of Appropriation/Well (POA)
 ☐ Character of Use (USE)
 ☐ Additional Point of Appropriation (APOA)
 ☐ Point of Diversion (POD)
 ☐ Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

**SUPERSEDED**

- ☒ Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
 ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 94871, 94873, 94874**

List only the part of the right that will be changed. For the acreage in each  $\frac{1}{4}$   $\frac{1}{4}$ , list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the Certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |                             |            |                      |       |                                         |                                                         |                  |         |     | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |                             |            |                      |      |                    |                                                      |                  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----------------------------|------------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|---------|-----|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------|------------|----------------------|------|--------------------|------------------------------------------------------|------------------|--|--|
| Twp                                                                                                                                                                                      | Rng | Sec | $\frac{1}{4}$ $\frac{1}{4}$ | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acre  | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp     | Rng |                                                               | Sec                                                                                                     | $\frac{1}{4}$ $\frac{1}{4}$ | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acre | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |  |  |
| <b>EXAMPLE</b>                                                                                                                                                                           |     |     |                             |            |                      |       |                                         |                                                         |                  |         |     |                                                               |                                                                                                         |                             |            |                      |      |                    |                                                      |                  |  |  |
| 2                                                                                                                                                                                        | S   | 9   | E 15 NE NW                  | 100        |                      | 15.0  | Irrigation                              | POD #1<br>POD #2                                        | 1901             | POU/POD | 2   | S                                                             | 9                                                                                                       | E 1 NW NW                   | 500        | 1                    | 10.0 |                    | POD #5                                               | 1901             |  |  |
| "                                                                                                                                                                                        | "   | "   | " " " "                     | "          | "                    | "     | EXAMPLE                                 | "                                                       | "                | "       | 2   | S                                                             | 9                                                                                                       | E 2 SW NW                   | 500        |                      | 5.0  |                    | POD #6                                               | 1901             |  |  |
| See attached tables for each certificate.                                                                                                                                                |     |     |                             |            |                      |       |                                         |                                                         |                  |         |     |                                                               |                                                                                                         |                             |            |                      |      |                    |                                                      |                  |  |  |
| TOTAL ACRES                                                                                                                                                                              |     |     |                             |            |                      | 525.6 |                                         |                                                         |                  |         |     |                                                               | TOTAL ACRES                                                                                             |                             |            |                      |      |                    | 525.6                                                |                  |  |  |

Additional remarks:

**SUPERSEDED**







# Temporary Water Right Transfer Application

## Supplemental Form A

### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

▪ Certificate Number or other identifying number: Certificate 94871

### 1. TYPE OF CHANGE(S) PROPOSED

(Check *all* that apply.)

| Point of Diversion or Appropriation                                                                                                                                                                       | Place of Use                                                                                                                                                                                                   | Character of Use                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Change to facilitate a change in Place of Use (The old point of diversion or appropriation will <u>not</u> be used for the portion of the water right affected by the transfer.) | <input type="checkbox"/> <u>All</u> of the right will be exercised at a <b>different location than currently authorized</b> (Use of water at the current location will be discontinued.)                       | Proposed new use:<br><input type="checkbox"/> Change a water right to Store Water                   |
| <input type="checkbox"/> Surface Water to Ground Water (A new point of appropriation will be used instead of the old point of diversion. The old point of diversion will <u>not</u> be used.)             | <input checked="" type="checkbox"/> Only a <u>portion</u> of the right will be exercised at a <b>different location than currently authorized</b> (Use of water at the current location will be discontinued.) | <input type="checkbox"/> Diminish an irrigation water right (primary) to a supplemental water right |
| <input type="checkbox"/> Change in Point of Diversion in Response to an Emergency                                                                                                                         |                                                                                                                                                                                                                |                                                                                                     |

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## 2. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

|                                                                           |                                                   |                                                                |
|---------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <input checked="" type="checkbox"/> Certificated Right                    | <u>94871</u><br><small>Certificate Number</small> | <u>S-37150</u><br><small>Permit Number or Decree Name</small>  |
| <input type="checkbox"/> Adjudicated, Non-certificated Right              | _____<br><small>Name of Decree</small>            | _____<br><small>Page Number</small>                            |
| <input type="checkbox"/> Permit for which Proof has been Approved         | -<br><small>Permit Number</small>                 | _____<br><small>Date Claim of Beneficial Use Submitted</small> |
| <input type="checkbox"/> Transferred Right for which Proof has been Filed | -<br><small>Previous Transfer Number</small>      | _____<br><small>Date Claim of Beneficial Use Submitted</small> |

- Name on Permit, Certificate, or Decree: Connecticut General Life Insurance Company and First Interstate Bank of Oregon
- County: Morrow
- Authorized Use(s) to be Affected by Transfer: Irrigation
- Priority Date(s): July 25, 1973

*If there are multiple Priority Dates identified on the water right, any information provided on pages 3 through 6 of this form must identify which priority date is associated with each of the authorized and proposed points of diversion or appropriation and places of use.*

- Source(s) of Water to be Affected by Transfer: Columbia River

Tributary to: Pacific Ocean

*If there are multiple Sources listed on the water right, any information provided on pages 3 through 6 of this form must identify which source is associated with each of the authorized and proposed points of diversion or appropriation and places of use.*

### For applications proposing a Change in Place of Use or Character of Use:

- Are there **Other Water Rights**, Permits or Ground Water Registrations associated with this land?

☐ Yes    ☒ No    ☐ N/A – No Change in Place of Use or Character of Use

*If "Yes", what are the Permit, Registration or Certificate Numbers? \_\_\_\_\_*

*Pursuant to ORS 540.510, any "layered" water use or a right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled, except as provided in OAR 690-380-2240(5).*

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▪ Certificate Number or other identifying number: 94871

*The following information must be provided only for those points of diversion or appropriation that are involved in the transfer (i.e., list only the portion of the water right you propose to transfer.) Attach additional pages as necessary.*

A Point of Diversion (POD) describes the location of diversion from a surface water source.

A Point of Appropriation (POA) describes the location of appropriation from a ground water source or well.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Table I (Authorized Place of Use) and Table II (Proposed Place of Use).

**Location of Existing Authorized Point(s) of Diversion or Appropriation to be Changed:**

*(i.e., the allowed point(s) of diversion or appropriation listed on the water right that will be affected by the proposed transfer, the "OFF or FROM" point(s) of diversion or appropriation)*

*Government lot(GOV" T LOT) and donation land claim numbers (DLC) must be included in the table below only if the information is reflected on the existing water right.*

| IF POA,<br>OWRD WELL<br>LOG ID NO.<br>(OR WELL ID<br>TAG NO.<br>L- ) | POD#<br>or<br>POA# | TWP | RNG | SEC | QQ   | DLC | GOV'T<br>LOT | MEASURED DISTANCES                                                |
|----------------------------------------------------------------------|--------------------|-----|-----|-----|------|-----|--------------|-------------------------------------------------------------------|
|                                                                      | POD 1              | 4N  | 25E | 2   | NENW |     | 7            | 150 feet South and 2990 feet West from the NE Corner of Section 2 |
|                                                                      |                    |     |     |     |      |     |              |                                                                   |
|                                                                      |                    |     |     |     |      |     |              |                                                                   |
|                                                                      |                    |     |     |     |      |     |              |                                                                   |
|                                                                      |                    |     |     |     |      |     |              |                                                                   |
|                                                                      |                    |     |     |     |      |     |              |                                                                   |
|                                                                      |                    |     |     |     |      |     |              |                                                                   |

■ Certificate Number or other identifying number: 94871

- Does the water right being transferred involve a ground water source(s)?

☐ Yes ☒ No (Surface water source only.)

If "Yes", for each authorized point of appropriation (well) involved, you must either:

- A. Supply a copy of the well log(s) for each point of appropriation that is **clearly labeled** and associated with the corresponding well in the table above and on the accompanying application map. (NOTE: You may search for well logs on the Department's web page at: <http://www.wrd.state.or.us>)

or

- B. If a well log is **not** available, you must describe the construction of the authorized point of appropriation by completing the table below. Attach additional copies as necessary.

**Construction of Existing Authorized Point(s) of Appropriation – (Only needed if no well log is available.)**

Wells in this listing must be **clearly tied** to corresponding well location(s) described in the table above and shown on the accompanying application map.

| OWRD<br>WELL NO.<br>AS<br>IDENTIFIED<br>IN TABLE<br>ABOVE | DIAMETER | TYPE AND SIZE<br>OF CASING | NO. OF FEET<br>OF CASING | INTERVALS<br>CASING IS<br>PERFORATED<br>(IN FEET) | SEAL DEPTH | EST. DEPTH<br>TO WATER | EST. DEPTH<br>TO WATER<br>BEARING<br>STRATUM | TYPE OF<br>ACCESS PORT<br>OR MEASURING<br>DEVICE | TOTAL<br>WELL<br>DEPTH |
|-----------------------------------------------------------|----------|----------------------------|--------------------------|---------------------------------------------------|------------|------------------------|----------------------------------------------|--------------------------------------------------|------------------------|
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |

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▪ Certificate Number or other identifying number: 94871

The following information **must be provided only** for those places of use that are involved in the transfer (i.e., list only the portion of the water right you propose to transfer.) Attach additional pages as necessary.

**Location of Existing Authorized Place of Use to be Affected:**

(i.e., the allowed lands listed on the water right that will be affected by the proposed transfer, the "OFF or FROM" lands)

Government lot and donation land claim numbers must be included in the tables below only if the information is reflected on the existing water right.

| TABLE I. – AUTHORIZED PLACE OF USE |                  |     |                   |     |     |      |     |              |         |       |                |      |
|------------------------------------|------------------|-----|-------------------|-----|-----|------|-----|--------------|---------|-------|----------------|------|
| POD#<br>or<br>POA#                 | PRIORITY<br>DATE | USE | LEGAL DESCRIPTION |     |     |      |     |              |         | ACRES | USER NAME      | DINN |
|                                    |                  |     | TWP               | RNG | SEC | QQ   | DLC | GOV'T<br>LOT | TAX LOT |       |                |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 15  | SWNW |     |              | 500     | 7.5   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 15  | NWSW |     |              | 500     | 7.2   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 15  | SWSW |     |              | 500     | 9.0   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NWNE |     |              | 500     | 1.1   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SWNE |     |              | 500     | 31.0  | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SENE |     |              | 500     | 36.8  | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NWNW |     |              | 500     | 1.1   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SWNW |     |              | 500     | 13.9  | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SENW |     |              | 500     | 34.6  | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NESW |     |              | 500     | 36.7  | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NWSW |     |              | 500     | 12.9  | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SWSW |     |              | 500     | 9.0   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SESW |     |              | 500     | 33.8  | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NESE |     |              | 500     | 33.8  | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NWSE |     |              | 500     | 31.3  | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SWSE |     |              | 500     | 32.1  | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SESE |     |              | 500     | 38.0  | Port of Morrow |      |
| TOTAL:                             |                  |     |                   |     |     |      |     |              |         | 369.8 |                |      |

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▪ Certificate Number or other identifying number: 94871

### **3. PROPOSED CHANGES TO THE WATER RIGHT**

*Describe proposed changes to the water right involving point(s) of diversion and/or appropriation necessary to facilitate a change in place of use. Measured distances described below should accurately correspond to the points shown on the accompanying application map. Attach additional pages as necessary.*

**Location of Proposed Point(s) of Diversion or Appropriation: N/A**  
(i.e., the "ON or TO" point(s) of diversion or appropriation)

(NOTE: Complete this table only if a Change in Point of Diversion or Appropriation is being proposed to facilitate a Change in Place of Use.)

| IF POA,<br>OWRD WELL<br>LOG ID NO.<br>(OR WELL ID<br>TAG NO.<br>L- ) | POD#<br>or<br>POA# | TWP | RNG | SEC | QQ | DLC | GOV'T<br>LOT | MEASURED DISTANCES |
|----------------------------------------------------------------------|--------------------|-----|-----|-----|----|-----|--------------|--------------------|
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
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If there are proposed point(s) of appropriation (wells) listed in the table above, are the well(s) already constructed?

☐ Yes    ☐ No    ☒ N/A – No proposed well(s) listed above.

If “Yes”, attach and clearly label the corresponding well log(s) for each proposed well, or if well log(s) are not available, describe the construction of the well(s) using the table below. (NOTE: You may search for well logs on the Department’s web page at: <http://www.wrd.state.or.us>)

If “No”, describe the anticipated construction for the proposed well(s) in the following table:

**Construction of Proposed Point(s) of Appropriation or Well(s)**

*Wells in this listing must be clearly tied to corresponding well location(s) described in the table above and shown on the accompanying application map.*

| OWRD<br>WELL NO.<br>AS<br>IDENTIFIED<br>IN TABLE<br>ABOVE | DIAMETER | TYPE AND SIZE<br>OF CASING | NO. OF FEET<br>OF CASING | INTERVALS<br>CASING IS<br>PERFORATED<br>(IN FEET) | SEAL DEPTH | EST. DEPTH<br>TO WATER | EST. DEPTH<br>TO WATER<br>BEARING<br>STRATUM | TYPE OF<br>ACCESS PORT<br>OR MEASURING<br>DEVICE | TOTAL<br>WELL<br>DEPTH |
|-----------------------------------------------------------|----------|----------------------------|--------------------------|---------------------------------------------------|------------|------------------------|----------------------------------------------|--------------------------------------------------|------------------------|
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |

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*Describe proposed changes to the water right involving place of use. Information described below should accurately correspond to the proposed place of use shown on the accompanying application map. Attach additional pages as necessary.*

**Location of Proposed Place of Use:** (i.e., the "ON or TO" lands)

| TABLE II. – PROPOSED PLACE OF USE |                  |     |                   |     |     |      |     |              |         |       |            |      |
|-----------------------------------|------------------|-----|-------------------|-----|-----|------|-----|--------------|---------|-------|------------|------|
| POD#<br>or<br>POA#                | PRIORITY<br>DATE | USE | LEGAL DESCRIPTION |     |     |      |     |              |         | ACRES | USER NAME  | DINN |
|                                   |                  |     | TWP               | RNG | SEC | QQ   | DLC | GOV'T<br>LOT | TAX LOT |       |            |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 26E | 16  | NENE |     |              | 500     | 0.9   | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 26E | 16  | NENW |     |              | 500     | 1.0   | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 26E | 16  | NWNW |     |              | 500     | 1.4   | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 26E | 16  | SWNW |     |              | 500     | 0.1   | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 26E | 36  | NENE |     |              | 1300    | 6.8   | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 26E | 36  | SENE |     |              | 1300    | 8.3   | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 30  | SWSE |     |              | 1701    | 0.1   | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 31  | NENE |     |              | 1200    | 24.8  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 31  | NWNE |     |              | 1200    | 38.2  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 31  | SWNE |     |              | 1200    | 38.1  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 31  | SENE |     |              | 1200    | 25.0  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 31  | NENW |     |              | 1200    | 23.1  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 31  | NWNW |     | 1            | 1200    | 47.7  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 31  | SWNW |     | 2            | 1200    | 51.7  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 31  | SENW |     |              | 1200    | 26.4  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 31  | NWSW |     |              | 1200    | 4.3   | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 32  | NWNW |     |              | 1200    | 21.4  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 32  | SWNW |     |              | 1200    | 37.5  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 32  | SENW |     |              | 1200    | 12.9  | Mader-Rust |      |
| TOTAL:                            |                  |     |                   |     |     |      |     |              |         | 369.8 |            |      |

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## Temporary Water Right Transfer Application

### Supplemental Form A

#### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

■ Certificate Number or other identifying number: 94873

#### 1. TYPE OF CHANGE(S) PROPOSED

(Check *all* that apply.)

| Point of Diversion or Appropriation                                                                                                                                                                       | Place of Use                                                                                                                                                                                                   | Character of Use                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Change to facilitate a change in Place of Use (The old point of diversion or appropriation will <u>not</u> be used for the portion of the water right affected by the transfer.) | <input type="checkbox"/> <u>All</u> of the right will be exercised at a <b>different location than currently authorized</b> (Use of water at the current location will be discontinued.)                       | Proposed new use:<br><input type="checkbox"/> Change a water right to Store Water                   |
| <input type="checkbox"/> Surface Water to Ground Water (A new point of appropriation will be used instead of the old point of diversion. The old point of diversion will <u>not</u> be used.)             | <input checked="" type="checkbox"/> Only a <u>portion</u> of the right will be exercised at a <b>different location than currently authorized</b> (Use of water at the current location will be discontinued.) | <input type="checkbox"/> Diminish an irrigation water right (primary) to a supplemental water right |
| <input type="checkbox"/> Change in Point of Diversion in Response to an Emergency                                                                                                                         |                                                                                                                                                                                                                |                                                                                                     |

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## 2. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

|                                                                              |                                                   |                                                                |
|------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------|
| <input checked="" type="checkbox"/> Certificated Right                       | <u>94873</u><br><small>Certificate Number</small> | <u>S-37150</u><br><small>Permit Number or Decree Name</small>  |
| <input type="checkbox"/> Adjudicated,<br>Non-certificated Right              | _____<br><small>Name of Decree</small>            | _____<br><small>Page Number</small>                            |
| <input type="checkbox"/> Permit for which Proof has<br>been Approved         | -<br><small>Permit Number</small>                 | _____<br><small>Date Claim of Beneficial Use Submitted</small> |
| <input type="checkbox"/> Transferred Right for which<br>Proof has been Filed | -<br><small>Previous Transfer Number</small>      | _____<br><small>Date Claim of Beneficial Use Submitted</small> |

- Name on Permit, Certificate, or Decree: Boardman Tree Farm, LLC
- County: Morrow
- Authorized Use(s) to be Affected by Transfer: Irrigation
- Priority Date(s): July 25, 1973

*If there are multiple Priority Dates identified on the water right, any information provided on pages 3 through 6 of this form must identify which priority date is associated with each of the authorized and proposed points of diversion or appropriation and places of use.*

- Source(s) of Water to be Affected by Transfer: Columbia River

Tributary to: Pacific Ocean

*If there are multiple Sources listed on the water right, any information provided on pages 3 through 6 of this form must identify which source is associated with each of the authorized and proposed points of diversion or appropriation and places of use.*

**For applications proposing a Change in Place of Use or Character of Use:**

- Are there **Other Water Rights**, Permits or Ground Water Registrations associated with this land?

☐ Yes    ☒ No    ☐ N/A – No Change in Place of Use or Character of Use

*If "Yes", what are the Permit, Registration or Certificate Numbers? \_\_\_\_\_*

*Pursuant to ORS 540.510, any "layered" water use or a right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled, except as provided in OAR 690-380-2240(5).*

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The following information **must be provided only** for those points of diversion or appropriation that **are involved in the transfer** (i.e., **list only the portion of the water right you propose to transfer.**) Attach additional pages as necessary.

A Point of Diversion (POD) describes the location of diversion from a surface water source.

A Point of Appropriation (POA) describes the location of appropriation from a ground water source or well.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Table I (Authorized Place of Use) and Table II (Proposed Place of Use).

**Location of Existing Authorized Point(s) of Diversion or Appropriation to be Changed:**

(i.e., the allowed point(s) of diversion or appropriation listed on the water right that will be affected by the proposed transfer, the "OFF or FROM" point(s) of diversion or appropriation)  
Government lot(GOV" T LOT) and donation land claim numbers (DLC) must be included in the table below **only** if the information is reflected on the existing water right.

| IF POA,<br>OWRD WELL<br>LOG ID NO.<br>(OR WELL ID<br>TAG NO.<br>L- ) | POD#<br>or<br>POA# | TWP | RNG | SEC | QQ   | DLC | GOV'T<br>LOT | MEASURED DISTANCES                                                   |
|----------------------------------------------------------------------|--------------------|-----|-----|-----|------|-----|--------------|----------------------------------------------------------------------|
|                                                                      | POD 1              | 4N  | 25E | 2   | NENW |     | 7            | 150 feet South and 2990 feet West from the NE Corner of<br>Section 2 |
|                                                                      |                    |     |     |     |      |     |              |                                                                      |
|                                                                      |                    |     |     |     |      |     |              |                                                                      |
|                                                                      |                    |     |     |     |      |     |              |                                                                      |
|                                                                      |                    |     |     |     |      |     |              |                                                                      |
|                                                                      |                    |     |     |     |      |     |              |                                                                      |
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■ Certificate Number or other identifying number: 94873

■ Does the water right being transferred involve a ground water source(s)?

☐ Yes ☒ No (Surface water source only.)

If "Yes", for each authorized point of appropriation (well) involved, you must either:

A. Supply a copy of the well log(s) for each point of appropriation that is **clearly labeled** and associated with the corresponding well in the table above and on the accompanying application map. (NOTE: You may search for well logs on the Department's web page at: <http://www.wrd.state.or.us>)

or

B. If a well log is **not** available, you must describe the construction of the authorized point of appropriation by completing the table below. Attach additional copies as necessary.

**Construction of Existing Authorized Point(s) of Appropriation – (Only needed if no well log is available.)**

Wells in this listing must be **clearly tied** to corresponding well location(s) described in the table above and shown on the accompanying application map.

| OWRD<br>WELL NO.<br>AS<br>IDENTIFIED<br>IN TABLE<br>ABOVE | DIAMETER | TYPE AND SIZE<br>OF CASING | NO. OF FEET<br>OF CASING | INTERVALS<br>CASING IS<br>PERFORATED<br>(IN FEET) | SEAL DEPTH | EST. DEPTH<br>TO WATER | EST. DEPTH<br>TO WATER<br>BEARING<br>STRATUM | TYPE OF<br>ACCESS PORT<br>OR MEASURING<br>DEVICE | TOTAL<br>WELL<br>DEPTH |
|-----------------------------------------------------------|----------|----------------------------|--------------------------|---------------------------------------------------|------------|------------------------|----------------------------------------------|--------------------------------------------------|------------------------|
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
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▪ Certificate Number or other identifying number: 94873

The following information **must be provided only** for those places of use that are involved in the transfer (i.e., list only the portion of the water right you propose to transfer.) Attach additional pages as necessary.

**Location of Existing Authorized Place of Use to be Affected:**

(i.e., the allowed lands listed on the water right that will be affected by the proposed transfer, the "OFF or FROM" lands)

Government lot and donation land claim numbers must be included in the tables below **only** if the information is reflected on the existing water right.

| TABLE I. – AUTHORIZED PLACE OF USE |                  |     |                   |     |     |      |     |              |         |       |                |      |
|------------------------------------|------------------|-----|-------------------|-----|-----|------|-----|--------------|---------|-------|----------------|------|
| POD#<br>or<br>POA#                 | PRIORITY<br>DATE | USE | LEGAL DESCRIPTION |     |     |      |     |              |         | ACRES | USER NAME      | DINN |
|                                    |                  |     | TWP               | RNG | SEC | QQ   | DLC | GOV'T<br>LOT | TAX LOT |       |                |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 15  | NWNW |     |              | 500     | 2.4   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NENE |     |              | 500     | 0.6   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NWNE |     |              | 500     | 1.8   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SWNE |     |              | 500     | 5.4   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SENE |     |              | 500     | 2.0   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NENW |     |              | 500     | 0.8   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NWNW |     |              | 500     | 2.3   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SWNW |     |              | 500     | 6.0   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SENW |     |              | 500     | 5.2   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NESW |     |              | 500     | 3.0   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SWSW |     |              | 500     | 1.6   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SESW |     |              | 500     | 4.2   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NESE |     |              | 500     | 5.2   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NWSE |     |              | 500     | 7.4   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SWSE |     |              | 500     | 6.5   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | SESE |     |              | 500     | 1.2   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 16  | NENE |     |              | 500     | 1.5   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 17  | NWNE |     |              | 500     | 1.0   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 17  | SWNE |     |              | 500     | 2.0   | Port of Morrow |      |
| POD 1                              | 7/25/1973        | IR  | 3N                | 26E | 17  | SENE |     |              | 500     | 2.4   | Port of Morrow |      |

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|--------|-----------|----|----|-----|----|------|--|--|------|------|----------------|--|
| POD 1  | 7/25/1973 | IR | 3N | 26E | 17 | NENE |  |  | 500  | 4.4  | Port of Morrow |  |
| POD 1  | 7/25/1973 | IR | 3N | 26E | 21 | NENE |  |  | 1506 |      | Port of Morrow |  |
| POD 1  | 7/25/1973 | IR | 3N | 26E | 21 | NWNE |  |  | 500  | 6.4  | Port of Morrow |  |
| POD 1  | 7/25/1973 | IR | 3N | 26E | 21 | NWNE |  |  | 1506 |      | Port of Morrow |  |
| POD 1  | 7/25/1973 | IR | 3N | 26E | 21 | SWNE |  |  | 1506 | 6.2  | Port of Morrow |  |
| POD 1  | 7/25/1973 | IR | 3N | 26E | 21 | SENE |  |  | 1506 | 0.5  | Port of Morrow |  |
| POD 1  | 7/25/1973 | IR | 3N | 26E | 21 | NENW |  |  | 1506 | 1.2  | Port of Morrow |  |
| POD 1  | 7/25/1973 | IR | 3N | 26E | 21 | SENW |  |  | 1506 | 5.2  | Port of Morrow |  |
| TOTAL: |           |    |    |     |    |      |  |  |      | 89.4 |                |  |

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▪ Certificate Number or other identifying number: 94873

### **3. PROPOSED CHANGES TO THE WATER RIGHT**

*Describe proposed changes to the water right involving point(s) of diversion and/or appropriation necessary to facilitate a change in place of use. Measured distances described below should accurately correspond to the points shown on the accompanying application map. Attach additional pages as necessary.*

**Location of Proposed Point(s) of Diversion or Appropriation: N/A**  
(i.e., the "ON or TO" point(s) of diversion or appropriation)

(NOTE: Complete this table only if a Change in Point of Diversion or Appropriation is being proposed to facilitate a Change in Place of Use.)

| IF POA,<br>OWRD WELL<br>LOG ID NO.<br>(OR WELL ID<br>TAG NO.<br>L- ) | POD#<br>or<br>POA# | TWP | RNG | SEC | QQ | DLC | GOV'T<br>LOT | MEASURED DISTANCES |
|----------------------------------------------------------------------|--------------------|-----|-----|-----|----|-----|--------------|--------------------|
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
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If there are proposed point(s) of appropriation (wells) listed in the table above, are the well(s) already constructed?

☐ Yes    ☒ No    ☐ N/A – No proposed well(s) listed above.

If “Yes”, attach and clearly label the corresponding well log(s) for each proposed well, or if well log(s) are not available, describe the construction of the well(s) using the table below. (NOTE: You may search for well logs on the Department’s web page at: <http://www.wrd.state.or.us>)

If “No”, describe the anticipated construction for the proposed well(s) in the following table:

**Construction of Proposed Point(s) of Appropriation or Well(s)**

*Wells in this listing must be clearly tied to corresponding well location(s) described in the table above and shown on the accompanying application map.*

| OWRD<br>WELL NO.<br>AS<br>IDENTIFIED<br>IN TABLE<br>ABOVE | DIAMETER | TYPE AND SIZE<br>OF CASING | NO. OF FEET<br>OF CASING | INTERVALS<br>CASING IS<br>PERFORATED<br>(IN FEET) | SEAL DEPTH | EST. DEPTH<br>TO WATER | EST. DEPTH<br>TO WATER<br>BEARING<br>STRATUM | TYPE OF<br>ACCESS PORT<br>OR MEASURING<br>DEVICE | TOTAL<br>WELL<br>DEPTH |
|-----------------------------------------------------------|----------|----------------------------|--------------------------|---------------------------------------------------|------------|------------------------|----------------------------------------------|--------------------------------------------------|------------------------|
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |

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▪ Certificate Number or other identifying number: 94873

*Describe proposed changes to the water right involving place of use. Information described below should accurately correspond to the proposed place of use shown on the accompanying application map. Attach additional pages as necessary.*

**Location of Proposed Place of Use:** (i.e., the "ON or TO" lands)

| TABLE II. – PROPOSED PLACE OF USE |                  |     |                   |     |     |      |     |              |         |       |            |      |
|-----------------------------------|------------------|-----|-------------------|-----|-----|------|-----|--------------|---------|-------|------------|------|
| POD#<br>or<br>POA#                | PRIORITY<br>DATE | USE | LEGAL DESCRIPTION |     |     |      |     |              |         | ACRES | USER NAME  | DINN |
|                                   |                  |     | TWP               | RNG | SEC | QQ   | DLC | GOV'T<br>LOT | TAX LOT |       |            |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 31  | SENE |     |              | 1200    | 4.8   | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 31  | NESE |     |              | 1200    | 0.15  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 31  | NWSE |     |              | 1200    | 0.05  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 32  | SWNE |     |              | 1200    | 0.6   | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 32  | NENW |     |              | 1200    | 15.4  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 32  | NWNW |     |              | 1200    | 16.7  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 32  | SWNW |     |              | 1200    | 1.7   | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 32  | SENW |     |              | 1200    | 12.2  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 32  | NESW |     |              | 1200    | 30.9  | Mader-Rust |      |
| POD 1                             | 7/25/1973        | IR  | 3N                | 27E | 32  | NWSE |     |              | 1200    | 6.9   | Mader-Rust |      |
| TOTAL:                            |                  |     |                   |     |     |      |     |              |         | 89.4  |            |      |

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## Temporary Water Right Transfer Application

### Supplemental Form A

#### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

▪ Certificate Number or other identifying number: 94874

#### 1. TYPE OF CHANGE(S) PROPOSED

(Check *all* that apply.)

| Point of Diversion or Appropriation                                                                                                                                                                       | Place of Use                                                                                                                                                                                                   | Character of Use                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Change to facilitate a change in Place of Use (The old point of diversion or appropriation will <u>not</u> be used for the portion of the water right affected by the transfer.) | <input type="checkbox"/> <u>All</u> of the right will be exercised at a <b>different location than currently authorized</b> (Use of water at the current location will be discontinued.)                       | Proposed new use:<br><input type="checkbox"/> Change a water right to Store Water                   |
| <input type="checkbox"/> Surface Water to Ground Water (A new point of appropriation will be used instead of the old point of diversion. The old point of diversion will <u>not</u> be used.)             | <input checked="" type="checkbox"/> Only a <u>portion</u> of the right will be exercised at a <b>different location than currently authorized</b> (Use of water at the current location will be discontinued.) | <input type="checkbox"/> Diminish an irrigation water right (primary) to a supplemental water right |
| <input type="checkbox"/> Change in Point of Diversion in Response to an Emergency                                                                                                                         |                                                                                                                                                                                                                |                                                                                                     |

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## 2. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

|                                                                              |                                    |                                                 |
|------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------|
| <input checked="" type="checkbox"/> Certificated Right                       | <u>94874</u><br>Certificate Number | <u>S-37293</u><br>Permit Number or Decree Name  |
| <input type="checkbox"/> Adjudicated,<br>Non-certificated Right              | _____<br>Name of Decree            | _____<br>Page Number                            |
| <input type="checkbox"/> Permit for which Proof has<br>been Approved         | -<br>Permit Number                 | _____<br>Date Claim of Beneficial Use Submitted |
| <input type="checkbox"/> Transferred Right for which<br>Proof has been Filed | -<br>Previous Transfer Number      | _____<br>Date Claim of Beneficial Use Submitted |

- Name on Permit, Certificate, or Decree: Boardman Tree Farm, LLC
- County: Morrow
- Authorized Use(s) to be Affected by Transfer: Irrigation
- Priority Date(s): February 7, 1974

*If there are multiple Priority Dates identified on the water right, any information provided on pages 3 through 6 of this form must identify which priority date is associated with each of the authorized and proposed points of diversion or appropriation and places of use.*

- Source(s) of Water to be Affected by Transfer: Columbia River

Tributary to: Pacific Ocean

*If there are multiple Sources listed on the water right, any information provided on pages 3 through 6 of this form must identify which source is associated with each of the authorized and proposed points of diversion or appropriation and places of use.*

### For applications proposing a Change in Place of Use or Character of Use:

- Are there Other Water Rights, Permits or Ground Water Registrations associated with this land?

☐ Yes    ☒ No    ☐ N/A – No Change in Place of Use or Character of Use

If "Yes", what are the Permit, Registration or Certificate Numbers? \_\_\_\_\_

*Pursuant to ORS 540.510, any "layered" water use or a right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled, except as provided in OAR 690-380-2240(5).*

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▪ Certificate Number or other identifying number: 94874

*The following information must be provided only for those points of diversion or appropriation that are involved in the transfer (i.e., list only the portion of the water right you propose to transfer.) Attach additional pages as necessary.*

A Point of Diversion (POD) describes the location of diversion from a surface water source.

A Point of Appropriation (POA) describes the location of appropriation from a ground water source or well.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Table I (Authorized Place of Use) and Table II (Proposed Place of Use).

**Location of Existing Authorized Point(s) of Diversion or Appropriation to be Changed:**

*(i.e., the allowed point(s) of diversion or appropriation listed on the water right that will be affected by the proposed transfer, the "OFF or FROM" point(s) of diversion or appropriation)*

*Government lot(GOV'T LOT) and donation land claim numbers (DLC) must be included in the table below only if the information is reflected on the existing water right.*

| IF POA,<br>OWRD WELL<br>LOG ID NO.<br>(OR WELL ID<br>TAG NO.<br>L- ) | POD#<br>or<br>POA# | TWP | RNG | SEC | QQ   | DLC | GOV'T<br>LOT | MEASURED DISTANCES                                                |
|----------------------------------------------------------------------|--------------------|-----|-----|-----|------|-----|--------------|-------------------------------------------------------------------|
|                                                                      | POD 1              | 4N  | 2SE | 2   | NENW |     | 7            | 150 feet South and 2990 feet West from the NE Corner of Section 2 |
|                                                                      |                    |     |     |     |      |     |              |                                                                   |
|                                                                      |                    |     |     |     |      |     |              |                                                                   |
|                                                                      |                    |     |     |     |      |     |              |                                                                   |
|                                                                      |                    |     |     |     |      |     |              |                                                                   |
|                                                                      |                    |     |     |     |      |     |              |                                                                   |
|                                                                      |                    |     |     |     |      |     |              |                                                                   |

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■ Certificate Number or other identifying number: 94874

- Does the water right being transferred involve a ground water source(s)?

☐ Yes ☒ No (Surface water source only.)

If "Yes", for each authorized point of appropriation (well) involved, you must either:

- A. Supply a copy of the well log(s) for each point of appropriation that is **clearly labeled** and associated with the corresponding well in the table above and on the accompanying application map. (NOTE: You may search for well logs on the Department's web page at: <http://www.wrd.state.or.us>)

or

- B. If a well log is **not** available, you must describe the construction of the authorized point of appropriation by completing the table below. Attach additional copies as necessary.

**Construction of Existing Authorized Point(s) of Appropriation – (Only needed if no well log is available.)**

Wells in this listing must be clearly tied to corresponding well location(s) described in the table above and shown on the accompanying application map.

| OWRD<br>WELL NO.<br>AS<br>IDENTIFIED<br>IN TABLE<br>ABOVE | DIAMETER | TYPE AND SIZE<br>OF CASING | NO. OF FEET<br>OF CASING | INTERVALS<br>CASING IS<br>PERFORATED<br>(IN FEET) | SEAL DEPTH | EST. DEPTH<br>TO WATER | EST. DEPTH<br>TO WATER<br>BEARING<br>STRATUM | TYPE OF<br>ACCESS PORT<br>OR MEASURING<br>DEVICE | TOTAL<br>WELL<br>DEPTH |
|-----------------------------------------------------------|----------|----------------------------|--------------------------|---------------------------------------------------|------------|------------------------|----------------------------------------------|--------------------------------------------------|------------------------|
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |

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▪ Certificate Number or other identifying number: 94874

The following information **must be provided only** for those places of use that are involved in the transfer (i.e., list only the portion of the water right you propose to transfer.) Attach additional pages as necessary.

**Location of Existing Authorized Place of Use to be Affected:**

(i.e., the allowed lands listed on the water right that will be affected by the proposed transfer, the "OFF or FROM" lands)

Government lot and donation land claim numbers must be included in the tables below only if the information is reflected on the existing water right.

| TABLE I. – AUTHORIZED PLACE OF USE |                  |     |                   |     |     |      |     |              |         |       |                |      |
|------------------------------------|------------------|-----|-------------------|-----|-----|------|-----|--------------|---------|-------|----------------|------|
| POD#<br>or<br>POA#                 | PRIORITY<br>DATE | USE | LEGAL DESCRIPTION |     |     |      |     |              |         | ACRES | USER NAME      | DINN |
|                                    |                  |     | TWP               | RNG | SEC | QQ   | DLC | GOV'T<br>LOT | TAX LOT |       |                |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 15  | NENW |     |              | 1506    | 1.1   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 15  | SWNW |     |              | 500     | 6.6   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 15  | SWNW |     |              | 1506    |       | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 15  | SESW |     |              | 1506    | 4.1   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 15  | NESW |     |              | 1506    | 2.4   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 15  | NWSW |     |              | 500     | 6.7   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 15  | SWSW |     |              | 500     | 7.3   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 15  | SWSW |     |              | 1506    |       | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 15  | SESW |     |              | 1506    | 6.0   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 15  | SWSE |     |              | 1506    | 2.7   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 22  | NWNE |     |              | 1506    | 2.9   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 22  | SWNE |     |              | 1506    | 3.0   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 22  | NENW |     |              | 1506    | 3.2   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 22  | NWNW |     |              | 500     | 4.8   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 22  | NWNW |     |              | 1506    |       | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 22  | SWNW |     |              | 1506    | 7.0   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 22  | SESW |     |              | 1506    | 5.0   | Port of Morrow |      |
| POD 1                              | 2/7/1974         | IR  | 3N                | 26E | 22  | NWSE |     |              | 1506    | 3.6   | Port of Morrow |      |
| TOTAL:                             |                  |     |                   |     |     |      |     |              |         | 66.4  |                |      |

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- Certificate Number or other identifying number: 94874

### 3. PROPOSED CHANGES TO THE WATER RIGHT

Describe proposed changes to the water right involving point(s) of diversion and/or appropriation necessary to facilitate a change in place of use. Measured distances described below should accurately correspond to the points shown on the accompanying application map. Attach additional pages as necessary.

**Location of Proposed Point(s) of Diversion or Appropriation:** N/A  
(i.e., the "ON or TO" point(s) of diversion or appropriation)

(NOTE: Complete this table only if a Change in Point of Diversion or Appropriation is being proposed to facilitate a Change in Place of Use.)

| IF POA,<br>OWRD WELL<br>LOG ID NO.<br>(OR WELL ID<br>TAG NO.<br>L- ) | POD#<br>or<br>POA# | TWP | RNG | SEC | QQ | DLC | GOV'T<br>LOT | MEASURED DISTANCES |
|----------------------------------------------------------------------|--------------------|-----|-----|-----|----|-----|--------------|--------------------|
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |
|                                                                      |                    |     |     |     |    |     |              |                    |

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▪ Certificate Number or other identifying number: 94874

If there are proposed point(s) of appropriation (wells) listed in the table above, are the well(s) already constructed?

☐ Yes   ☐ No   ☒ N/A – No proposed well(s) listed above.

If “Yes”, attach and clearly label the corresponding well log(s) for each proposed well, or if well log(s) are not available, describe the construction of the well(s) using the table below. (NOTE: You may search for well logs on the Department’s web page at: <http://www.wrd.state.or.us>)

If “No”, describe the anticipated construction for the proposed well(s) in the following table:

**Construction of Proposed Point(s) of Appropriation or Well(s)**

*Wells in this listing must be clearly tied to corresponding well location(s) described in the table above and shown on the accompanying application map.*

| OWRD<br>WELL NO.<br>AS<br>IDENTIFIED<br>IN TABLE<br>ABOVE | DIAMETER | TYPE AND SIZE<br>OF CASING | NO. OF FEET<br>OF CASING | INTERVALS<br>CASING IS<br>PERFORATED<br>(IN FEET) | SEAL DEPTH | EST. DEPTH<br>TO WATER | EST. DEPTH<br>TO WATER<br>BEARING<br>STRATUM | TYPE OF<br>ACCESS PORT<br>OR MEASURING<br>DEVICE | TOTAL<br>WELL<br>DEPTH |
|-----------------------------------------------------------|----------|----------------------------|--------------------------|---------------------------------------------------|------------|------------------------|----------------------------------------------|--------------------------------------------------|------------------------|
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |
|                                                           |          |                            |                          |                                                   |            |                        |                                              |                                                  |                        |

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- Certificate Number or other identifying number: 94874

Describe proposed changes to the water right involving place of use. Information described below should accurately correspond to the proposed place of use shown on the accompanying application map. Attach additional pages as necessary.

**Location of Proposed Place of Use:** (i.e., the "ON or TO" lands)

| TABLE II. – PROPOSED PLACE OF USE |                  |     |                   |     |     |      |     |              |         |       |            |      |
|-----------------------------------|------------------|-----|-------------------|-----|-----|------|-----|--------------|---------|-------|------------|------|
| POD#<br>or<br>POA#                | PRIORITY<br>DATE | USE | LEGAL DESCRIPTION |     |     |      |     |              |         | ACRES | USER NAME  | DINN |
|                                   |                  |     | TWP               | RNG | SEC | QQ   | DLC | GOV'T<br>LOT | TAX LOT |       |            |      |
| POD 1                             | 2/7/1974         | IR  | 3N                | 27E | 31  | SENE |     |              | 1200    | 6.9   | Mader-Rust |      |
| POD 1                             | 2/7/1974         | IR  | 3N                | 26E | 31  | NESE |     |              | 1200    | 32.5  | Mader-Rust |      |
| POD 1                             | 2/7/1974         | IR  | 3N                | 26E | 31  | NWSE |     |              | 1200    | 23.8  | Mader-Rust |      |
| POD 1                             | 2/7/1974         | IR  | 3N                | 26E | 31  | SWSE |     |              | 1200    | 1.9   | Mader-Rust |      |
| POD 1                             | 2/7/1974         | IR  | 3N                | 26E | 31  | SESE |     |              | 1200    | 1.3   | Mader-Rust |      |
| TOTAL:                            |                  |     |                   |     |     |      |     |              |         | 66.4  |            |      |

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