

4294

Name Dell F. & Jessie V. Harris

By COID

Address 686 NE Wilcox

Terrebonne, OR 97756

Change in POU

Date filed Sept 12, 1979

Date of hearing _____

Place of hearing _____

Date of order 11-27-79 Vol. 32, page 515

Date for application of water 10-1-81

Loss of Right 10-23-85 V39, p 365
Proof mailed _____

Proof received _____

Certificate issued _____ Vol. _____, page _____

~~8-5-85 SRA~~
10-7-85 SRA
12-30-85 SRA

to see 1/82

DESCRIPTION OF WATER RIGHT

Name of stream Deschutes River

Trib. of _____ County of Deschutes

Use Irrigation

Quantity of water _____ No. of acres 16⁺

Name of ditch _____

Date of priority Oct 31, 1900 & Dec 2, 1907

In name of J. W. Burris

Deschutes River Adjudication, Vol. 16, page 7B ^{SRA}

App. No. _____ Per. No. _____ Cert. No. 29052 ^{SRA}

Certificate cancelled _____

Notation made on record by _____

FEES PAID

Date	Amount	Receipt No.
<u>9-12-79</u>	<u>30.00</u>	<u>14060</u>
TOTAL		
	Cert. Fee	

FEES REFUNDED

Date	Amount	Check No.

REMARKS

Card for C. NOV 20 1981

W.R.I.S.

Assembled 3-22-85 by SRA

Entered _____ by _____

Verified _____ by _____

TO BE ENTERED WHERE CHECKED	<input checked="" type="checkbox"/> INDEX CARDS:	Entered ^{LoR}	Checked
	<input checked="" type="checkbox"/> Name	<u>LoR</u> ^{SRA}	_____
	<input checked="" type="checkbox"/> Stream	<u>LoR</u> ^{SRA}	_____
	<input checked="" type="checkbox"/> Pt. of Div.	<u>LoR</u>	_____
	<input checked="" type="checkbox"/> Calendar	<u>LoR</u>	_____
	<input checked="" type="checkbox"/> CHECKED TO RECORDS:		
	<input checked="" type="checkbox"/> Twp. & Rge.	<u>LoR</u> ^{SRA}	_____
	<input checked="" type="checkbox"/> Decree-vault	<u>LoR</u> ^{SRA}	_____
	<input checked="" type="checkbox"/> Decree-safe	<u>LoR</u> ^{SRA}	_____
	<input checked="" type="checkbox"/> Cert. of W/R	<u>LoR</u> ^{SRA}	_____
<input type="checkbox"/> Per. Folder	_____	_____	
<input type="checkbox"/> Chainindex	_____	_____	
<input type="checkbox"/> Cross Ref.	_____	_____	
<input checked="" type="checkbox"/> Power Claim	<u>LoR</u>	_____	
<input type="checkbox"/> Abstracts	_____	_____	



T-4294

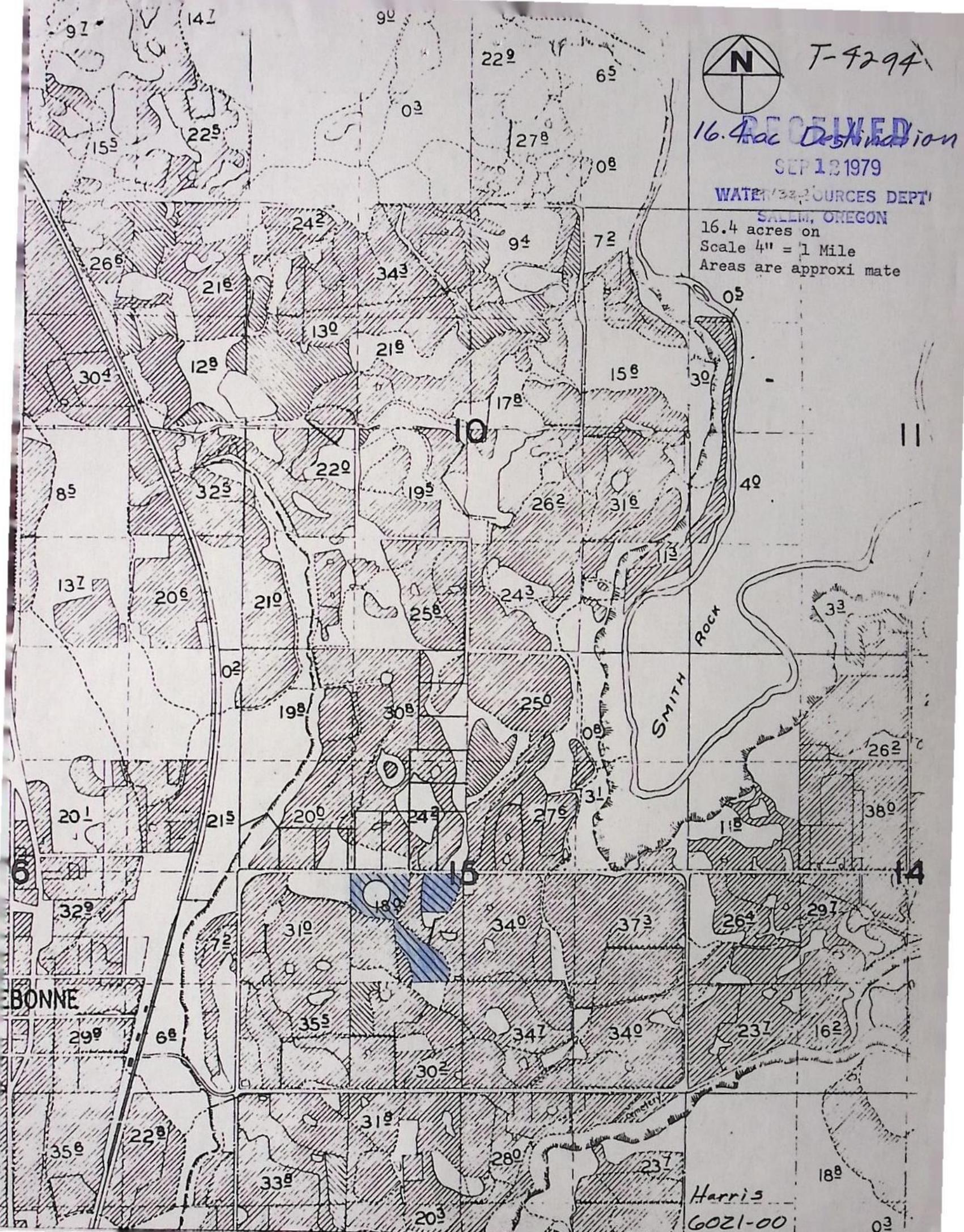
16.4 ac Destination

SEP 13 1979

WATER RESOURCES DEPT

SALEM, OREGON

16.4 acres on
Scale 4" = 1 Mile
Areas are approximate



BONNE

SMITH
ROCK

Harris
6021-00

03

BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

DESCHUTES COUNTY

IN THE MATTER OF THE APPLICATION)
OF DELL F. & JESSIE V. HARRIS)
(CENTRAL OREGON IRRIGATION)
DISTRICT) FOR APPROVAL OF A)
CHANGE IN PLACE OF USE OF WATER)

ORDER APPROVING
TRANSFER NO. 4294

On September 12, 1979, an application was filed in the office of the Water Resources Director by Dell F. and Jessie V. Harris for approval of a change in place of use from Deschutes River, pursuant to the provisions of ORS 540.510 to 540.530.

By Decree of the Circuit Court for Deschutes County, Oregon, entered September 30, 1958, In the Matter of the Determination of the Relative Rights to the Use of the Waters of Deschutes River and Its Tributaries, a water right was allowed in the name of Central Oregon Irrigation District for the use of the waters of Deschutes River for irrigation of, among other lands, a certain 10.9 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$ and 5.5 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 14 South, Range 13 East, W. M., being tabulated in the name of J.W. Burns at Volume 16, page 78, with dates of priority of October 31, 1900 and December 2, 1907, as evidenced by certificate of water right recorded at page 29052, Volume 21, State Record of Water Right Certificates. These lands also have a supplemental right under permit No. 23256 to the use of water stored in Crane Prairie Reservoir with a date of priority of February 28, 1913. These lands are irrigated by means of the Pilot Butte Canal.

The applicants herein, owners of the lands above described, propose to transfer the water right therefrom, without loss of priority, to a certain 16.4 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Township 14 South, Range 13 East, W. M.

The lands involved herein are within the boundaries of the Central Oregon Irrigation District and the Board of Directors of said District approved the proposed change in place of use of water at a regular meeting held March 13, 1979.

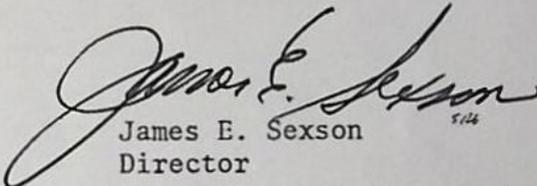
No objections having been filed and it appearing that the proposed change in place of use of water may be made without injury to existing rights, the application should be approved.

NOW, THEREFORE, it hereby is ORDERED that the requested change in place of use, as described herein, without loss of priority, is approved.

It is FURTHER ORDERED that said water so transferred shall be applied to beneficial use on or before October 1, 1981.

It is FURTHER ORDERED that upon receipt of proof satisfactory to the Water Resources Director of complete application of water to beneficial use on the lands to which the water is transferred hereby, a certificate of water right shall be issued to Central Oregon Irrigation District confirming this and prior changes within the District.

Dated at Salem, Oregon this 27th day of November, 1979.


James E. Sexson
Director

BEFORE THE WATER RESOURCES DIRECTOR OF OREGON
DESCHUTES COUNTY

IN THE MATTER OF THE TRANSFER)
APPLICATION 4294 IN THE NAMES) LOSS OF RIGHT
OF DELL F. AND JESSIE V. HARRIS)

Transfer Application 4294, in the names of Dell F. and Jessie V. Harris, proposed a change in place of use of water from Deschutes River under a certain right with priority dates of October 31, 1900 and December 2, 1907, to irrigate a certain 16.4 acres in NE 1/4 SW 1/4, Section 15, Township 14 South, Range 13 East, WM. -N- "C"

The order of the Water Resources Director, entered November 27, 1979, approving Transfer Application 4294, provided: "...that said water so transferred shall be applied to beneficial use on or before October 1, 1981."

The applicant has failed to make proof to the satisfaction of the Water Resources Director that the proposed change was accomplished within the provisions of the order, therefore, the subject water right has been lost.

Dated at Salem, Oregon this 23rd day of October, 1985.

William H. Young
WILLIAM H. YOUNG
Director

0337/d
0736D

WATER RESOURCES DEPARTMENT

INTEROFFICE MEMORANDUM

MEMORANDUM OF PERSONAL OR TELEPHONE CONTACT

TO: File T-4294

DATE: 7-29-85

FROM: Sam Allison

SUBJECT: Adverse Report

NAME: Bob Anderson

Called Bob Anderson 8:20. He and Leslie had talked about this transfer on Wednesday, July 24. He wrote Mr. Harris that day. I told him that Leslie had received no reply to her letter of 6-7-85, and if he didn't file for an extension of time, the adverse report would be filed and the right lost.

I received the adverse report Friday, July 26. Based on Bob's phone statement, I will hold the file open for about a week. If nothing is received from Mr. Harris, I will send out a "Loss of Right" letter, then issue the order.

Info: Mr. Harris

He has divided Harris Estates across Wilcox.
He thought the water was being divided there.
(There is a transfer in the works to do so).
He has not yet used water on this 40.

Advice report

April 5, 1985
Sue's Oscar
WRE

5-13-85 Talked to Bob Andersen again. He will
contact Harris.

6-7-85 letter to Harris (attached)

7-24-85 Talked to Bob A. again. Told him I
was sending report back. He will call Harris.

Sam,

Looks like a complete report to me. Note Jan 7 letter.

Bruce



T-4294

16.4 ac Destination

SEP 12 1979

WATER RESOURCES DEPT

SALM, OREGON

16.4 acres on

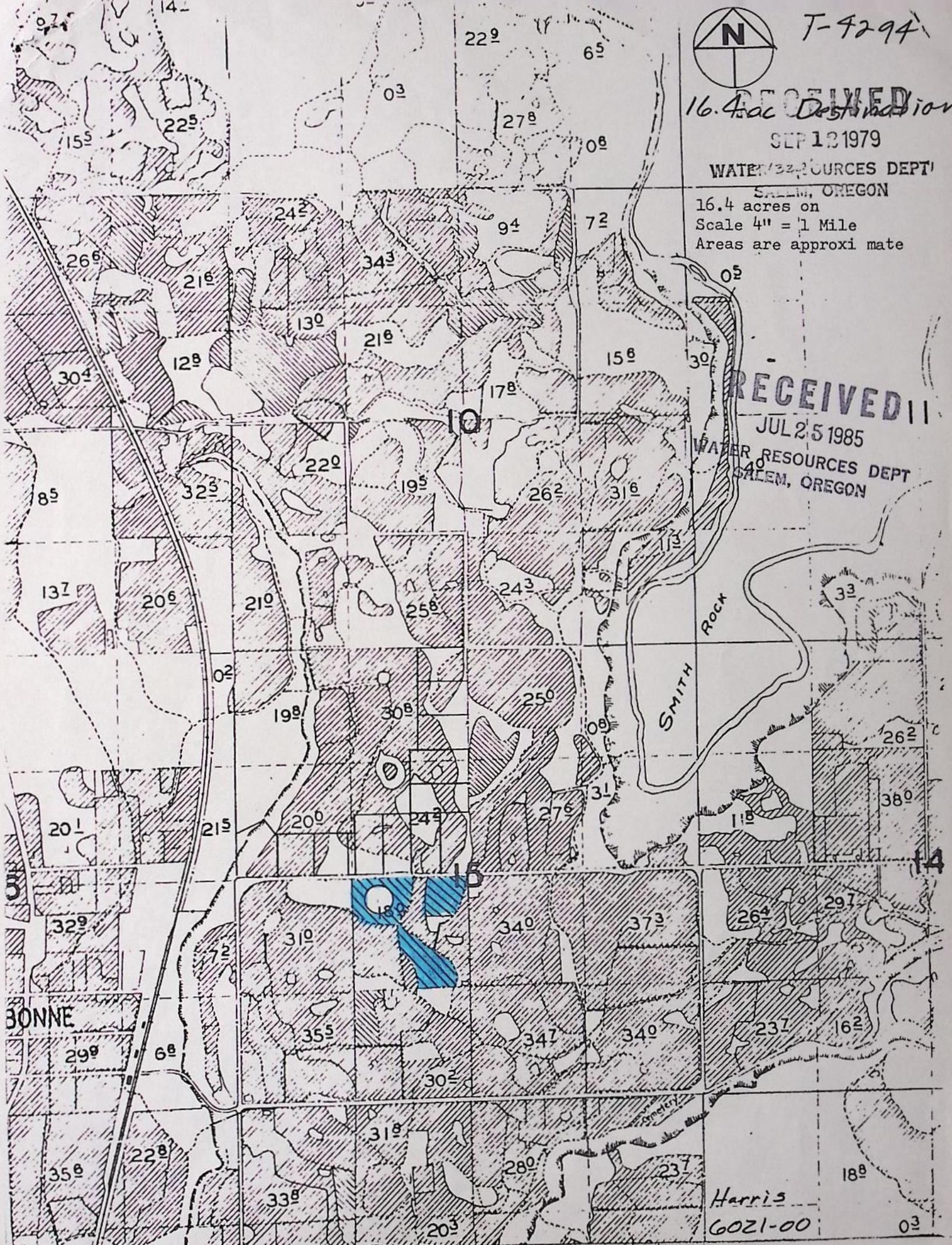
Scale 4" = 1 Mile

Areas are approximate

RECEIVED

JUL 25 1985

WATER RESOURCES DEPT
SALEM, OREGON



Harris
6021-00

03



VICTOR ATIYEH
GOVERNOR

Water Resources Department

WATERMASTER DISTRICT 11

117 NW LAFAYETTE, BEND, OREGON 97701 PHONE 388-6670

June 7, 1985

Dell Harris
686 NE Wilcox
Terrebonne, OR

RECEIVED
JUL 25 1985
WATER RESOURCES DEPT
SALEM, OREGON

RE: Transfer 4294

Dear Mr. Harris:

You may remember my visit to your property on April 5 of this year. We talked about transfer 4294 which was to move 16.4 acres of water right onto the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 15, T.14S., R.13E. At that time you indicated to me that you had not irrigated the lands shown on the transfer application map and that you would be interested in applying for an extension of time if necessary.

After talking with Bob Andersen of COID, it seems that you have a different transfer in progress that covers Harris Estates. Therefore, this transfer seems to be correct as far as COI is concerned. You will need to make proof on the 16.4 acres in order to maintain the water right. I am enclosing an application for an extension of time so that you may apply to do so.

Please be as complete as possible on the application. Extensions of time are not automatic and are based on information you supply that indicates you have made an attempt to apply the water. The \$100 fee is non-refundable.

If you have any questions, please feel free to call me.

Sincerely,

Leslie Olson
Water Rights Examiner

ENC
cc:Bob Andersen

*** OREGON WATER RESOURCES DEPARTMENT ***
*** WATER RIGHTS DIVISION ***
*** WATER RIGHT DATA INPUT FORM ***

WATER RIGHT NO. T0000 *42941* PERMIT NO. 016 *078* CERTIF. NO. 0029052
ORIG. NO. C000290521 PREV. NO. C000290521 SUPER. NO.

NAME: *DELL & JESSIE HARRIS*

ADDRESS: COID PO BOX548

CITY/STATE/ZIP/COUNTY: REDMOND, OR 97756

07
09

STREAM-ID 05 1980 RIV.MI. 0.0 WM.DIST. 11 W.R.TYPE SC STATUS V

CANCEL YEAR----> CONSTR.COMPLT--> *10 01 1981* YR.LAST USED-----> NEXT ACTION DUE-->
PRIORITY-----> *10 31 1900* PUT TO USE-----> *10 01 1981* LAST TRANS.DATE--> LAST TRANS.TYPE-->
APPLICATION---> *09 12 1979* SURVEYED-----> EXAM.FEE-----> *20.00* RECORDING FEE-----> *10.00*
PERMIT ISSUE--> *11 27 1979* CONCURRENCE-----> CYCLE STATUS-----> REPORTED FLAG----->
CONSTR.STRT.--> *11 27 1979* CERTIFIED-----> CORRES.INIT.-----> CORRES.DATE----->

POINT-OF-DIVERSION DATA;
TWNSP RNGE SECT QTR/QTR STREAM-ID

TWNSP	RNGE	SECT	QTR/QTR	STREAM-ID	RIV.MI.	RATE	STATUS	S	OR	P
170S	120E	29	A D	05 1980	<i>164.9</i>		V			P
180S	120E	13	A C	05 1980	171.0		V			P
					0.0					

** REMARKS; - - - - -
** DATED-->
** PRIORITY ALSO 12-2-1907 CHANGES POIL
** PART OF C-29052 PILOT BUTTE CENTRAL
** OREGON CANAL TAB IN NAME OF J. W.
BURRIS.
**
**
**

PLACE-OF-USE DATA:
TWNSP RNGE SECT QTR/QTR CNTY USE % CNSMTV ACRES STATUS S OR P

TWNSP	RNGE	SECT	QTR/QTR	CNTY	USE %	CNSMTV	ACRES	STATUS	S	OR	P
<i>140S</i>	<i>130E</i>	<i>15</i>	<i>C A</i>	<i>09</i>	<i>IR</i>	<i>100.00</i>	<i>16.40</i>	<i>V</i>			<i>P</i>

W.R.I.S.

Assigned: 3-22-85 by SRL

Entered _____ by _____

Verified _____ by _____

8. The use to which the water is applied is irrigation
(Irrigation, Mining, Power, Manufacturing, etc.)

Location of area irrigated, or place of use if other than irrigation:

Removing				
Township North or South	Range E. or W. of Willamette Meridian	Section	List ¼-¼ of Section	Number Acres To Be Irrigated
14 S	13 E	15	SW¼NW¼	10.9
14	13	15	SE¼NW¼	5.5

(If more space required, attach separate sheet)

9. Are you the legal owner of the above described lands? Yes
(If not owner, explain your interest)

10. To your knowledge, has any portion of the water right above described undergone a period of five or more consecutive years of nonuse? No
(Yes or No)

NOTE: Answer questions 11, 12 and 13 if application is for change in use or place of use.

11. Are the lands from which you propose to transfer your water right free of all encumbrances, including taxes, mortgages, liens, etc.? No
(Answer Yes or No)

12. If not, give below a description of existing encumbrances:

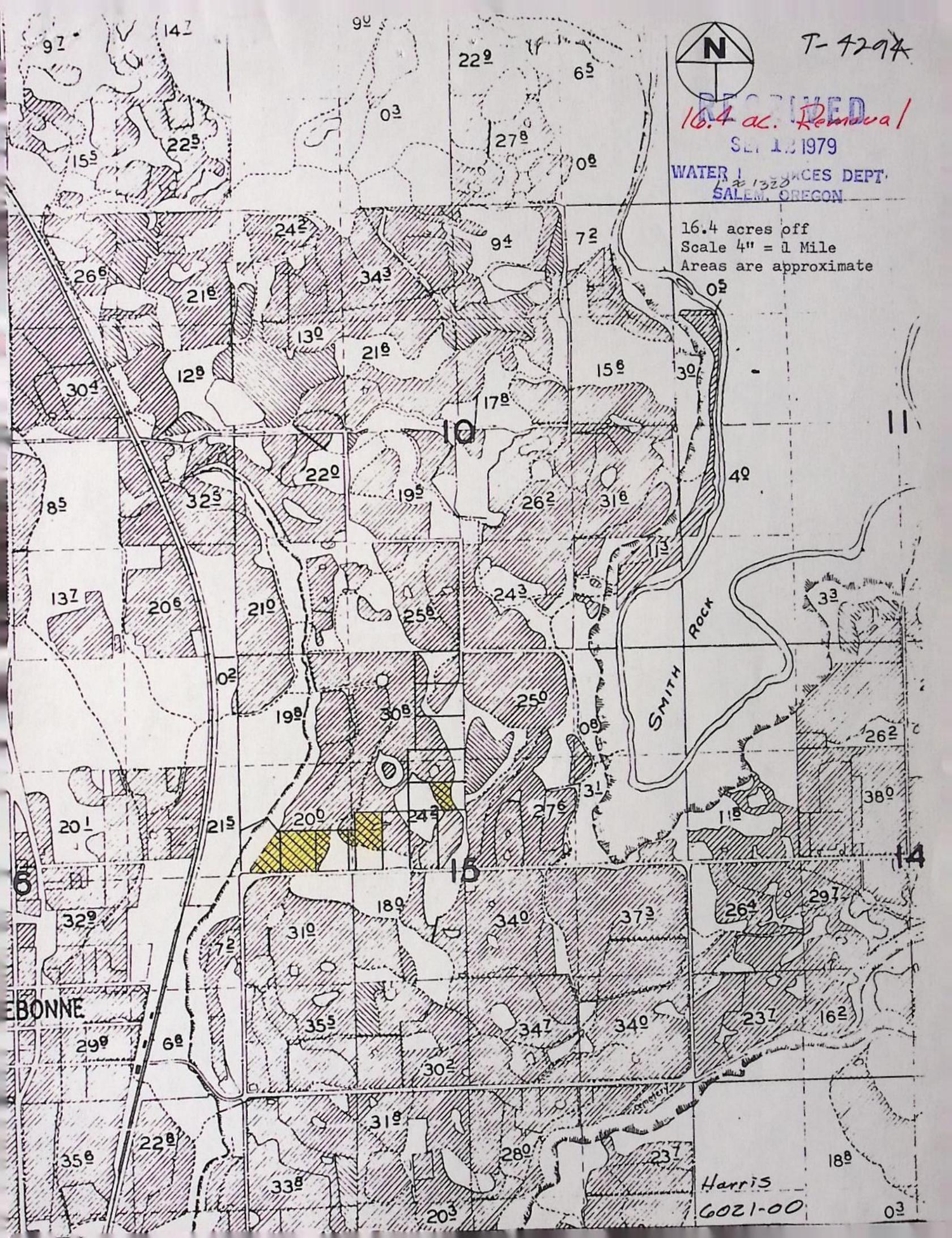
NATURE OF ENCUMBRANCE	HELD BY	AMOUNT
Mortgage	FHA	Letter of consent attached.

13. The use to which the water is to be applied is irrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

Location of area to be irrigated, or place of use if other than irrigation:

Destination Township North or South	Range E. or W. of Willamette Meridian	Section	List ¼-¼ of Section	Number Acres To Be Irrigated
14 S	13 E	15	NE¼SW¼	16.4 AC

(If more space required, attach separate sheet)



T-4294

16.4 ac. Removal

SET 12 1979

WATER RESOURCES DEPT.
SALEM, OREGON

16.4 acres off
Scale 4" = 1 Mile
Areas are approximate

EBONNE

SMITH ROCK

Harris
6021-00

W. E. Dent

58.0

32 1/2 - Trsf Sp. O. V. 112, p. 274

22.0 acres in the NE 1/4 NW 1/4,
36.0 acres in the SE 1/4 NW 1/4,
Section 14,
T. 14 S., R. 13 E., W.M.

H. W. Lawson

63.5

12.0 acres in the SW 1/4 NW 1/4,
30.0 acres in the NE 1/4 SW 1/4,
26.5 acres in the NW 1/4 SW 1/4,
Section 14,
T. 14 S., R. 13 E., W.M.

Rhodeside Estate

85.0

24.0 acres in the SW 1/4 SW 1/4,
12.0 acres in the SE 1/4 SW 1/4,
Section 14,
17.0 acres in the NW 1/4 NE 1/4,
14.0 acres in the SW 1/4 NE 1/4,
16.0 acres in the NE 1/4 NW 1/4,
Section 23,
T. 14 S., R. 13 E., W.M.

Henry Truecox

20.0

10.0 acres in the NE 1/4 SE 1/4,
10.0 acres in the NW 1/4 SE 1/4,
Section 14,
T. 14 S., R. 13 E., W.M.

Property to which this water right is appurtenant is described as the N 1/2 SE 1/4, Section 14 except that portion thereof described as: Beginning at the NW corner of the NE 1/4 SE 1/4 of said Section 14, thence due south along the west line of said subdivision 198 ft., thence S. 47° a distance of 350 ft., thence N. 47° 05' E. 636.33 ft., more or less to a point on the north line of said NE 1/4 SE 1/4, thence west to the point of beginning.

Jack McClurg

60.0

5.0 1/2 - Trsf Sp. O. V. 112, p. 274
10.0 1/2 - Trsf Sp. O. V. 112, p. 274

30.0 acres in the SW 1/4 SE 1/4,
30.0 acres in the SE 1/4 SE 1/4,
Section 14,
T. 14 S., R. 13 E., W.M.

J. W. Burris

115.5

T-9299 Δ P 10.9 1/2
T-9299 Δ P 5.5 1/2

31.0 acres in the NE 1/4 NW 1/4,
20.0 acres in the NW 1/4 NW 1/4,
20.0 acres in the SW 1/4 NW 1/4,
24.5 acres in the SE 1/4 NW 1/4,
20.0 acres in the NE 1/4 SW 1/4,
Section 15,
T. 14 S., R. 13 E., W.M.

14. Reasons for the proposed changes are due to right-of-way dedication to
..... Deschutes County and the subdivision of a portion of the NW $\frac{1}{4}$ of Section 15,
..... T 14 S., R 13 E. of the W.M., and more beneficial use of the water rights.

15. Construction work will be completed on or before

16. The water will be completely applied to the proposed use on or before ...7-1-80.....

Remarks Water rights are being transferred within the property owned by Del Harris.
Approved by the Board of Directors of the Central Oregon Irrigation District at a
regular meeting held March 13, 1979.

NOTE: THIS APPLICATION MUST BE ACCOMPANIED BY A MAP OR MAPS SHOWING THE
BEFORE AND AFTER LOCATIONS OF THE POINT OF DIVERSION AND/OR PLACE OF
USE, AS THE CASE MAY BE.

AFFIDAVIT OF APPLICANT

We, Dell F. Harris and Jessie V. Harris....., the applicant herein, being
first duly sworn, depose and say that I have read the above and foregoing application for transfer of water
right; that I know the contents thereof and that the statements therein made are true and correct to the best
of my knowledge and belief.

In Witness Whereof, I have hereunto set my hand this 8th day of March, 1979.....

x Dell F. Harris
x Jessie Harris
(Name of applicant)

Subscribed and sworn to before me this 8th day of March, 1979.....

[Notarial Seal]

Robert A. Anderson
NOTARY PUBLIC FOR OREGON

My commission expires 9/14/79.....





STATE OF OREGON

INTEROFFICE MEMO

TO: TRANSFERS, WATER RIGHTS DIVISION

DATE: Oct 10, 1979.

FROM: ** Robert F. Main, Jr. Watermaster

RECEIVED

OCT 12 1979

WATER RESOURCES DEPT
SALEM, OREGON

SUBJECT: WATER RIGHT TRANSFER APPLICATION NO. 4294

IN THE NAME OF Dell F. & Jessie V. Harris

In my opinion the proposed change in place of use of water from Deschutes River
MAY BE MADE WITHOUT INJURY WOULD RESULT IN INJURY* to an existing water right.

Headgate notices HAVE HAVE NOT been issued for diversion from the sources which serves this right.

If for change in point of diversion, is there any intervening point of diversion between the authorized and the proposed points of diversion? no
(yes or no)

In my opinion, the order approving the subject transfer application should include the following in regard to the appropriator installing suitable measuring devices in the diversion works:

- (1) PRIOR to the diverting of water at the new point of diversion . . .
- (2) When in the judgment of the watermaster it becomes necessary . . .

* The approval of this transfer application would result in injury to other water rights because _____

** Bob Main
Watermaster's signature or initials

T-4294

STATE	Oregon
COUNTY	Deschutes
CASE NO.	43-09 1061648

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

APPLICATION FOR PARTIAL RELEASE,
SUBORDINATION, OR CONSENT

TYPE OF LOAN
FO
(SPECIFY)
<input type="checkbox"/> DIRECT <input checked="" type="checkbox"/> INSURED

RECEIVED

SEP 12 1979

The undersigned Dell F. Harris and Jessie V. Harris
(Names of Borrower and Wife)

whose address (Including ZIP Code) is 686 N. E. Wilcox, Terrebonne, Oregon 97760

in accordance with the terms of the security instruments now held or insured by the Farmers Home Administration on their property, apply for release or subordination of the liens of said security instruments or consent to the following transaction.

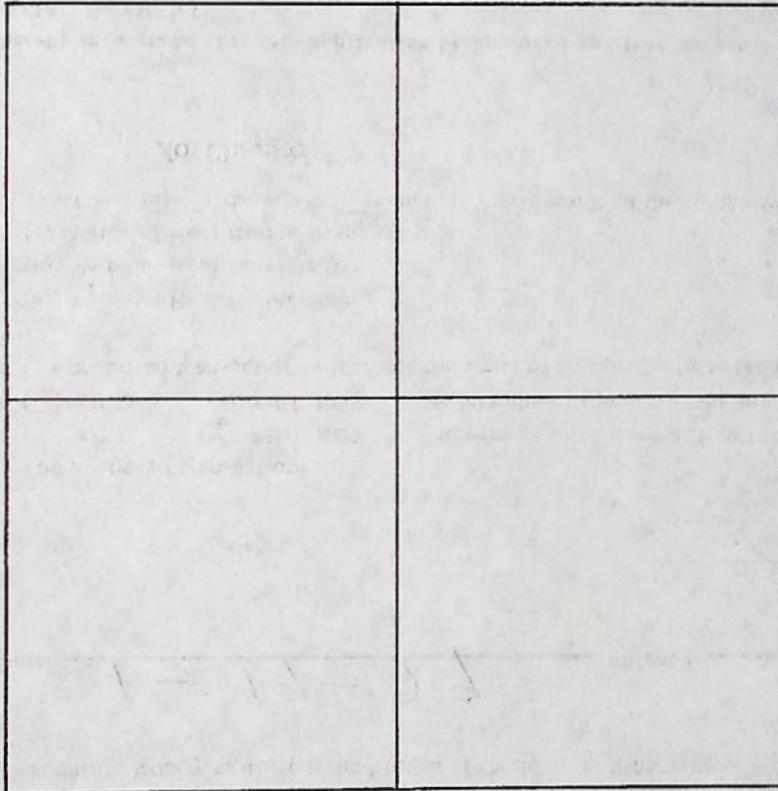
Transfer water rights within mortgaged property.
(Description)

1. Plot of Property:

2. Prior lienholders listed in order:

N

None



3. The prior lien to which subordination is requested is to be held by:

4. The property to be leased or conveyed to:

5. Description of property to be covered by the release, subordination, or consent:

Transfer 16.⁴ acres of C. O. I. water rights from Lots 1, 2 & 3, Block 1, and Lots 1 & 5 of Block 2, Harris Estates to the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 15 TWP 14 S, Range 13 EWM, Deschutes County, Oregon.

6. The use to be made of the property covered by this application is:

7. The anticipated proceeds from this transaction are: None
Other considerations:

Initial payment \$ -0-
Subsequent payment(s) \$ -0-

8. Subject to the provisions of Paragraph 7 it is proposed to use the proceeds as follows:

9. If this application is approved, the undersigned borrowers agree to comply with such terms as may be prescribed by the Farmers Home Administration and to disposition of the proceeds as required by the Farmers Home Administration pursuant to its regulations, including the method of applying payments to the borrowers' loan accounts. It is expressly understood that unless a separate written instrument of subordination or partial release is executed and delivered by the Farmers Home Administration pursuant to this application, approval by the Farmers Home Administration of this application will merely constitute and evidence its consent, as lienholder, to the proposed transaction without in any way subordinating its lien, releasing any of its security, modifying the payment terms of the loan, or otherwise affecting any rights of the Farmers Home Administration.

Date 1-19-79 Signed Dell F Harris (Husband)
Jessie Harris (Wife)

1. The proposed transaction:
 WILL WILL NOT prevent or make more difficult the successful operation of this property
 WILL WILL NOT reduce the efficiency of the property.

2. The proposed transaction will affect the value of this property as security for the loan as follows:

	Present Market Value	Normal Value
(a) Value of Real Estate Before	<u>400,000</u>	<u> </u>
(b) Value of Real Estate After	<u>400,000</u>	<u> </u>
(c) Value of Real Estate Disposed of	<u>-</u>	<u>XXXXXX</u>

3. The following damages benefits will result to this property from the transaction:
No Change

I hereby recommend that this application be approved and that the proceeds be applied or released as follows:

INITIAL PAYMENT:
\$ _____ To extra payment on FHA loan
\$ _____ To regular payment on FHA loan
\$ _____ To borrower as regular income
\$ _____ To prior lien(s)
\$ _____ Other (specify) _____

SUBSEQUENT PAYMENTS:
\$ _____ or _____ % To extra payment on FHA loan
\$ _____ or _____ % To regular payment on FHA loan
\$ _____ or _____ % To borrower as regular income
\$ _____ or _____ % To prior lien(s)
\$ _____ Other (specify) _____

Date 1-22-79 Recommended by Roughan W. Post
Assistant County Supervisor
(Title)

Date 1/23/79 Approved Disapproved by Sharon J. Bannoy
County Supervisor
(Title)

T-4294

RECEIVED

SEP 18 1979

WATER RESOURCES DEPT.
SALEM, OREGON

WARRANTY DEED

GRANTORS: LLOYD C. HILL and ERVALYN W. HILL, husband and wife

GRANTEES: DELL F. HARRIS and JESSIE V. HARRIS, husband and wife

CONSIDERATION: \$37,500.00

Grantors hereby convey unto Grantees, their heirs and assigns, the following described real property, to-wit:

The Northwest Quarter (NW1/4) and the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) of Section 15, Township 14 South, Range 13, East of the Willamette Meridian, Deschutes County, Oregon.

TOGETHER with an appurtenant water right of 115 1/2 acres under the system of the Central Oregon Irrigation District.

SUBJECT TO: (1) Existing telephone, telegraph and power lines, roads, railroads, highways, ditches, canals and pipelines. (2) Right of way easement from Lloyd Hill and Ervalyn Hill, husband and wife, to Central Electric Cooperative, Inc., a cooperative corporation, dated August 1, 1960 and recorded August 8, 1960 in Vol. 125 of Deeds at page 471. (an easement or right of way to construct, operate and maintain on the above-described lands and/or upon all streets, roads or highways abutting said lands, an electric transmission or distribution line or system)

AND FURTHER SUBJECT TO a mortgage of record to the Farmers Home Administration which is assumed by Grantees, and ALSO SUBJECT to taxes levied and assessed subsequent to August 31, 1962 and liens and encumbrances created or suffered to accrue by Grantees herein or those claiming by, through or under them.

THIS DEED is given in performance of that certain contract of sale dated August 31, 1962 between Grantors herein as seller and Grantees herein as buyer.

Grantors warrant and covenant that they are the owners of the above described real property in fee simple, free and clear of liens and encumbrances and will warrant and defend the same against all persons who lawfully claim the same, except as hereinabove mentioned.

EXECUTED this 18th day of October, 1972.



Lloyd C. Hill
Lloyd C. Hill

Ervalyn W. Hill
Ervalyn W. Hill

STATE OF OREGON, County of Deschutes) ss. October 18th, 1972

Personally appeared the above named LLOYD C. HILL and ERVALYN W. HILL, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: [Signature]
Notary Public for Oregon
My Commission Expires: 11-13-1974

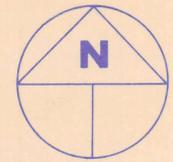
G. F. BAKERDAW
ATTORNEY AT LAW

T-7294

HARRIS ESTATES

A SUBDIVISION OF A PORTION OF THE
NW 1/4 SECTION 15, T.14 S., R.13 E. W.M.
DESCHUTES COUNTY, OREGON

SCALE 1" = 200' DECEMBER 1978



Robert E Meyer Consultants
Engineers, Planners and Surveyors
1655-2 S.W. HIGHLAND AVE., REDMOND, ORE. 97756
(P.O. Box 610) (503) 548-5081

SURVEYOR'S CERTIFICATE

STATE OF OREGON)
COUNTY OF DESCHUTES) SS

I, FRANK H. SELLERS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON BEING FIRST DULY SWORN, DEPOSE AND SAY THAT DURING THE MONTH OF NOVEMBER, 1978, I CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED UPON THE PLAT AS "HARRIS ESTATES", AND THAT THE INITIAL POINT IS A 2" X 36" GALVANIZED IRON PIPE DRIVEN 6" BELOW THE SURFACE OF THE GROUND. THE BOUNDARY OF THE PLAT IS DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 13 EAST OF THE WILLAMETTE MERIDIAN IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INITIAL POINT WHICH IS THE WEST QUARTER CORNER OF SAID SECTION 15; THENCE NORTH 00°49'09" EAST ALONG THE SECTION LINE WHICH IS ALSO THE CENTERLINE OF N.E. FIRST STREET 556.98 FEET; THENCE SOUTH 89°10'51" EAST 30.00 FEET TO A 5/8" IRON ROD; THENCE NORTH 64°48'36" EAST 380.40 FEET TO A 5/8" IRON ROD; THENCE SOUTH 23°31'09" EAST 180.12 FEET TO A 5/8" IRON ROD; THENCE NORTH 89°50'36" WEST 896.00 FEET TO A 5/8" IRON ROD; THENCE NORTH 00°16'21" WEST 168.00 FEET TO A 5/8" IRON ROD; THENCE NORTH 89°50'36" EAST 632.00 FEET TO A 5/8" IRON ROD; THENCE NORTH 00°16'21" WEST 712.00 FEET TO A 5/8" IRON ROD; THENCE NORTH 89°50'36" EAST 82.62 FEET TO A 5/8" IRON ROD; THENCE NORTH 00°12'18" WEST 1200.20 FEET TO A 5/8" IRON ROD; THENCE NORTH 89°46'51" EAST 590.00 FEET TO A POINT ON THE CENTERLINE OF N.E. NINTH, SAID POINT BEING THE NORTH QUARTER CORNER OF SAID SECTION 15; THENCE SOUTH 00°12'18" WEST 2309.88 FEET ALONG THE CENTERLINE OF N.E. NINTH STREET TO AN ANGLE POINT; THENCE CONTINUING SOUTH 00°12'18" WEST 322.99 FEET TO A 5/8" IRON ROD THAT MARKS THE CENTER QUARTER CORNER OF SAID SECTION 15; THENCE SOUTH 89°50'36" WEST 2645.38 FEET ALONG THE CENTERLINE OF NORTHEAST WILCOX AVENUE TO THE TRUE POINT OF BEGINNING.

THE ATTACHED PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LOTS AND STREETS AS STAKED UPON THE GROUND WITH 5/8" X 30" IRON RODS AT ALL LOT CORNERS AND CURVE POINTS UNLESS OTHERWISE SHOWN.

SUBSCRIBED AND SWORN TO BEFORE ME
THIS _____ DAY OF _____, 197__

NOTARY PUBLIC FOR THE STATE OF OREGON
MY COMMISSION EXPIRES _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WE DELL F. HARRIS AND JESSIE V. HARRIS, HUSBAND AND WIFE, ARE THE TITLE OWNERS OF THE LANDS IN THE NORTH-WEST QUARTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, DESCHUTES COUNTY, OREGON AS SHOWN ON THE ATTACHED PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREUNTO ATTACHED AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND TO BE DEDICATED "HARRIS ESTATES" AND WE DO HEREBY DEDICATE ALL ROADS AND STREETS, AS SHOWN, TO THE PUBLIC FOR PUBLIC USE FOREVER.

Dell F. Harris
DELL F. HARRIS

Jessie V. Harris
JESSIE V. HARRIS

ACKNOWLEDGEMENT

STATE OF OREGON)
COUNTY OF DESCHUTES) SS

THIS IS TO CERTIFY THAT ON THIS 29th DAY OF Dec., 1978, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DELL F. HARRIS AND JESSIE V. HARRIS WHO ARE KNOWN TO ME TO BE THE IDENTICAL PERSONS NAMED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

WITNESS MY HAND AND OFFICIAL SEAL THIS DAY AND YEAR LAST ABOVE WRITTEN.

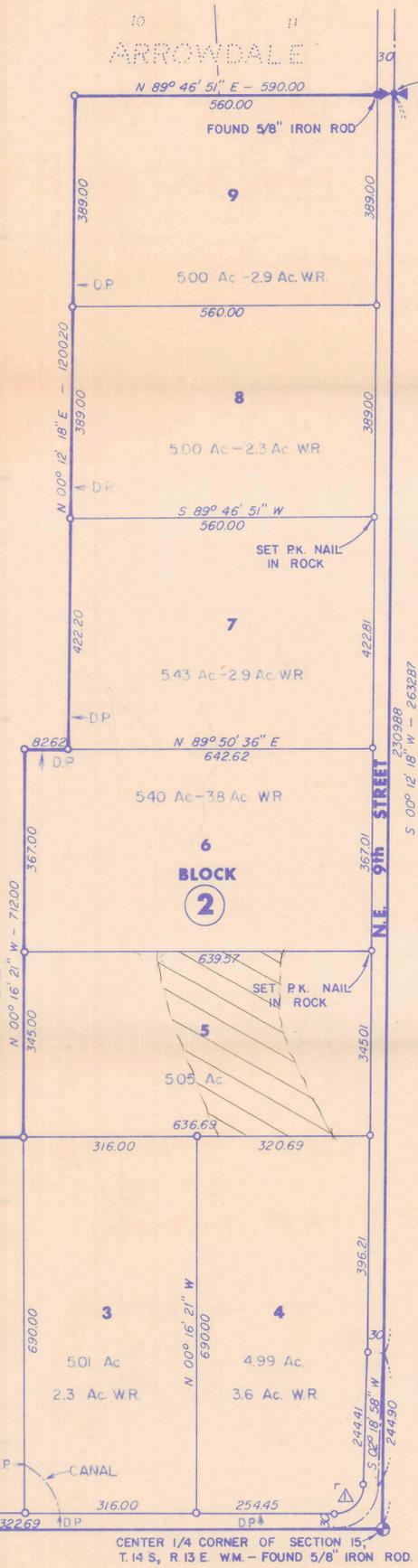
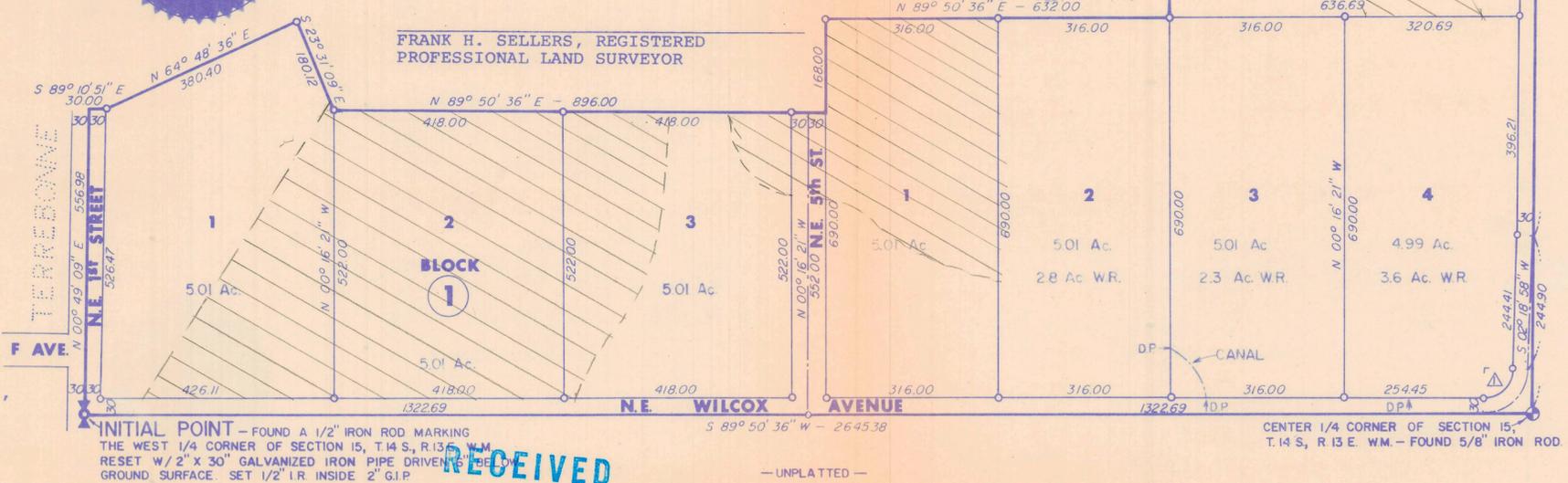
Patricia A. Reid
NOTARY PUBLIC FOR THE STATE OF OREGON

MY COMMISSION EXPIRES THE 27th DAY OF June, 1982.

LEGEND

- ◆ FOUND 1/4 SECTION CORNER
- ⊕ FOUND CENTER 1/4 CORNER
- FOUND 5/8" IRON ROD
- SET 5/8" IRON ROD
- DP IRRIGATION DELIVERY POINT
- W.R. WATER RIGHT

NOTE: LOTS 1 AND 3 IN BLOCK 1, AND LOTS 1 AND 4 IN BLOCK 2 WILL NOT HAVE ACCESS ONTO N.E. WILCOX AVENUE.



NORTH 1/4 CORNER OF SECTION 15, T.14 S., R.13 E. W.M. - FOUND 3/4" IRON PIPE.

APPROVALS

APPROVED THIS _____ DAY OF _____, 197__,
DESCHUTES COUNTY HEARINGS OFFICER

BY _____

APPROVED THIS _____ DAY OF _____, 197__,
DESCHUTES COUNTY PLANNING DIRECTOR

BY _____

APPROVED THIS _____ DAY OF _____, 197__,
DESCHUTES COUNTY SURVEYOR

BY _____

APPROVED THIS _____ DAY OF _____, 197__,
DESCHUTES COUNTY BOARD OF COMMISSIONERS

_____ COMMISSIONER

_____ COMMISSIONER

_____ COMMISSIONER

ATTEST: DESCHUTES COUNTY TAX COLLECTOR

BY _____ DATE _____

ATTEST: DESCHUTES COUNTY ASSESSOR

BY _____ DATE _____

APPROVED THIS _____ DAY OF _____, 197__,
CENTRAL OREGON IRRIGATION DISTRICT

BY _____

APPROVED THIS _____ DAY OF _____, 197__,
DESCHUTES COUNTY HEALTH DEPARTMENT

BY _____

ATTEST: DESCHUTES COUNTY RURAL FIRE DISTRICT NO. 1

BY _____ DATE _____

STATEMENTS

WATER SUPPLY - THE DEVELOPER DOES NOT PROPOSE TO PROVIDE A DOMESTIC WATER SYSTEM.

SEWAGE DISPOSAL - THE DEVELOPER DOES NOT PROPOSE TO PROVIDE A SEWAGE DISPOSAL FACILITY.

PUBLIC UTILITY EASEMENTS - A FIVE FOOT PUBLIC UTILITY EASEMENT SHALL EXIST ALONG EACH SIDE OF ALL SIDE AND BACK LOT LINES. A TEN FOOT UTILITY EASEMENT SHALL EXIST ALONG ALL STREET FRONTAGE. UTILITIES ARE TO INCLUDE TELEPHONE, ELECTRICAL POWER, CABLE TELEVISION AND ANY OTHER PUBLIC UTILITIES AS THEY MAY BECOME AVAILABLE. A CANAL EASEMENT SHALL EXIST TEN FEET WIDE ALONG EACH SIDE OF CANAL CENTERLINE

CURVE DATA

Curve No.	Delta	Radius	Arc	Chord	Brng.	Chord
1	47°31'39"	51.85	79.21	S46°04'47"W	71.73	

RECEIVED
SEP 12 1979
WATER RESOURCES DEPT.
SALEM, OREGON

- UNPLATTED -