# T-10341

#### PERMIT AMENDMENT

| Name City of Troutdale                  |  |
|---|--|
|   |  |
| Address 104 SE Kibling Avenue           | DESCRIPTION OF WATER RIGHT             |
| Troutdate, de 97060                     | Name of stream Well #449               |
| 503 665-5175                            | Trib. of P County of Multnomah         |
| Change in APOA POU                      | Use Mu                                 |
| Date filed 3-16-07                      | Quantity of water No. of acres         |
| Date of hearing                         | Name of ditch                          |
| Place of hearing                        | Date of priority 1981 1982             |
| Date of order 6.14-07 Vol. 72, page 342 | In name of Same as Aloave              |
| Date for application of water —         | Adjudication, Vol. —, page             |
| Proof mailed                            | App. No. G9583 Per. No. G9866 Cert. No |
| Proof received                          | Certificate cancelled                  |
| Certificate issued Vol , page           | Notation made on record by             |

#### FEES PAID

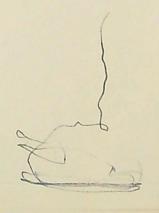
| 3-16-07 | Amount 1050.00 | Receipt No. 86683 |
|---------|----------------|-------------------|
| TOTAL   | Cert. Fee      |                   |

#### FEES REFUNDED

| mount | Check No. |
|-------|-----------|
|       |           |
|       |           |

#### REMARKS

| Agent: James Galloway 342 5W 44 st. Troutdate, OR 97060 503 674-7239 F | ax 503 492-3502 |
|--|-----------------|
| NOID/NO CWRE   |                 |
| Multnoman County 1600 SE 190th Ave Port OR 97233                       |                 |
|  |                 |
|  |                 |



#### STATE OF OREGON

#### WATER RESOURCES DEPARTMENT

RECEIPT # 86683

725 Summer St. N.E. Ste. A SALEM, OR 97301-4172 (503) 986-0900 / (503) 986-0904 (fax)

INVOICE # \_\_\_\_\_

| RECEIVED FRO | om: City o-       | FTroute            | Jak-        | APPLICATION   |             |
|--------------|-------------------|--------------------|-------------|---------------|-------------|
| BY:          |                   |                    |             | PERMIT        |             |
| CACH         | CLIECK-#          | THED. (IDENTIES)   |             | TRANSFER      | T-10341     |
| CASH: C      | CHECK:# C         | [                  | TOTAL REC'D | \$ 1650.00    |             |
| 1083         | TREASURY          | 4170 WRD N         | ISC CASH A  | ССТ           |             |
| 0407         | COPIES            |                    |             |               | \$          |
|              |                   | \$                 |             |               |             |
| 0243 I/S L   | ease 0244         | Muni Water Mgmt. P | an 024      | 5 Cons. Water |             |
|              |                   | 4270 WRD 0         | PERATING A  | CCT           |             |
|              | MISCELLANEOUS     |                    |             |               |             |
| 0407         | COPY & TAPE FEE   | S                  |             |               | \$          |
| 0410         | RESEARCH FEES     |                    |             |               | \$          |
| 0408         | MISC REVENUE:     | (IDENTIFY)         |             |               | \$          |
| TC162        | DEPOSIT LIAB. (II | DENTIFY)           | -           |               | \$          |
| 0240         | EXTENSION OF TI   | ME                 |             |               | \$          |
|              | WATER RIGHTS:     |                    | EXAM FEE    |               | RECORD FEE  |
| 0201         | SURFACE WATER     |                    | \$          | 0202          | \$          |
| 0203         | GROUND WATER      |                    | \$          | 0204          | \$          |
| 0205         | TRANSFER          |                    | \$1,050.0   | 7             |             |
|              | WELL CONSTRUC     | TION               | EXAM FEE    |               | LICENSE FEE |
| 0218         | WELL DRILL CONS   | STRUCTOR           | \$          | 0219          | \$          |
|              | LANDOWNER'S PE    | ERMIT              |             | 0220          | \$          |
|              | OTHER             | (IDENTIFY)         |             |               |             |
| 0536         | TREASURY          | 0437 WELL          | CONST STAF  | RTEFE         |             |
| 0211         | WELL CONST STA    |                    |             |               |             |
| 0210         | MONITORING WEL    |                    | \$          | CARD #        |             |
| 0210         |                   |                    |             | CARD#         |             |
|              | OTHER             | (IDENTIFY)         |             |               |             |
| 0607         | TREASURY          | 0467 HYDRO         | OACTIVITY   | LIC NUMBER    |             |
| 0233         | POWER LICENSE     | FEE (FW/WRD)       |             |               | \$          |
| 0231         | HYDRO LICENSE     | FEE (FW/WRD)       |             |               | \$          |
|              | HYDRO APPLICAT    | ION                |             |               | \$          |
|              | TREASURY          | OTHER              | R / RDX     |               |             |
| FUND         |                   | TITLE              |             |               |             |
|              | E                 |                    |             |               |             |
|              |                   | VENDOIT#           |             |               | \$          |
| DESCRIP      | TION              |                    |             |               |             |

RECEIPT:

86683

DATED: 3-16 07 BY: Lankbe



Water Resources Department

North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1266 503-986-0900 FAX 503-986-0904

March 27, 2007

CITY OF TROUTDALE 104 SE KIBLING AVENUE TROUTDALE OR 97060

Reference: Permit Amendment Transfer 10341

On March 16, 2007 we received your request for permit amendment changes in place of use and additional point of appropriation for use of water from WELLS. The application was accompanied by \$1050. Our receipt 86683 is enclosed.

By copy of this letter, we are asking the Watermaster for his report regarding the potential for injury to existing water rights which may be caused by the change.

Except as provided under ORS 540.510(3) for municipalities, you may not use water in the new place of use, or from the new point of appropriation, until 60 days after we received your notice (application) and the permit amendment has been approved.

We will notify you if additional information or corrections to the application or map are required.

If you have any questions, please call the Transfer Section, (503)986-0900.

cc:

Watermaster #20 Groundwater James Galloway, Agent

enclosure



#### Water Resources Department

725 Summer Street NE, Suite A Salem, OR 97301-1271 503-986-0900 FAX 503-986-0904

#### Notice of Application for Water Right Transfer, Temporary Transfer, or Permit Amendment 03/27/07

The Department seeks comment on the recently-filed application listed below. Any person may comment on the application. Comments must be received by the Department within 30 days of the date of this notice.

County:

MULTNOMAH

Transfer:

10341

Water Right:

PERMIT G-9866

Priority Date:

1981,1982

Name:

CITY OF TROUTDALE

Address:

104 SE KIBLING AVE; TROUTDALE OR 97060

Change:

POU/APOA

Source:

WELLS

Authorized APOA: T1N R3E 25

Proposed APOA:

T1S R3E 12

Authorized POU:

T1N R3E 23,24,25,26,35,36

T1N R4E 30,31

T1S R3E 1

Proposed POU:

T1N R3E 14,22,23,27

The holder of a water right may apply to permanently change an existing water use subject to transfer. A transfer application may involve any of the following changes: Point of diversion or appropriation (POD; POA); Additional point of diversion or appropriation (APOD; APOA); Historic POD (HIST); Place of use (POU); Character of use (USE); Instream (ISWR); Substitution (SUB); or Exchange (EXCH).

The holder of a water right subject to transfer may request to temporarily change the place of use of the water for up to 5 years and, if necessary to convey the water, to temporarily change the point of diversion or appropriation.

The holder of a water right permit may apply to change a point of diversion (POD) or appropriation (POA) or to change the place of use (POU).

Any person who provides comments within the comment period will receive a copy of the Department's preliminary determination of whether the application should be approved or rejected after the Department has completed a review of the application and will be provided an opportunity to protest the application and preliminary determination at that time. The Director may presume that the transfer would be allowed by, and compatible with comprehensive plans unless an affected local government informs the Director otherwise within 30 days of this notice. Comments should be sent to the Transfers Section at the Department's Salem office.

# STATE OF OREGON

WATER RESOURCES DEMC19ED State Well No. 10/36-25cb

SALEM. OREGON

| (1) OWNER:   | (10) LOCATION OF WELL:  |
|--|---|
| Name CITY OF TROUTDALE   | County MULT, Driller's well number 5370   |
| Address 104 KIBLING ST.  | NW 4 SW 4 Section 25 T. IN R. 3E W.M.   |
| City TROUTDALE State ORE 97060   | Tax Lot # Lot Blk Subdivision   |
| (2) TYPE OF WORK (check): WELL No Ψ.   | Address at well location: CITY SHOP   |
| The state of the s | TROUTDALE ORE:  |
| New Well A Deepening Abandon Abandon Abandon II Abandon II If abandonment, describe material and procedure in Item 12.   | (11) WATER LEVEL: Completed well.   |
| When when we have been a second as   | Depth at which water was first found 287 ft.  |
| TYPE OF WELL: (4) PROPOSED USE (check):  | Static level //8 ft. below land surface. Date 7/30/80   |
| ay Air D Driven Domestic D Industrial D Municipal  | Artesian pressure   Ibs. per square inch. Date  |
| Irrigation   Test Well   Other   Color   Col   | 40 -  |
| FORCE ON A COMPLICATION AND A CIVIC  | Depth drilled 57,3 ft. Depth of completed well 57/ ft.  |
| (5) CASING INSTALLED: Steel Plastic Welded Welded  | Formation: Describe color, texture, grain size and structure of materials; and show   |
| 6." Diam. from 0 ft. to 38 ft. Gauge 215   | thickness and nature of each stratum and aquifer penetrated, with at least one entry  |
| 12. Diam. from + 2. ft. to 494 ft. Gauge 1330  | for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata. |
| LINER INSTALLED:   | MATERIAL . From To SWL .  |
|  | SEE ATTACHED SHEET  |
| The state of the s | THE DAVE  |
| (6) PERFORATIONS: Perforated? ☐ Yes XNo  Type of perforator used   | V   |
| Size of perforations in. by in.  |   |
| perforations from  |   |
| perforations from  |   |
| perforations from  |   |
| /m converse  | - V   |
| (7) SCREENS: Well screen installed? Yes \( \text{No} \) No   |   |
| Manufacturer's Name JOHNSON  Type JANLESS STEEL Model No.  |   |
| Diam. Slot Size 30. Set from 493 ft. to 563 ft.  |   |
| Diam. WITH 5 TT OF 6/N PIPE BATWEEN I  |   |
| EACH TOP SECTION OF SCENE  |   |
| WELL TESTS: below static level   |   |
| Was a pump test made? Yes   No If yes, by whom? OTRASER.   | William Street  |
| Yield: 590 gal/min with 52 ft. drawdown after 24 hrs.  |   |
|  |   |
| gal/min. with drill stem atfthrs.  |   |
| Attain fig   |   |
| Artesian flow g.p.m.  Temperature of water 6/0 Depth artesian flow encountered   |   |
|  | Work started APR 1 19 80 Completed AUG 7 1980   |
| (9) CONSTRUCTION: Special standards: Yes □ No  | Date well drilling machine moved off of well AUGT \$ . 1980   |
| Well seal—Material used  | Drilling Machine Operator's Certification:  |
| Well sealed from land surface to 1877. 18-45 64-75 ft.   | This well was constructed under my direct supervision. Materials used   |
| Diameter of well bore to bottom of seal 20.0 M.D. Hein.  Diameter of well bore below seal  | and information reported above are true to my best knowledge and helief.  [Signed]   180  |
| GE .   | [Signed] Date 2/27, 1920  |
| How was coment grout placed? PUMPED THROUGH  | Drilling Machine Operator's License No  |
| ONE INCH GROUT PIPE FROM   | Water Well Contractor's Certification:  |
| BOTTOM UP IN EACH ZONE   | This well was drilled under my jurisdiction and this report is true to  |
| Was pump installed?  | the best of my knowledge and belief.  |
| Was a drive shoe used? XYes □ No Plugs Size: location ft.  | Name (Type or print)  |
| Did any strata contain unusable water?   | Address 8710 SE SUNSES LANE PORTLAND ORE  |
| Type of Water? depth of strata   | 10 Sable of This  |
| Method of sealing strata off  Wood of sealing strata off  Wood of sealing strata off   | [Signed] (Water Well Contractor)  |
| Was well gravel packed? Yes No Size of gravel:   | Contractor's License No Date A. U. Cr. 27 , 1980  |
| Gravel placed from   |   |
| NOTICE TO WATER WELL CONTRACTOR  | WATER RESOURCES DEPARTMENT,   |

# R. J. Strasser Drilling Co.

8110 S. E. Sunset Lane Portland, Oregon 97206

August 20, 1980

RECEIVED

AUG 28 1980

WATER RESOURCES DEPT

SALEM, OREGON

Log of well No. 4 City of Troutdale

| •                        |           |
|--------------------------|-----------|
| brown sand               | 0 - 9     |
| cemented gravel          | 9 - 18    |
| sand and gravel          | 18 - 23   |
| cemented gravel          | 23 - 94   |
| brown clay               | 94 - 100  |
| blue clay                | 100 - 148 |
| blue and brown clay      | 148 - 155 |
| blue clay                | 155 - 218 |
| cemented gravel          | 218 - 287 |
| sand                     | 287 - 296 |
| blue clay                | 296 - 302 |
| grey clay                | 302 - 313 |
| blue and brown clay      | 313 - 328 |
| grey clay and seams      | 328 - 348 |
| green clay               | 348 - 356 |
| conglomerate             | 356 - 365 |
| cemented gravel          | 365 - 392 |
| sand and gravel          | 392 - 405 |
| silty clay               | 405 - 417 |
| sand and clay stone      | 417 - 419 |
| sand, silt, some gravel  | 419 - 485 |
| green sandstone          | 485 - 486 |
| sand, silt, and gravel   | 486 - 570 |
| brown sand and claystone | 570 - 573 |
|                          |           |

MAR 16 2027

WATER RESOURCES DEPT SALEM OREGON\_\_\_\_\_



MULT NOMAH COUNTY

#### PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION G-9583 and do hereby grant the same SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

This permit is issued to City of froutdele of 104 Kibling Street, Troutdele, Oregon 97060, phone 665-5175, for the use of the waters of Well 4, for the PURPOSE of municipal use; that the PRIORITY OF THE RIGHT dates from July 17, 1981 for 1.11 cubic feet per second of water and September 20, 1982 for 1.11 cfs, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.22 cfs measured at the point of diversion from the well, or its equivalent in case of rotation with other water users.

The well is to be LOCATED: 690 feet South and 545 feet East from the W 1/4 Corner of Section 25, being within the NW 1/4 SW 1/4 of Section 25, Township 1 North, Range 3 East, WM, in the County of Multnomah.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

| Township I North | Range 3 East, WM   | Section 23 | SW 1/4            | Municipal use |
|------------------|--------------------|------------|-------------------|---------------|
|                  |                    |            | SE 1/4            |               |
|                  |                    | Section 24 | W 1/2             |               |
|                  |                    | Section 25 | All except NE 1/4 |               |
|                  |                    | Section 26 | All               |               |
|                  |                    | Section 35 | All               |               |
|                  |                    | Section 36 | AH                |               |
|                  | Range 4 East, Wivi | Section 30 | SW 1/4 SW 1/4     |               |
|                  |                    | Section 31 | W 1/2 of NW 1/4   |               |
|                  |                    |            | NW 1/4 SW 1/4     |               |
|                  |                    |            |                   |               |

Township I South Range 3 East, WM Section I All

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Actual construction work shall begin on or before October 20, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984. Extended to October 1, 1989, 10-1-95, 10-1-95

Complete application of the water to the proposed use shall be made on or before October 1. 1985. Extended to October 1, 1989, 10-1-95, 10-1-2000

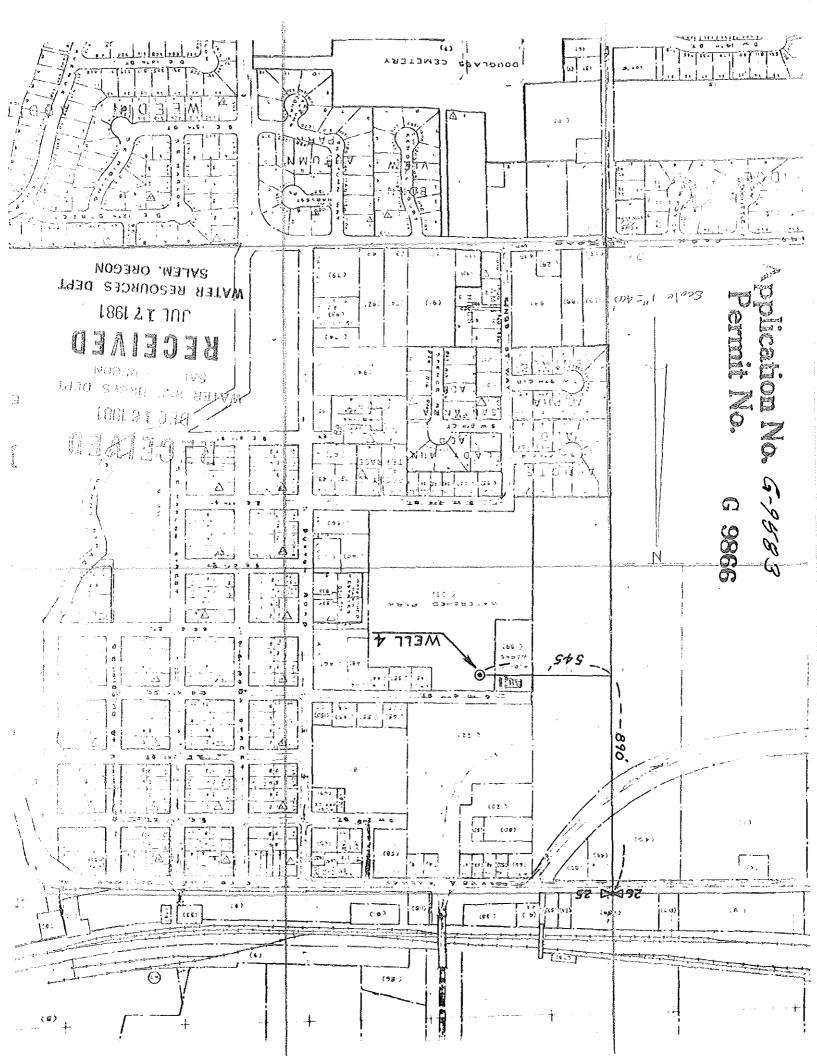
WIT NESS my hand this 20th day of October, 1982.

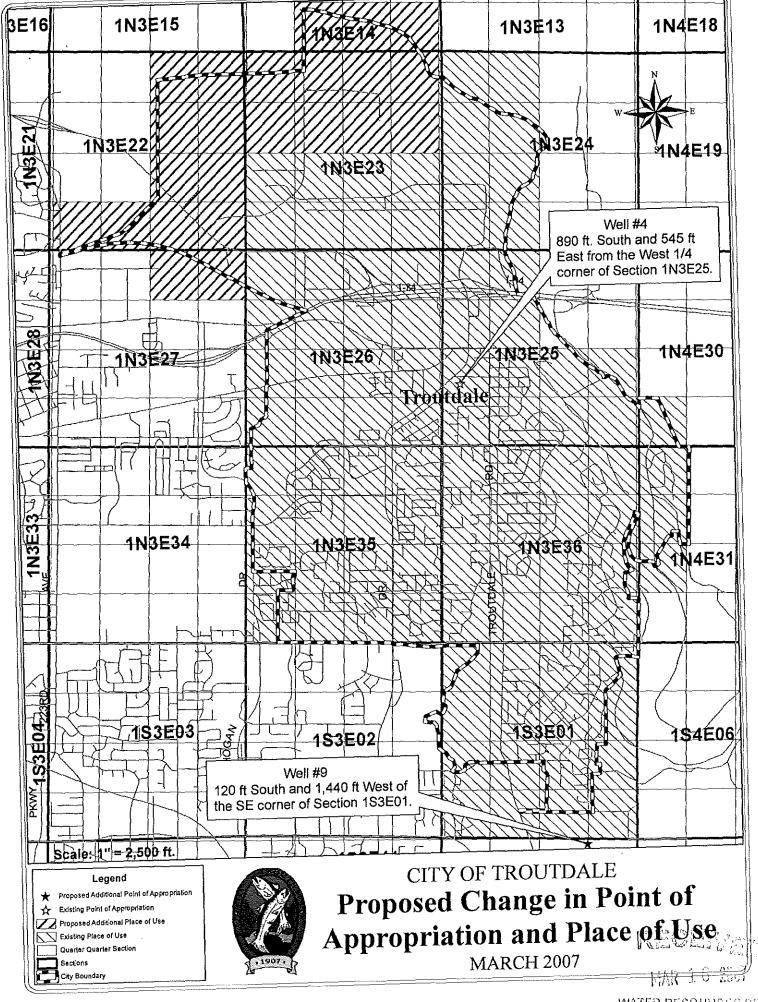
/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR

PERMIT \_ G 9866

APPLICATION G-9583

T-10341 b+C ext to 10/1/17







Water Resources Department

North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1266 503-986-0900 FAX 503-986-0904

June 19, 2007

CITY OF TROUTDALE 104 SE KIBLING AVENUE TROUTDALE OR 97060

Reference: Permit Amendment Transfer 10341

Enclosed is a copy of the order approving your Permit Amendment transfer application.

YOU SHOULD GIVE PARTICULAR ATTENTION TO THE CONDITIONS OUTLINED IN THE ORDER. All other terms and conditions of the permit remain the same.

If you have any questions, please call the Transfer Section, (503)986-0900.

Sincerely,

Doug Parrow

Natural Resource Specialist

Sarch Henderson

DP:sh

cc: Watermaster #20

Jim Galloway, Public Works Director (342 SW 4th St, Troutdale, OR 97060)

Multnomah County (1600 SE 190th Avenue, Portland, OR 97233)

Enclosure

# BEFORE THE WATER RESOURCES DEPARTMENT OF THE STATE OF OREGON

| In the Matter of Permit Amendment | ) | FINAL ORDER                   |
|-----------------------------------|---|-------------------------------|
| T-10341, Multnomah County         | ) | APPROVING AN ADDITIONAL POINT |
|                                   | ) | OF APPROPRIATION AND A        |
|                                   | ) | CHANGE IN PLACE OF USE        |

#### Authority

ORS 537.211 establishes the process in which a water right permit holder may submit a request to change the point of appropriation and/or place of use authorized under an existing water right permit.

Applicant Agent

CITY OF TROUTDALE

104 SE KIBLING AVENUE

TROUTDALE, OREGON 97060

Agent

CITY OF TROUTDALE

JIM GALLOWAY- PUBLIC WORKS DIRECTOR

342 SW 4<sup>TH</sup> STREET

TROUTDALE, OREGON 97060

#### **Findings of Fact**

Permit:

1. On March 16, 2007, City of Troutdale, filed an application for an additional point of appropriation and a change in place of use under Permit G-9866. The Department assigned the application number T-10341.

G-9866, in the name of City of Troutdale;

2. The permit to be amended is as follows:

1

Use: Municipal use

Priority Dates: July 17, 1981 and September 20, 1982

Quantity: 2.22 cubic feet per second (cfs); being 1.11 cfs with a priority date of July

17, 1981 and 1.11 cfs with a priority date of September 20, 1982.

Source: Well 4, in the Sandy River Basin.

Date of Complete Application of Water: October 1, 2017

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

## **Authorized Point of Appropriation:**

| Township |   | Range Meridian |   | Sec  | Sec 1/4 1/4 |    | Location |   |
|----------|---|----------------|---|------|-------------|----|----------|---|
| 1        | N | 3              | E | W.M. | 25          | NW | SW       | WELL -4 – 890 FEET SOUTH AND<br>545 FEET EAST FROM THE W'4<br>CORNER OF SECTION 25. |

#### **Authorized Place of Use:**

| Township |   | Rai | nge | Meridian | Sec | 1/4 | 1/4 |
|----------|---|-----|-----|----------|-----|-----|-----|
| 1        | N | 3   | Е   | W.M.     | 23  | NE  | SW  |
| 1        | N | 3   | Е   | W.M.     | 23  | NW  | SW  |
| 1        | N | 3   | Е   | W.M.     | 23  | SW  | SW  |
| 1        | N | 3   | E   | W.M.     | 23  | SE  | SW  |
| 1        | N | 3   | Е   | W.M.     | 23  | NE  | SE  |
| 1        | N | 3   | Ε,  | W.M.     | 23  | NW  | SE  |
| 1        | N | 3   | Е   | W.M.     | 23  | SW  | SE  |
| 1        | N | 3   | Е   | W.M.     | 23  | SE  | SE  |
| 1        | N | 3   | E   | W.M.     | 24  | NE  | NW  |
| 1        | N | 3   | Е   | W.M.     | 24  | NW  | NW  |
| 1        | N | 3   | Е   | W.M.     | 24  | sw  | NW  |
| 1        | N | 3   | Е   | W.M.     | 24  | SE  | NW  |
| 1        | N | 3   | Е   | W.M.     | 24  | NE  | SW  |
| 1        | N | 3   | E   | W.M.     | 24  | NW  | SW  |
| 1        | N | 3   | E   | W.M.     | 24  | SW  | SW  |
| 1        | N | 3   | Е   | W.M.     | 24  | SE  | SW  |
| 1        | N | 3   | Е   | W.M.     | 25  | NE  | NW  |
| 1        | N | 3   | Е   | W.M.     | 25  | NW  | NW  |
| 1        | N | 3   | Е   | W.M.     | 25  | SW  | NW  |
| 1        | N | 3   | Е   | W.M.     | 25  | SE  | NW  |
| 1        | N | 3   | Е   | W.M.     | 25  | NE  | SW  |
| 1        | N | 3   | Е   | W.M.     | 25  | NW  | SW  |
| 1        | N | 3   | E   | W.M.     | 25  | SW  | SW  |
| 1        | N | 3   | E   | W.M.     | 25  | SE  | SW  |
| 1        | N | 3   | Е   | W.M.     | 25  | NE  | SE  |
| 1        | N | 3   | Е   | W.M.     | 25  | NW  | SE  |
| 1        | N | 3   | Е   | W.M.     | 25  | SW  | SE  |
| 1        | N | 3   | Е   | W.M.     | 25  | SE  | SE  |
| 1        | N | 3   | Е   | W.M.     | 26  | NE  | NE  |
| 1        | N | 3   | Е   | W.M.     | 26  | NW  | NE  |
| 1        | N | 3   | Е   | W.M.     | 26  | sw  | NE  |
| 1        | N | 3   | Е   | W.M.     | 26  | SE  | NE  |

| Tow | nship | Rai | nge | Meridian | Sec | 1/4 | 1/4 |
|-----|-------|-----|-----|----------|-----|-----|-----|
| 1   | N     | 3   | Е   | W.M.     | 26  | NE  | NW  |
| 1   | N     | 3   | E   | W.M.     | 26  | NW  | NW  |
| 1   | N     | 3   | E   | W.M.     | 26  | SW  | NW  |
| 1   | N     | 3   | Е   | W.M.     | 26  | SE  | NW  |
| 1   | N     | 3   | E   | W.M.     | 26  | NE  | SW  |
| 1   | N     | 3   | E   | W.M.     | 26  | NW  | SW  |
| 1   | N     | 3   | Е   | W.M.     | 26  | SW  | SW  |
| 1   | N     | 3   | Е   | W.M.     | 26  | SE  | sw  |
| 1   | N     | 3   | Е   | W.M.     | 26  | NE  | SE  |
| 1   | N     | 3   | Е   | W.M.     | 26  | NW  | SE  |
| 1   | N     | 3   | E   | W.M.     | 26  | SW  | SE  |
| 1   | N     | 3   | E   | W.M.     | 26  | SE  | SE  |
| 1   | N     | 3   | Е   | W.M.     | 35  | NE  | NE  |
| 1   | N     | 3   | E   | W.M.     | 35  | NW  | NE  |
| 1   | N     | 3   | Е   | W.M.     | 35  | SW  | NE  |
| 1   | N     | 3   | Е   | W.M.     | 35  | SE  | NE  |
| 1   | И     | 3   | E   | W.M.     | 35  | NE  | NW  |
| 1   | N     | 3   | Е   | W.M.     | 35  | NW  | NW  |
| 1   | N     | 3   | E   | W.M.     | 35  | SW  | NW  |
| 1   | N     | 3   | Е   | W.M.     | 35  | SE  | NW  |
| 1   | N     | 3   | Е   | W.M.     | 35  | NE  | SW  |
| 1   | N     | 3   | Е   | W.M.     | 35  | NW  | SW  |
| 1   | N     | 3   | Е   | W.M.     | 35  | SW  | SW  |
| 1   | N     | 3   | E   | W.M.     | 35  | SE  | SW  |
| 1   | N     | 3   | E   | W.M.     | 35  | NE  | SE  |
| 1   | N     | 3   | E   | W.M.     | 35  | NW  | SE  |
| 1   | N     | 3   | E   | W.M.     | 35  | SW  | SE  |
| 1   | N     | 3   | Е   | W.M.     | 35  | SE  | SE  |
| 1   | N     | 3   | Е   | W.M.     | 36  | NE  | NE  |
| 1   | N     | 3   | E   | W.M.     | 36  | NW  | NE  |
| 1   | N     | 3   | Е   | W.M.     | 36  | SW  | NE  |
| 1   | N     | 3   | Е   | W.M.     | 36  | SE  | NE  |
| 1   | N     | 3   | Е   | W.M.     | 36  | NE  | NW  |
| 1   | N     | 3   | E   | W.M.     | 36  | NW  | NW  |
| 1   | N     | 3   | E   | W.M.     | 36  | SW  | NW  |
| 1   | N     | 3   | Е   | W.M.     | 36  | SE  | NW  |
| 1   | N     | 3   | E   | W.M.     | 36  | NE  | SW  |
| 1   | N     | 3   | Е   | W.M.     | 36  | NW  | SW  |

| Tow | Township |   | nge | Meridian | Sec | 1/4 | 1/4 |
|-----|----------|---|-----|----------|-----|-----|-----|
| 1   | N        | 3 | E   | W.M.     | 36  | SW  | SW  |
| 1   | N        | 3 | E   | W.M.     | 36  | SE  | SW  |
| 1   | N        | 3 | Е   | W.M.     | 36  | NE  | SE  |
| 1   | N        | 3 | E   | W.M.     | 36  | NW  | SE  |
| 1   | N        | 3 | Е   | W.M.     | 36  | SW  | SE  |
| 1   | N        | 3 | Е   | W.M.     | 36  | SE  | SE  |
| 1   | N        | 4 | Е   | W.M.     | 30  | SW  | SW  |
| 1   | N        | 4 | E   | W.M.     | 31  | NW  | NW  |
| 1   | N        | 4 | Е   | W.M.     | 31  | SW  | NW  |
| 1   | N        | 4 | Е   | W.M.     | 31  | NW  | SW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | NE  | NE  |
| 1   | S        | 3 | Е   | W.M.     | 1   | NW  | NE  |
| 1   | S        | 3 | Е   | W.M.     | 1   | sw  | NE  |
| 1   | S        | 3 | E   | W.M.     | 1   | SE  | NE  |
| 1   | S        | 3 | E   | W.M.     | 1   | NE  | NW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | NW  | NW  |
| 1   | S        | 3 | E   | W.M.     | 1   | SW  | NW  |
| 1   | S        | 3 | E   | W.M.     | 1   | SE  | NW  |
| 1   | S        | 3 | E   | W.M.     | 1   | NE  | SW  |
| 1   | S        | 3 | E   | W.M.     | 1   | NW  | SW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | SW  | SW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | SE  | SW  |
| 1   | S        | 3 | E   | W.M.     | 1   | NE  | SE  |
| 1   | S        | 3 | Е   | W.M.     | 1   | NW  | SE  |
| 1   | S        | 3 | E   | W.M.     | i   | SW  | SE  |
| 1   | S        | 3 | E   | W.M.     | 1   | SE  | SE  |

3. Application T-10341 proposes to change the place of use of the permit to:

| Tow | nship | Ra | nge | Meridian | Sec | 1/4 1/4 |    |
|-----|-------|----|-----|----------|-----|---------|----|
| 1   | N     | 3  | E   | W.M.     | 14  | SE      | sw |
| 1   | N     | 3  | E   | W.M.     | 14  | sw      | SE |
| 1   | N     | 3  | E   | W.M.     | 14  | SE      | SE |
| 1   | N     | 3  | E   | W.M.     | 22  | NE      | NE |
| 1   | N     | 3  | E   | W.M.     | 22  | NW      | NE |
| 1   | N     | 3  | E   | W.M.     | 22  | SW      | NE |
| 1   | N     | 3  | E   | W.M.     | 22  | SE      | NE |
| 1   | N     | 3  | E   | W.M.     | 22  | sw      | SW |
| 1   | N     | 3  | E   | W.M.     | 22  | SE      | SW |

| Tow | nship | Rai | nge | Meridian | Sec | 1/4 | 1/4 |
|-----|-------|-----|-----|----------|-----|-----|-----|
| 1   | N     | 3   | Е   | W.M.     | 22  | NE  | SE  |
| 1   | N     | 3   | E   | W.M.     | 22  | NW  | SE  |
| 1   | N     | 3   | E   | W.M.     | 22  | SW  | SE  |
| 1   | N     | 3   | E   | W.M.     | 22  | SE  | SE  |
| 1   | N     | 3   | E   | W.M.     | 23  | NE  | NE  |
| 1   | N     | 3   | E   | W.M.     | 23  | NW  | NE  |
| 1   | N     | 3   | E   | W.M.     | 23  | SW  | NE  |
| 1   | N     | 3   | E   | W.M.     | 23  | SE  | NE  |
| 1   | N     | 3   | E   | W.M.     | 23  | NE  | NW  |
| 1   | N     | 3   | E   | W.M.     | 23  | NW  | NW  |
| 1   | N     | 3   | E   | W.M.     | 23  | sw  | NW  |
| 1   | N     | 3   | E   | W.M.     | 23  | SE  | NW  |
| I   | N     | 3   | Е   | W.M.     | 23  | NE  | sw  |
| 1   | N     | 3   | E   | W.M.     | 23  | NW  | sw  |
| 1   | N     | 3   | E   | W.M.     | 23  | sw  | SW  |
| 1   | N     | 3   | E   | W.M.     | 23  | SE  | SW  |
| 1   | N     | 3   | Е   | W.M.     | 23  | NE  | SE  |
| 1   | N     | 3   | E   | W.M.     | 23  | NW  | SE  |
| 1   | N     | 3   | Е   | W.M.     | 23  | SW  | SE  |
| 1   | N     | 3   | Е   | W.M.     | 23  | SE  | SE  |
| l   | N     | 3   | E   | W.M.     | 24  | NE  | NW  |
| 1   | N     | 3   | Е   | W.M.     | 24  | NW  | NW  |
| 1   | N     | 3   | E   | W.M.     | 24  | SW  | NW  |
| 1   | N     | 3   | E   | W.M.     | 24  | SE  | NW  |
| 1   | N     | 3   | Е   | W.M.     | 24  | NE  | SW  |
| 1   | N     | 3   | Е   | W.M.     | 24  | NW  | SW  |
| 1   | N     | 3   | Е   | W.M.     | 24  | sw  | SW  |
| I   | N     | 3   | Е   | W.M.     | 24  | SE  | sw  |
| 1   | N     | 3   | Е   | W.M.     | 25  | NE  | NW  |
| 1   | N     | 3   | Е   | W.M.     | 25  | NW  | NW  |
| 1   | N     | 3   | E   | W.M.     | 25  | SW  | NW  |
| 1   | N     | 3   | Е   | W.M.     | 25  | SE  | NW  |
| 1   | N     | 3   | E   | W.M.     | 25  | NE  | SW  |
| 1   | N     | 3   | Е   | W.M.     | 25  | NW  | SW  |
| 1   | N     | 3   | Е   | W.M.     | 25  | SW  | SW  |
| 1   | N     | 3_  | Е   | W.M.     | 25  | SE  | SW  |
| 11  | N     | 3   | E   | W.M.     | 25  | NE  | SE  |

| Tow | nship | Ra | nge | Meridian | Sec | 1/4 | 1/4 |
|-----|-------|----|-----|----------|-----|-----|-----|
| 1   | N     | 3  | E   | W.M.     | 25  | NW  | SE  |
| 1   | N     | 3  | E   | W.M.     | 25  | SW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 25  | SE  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | NE  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | NW  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | SW  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | SE  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | NE  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 26  | NW  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 26  | SW  | NW  |
| 1   | N     | 3  | E   | W.M.     | 26  | SE  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 26  | NE  | SW  |
| ı   | N     | 3  | E   | W.M.     | 26  | NW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 26  | sw  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 26  | SE  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 26  | NE  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | NW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | SW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | SE  | SE  |
| 1   | N     | 3  | E   | W.M.     | 27  | NE  | NE  |
| 1   | N     | 3  | E   | W.M.     | 27  | NW  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 35  | NE  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 35  | NW  | NE  |
| 1   | N     | 3  | E   | W.M.     | 35  | SW  | NE  |
| 1   | N     | 3  | E   | W.M.     | 35  | SE  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 35  | NE  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 35  | NW  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 35  | sw  | NW  |
| 1   | N     | 3  | E   | W.M.     | 35  | SE  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 35  | NE  | SW  |
| 1   | N     | 3  | E   | W.M.     | 35  | NW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 35  | SW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 35  | SE  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 35  | NE  | SE  |
| 1   | N     | 3  | E   | W.M.     | 35  | NW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 35  | SW  | SE  |
| 1   | Ν     | 3  | Е   | W.M.     | 35  | SE  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 36  | NE  | NE  |

| Tow | Township |     | nge | Meridian | Sec | 1/4 | 1/4 |
|-----|----------|-----|-----|----------|-----|-----|-----|
| 1   | N        | 3   | Е   | W.M.     | 36  | NW  | NE  |
| l   | N        | 3   | Е   | W.M.     | 36  | SW  | NE  |
| 1   | N        | 3   | Е   | W.M.     | 36  | SE  | NE  |
| 1   | N        | 3   | E   | W.M.     | 36  | NE  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 36  | NW  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 36  | SW  | NW  |
| 1   | N        | 3   | E   | W.M.     | 36  | SE  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 36  | NE  | SW  |
| 1   | N        | 3   | Е   | W.M.     | 36  | NW  | SW  |
| 1   | N        | 3   | Е   | W.M.     | 36  | SW  | SW  |
| 1   | N        | 3   | E   | W.M.     | 36  | SE  | SW  |
| 1   | N        | 3   | Е   | W.M.     | 36  | NE  | SE  |
| 1   | N        | 3   | Е   | W.M.     | 36  | NW  | SE  |
| 1   | N        | 3   | Е   | W.M.     | 36  | SW  | SE  |
| 1   | N        | 3   | Е   | W.M.     | 36  | SE  | SE  |
| 1.  | N        | 4   | Е   | W.M.     | 30  | SW  | SW  |
| 1   | N        | 4   | Е   | W.M.     | 31  | NW  | NW  |
| 1   | N        | 4   | E   | W.M.     | 31  | SW  | NW  |
| 1   | N        | 4   | Е   | W.M.     | 31  | NW  | SW  |
| 1   | S        | 3   | Е   | W.M.     | 1   | NE  | NE  |
| 1   | S        | 3   | . E | W.M.     | 1   | NW  | NE  |
| 1   | S        | 3   | Е   | W.M.     | 1   | SW  | NE  |
| 1   | S        | 3   | Е   | W.M.     | 1   | SE  | NE  |
| 1   | S        | 3   | Е   | W.M.     | ı   | NE  | NW  |
| 1   | S        | 3   | Е   | W.M.     | 1   | NW  | NW  |
| 1   | S        | 3   | Е   | W.M.     | 1   | SW  | NW  |
| 1   | S        | 3   | Е   | W.M.     | 1   | SE  | NW  |
| 1   | S        | 3   | Е   | W.M.     | 1   | NE  | sw  |
| 1   | S        | 3   | Е   | W.M.     | 1   | NW  | SW  |
| 1   | S        | 3   | Е   | W.M.     | 1   | sw  | SW  |
| 1   | S        | 3   | E   | W.M.     | 1   | SE  | sw  |
| 1   | S        | 3   | Е   | W.M.     | 1   | NE  | SE  |
| 1   | S        | 3   | Е   | W.M.     | 1   | NW  | SE  |
| 1   | S        | 3   | Е   | W.M.     | 1   | sw  | SE  |
| 1   | S        | . 3 | E   | W.M.     | 1   | SE  | SE  |

Proposed place of use in bold type.

- 4. The proposed place of use is located within the city limits of the City of Troutdale.
- 5. Application T-10341 proposes an additional point of appropriation located:

| Tow | nship | Range |   | Meridian | Sec | 1/4 1/4 |    | Location  |
|-----|-------|-------|---|----------|-----|---------|----|---|
| 1   | S     | 3     | Е | W.M.     | 12  | NW      | NE | WELL 9 – 120 FEET SOUTH AND<br>1440 WEST OF THE SE CORNER<br>OF SECTION 1, T 1 S, R 3 E, W.M. |

- 6. Notice of the application for the permit amendment was published in the Department's weekly notice on March 27, 2007, and in the Gresham Outlook Newspaper on May 5, 12, and 19, 2007, pursuant to ORS 540.520(5). No comments were filed in response to the notices.
- 7. The change would not result in injury to other water rights.
- 8. The proposed place of use is controlled by the permit holder.
- 9. The change does not enlarge the permit.
- 10. The change does not alter any other terms of the permit.
- 11. The proposed place of use is contiguous to the authorized place of use.

#### Conclusions of Law

The additional point of appropriation and change in place of use proposed by Permit Amendment Application T-10341 is consistent with the requirements of ORS 537.211.

#### Now, therefore, it is ORDERED:

The change and subsequent use of water shall be subject to the following conditions:

- 1. The combined quantity of water diverted at the new point of appropriation (well), together with that diverted at the old point of appropriation, shall not exceed the maximum rate and duty allowed under Permit G-9866.
- 2. Prior to water use from the proposed point of appropriation, the permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.
- 3. Water shall be acquired from the same aquifer as the original point of appropriation.
- 4. All other terms and conditions of Permit G-9866 remain the same.

| ٥.      | Permit G-98  | soo, in the name | oi City of Frouta | aie, is amended a | is described hereit |
|---------|--------------|------------------|-------------------|-------------------|---------------------|
| Date    | d at Salem,  | Oregon this $//$ | May of fire       | <u>-</u> , 2007.  |                     |
| U.      | While        | Met.             |                   | ,                 |                     |
| M Phill | lip C. Ward, | ,                | <del></del>       |                   |                     |
| Dire    | ctor         |                  |                   |                   |                     |
|         |              |                  |                   |                   |                     |
| Mail    | lina Data:   | JUN 2 0 2007     |                   |                   |                     |

#### **Permit Amendment Checklist**

| Permit Amendmen       | t T-10341                     | ialist: ¡  | oks                          |                           |                             |           |                    |   |
|-----------------------|-------------------------------|--|------------------------------|---------------------------|-----------------------------|-----------|--------------------|---|
| Permit Amendmen       | t Type: AP                    | OA, P  | UO                           |                           |                             |           |                    |   |
| Applicant Name/Ad     | dress: Ci                     | ty of T  | routd                        | ale                       |                             |           |                    |   |
|                       | 10                            | 4 SE K   | ibling                       | Avenue                    |                             |           |                    |   |
|                       | Tro                           | outdale  | , Ore                        | gon 97060                 |                             |           |                    | 3                                       |
| Agent Name/Addre      | ss: Jir                       | n Gall   | oway                         | , Public Works            | Director                    |           |                    |   |
|                       |                               | 2 SW   |                              |                           |                             |           |                    |   |
|                       |                               |  |                              | egon 97060                |                             |           |                    |   |
| CWRE Name/Numb        |                               | outuui   | <u>0, 0,</u>                 | 09011 07 000              |                             |           |                    |   |
| Rec Landowner Na      | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | ss. No   | ne                           |                           |                             |           |                    |   |
| Irr. District Name/A  |                               |  | JIIC                         |                           |                             |           |                    |   |
| Affected Govt's Na    |                               |  | ıltnar                       | nah Caunty                |                             |           |                    |   |
| Allected Govt 5 Na    | merAddre                      | the court of the c |                              |                           | <u></u>                     |           |                    |   |
|                       |                               | 10   |                              | E 190 <sup>th</sup> Avenu |                             |           |                    |   |
| 0                     |                               |  |                              | d, Oregon 972             | 33                          |           |                    |   |
| Commentors Name       | e/Address:                    | None   |                              |                           |                             |           |                    |   |
| Permits Affected      |                               |  |                              |                           |                             |           |                    |   |
| ž:                    | Records                       | Rece   | ordo                         |                           |                             |           |                    |   |
|                       | Marked                        | Cop  |                              | App File                  | e No.                       |           | Permit No.         |   |
|                       | П                             |  |                              | 0.0500                    |                             | 0.000     |                    |   |
|                       | Ш                             | <u> </u>   |                              | G-9583                    |                             | G-986     | 56                 |   |
| Key Dates & Initia    | l Actions                     |  |                              |                           |                             |           |                    |   |
| Rec'd: March 16, 2    | 007                           |  | Proposed Action(s): POU APOA |                           |                             |           |                    |   |
| Fees Pd: \$1050.00    |                               |  | WM                           | WM District: 20           |                             |           | ODFW District:     | N/A                                     |
| Initial Notice: March | n 27, 2007                    |  | WM                           | Review sent:              | ent: March 27, 2007 ODFW Re |           |                    | sent: N/A                               |
| Acknowledgement       | Letter Sent                   | : <b>X</b>   |                              |                           |                             |           | GW Review ser      | nt: March 27, 2007                      |
| Processing Dates      | & Actions                     | 3  |                              |                           |                             |           |                    |   |
| Deficiency Contacts:  | F-Mail – 4                    | /11/20   | 07                           |                           | Newspape                    | r Pub Δ   | Affid. Due: No Dat | Δ                                       |
| Denoiciney Contacts.  | L Wall 7                      | 711720   | ,01                          |                           | (5 5)                       |           | iliu. Due. No Dat  | 5                                       |
| 9                     |                               |  |                              |                           | not requ                    | uired     |                    |   |
| Affid of Pub Rec'd: J | une 4, 200                    | 7  |                              |                           | Affidavit Re                | eminde    | r Sent: N/A        |   |
| Last Day Published:   |                               |  |                              |                           |                             |           |                    |   |
|                       |                               |  |                              |                           |                             |           |                    |   |
| Reminder Deadline:    | N/A                           |  |                              |                           | 2                           |           |                    |   |
| Final Order           |                               |  |                              |                           |                             |           |                    |   |
| X Electronic File     | es uploaded                   | d  |                              |                           | File Assigne                | ed/ Mod   | IPod updated       |   |
| Newspaper I           |                               | er lette   | er                           |                           | Fee Refund                  | Due       |                    |   |
| Newspaper I           | Votice                        |  |                              |                           |                             |           |                    |   |
| Draft                 | Order Rev                     | iew (C   | ptio                         | nal)                      |                             | Final C   | rder Review (Sa    | lem)                                    |
| Povis                 | , wari                        |  |                              |                           |                             | eviewe    | co                 | AND |
| Revie<br>Date:        | wer.                          | $\leftarrow$   |                              |                           |                             | ate:      | C. 21 A            |   |
|                       | inator:                       |  |                              | _                         | 0.00                        | Coordina  |                    |   |
| Date:                 |                               |  |                              |                           | D                           | ate:      | 6/13/07            |   |
| Comments/Spe          | cial lecues                   | ΔDO  | Δ 202                        | I change DOLL             | to within Ci                | hu Linair |                    |   |
|                       |                               |  |                              |                           |                             |           | 4 14               | ソ・ハフ                                    |
| Special Order Volum   | e: Vol: 72,                   | Page   | s                            | Fina                      | al Order Sigi               | nature I  | Date:              | -0/                                     |
| Notice of FO e-maile  | d to proces                   | sors:  | K                            | olles                     |                             |           |                    |   |



#### PUBLIC WORKS DEPARTMENT

Department Management

Engineering

Environmental Services

Equipment Maintenance

Mapping Services

Streets Division

Wastewater Services

Water Division





"Gateway to the Columbia River Gorge"

JUNE 1, 2007

Mr. Kelly Starnes Water Resources Department North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1266

RE: Permit Amendment Application T-10341 (Well #4)

Dear Mr. Starnes:

Attached as requested in your letter dated April 27, 2007 is a copy of the Affidavit of Publication of the notice for the subject permit amendment.

Sincerely,

CITY OF TROUTDALE

Eames E. Mallowan

RECEIVED

JUN 04 2007

WATER RESOURCES DEPT SALEM, OREGON

James E. Galloway
Public Works Director

c:

Kevin Rauch

C:\PWMAY07



### **Gresham Outlook Newspaper**

1190 NE Division St. Gresham, Oregon 97030 503-665-2181

#### AFFIDAVIT OF PUBLICATION State of Oregon, County of Multnomah, SS

I, Dawn Wiek, being the first duly sworn depose and say that I am the Customer Service Representative of the The Gresham Outlook, a newspaper of general circulation, published at Gresham, in the aforesaid county and state, as defined by ORS 193.010 and 193.020, that

A copy of which is hereto attached, was published in the entire issue of said newspaper for successive and consecutive weeks in the following issues:

RECEIVED

JUN 04 2007

WATER RESOURCES DEPT SALEM OREGON

#### Notice of Permit Amendment T-10341



T-10341 filed by the City of Troutdale, attn James Galloway, 342 SW 4th Street, Troutdale, Oregon, 97060, proposes an additional point of appropriation and a change place of use under Permit G-9866. The permit allows the use of 1.11 cfs (priority date July 17, 1981) and 1.11 cfs (priority date September 20, 1982) from a well in Sec. 25, T 1 N, R 3 E, W.M. (Sandy River Basin) for municipal use in Sects. 23, 24, 25, 26, 35, and 36, T 1 N, R 3 E, W.M., Sects. 30 and 31, T 1 N, R 4 E, W.M., and Sec 1, T 1 S, R 3 E, W.M.); and to change the place of use to within the city limits of the City of Troutdale within Sects. 14, 22, 23, 24, 25, 26, 27, 35, and 36, T 1 N, R 3 E, W.M., Sects. 30 and 31, T 1 N, R 4 E, W.M., and Sec 1, T 1 S, R 3 E, W.M. The Water Resources Department has concluded that the proposed permit amendment appears to be consistent with the requireproposed permit amendment appears to be consistent with the requirements of ORS 537.211.

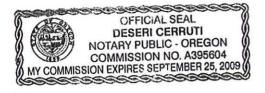
The last date of newspaper publication is May 19, 2007.

5/5/07, 5/12/07, 5/19/07

Subscribed and sworn to before me this

Cerruti - Notary Public for Oregon

My commission expires: September 25,2009





Water Resources Department

North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1266 503-986-0900 FAX 503-986-0904

April 27, 2007

City of Troutdale Attn James Galloway 342 SW 4<sup>th</sup> Street Troutdale, Oregon 97060

Reference: Permit Amendment Application T-10341

Enclosed is a permit amendment notice which must be published in a local newspaper in the general area of the permit (newspapers with statewide circulation such as the Capital Press, Journal of Commerce, etc. do not qualify). The notice must be published at least once a week for three consecutive weeks. Please have the newspaper insert the appropriate final date of publication in the place indicated in the notice. After publication, the Department needs to receive an affidavit specifying the dates the notice was published. Please request the affidavit of publication from the newspaper following publication and send it to me, Kelly Starnes, at the address at the top of the page.

Payment of the cost of publication is your responsibility; please do not send any billing to the Water Resources Department.

Upon receipt of the affidavit, processing will continue on the permit amendment application.

Also, enclosed for your information is a draft of the final order for the permit amendment.

Please do not hesitate to contact me at 503-986-0886 or Patrick.K.Starnes@wrd.state.or.us, if you have questions.

Sincerely,

Kelly Starnes

Permit amendment processor

enc

#### Notice of Permit Amendment T-10341

T-10341 filed by the City of Troutdale, attn James Galloway, 342 SW 4<sup>th</sup> Street, Troutdale, Oregon, 97060, proposes an additional point of appropriation and a change place of use under Permit G-9866. The permit allows the use of 1.11 cfs (priority date July 17, 1981) and 1.11 cfs (priority date September 20, 1982) from a well in Sec. 25, T 1 N, R 3 E, W.M. (Sandy River Basin) for municipal use in Sects. 23, 24, 25, 26, 35, and 36, T 1 N, R 3 E, W.M., Sects. 30 and 31, T 1 N, R 4 E, W.M., and Sec 1, T 1 S, R 3 E, W.M. The applicant proposes an additional point of appropriation approximately 2.5 miles southeast (Sec. 12, T 1 S, R 3 E, W.M.); and to change the place of use to within the city limits of the City of Troutdale within Sects. 14, 22, 23, 24, 25, 26, 27, 35, and 36, T 1 N, R 3 E, W.M., Sects. 30 and 31, T 1 N, R 4 E, W.M., and Sec 1, T 1 S, R 3 E, W.M. The Water Resources Department has concluded that the proposed permit amendment appears to be consistent with the requirements of ORS 537.211.

The last date of newspaper publication is [DATE OF LAST PUBLICATION].

#### BEFORE THE WATER RESOURCES DEPARTMENT OF THE STATE OF OREGON

| In the Matter of Permit Amendment | ) | DRAFT FINAL ORDER             |
|-----------------------------------|---|-------------------------------|
| T-10341, Multnomah County         | ) | APPROVING AN ADDITIONAL POINT |
|                                   | ) | OF APPROPRIATION AND A        |
|                                   | ) | CHANGE IN PLACE OF USE        |

#### Authority

ORS 537.211 establishes the process in which a water right permit holder may submit a request to change the point of appropriation and/or place of use authorized under an existing water right permit.

Applicant

Agent

CITY OF TROUTDALE 104 SE KIBLING AVENUE TROUTDALE, OREGON 97060

CITY OF TROUTDALE JIM GALLOWAY- PUBLIC WORKS DIRECTOR 342 SW 4<sup>TH</sup> STREET TROUTDALE, OREGON 97060

#### **Findings of Fact**

- On March 16, 2007, City of Troutdale, filed an application for an additional point of appropriation and a change in place of use under Permit G-9866. The Department assigned the application number T-10341.
- The permit to be amended is as follows:

Permit:

G-9866, in the name of City of Troutdale;

Use:

Municipal use

Priority Dates: July 17, 1981 and September 20, 1982

**Quantity:** 

2.22 cubic feet per second (cfs); being 1.11 cfs with a priority date of July

17, 1981 and 1.11 cfs with a priority date of September 20, 1982.

Source:

Well 4, in the Sandy River Basin.

**Date of Complete Application of Water:** 

October 1, 2017

#### Authorized Point of Appropriation:

| Township |   | Range |   | Meridian | Sec | ec 1/4 1/4 |    | Location   |
|----------|---|-------|---|----------|-----|------------|----|--|
| 1        | N | 3     | E | W.M.     | 25  | NW         | sw | WELL -4 – 890 FEET SOUTH AND<br>545 FEET EAST FROM THE W¼<br>CORNER OF SECTION 25. |

#### **Authorized Place of Use:**

| Tow | nship | Ra | nge | Meridian | Sec | 1/4 | 1/4 |
|-----|-------|----|-----|----------|-----|-----|-----|
| 1   | N     | 3  | Е   | W.M.     | 23  | NE  | sw  |
| 1   | N     | 3  | Е   | W.M.     | 23  | NW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 23  | SW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 23  | SE  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 23  | NE  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 23  | NW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 23  | SW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 23  | SE  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 24  | NE  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 24  | NW  | NW  |
| 1   | N     | 3  | E   | W.M.     | 24  | SW  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 24  | SE  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 24  | NE  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 24  | NW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 24  | SW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 24  | SE  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 25  | NE  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 25  | NW  | NW  |
| 1   | N     | 3  | E   | W.M.     | 25  | SW  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 25  | SE  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 25  | NE  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 25  | NW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 25  | SW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 25  | SE  | SW  |
| 1   | N     | 3  | E   | W.M.     | 25  | NE  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 25  | NW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 25  | SW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 25  | SE  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | NE  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | NW  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | SW  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | SE  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 26  | NE  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 26  | NW  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 26  | SW  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 26  | SE  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 26  | NE  | SW  |

| Tow | nship | Ra | nge | Meridian | Sec  | 1/4 | 1/4 |
|-----|-------|----|-----|----------|------|-----|-----|
| 1   | N     | 3  | Е   | W.M.     | 26   | NW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 26   | sw  | SW  |
| 1   | N     | 3  | E   | W.M.     | 26   | SE  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 26   | NE  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 26   | NW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 26   | SW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 26   | SE  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 35   | NE  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 35   | NW  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 35   | SW  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 35   | SE  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 35   | NE  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 35   | NW  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 35   | SW  | NW  |
| 1   | N     | 3  | E   | W.M.     | 35   | SE  | NW  |
| 1   | N     | 3  | E   | W.M.     | 35   | NE  | SW  |
| 1   | N     | 3  | E   | W.M.     | 35   | NW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 35   | SW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 35   | SE  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 35   | NE  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 35   | NW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 35   | SW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 35   | SE  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 36   | NE  | NE  |
| 1   | N     | 3  | E   | W.M.     | 36 - | NW  | NE  |
| 1   | N     | 3  | E   | W.M.     | 36   | SW  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 36   | SE  | NE  |
| 1   | N     | 3  | Е   | W.M.     | 36   | NE  | NW  |
| 1   | И     | 3  | Е   | W.M.     | 36   | NW  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 36   | SW  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 36   | SE  | NW  |
| 1   | N     | 3  | Е   | W.M.     | 36   | NE  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 36   | NW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 36   | SW  | SW  |
| 1   | N     | 3  | Е   | W.M.     | 36   | SE  | sw  |
| 1   | N     | 3  | E   | W.M.     | 36   | NE  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 36   | NW  | SE  |
| 1   | N     | 3  | Е   | W.M.     | 36   | SW  | SE  |

| Tow | Township |   | nge | Meridian | Sec | 1/4 | 1/4 |
|-----|----------|---|-----|----------|-----|-----|-----|
| 1   | N        | 3 | Е   | W.M.     | 36  | SE  | SE  |
| 1   | N        | 4 | Е   | W.M.     | 30  | SW  | SW  |
| 1   | N        | 4 | Е   | W.M.     | 31  | NW  | NW  |
| 1   | N        | 4 | E   | W.M.     | 31  | SW  | NW  |
| 1   | N        | 4 | Е   | W.M.     | 31  | NW  | SW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | NE  | NE  |
| 1   | S        | 3 | Е   | W.M.     | 1   | NW  | NE  |
| 1   | S        | 3 | Е   | W.M.     | 1   | SW  | NE  |
| 1   | S        | 3 | E   | W.M.     | 1   | SE  | NE  |
| 1   | S        | 3 | E   | W.M.     | 1   | NE  | NW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | NW  | NW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | SW  | NW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | SE  | NW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | NE  | SW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | NW  | SW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | SW  | SW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | SE  | SW  |
| 1   | S        | 3 | Е   | W.M.     | 1   | NE  | SE  |
| 1   | S        | 3 | Е   | W.M.     | 1   | NW  | SE  |
| 1   | S        | 3 | Е   | W.M.     | 1   | SW  | SE  |
| 1   | S        | 3 | Е   | W.M.     | 1   | SE  | SE  |

# 3. Application T-10341 proposes to change the place of use of the permit to:

| Tow | Township |     | nge | Meridian | Sec | 1/4 | 1/4 |
|-----|----------|-----|-----|----------|-----|-----|-----|
| 1   | N        | 3   | E   | W.M.     | 14  | SE  | sw  |
| 1   | N        | 3   | E   | W.M.     | 14  | SW  | SE  |
| 1   | N        | 3   | E   | W.M.     | 14  | SE  | SE  |
| 1   | N        | 3   | E   | W.M.     | 22  | NE  | NE  |
| 1   | N        | 3   | E   | W.M.     | 22  | NW  | NE  |
| 1   | N        | 3   | E   | W.M.     | 22  | SW  | NE  |
| 1   | N        | 3   | E   | W.M.     | 22  | SE  | NE  |
| 1   | N        | 3   | E   | W.M.     | 22  | sw  | SW  |
| 1   | N        | 3   | E   | W.M.     | 22  | SE  | sw  |
| 1   | N        | 3   | E   | W.M.     | 22  | NE  | SE  |
| 1   | N        | 3   | E   | W.M.     | 22  | NW  | SE  |
| 1   | N        | 3   | E   | W.M.     | 22  | SW  | SE  |
| 1   | N        | 3 E |     | W.M.     | 22  | SE  | SE  |

| Tow | Township |     | nge | Meridian | Sec | 1/4 | 1/4 |
|-----|----------|-----|-----|----------|-----|-----|-----|
| 1   | N        | 3 E |     | W.M.     | 23  | NE  | NE  |
| 1   | N        | 3   | Е   | W.M.     | 23  | NW  | NE  |
| 1   | N        | 3   | Е   | W.M.     | 23  | SW  | NE  |
| 1   | N        | 3   | E   | W.M.     | 23  | SE  | NE  |
| 1   | N        | 3   | E   | W.M.     | 23  | NE  | NW  |
| 1   | N        | 3   | E   | W.M.     | 23  | NW  | NW  |
| 1   | N        | 3   | E   | W.M.     | 23  | SW  | NW  |
| 1   | N        | 3   | E   | W.M.     | 23  | SE  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 23  | NE  | SW  |
| 1   | N        | 3   | E   | W.M.     | 23  | NW  | SW  |
| 1   | N        | 3   | E   | W.M.     | 23  | SW  | SW  |
| 1   | N        | 3   | Е   | W.M.     | 23  | SE  | SW  |
| 1   | N        | 3   | Е   | W.M.     | 23  | NE  | SE  |
| 1   | N        | 3   | Е   | W.M.     | 23  | NW  | SE  |
| 1   | N        | 3   | Е   | W.M.     | 23  | SW  | SE  |
| 1   | N        | 3   | E   | W.M.     | 23  | SE  | SE  |
| 1   | N        | 3   | Е   | W.M.     | 24  | NE  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 24  | NW  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 24  | SW  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 24  | SE  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 24  | NE  | SW. |
| 1   | N        | 3   | Е   | W.M.     | 24  | NW  | SW  |
| 1   | 'n       | 3   | Е   | W.M.     | 24  | SW  | SW  |
| 1   | N        | 3   | Е   | W.M.     | 24  | SE  | SW  |
| 1   | Ŋ        | 3   | Е   | W.M.     | 25  | NE  | NW  |
| 1   | N        | 3   | E   | W.M.     | 25  | NW  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 25  | SW  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 25  | SE  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 25  | NE  | sw  |
| 1   | N        | 3   | E   | W.M.     | 25  | NW  | sw  |
| 1   | N        | 3   | Е   | W.M.     | 25  | SW  | SW  |
| 1   | N        | 3   | Е   | W.M.     | 25  | SE  | sw  |
| 1   | N        | 3   | Е   | W.M.     | 25  | NE  | SE  |
| 1   | N        | 3   | Е   | W.M.     | 25  | NW  | SE  |
| 1   | N        | 3   | Е   | W.M.     | 25  | SW  | SE  |
|     | N        | 3   | Е   | W.M.     | 25  | SE  | SE  |
| 1   | N        | 3   | Е   | W.M.     | 26  | NE  | NE  |
| 1   | N        | 3   | Е   | W.M.     | 26  | NW  | NE  |

| Township |   | Ra  | nge | Meridian | Sec | 1/4 | 1/4 |
|----------|---|-----|-----|----------|-----|-----|-----|
| 1        | N | 3   | Е   | W.M.     | 26  | sw  | NE  |
| 1        | N | 3   | Е   | W.M.     | 26  | SE  | NE  |
| 1        | N | 3   | E   | W.M.     | 26  | NE  | NW  |
| 1        | N | 3   | Е   | W.M.     | 26  | NW  | NW  |
| 1        | N | 3   | Е   | W.M.     | 26  | SW  | NW  |
| 1        | N | 3 · | Е   | W.M.     | 26  | SE  | NW  |
| 1        | N | 3   | E   | W.M.     | 26  | NE  | SW  |
| 1        | N | 3   | E   | W.M.     | 26  | NW  | SW  |
| 1        | N | 3   | Е   | W.M.     | 26  | SW  | SW  |
| 1        | N | 3   | Е   | W.M.     | 26  | SE  | SW  |
| 1        | N | 3   | Е   | W.M.     | 26  | NE  | SE  |
| 1        | N | 3   | Е   | W.M.     | 26  | NW  | SE  |
| 1        | N | 3   | Е   | W.M.     | 26  | SW  | SE  |
| 1        | N | 3   | Е   | W.M.     | 26  | SE  | SE  |
| 1        | N | 3   | E   | W.M.     | 27  | NE  | NE  |
| 1        | N | 3   | E   | W.M.     | 27  | NW  | NE  |
| 1        | N | 3   | E   | W.M.     | 35  | NE  | NE  |
| 1        | N | 3   | E   | W.M.     | 35  | NW  | NE  |
| 1        | N | 3   | Е   | W.M.     | 35  | SW  | NE  |
| 1        | N | 3   | E   | W.M.     | 35  | SE  | NE  |
| 1        | N | 3   | E   | W.M.     | 35  | NE  | NW  |
| 1        | N | 3   | Е   | W.M.     | 35  | NW  | NW  |
| 1        | N | 3   | Е   | W.M.     | 35  | SW  | NW  |
| 1        | N | 3   | E   | W.M.     | 35  | SE  | NW  |
| 1        | N | 3   | E   | W.M.     | 35  | NE  | SW  |
| 1        | N | 3   | E   | W.M.     | 35  | NW  | SW  |
| 1        | N | 3   | Е   | W.M.     | 35  | SW  | SW  |
| 1        | N | 3   | Е   | W.M.     | 35  | SE  | sw  |
| 1        | N | 3   | E   | W.M.     | 35  | NE  | SE  |
| 1        | N | 3   | E   | W.M.     | 35  | NW  | SE  |
| 1        | N | 3   | Е   | W.M.     | 35  | SW  | SE  |
| 1        | N | 3   | Е   | W.M.     | 35  | SE  | SE  |
| 1        | N | 3   | Е   | W.M.     | 36  | NE  | NE  |
| 1        | N | 3   | E   | W.M.     | 36  | NW  | NE  |
| 1        | N | 3   | Е   | W.M.     | 36  | SW  | NE  |
| 1        | N | 3   | Е   | W.M.     | 36  | SE  | NE  |
| 1        | N | 3   | Е   | W.M.     | 36  | NE  | NW  |
| 1        | N | 3   | Е   | W.M.     | 36  | NW  | NW  |

| Tow | Township |     | nge | Meridian | Sec | 1/4 | 1/4 |
|-----|----------|-----|-----|----------|-----|-----|-----|
| 1   | N        | 3 E |     | W.M.     | 36  | SW  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 36  | SE  | NW  |
| 1   | N        | 3   | Е   | W.M.     | 36  | NE  | SW  |
| 1   | N        | 3   | E   | W.M.     | 36  | NW  | SW  |
| 1   | N        | 3   | Е   | W.M.     | 36  | SW  | SW  |
| 1   | N        | 3   | Е   | W.M.     | 36  | SE  | SW  |
| 1   | N        | 3   | Е   | W.M.     | 36  | NE  | SE  |
| 1   | N        | 3   | Е   | W.M.     | 36  | NW  | SE  |
| 1   | N        | 3   | E   | W.M.     | 36  | SW  | SE  |
| 1   | N        | 3   | Е   | W.M.     | 36  | SE  | SE  |
| l   | N        | 4   | Е   | W.M.     | 30  | sw  | SW  |
| 1   | N        | 4   | Е   | W.M.     | 31  | NW  | NW  |
| 1   | N        | 4   | E   | W.M.     | 31  | SW  | NW  |
| 1   | N        | 4   | Е   | W.M.     | 31  | NW  | SW  |
| 1   | S        | 3   | Е   | W.M.     | 1   | NE  | NE  |
| 1   | S        | 3   | Е   | W.M.     | 1   | NW  | NE  |
| 1   | S        | 3   | Е   | W.M.     | 1   | SW  | NE  |
| l   | S        | 3   | Е   | W.M.     | 1   | SE  | NE  |
| 1   | S        | 3   | Е   | W.M.     | 1   | NE  | NW  |
| 1   | S        | 3   | E   | W.M.     | 1   | NW  | NW  |
| 1   | S        | 3   | Е   | W.M.     | 1   | SW  | NW  |
| 1   | S        | 3   | Е   | W.M.     | 1   | SE  | NW  |
| 1   | S        | 3   | E   | W.M.     | 1   | NE  | SW  |
| 1   | S        | 3   | Е   | W.M.     | 1   | NW  | SW  |
| 1   | S        | 3   | Е   | W.M.     | 1   | sw  | sw  |
| 1   | S        | 3   | E   | W.M.     | 1   | SE  | SW  |
| 1   | S        | 3   | Е   | W.M.     | 1   | NE  | SE  |
| 1   | S        | 3   | Е   | W.M.     | 1   | NW  | SE  |
| 1   | S        | 3   | Е   | W.M.     | 1   | SW  | SE  |
| 1   | S        | 3   | Е   | W.M.     | 1   | SE  | SE  |

Proposed place of use in bold type.

- 4. The proposed place of use is located within the city limits of the City of Troutdale.
- 5. Application T-10341 proposes an additional point of appropriation located:

| *************************************** | Tow | nship | Range |   | Meridian | Sec | V4 V4 |    | Location  |
|---|-----|-------|-------|---|----------|-----|-------|----|---|
|   | 1   | S     | 3     | E | W.M.     | 12  | NW    | NE | WELL 9 – 120 FEET SOUTH AND<br>1440 WEST OF THE SE CORNER<br>OF SECTION 1, T 1 S, R 3 E, W.M. |

- 7. The change would not result in injury to other water rights.
- 8. The proposed place of use is controlled by the permit holder.
- 9. The change does not enlarge the permit.
- 10. The change does not alter any other terms of the permit.
- 11. The proposed place of use is contiguous to the authorized place of use.

#### **Conclusions of Law**

The additional point of appropriation and change in place of use proposed by Permit Amendment Application T-10341 is consistent with the requirements of ORS 537.211.

#### Now, therefore, it is ORDERED:

The change and subsequent use of water shall be subject to the following conditions:

- 1. The combined quantity of water diverted at the new point of appropriation (well), together with that diverted at the old point of appropriation, shall not exceed the maximum rate and duty allowed under Permit G-9866.
- 2. Prior to water use from the proposed point of appropriation, the permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.
- 3. Water shall be acquired from the same aquifer as the original point of appropriation.
- 4. All other terms and conditions of Permit G-9866 remain the same.
- 5. Permit G-9866, in the name of City of Troutdale, is amended as described herein.

#### **Kelly Starnes**

From:

Jim Galloway [JGALLOWAY@ci.troutdale.or.us]

Sent:

Wednesday, April 11, 2007 3:40 PM

To:

Kelly Starnes

Cc:

Kevin Rauch; Travis Hultin

Subject:

FW: Permit Amendment Application T-10341 - City of Troutdale

Attachments: cropped amended change of point and place Page 1.pdf

Kelly,

It was my intent to have the places of use only within the City limits, but as you noted, we did it in full quarterquarter sections, using the original places of use in the permit as an example.

The edited map you provided (attached) was what we intended, and you are authorized to add it to the permit amendment application.

Thanks.

From: Kelly Starnes [mailto:starnepk@wrd.state.or.us]

Sent: Wednesday, April 11, 2007 3:09 PM

To: Jim Galloway

Cc: Sabrina.M.WHITE@wrd.state.or.us

Subject: Permit Amendment Application T-10341 - City of Troutdale

Jim -

Could I get a confirmation on the proposed place of use of the permit amendment? The application seems to indicate that the proposed place of use would be within the city limits. However, the map shows areas outside the city limits and this could potentially impact areas controlled by Fairview and Wood Village. This could be an artifact of map drafting i.e. cross-hatchuring the entire quarter-quarter as the proposed place of use.

I have done some quick editing on the map (see attached) and perhaps this map more closely exhibits what was intended. If so, please instruct me to add it to the permit amendment application as an amended map.

If, however, you do wish to deliver water to the areas outside of the city limits in that area, then you would need to show agreement(s) from Fairview and Wood Village to have the permit used on areas that those municipalities control.

Thank you,

Kelly

Kelly Starnes e-mail:Patrick.K.STARNES@wrd.state.or.us

Water Right Inspector

Oregon Water Resources Department

Voice: (503)-986-0886

FAX: (503)-986-0903



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1271 (503) 986-0900 www.wrd.state.or.us

## Watermaster Review Form: Water Right Transfer

| Tra | nsfer Appl              | lication          | T- <u>10341</u> |  | Revi            | ew Due Date:   | <u>4/25/2007</u>                  |
|-----|-------------------------|-------------------|-----------------|--|-----------------|----------------|-----------------------------------|
| App | plicant Na              | ne: <u>C</u>      | ity of Troutd   | <u>ale</u>   |                 |                |                                   |
| Pro | posed Cha               | nges:             | <b>⊠</b> POU    | POD  | ⊠ POA           | □ USE          | OTHER                             |
| Rev | viewer(s):              | Sabrir            | a M. White-     | Scarver  | Date            | of Review:     | 4/11/2007                         |
| 1.  | Yes                     | No<br>on affic    | If "Yes",       | gesting that the<br>describe the int<br>a need additions | formation and i | ndicate if you |                                   |
| 2.  | has invol               | ved the           | right and do    | on the source<br>wnstream water<br>any regulation        | rights? 🔲 Ye    | s 🔯 No (       |                                   |
| 3.  | from the                | current           | use of the rig  | lownstream wat<br>tht?                                   | check the box,  | generally char | acterize the                      |
| 4.  | Are there Yes most affe | ☐ No              |                 | nts that would be<br>describe how th                     |                 |                |                                   |
| 5.  | old and n               | ew PŌI            | Os or within t  | m transfers, che<br>the proposed ins<br>nate the losses: | tream reach?    |                | osses between the<br>ok the box,  |
| 6.  | other wat               | e <u>r ri</u> ght | s that would:   | or the right after<br>not have occurr<br>explain:        |                 |                | n regulation of<br>was maximized? |
| 7.  |                         |                   |                 | original place o   |                 | o receive wate | er from the same                  |
| 8.  |                         | of mor            | e water than    | ould use of the e<br>can be used ben                     |                 |                | ie," result in the<br>Yes No      |

Transfer Application: T-10341

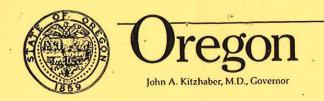
Watermaster Review Form

| 9.  | Are there other issues not identified through the above questions?  Yes  No If  "Yes", explain: In its current form, T-10341 encroaches on existing MU rights for the Cities   |  |  |  |           |  |  |  |  |  |
|-----|--|--|--|--|-----------|--|--|--|--|--|
|     | existing city bou  | Wood Village. Also, pro<br>indaries. I made Kelly S<br>ation on both points. |  | e outside Troutdale's sues on 4/3/2007, and he | <u>is</u> |  |  |  |  |  |
| 10. | What alternatives may be available for addressing any issues identified above: <u>It is possible</u> the City of Troutdale will need to provide a revised map and/or notification to the above mentioned municipalities. |  |  |  |           |  |  |  |  |  |
| 11. | Have headgate n  | otices been issued for th  | e source that serves the                     | right? 🗌 Yes 🛮 🖾 No                            |           |  |  |  |  |  |
| 12. | What water control and measurement conditions should be included in the transfer:  |  |  |  |           |  |  |  |  |  |
|     | Measurement<br>Devices   | Present and should be maintained.  | Should be required prior to diverting water. | May be required in the future.                 |           |  |  |  |  |  |
|     | Headgates  | Present and should be  | Should be required prior to                  | May be required in the future.                 |           |  |  |  |  |  |

## STATE OF OREGON WATER RESOURCES DEPARTMENT

| <b>FACSIN</b>         | MILE TRANSMITTAL SHEET  |         |
|-----------------------|---|---------|
| Date:                 | April - 11 -2007  | ,       |
| TO:                   | Sarah Henderson   |         |
| RE:                   | T-10341 Watermaster Review to   | DY.     |
| Fax No.               | 5039860903  |         |
| FROM:                 | Sabrina M. White-Scarver, Dist. 20 Watermaster 1678 S. Beaver Creek Road, Suite L Oregon City, 97045 (503) 722-1410 PHONE (503)722-5926 FAX |         |
| This transmor unreada | nission has pages (including the cover). If any of the pages are not recible please call for another copy.                                  | sived   |
| Message; _            | Forward appropriately   | -       |
|                       | thank you   | <b></b> |
|                       |   | ,       |
|                       |   |         |
|                       |   | _       |
|                       | <u> </u>  | _       |

Kelly



## Water Resources Department Commerce Building

Commerce Building 158 12th Street NE Salem, OR 97310-0210 (503) 378-3739 FAX (503) 378-8130

## INTEROFFICE MEMO

| TO:                          | TRANSFER SECTION DATE: 5-27-0/   |
|------------------------------|--|
| FROM:                        | WATERMASTER, DISTRICT # GROUNDWATER SECTION  |
|                              | (SIGNATURE) Dom Mille date signed 4/24/0;  |
| SUBJECT:                     | PERMIT AMENDMENT # 1034/   |
| A change in:                 |  |
| In the name(s                | of City of Troutdale.  |
| In my opinior                | a (assuming the right is valid), the proposed change   |
| MAY BE MA                    | ADE WITHOUT INJURY WOULD RESULT IN INJURY* to an existing water  |
|                              | al of this transfer application would result in injury to other water rights because   |
|                              |  |
| The existing i               | right may not be valid because   |
|                              |  |
| Headgate not serve(s) this r |  |
| If for change authorized an  | in point of diversion, is there any intervening point(s) for diversion between the ad proposed points of diversion? (Yes or No)                                    |
| In my opinion regard to the  | n, the order approving the subject transfer application should include the following in appropriator installing suitable measuring devices in the diversion works: |
| (1                           | ) PRIOR to the diverting of water at the new point of diversion  |
| (2                           | WHEN IN the judgement of the watermaster it becomes necessary  |
| The enclosed                 | copy of the transfer application and map(s) is for your records.   |

STATE OF OREGON Water Resources Department 725 Summer St. N.E., Ste. A Salem, OR 97301

**MEMORANDUM** 

DATE: 4/24/2007

TO:

File T-10341, City of Troutdale

FROM:

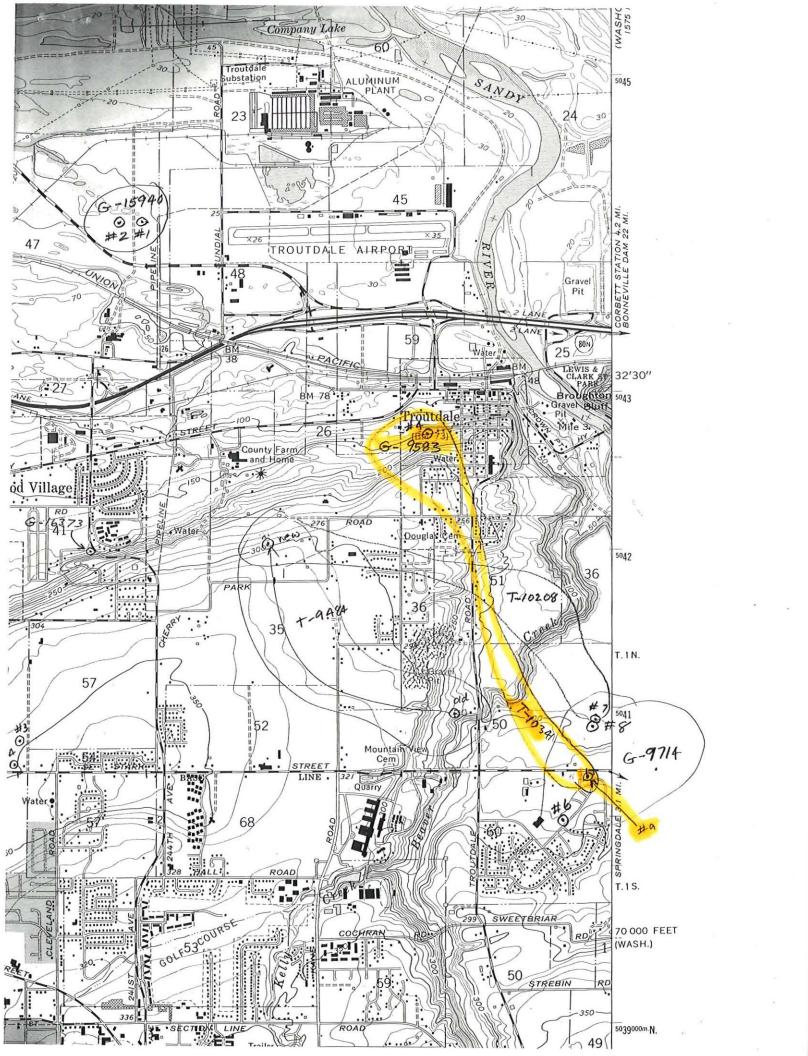
Donn Miller, Hydrogeologist

SUBJECT:

**Transfer Comments** 

Focusing on the change addressed by this review, the transfer seeks to add a POA (un-built well but with construction described) to an existing permit (G-9866). This would be a permit amendment. The authorized well on the permit is MULT 1340. It develops water from the Sand and Gravel Aquifer. The proposed well would also develop that aquifer based on the proposed construction and aquifer geometry per the USGS WRIR 90-4196.

The transfer should not result in injury since the aquifer is thick and the closest identified user is more than 1000 feet away. Full development of the resource should provide ample cushioning for interference.



Theis Well Function Calculator Calculates drawdown for a given series of parameters

|                              | I No     | nput Values: |          | Calcu      | lated Values:     |  |
|------------------------------|----------|--------------|----------|------------|-------------------|--|
| Pumping rate:                | Q_gpm    | 1000.000     | [gpm]    | Q_ft3pm    | 133.690 [ft3pm]   |  |
| Total pumping time:          | t_days   | 10.000       | [days]   | t_min      | 14400 [min]       |  |
| Radial distance to obs well: | r_obs    | 1000         | [feet]   | diministra |                   |  |
| Storativity:                 | S        | 0.0004       |          | -          |                   |  |
|                              | T_gpdpft | 24000        | [gpdpft] | T_ft2pm    | 2.228E+00 [ft2pm] |  |
|                              | 3        |              |          | u          | 3.117E-03         |  |
|                              |          |              |          | W(u)       | 5.197E+00         |  |
|                              |          |              |          | S          | 24.81             |  |

Estimated interprenee to react non- City of Trawfale well based on available data



|          | Well<br>location<br>number  | Well<br>identi-<br>fication<br>number   | Owner   | Date Lat  |  |  |   | th of<br>f in<br>ll (  | pth<br>open<br>terval<br>feet)<br>Bottom                          | Well<br>diameter<br>(inches) | Test<br>met-<br>hod                     |                                     | Draw-<br>down<br>(feet)      | Test                    | Feet<br>below                                      | er level<br>Date  | Spec<br>condi                    |                  |
|----------|---|---|---|---|--|--|---|--|---|------------------------------|---|-------------------------------------|------------------------------|-------------------------|--|---|----------------------------------|------------------|
| ä        |   |   |   |   |  | MULTNO   | MAH COL   | JNTY, O  | REGONC  | ont inued                    |   |                                     |                              |                         |  |   |                                  |                  |
| 9        | 1N/3E-21BDBA1(F)  | 6271 CITY   | OF PORTLAND   | 1982 4533   |  |  | 195.0   | 52.0<br>85.0   | 62.0<br>90.0<br>126.0   | **                           | P                                       | 500.0                               | 4.1                          | 3.0                     | 14.0(0   | 7/13/82   | ••                               | G                |
|          | 1N/3E-218DBA2(F) 1N/3E-218DC(F) 1N/3E-21CADD1(L) 1N/3E-21CADD1(L) 1N/3E-21CBCD1(M) 1N/3E-21BBB1(M) 1N/3E-21DBBB1(M) 1N/3E-21DBBB1(M) 1N/3E-21DBBB3(M) 1N/3E-21DBBB3(M) 1N/3E-21DBBB3(M) | 900263 COUN<br>900264 COUN<br>900265 CITY<br>6273 N.B.<br>900266 CITY<br>900267 BLUE<br>900272 ROBEI<br>6268 CITY<br>900537<br>900538<br>900539 | TY OF MULTNOMAH OF PORTLAND WELSH OF PORTLAND LAKE WATER COOP RT SCHLOREDT      | 1981 45330<br>1967 45330<br>1981 45330<br>1970 4533                         | 22 1222646<br>16 1222647<br>07 1222638<br>07 1222707<br>09 1222708<br>17 1222617<br>12 1222617 | 5 22<br>7 17<br>8 32<br>7 21<br>8 45<br>7 21<br>7 22 | 105.0<br>40.0<br>261.0<br>50.0<br>70.0<br>50.0<br>322.0<br>30.0<br>125.0<br>223.0 | 183.0<br>85.0<br>65.0<br>260.0<br>70.0<br>27.0<br>122.0<br>220.0 | 193.0<br>165.0<br>65.0<br>261.0<br>70.0<br>30.0<br>125.0<br>223.0 | 8.0<br>                      | P N N P N N N N N N N N N N N N N N N N | 130.0                               | 24.0                         | 75.0<br><br>4.0<br><br> | 18.8<br>8.5<br><br>15.5<br><br>0.0<br>29.2<br>25.7 | 9/ 2/77<br>6/25/85<br>3/28/89<br>//-<br>4/ 6/88<br>//-<br>3/31/88<br>3/31/88<br>3/31/88 | 215<br>200<br><br>165<br><br>270 | G O O T O T D T  |
| 1        | N/3E-21DBBB2(K)<br>N/3E-21DBBC1(K)<br>N/3E-21DBCC1(K)<br>N/3E-21DBCC2(K)  | 900268 CITY<br>900269 CITY<br>900271 INTER<br>6274 INTER  | OF PORTLAND<br>RLACHEN INC.<br>RLACHEN INC.                                     | 1982 45331<br>1982 45331<br>1941 45330<br>1967 45330                        | 6 1222634<br>6 1222634   | 20   | 55.0  | 109.0  |   | 8.0<br>10.0                  | N<br>N<br>P<br>P                        | 30.0                                | 59.0<br>18.0                 | <br><br>8.0             |  | 3/31/88<br>//<br>1/ 1/41<br>10/12/67  | 145<br>180                       | DT               |
| 1        | N/3E-23ACCA1(G)<br>N/3E-23ACDA1(G)<br>N/3E-23ACDC1(G)   | 6278 COLUN<br>900274 JAMES<br>900460 REYNO<br>900461 REYNO<br>900467 REYNO  |   | 1947 45330<br>1956 45325<br>45333<br>1942 45332<br>1942 45332<br>1949 45332 | 9 1222608<br>6 1222552<br>5 1222359<br>4 1222353<br>2 1222356                                  | 10<br>27<br>26<br>28<br>28                           | 265.0<br>96.0<br>268.0<br>281.0<br>180.0  | 200.0<br>251.0<br>253.0<br>155.0<br>440.0<br>522.0               | 265.0<br>263.0<br>264.0<br>180.0<br>482.0<br>530.0                | 12.0                         | N<br>P<br>N<br>P<br>N                   | 1500.0                              | 20.0                         | 4.0                     | 0.0(D)<br>31.1(D)<br>16.0(D)<br>13.0(D)<br>21.0(D) | 9/ 8/77<br>2/ 1/42<br>6/ 1/42   | 315                              | C<br>C<br>C<br>C |
| 1        | N/3E-23ACOD1(G)   | 900469 REYNO  | DLDS METALS COMPANY   | 1955 45332  | 0 1222352  | 28   | 592.0   | 417.0  | 533.0   | 20.0                         | P                                       | 1500.0                              | 30.0                         | **                      | 45.0(D)  | 2/16/55   | **                               | CDG              |
| 1        | N/3E-23ADCA1(H)<br>N/3E-23ADCA2(H)  | 900462 REYNO<br>900466 REYNO  | DLDS METALS COMPANY<br>DLDS METALS COMPANY                                      | 1942 45332<br>1952 45332  |  |  | 190.0<br>248.0  | 541.0<br>170.0<br>158.0<br>195.0<br>210.0                        | 180.0<br>174.0<br>206.0   | 12.0<br>18.0                 | P                                       | 1300.0                              | 24.0                         | ••                      | 16.0(D)<br>39.0(D)                                 | 8/ 3/42<br>1/ 1/52  |                                  | c<br>c           |
| 1        | N/3E-23ADCB1(H)   | 900463 REYNO  | DLDS METALS COMPANY   | 1943 45332  | 5 1222345  | 28   | 277.0   | 235.0<br>160.0<br>182.0  | 180.0<br>187.0  | 16.0                         | N                                       | 15.51                               |                              | 3. <b>5.5</b> 0         | 12.0(D)  | 4/ 1/43   |                                  | С                |
| 1        | N/3E-23ADCB2(H)   | 900464 REYNO  | DLDS METALS COMPANY   | 1952 45332  | 3 1222347  | 28   | 279.0   |  | 210.0   | 24.0                         | H                                       | **                                  | 266                          |                         |  | //  |                                  | С                |
| 1        | N/3E-23ADCD1(H)   | 900465 REYNO  | DLDS METALS COMPANY   | 1952 45332  | 0 1222344  | 28   | 254.0   |  | 230.0   | 18.0                         | N                                       |                                     | 344                          | 122                     | 28.0(D)  | 3/ 1/52   | 5.5                              | С                |
| . 1      | N/3E-23BDCA(F)  | 6282 REYNO  | DLDS HETALS COMPANY   | 1967 45332  | 5 1222419  | 22   | 279.0   | 232.0<br>151.0<br>256.0  |   | 16.0                         | P                                       | 545.0                               | 11.0                         | 1.0                     | 16.0(D)  | 10/27/67  |                                  | С                |
| 1        | N/3E-23CAAD1(L)   | 6284 REYNO<br>900473 REYNO  | DLDS METALS COMPANY DLDS METALS COMPANY DLDS METALS COMPANY DLDS METALS COMPANY | 1942 45332<br>1969 45331<br>1953 45331<br>1970 45331                        | 4 1222410<br>8 1222343   | 20<br>27   | 282.0<br>310.0<br>275.0<br>270.0  | 265.0<br>280.0<br>255.0<br>148.0                                 | 277.0<br>300.0<br>273.0<br>189.0                                  | 12.0<br><br>26.0             | P                                       | 750.0<br>1090.0<br>1350.0<br>1090.0 | 30.0<br>25.0<br>51.0<br>35.0 | 12.0<br>10.0<br>11.0    | 20.0(0)  | 5/ 1/42<br>8/26/69<br>//-<br>6/ 8/70  | ••                               | C<br>C<br>C      |
|          |   |   | LDS METALS COMPANY  | 1954 45331  |  |  | 584.0   | 563.0  | 518.0<br>538.0<br>555.0<br>578.0                                  | 20.0                         | P                                       | 1475.0                              | 101.0                        | -2                      | 39.0   | 3/22/54   | 85<br>85-51                      | C D              |
| 11<br>11 |   | 900472 REYNO<br>500015 STATE  | LDS METALS COMPANY<br>LDS METALS COMPANY<br>OF OREGON                           | 1949 45331<br>1949 45331<br>1966 45323                                      | 5 1222351<br>1 1222233   | 28<br>48   | 195.0<br>195.0<br>85.0  | 150.0<br>58.5  | 83.0  | 20.0<br>6.0                  | N<br>N<br>P                             | 50.0                                | 38.0                         | 8.0                     | 25.0(D)  | //<br>//<br>7/25/66   | 177                              | C<br>C<br>I      |
| horiza   | ed  |   |   | 1980 45321  | 3 1222325  | 135  | 571.0   | 508.0<br>523.0<br>538.0  | 498.0<br>513.0<br>528.0<br>553.0<br>558.0                         | 16.0                         | P                                       | 590.0                               | 52.0                         | 24.0                    | 115.5  | 3/28/89   | 620                              |                  |
| 11       | N/3E-26BDDA(F)<br>N/3E-27BBCC(D)<br>N/3E-27CBAA(M)  | 500062 NORTH  | WEST NATURAL GAS  | 1969 45323<br>1968 45324<br>1977 45322                                      | 1222556  | 20   | 405.0   | 175.0  | 200.0   | 10.0                         | P                                       | 140.0                               | 20.0                         | 10.0                    | 43.4   | 3/30/89   | •••                              | ľ                |
|          | N/3E-27CBB1(M)  |   |   | 1973 45322  |  |  |   | 170.0<br>270.0   | 196.0<br>290.0<br>340.0   | 16.0                         | P<br>P                                  | 370.0<br>324.0                      | 45.0<br>53.0                 | 6.0                     | 89.3<br>106.2                                      | 3/27/89<br>3/27/89  | 211                              |                  |
|          | N/3E-27CBB2(M)<br>N/3E-27DACC1(J)   |   |   | 1956 453224<br>1980 453216  |  |  |   | 320.0<br>200.0<br>245.0  | 355.0<br>340.0<br>230.0<br>255.0                                  | 12.0<br>12.0                 | N<br>P                                  | 250.0                               | 20.0                         |                         | 104.2<br>122.7                                     | 3/27/89<br>4/ 4/89  | 214                              | G                |
|          | 1/3E-28ABCD1(B)   |   |   | 1950 453242   | 1222631  | 51   | 92.0  | 65.0<br>78.0   | 280.0<br>69.0<br>90.0   | 12.0                         | P                                       | 400.0                               | 36.0                         | 8.0                     | 42.3   | 3/31/89   | **                               | 1                |
| 11       | N/3E-288BCC1(D)<br>N/3E-28CBAB1(M)<br>N/3E-28DCDD (Q)   | 500029 JAY H  | 110   | 1959 453243<br>1964 453225<br>1963 453203                                   | 1222702  | 110  | 190.0   | 354.0  | 368.0<br>190.0<br>115.0<br>152.0                                  | 10.0<br>8.0<br>16.0          | P<br>B<br>P                             | 450.0<br>60.0<br>325.0              | 62.0<br>37.0<br>124.0        | 5.0                     | 55.7<br>100.6<br>99.9                              | 3/19/87<br>3/31/89<br>3/27/89   | ::                               | С                |
| 18       | 1/3E-29AAAC(A)<br>1/3E-29AADA(A)<br>1/3E-29ADD(H)   | 900449 CITY (<br>6321 HOWARD<br>6304 J. FR/   | ANGELL  | 453246<br>1971 453246<br>1962 453233  | 1222715  | 75   |   | 335.0<br>103.0<br>140.0<br>158.0<br>272.0                        | 350.0<br>103.0<br>180.0<br>171.0<br>277.0                         | 6.0<br>8.0<br>8.0            | P<br>O<br>P                             | 44.0<br>130.0<br>135.0              | 2.0                          | 3.0                     | 57.3<br>58.5<br>63.0(0)                            | 4/ 4/88<br>3/31/89<br>5/14/62   | ::                               | со               |
| . 18     | 1/3E-29DAC1(J)  | 6325 CASCAL   | DE CORPORATION  | 1964 453220   | 1222727  | 145  | 96.0  | 145.0<br>162.0   | 177.0   | 8.0                          | P                                       | 100.0                               | 12.0                         | 2.0                     | ••   | //  | **                               | С                |
| 1N       | 1/3E-29DCDD1(Q) !<br>1/3E-29DDC2 (R)<br>1/3E-30CCAC1(N) !   | 6256 ROCKWO   | DOD WATER DISTRICT<br>DOD WATER DISTRICT<br>PLAZA                               | 1976 453203<br>1980 453203<br>1979 453209                                   | 1222731  | 195  | 699.0   | 692.0<br>475.0<br>580.0  | 493.0   | 16.0<br>7.0                  | P<br>N<br>P                             | 300.0<br>70.0                       |                              |                         | 164.0(D)<br>190.0(D)<br>171.0                      |   |                                  | G<br>I           |



Applicant Name: \_

Mailing Address:

## Oregon Water Resources Department Land Use Information Form

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

City of Troutdale

342 SW 4th Street

| Rural Residential/RR-5)    Solverted   Conveyed   Used   EFU   Diverted   Conveyed   Used   EFU   Diverted   Conveyed   Used   EFU   Diverted   Conveyed   Used   EFU   Diverted   Conveyed   Used   Conveyed   Conveyed  | and and I  |  | is related   | to a M  | easure 37 c                                  | laim. TYes   | XNo   |                                 |          |                       |
|--|--|--|--|---|--|--|---|---------------------------------|----------|-----------------------|
| e include the following information for all tax lots where water will be diverted (taken from its source), convey sported), or used. Applicants for municipal use, or irrigation uses within irrigation districts may substitute exist osed service-area boundaries for the tax-lot information requested below.    Township   Range   Section   1/4     Tax Lot #   Plan Designation (e.g.   Rural Residential/RR-5)   Water to be:   Propose   Land U   La | and and I  |  |  |   |  |  |   |                                 |          |                       |
| ported), or used. Applicants for municipal use, or irrigation uses within irrigation districts may substitute exists used service-area boundaries for the tax-lot information requested below.    Township   Range   Section   % %   Tax Lot #   Plan Designation (e.g.   Rural Residential/RR-5)   Rural Residential/RR-5)   Rural Residential/RR-5)   Propose Land U   EFU   Diverted   Conveyed   Used   EFU   Diverted   Conveyed   Used   Diverted   Conveyed   Conveyed   Used   Diverted   Conveyed   Conveyed   Used   Diverted   Conveyed   Convey | ing ang L  | ocation  | <u>!</u>   |   |  |  |   |                                 |          |                       |
| Sported   Applicants for municipal use, or irrigation uses within irrigation districts may substitute exist used service-area boundaries for the tax-lot information requested below.    Township  |  |  |  |   |  |  |   |                                 |          |                       |
| Township Range Section % % Tax Lot # Plan Designation (e.g. Rural Residential/RR-5)  | sported), or   | used. A  | pplicants  | for m   | micipal use,                                 | or irrigation u  | uses within i   |                                 |          |                       |
| Rural Residential/RR-5)    Second   Conveyed   Used   EFU   EDiverted   Conveyed   Used   EFU   Entire Service   Area   Diverted   Conveyed   Used   EFU   Entire Service   Area   Diverted   Conveyed   Conveyed | sed servic   | e-area bo  | undaries   | for the   | tax-lot into                                 | rmation reques   | sted below.   |                                 |          |                       |
| Entire Service Area    Diverted   Conveyed   Used     Diverted   Conveyed   C | Township   | Range  | Section  | %%  | Tax Lot#                                     |  |   | Water to be                     | :        | Proposed<br>Land Use: |
| Diverted   Conveyed   Dused   Diverted   D   | 18   | 3E   | 12   | NWN   | E  | EFU  |   | Diverted Convey                 | d DUsed  | EFU                   |
| all counties and cities where water is proposed to be diverted, conveyed, or used.    Multnomah Counties and City of Troutdale   |  |  |  |   |  |  |   | Diverted DConvey                | ed DUsed | d                     |
| Diverted   Conveyed   Used   Multnomah Coun   Multnomah Coun   and City of Troutdale   | Enti   | re Se  | rvice  | Ar  | a  |  |   | Diverted Convey                 | d KUsed  | Munici                |
| escription of Proposed Use  of application to be filed with the Water Resources Department:    Permit to Use or Store Water  |  |  |  |   |  |  |   | Diverted D Convey               | ed DUsed | d                     |
| □ Allocation of Conserved Water □ Limited Water Use License □ Permit Amendment or Ground Water Registration Modification  the of water: □ Reservoir/Pond □ Ground Water □ Surface Water (name)   |  |  |  |   |  |  | 15  |                                 |          |                       |
| Permit Amendment or Ground Water Registration Modification  ce of water:   Reservoir/Pond   Ground Water   Surface Water (name)   nated quantity of water needed:   Commercial   Industrial   Commercial   Municipal   Quasi-municipal   Instream   Other   Proposed places of use include the area within the   |  |  |  |   | Vater Resou                                  | rces Departme  | ent:  |                                 |          |                       |
| ded use of water.     Irrigation   Commercial   Industrial   Domestic for   household     Describe:   Proposed places of use include the area within the   | of applica   | tion to be   | filed wi   | th the V  | <b>V</b> a                                   | Vater-Right Tr   | ansfer  |                                 | Water    |                       |
| ded use of water:  | of application   | tion to be<br>it to Use (<br>ation of (  | filed with   | th the V<br>Water<br>d Wate                                       | r DL   | Vater-Right Tr<br>imited Water   | ansfer<br>Use License   |                                 | Water    |                       |
| DMunicipal   | of applica  ☐ Permi ☐ Alloc ☐ Permi                              | it to Use ation of C   | or Store Conserve  | th the V<br>Water<br>d Wate<br>Ground                             | □ V<br>r □ L<br>Water Reg                    | Vater-Right Tr<br>imited Water<br>istration Modi                               | ansfer<br>Use License<br>fication   | *                               |          |                       |
|  | of applica  □ Permi □ Alloc □ Permi □ Xerm                       | tion to be<br>it to Use a<br>ation of C<br>it Amend  | ifiled with or Store Vectors or Store Vectors or Grant or | th the V<br>Water<br>d Wate<br>Ground                             | □ V<br>r □ L<br>Water Reg<br>ŒGround V       | Vater-Right Tr<br>imited Water<br>istration Modi                               | ansfer<br>Use License<br>fication<br>Surface Wa                           | ater (name)                     |          | □ acre-feet           |
| City limits.   | of applica  Permi Alloc Permi ce of water                        | it to Use at ation of C it Amend  Restity of was water.  | e filed with or Store Nonserve ment or Gervoir/Potter needs  | th the V Water d Wate Ground ond ed:                              | Water Reg                                    | Vater-Right Tr imited Water istration Modi Vater  Scubic fi                    | ansfer Use License fication Surface Wa eet per secon                      | ater (name)<br>nd □ gallons per | minute   |                       |
|  | of applica  Permi Alloc Permi ce of water nated quant ded use of | it to Use attended to the determinant of Control of Con | or Store Conservement or Conservement of Conse | th the V<br>Water<br>d Wate<br>Ground<br>ond<br>ed:<br>on<br>ipal | Water Reg  GGround V  2.2  Commerce Quasi-mu | Vater-Right Tr imited Water istration Modi Vater   Scubic for itial   unicipal | ansfer Use License fication  Surface Wa eet per secon Industrial Instream | ater (name)  nd                 | minute   | household(s)          |
|  | of applica  Permi Alloc Permi ce of water nated quant ded use of | it to Use attended to the determinant of Control of Con | or Store Conservement or Conservement of Conse | th the V<br>Water<br>d Wate<br>Ground<br>ond<br>ed:<br>on<br>ipal | Water Reg  GGround V  2.2  Commerce Quasi-mu | Vater-Right Tr imited Water istration Modi Vater   Scubic for itial   unicipal | ansfer Use License fication  Surface Wa eet per secon Industrial Instream | ater (name)  nd                 | minute   | household(s)          |
| to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local gove  | of applica  Permi Alloc Permi ce of water nated quant ded use of | it to Use attended to the determinant of Control of Con | or Store Conservement or Conservement of Conse | th the V<br>Water<br>d Wate<br>Ground<br>ond<br>ed:<br>on<br>ipal | Water Reg  GGround V  2.2  Commerce Quasi-mu | Vater-Right Tr imited Water istration Modi Vater   Scubic for itial   unicipal | ansfer Use License fication  Surface Wa eet per secon Industrial Instream | ater (name)  nd                 | minute   | household(s)          |

Receipt for Request for Land Use Information

State of Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301-1266



#### For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form.

This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate | box below and provid | e the requested information |
|------------------------------|----------------------|-----------------------------|
|                              |                      |                             |

|  | sed water uses (including proposed c<br>plan. Cite applicable ordinance sec   |   | are allowed outright or are not  |
|--|---|---|--|
| approvals as listed in the table be<br>already been obtained. Record o   | sed water uses (including proposed c<br>clow. (Please attach documentation of<br>f Action/land-use decision and accord<br>d but all appeal periods have not e | of applicable l<br>npanying find  | land-use approvals which have dings are sufficient.)   |
| Type of Land-Use Approval Needed<br>(e.g. plan amendments, rezones,<br>conditional-use permits, etc.)  | Cite Most Significant, Applicable Plan<br>Policies & Ordinance Section References   | Land  | l-Use Approval:  |
| Type I review - Admin Dec. by Plenning Direct  | rn OAR 660-33-120(16)(d)  | ☐ Obtained ☐ Denied ☐ Obtained ☐ Denied ☐ Obtained ☐ Denied ☐ Obtained ☐ Denied ☐ Denied ☐ Denied ☐ Denied ☐ Obtained ☐ Obtained ☐ Denied | Being pursued  Not being pursued  Being pursued  Being pursued  Being pursued  Not being pursued  Being pursued  Being pursued  Being pursued  Not being pursued |
| Local governments are invited to express sp<br>Department regarding this proposed use of   |   | ommendation   | is to the Water Resources  |
| City Engineering s<br>on 2/15/07. Will &<br>Future.  |   | re-Fili<br>catim  | in near  |
|  |   |   |  |
|  |   |   |  |
| Name: Ken Born Signature: Ken Born Mulfu   | Title: Place Phone: 503-9  emah (o. Land Use  | Λ.  |  |
| Note to local government representative: f you sign the receipt, you will have 30 day and Use Information Form or WRD may pocal comprehensive plans. | s from the Water Resources Departn  | ient's notice o   | date to return the completed   |
| Receipt  | for Request for Land Use In   | <u>formation</u>  |  |
| applicant name:  |   |   |  |
| City or County:  | Staff contact:  |   |  |
| ignature:  | Phone:  |   | Date:  |
| 7.10341  |   |   | Last updated 12/22/06. W   |

Last updated 12/22/06. WRCEFVED
MAR 1 6 2007
WATER RESOURCES FOR

WATER RESOURCES DEPT SALEM OREGON



Water Resources Department

North Mall Office Building 725 Summer Street NE, Suite A Salem, OR 97301-1266 503-986-0900 FAX 503-986-0904

March 27, 2007

CITY OF TROUTDALE 104 SE KIBLING AVENUE TROUTDALE OR 97060

Reference: Permit Amendment Transfer 10341

On March 16, 2007 we received your request for permit amendment changes in place of use and additional point of appropriation for use of water from WELLS. The application was accompanied by \$1050. Our receipt 86683 is enclosed.

By copy of this letter, we are asking the Watermaster for his report regarding the potential for injury to existing water rights which may be caused by the change.

Except as provided under ORS 540.510(3) for municipalities, you may not use water in the new place of use, or from the new point of appropriation, until 60 days after we received your notice (application) and the permit amendment has been approved.

We will notify you if additional information or corrections to the application or map are required.

If you have any questions, please call the Transfer Section, (503)986-0900.

cc:

Watermaster #20 Groundwater James Galloway, Agent

enclosure

| TRANSPER CHECK OFF DE  | 7 - 7117   | *                         |                                    |
|--|--|---------------------------|------------------------------------|
| TRANSPER FILE # DATE RECEIVED DATE MONEY SLIPPED DATE RECEIPTED VALID WATER RIGHT? TEMP ALT AC | 7- 059 <br>3- 6-07<br>3- 6-07<br>3- 6-07<br>Yes<br>RR DIST | _No<br>PERM AMEND(        | DIV 15                             |
| LETTER FROM ATTORNEY   | YES (PU  | T INFO ON FRONT COVER     | NO NO                              |
| FOLDER FILLED OUT*   | yes.   | -                         |                                    |
| ENTERED IN DB  | 705  | _                         |                                    |
|  |  |                           | *                                  |
| CONTENTS MARKED COLOR CODED 4 COPIES MADE & STAMPEI  | Yes<br>Yes<br>Yes  | -                         |                                    |
| CBRTIFICATE MARKED CBRTIFICATE COPIED PULL APPLICATIONS  | no<br>yes  | -<br>-<br>-               |                                    |
| APP FOLDER MARKED  FINAL PROOF MAP COPIED  PERMIT MARKED                                       | no<br>Yes  |                           |                                    |
| PERMIT COPIED PERMIT MAP COPIED  | yes<br>yes   | -<br>                     |                                    |
| DECREE MARKED  | 10   | -                         | ie.                                |
| DECREE COPIED ADJUDICATION MAP COPIE   | D 10   | - '                       |                                    |
| NTRIES CHECKED   | 1.6  | CHECKED BY                | INIT FOLDER                        |
| PUBLIC NOTICE DATE   | 3-27-07  | (PREPARED & COPIED) 🔑     |                                    |
| BTTER SENT   | yes  | Irrigation District _// O | (copy of app & map)                |
| OPY TO WM  | yes  |                           |                                    |
| SLUE FORM TO WM  | yes  | · ·                       | Temp/Grn Dist/Lav Alt Acr/pink his |
| OPY TO GW  | 7.05   | POA, APOA, or [SW TO GW   |                                    |
| LUB FORM TO GW   | ves  | Orange Perm Amend/Yellow  | Temp/Grn Dist/Lav Alt Acr/pink his |
| OPY TO CWRE  | no   |                           |                                    |
| STTER TO ODFW ANSFER SENT TO:  | Holly nen.   | SW NCR SCR                | (POD and APOD FISH SCREENS)<br>ER  |

| J   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Indicate in this column whether or                    | Permit Amendment Application  Completeness Check  Applicant's Name:  |  |  |  |  |  |  |  |
| not the item is satisfied.                            | Applicant's Name: City of Troutdale  | (Form last revised: October 30, 2006)      |  |  |  |  |  |  |
|   | Section A – Status of Permit   |  |  |  |  |  |  |  |
|   | Is this a permit that can be amended?  |  |  |  |  |  |  |  |
| Ves   | NOTE: The Department CANNOT accept a Permit Amendment application for any permit that has:   |  |  |  |  |  |  |  |
|   | If the subject permit falls into any of the above categories, RETURN the a   | pplication & fee to the applicant.         |  |  |  |  |  |  |
|   | Section B – Type of Change   |  |  |  |  |  |  |  |
|   | Is the proposed change(s) allowed under the Permit Amen  | dment process? [ORS 537.211(4)]            |  |  |  |  |  |  |
| Yes   | NOTE: Only POD, POA or POU changes are allowed on Per  | rmit Amendments.                           |  |  |  |  |  |  |
| <u> </u>  | If the application proposes a change other than those listed above, RETU.  | RN the application & fee to the applicant. |  |  |  |  |  |  |
|   | Section C - Fees   |  |  |  |  |  |  |  |
|   | Have the appropriate fees been paid?   | Total Required Fees: 1050.00               |  |  |  |  |  |  |
|   | Fee Schedule - ORS 536.050(1)(h)   | Total Fees Paid:                           |  |  |  |  |  |  |
|   | \$350 - Base fee (1st change and 1st CFS of water)<br>+ \$350 - Each additional type of change requested   | Fees Due (if any):                         |  |  |  |  |  |  |
|   | + \$175 - For each CFS, or fraction thereof, requested beyond 1st CFS  |  |  |  |  |  |  |  |
| 9   | (for POU, Type of Use, or Exchange)  | Refund Due (if any):                       |  |  |  |  |  |  |
|   | If the applicant has NOT submitted the total fees required, RETURN the o   | пррисанов & недіслені јег го те аррисат.   |  |  |  |  |  |  |
|   | Section D – Completeness   |  |  |  |  |  |  |  |
| Indicate in   | Is the Permit Amendment application complete?  |  |  |  |  |  |  |  |
| this column whether an item is incomplete, and if so, | All required elements necessary for a complete permit amendare Indicate whether or not the applicant has answered and/or address each of the following items. If any one of the items is incomplete. | supplied attachments to adequately         |  |  |  |  |  |  |
| identify the deficiency.                              | NOTE: For reference, the application page number upon w  | hich each item is requested is identified. |  |  |  |  |  |  |
| deficiency.   | If the application is NOT complete, RETURN the application & fee to the  | applicant.                                 |  |  |  |  |  |  |
|   | Applicant's name, mailing address and contact information.   | (Page 1)                                   |  |  |  |  |  |  |
| <b>\</b>  | Agent's name, mailing address and contact information, if applic   | pable. (Page 1)                            |  |  |  |  |  |  |
|   | Are multiple permits being amended? YES NO   | (Page 2)                                   |  |  |  |  |  |  |

If YES..... the applicant must supply a separate "set" of pages 3 through 7 of the application form for

each permit to be amended.

• Reason for the permit amendment.

• The type of amendment being proposed.

• Current permit information – permit number, use, priority date, source(s), etc.

(Page 2)

(Page 2)

(Page 3)

|          | • If for a change in POUAre there any "layered" irrigation rights, permits, or GR registrations appurtenant to the same place of use as the permit proposed to be amended? YES       | (Page 3)   |
|----------|--|------------|
| <b>\</b> | If YES the other "layered" water uses subject to transfer must either change concurrently or be cancelled, except as provided in OAR 690-380-2240(5).                                |            |
|          | Location description of the authorized POA/POD to be amended.  | (Page 4)   |
| · ·      | <b>NOTE:</b> Ensure that the location coordinates listed in the application match the point and location coordinates illustrated on the application map.                             |            |
|          | Additionally, if the existing authorized source is ground water (POA), the applicant must either:  1) supply a copy of the well log(s), <u>or</u>                                    |            |
|          | 2) if well logs are not available, describe the construction of the well(s) in the table provided on page 4 of the application.  |            |
| /        | • Location description of the existing authorized POU and associated acres (if applicable).  | (Page 5)   |
|          | <b>NOTE:</b> Ensure that the location and number of acres listed per $\frac{1}{4}$ $\frac{1}{4}$ in the application match those illustrated on the application map.                  |            |
|          | Location description of the proposed POA/POD.  | (Page 6)   |
|          | <b>NOTE:</b> Ensure that the proposed location coordinates listed in the application match the proposed point and location coordinates illustrated on the application map.           |            |
|          | Additionally, if the proposed source is ground water (POA), the applicant must either:  1) supply a copy of the well log(s), <u>or</u>   |            |
|          | 2) if well logs are not available <u>or</u> the well is not yet constructed, describe the construction of the well(s) in the table provided on page 6 of the application.            |            |
| /        | • Location description of the proposed POU and associated acres (if applicable).   | (Page7)    |
|          | <b>NOTE:</b> Ensure that the location and number of acres listed per 1/4 1/4 in the application match those illustrated on the application map.                                      |            |
|          | Affected districts and local governments.  | (Page 8)   |
|          | If within a district/local government jurisdiction, ensure that name & mailing address is provided.  |            |
|          | • Is the applicant the permit holder of record? YES NO   | (Page 8)   |
| 1        | If NO the applicant must either submit:  1) a Request for Assignment form & fee in order to be assigned to the permit, <u>or</u>   |            |
| •        | 2) an Affidavit of Consent from the permit holder giving permission for the amendment.   |            |
| _        | • If the permit holder of record does <u>not</u> own or control the land TO which the place of use   | (Page 9)   |
|          | is being moved, has a Request for Assignment form been submitted to assign the owner of the TO land to the permit? YES NO  |            |
|          |  | (Page 10)  |
|          | north arrowsize & scaleother:  |            |
| 1/       | authorized POD/POA and POU (clearly shown, labeled & matches application listing)  point plotted for the authorized POD/POA agrees with location coordinates                         |            |
|          | proposed POD/POA and/or POU (clearly shown, labeled & matches application "proposed" listing)  location coordinates accurately describe the point identified as the proposed POD/POA |            |
|          | • Land Use form, if applicable.  | (Page 10)  |
|          | May be needed if the POD/POA or POU is moving a great distance <u>and</u> off of land originally involved  | in permit. |
|          |  | (Page 11)  |
|          | <u>All</u> applicants listed on page 1 of the application <u>must</u> sign the application.  |            |
| WRD Com  | pleteness Reviewer's Name: Such Henderton Date: 3-19-0   | 27         |
| WKD Com  | pieteness Reviewer's Ivame.  |            |

i d<sub>a</sub> or e



# CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

MARCH 15, 2007

#### PUBLIC WORKS DEPARTMENT

Department Management

Engineering

Environmental Services

Equipment Maintenance

Mapping Services

Streets Division

Wastewater Services

Water Division

Water Resources Department Attn: Kelly Starnes (Permit Amendments) 725 Summer Street NE, Suite A Salem, OR 97301-1266

RE: Application for Permit Amendment, Permit No. G-9866, Well #4

Dear Mr. Starnes:

Attached are the following documents pertaining to a Permit Amendment for Permit No. G-9866, Well #4:

- Application for Permit Amendment
- Mar
- Land Use Information Form from City of Troutdale
- Land Use information Form from Multnomah County
- Water Well Report
- A check for the fee amount of \$1,050
- A copy of your email to me approving the map scale of 1" = 2500'.

Please let me know if you need anything else.

ames E. Ballowa

Sincerely,

CITY OF TROUTDALE

James E. Galloway
Public Works Director

C:\PWMAR07

7-1034)

MAR 1 6 2007

WATER RESOURCES DEPT
342 SW 4th Street • Troutdale, Oregon 97060 SALEM OREGON

(503) 674-3300 • FAX (503) 492-3502

Visit us on the Web: www.troutdale.info

Printed on Recycled Paper



## Application for

## Permit Amendment or Ground Water Registration Modification

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate Not Applicable. As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to these applications is available at <a href="https://www.wrd.state.or.us/OWRD/PUBS/forms.shtml">www.wrd.state.or.us/OWRD/PUBS/forms.shtml</a>.

| 1. TYPE OF APP  | LICATION                                    |
|---|---|
| Please check one of   | he following:                               |
| XX Permit Amendment Grou  | nd Water Registration Modification          |
| 2. APPLICANT IN   | FORMATION                                   |
| 4.11 104 OF 12'11' A  | Last  |
| Troutdale, OR, 97060  City State Zip  |   |
| Phone: 502  | 8-665-5175<br>Work Other  Mail address: N/A |
| 3. AGENT INFO (The agent listed is authorized to represent the application)   | RMATION                                     |
| First Last  |   |
| Troutdale, OR 97060 City State Zip  |   |
| Phone: 503  | -674-7239<br>Work Other                     |
| Fax: 503-492-3502 E-  | Mail address: jgalloway@ci.troutdale.or.us_ |
| ■ If an agent is listed above, please check <u>one</u> of the XX Please send all correspondence to Agent. Send of the Please send all correspondence to Applicant. Send of the Please send all correspondence to Applicant. | , — , — , — , — , — , — , — , — , — , —     |

Last Updated: 10/30/2006 T - 1034 Permit Amendment or GW Modification/1

MAR 16 2007
FS
WATER RESOURCES DEPT
SALEM OREGON

#### **Permit Amendments**

If you propose to amend multiple permits under this application, a <u>separate set of pages 3</u> through 7 must be provided for <u>each</u> permit. (<u>NOTE</u>: Concurrent changes to a water right must be filed <u>separately</u> on a transfer application.)

#### **Ground Water Registration Modifications**

You may propose modification of only one ground water registration per application, unless in accordance with OAR 690-382-0300(2), the ground water registrations to be modified are layered. (NOTE: Concurrent changes to a water right must be filed separately on a transfer application.)

#### 4. TYPE OF AMENDMENT OR MODIFICATION PROPOSED

Please check all of the following that apply:

| Point of Diversion or<br>Appropriation  | Place of Use   | Character of Use   |
|---|--|--|
| □ Change (The old point of diversion or appropriation will not be used for the portion of the water right affected by the amendment or modification.)  X Additional (Both the old and new points of diversion or appropriation will be used for the portion of the water right affected by the amendment or modification.)  Not Available for Ground Water Registrations  □ Surface Water to Ground Water (A new point of appropriation will be used instead of the old point of diversion. The old point of diversion will not be used.) | □ All of the Permit or Registration will be exercised at a different location than currently authorized (Use of water at the current authorized location will be discontinued.)  X Only a portion of the Permit or Registration will be exercised at a different location than currently authorized (Use of water at a portion of the current authorized location will be discontinued.) | Not Available for Permit Amendments  Change existing authorized use to the following proposed new use:    Irrigation   Municipal   Quasi-municipal   Commercial   Industrial   Domestic (indicate number of households):   Other |

Reason(s) for amendment/modification(s): An additional point of appropriation is requested to allow appropriation from a new well to be constructed. A change in place of use is requested to include all areas within the City limits.



#### 5. CURRENT PERMIT OR REGISTRATION INFORMATION

Permit or Registration to be Amended/Modified (check and complete one of the following): G 9866 October 1, 2017 Permit to be Amended: X Permit Number Current Completion Date of Permit NOTE: Concurrent changes to a **Ground Water Registration** water right must be filed separately to be Modified: on a transfer application. Ground Water Registration Number Name on Permit or Registration: City of Troutdale County: Multnomah Authorized Use(s) to be affected by this Amendment/Modification: Municipal Priority Date(s): July 17, 1981 and September 20, 1982 If there are multiple Priority Dates identified on the Permit or Registration, any information provided on pages 4 through 7 must identify which priority date is associated with each of the authorized and proposed points of diversion or appropriation and places of use. All Source(s) of Water to be affected by this Amendment/Modification: Ground water. Current point of appropriation is Well #4; proposed additional point of appropriation is Well #9. Tributary to: N/A If there are multiple Sources listed on the Permit or Registration, any information provided on pages 4 through 7 must identify which source is associated with each of the authorized and proposed points of diversion or appropriation and places of use. For an application proposing a Change in Place of Use or Character of Use: Are there any other "Layered" Water Rights, Permits, or Ground Water Registrations issued for Irrigation purposes that are appurtenant to the same place of use as the Permit or Registration being Amended/Modified? 

Yes XX No N/A -No Change in Use or Place of Use If "Yes", pursuant to ORS 540.510, OAR 690-380-2240 and OAR 690-382-0200, the other "layered" water uses subject to transfer must either change concurrently or be cancelled, except as provided in OAR 690-380-2240(5). Remarks: N/A

T-/0391 Last Updated: 10/30/2006 The following information must be provided only for those points of diversion or appropriation that are involved in the permit amendment or ground water registration modification (i.e., list only the portion of the permit/registration you propose to amend/modify.) Attach additional pages as necessary.

Government lot and donation land claim numbers must be included in the tables below **only** if the information is reflected on the existing permit or ground water registration.

Location of Existing Authorized Point(s) of Diversion or Appropriation to be Changed: (i.e., the allowed point(s) of diversion/appropriation that will be affected by the proposed amendment/modification, the "FROM" point(s) of diversion/appropriation)

| If Ground Water,<br>OWRD Well Log<br>ID No. (or Well ID<br>Tag No. L) | Source and<br>Priority Date         | Township | Range | Mer | Sec | 1/4 1/4 | Tax Lot,<br>DLC or<br>Gov't Lot | Survey Coordinates<br>(coordinates from a recognized<br>survey corner) |
|---|-------------------------------------|----------|-------|-----|-----|---------|---------------------------------|--|
| Mult 1340   | Well #4<br>7/17/1981 &<br>9/20/1982 | 1N       | 3E    | WM  | 25  | NW SW   | N/A                             | 890 ft. S. and 545 ft. E. from W.<br>1/4 corner of Sec 25              |
|   |                                     |          |       |     |     |         |                                 |  |

| Does the p  | ermit/registration being amended/modified involve a ground water source(s)?  |
|-------------|--|
| xx Yes      | ☐ No (Surface water source only.)  |
| If "Yes", f | or <u>each</u> authorized point of appropriation (well) involved, you must either:   |
| and appli   | ly a copy of the well log(s) for <u>each</u> point of appropriation that is <b>clearly labeled</b> associated with the corresponding well in the table above and on the accompanying cation map. |
| (NOT        | E: You may search for well logs on the Department's website at: <a href="https://www.wrd.state.or.us">www.wrd.state.or.us</a> )  |
| <u>or</u>   |  |

B. If a well log is <u>not</u> available, you must describe the construction of the authorized point of appropriation by completing the table below. Attach additional copies as necessary.

Construction of Existing Authorized Point(s) of Appropriation – (Only needed if <u>no</u> well log is available.)
Wells in this listing must be clearly tied to corresponding well location(s) described in the table above and shown on the accompanying application map.

| OWRD Well No. as identified in table above | Diameter | Type and size of casing | No. of feet of casing | Intervals<br>casing is<br>perforated<br>(in feet) | Seal<br>depth | Est.<br>depth to<br>water | Est. depth<br>to water<br>bearing<br>stratum | Type of access<br>port or<br>measuring<br>device | Total well depth |
|--|----------|-------------------------|-----------------------|---|---------------|---------------------------|--|--|------------------|
|  |          |                         |                       |   |               |                           |  |  |                  |
| n e  |          |                         |                       | 5   |               |                           | *  |  |                  |
|  | 1        | 211)                    |                       |   |               |                           |  | REC  | ENER             |

Last Updated: 10/30/2006

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Permit Amendment or GW Modification/4

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The following information must be provided <u>only</u> for those places of use that are involved in the permit amendment or ground water registration modification (i.e., <u>list only the portion of the permit/registration you propose to amend/modify</u>.) Attach additional pages as necessary.

Government lot and donation land claim numbers must be included in the tables below **only** if the information is reflected on the existing permit or ground water registration.

## Location of Existing Authorized Place of Use to be Affected:

(i.e., the allowed lands that will be affected by the proposed amendment/modification, the "FROM" lands)

| Source and<br>Priority Date  | Township | Range | Mer | Sec | 1/4 1/4<br>Section | Tax Lot, DLC or Gov't Lot | Acres (if applicable) |
|------------------------------|----------|-------|-----|-----|--------------------|---------------------------|-----------------------|
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 3E    | WM  | 23  | All SW             | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 3E    | WM  | 23  | All SE             | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 3E    | WM  | 24  | All NW             | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 3E    | WM  | 24  | All SW             | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 3E    | WM  | 25  | All NW             | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 3E    | WM  | 25  | All SW             | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 3E    | WM  | 25  | All SE             | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 3E    | WM  | 26  | All                | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 3E    | WM  | 35  | All                | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 3E    | WM  | 36  | All                | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 4E    | WM  | 30  | SW SW              | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 4E    | WM  | 31  | NW NW              | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | IN       | 4E    | WM  | 31  | SW NW              | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1N       | 4E    | WM  | 31  | NW SW              | N/A                       | N/A                   |
| Well #4 7/17/81<br>& 9/20/82 | 1S       | 3E    | WM  | 1   | All                | N/A                       | N/A                   |

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Permit Amendment or GW Modification/5



### 6. PROPOSED PERMIT AMENDMENT OR REGISTRATION MODIFICATION

 Describe proposed changes to the permit or registration involving point(s) of diversion and/or appropriation. Survey coordinates described below should accurately correspond to the points shown on the accompanying application map. Attach additional pages as necessary.

Location of Proposed Point(s) of Diversion or Appropriation: (i.e., the "TO" point(s) of diversion/appropriation) (NOTE: Complete this table only if a Change in Point of Diversion or Appropriation is being proposed.)

| Source                          | Township | Range | Mer | Sec | 1/4 1/4<br>Section | Tax Lot,<br>DLC or<br>Gov't Lot | Survey Coordinates<br>(coordinates from a recognized survey corner) |
|---------------------------------|----------|-------|-----|-----|--------------------|---------------------------------|---|
| Well #9<br>7-17-81 &<br>9-20-82 | 18       | 3E    | WM  | 12  | NW NE              | See Note                        | 120 ft. S. and 1,440 ft. W. of the SE corner of Section 1S3E01      |
| 81                              |          |       |     |     |                    |                                 |   |

Note: The proposed location is within a tax lot having State ID No. 1S3E01 1000. The tax lot extends into both Section 1 and Section 12.

| ш | If there are proposed | point(s) | of appropriati | on (wells) listed in the table above, are the well(s) |
|---|-----------------------|----------|----------------|---|
|   | already constructed?  | ☐ Yes    | XX No          | $\square$ N/A - No proposed well(s) listed above.     |

If "Yes", attach and clearly label the corresponding well log(s) for <u>each</u> proposed well, or if well log(s) are <u>not</u> available, describe the construction of the well(s) using the table below.

(NOTE: You may search for well logs on the Department's website at: <u>www.wrd.state.or.us</u>)

If "No", describe the anticipated construction for the proposed well(s) in the following table:

## Construction of Proposed Point(s) of Appropriation or Well(s):

Well numbers in this listing must be clearly tied to corresponding well location(s) described in the table above and shown on the accompanying application map.

| Well<br>already<br>built?<br>(Yes/No) | If an existing well,<br>OWRD Well Log<br>ID No.<br>(or Well ID Tag<br>No. L- | Diameter | Type and size of casing | No. of feet of casing | Intervals<br>casing is<br>perforated<br>(in feet) | Seal<br>depth | Est.<br>depth to<br>water | Est.<br>depth<br>to water<br>bearing<br>stratum | Type of access port or measuring device | Total<br>well<br>depth |
|---------------------------------------|--|----------|-------------------------|-----------------------|---|---------------|---------------------------|---|---|------------------------|
| No                                    | N/A  | 20"      | Steel<br>16"            | 650                   | 500-650   | 450'          | 300′                      | 500′  | Transducer                              | 650′                   |
|                                       |  |          | 9                       |                       |   |               |                           |   |   |                        |

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 Describe proposed changes to the permit or registration involving place of use. Information described below should accurately correspond to the proposed place of use shown on the accompanying application map. Attach additional pages as necessary.

## Location of Proposed Place of Use: (i.e., the "TO" lands)

(NOTE: Complete this table only if a Change in Place of Use is being proposed.)

| Source                           | Township | Range | Mer       | Sec      | 1/4<br>Sect |          | Tax Lot,<br>DLC or<br>Gov't Lot | Acres (if applicable) |
|----------------------------------|----------|-------|-----------|----------|-------------|----------|---------------------------------|-----------------------|
| Wells 4 & 9<br>7/17/81 & 9/20/82 |          | 9     | All exist | ing auth | orized p    | olaces o | of use plus:                    |                       |
| Wells 4 & 9<br>7/17/81 & 9/20/82 | 1N       | 3E    | WM        | 14       | SE          | SE       | NA                              | NA                    |
| Wells 4 & 9<br>7/17/81 & 9/20/82 | 1N       | 3E    | WM        | 14       | SW          | SE       | NA                              | NA                    |
| Wells 4 & 9<br>7/17/81 & 9/20/82 | 1N       | 3E    | WM        | 14       | SE          | SW       | NA                              | NA                    |
| Wells 4 & 9<br>7/17/81 & 9/20/82 | 1N       | 3E    | WM        | 22       | All         | SE       | NA                              | NA                    |
| Wells 4 & 9<br>7/17/81 & 9/20/82 | 1N       | 3E    | WM        | 22       | SE          | SW       | NA                              | NA                    |
| Wells 4 & 9<br>7/17/81 & 9/20/82 | 1N       | 3E    | WM        | 22       | SW          | SW       | NA                              | NA                    |
| Wells 4 & 9<br>7/17/81 & 9/20/82 | 1N       | 3E    | WM        | 22       | All         | NE       | NA                              | NA                    |
| Wells 4 & 9<br>7/17/81 & 9/20/82 | 1N       | 3E    | WM        | 23       | All         | NE       | NA                              | NA                    |
| Wells 4 & 9<br>7/17/81 & 9/20/82 | 1N       | 3E    | WM        | 23       | All         | NW       | NA                              | NA                    |
| Wells 4 & 9<br>7/17/81 & 9/20/82 | 1N       | 3E    | WM        | 27       | NE          | NE       | NA                              | NA                    |
| Wells 4 & 9<br>7/17/81 & 9/20/82 | IN       | 3E    | WM        | 27       | NW          | NE       | NA                              | NA                    |
|                                  |          |       |           |          |             |          |                                 |                       |
|                                  |          |       |           |          |             |          |                                 |                       |

| Remarks: The additional | places of us | se include areas | annexed in | to the City | since the | permit | was |
|-------------------------|--------------|------------------|------------|-------------|-----------|--------|-----|
| issued.                 |              |                  |            |             |           |        |     |

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WATER RESOURCES DEPT

SALEM OREGON

## 7. AFFECTED DISTRICTS AND LOCAL GOVERNMENTS

|   | Are any of the Permit(s) or Registration within or served by an irrigation or other | on(s) proposed for amendment/modification located ner water district? $\square$ Yes $\underline{x}\underline{x}$ No           |
|---|---|---|
| • |   | on(s) be located within or served by an irrigation or other dment/modification? $\square$ Yes $\underline{x}\underline{x}$ No |
|   | Is water for any of the Permit(s) or Re other contract for stored water with a      | gistration(s) supplied under a water service agreement or federal agency?   Yes <u>xx</u> No                                  |
|   | If "Yes", for any of the above, list the  | name and mailing address of the district and/or agency:   |
|   |   | ,   |
| - |   | all affected local governments (e.g., county, city, ernments within whose jurisdiction the right(s) are                       |
|   | Multnomah County  | City of Troutdale   |
|   | 1600 SE 190th Avenue  | 104 SE Kibling Avenue   |
|   | Portland, OR 97233  | Troutdale, OR 97060   |
|   |   | HOLDER OF RECORD  |
|   | This section is to be complete  | ed <u>only</u> for Permit Amendment applications.   |
|   | N/A – This is a Ground Water Registra   | tion Modification application.  |
| н | Is the applicant the permit holder of re  | cord? <u>xx</u> Yes □ No  |
|   | If "No", the applicant must either:   |   |
|   | 0 1   | of record by submitting a completed <b>Request for</b> ired statutory fee for an assignment;                                  |
|   | <u>or</u>   |   |
|   | for the applicant to amend the  | t from the permit holder of record that gives permission permit.  |
|   | T.10341   | MAD 16  |

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Permit Amendment or GW Modification/8

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#### 9. LAND OWNERSHIP

|   | If for a Permit Amendment propos  | sing a Change in Place               | e of Use:                           |        |
|---|---|--------------------------------------|-------------------------------------|--------|
|   | Does the permit holder of record over moved? $\underline{xx}$ Yes $\square$ No  | vn or control the land               | <b>ΓO</b> which the place of use is | being  |
|   | If "No", the owner of the land TO the permit as a permit holder of reform and the required statutory fee                                    | <mark>cord</mark> by submitting a co |                                     |        |
|   | Check <u>one</u> of the following:  |                                      |                                     |        |
|   | ☐ The permit holder of record will after the final order is issued. A holder of record.   |                                      |                                     |        |
|   | xx The applicant will remain respondence should continue  |                                      |                                     |        |
|   | If for a Ground Water Registration  Does the applicant own the lands F  If "No", provide the following info  Names of Current Landowner(s): | <b>ROM</b> which the regist          | ration is being moved?   Last       | es □No |
|   | Address:  |                                      | Last                                |        |
|   | City  | State                                | Zip                                 |        |
| н | Does the applicant own the lands T  | O which the registration             | on is being moved?   Yes            | □No    |
|   | If "No", provide the following info   | rmation:                             |                                     |        |
|   | Names of Receiving Landowner(s)   | Pirot                                | Last                                |        |
|   | Address:  |                                      | Last                                |        |
|   |   |                                      |                                     |        |
|   | City  | State                                | Zip                                 |        |

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Check one of the following:



☐ The applicant will remain responsible for completion of changes. Notices and

correspondence should continue to be sent to the applicant and applicant's agent.

☐ The receiving landowner will be responsible for completion of the proposed changes after the final order is issued. All notices and correspondence should be sent to this landowner.

## 10. ATTACHMENTS

Check each of the following attachments included with this application.

The application will be returned if all required attachments are not included.

| Мар:   | Fees:  |
|--|--|
| XX A map meeting the requirements of OAR 690-380-3100 must be included but need <u>not</u> be prepared by a Certified Water Right Examiner.  | XX Amount enclosed: \$1050.00<br>See the Department's Fee Schedule at<br>www.wrd.state.or.us/OWRD/PUBS/forms.shtml<br>or call (503) 986-0900.  |
| Land Use Information Form:   | S 201  |
| <ul> <li>XX Enclosed; or</li> <li>Not required if all of the following are met:</li> <li>In EFU zone or irrigation district;</li> <li>Change in place of use only;</li> <li>No structural changes needed, including</li> </ul> | For Permit Amendments Only  Request for Assignment:  □ Enclosed. The applicant is NOT the permit holder of record and needs to be assigned to the  |
| diversion works, delivery facilities, other structures; <i>and</i> • Irrigation only.  | permit; <u>OR</u> the landowner of the proposed place of use is <b>NOT</b> the permit holder of record and needs to be assigned to the permit.  The Request for Assignment form is available online at:            |
| Water Well Reports/Well Logs:  | www.wrd.state.or.us/OWRD/PUBS/forms.shtml; or  |
| XX The application involves a change in point of appropriation or change from surface water to ground water and copies of all water well reports are attached.   | <u>XX</u> N/A. The applicant is the permit holder of record and owns or controls the proposed place of use; <u>OR</u> the applicant is <b>not</b> the permit holder of record but <u>is</u> supplying an Affidavit |
| ☐ Water well reports are not available and a description of construction details including well depth, static water level, and information   | of Consent from the permit holder.  Affidavit of Consent:  |
| necessary to establish the ground water body<br>developed or proposed to be developed is<br>attached.  | ☐ Enclosed. Because the applicant is <b>NOT</b> the permit holder of record, an Affidavit of Consent is being supplied that gives permission for the   |
| N/A. The application does <u>not</u> involve a change<br>in point of appropriation or a change from<br>surface water to ground water, so water well<br>reports are <u>not</u> required.  | applicant to amend the permit; <u>or</u> XX N/A. Not required because the applicant is the permit holder of record.  |

## Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Provided original signatures for <u>all</u> named deed holders, or other parties, with an interest in the water right.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

| 11. SIGNATURES  |
|---|
| For Ground Water Registration Modification Applications only, check the appropriate one and sign the application in the signature box below:  |
| In accordance with OAR 690-382-0400(16)(a), I (we) understand that prior to Department approval of a permanent modification and upon my receipt of a draft Preliminary Determination for the proposed modification, I (we) will be required [pursuant to OAR 690-382-0700(5)] to provide the following landownership information and evidence demonstrating that I (we) are authorized to pursue the modification:  |
| <ul> <li>(a) A report of ownership and lien information that has been prepared by a title company within the last<br/>three months;</li> </ul>  |
| (b) A copy of written notification of the proposed modification provided by the applicant to <u>all</u> lien holders on the subject lands unless the report of ownership and lien information shows that a water right conveyance agreement has been recorded for the subject lands. If a water right conveyance agreement has been recorded for the subject lands, a copy of the recorded agreement and a listing of the owner(s) of the lands at the time the agreement was recorded must be submitted; <u>and</u>  |
| (c) If the applicant is not <u>both</u> the person named on the ground water registration or the assignee and the owner of the lands to which the registration is appurtenant, as identified in the report of ownership and lien information, then either of the following must be provided:  |
| A) Notarized statements consenting to the modification by all persons, other than the applicant, who are named on the ground water registration or identified as landowners in the report of ownership and lien information or who are authorized representatives of an entity to whom the interest in the water right has been conveyed as identified in a water right conveyance agreement; <u>or</u>   |
| B) Documentation demonstrating that the applicant is authorized to pursue the modification in the absence of consent of the persons named on the ground water registration or the assignee <u>and</u> the owner of the lands to which the registration is appurtenant.  |
| I (we) affirm that the applicant is a municipality, as defined in ORS 540.510(3)(b), and that the right is in the name of the municipality or a predecessor. Therefore, pursuant to OAR 690-382-0400(16)(b), the applicant is <u>NOT</u> required to provide the above described report of ownership and lien information.  |
| I (we) affirm that the applicant is an entity with the authority to condemn property and is acquiring the property to which the ground water registration proposed for modification is appurtenant by condemnation. Documentation is provided with this application supporting this statement. Therefore, pursuant to OAR 690-382-0400(16)(c), the applicant is NOT required to provide the above described report of ownership and lien information. (NOTE: Such an entity may only apply for recognition of a modification under this subsection if it has filed a condemnation action to acquire the property and deposited the funds with the court as required by ORS 35.265.) |
| For both Permit Amendment and Ground Water Registration Modification Applications, I (we) affirm that the information contained in this application is true and accurate.   |
| Samus E. Mallower James E. Galloway March 15, 2007 date   |
| applicant signature name (print) date   |
|   |

Last Updated: 10/30/2006

Permit Amendment or GW Modification/11

MAR ESG 2007

WATER RESOURCES DEP / SALEM OREGON



Applicant Name: \_

## Oregon Water Resources Department Land Use Information Form

THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water-right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm-use zone.

City of Troutdale

|       | Mailing A    | ddress: _  |                        | 342                         | SW 4th                  | Str        | eet              |                            |          |                              |           |                                    |
|-------|--------------|------------|------------------------|-----------------------------|-------------------------|------------|------------------|----------------------------|----------|------------------------------|-----------|------------------------------------|
|       | City:T       | route      | lale                   |                             | State:                  | OR         | Zip:             | 97060                      |          | Day Phone:                   | 503-      | 674-7239                           |
|       | This app     | olication  | is rélated             | to a M                      | easure 37 c             | laim. 「    | Yes              | <u>[X</u> 1/0              |          |                              |           |                                    |
| ۱. L  | and and L    | ocation    | 1                      |                             |                         |            |                  |                            |          |                              |           |                                    |
| tran  |              | used. A    | pplicants              | for mu                      | micipal use             | , or irrig | gation 1         | uses within                | irrigat  |                              |           | e), conveyed<br>itute existing and |
|       | Township     | Range      | Section                | 14 1/4                      | Tax Lot #               |            |                  | ation (e.g.<br>ntial/RR-5) |          | Water to                     | be:       | Proposed<br>Land Use:              |
|       | 15           | 3E         | 12                     | NWN                         | 17                      | _          | FU               | marrie of                  | Dive     | rted Conve                   | yed DUsed |                                    |
|       |              | -          |                        | TAMIA                       | 15                      |            |                  |                            | _        | rted D Conve                 |           |                                    |
|       | Enti         | re Se      | rvice                  | Ar                          | a                       |            |                  |                            | □ Dive   | rted Conve                   | yed KUsed | Municipa]                          |
|       |              |            |                        |                             |                         |            |                  |                            | D Dive   | nted D Conve                 | yed DUsed | - Ниптепрал                        |
|       | □ Alloc      | tion to be | e filed wi             | th the V<br>Water<br>d Wate | DV                      | Vater-R    | ight Tr<br>Water | ansfer<br>Use Licens       |          | Exchange of                  | Water     |                                    |
| Sow   | ce of water  | : DRes     | servoir/Po             | ond                         | ØGround V               | Water      |                  | Surface V                  | Water (n | ame)                         |           |                                    |
| Estir | nated quant  | ity of wa  | ater needs             | :d:                         | 2.2                     | 🗷          | cubic f          | eet per sec                | ond [    | gallons pe                   | r minute  | □ acre-feet                        |
| nter  | ided use of  |            | □ Irrigati<br>D¥Munici |                             | □ Commero<br>□ Quasi-mo |            | _                | Industrial<br>Instream     |          |                              |           | nousehold(s)                       |
| Brie  | fly describe | :          |                        |                             |                         | s of       | use              | e incl                     | ude      | the are                      | a with    | hin the                            |
|       |              |            | City                   | liı                         | nits.                   |            |                  |                            |          |                              |           |                                    |
|       |              |            |                        |                             |                         |            |                  |                            |          | ou wait, plea<br>e Water Res |           | local government<br>partment.      |

Receipt for Request for Land Use Information

State of Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, OR 97301-1266



#### For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form.

This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| If approvals have been obtain  | osed water uses (including proposed of pelow. (Please attach documentation of Action/land-use decision and accorded but all appeal periods have not of | of applicable l<br>mpanying find                 | and-use approvals which have lings are sufficient.)  |
|--|--|--|--|
| Type of Land-Use Approval Needed<br>(e.g. plan amendments, rezones,<br>conditional-use permits, etc.)  | Cite Most Significant, Applicable Plan<br>Policies & Ordinance Section References  | Land   | l-Use Approval:  |
| conditional and portains, every  |  | ☐ Obtained<br>☐ Denied                           | ☐ Being pursued ☐ Not being pursued  |
|  |  | ☐ Obtained ☐ Denied                              | ☐ Being pursued ☐ Not being pursued  |
|  |  | □ Obtained                                       | ☐ Being pursued ☐ Not being pursued  |
|  |  | ☐ Denied ☐ Obtained                              | ☐ Being pursued  |
|  |  | ☐ Denied ☐ Obtained                              | ☐ Not being pursued ☐ Being pursued  |
|  |  | □ Denied   | ☐ Not being pursued  |
|  |  |  |  |
| Richard B. Fament Entity: City of  | Title: Com<br>avid Phone: \$23.6<br>Troubdolk  | nmenty<br>74-726                                 | Development Din  |
| nent Entity: Cify of  local government representativing the receipt, you will have 30 a see Information Form or WRD may comprehensive plans. | Title: Complete this form or sign lays from the Water Resources Departy presume the land use associated with   | the receipt be<br>ment's notice<br>h the propose | low and return it to the applicant.<br>date to return the completed<br>d use of water is compatible with |

Last updated 12/22/06 WR CEIVED
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WATER RESOURCES DEPT

SALEM OREGON

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Jim,

The map looks ok for the application. The fees for the permit amendment break down as follows:

\$350.00 APOA \$350.00 POU

\$350.00 Additional fee (\$175.00) for each cfs or fraction in addition to the 1st cfs.

Permit 9866 authorizes a total of 2.22 cfs, 1<sup>st</sup> cfs included in POU fee, remaining 1.2 cfs fee is: \$175.00 + \$175.00 = \$350.00. \$1050.00 Total fees

Kelly

From: Jim Galloway [mailto:jgalloway@ci.troutdale.or.us]

Sent: Tuesday, March 06, 2007 4:47 PM

To: Kelly Starnes

Subject: Permit Amendment

Kelly,

Thanks for the answers to my questions that you left on my voice mail last week regarding an upcoming permit amendment application.

I'm about ready to submit the application, which involves both an additional point of appropriation (we expect to drill a new well) and change in places of use (to include areas annexed into the City since the original permit was issued).

I'd like to use a map with a non-standard scale (1"=2500') to get all the information on one convenient 8 1/2" x 11" page. A copy is attached so you can see what it will look like. According to OAR 690-380-3100, I need your approval to do so.

Have I provided sufficient information for you to grant that approval?

Jim Galloway Public Works Director City of Troutdale (503) 674-7239 www.troutdale.info

From: Wei Han [mailto:whan@ci.troutdale.or.us]

Sent: Tuesday, March 06, 2007 9:39 AM

To: Jim Galloway Subject: Map Update

Jim,

Here is the map. The map scale is 1"=2,500 ft.

Thanks.

Wei

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