Please use and attach additional pages of Table 2 as needed. See page 6 for instructions.

Do you have questions about how to fill-out the tables? Contact the Department at 503-986-0900 and ask for Transfer

Table 2. Description of Changes to Water Use Permit # G-17287

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| | AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES | | | | | | | | | | | | PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES | | | | | | | | | | | | |
|---|--|----|-----|----|---------|----|---------|---|-----------------------------|---|------------------|--|---|----|----|----|-----|-----|------|---------|-------------------|-------|---|---------------|--|
| List only that part or portion of the water right that will be changed. | | | | | | | | | | | Proposed | are made. | | | | | | | | | | | | | |
| Tv | Twp | | Rng | | 1/4 1/4 | | Tax Lot | | Acres (if applicable) | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Changes (see "CODES" from previous page) | Τ\ | vp | Ri | ng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DLC | l (it | POD(s) or POA(s) to be used (from Table 1) | Priority Date | |
| | EXAMPLE | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | S | 9 | Ε | 15 | NE | NW | 100 | | 15.0 | POD #1 POD #2 | | POU/POD | 2 | S | 9 | Ε | 15 | NW | NW | 100 | 1 | 10.0 | POD #5 | | |
| " | " | u | " | u | " | u | u | " | EXAMPLE | u | | u | 2 | S | 9 | Е | 15 | sw | NW | 200 | | 5.0 | POD #6 | | |
| 8 | s | 41 | E | 13 | sw | NW | 400 | | 1.2 | Well 2 | 4/1/2013 | POU | 8 | s | 41 | E | 13 | SE | SE | 100 | | 8.6 | Well 2 | 4/1/2013 | |
| 8 | s | 41 | E | 13 | NW | sw | 400 | | 9.4 | Well 2 | 4/1/2013 | POU | 8 | s | 41 | E | 13 | sw | NE | 100 | | 0.6 | Well 2 | 4/1/2013 | |
| 8 | s | 41 | E | 13 | NE | sw | 400 | | 3.6 | Well 2 | 4/1/2013 | POU | 8 | s | 41 | E | 13 | NE | SE | 100 | | 0.1 | Well 2 | 4/1/2013 | |
| 8 | s | 41 | E | 13 | NW | SE | 100 | | 11.6 | Well 2 | 4/1/2013 | POU | 8 | s | 41 | E | 24 | NE | NE | 3100 | | 22.3 | Well 2 | 4/1/2013 | |
| 8 | s | 41 | E | 13 | sw | SE | 100 | | 2.1 | Well 2 | 4/1/2013 | POU | 8 | s | 41 | Е | 23 | NW | NW | 300 | | 7.9 | Well 2 | 4/1/2013 | |
| 8 | s | 41 | E | 24 | NE | NW | 3100 | | 7.8 | Well 2 | 4/1/2013 | POU | | | | | | | | | | | | | |
| 8 | s | 41 | E | 24 | NW | NE | 3100 | | 3.8 | Well 2 | 4/1/2013 | POU | | | | | | | | | | | | | |
| | TOTAL ACRES 39.5 | | | | | | | | | | TOTAL ACRES | | | | | | | | 39.5 | | | | | | |

Additional remarks: The water use has only developed 287.6 of the 305.0 permitted acres. The undeveloped acres not included in this transfer area shown on the attached transfer map. When filing the subsequent claim of use, this 17.4 acres will not be claimed

Note: Table revised on 9/22/2025 by Paul Garvin