

T-10416

T-10416

DISTRICT

Name East Fork Irrigation DistrictContact Cindy ShepardAddress PO Box 162Odell, OR 97044541-354-1185Change in POUDate Filed 6/26/2007Initial notice date 7-3-07

DPD issued date

PD issued date

PD notice date

Date of FO 12-13-07 Vol 73 Page 79811-25-15 98 396-397

C-Date

COBU due date

COBU Received date

Certificate issued 83678, 83679

## DESCRIPTION OF WATER RIGHT(S)

Name of Stream East FK Hood RiverTrib. of Hood RiverUse IRCounty Hood River

Quantity of water (CFS)

No. of Acres

Name of ditch

App #

Per #

Cert # 81340PR Date 1895App # 539634Per # 529617Cert # 80929PR Date 1964App # 556365Per # 543395

Cert #

PR Date

App #

Per #

Cert #

PR Date

App #

Per #

Cert #

PR Date

Hood River Decree Vol. 17 pg 333Contacts: same as above, John Buckley

| Date           | FEEES PAID<br>Amount | Receipt #    |
|----------------|----------------------|--------------|
| <u>6/26/07</u> | <u>350.00</u>        | <u>88330</u> |
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| Date | FEEES REFUNDED<br>Amount | Receipt# |
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|      |                          |          |

Assignments:

REC'D JUL 09 2007

Irrigation District

Agent

CWRE

CC's list

☐ - Oversized map - Location





# Oregon

Kate Brown, Governor

T-10416

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone (503) 986-0900

Fax (503) 986-0904

[www.wrd.state.or.us](http://www.wrd.state.or.us)

November 25, 2015

EAST FORK IRRIGATION DISTRICT  
CINDY SHEPPARD  
PO BOX 162  
ODELL, OR 97044

REFERENCE: Transfer Application T-10748 and T-10416

Enclosed is a copy of the final order correcting your water right transfer application.

The time allowed to complete the transfer is specified in the final order. **YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT.** The water right for any portion of the authorized change in character of use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change(s) within the time allowed.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the transfer final order, whichever occurs first.

If you have any questions related to the approval of this transfer, you may contact your caseworker, Ken Dowden, by telephone at (541) 278-5458 or by e-mail at [Ken.D.Dowden@wrds.state.or.us](mailto:Ken.D.Dowden@wrds.state.or.us).

Sincerely,

Bethanie Williamson  
Water Right Services Support

cc: Robert L. Wood, Watermaster Dist. #3 (via email)

Enclosure









6. The corrected place of use associated with original Certificates 1668 and 3846 are as follows:

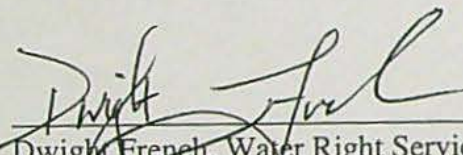
| IRRIGATION - (original Certificate 3846) |      |     |     |       |       |
|--|------|-----|-----|-------|-------|
| Twp                                      | Rng  | Mer | Sec | Q - Q | Acres |
| 2 N                                      | 10 E | WM  | 25  | SE NW | 4.4   |
| 2 N                                      | 10 E | WM  | 25  | NE SW | 28.8  |

| IRRIGATION - (original Certificate 1668) |      |     |     |             |       |
|--|------|-----|-----|-------------|-------|
| Twp                                      | Rng  | Mer | Sec | Q - Q       | Acres |
| 2 N                                      | 10 E | WM  | 25  | W½ W½ NE SW | 8.6   |

Now, therefore, it is ORDERED:

1. Certificates 83678, 83679, 85741 and 85742 are cancelled.
2. The final order entered at Special Order Volume 78, Pages 725 - 728 is corrected as described above.
3. Corrected remaining rights evidencing both partial cancellations shall be issued.
4. All other provisions of the orders remain unchanged.

Dated at Salem, Oregon this 25 day of November, 2015.



Dwight French, Water Right Services Division Administrator for  
THOMAS M. BYLER, DIRECTOR

Mailing Date: NOV 30 2015



STATE OF OREGON  
COUNTY OF HOOD RIVER  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILLIAM A. SUNDAY  
WINONA LAKE, INDIANA 46590

confirms the right to use the waters of NEAL CREEK, a tributary of HOOD RIVER for the purpose of IRRIGATION of 33.2 ACRES, DOMESTIC and STOCK.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Hood River County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 1, at Page 469. The date of priority is March 1901.

The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.39 cubic foot per second (cfs); and shall be subject to all other conditions and limitations contained in said decree.

The point of diversion is located as follows:

| Twp | Rng  | Mer | Sec | Q - Q | Ditch        |
|-----|------|-----|-----|-------|--------------|
| 2 N | 10 E | WM  | 36  | NW NE | Sunday Ditch |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION, DOMESTIC and STOCK |      |     |     |       |       |
|--------------------------------|------|-----|-----|-------|-------|
| Twp                            | Rng  | Mer | Sec | Q - Q | Acres |
| 2 N                            | 10 E | WM  | 25  | SE NW | 4.4   |
| 2 N                            | 10 E | WM  | 25  | NE SW | 28.8  |

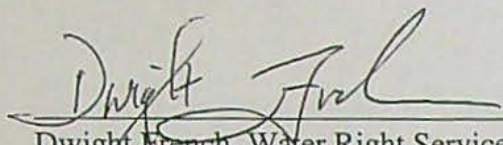
This certificate describes that portion of the water right confirmed by Certificate 3846, State Record of Water Right Certificates, NOT modified by the provisions of two Final Orders of the Water Resources Director entered December 13, 2007, approving Transfer Application T-10416 and August 18, 2009, approving Transfer Application T-10748. This certificate corrects the amount of acres described in the place of use from partial cancellations contained in the aforementioned Final Orders, supersedes Certificates 83679 and 85742.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed NOV 25 2015



\_\_\_\_\_

Dwight French, Water Right Services Division Administrator for  
THOMAS M. BYLER, DIRECTOR



STATE OF OREGON  
COUNTY OF HOOD RIVER  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILLIAM ASHLEY SUNDAY, c/o L. C. Heizer  
HOOD RIVER, OREGON 97031

confirms the right to use the waters of SHELLEY SPRINGS and CREEK, a tributary of NEAL CREEK for IRRIGATION of 8.6 ACRES of land.

This right was perfected under Permit S-2389. The date of priority is APRIL 20, 1915. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.11 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

| Twp | Rng  | Mer | Sec | Q - Q | Ditch        |
|-----|------|-----|-----|-------|--------------|
| 2 N | 10 E | WM  | 25  | SE SW | Sunday Ditch |

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION |      |     |     |             |       |
|------------|------|-----|-----|-------------|-------|
| Twp        | Rng  | Mer | Sec | Q - Q       | Acres |
| 2 N        | 10 E | WM  | 25  | W½ W½ NE SW | 8.6   |

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

This certificate describes that portion of the water right confirmed by Certificate 1668, State Record of Water Right Certificates, NOT modified by the provisions of two Final Orders of the Water Resources Director entered December 13, 2007, approving Transfer Application T-10416 and August 18, 2009, approving Transfer Application T-10748. This certificate corrects the amount of acres described in the place of use from partial cancellations contained in the aforementioned final orders and supersedes Certificates 83678 and 85741.

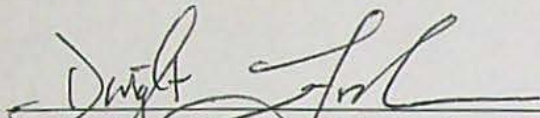
The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



WITNESS the signature of the Water Resources Director, affixed NOV 25 2015.

  
\_\_\_\_\_  
Dwight French, Water Right Services Division Administrator for  
THOMAS M. BYLER, DIRECTOR



STATE OF OREGON  
COUNTY OF HOOD RIVER  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILLIAM ASHLEY SUNDAY, c/o L. C. Heizer  
HOOD RIVER, OR 97031

confirms the right to use the waters of SHELLEY SPRINGS and CREEK, a tributary of NEAL CREEK for IRRIGATION of 8.6 acres of land.

This right was perfected under Permit S-2389. The date of priority is APRIL 20, 1915. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.1123 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION |      |     |     |       |       |
|------------|------|-----|-----|-------|-------|
| Twp        | Rng  | Mer | Sec | Q - Q | Acres |
| 2 N        | 10 E | WM  | 25  | NE SW | 8.6   |

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

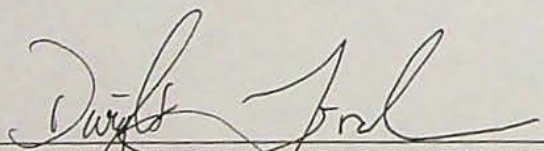
This certificate correctly describes the portion of the water right confirmed by Certificate 1668, State Record of Water Right Certificates, NOT modified by the provisions of an order approving Transfer Applications T-10416 and T-10748.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

JUL 21 2014

WITNESS the signature of the Water Resources Director, affixed \_\_\_\_\_.

  
Dwight French, Water Right Services Administrator for  
Phillip C. Ward, Director



STATE OF OREGON  
COUNTY OF HOOD RIVER  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILLIAM A. SUNDAY  
WINONA LAKE, INDIANA 46590

confirms the right to use the waters of NEAL CREEK, a tributary of HOOD RIVER for the purpose of IRRIGATION of 33.2 acres, DOMESTIC and STOCK.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Hood River County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 1, at Page 469. The date of priority is March 1901.

The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.3928 cubic foot per second (cfs); and shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

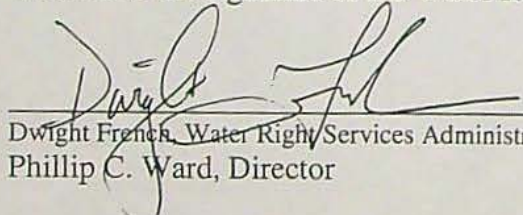
A description of the place of use to which this right is appurtenant is as follows:

| Twp | Rng  | Mer | Sec | Q - Q | Acres |
|-----|------|-----|-----|-------|-------|
| 2 N | 10 E | WM  | 25  | SE NW | 4.4   |
| 2 N | 10 E | WM  | 25  | NE SW | 28.8  |

This certificate correctly describes the portion of the water right confirmed by Certificate 3846, State Record of Water Right Certificates, NOT modified by the provisions of orders approving Transfer Applications T-10416 and T-10748.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed JUL 21 2014.

  
Dwight French, Water Right Services Administrator for  
Phillip C. Ward, Director





# Oregon

Theodore R. Kulongoski, Governor

Water Resources Department  
North Mall Office Building  
725 Summer Street NE, Suite A  
Salem, OR 97301-1271  
503-986-0900  
FAX 503-986-0904

September 2, 2010

East Fork Irrigation District  
PO Box 162  
Odell, OR 97044

RE: Determination of Satisfactory Proof

Enclosed is a copy of the Special Order Volume 81, Page 806 approving the determination of satisfactory proof for Transfer application T-10416. This order was signed by the Department on September 1, 2010.

If you have any questions regarding this order please contact the transfer section at 503-986-0858.

Sincerely,

Sarah Henderson  
Executive Support

enclosure

cc: Watermaster #3  
Water Availability  
File T-10416



BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON

|  |   |                    |
|--|---|--------------------|
| In the Matter of the Completion of a     | ) |                    |
| Change of Place of Use Authorized by the | ) | DETERMINATION OF   |
| Final Order Approving District Permanent | ) | SATISFACTORY PROOF |
| Transfer T-10416, Hood River County      | ) |                    |

**Authority**

OAR 690-385-7600 describes the process for the Water Resources Department to issue a water right certificate upon determination that an applicant has made satisfactory proof of completion of the changes authorized by a final order approving a district permanent transfer.

**Applicant**

East Fork Irrigation District  
PO Box 162  
Odell, OR 97044

**Findings of Fact**

1. On December 13, 2007, the Department issued a final order, recorded in Special Order Volume 73, Pages 798 - 802, approving district permanent Transfer Application T-10416. The order established October 1, 2009, as the date for completion of the authorized change in place of use.
2. On August 5, 2010, the Department received a claim of beneficial use for T-10416.
3. The Department reviewed the claim of beneficial use and final proof maps submitted by the applicant for district permanent transfer T-10416.
4. The claim of beneficial use did not contain map(s) of the point(s) of diversion from the source. However, since these changes are for place of use only within an irrigation district, and do not involve changes in point of diversion, the existing map(s) on file with the Department are sufficient to identify the point(s) of diversion from the source.
5. Satisfactory proof of the changes were submitted with evidence showing that water was used in the location and for the purpose as authorized by the final order approving T-10416.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



### Conclusions of Law

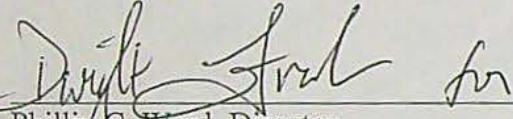
Pursuant to OAR 690-385-7600, the Department may issue a certificate upon a determination that the application of water to beneficial use under the terms of the final order approving a permanent district transfer was completed to the extent authorized.

Now, therefore, it is **ORDERED**:

The Department has determined that the application of water to beneficial use under the terms of the final order approving district permanent transfer T-10416 was completed to the extent authorized.

Pursuant to OAR 690-385-7600, the Department will issue a water right certificate on a determination that it is necessary to produce a certificate describing the right.

Dated at Salem, Oregon this 1 day of September, 2010.

  
Phillip C. Ward, Director

Mailing Date: SEP 03 2010



**EAST FORK IRRIGATION DISTRICT**

**P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185**

August 3, 2010

Greg Nelson  
Oregon Water Resources Department  
725 Summer Street, NE, Suite A  
Salem, Oregon 97301-1271

Re: 2007 Final Proof District Transfer T-10416

Enclosed are the following:

1. Final Proof Report for T-10416, East Fork Irrigation District 2007 District Permanent Transfer Petition (ORS 540.580).
2. Site report for the "to" land.
3. Mylar map for the "to" land.

If you need more information, please call or email.

Sincerely,

EAST FORK IRRIGATION DISTRICT

*Cindy Sheppard*

Cindy Sheppard  
Water Right Technician

Enclosures

**RECEIVED**

**AUG 05 2010**

**WATER RESOURCES DEPT  
SALEM, OREGON**



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## FINAL PROOF REPORT

T-10416, Approved Special Order Volume 73, Page 798  
2007 ORS 540.580 District Permanent Transfer

East Fork Irrigation District is hereby submitting the Final Proof report for the land under the approved Transfer 10416, from our 2007 ORS 540.580 Petition. Attached is mylar maps of the parcels listed in the Table (4.) on the Special Order Volume 73, Page 799 and in Table (6.) on the Special Order Volume 73, Page 800 for proposed change in the place of use. Upon the satisfaction of the Director of the Oregon Water Resources Department, we conclude that the petition is now completed.

RECEIVED

AUG 05 2010

### Proposed Change in the Place of Use

WATER RESOURCES DEPT  
SALEM, OREGON

| TWN | RNG | MER | SEC | Q/Q   | TAXLOT | OWNER           | ACRES | USE   | CERT. | PRIORITY   |
|-----|-----|-----|-----|-------|--------|-----------------|-------|-------|-------|------------|
| 1N  | 10E | WM  | 10  | NW/SE | 701    | WINSTON/SMITH   | 2.00  | IR(P) | 81340 | 11/25/1895 |
| 1N  | 10E | WM  | 10  | NW/SE | 708    | MCCAW           | 1.60  | IR(P) | 81340 | 11/25/1895 |
| 1N  | 10E | WM  | 11  | SE/NW | 1100   | BERTY           | 0.40  | IR(P) | 81340 | 11/25/1895 |
| 1N  | 10E | WM  | 15  | SW/NE | 2800   | WESEMAN         | 1.45  | IR(P) | 81340 | 11/25/1895 |
| 1N  | 10E | WM  | 15  | SE/NW | 905    | LUCAS           | 1.50  | IR(P) | 81340 | 11/25/1895 |
| 2N  | 10E | WM  | 25  | SE/NW | 1301   | CARDINAL IG CO. | 0.30  | IR(P) | 81340 | 11/25/1895 |
| 2N  | 10E | WM  | 29  | SW/SW | 700    | CASTENEDA       | 0.50  | IR(P) | 81340 | 11/25/1895 |
| 2N  | 10E | WM  | 36  | SE/SE | 800    | DUNN            | 1.10  | IR(P) | 81340 | 11/25/1895 |
| 2N  | 10E | WM  | 36  | SE/SE | 802    | DUNN            | 0.30  | IR(P) | 81340 | 11/25/1895 |
| 3N  | 11E | WM  | 31  | NE/NW | 200    | PETERSON        | 2.00  | IR(P) | 81340 | 11/25/1895 |
| 3N  | 11E | WM  | 31  | SE/NW | 1001   | HASEGAWA        | 0.30  | IR(P) | 81340 | 11/25/1895 |

| TWN | RNG | MER | SEC | Q/Q   | TAXLOT | OWNER   | ACRES | USE   | CERT. | PRIORITY   |
|-----|-----|-----|-----|-------|--------|---------|-------|-------|-------|------------|
| 1N  | 10E | WM  | 22  | NW/NW | 1112   | JENKINS | 0.20  | IR(P) | 80929 | 03/13/1964 |

Since the issuing of the Final Order, the land owned by Steven and Amy Dunn, 2N-10E-36, SE/SE, TL 800 was partitioned into two separate parcels (TL 800 and 802). Also, 1N-10E-10, NW/SE, TL 701 was sold from Randall and Wendy Achziger to Tamara Winston and Darrick Smith. These changes are reflected in the above table.



An East Fork Irrigation District representative has inspected the property listed above, and has concluded that the land has an irrigation system sufficient to accomplish irrigation on the land. The site reports are attached.

East Fork Irrigation District hereby certifies that the landowners did improve their land as requested in their application for transfer.

John R. Buckley  
John R. Buckley, District Manager

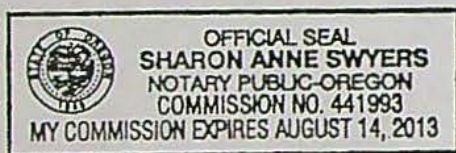
Aug. 2, 2010  
Date

STATE OF OREGON)

) ss.

County of Hood River)

On this 2<sup>nd</sup> day of August, 2010, personally appeared before me the above-named, John R. Buckley, and being first duly sworn acknowledged that his action in executing this agreement is his voluntary act and deed.



Sharon Swyers  
Notary Public of Oregon  
Commission Expires: 8-14-13

RECEIVED

AUG 05 2010

WATER RESOURCES DEPT  
SALEM, OREGON



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## SITE REPORT

Under the Terms of OWRD Transfer #T-10416

I, David B. Jenkins, recipient of 20 acres of transferred water rights under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, certify that I have completed and beneficially applied said water rights for the purpose of irrigating pasture land by October 1, 2009, proposed improvements as provided by the Order from the Oregon Water Resources Department.

Legal Description: 1N-10E-22 NW/NW - 1112

Date: 7-23-09

By: David B. Jenkins

5610 Oregon Road  
Parkdale, Oregon 97041  
(541) 352-6029

### FOR OFFICE USE ONLY

I, John Buckley, East Fork Irrigation District Manager, certify that on July 21, 2009, I conducted a survey of the above referenced property, and found that the proposed change in place of use under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, was accomplished by the delivery of the transferred water rights through valve M09227, the proposed place of use was irrigated from the Bowcut Pipeline with pressure through a 2 inch pipeline to risers in the field by hand lines with various sized nozzles, and the water right was beneficially used for the purpose of irrigating pasture land.

Date: August 4, 2009

By: John R. Buckley

East Fork Irrigation District Manager

RECEIVED

AUG 05 2010

WATER RESOURCES DEPT  
SALEM, OREGON



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## SITE REPORT

Under the Terms of OWRD Transfer #T-10416

I, Anita Hasegawa, recipient of .30 acres of transferred water rights under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, certify that I have completed and beneficially applied said water rights for the purpose of irrigating lawn and landscaping by October 1, 2009, proposed improvements as provided by the Order from the Oregon Water Resources Department.

Legal Description: 3N-11E-31 NW/SW - 1001

Date: 7/10/09

By: Anita Hasegawa  
Anita Hasegawa

5565 Binns Hill Drive  
Hood River, Oregon 97031  
(541) 386-2261

### FOR OFFICE USE ONLY

I, John Buckley, East Fork Irrigation District Manager, certify that on July 1, 2009, I conducted a survey of the above referenced property, and found that the proposed change in place of use under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, was accomplished by the delivery of the transferred water rights through valve E19006, the proposed place of use was irrigated from the Lower Highline Pipeline by hose and sprinkler system irrigation, and the water right was beneficially used for the purpose of irrigating lawn and landscaping.

Date: August 4, 2009

By: John R. Buckley  
East Fork Irrigation District Manager

RECEIVED

AUG 05 2010

WATER RESOURCES DEPT  
SALEM, OREGON



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## SITE REPORT

Under the Terms of OWRD Transfer #T-10416

We, Bruce and Amy Peterson, recipient of 2.00 acres of transferred water rights under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, certify that we have completed and beneficially applied said water rights for the purpose of irrigating lawn, landscaping and vegetable garden by October 1, 2009, proposed improvements as provided by the Order from the Oregon Water Resources Department.

Legal Description: 3N-11E-31 NE/NW - 200

Date: 8 - Sept - 09

By: 

Bruce or Amy Peterson

517 Highline Drive  
Hood River, Oregon 97031  
(541) 386-6971

### FOR OFFICE USE ONLY

I, John Buckley, East Fork Irrigation District Manager, certify that on September 1, 2009, I conducted a survey of the above referenced property, and found that the proposed change in place of use under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, was accomplished by the delivery of the transferred water rights through valve E19017, the proposed place of use was irrigated from the Lower Highline Pipeline by a 2 inch pressure line to property with  $\frac{3}{4}$  inch line to spigots in yard using hose and sprinkler and a drip system in garden, and the water right was beneficially used for the purpose of irrigating lawn, landscaping and vegetable garden.

Date: Oct 6, 2009

By: 

East Fork Irrigation District Manager

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WATER RESOURCES DEPT  
SALEM, OREGON



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## SITE REPORT

Under the Terms of OWRD Transfer #T-10416

We, Steven and Amy Dunn, recipient of .90 acres of transferred water rights under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, certify that we have completed and beneficially applied said water rights for the purpose of irrigating lawn and landscaping by October 1, 2009, proposed improvements as provided by the Order from the Oregon Water Resources Department.

Legal Description: 2N-10E-36 SE/SE - 800

Date: 9/8/09

By:



Steven or Amy Dunn

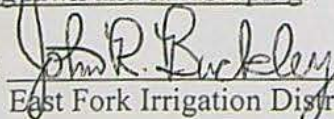
4075 Sherrard Road  
Hood River, Oregon 97031  
(541) 354-2692

### FOR OFFICE USE ONLY

I, John Buckley, East Fork Irrigation District Manager, certify that on September 2, 2009, I conducted a survey of the above referenced property, and found that the proposed change in place of use under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, was accomplished by the delivery of the transferred water rights through valve C07003, the proposed place of use was irrigated from the Central Lateral Pipeline to the Sherrard Road Line by a 2 inch pressure pipeline to property using in-ground pop up sprinklers and yard spigots with hose and sprinkler, and the water right was beneficially used for the purpose of irrigating lawn and landscaping.

Date: 9/8/09

By:



East Fork Irrigation District Manager

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SALEM, OREGON



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## SITE REPORT

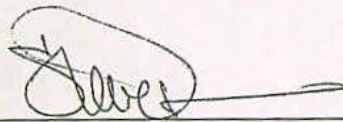
Under the Terms of OWRD Transfer #T-10416

We, Steven and Amy Dunn, recipient of .50 acres of transferred water rights under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, certify that we have completed and beneficially applied said water rights for the purpose of irrigating lawn by October 1, 2009, proposed improvements as provided by the Order from the Oregon Water Resources Department.

Legal Description: 2N-10E-36 SE/SE - 802

Date: 9/8/09

By:



Steven or Amy Dunn

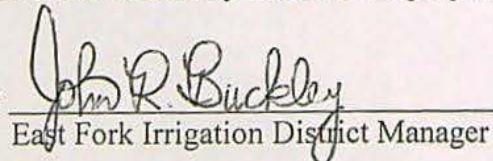
4075 Sherrard Road  
Hood River, Oregon 97031  
(541) 354-2692

### FOR OFFICE USE ONLY

I, John Buckley, East Fork Irrigation District Manager, certify that on September 2, 2009, I conducted a survey of the above referenced property, and found that the proposed change in place of use under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, was accomplished by the delivery of the transferred water rights through valve C07003, the proposed place of use was irrigated from the Central Lateral Pipeline to the Sherrard Road Line by a 2 inch pressure pipeline to property using yard spigot with hose and sprinkler, and the water right was beneficially used for the purpose of irrigating lawn.

Date: 9/8/09

By:

  
East Fork Irrigation District Manager

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WATER RESOURCES DEPT  
SALEM, OREGON



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## SITE REPORT

Under the Terms of OWRD Transfer #T-10416

We, Ricardo or Sheri Castaneda, recipient of .50 acre of transferred water rights under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, certify that we have completed and beneficially applied said water rights for the purpose of irrigating a pasture area and lawn/yard landscaping by October 1, 2009, proposed improvements as provided by the Order from the Oregon Water Resources Department.

Legal Description: 2N-10E-29 SW/SW - 700

Date: 10/12/09

By: 

Ricardo or Sheri Castaneda

3325 James Road  
Hood River, Oregon 97031  
(541) 354-1773

### FOR OFFICE USE ONLY

I, John Buckley, East Fork Irrigation District Manager, certify that on July 20, 2009, I conducted a survey of the above referenced property, and found that the proposed change in place of use under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, was accomplished by the delivery of the transferred water rights through Takeout D73001, the proposed place of use was irrigated from the Highline Canal/Pipeline from a 2 inch valve through a 2 inch pressurized pipeline with an in line filter to two spigots on his property irrigating by hose and sprinkler, and the water right was beneficially used for the purpose of irrigating a pasture and lawn landscaping.

Date: 10/13/09

By: 

East Fork Irrigation District Manager

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SALEM, OREGON



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## SITE REPORT

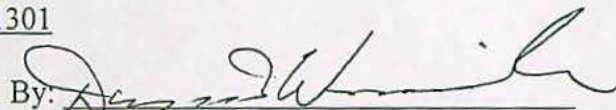
Under the Terms of OWRD Transfer #T-10416

I, David Windsor, Plant Manager for Cardinal IG Company, recipient of .30 acre of transferred water rights under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, certify that I have completed and beneficially applied said water rights for the purpose of irrigating lawn and landscaping by October 1, 2009, proposed improvements as provided by the Order from the Oregon Water Resources Department.

Legal Description: 2N-10E-25 SE/NW - 1301

Date: JULY 7, 2009

By:



David Windsor, Plant Manager for  
Cardinal IG Company

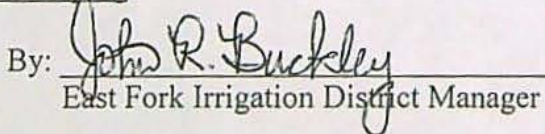
3125 Neal Creek Mill Road  
Hood River, Oregon 97031  
(541) 354-1280

### FOR OFFICE USE ONLY

I, John Buckley, East Fork Irrigation District Manager, certify that on June 30, 2009, I conducted a survey of the above referenced property, and found that the proposed change in place of use under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, was accomplished by the delivery of the transferred water rights through Takeout C04532, the proposed place of use was irrigated from the Neal Mill Line by pressure using in ground sprinkler system, and the water right was beneficially used for the purpose of irrigating commercial building landscaping.

Date: August 4, 2009

By:

  
East Fork Irrigation District Manager

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WATER RESOURCES DEPT  
SALEM, OREGON



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## SITE REPORT

Under the Terms of OWRD Transfer #T-10416

We, Clifford or Kathy Lucas, recipient of 1.50 acres of transferred water rights under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, certify that we have completed and beneficially applied said water rights for the purpose of irrigating a garden, landscaping and Christmas trees by October 1, 2009, proposed improvements as provided by the Order from the Oregon Water Resources Department.

Legal Description: 1N-10E-15 SE/NW - 905

Date: 8 Aug 2009

By: Clifford C. Lucas  
Clifford or Kathy Lucas

4305 KLM Drive  
Parkdale, Oregon 97041

### FOR OFFICE USE ONLY

I, John Buckley, East Fork Irrigation District Manager, certify that on August 4, 2009, I conducted a survey of the above referenced property, and found that the proposed change in place of use under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, was accomplished by the delivery of the transferred water rights through Takeout M09211, the proposed place of use was irrigated from the Bowcut Pipeline by pumping through a 1" pipeline to a yard valve and using hoses with a sprinkler, and the water right was beneficially used for the purpose of irrigating a garden, landscaping and Christmas trees.

Date: Sept. 1, 2009

By: John R. Buckley  
East Fork Irrigation District Manager

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WATER RESOURCES DEPT  
SALEM, OREGON



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## SITE REPORT

Under the Terms of OWRD Transfer #T-10416

We, Aaron and Stefanie Weseman, recipient of 1.45 acre of transferred water rights under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, certify that we have completed and beneficially applied said water rights for the purpose of irrigating a pasture and yard/landscaping by October 1, 2009, proposed improvements as provided by the Order from the Oregon Water Resources Department.

Legal Description: 1N-10E-15 SW/NE - 2800

Date: 8-11-09

By:

  
Aaron or Stefanie Weseman

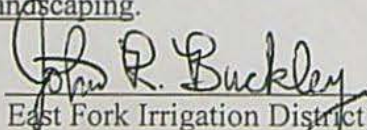
5415 Highway 35  
Mt. Hood, Oregon 97041  
(541) 352-5542

### FOR OFFICE USE ONLY

I, John Buckley, East Fork Irrigation District Manager, certify that on August 12, 2009, I conducted a survey of the above referenced property, and found that the proposed change in place of use under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, was accomplished by the delivery of the transferred water rights through Takeout M08610, the proposed place of use was irrigated from the Main Canal from a 2" takeout, 2" gravity fed pipeline to pasture to risers using handlines with 7/64" nozzles and solid set, pop up sprinklers in yard and landscaping, and the water right was beneficially used for the purpose of irrigating a pasture and yard/landscaping.

Date: Sept. 1, 2009

By:

  
East Fork Irrigation District Manager

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WATER RESOURCES DEPT  
SALEM, OREGON



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## SITE REPORT

Under the Terms of OWRD Transfer #T-10416

We, Paul or Jessica Berty, recipient of .40 acre of transferred water rights under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, certify that we have completed and beneficially applied said water rights for the purpose of irrigating gardens and lawn landscaping by October 1, 2009, proposed improvements as provided by the Order from the Oregon Water Resources Department.

Legal Description: 1N-10E-11 SE/NW - 1100

Date: 7-2-09

By: Jessica Berty

Paul or Jessica Berty

5564 Neal Creek Road  
Hood River, Oregon 97031  
(541) 354-1995

### FOR OFFICE USE ONLY

I, John Buckley, East Fork Irrigation District Manager, certify that on June 16, 2009, I conducted a survey of the above referenced property, and found that the proposed change in place of use under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, was accomplished by the delivery of the transferred water rights through Takeout C01400, the proposed place of use was irrigated from the Neal Creek Lateral by pumping using some solid set sprinkler system and a hose with sprinkler, and the water right was beneficially used for the purpose of irrigating gardens and lawn landscaping.

Date: Sept. 1, 2009

By: John R. Buckley

East Fork Irrigation District Manager

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WATER RESOURCES DEPT  
SALEM, OREGON



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## SITE REPORT

Under the Terms of OWRD Transfer #T-10416

We, Gregory and Jennifer McCaw, recipient of 1.60 acres of transferred water rights under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, certify that we have completed and beneficially applied said water rights for the purpose of irrigating pasture land and landscaping by October 1, 2009, proposed improvements as provided by the Order from the Oregon Water Resources Department.

Legal Description: 1N-10E-10 NW/SE - 708

Date: 7-13-09

By:

Jennifer McCaw  
Gregory or Jennifer McCaw

4900 Hillcrest Drive  
Parkdale, Oregon 97041  
(541) 352-6365

### FOR OFFICE USE ONLY

I, John Buckley, East Fork Irrigation District Manager, certify that on August 15, 2008, I conducted a survey of the above referenced property, and found that the proposed change in place of use under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, was accomplished by the delivery of the transferred water rights through Weir M10405, the proposed place of use was irrigated from the Main Canal by using a pump to yard/pasture sprinklers, and the water right was beneficially used for the purpose of growing grass for pasture land and landscaping.

Date: August 4, 2009

By:

John R. Buckley  
East Fork Irrigation District Manager

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WATER RESOURCES DEPT  
SALEM, OREGON



# EAST FORK IRRIGATION DISTRICT

P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185

## SITE REPORT

Under the Terms of OWRD Transfer #T-10416

I, Tamara Winston and Darrick D. Smith, recipient of 2.00 acres of transferred water rights under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, certify that I have completed and beneficially applied said water rights for the purpose of irrigating lawn, landscaping and fenced pasture by October 1, 2009, proposed improvements as provided by the Order from the Oregon Water Resources Department.

Legal Description: 1N-10E-10 NW/SE - 701

Date: 7-29-10

By: 

Tamara Winston or Darrick Smith

4970 Hillcrest Road  
Mt. Hood, Oregon 97041  
(541) 400-9013

### FOR OFFICE USE ONLY

I, John Buckley, East Fork Irrigation District Manager, certify that on August 4, 2009, I conducted a survey of the above referenced property, and found that the proposed change in place of use under ORS 540.580, East Fork Irrigation District Permanent Transfer T-10416, was accomplished by the delivery of the transferred water rights through takeout M10405, the proposed place of use was irrigated from the Main Canal by hose and sprinkler system irrigation, and the water right was beneficially used for the purpose of irrigating lawn, landscaping and fenced pasture.

Date: 8-02-2010

By: 

East Fork Irrigation District Manager

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WATER RESOURCES DEPT  
SALEM, OREGON





# Oregon

Theodore R. Kulongoski, Governor

## Water Resources Department

North Mall Office Building  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266  
503-986-0900  
FAX 503-986-0904

December 14, 2007

EAST FORK IRRIGATION DISTRICT  
CINDY SHEPPARD  
PO BOX 162  
ODELL OR 97044

Reference: District Transfer T- 10416

Enclosed is a copy of the order approving your District transfer.

A time to complete the transfer is given the order.

Sincerely,

for Greg Nelson  
District Transfer Specialist

GLN:sh

cc: Watermaster #3

Enclosure



**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

In the Matter of Transfer Application  
T-10416, Hood River County

) **F I N A L   O R D E R**  
) APPROVING A DISTRICT PERMANENT  
) TRANSFER AND THE PARTIAL  
) CANCELLATION OF CERTAIN  
) WATER RIGHTS

**Authority**

ORS 540.570 and 540.580 establishes the process in which a district may submit a request to transfer a water right within district boundaries. OAR Chapter 690, Division 385 implements the statutes and provides the Department's procedures and criteria for evaluating district transfer applications.

ORS 540.621 establishes the process for the owner of land to which a water right is appurtenant to certify under oath that the water right, or a portion thereof, has been abandoned and to voluntarily request that it be cancelled.

**Applicant**

EAST FORK IRRIGATION DISTRICT  
P.O. BOX 162  
ODELL, OR 97044

**Findings of Fact**

1. On June 26, 2007, East Fork Irrigation District filed a district transfer application to permanently change the place of use under a portion of Certificates 81340 and 80929. The Department assigned the application number T-10416. On October 29, 2007, East Fork Irrigation District submitted an amended application and map to better reflect the water rights involved.
2. Notice of the application for transfer was published on July 3, 2007, pursuant to ORS 540.580 and OAR 690-385-4400. No comments were filed in response to the notice.
3. The portion of the first right to be transferred is as follows:  
**Certificate:** 81340, issued in the name of EAST FORK IRRIGATION DISTRICT (confirmed by decree of the Circuit Court of the State of Oregon for Hood River County, recorded in the Order Record of the Water Resources Director in Vol. 17, Page 333)

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



**Use:** IRRIGATION (IR) of 11.45 ACRES  
**Priority Date:** NOVEMBER 25, 1895  
**Rate:** 0.14 CUBIC FOOT PER SECOND (CFS), which is equivalent to ONE-EIGHTIETH of one cubic foot per second per acre  
**Source:** EAST FORK HOOD RIVER, tributary of HOOD RIVER

**Authorized Point of Diversion:**

| Twtp | Rng  | Mer | Sec | Q - Q | Lot | Survey Coordinates  |
|------|------|-----|-----|-------|-----|---|
| 1 S  | 10 E | WM  | 4   | NW SW | 1   | 3750 feet South and 430 feet East from the NW Corner of Section 4 |

**Authorized Place of Use:**

| Twtp          | Rng  | Mer | Sec | Q - Q | Lot | Tax Lot | Acres        | User            | Notice# |
|---------------|------|-----|-----|-------|-----|---------|--------------|-----------------|---------|
| 2 N           | 10 E | WM  | 25  | NE SW | 11  | 100     | 0.10         | CASTANEDA       | 2007-01 |
| 2 N           | 10 E | WM  | 25  | NE SW | 11  | 200     | 0.40         | CASTANEDA       | 2007-01 |
| 1 N           | 10 E | WM  | 15  | SW NE | 7   | 2800    | 0.35         | WESEMAN         | 2007-02 |
| 2 N           | 10 E | WM  | 22  | SE SE | 16  | 300     | 0.30         | ENRIQUEZ        | 2007-02 |
| 2 N           | 10 E | WM  | 25  | SE NW | 6   | 1301    | 10.0         | CARDINAL IG CO. | 2007-02 |
| 2 N           | 10 E | WM  | 35  | NW NE | 2   | 900     | 0.30         | COOPER          | 2007-02 |
| <b>TOTAL:</b> |      |     |     |       |     |         | <b>11.45</b> |                 |         |

4. Application T-10416 proposes to change the place of use for the above described right to:

| Twtp          | Rng  | Mer | Sec | Q - Q | Lot | Tax Lot | Acres        | User            | Notice# |
|---------------|------|-----|-----|-------|-----|---------|--------------|-----------------|---------|
| 2 N           | 10 E | WM  | 29  | SW SW | 13  | 700     | 0.50         | CASTANEDA       | 2007-01 |
| 1 N           | 10 E | WM  | 10  | NW SE | 10  | 701     | 2.00         | ACHZIGER        | 2007-02 |
| 1 N           | 10 E | WM  | 10  | NW SE | 10  | 708     | 1.60         | McCAW           | 2007-02 |
| 1 N           | 10 E | WM  | 11  | SE NW | 6   | 1100    | 0.40         | BERTY           | 2007-02 |
| 1 N           | 10 E | WM  | 15  | SW NE | 7   | 2800    | 1.45         | WESEMAN         | 2007-02 |
| 1 N           | 10 E | WM  | 15  | SE NW | 6   | 905     | 1.50         | LUCAS           | 2007-02 |
| 2 N           | 10 E | WM  | 25  | SE NW | 6   | 1301    | 0.30         | CARDINAL IG CO. | 2007-02 |
| 2 N           | 10 E | WM  | 36  | SE SE | 16  | 800     | 1.40         | DUNN            | 2007-02 |
| 3 N           | 11 E | WM  | 31  | NE NW | 3   | 200     | 2.00         | PETERSON        | 2007-02 |
| 3 N           | 11 E | WM  | 31  | NW SW | 12  | 1001    | 0.30         | HASEGAWA        | 2007-02 |
| <b>TOTAL:</b> |      |     |     |       |     |         | <b>11.45</b> |                 |         |

5. The portion of the second right to be transferred is as follows:

**Certificate:** 80929, issued in the name of EAST FORK IRRIGATION DISTRICT (perfected under Permit 29617)  
**Use:** IRRIGATION (IR) of 0.2 ACRE  
**Priority Date:** MARCH 13, 1964  
**Rate:** 0.0025 CUBIC FOOT PER SECOND (CFS), which is equivalent to ONE-EIGHTIETH of one cubic foot per second per acre  
**Source:** EAST FORK HOOD RIVER, tributary of HOOD RIVER



**Authorized Point of Diversion:**

| Twp | Rng  | Mer | Sec | Q - Q | Survey Coordinates  |
|-----|------|-----|-----|-------|---|
| 1 S | 10 E | WM  | 4   | NW SW | 3750 feet South and 430 feet East from the NW Corner of Section 4 |

**Authorized Place of Use:**

| Twp | Rng  | Mer | Sec | Q - Q | Lot | Tax Lot | Acres | User    | Notice # |
|-----|------|-----|-----|-------|-----|---------|-------|---------|----------|
| 1N  | 10 E | WM  | 15  | SW SW | 13  | 1403    | 0.20  | JENKINS | 2007-02  |

6. Application T-10416 proposes to change the place of use for the above described right to:

| Twp | Rng  | Mer | Sec | Q - Q | Lot | Tax Lot | Acres | User    | Notice # |
|-----|------|-----|-----|-------|-----|---------|-------|---------|----------|
| 1N  | 10 E | WM  | 22  | NW NW | 4   | 1112    | 0.20  | JENKINS | 2007-02  |

7. Research revealed that a portion of water use Permit 43395 is appurtenant to the proposed "TO" lands. A Claim of Beneficial Use report and map have been submitted on Permit 43395 but no water right certificate has been issued. On November 23, 2007, the Department received an affidavit from Mr. Buckley, Manager for East Fork Irrigation District, stating that the District does not intend to prove up on any of the land under Permit 43395 that is situated in the same location as the place of use proposed in this transfer.
8. The Oregon Department of Fish and Wildlife (ODFW) has determined that a fish screening and/or by-pass device is necessary at the new point of diversion to prevent fish from entering the diversion and/or safely transport fish back to the body of water from which the fish were diverted and that the diversion is currently equipped with an appropriate fish screening and/or by-pass device.
9. The district transfer application satisfies the criteria of ORS 540.580 and OAR 690-385-4000, contains the information required under OAR 690-385-2000, and includes maps meeting the requirements of OAR 690-385-2200.
10. The water rights are subject to transfer as defined in OAR 690-385-0100(17).
11. The proposed change in place of use would not result in enlargement of the rights.
12. The proposed change in place of use would not result in injury to other water rights.

***Partial Cancellation of Certain Water Rights***

13. On November 13, 2007, Felipe Castaneda and Karalyn Johnson (P.O. Box 65, Odell, Oregon 97044) submitted affidavits authorizing cancellation of a portion of water right Certificates 1668 and 3846 found to be in conflict with an incoming District water right, thus resolving the conflict.
14. Pursuant to OAR 690-017-0100(2), the Department determined that the affiants (Castaneda and Johnson) are the record owners, as established by county deed records, of land to which the portions of the water rights evidenced by Certificates 1668 and 3846 (described in Findings of Fact #15 and #16) are appurtenant.



15. The portion of the first right to be cancelled is as follows:

**Certificate:** 1668, in the name of WILLIAM ASHLEY SUNDAY, c/o L.C. HEIZER  
(perfected under Permit 2389)

**Use:** IRRIGATION of 0.4 ACRE

**Priority Date:** APRIL 20, 1915

**Rate:** 0.0052 CUBIC FOOT PER SECOND (CFS)

**Source:** SHELLEY SPRINGS AND CREEK, a tributary of NEAL CREEK

**Authorized Place of Use to be Cancelled:**

| PORTION OF WATER RIGHT TO BE CANCELLED – CERTIFICATE 1668 |      |     |       |         |       |                     |
|---|------|-----|-------|---------|-------|---------------------|
| Twp   | Rng  | Sec | Q – Q | Tax Lot | Acres | Affiants            |
| 2 N   | 10 E | 25  | NE SW | 200     | 0.4   | CASTANEDA & JOHNSON |

16. The portion of the second right to be cancelled is as follows:

**Certificate:** 3846 in the name of WILLIAM A. SUNDAY (confirmed by decree of the Circuit Court of the State of Oregon for Hood River County, recorded in the Order Record of the Water Resources Director in Vol. 17, Page 469)

**Use:** IRRIGATION of 0.1 ACRE, DOMESTIC & STOCK

**Priority Date:** MARCH 1901

**Rate:** 0.0012 CUBIC FOOT PER SECOND (CFS), and shall be subject to all other conditions and limitations contained in said decree

**Source:** NEAL CREEK, a tributary of HOOD RIVER

**Authorized Place of Use to be Cancelled:**

| PORTION OF WATER RIGHT TO BE CANCELLED – CERTIFICATE 3846 |      |     |       |         |       |                     |
|---|------|-----|-------|---------|-------|---------------------|
| Twp   | Rng  | Sec | Q – Q | Tax Lot | Acres | Affiants            |
| 2 N   | 10 E | 25  | NE SW | 100     | 0.1   | CASTANEDA & JOHNSON |

**Conclusions of Law**

The change in place of use proposed in Transfer Application T-10416 satisfies the requirements of ORS 540.574(3) and 540.580, and the rights abandoned will be cancelled.

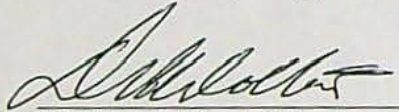
**Now, therefore, it is ORDERED:**

1. The proposed change in place of use to the water rights evidenced by Certificates 80929 and 81340 is approved.
2. The right to the use of water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in the District's water right Certificates 80929 and 81340, any related decree, and this Final Order.
3. The former place of use shall no longer be irrigated as part of these water rights.
4. The water user shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.



5. The water user shall maintain the existing headgate and shall make such improvements as may be required by the Department.
6. The water user shall maintain and operate a fish screening and/or by-pass device, as appropriate, at the point of diversion consistent with the Oregon Department of Fish and Wildlife's operational and maintenance standards.
7. The portions of the water rights evidenced by Certificates 1668 and 3846, as described in Findings of Fact #15 and #16, are cancelled. New certificates will be issued confirming the balance of the rights not modified by this Final Order.
8. The proposed change shall be completed on or before **October 1, 2009**.
9. A Claim of Beneficial Use and Final Proof Map shall be submitted by East Fork Irrigation District to the Department by October 1, 2010.
10. Certificates 80929 and 81340 are modified. The Department will issue superseding certificates describing the rights when it is determined that it is necessary for record keeping.

Dated at Salem, Oregon this 13 day of December, 2007.

  
Phillip C. Ward, Director

Mailing date: DEC 17 2007



STATE OF OREGON  
COUNTY OF HOOD RIVER  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILLIAM ASHLEY SUNDAY;  
c/o L C HEIZER  
HOOD RIVER, OR 97031

confirms the right to use the waters of SHELLEY SPRINGS and CREEK, tributary to NEAL CREEK, for IRRIGATION of 9.6 ACRES.

This right was perfected under Permit S-2389. The date of priority is APRIL 20, 1915. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.1248 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

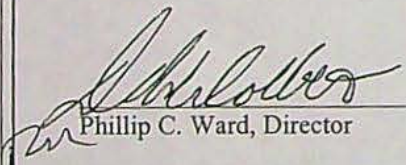
A description of the place of use to which this right is appurtenant is as follows:

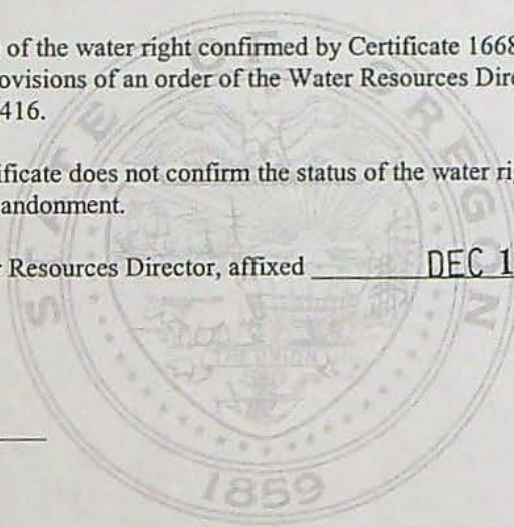
| Twp | Rng  | Mer | Sec | Q-Q   | Acres |
|-----|------|-----|-----|-------|-------|
| 2 N | 10 E | WM  | 25  | NE SW | 9.6   |

This certificate describes that portion of the water right confirmed by Certificate 1668, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 13 2007, approving Transfer Application T-10416.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed DEC 13 2007.

  
Phillip C. Ward, Director





STATE OF OREGON  
COUNTY OF HOOD RIVER  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILLIAM A. SUNDAY

WINONA LAKE, INDIANA 46590

confirms the right to use the waters of NEAL CREEK, tributary to HOOD RIVER for IRRIGATION, LIVESTOCK AND DOMESTIC of 37.9 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Hood River County. The decree is of record at Salem, in the Order Record of the Water Resources Director in Volume 1, at Page 469. The date of priority is MARCH, 1901.

The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.4487 CUBIC FOOT PER SECOND, and shall be subject to all other conditions and limitations contained in said decree.

The point of diversion is located as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Survey Coordinates |
|-----|------|-----|-----|-------|--------------------|
| 2 N | 10 E | WM  | 36  | NW NE | SUNDAY DITCH       |

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

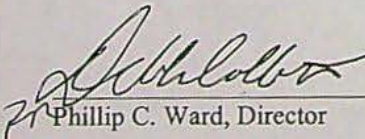
A description of the place of use to which this right is appurtenant is as follows:

| Twp | Rng  | Mer | Sec | Q-Q   | Acres |
|-----|------|-----|-----|-------|-------|
| 2 N | 10 E | WM  | 25  | SE NW | 9.0   |
| 2 N | 10 E | WM  | 25  | NE SW | 28.9  |

This certificate describes that portion of the water right confirmed by Certificate 3846, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 13 2007, approving Transfer Application T-10416.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed DEC 13 2007.

  
Phillip C. Ward, Director



|                                      |                          |   |      |            |         |                      |  |
|--------------------------------------|--------------------------|---|------|------------|---------|----------------------|--|
| <b>East Fork Irrigation District</b> |                          | <b>2007 District Permanent Transfer</b> |      |            |         |                      |  |
| <b>Authorized Place of Use</b>       |                          |   |      |            |         |                      |  |
| Map 1N-10E-15A                       |                          |   |      |            |         |                      |  |
| Use: Irrigation                      |                          |   |      |            |         |                      |  |
|                                      |                          |   |      |            |         |                      |  |
| Legal Description                    | Name                     | To                                      | From | Cert. Type | Cert. # | Comments             |  |
| 1N-10E-15 SW/NE 2800                 | Aaron & Stefanie Weseman |   | 0.35 | Primary    | 81340   | Partial Removal WR's |  |
|                                      |                          |   |      |            |         |                      |  |
| <b>Proposed Place of Use</b>         |                          |   |      |            |         |                      |  |
| Map 1N-10E-15A                       |                          |   |      |            |         |                      |  |
| Use: Irrigation                      |                          |   |      |            |         |                      |  |
|                                      |                          |   |      |            |         |                      |  |
| Legal Description                    | Name                     | To                                      | From | Cert. Type | Cert. # | Comments             |  |
| 1N-10E-15 SW/NE 2800                 | Aaron & Stefanie Weseman | 1.45                                    |      | Primary    | 81340   | Additional wr's      |  |
|                                      |                          |   |      |            |         |                      |  |
| Total                                |                          | 1.45                                    | 0.35 |            |         |                      |  |
|                                      |                          |   |      |            |         |                      |  |
|                                      |                          |   |      |            |         |                      |  |

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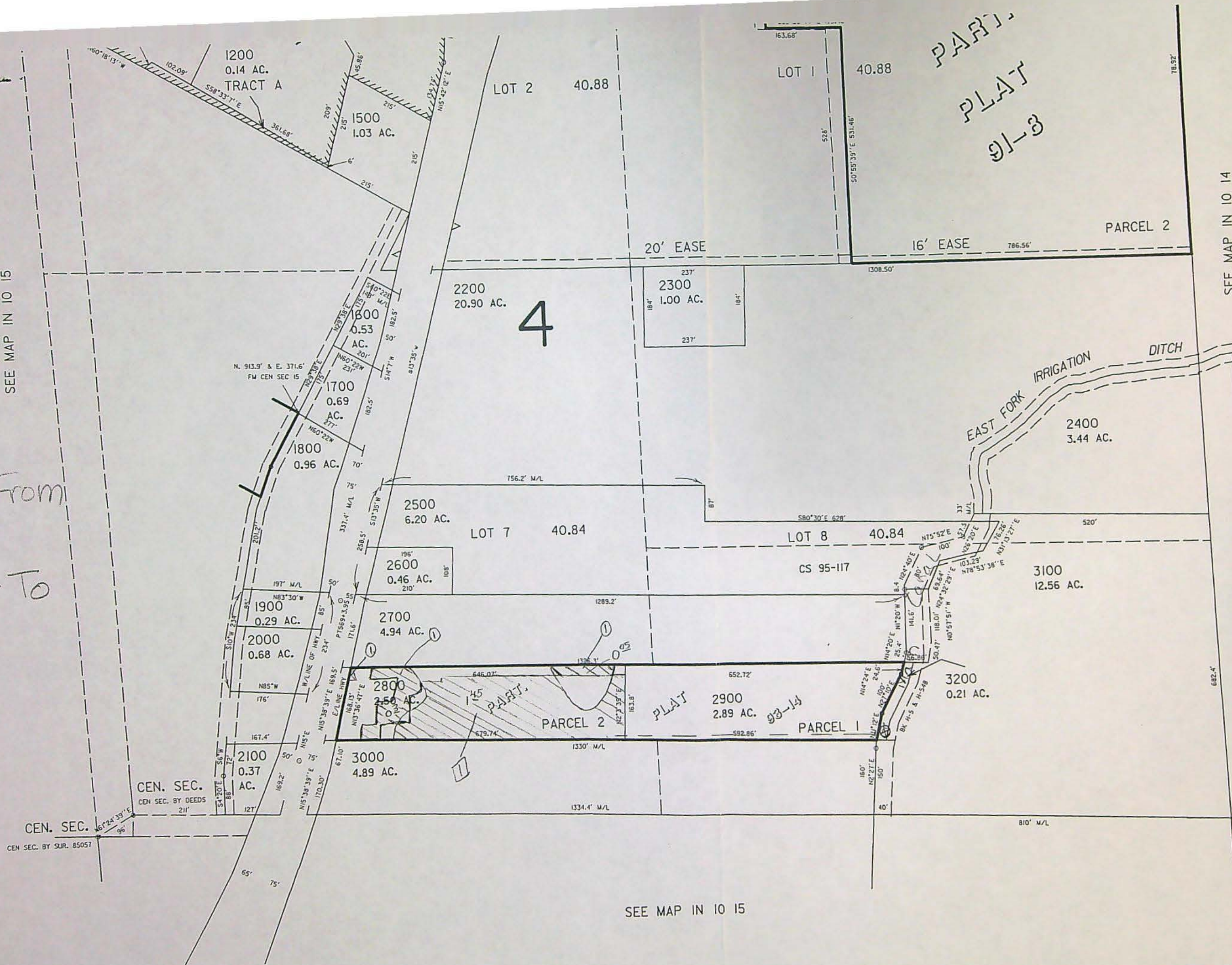






SEE MAP IN 10 15

From  
To



SEE MAP IN 10 14

| Map Legend                    |               |
|-------------------------------|---------------|
| Map Symbols                   |               |
|                               | Turnout Box   |
|                               | Open Ditch    |
|                               | Pipeline      |
|                               | Property Line |
| Water Right Certificate       |               |
|                               | C-81340       |
|                               | Transfer To   |
|                               | Transfer From |
| East Fork Irrigation District |               |
| Hood River, Oregon            |               |
| Section 1N-10-15A             |               |
| Scale 1" = 200' cms           |               |
|                               |               |

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IN 10 15A

REVISED 12-11-97, JD

SEE MAP IN 10 15



|                               |                                  |    |      |            |         |                 |  |
|-------------------------------|----------------------------------|----|------|------------|---------|-----------------|--|
| East Fork Irrigation District | 2007 District Permanent Transfer |    |      |            |         |                 |  |
| Authorized Place of Use       |                                  |    |      |            |         |                 |  |
| Map 2N-10E-35                 |                                  |    |      |            |         |                 |  |
| Use: Irrigation               |                                  |    |      |            |         |                 |  |
|                               |                                  |    |      |            |         |                 |  |
| Legal Description             | Name                             | To | From | Cert. Type | Cert. # | Comments        |  |
| 2N-10E-35 NW/NE 900           | Nicholas & Patricia Cooper       |    | 0.30 | Primary    | 81340   | Removal of wr's |  |
|                               |                                  |    |      |            |         |                 |  |
|                               |                                  |    |      |            |         |                 |  |
|                               | Total                            |    | 0.30 |            |         |                 |  |
|                               |                                  |    |      |            |         |                 |  |
|                               |                                  |    |      |            |         |                 |  |

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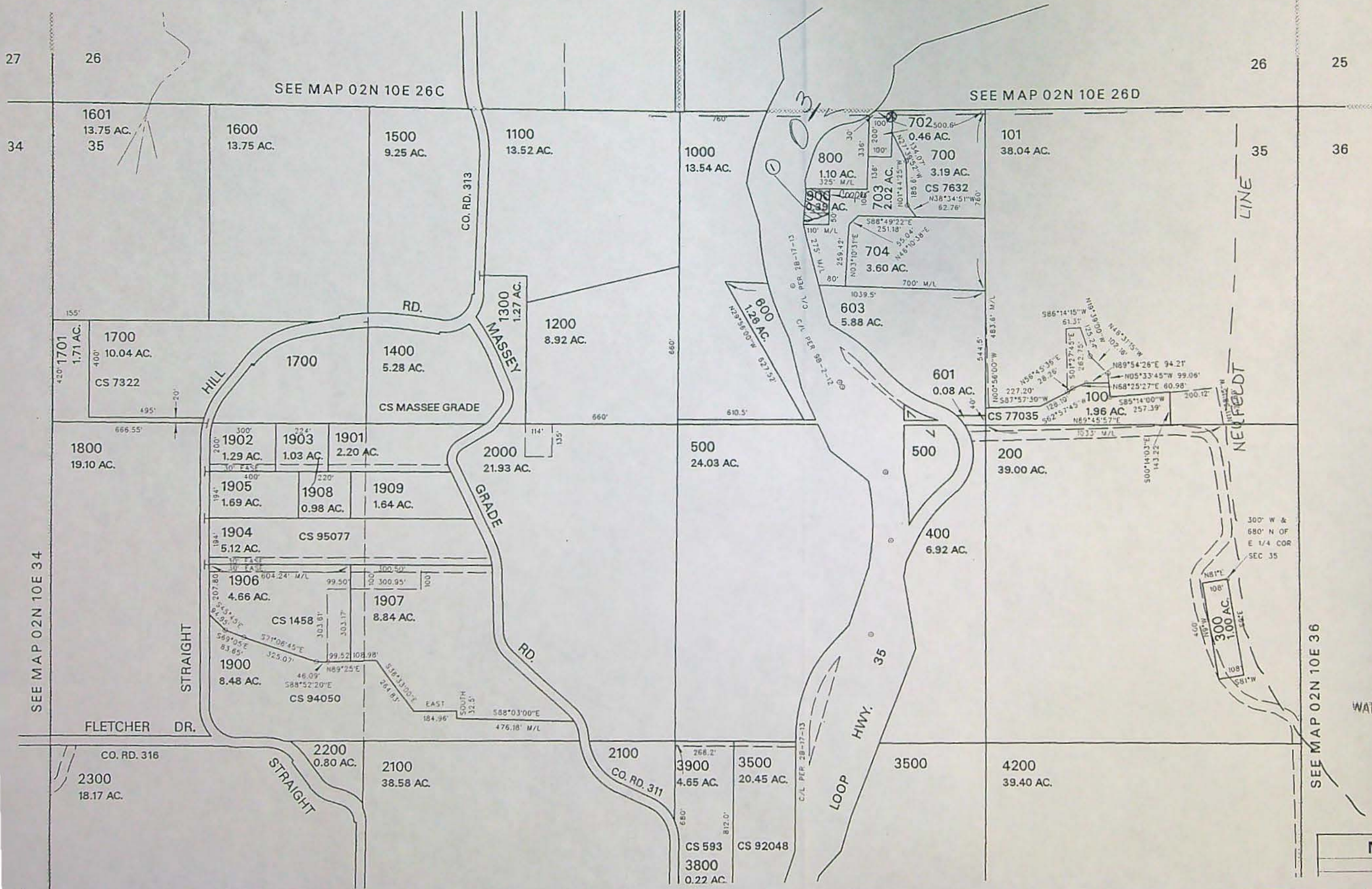
SECTION 35 T.02N. R.10E. W.M.  
HOOD RIVER COUNTY

1"=400'

02N 10E 35

CANCELLED NC

102  
103  
104  
105  
106  
107  
602  
701  
2001  
3200  
3701  
3702  
3901  
4000  
4100



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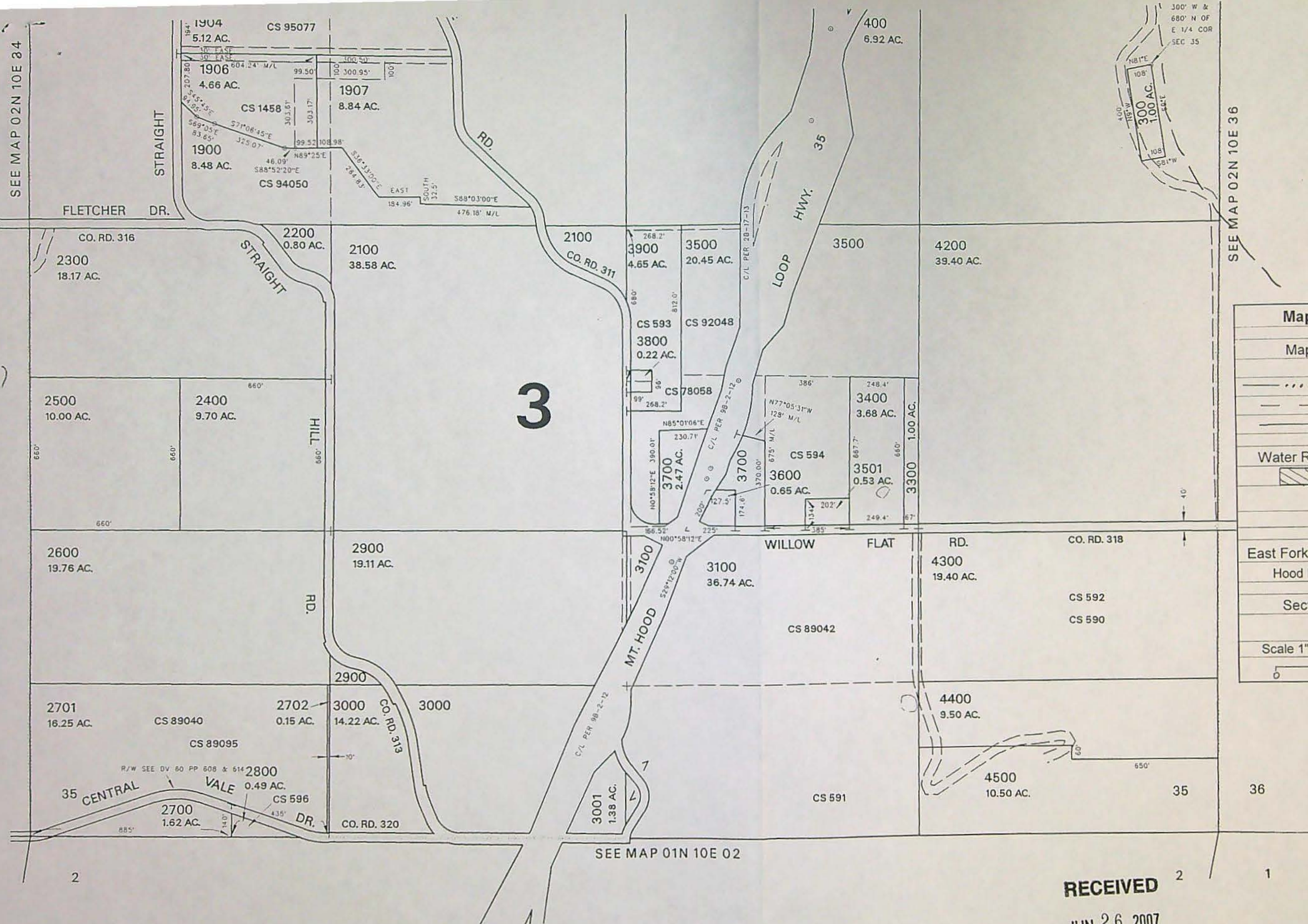
10416

Map Legend



SEE MAP 02N 10E 34

SEE MAP 02N 10E 36



| Map Legend  |               |
|---|---------------|
| Map Symbols   |               |
|   | Turnout Box   |
|   | Open Ditch    |
|   | Pipeline      |
|   | Property Line |
| Water Right Certificate                             |               |
|   | C-81340       |
|   | Transfer To   |
|   | Transfer From |
| East Fork Irrigation District<br>Hood River, Oregon |               |
| Section 2N-10-35                                    |               |
| Scale 1" = 400' cms                                 |               |
|   |               |

SEE MAP 01N 10E 02

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07/10/03

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SALEM, OREGON

02N 10E 35



|  |   |      |       |            |          |                      |
|--|---|------|-------|------------|----------|----------------------|
| <b>East Fork Irrigation District</b>   | <b>2007 District Permanent Transfer</b> |      |       |            |          |                      |
| <b>Authorized Place of Use</b>   |   |      |       |            |          |                      |
| Map 2N-10E-25B   |   |      |       |            |          |                      |
| Use: Irrigation  |   |      |       |            |          |                      |
|  |   |      |       |            |          |                      |
| Legal Description  | Name                                    | To   | From  | Cert. Type | Cert. #  | Comments             |
| 2N-10E-25 SE/NW 1301   | Cardinal IG Company                     |      | 10.00 | Primary    | 81340    | Partial Removal WR's |
| 2N-10E-25 SE/NW 1301   | Cardinal IG Company                     |      | 0.30  | Primary    | P. 43395 | Partial Removal WR's |
|  |   |      |       |            |          |                      |
| <b>Proposed Place of Use</b>   |   |      |       |            |          |                      |
| Map 2N-10E-25B   |   |      |       |            |          |                      |
| Use: Irrigation  |   |      |       |            |          |                      |
|  |   |      |       |            |          |                      |
| Legal Description  | Name                                    | To   | From  | Cert. Type | Cert. #  | Comments             |
| 2N-10E-25 SE/NW 1301   | Cardinal IG Company                     | 0.30 |       | Primary    | P. 43395 | On same property     |
|  |   |      |       |            |          |                      |
|  | Total                                   | 0.30 | 10.30 |            |          |                      |
|  |   |      |       |            |          |                      |
| Permit 43395 - final proof survey maps were submitted to OWRD in March 2005. |   |      |       |            |          |                      |
|  |   |      |       |            |          |                      |
|  |   |      |       |            |          |                      |

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SALEM, OREGON**



02N 10E 25 B

CANCELLED NOS.

1400  
1500  
1200  
1303  
1300

NW 1/4 SECTION 25 T02N R10E WM  
HOOD RIVER COUNTY

1" = 200'

ED FOR  
ONLY

400 Feet

24

10  
97 AC.

25

500  
9.36 AC.

0  
9 AC.

SEE MAP 02N 10E 24

1/4 COR.

400

100  
42.70 AC.

WEST  
165'  
300  
0.62 AC.  
165'  
EAST 165'  
200  
0.81 AC.  
377.25' SOUTH  
212.25' NORTH

500

3

35

125'

HWY.

SEE MAP 02N 10E 25

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WATER RESOURCES DEPT  
SALEM, OREGON

10416

RAILROAD

OWER

MILL

P.P.

PARCEL 3

GS 2005 075

(OLD MT. HOOD LOOP HWY.)

N89°32'E

SEE STATE HWY SURVEY 28-17-17

Cardinal  
1301 Glass  
19.62 AC.

LOOP

102

102

Neal

1000 Mill

Line

1001  
1.97 AC.

1002  
1.25 AC.

1003  
3.22 AC.

421.92  
N00°36'31"E

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|                               |                                  |    |      |            |         |                      |
|-------------------------------|----------------------------------|----|------|------------|---------|----------------------|
| East Fork Irrigation District | 2007 District Permanent Transfer |    |      |            |         |                      |
| Authorized Place of Use       |                                  |    |      |            |         |                      |
| Map 2N-10E-25C                |                                  |    |      |            |         |                      |
| Use: Irrigation               |                                  |    |      |            |         |                      |
|                               |                                  |    |      |            |         |                      |
| Legal Description             | Name                             | To | From | Cert. Type | Cert. # | Comments             |
| 2N-10E-25 NE/SW 200           | Felipe & Karalyn Castaneda       |    | 0.40 | Primary    | 81340   | Partial Removal WR's |
| 2N-10E-25 NE/SW 100           | Felipe & Karalyn Castaneda       |    | 0.10 | Primary    | 81340   | Partial Removal WR's |
|                               |                                  |    |      |            |         |                      |
|                               | Total                            |    | 0.50 |            |         |                      |
|                               |                                  |    |      |            |         |                      |
|                               |                                  |    |      |            |         |                      |

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SALEM, OREGON**







|                                      |                        |   |      |            |         |                      |  |
|--------------------------------------|------------------------|---|------|------------|---------|----------------------|--|
| <b>East Fork Irrigation District</b> |                        | <b>2007 District Permanent Transfer</b> |      |            |         |                      |  |
| <b>Authorized Place of Use</b>       |                        |   |      |            |         |                      |  |
| Map 1N-10E-15                        |                        |   |      |            |         |                      |  |
| Use: Irrigation                      |                        |   |      |            |         |                      |  |
|                                      |                        |   |      |            |         |                      |  |
| Legal Description                    | Name                   | To                                      | From | Cert. Type | Cert. # | Comments             |  |
| 1N-10E-15 SW/SW 1403                 | David & Sharon Jenkins |   | 0.20 | Primary    | 80929   | Partial Removal WR's |  |
|                                      |                        |   |      |            |         |                      |  |
| <b>Proposed Place of Use</b>         |                        |   |      |            |         |                      |  |
| Map 1N-10E-15                        |                        |   |      |            |         |                      |  |
| Use: Irrigation                      |                        |   |      |            |         |                      |  |
|                                      |                        |   |      |            |         |                      |  |
| Legal Description                    | Name                   | To                                      | From | Cert. Type | Cert. # | Comments             |  |
| 1N-10E-15 SE/NW 905                  | Clifford & Kathy Lucas | 1.50                                    |      | Primary    | 81340   | New Water Rights     |  |
|                                      |                        |   |      |            |         |                      |  |
| Total                                |                        | 1.50                                    | 0.20 |            |         |                      |  |
|                                      |                        |   |      |            |         |                      |  |
|                                      |                        |   |      |            |         |                      |  |

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SECTION 15 T.01N. R.10E. W.M.  
HOOD RIVER COUNTY

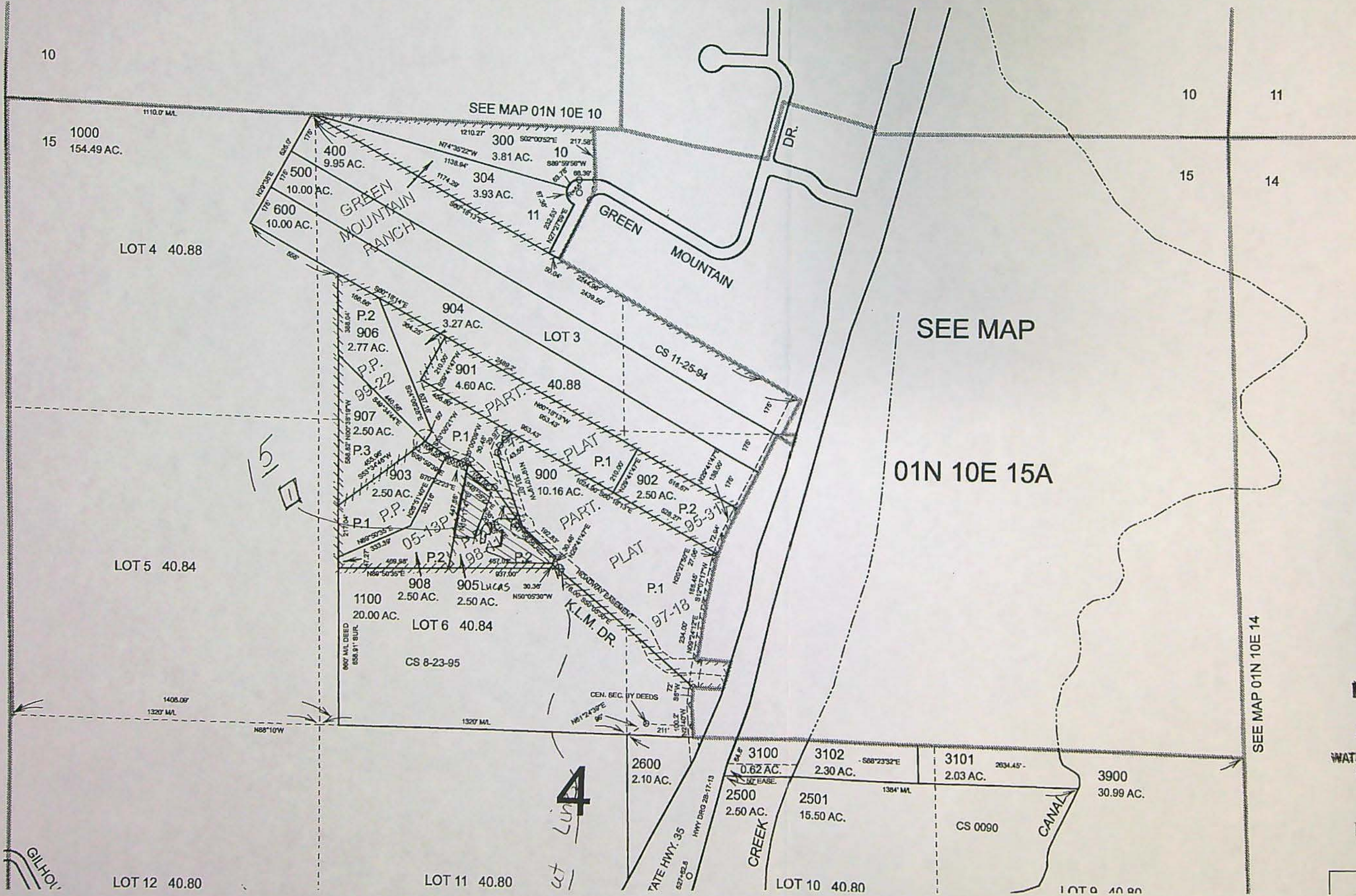
1" = 400'

01N 10E 15

CANCELLED NO.

- 100
- 101
- 102
- 103
- 200
- 301
- 302
- 303
- 700
- 800
- 1200
- 2000
- 2100
- 2101
- 2102
- 2200
- 2201
- 2202
- 2700
- 2800
- 2900
- 2901
- 3000
- 3200 THRU
- 3801
- 3901

800 Feet



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JUN 26 2007

WATER RESOURCES DEPT  
SALEM, OREGON

10416

Map Legend



|                                      |  |   |      |      |            |         |
|--------------------------------------|--|---|------|------|------------|---------|
| <b>East Fork Irrigation District</b> |  | <b>2007 District Permanent Transfer</b> |      |      |            |         |
| Proposed Place of Use                |  |   |      |      |            |         |
| Map 2N-10E-29                        |  |   |      |      |            |         |
| Use: Irrigation                      |  |   |      |      |            |         |
| Legal Description                    |  | Name                                    | To   | From | Cert. Type | Cert. # |
| 2N-10E-29 SW/SW 700                  |  | Ricardo & Sheri Castaneda               | 0.50 |      | Primary    | 81340   |
|                                      |  |   |      |      |            |         |
|                                      |  |   |      |      |            |         |
|                                      |  | Total                                   | 0.50 |      |            |         |
|                                      |  |   |      |      |            |         |
|                                      |  |   |      |      |            |         |

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SECTION 29 T.02N. R.10E. W.M.  
HOOD RIVER COUNTY

1"=400'

02N 10E 29

CANCELLED NO.

102

300

400

SEE MAP 02N 10E 20

PORTION OF  
PARCEL 1

PARCEL 2

PARCEL 3

RECEIVED

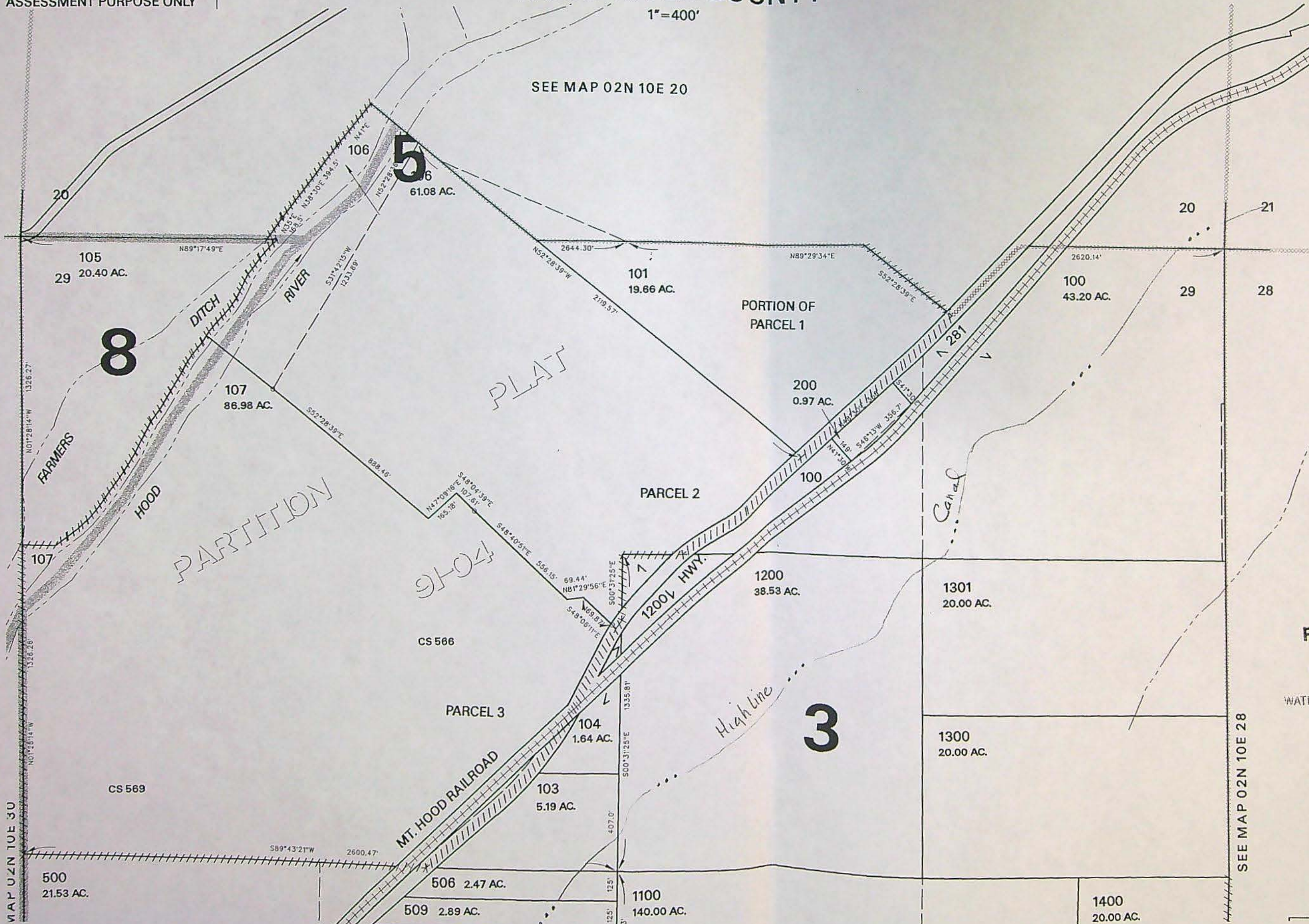
MAY 26 2007

WATER RESOURCES DEPT  
SALEM, OREGON

SEE MAP 02N 10E 28

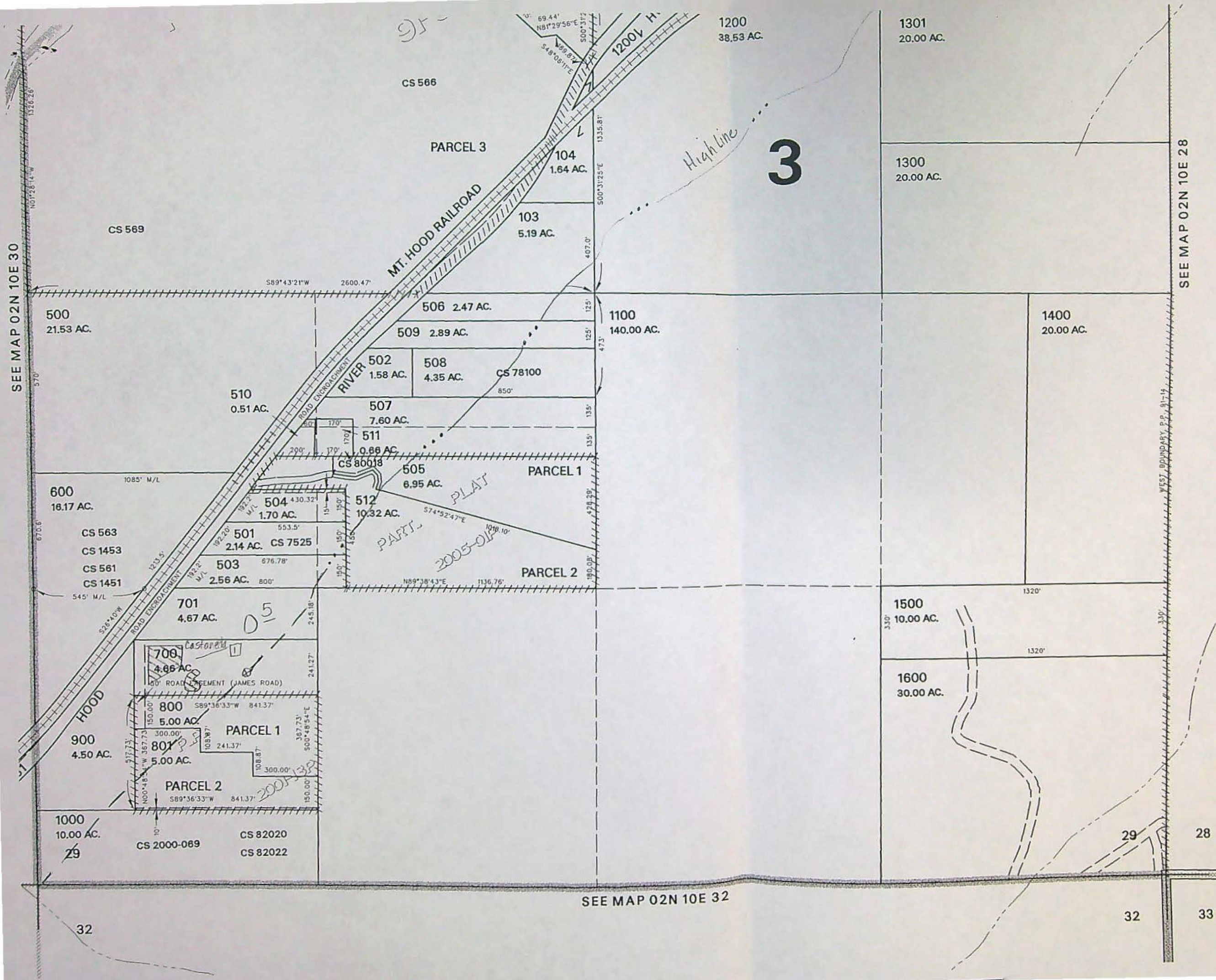
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SEE MAP 02N 10E 30



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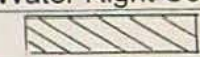
WATER RESOURCES DEPT  
SALEM, OREGON


Map Legend

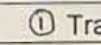
Map Symbols

- ⊗ Turnout Box
- Open Ditch
- Pipeline
- Property Line

Water Right Certificate

 C-81340

 Transfer To

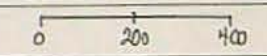
 Transfer From

East Fork Irrigation District

Hood River, Oregon

Section 2N-10-29

Scale 1" = 400' cms



REVISED: CS  
02/16/05

02N 10E 29

SEE MAP 02N 10E 32

SEE MAP 02N 10E 28



|                                      |  |   |      |      |            |         |
|--------------------------------------|--|---|------|------|------------|---------|
| <b>East Fork Irrigation District</b> |  | <b>2007 District Permanent Transfer</b> |      |      |            |         |
| Proposed Place of Use                |  |   |      |      |            |         |
| Map 1N-10E-22B                       |  |   |      |      |            |         |
| Use: Irrigation                      |  |   |      |      |            |         |
| Legal Description                    |  | Name                                    | To   | From | Cert. Type | Cert. # |
| 1N-10E-22 NW/NW 1112                 |  | David B. Jenkins                        | 0.20 |      | Primary    | 80929   |
|                                      |  |   |      |      |            |         |
|                                      |  |   |      |      |            |         |
|                                      |  | Total                                   | 0.20 |      |            |         |
|                                      |  |   |      |      |            |         |
|                                      |  |   |      |      |            |         |

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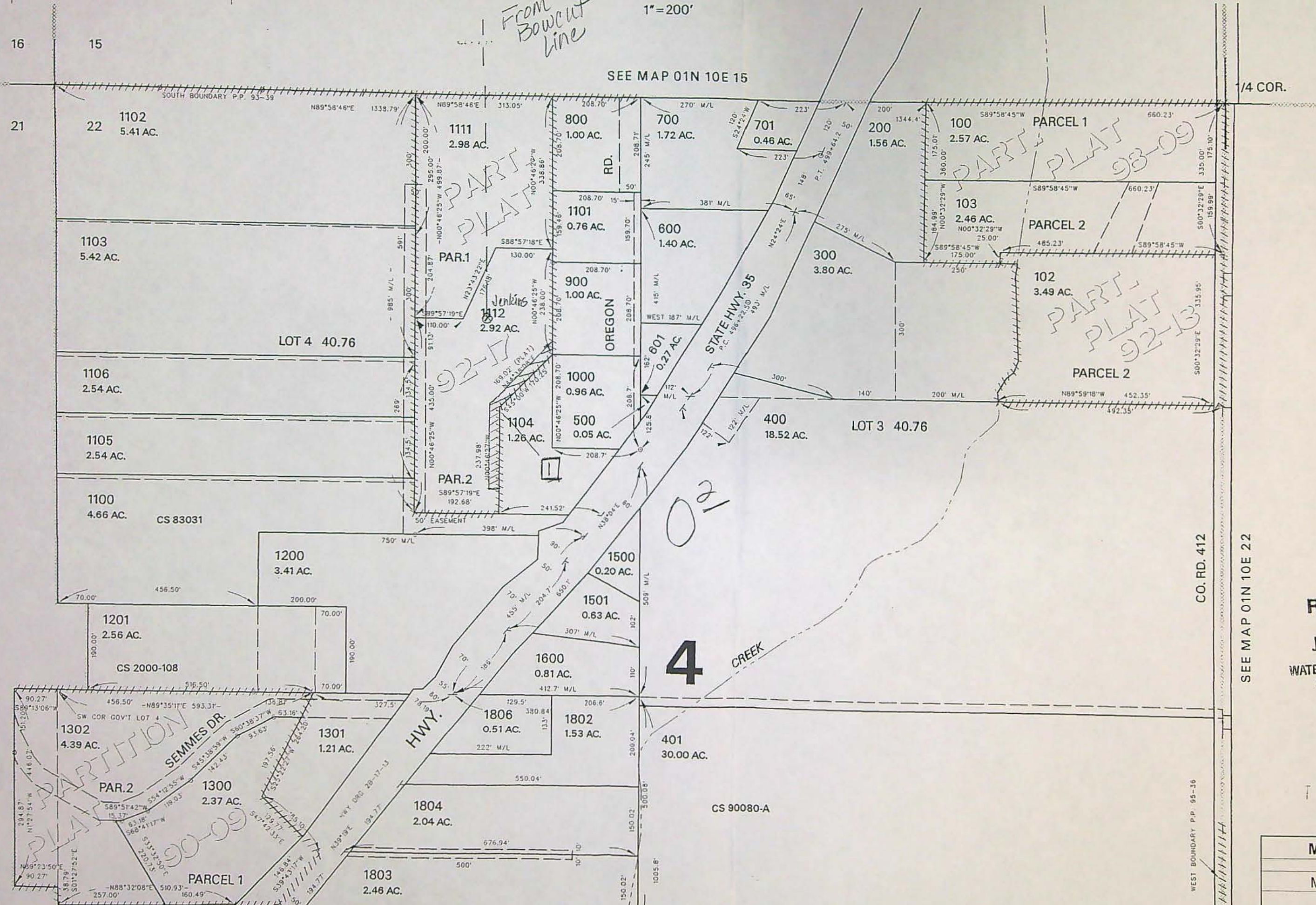
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# NW1/4 SECTION 22 T.01N. R.10E. W.M. HOOD RIVER COUNTY

1"=200'

01N 10E 22B

CANCELLED N  
101  
499  
1107 THRU  
1110  
1700



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WATER RESOURCES DEPT  
SALEM, OREGON

T 10416

| Map Legend    |
|---------------|
| Map Symbols   |
| ⊗ Turnout Box |







|                               |                                  |      |      |            |         |                 |
|-------------------------------|----------------------------------|------|------|------------|---------|-----------------|
| East Fork Irrigation District | 2007 District Permanent Transfer |      |      |            |         |                 |
| Proposed Place of Use         |                                  |      |      |            |         |                 |
| Map 3N-11E-31C                |                                  |      |      |            |         |                 |
| Use: Irrigation               |                                  |      |      |            |         |                 |
|                               |                                  |      |      |            |         |                 |
| Legal Description             | Name                             | To   | From | Cert. Type | Cert. # | Comments        |
| 3N-11E-31 NW/SW 1001          | Anita Hasegawa                   | 0.30 |      | Primary    | 81340   | Additional wr's |
|                               |                                  |      |      |            |         |                 |
|                               |                                  |      |      |            |         |                 |
|                               | Total                            | 0.30 |      |            |         |                 |
|                               |                                  |      |      |            |         |                 |
|                               |                                  |      |      |            |         |                 |

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1.  $50^{\circ}24'41''N$   $28.71'$
2.  $N64^{\circ}12'44''W$   $55.90'$
3.  $N0^{\circ}35'19''W$   $25'$
4.  $N89^{\circ}24'41''E$   $50'$
5.  $N0^{\circ}35'19''W$   $25'$
6.  $N61^{\circ}11'36''E$   $49.11'$
7.  $N38^{\circ}55'30''E$   $104.29'$
8.  $N55^{\circ}00'28''E$   $71.76'$
9.  $N50^{\circ}28'32''E$   $67.02'$

SW1/4 SEC. 31 T.3N. R11E. W.M.  
HOOD RIVER COUNTY

1" = 200'

SEE MAR /3N 11 31B

N 89° 39' 27" W  
676.18

CEN. SEC.  
TENNESSEE CO  
FD 1 1/2 - IP

CANCELLED NO.

700  
900  
1000  
804  
400  
301  
805



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WATER RESOURCES DEPT  
SALEM OREGON

SEE MAP 3N 11 31

N 10° 15' 50" E 2607.96' TILINSON

6

POWER AND LIGHT

COMPANY

$$0^3$$

4.73  
27  
58'  
29'  
25'  
37'  
7'  
1'  
.  
0'  
1'  
1'

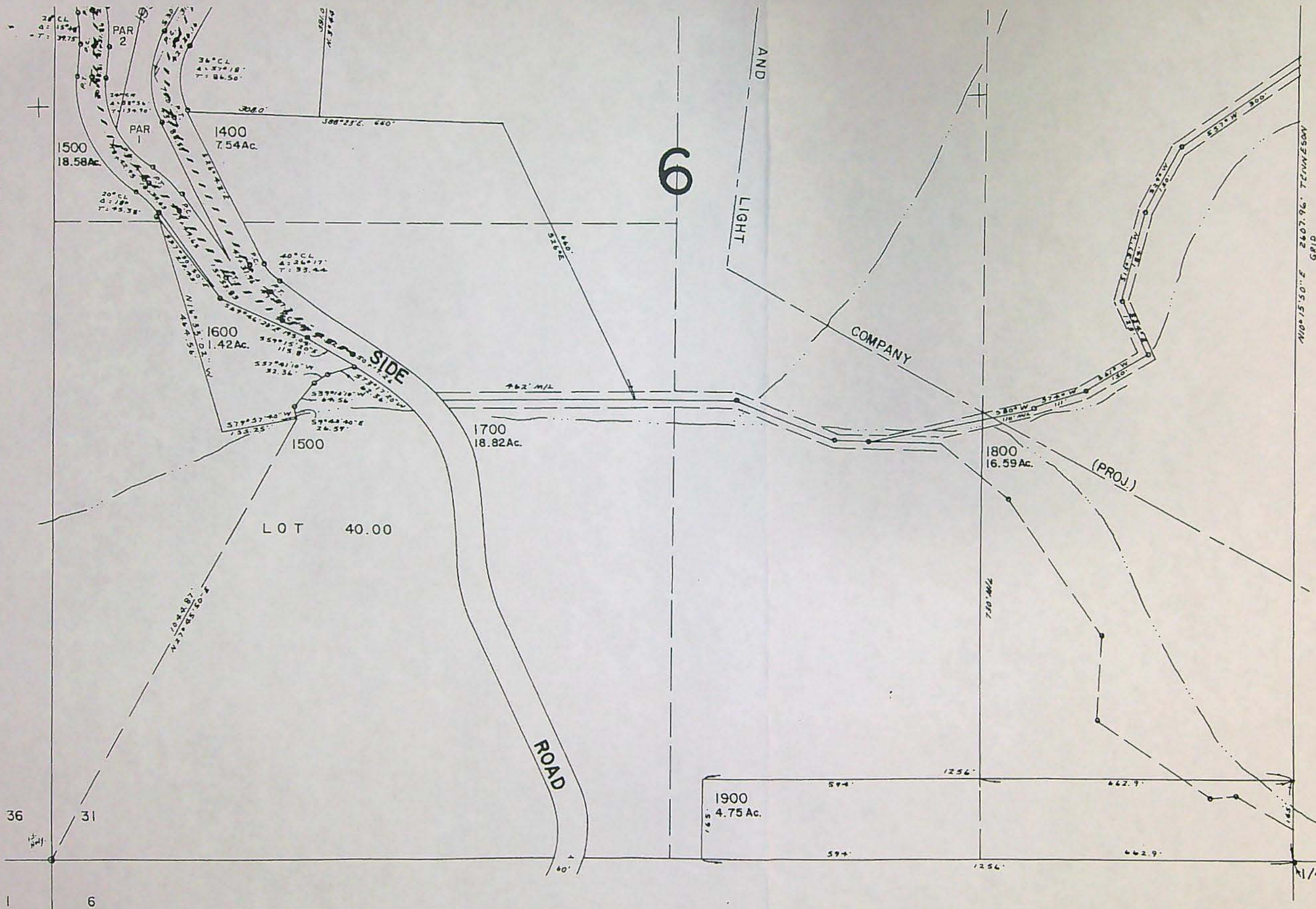
To

SEE MAP 3N 10 36





SEE MAP 3N 10 36



SEE MAP 3N 11 31

| Map Legend                    |               |
|-------------------------------|---------------|
| Map Symbols                   |               |
| ⊗                             | Turnout Box   |
| ---                           | Open Ditch    |
| ---                           | Pipeline      |
| ---                           | Property Line |
| Water Right Certificate       |               |
|                               | C-81340       |
|                               | Transfer To   |
|                               | Transfer From |
| East Fork Irrigation District |               |
| Hood River, Oregon            |               |
| Section 3N-11-31C             |               |
| Scale 1" = 200' cms           |               |
|                               |               |

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SALEM, OREGON

SEE MAP 2N 11 6

T 10416

3N 11 31C

Revised 12/14/99, JD

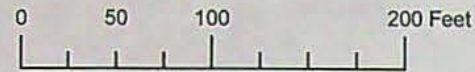


|                               |                   |                                  |      |            |         |                  |  |
|-------------------------------|-------------------|----------------------------------|------|------------|---------|------------------|--|
| East Fork Irrigation District |                   | 2007 District Permanent Transfer |      |            |         |                  |  |
| Proposed Place of Use         |                   |                                  |      |            |         |                  |  |
| Map 2N-10E-36DD               |                   |                                  |      |            |         |                  |  |
| Use: Irrigation               |                   |                                  |      |            |         |                  |  |
|                               |                   |                                  |      |            |         |                  |  |
| Legal Description             | Name              | To                               | From | Cert. Type | Cert. # | Comments         |  |
| 2N-10E-36 SE/SE 800           | Steven & Amy Dunn | 1.40                             |      | Primary    | 81340   | New Water Rights |  |
|                               |                   |                                  |      |            |         |                  |  |
|                               |                   |                                  |      |            |         |                  |  |
| Total                         |                   | 1.40                             |      |            |         |                  |  |
|                               |                   |                                  |      |            |         |                  |  |
|                               |                   |                                  |      |            |         |                  |  |
|                               |                   |                                  |      |            |         |                  |  |

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 SALEM, OREGON



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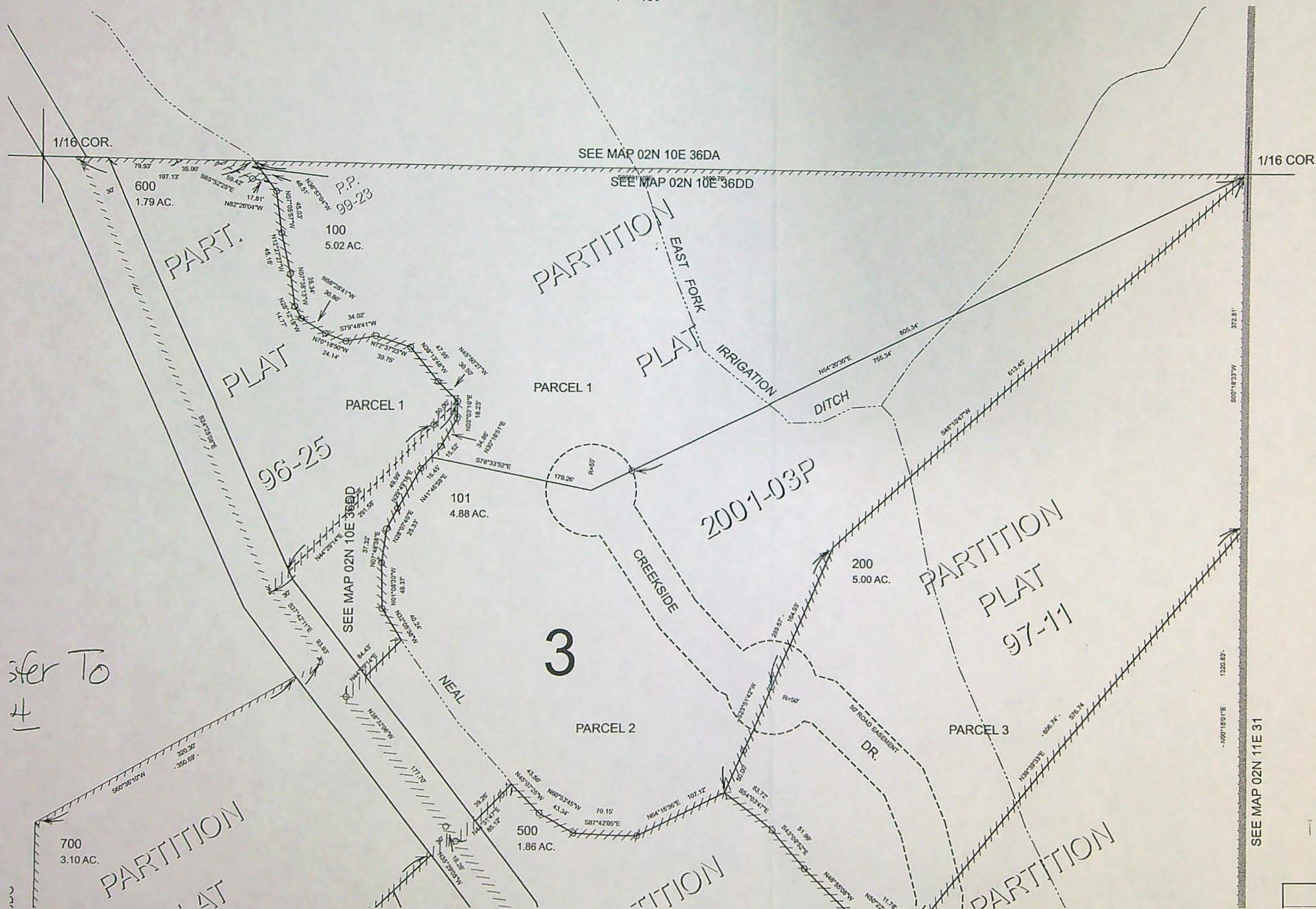


SE 1/4 SE 1/4 SECTION 36 T02N R10E WM  
HOOD RIVER COUNTY

1" = 100'

02N 10E 36 DD

CANCELLED NOS.



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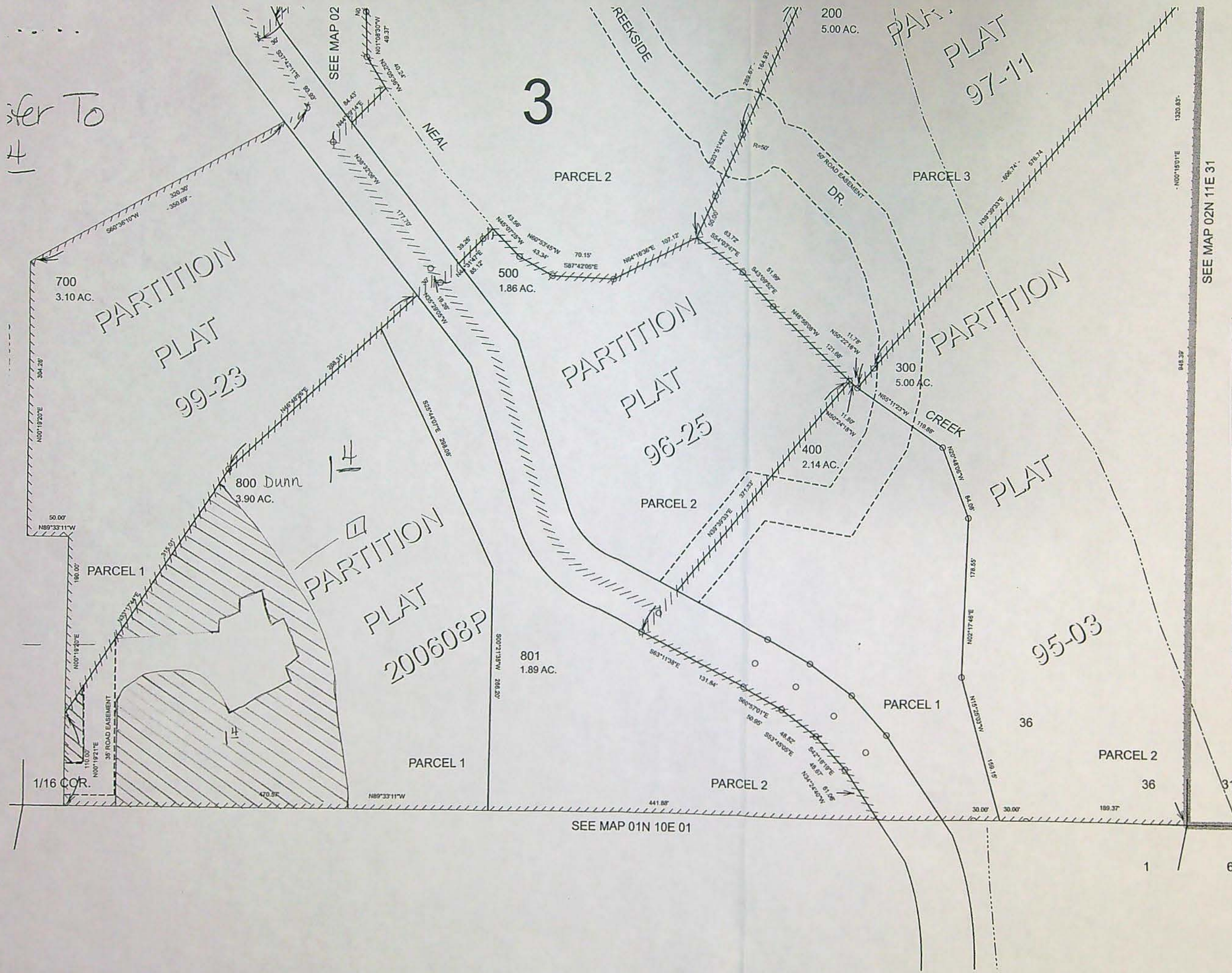
WATER RESOURCES DEPT  
SALEM, OREGON

10416

Map Legend



Transfer To  
4



| Map Legend                    |               |
|-------------------------------|---------------|
| Map Symbols                   |               |
|                               | Turnout Box   |
|                               | Open Ditch    |
|                               | Pipeline      |
|                               | Property Line |
| Water Right Certificate       |               |
|                               | C-81340       |
|                               | Transfer To   |
|                               | Transfer From |
| East Fork Irrigation District |               |
| Hood River, Oregon            |               |
| Section 2N-10-36DD            |               |
| Scale 1" = 100' cms           |               |
|                               |               |

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SALEM, OREGON

Revised RKT  
8/7/2006  
02N 10E 36 DD



|                               |                                  |      |      |            |         |                  |
|-------------------------------|----------------------------------|------|------|------------|---------|------------------|
| East Fork Irrigation District | 2007 District Permanent Transfer |      |      |            |         |                  |
| Proposed Place of Use         |                                  |      |      |            |         |                  |
| 1N-10E-10D                    |                                  |      |      |            |         |                  |
| Use: Irrigation               |                                  |      |      |            |         |                  |
|                               |                                  |      |      |            |         |                  |
| Legal Description             | Name                             | To   | From | Cert. Type | Cert. # | Comments         |
| 1N-10E-10 NW/SE 701           | Randall & Wendy Achziger         | 2.00 |      | Primary    | 81340   | New Water Rights |
| 1N-10E-10 NW/SE 708           | Gregory & Jennifer McCaw         | 1.60 |      | Primary    | 81340   | New Water Rights |
|                               |                                  |      |      |            |         |                  |
|                               | Total                            | 3.60 |      |            |         |                  |
|                               |                                  |      |      |            |         |                  |
|                               |                                  |      |      |            |         |                  |
|                               |                                  |      |      |            |         |                  |

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CANCELLED NO.S  
1201  
705  
1901  
2000

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WATER RESOURCES DEPT  
SALEM, OREGON

1"-200'

SEE MAP IN 10 10

1/4 COR.

NO. 35

201  
0.22 AC

100 185'  
REEK RD  
100  
1.85 AC

NEAL CREEK ROAD

200  
5.70 AC.

1" ISOL  
TA-90\*27  
TS-447.8  
400TPI  
S-2\*30  
A-0.3125

700  
8.57 AC.

704  
3.58 AC.

709  
2.93 AC.

701 Achtziger  
2.25 AC

707  
2.46 AC.

800  
LJO AC

02  
57 AC.

162.08'

~~40.93~~

16

703  
0.69

902  
466Ac

900  
2.59 AC.

303  
3.23 AC

SEE CS 98053

901  
4.92 AC.

1000  
17.60 AC.

1100  
1.90 AC.

1700  
0.85 AC

1800  
19.76 AC.

1600  
1.34  
1AC

4

SEE MAP IN 10 10

SEE MAP IN 10 11

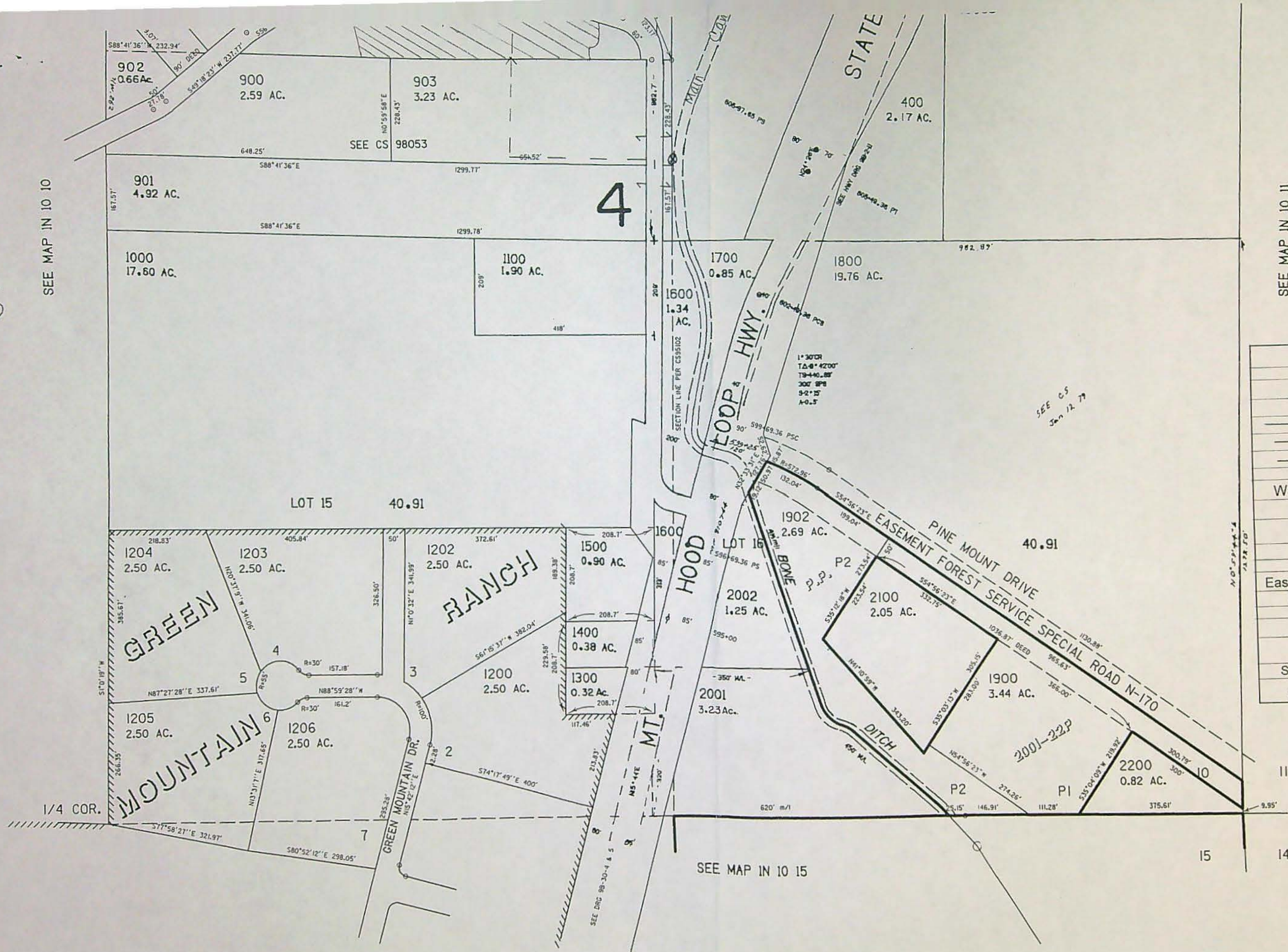
10416



61

SEE MAP IN 10 10

SEE MAP IN 10 11



### Map Legend

#### Map Symbols

- ⊗ Turnout Box
- Open Ditch
- Pipeline
- Property Line

#### Water Right Certificate

C-81340

- ① Transfer To
- ② Transfer From

East Fork Irrigation District  
Hood River, Oregon

Section 1N-10-10D

Scale 1" = 200' cms

0 100 300

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WATER RESOURCES DEPT  
SALEM, OREGON

Revised  
9/4/01, JD

IN 10 10D



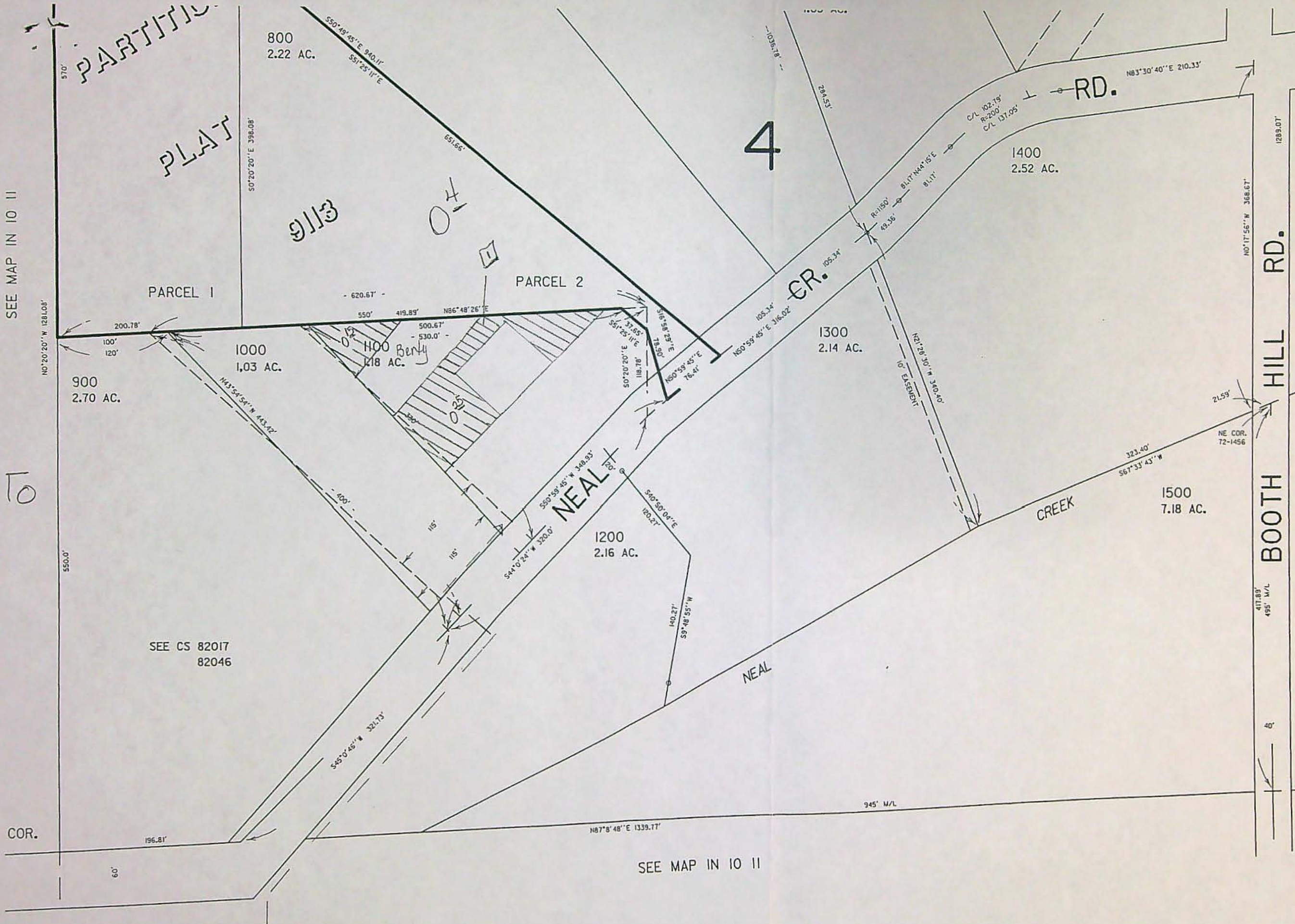
|                               |                                  |      |      |            |         |                 |
|-------------------------------|----------------------------------|------|------|------------|---------|-----------------|
| East Fork Irrigation District | 2007 District Permanent Transfer |      |      |            |         |                 |
| Proposed Place of Use         |                                  |      |      |            |         |                 |
| Map 1N-10E-11BD               |                                  |      |      |            |         |                 |
| Use: Irrigation               |                                  |      |      |            |         |                 |
|                               |                                  |      |      |            |         |                 |
| Legal Description             | Name                             | To   | From | Cert. Type | Cert. # | Comments        |
| 1N-10E-11 SE/NW 1100          | Paul & Jessica Berty             | 0.40 |      | Primary    | 81340   | Additional wr's |
|                               |                                  |      |      |            |         |                 |
|                               |                                  |      |      |            |         |                 |
|                               | Total                            | 0.40 |      |            |         |                 |
|                               |                                  |      |      |            |         |                 |
|                               |                                  |      |      |            |         |                 |
|                               |                                  |      |      |            |         |                 |

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 WATER RESOURCES DEPT  
 SALEM OREGON









| Map Legend  |               |
|---|---------------|
| Map Symbols   |               |
|   | Turnout Box   |
|   | Open Ditch    |
|   | Pipeline      |
|   | Property Line |
| Water Right Certificate                             |               |
|   | C-81340       |
|   | Transfer To   |
|   | Transfer From |
| East Fork Irrigation District<br>Hood River, Oregon |               |
| Section 1N-10-11BD                                  |               |
| Scale 1" = 100' cms                                 |               |
|   |               |

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WATER RESOURCES DEPT  
SALEM, OREGON

IN 10 11BD  
REVISED 6-7-95



|                               |                                  |      |      |            |         |                  |  |
|-------------------------------|----------------------------------|------|------|------------|---------|------------------|--|
| East Fork Irrigation District | 2007 District Permanent Transfer |      |      |            |         |                  |  |
| Proposed Place of Use         |                                  |      |      |            |         |                  |  |
| Map 3N-11E-31B                |                                  |      |      |            |         |                  |  |
| Use: Irrigation               |                                  |      |      |            |         |                  |  |
|                               |                                  |      |      |            |         |                  |  |
| Legal Description             | Name                             | To   | From | Cert. Type | Cert. # | Comments         |  |
| 3N-11E-31 NE/NW 200           | Bruce & Amy Peterson             | 2.00 |      | Primary    | 81340   | New Water Rights |  |
|                               |                                  |      |      |            |         |                  |  |
|                               |                                  |      |      |            |         |                  |  |
|                               | Total                            | 2.00 |      |            |         |                  |  |
|                               |                                  |      |      |            |         |                  |  |
|                               |                                  |      |      |            |         |                  |  |
|                               |                                  |      |      |            |         |                  |  |

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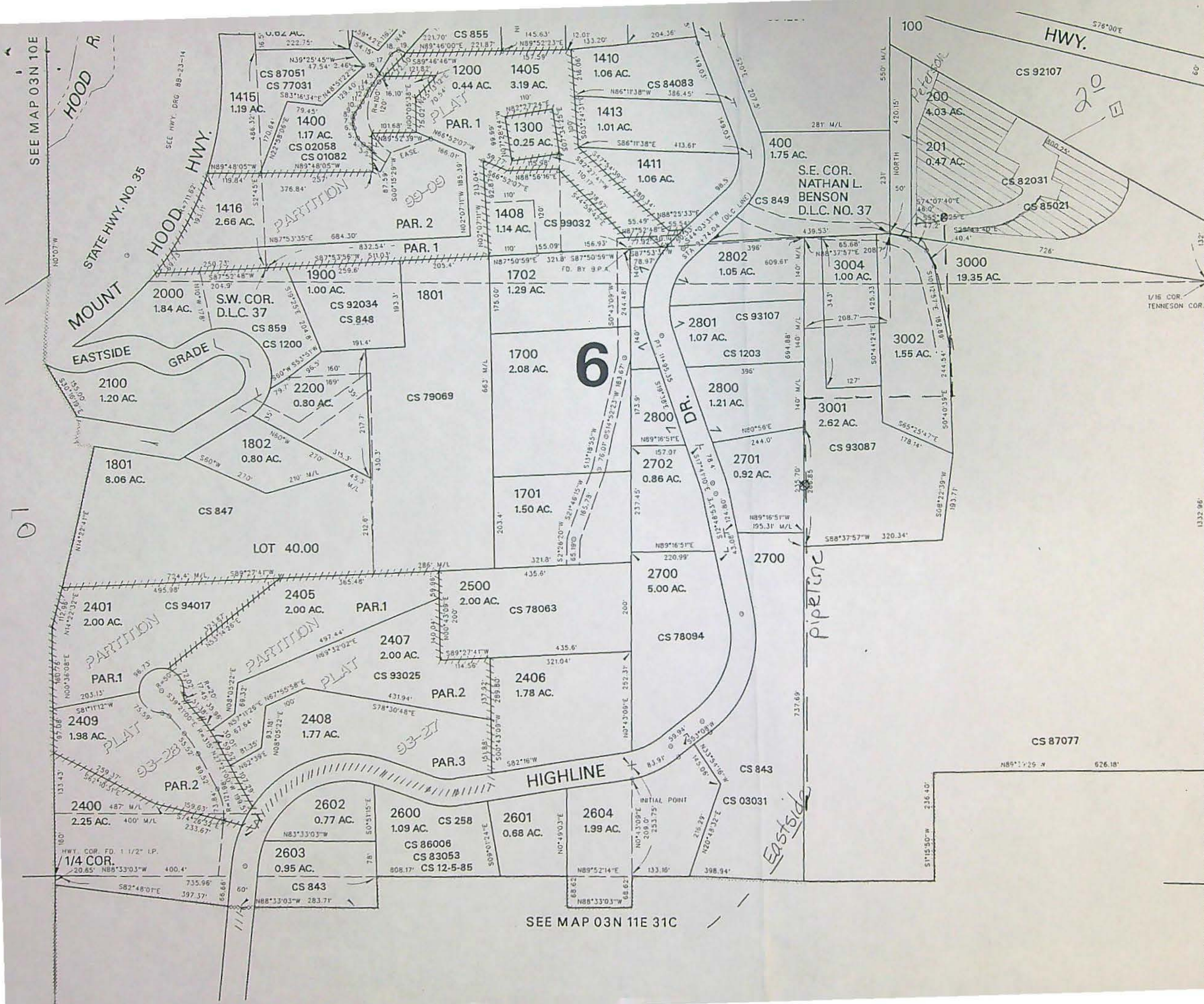
JUN 26 2007

WATER RESOURCES DEPT  
SALEM OREGON













**Map Legend**

**Map Symbols**


 Turnout Box


 Open Ditch


 Pipeline

 Property Line

**Water Right Certificate**

 **C-81340**

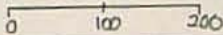
 Transfer To

 Transfer From

**East Fork Irrigation District**  
**Hood River, Oregon**

**Section 3N-11-31B**

**Scale 1" = 200'      cms**





STATE OF OREGON  
COUNTY OF HOOD RIVER  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

EAST FORK IRRIGATION DISTRICT  
P.O. BOX 162  
ODELL, OREGON 97044

This certificate confirms the right to use the waters of EAST FORK HOOD RIVER, a tributary of the HOOD RIVER, for IRRIGATION of 8,526.52 acres.

This right was confirmed by decree of the Circuit Court of the State of Oregon for Hood River County. The decree is of record at Salem, in the Order Record of the Water Resources Director, in Volume 17, at page 333. The date of priority is November 25, 1895.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 106.55 cubic feet per second (cfs) or the equivalent in case of rotation, measured at the point of diversion from the source.

This certificate does not include rights inchoate under Transfer Applications T-9129, T-9609 and T-9804 as described in Tables 1, 2 and 3. The inchoate rights allow for the use of not more than 0.25 cfs for irrigation of 20.25 acres

The point of diversion is located as follows:

| TWP | RNG  | MER | SEC | 1/4 | 1/4 | LOT | LOCATION  |
|-----|------|-----|-----|-----|-----|-----|---|
| 1 S | 10 E | WM  | 4   | NW  | SW  | 1   | 3750 feet South and 430 feet East from the NW corner of Section 4 |

A description of the place of use to which this right is appurtenant is as follows:

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 day time period specified by ORS 183.484(2).



| IRRIGATION |   |     |   |     |     |       |     |     |       |
|------------|---|-----|---|-----|-----|-------|-----|-----|-------|
| TWP        |   | RNG |   | MER | SEC | ¼ ¼   | LOT | DLC | ACRES |
| 3          | N | 10  | E | WM  | 36  | SE NE |     |     | 14.20 |
| 3          | N | 10  | E | WM  | 36  | NE SE |     |     | 4.40  |
| 3          | N | 11  | E | WM  | 31  | NW NE |     | 37  | 8.90  |
| 3          | N | 11  | E | WM  | 31  | NE NW |     | 37  | 4.00  |
| 3          | N | 11  | E | WM  | 31  | NE NW | 2   | 37  | 6.40  |
| 3          | N | 11  | E | WM  | 31  | NW NW | 3   |     | 0.40  |
| 3          | N | 11  | E | WM  | 31  | SW NW |     |     | 5.40  |
| 3          | N | 11  | E | WM  | 31  | SE NW |     |     | 9.40  |
| 3          | N | 11  | E | WM  | 31  | NE SW |     |     | 19.60 |
| 3          | N | 11  | E | WM  | 31  | NW SW |     |     | 9.90  |
| 3          | N | 11  | E | WM  | 31  | SW SW |     |     | 10.70 |
| 3          | N | 11  | E | WM  | 31  | SE SW |     |     | 15.70 |
| 2          | N | 10  | E | WM  | 1   | SE NE |     |     | 19.70 |
| 2          | N | 10  | E | WM  | 1   | NE SE |     |     | 15.80 |
| 2          | N | 10  | E | WM  | 1   | SE SE |     |     | 16.60 |
| 2          | N | 10  | E | WM  | 12  | NE NE |     |     | 34.20 |
| 2          | N | 10  | E | WM  | 12  | NW NE |     |     | 9.00  |
| 2          | N | 10  | E | WM  | 12  | SW NE |     |     | 18.60 |
| 2          | N | 10  | E | WM  | 12  | SE NE |     |     | 30.40 |
| 2          | N | 10  | E | WM  | 12  | SE NW |     |     | 6.20  |
| 2          | N | 10  | E | WM  | 12  | NE SW |     |     | 19.00 |
| 2          | N | 10  | E | WM  | 12  | SW SW |     |     | 0.30  |
| 2          | N | 10  | E | WM  | 12  | SE SW |     |     | 32.60 |
| 2          | N | 10  | E | WM  | 12  | NE SE |     |     | 38.20 |
| 2          | N | 10  | E | WM  | 12  | NW SE |     |     | 31.20 |
| 2          | N | 10  | E | WM  | 12  | SW SE |     |     | 37.70 |
| 2          | N | 10  | E | WM  | 12  | SE SE |     |     | 32.80 |
| 2          | N | 10  | E | WM  | 13  | NE NE |     |     | 7.20  |
| 2          | N | 10  | E | WM  | 13  | NW NE |     |     | 40.00 |
| 2          | N | 10  | E | WM  | 13  | SW NE |     |     | 37.60 |
| 2          | N | 10  | E | WM  | 13  | SE NE |     |     | 31.20 |
| 2          | N | 10  | E | WM  | 13  | NE NW |     |     | 37.40 |
| 2          | N | 10  | E | WM  | 13  | NW NW |     |     | 31.40 |
| 2          | N | 10  | E | WM  | 13  | SW NW |     |     | 22.20 |
| 2          | N | 10  | E | WM  | 13  | SE NW |     |     | 38.40 |
| 2          | N | 10  | E | WM  | 13  | NE SW |     |     | 30.90 |
| 2          | N | 10  | E | WM  | 13  | NW SW |     |     | 18.30 |
| 2          | N | 10  | E | WM  | 13  | SW SW |     |     | 34.50 |
| 2          | N | 10  | E | WM  | 13  | SE SW |     |     | 18.70 |
| 2          | N | 10  | E | WM  | 13  | NE SE |     |     | 37.60 |
| 2          | N | 10  | E | WM  | 13  | NW SE |     |     | 33.40 |
| 2          | N | 10  | E | WM  | 13  | SW SE |     |     | 31.00 |
| 2          | N | 10  | E | WM  | 13  | SE SE |     |     | 37.00 |
| 2          | N | 10  | E | WM  | 14  | SW NE |     |     | 14.00 |
| 2          | N | 10  | E | WM  | 14  | SE NE |     |     | 24.60 |
| 2          | N | 10  | E | WM  | 14  | SE NW |     |     | 0.90  |
| 2          | N | 10  | E | WM  | 14  | NE SW |     |     | 22.30 |



| IRRIGATION |   |     |   |     |     |     |    |     |     |       |
|------------|---|-----|---|-----|-----|-----|----|-----|-----|-------|
| TWP        |   | RNG |   | MER | SEC | ¼ ¼ |    | LOT | DLC | ACRES |
| 2          | N | 10  | E | WM  | 14  | NW  | SW |     |     | 0.80  |
| 2          | N | 10  | E | WM  | 14  | SW  | SW |     |     | 10.20 |
| 2          | N | 10  | E | WM  | 14  | SE  | SW |     |     | 30.80 |
| 2          | N | 10  | E | WM  | 14  | NE  | SE |     |     | 31.60 |
| 2          | N | 10  | E | WM  | 14  | NW  | SE |     |     | 35.50 |
| 2          | N | 10  | E | WM  | 14  | SW  | SE |     |     | 36.50 |
| 2          | N | 10  | E | WM  | 14  | SE  | SE |     |     | 38.00 |
| 2          | N | 10  | E | WM  | 15  | NE  | SE |     |     | 0.40  |
| 2          | N | 10  | E | WM  | 15  | SW  | SE |     |     | 10.60 |
| 2          | N | 10  | E | WM  | 15  | SE  | SE |     |     | 33.20 |
| 2          | N | 10  | E | WM  | 16  | SW  | SE |     |     | 4.00  |
| 2          | N | 10  | E | WM  | 16  | SE  | SE |     |     | 0.60  |
| 2          | N | 10  | E | WM  | 20  | NE  | SE |     |     | 12.20 |
| 2          | N | 10  | E | WM  | 20  | SW  | SE |     |     | 13.20 |
| 2          | N | 10  | E | WM  | 20  | SE  | SE |     |     | 25.80 |
| 2          | N | 10  | E | WM  | 21  | NE  | NE |     |     | 15.60 |
| 2          | N | 10  | E | WM  | 21  | NW  | NE |     |     | 20.60 |
| 2          | N | 10  | E | WM  | 21  | SW  | NE |     |     | 39.50 |
| 2          | N | 10  | E | WM  | 21  | SE  | NE |     |     | 38.00 |
| 2          | N | 10  | E | WM  | 21  | NE  | NW |     |     | 3.40  |
| 2          | N | 10  | E | WM  | 21  | SW  | NW |     |     | 12.80 |
| 2          | N | 10  | E | WM  | 21  | SE  | NW |     |     | 22.40 |
| 2          | N | 10  | E | WM  | 21  | NE  | SW |     |     | 18.50 |
| 2          | N | 10  | E | WM  | 21  | NW  | SW |     |     | 37.40 |
| 2          | N | 10  | E | WM  | 21  | SW  | SW |     |     | 12.40 |
| 2          | N | 10  | E | WM  | 21  | SE  | SW |     |     | 22.50 |
| 2          | N | 10  | E | WM  | 21  | NE  | SE |     |     | 39.80 |
| 2          | N | 10  | E | WM  | 21  | NW  | SE |     |     | 38.50 |
| 2          | N | 10  | E | WM  | 21  | SW  | SE |     |     | 34.00 |
| 2          | N | 10  | E | WM  | 21  | SE  | SE |     |     | 39.00 |
| 2          | N | 10  | E | WM  | 22  | NE  | NE |     |     | 26.00 |
| 2          | N | 10  | E | WM  | 22  | NW  | NE |     |     | 38.80 |
| 2          | N | 10  | E | WM  | 22  | SW  | NE |     |     | 36.40 |
| 2          | N | 10  | E | WM  | 22  | SE  | NE |     |     | 29.80 |
| 2          | N | 10  | E | WM  | 22  | NE  | NW |     |     | 33.20 |
| 2          | N | 10  | E | WM  | 22  | NW  | NW |     |     | 30.20 |
| 2          | N | 10  | E | WM  | 22  | SW  | NW |     |     | 39.80 |
| 2          | N | 10  | E | WM  | 22  | SE  | NW |     |     | 38.00 |
| 2          | N | 10  | E | WM  | 22  | NE  | SW |     |     | 36.60 |
| 2          | N | 10  | E | WM  | 22  | NW  | SW |     |     | 39.40 |
| 2          | N | 10  | E | WM  | 22  | SW  | SW |     |     | 38.40 |
| 2          | N | 10  | E | WM  | 22  | SE  | SW |     |     | 38.00 |
| 2          | N | 10  | E | WM  | 22  | NE  | SE |     |     | 38.20 |
| 2          | N | 10  | E | WM  | 22  | NW  | SE |     |     | 33.80 |
| 2          | N | 10  | E | WM  | 22  | SW  | SE |     |     | 38.40 |
| 2          | N | 10  | E | WM  | 22  | SE  | SE |     |     | 38.80 |
| 2          | N | 10  | E | WM  | 23  | NE  | NE |     |     | 41.40 |
| 2          | N | 10  | E | WM  | 23  | NW  | NE |     |     | 41.20 |



| IRRIGATION |   |     |   |     |     |       |     |     |       |
|------------|---|-----|---|-----|-----|-------|-----|-----|-------|
| TWP        |   | RNG |   | MER | SEC | ¼ ¼   | LOT | DLC | ACRES |
| 2          | N | 10  | E | WM  | 23  | SW NE |     |     | 40.00 |
| 2          | N | 10  | E | WM  | 23  | SE NE |     |     | 40.00 |
| 2          | N | 10  | E | WM  | 23  | NE NW |     |     | 38.80 |
| 2          | N | 10  | E | WM  | 23  | NW NW |     |     | 31.80 |
| 2          | N | 10  | E | WM  | 23  | SW NW |     |     | 33.60 |
| 2          | N | 10  | E | WM  | 23  | SE NW |     |     | 38.20 |
| 2          | N | 10  | E | WM  | 23  | NE SW |     |     | 40.00 |
| 2          | N | 10  | E | WM  | 23  | NW SW |     |     | 14.20 |
| 2          | N | 10  | E | WM  | 23  | SW SW |     |     | 25.40 |
| 2          | N | 10  | E | WM  | 23  | SE SW |     |     | 40.00 |
| 2          | N | 10  | E | WM  | 23  | NE SE |     |     | 38.80 |
| 2          | N | 10  | E | WM  | 23  | NW SE |     |     | 39.70 |
| 2          | N | 10  | E | WM  | 23  | SW SE |     |     | 36.80 |
| 2          | N | 10  | E | WM  | 23  | SE SE |     |     | 39.40 |
| 2          | N | 10  | E | WM  | 24  | NE NE |     |     | 37.40 |
| 2          | N | 10  | E | WM  | 24  | NW NE |     |     | 25.60 |
| 2          | N | 10  | E | WM  | 24  | SW NE |     |     | 30.60 |
| 2          | N | 10  | E | WM  | 24  | SE NE |     |     | 35.00 |
| 2          | N | 10  | E | WM  | 24  | NE NW |     |     | 23.40 |
| 2          | N | 10  | E | WM  | 24  | NW NW |     |     | 40.20 |
| 2          | N | 10  | E | WM  | 24  | SW NW |     |     | 37.00 |
| 2          | N | 10  | E | WM  | 24  | SE NW |     |     | 16.80 |
| 2          | N | 10  | E | WM  | 24  | NE SW |     |     | 26.60 |
| 2          | N | 10  | E | WM  | 24  | NW SW |     |     | 29.60 |
| 2          | N | 10  | E | WM  | 24  | SW SW |     |     | 31.20 |
| 2          | N | 10  | E | WM  | 24  | SE SW |     |     | 33.50 |
| 2          | N | 10  | E | WM  | 24  | NE SE |     |     | 36.60 |
| 2          | N | 10  | E | WM  | 24  | NW SE |     |     | 17.00 |
| 2          | N | 10  | E | WM  | 24  | SW SE |     |     | 9.10  |
| 2          | N | 10  | E | WM  | 24  | SE SE |     |     | 32.00 |
| 2          | N | 10  | E | WM  | 25  | NE NE |     |     | 18.60 |
| 2          | N | 10  | E | WM  | 25  | NW NE |     |     | 13.00 |
| 2          | N | 10  | E | WM  | 25  | SE NE |     |     | 4.00  |
| 2          | N | 10  | E | WM  | 25  | NE NW |     |     | 38.80 |
| 2          | N | 10  | E | WM  | 25  | NW NW |     |     | 31.80 |
| 2          | N | 10  | E | WM  | 25  | SW NW |     |     | 8.00  |
| 2          | N | 10  | E | WM  | 25  | SE NW |     |     | 24.00 |
| 2          | N | 10  | E | WM  | 25  | NE SW |     |     | 34.20 |
| 2          | N | 10  | E | WM  | 25  | NW SW |     |     | 9.70  |
| 2          | N | 10  | E | WM  | 25  | SW SW |     |     | 12.60 |
| 2          | N | 10  | E | WM  | 25  | NW SE |     |     | 18.40 |
| 2          | N | 10  | E | WM  | 25  | SW SE |     |     | 11.00 |
| 2          | N | 10  | E | WM  | 25  | SE SE |     |     | 24.30 |
| 2          | N | 10  | E | WM  | 26  | NE NE |     |     | 33.00 |
| 2          | N | 10  | E | WM  | 26  | NW NE |     |     | 8.80  |
| 2          | N | 10  | E | WM  | 26  | SW NE |     |     | 32.20 |
| 2          | N | 10  | E | WM  | 26  | SE NE |     |     | 37.80 |
| 2          | N | 10  | E | WM  | 26  | NE NW |     |     | 39.60 |



| IRRIGATION |     |     |     |     |     |       |       |       |
|------------|-----|-----|-----|-----|-----|-------|-------|-------|
| TWP        | RNG | MER | SEC | ¼ ¼ | LOT | DLC   | ACRES |       |
| 2          | N   | 10  | E   | WM  | 26  | NW NW |       | 26.98 |
| 2          | N   | 10  | E   | WM  | 26  | SW NW |       | 6.71  |
| 2          | N   | 10  | E   | WM  | 26  | SE NW |       | 24.28 |
| 2          | N   | 10  | E   | WM  | 26  | SW SW |       | 12.80 |
| 2          | N   | 10  | E   | WM  | 26  | SE SW |       | 36.60 |
| 2          | N   | 10  | E   | WM  | 26  | NE SE |       | 13.70 |
| 2          | N   | 10  | E   | WM  | 26  | SW SE |       | 31.80 |
| 2          | N   | 10  | E   | WM  | 26  | SE SE |       | 24.60 |
| 2          | N   | 10  | E   | WM  | 27  | NE NE |       | 10.60 |
| 2          | N   | 10  | E   | WM  | 27  | NW NE |       | 21.50 |
| 2          | N   | 10  | E   | WM  | 27  | SW NE |       | 6.00  |
| 2          | N   | 10  | E   | WM  | 27  | SE NE |       | 5.00  |
| 2          | N   | 10  | E   | WM  | 27  | NE NW |       | 8.00  |
| 2          | N   | 10  | E   | WM  | 27  | NW NW |       | 24.60 |
| 2          | N   | 10  | E   | WM  | 27  | SW NW |       | 26.40 |
| 2          | N   | 10  | E   | WM  | 27  | SE NW |       | 14.40 |
| 2          | N   | 10  | E   | WM  | 27  | NE SW |       | 11.80 |
| 2          | N   | 10  | E   | WM  | 27  | NW SW |       | 22.00 |
| 2          | N   | 10  | E   | WM  | 27  | SW SW |       | 7.60  |
| 2          | N   | 10  | E   | WM  | 27  | SE SW |       | 16.60 |
| 2          | N   | 10  | E   | WM  | 27  | NE SE |       | 33.10 |
| 2          | N   | 10  | E   | WM  | 27  | NW SE |       | 38.70 |
| 2          | N   | 10  | E   | WM  | 27  | SW SE |       | 30.80 |
| 2          | N   | 10  | E   | WM  | 27  | SE SE |       | 30.00 |
| 2          | N   | 10  | E   | WM  | 28  | NE NE |       | 31.50 |
| 2          | N   | 10  | E   | WM  | 28  | NW NE |       | 34.00 |
| 2          | N   | 10  | E   | WM  | 28  | SW NE |       | 29.40 |
| 2          | N   | 10  | E   | WM  | 28  | SE NE |       | 31.40 |
| 2          | N   | 10  | E   | WM  | 28  | NE NW |       | 6.40  |
| 2          | N   | 10  | E   | WM  | 28  | NE SE |       | 13.20 |
| 2          | N   | 10  | E   | WM  | 28  | NW SE |       | 24.00 |
| 2          | N   | 10  | E   | WM  | 28  | SW SE |       | 11.80 |
| 2          | N   | 10  | E   | WM  | 28  | SE SE |       | 11.20 |
| 2          | N   | 10  | E   | WM  | 29  | NE NE |       | 2.70  |
| 2          | N   | 10  | E   | WM  | 29  | NW NE |       | 28.60 |
| 2          | N   | 10  | E   | WM  | 29  | SW NE |       | 1.00  |
| 2          | N   | 10  | E   | WM  | 29  | NE NW |       | 6.80  |
| 2          | N   | 10  | E   | WM  | 29  | SE NW |       | 19.60 |
| 2          | N   | 10  | E   | WM  | 29  | NW SW |       | 7.80  |
| 2          | N   | 10  | E   | WM  | 29  | SW SW |       | 1.40  |
| 2          | N   | 10  | E   | WM  | 30  | NE SE |       | 6.80  |
| 2          | N   | 10  | E   | WM  | 30  | SE SE |       | 6.00  |
| 2          | N   | 10  | E   | WM  | 33  | NE SE |       | 0.10  |
| 2          | N   | 10  | E   | WM  | 34  | NE NE |       | 25.80 |
| 2          | N   | 10  | E   | WM  | 34  | NW NE |       | 37.40 |
| 2          | N   | 10  | E   | WM  | 34  | SE NE |       | 37.50 |
| 2          | N   | 10  | E   | WM  | 34  | SE NE |       | 32.90 |
| 2          | N   | 10  | E   | WM  | 34  | NE NW |       | 13.70 |



| IRRIGATION |   |     |   |     |     |       |     |     |       |
|------------|---|-----|---|-----|-----|-------|-----|-----|-------|
| TWP        |   | RNG |   | MER | SEC | ¼ ¼   | LOT | DLC | ACRES |
| 2          | N | 10  | E | WM  | 34  | NW NW |     |     | 4.90  |
| 2          | N | 10  | E | WM  | 34  | SW NW |     |     | 19.00 |
| 2          | N | 10  | E | WM  | 34  | SE NW |     |     | 5.40  |
| 2          | N | 10  | E | WM  | 34  | NE SW |     |     | 28.20 |
| 2          | N | 10  | E | WM  | 34  | NW SW |     |     | 26.10 |
| 2          | N | 10  | E | WM  | 34  | SW SW |     |     | 27.00 |
| 2          | N | 10  | E | WM  | 34  | SE SW |     |     | 37.70 |
| 2          | N | 10  | E | WM  | 34  | NE SE |     |     | 33.80 |
| 2          | N | 10  | E | WM  | 34  | NW SE |     |     | 32.40 |
| 2          | N | 10  | E | WM  | 34  | SW SE |     |     | 38.80 |
| 2          | N | 10  | E | WM  | 34  | SE SE |     |     | 38.30 |
| 2          | N | 10  | E | WM  | 35  | NE NE |     |     | 36.60 |
| 2          | N | 10  | E | WM  | 35  | NW NE |     |     | 24.20 |
| 2          | N | 10  | E | WM  | 35  | SW NE |     |     | 13.40 |
| 2          | N | 10  | E | WM  | 35  | SE NE |     |     | 3.70  |
| 2          | N | 10  | E | WM  | 35  | NE NW |     |     | 27.50 |
| 2          | N | 10  | E | WM  | 35  | NW NW |     |     | 16.40 |
| 2          | N | 10  | E | WM  | 35  | SW NW |     |     | 38.60 |
| 2          | N | 10  | E | WM  | 35  | SE NW |     |     | 25.20 |
| 2          | N | 10  | E | WM  | 35  | NE SW |     |     | 33.00 |
| 2          | N | 10  | E | WM  | 35  | NW SW |     |     | 36.70 |
| 2          | N | 10  | E | WM  | 35  | SW SW |     |     | 32.20 |
| 2          | N | 10  | E | WM  | 35  | SE SW |     |     | 30.00 |
| 2          | N | 10  | E | WM  | 35  | NE SE |     |     | 37.80 |
| 2          | N | 10  | E | WM  | 35  | NW SE |     |     | 34.30 |
| 2          | N | 10  | E | WM  | 35  | SW SE |     |     | 38.00 |
| 2          | N | 10  | E | WM  | 35  | SE SE |     |     | 34.40 |
| 2          | N | 10  | E | WM  | 36  | NE NE |     |     | 12.80 |
| 2          | N | 10  | E | WM  | 36  | NW NE |     |     | 17.40 |
| 2          | N | 10  | E | WM  | 36  | SE NE |     |     | 21.00 |
| 2          | N | 10  | E | WM  | 36  | NE NW |     |     | 35.20 |
| 2          | N | 10  | E | WM  | 36  | NW NW |     |     | 29.20 |
| 2          | N | 10  | E | WM  | 36  | SW NW |     |     | 19.20 |
| 2          | N | 10  | E | WM  | 36  | SE NW |     |     | 24.20 |
| 2          | N | 10  | E | WM  | 36  | NE SW |     |     | 9.80  |
| 2          | N | 10  | E | WM  | 36  | NW SW |     |     | 22.20 |
| 2          | N | 10  | E | WM  | 36  | SW SW |     |     | 39.20 |
| 2          | N | 10  | E | WM  | 36  | SE SW |     |     | 28.00 |
| 2          | N | 10  | E | WM  | 36  | NE SE |     |     | 0.80  |
| 2          | N | 10  | E | WM  | 36  | NW SE |     |     | 1.60  |
| 2          | N | 10  | E | WM  | 36  | SW SE |     |     | 23.80 |
| 2          | N | 10  | E | WM  | 36  | SE SE |     |     | 0.70  |
| 2          | N | 11  | E | WM  | 6   | NW NE |     |     | 10.80 |
| 2          | N | 11  | E | WM  | 6   | SW NE |     |     | 1.80  |
| 2          | N | 11  | E | WM  | 6   | NE NW |     |     | 38.40 |
| 2          | N | 11  | E | WM  | 6   | NW NW |     |     | 23.60 |
| 2          | N | 11  | E | WM  | 6   | SW NW |     |     | 20.60 |
| 2          | N | 11  | E | WM  | 6   | SE NW |     |     | 24.48 |



| IRRIGATION |     |     |     |     |     |       |       |  |       |
|------------|-----|-----|-----|-----|-----|-------|-------|--|-------|
| TWP        | RNG | MER | SEC | ¼ ¼ | LOT | DLC   | ACRES |  |       |
| 2          | N   | 11  | E   | WM  | 6   | NE SW |       |  | 22.80 |
| 2          | N   | 11  | E   | WM  | 6   | NW SW |       |  | 37.00 |
| 2          | N   | 11  | E   | WM  | 6   | SW SW |       |  | 32.00 |
| 2          | N   | 11  | E   | WM  | 6   | SE SW |       |  | 33.40 |
| 2          | N   | 11  | E   | WM  | 6   | NW SE |       |  | 1.00  |
| 2          | N   | 11  | E   | WM  | 6   | SW SE |       |  | 10.40 |
| 2          | N   | 11  | E   | WM  | 7   | NE NE |       |  | 9.20  |
| 2          | N   | 11  | E   | WM  | 7   | NW NE |       |  | 18.60 |
| 2          | N   | 11  | E   | WM  | 7   | SW NE |       |  | 36.90 |
| 2          | N   | 11  | E   | WM  | 7   | SE NE |       |  | 7.60  |
| 2          | N   | 11  | E   | WM  | 7   | NE NW |       |  | 36.40 |
| 2          | N   | 11  | E   | WM  | 7   | NW NW |       |  | 38.60 |
| 2          | N   | 11  | E   | WM  | 7   | SW NW |       |  | 39.80 |
| 2          | N   | 11  | E   | WM  | 7   | SE NW |       |  | 40.00 |
| 2          | N   | 11  | E   | WM  | 7   | NE SW |       |  | 39.80 |
| 2          | N   | 11  | E   | WM  | 7   | NW SW |       |  | 38.00 |
| 2          | N   | 11  | E   | WM  | 7   | SW SW |       |  | 38.40 |
| 2          | N   | 11  | E   | WM  | 7   | SE SW |       |  | 38.80 |
| 2          | N   | 11  | E   | WM  | 7   | NE SE |       |  | 5.40  |
| 2          | N   | 11  | E   | WM  | 7   | NW SE |       |  | 40.00 |
| 2          | N   | 11  | E   | WM  | 7   | SW SE |       |  | 39.00 |
| 2          | N   | 11  | E   | WM  | 7   | SE SE |       |  | 3.40  |
| 2          | N   | 11  | E   | WM  | 18  | NE NE |       |  | 24.60 |
| 2          | N   | 11  | E   | WM  | 18  | NW NE |       |  | 30.80 |
| 2          | N   | 11  | E   | WM  | 18  | SW NE |       |  | 26.60 |
| 2          | N   | 11  | E   | WM  | 18  | SE NE |       |  | 23.20 |
| 2          | N   | 11  | E   | WM  | 18  | NE NW |       |  | 38.20 |
| 2          | N   | 11  | E   | WM  | 18  | NW NW |       |  | 39.80 |
| 2          | N   | 11  | E   | WM  | 18  | SW NW |       |  | 35.80 |
| 2          | N   | 11  | E   | WM  | 18  | SE NW |       |  | 38.80 |
| 2          | N   | 11  | E   | WM  | 18  | NE SW |       |  | 38.40 |
| 2          | N   | 11  | E   | WM  | 18  | NW SW |       |  | 38.80 |
| 2          | N   | 11  | E   | WM  | 18  | SW SW |       |  | 35.00 |
| 2          | N   | 11  | E   | WM  | 18  | SE SW |       |  | 34.80 |
| 2          | N   | 11  | E   | WM  | 18  | NE SE |       |  | 27.00 |
| 2          | N   | 11  | E   | WM  | 18  | NW SE |       |  | 39.20 |
| 2          | N   | 11  | E   | WM  | 18  | SW SE |       |  | 37.40 |
| 2          | N   | 11  | E   | WM  | 18  | SE SE |       |  | 28.20 |
| 2          | N   | 11  | E   | WM  | 19  | NE NE |       |  | 3.40  |
| 2          | N   | 11  | E   | WM  | 19  | NW NE |       |  | 32.60 |
| 2          | N   | 11  | E   | WM  | 19  | SW NE |       |  | 33.40 |
| 2          | N   | 11  | E   | WM  | 19  | SE NE |       |  | 2.80  |
| 2          | N   | 11  | E   | WM  | 19  | NE NW |       |  | 25.40 |
| 2          | N   | 11  | E   | WM  | 19  | NW NW |       |  | 33.40 |
| 2          | N   | 11  | E   | WM  | 19  | SW NW |       |  | 33.00 |
| 2          | N   | 11  | E   | WM  | 19  | SE NW |       |  | 33.10 |
| 2          | N   | 11  | E   | WM  | 19  | NE SW |       |  | 21.60 |
| 2          | N   | 11  | E   | WM  | 19  | NW SW |       |  | 36.40 |



| IRRIGATION |   |     |   |     |     |       |     |     |       |
|------------|---|-----|---|-----|-----|-------|-----|-----|-------|
| TWP        |   | RNG |   | MER | SEC | ¼ ¼   | LOT | DLC | ACRES |
| 2          | N | 11  | E | WM  | 19  | SW SW |     |     | 38.40 |
| 2          | N | 11  | E | WM  | 19  | SE SW |     |     | 30.60 |
| 2          | N | 11  | E | WM  | 19  | NE SE |     |     | 4.20  |
| 2          | N | 11  | E | WM  | 19  | NW SE |     |     | 34.20 |
| 2          | N | 11  | E | WM  | 19  | SW SE |     |     | 18.40 |
| 2          | N | 11  | E | WM  | 30  | NW NE |     |     | 4.40  |
| 2          | N | 11  | E | WM  | 30  | SW NE |     |     | 2.60  |
| 2          | N | 11  | E | WM  | 30  | NE NW |     |     | 18.80 |
| 2          | N | 11  | E | WM  | 30  | NW NW |     |     | 32.00 |
| 2          | N | 11  | E | WM  | 30  | SW NW |     |     | 32.35 |
| 2          | N | 11  | E | WM  | 30  | SE NW |     |     | 13.00 |
| 2          | N | 11  | E | WM  | 30  | NW SW |     |     | 18.80 |
| 1          | N | 10  | E | WM  | 1   | NE NE | 1   |     | 5.80  |
| 1          | N | 10  | E | WM  | 1   | NW NE | 2   |     | 21.60 |
| 1          | N | 10  | E | WM  | 1   | SW NE |     |     | 14.00 |
| 1          | N | 10  | E | WM  | 1   | SE NE |     |     | 26.60 |
| 1          | N | 10  | E | WM  | 1   | NE NW | 3   |     | 8.00  |
| 1          | N | 10  | E | WM  | 1   | NW NW | 4   |     | 32.20 |
| 1          | N | 10  | E | WM  | 1   | SW NW |     |     | 40.00 |
| 1          | N | 10  | E | WM  | 1   | SE NW |     |     | 14.20 |
| 1          | N | 10  | E | WM  | 1   | NE SW |     |     | 33.60 |
| 1          | N | 10  | E | WM  | 1   | NW SW |     |     | 36.40 |
| 1          | N | 10  | E | WM  | 1   | SW SW |     |     | 3.40  |
| 1          | N | 10  | E | WM  | 1   | SE SW |     |     | 10.00 |
| 1          | N | 10  | E | WM  | 1   | NW SE |     |     | 7.80  |
| 1          | N | 10  | E | WM  | 2   | NE NE | 1   |     | 32.00 |
| 1          | N | 10  | E | WM  | 2   | NW NE | 2   |     | 27.00 |
| 1          | N | 10  | E | WM  | 2   | SW NE |     |     | 34.80 |
| 1          | N | 10  | E | WM  | 2   | SE NE |     |     | 36.40 |
| 1          | N | 10  | E | WM  | 2   | NE NW | 3   |     | 30.20 |
| 1          | N | 10  | E | WM  | 2   | NW NW | 4   |     | 28.80 |
| 1          | N | 10  | E | WM  | 2   | SW NW |     |     | 2.80  |
| 1          | N | 10  | E | WM  | 2   | SE NW |     |     | 7.50  |
| 1          | N | 10  | E | WM  | 2   | NE SW |     |     | 2.40  |
| 1          | N | 10  | E | WM  | 2   | NE SE |     |     | 25.20 |
| 1          | N | 10  | E | WM  | 2   | NW SE |     |     | 0.30  |
| 1          | N | 10  | E | WM  | 2   | SE SE |     |     | 0.90  |
| 1          | N | 10  | E | WM  | 3   | NE NE | 1   |     | 32.20 |
| 1          | N | 10  | E | WM  | 3   | NW NE | 2   |     | 36.50 |
| 1          | N | 10  | E | WM  | 3   | SW NE | 7   |     | 25.00 |
| 1          | N | 10  | E | WM  | 3   | SE NE | 8   |     | 6.20  |
| 1          | N | 10  | E | WM  | 3   | NE NW | 3   |     | 24.80 |
| 1          | N | 10  | E | WM  | 3   | NW NW | 4   |     | 23.70 |
| 1          | N | 10  | E | WM  | 3   | SW NW | 5   |     | 16.40 |
| 1          | N | 10  | E | WM  | 3   | SE NW | 6   |     | 5.40  |
| 1          | N | 10  | E | WM  | 3   | NE SW | 11  |     | 2.60  |
| 1          | N | 10  | E | WM  | 3   | NE SW | 9   |     | 3.20  |
| 1          | N | 10  | E | WM  | 3   | NW SW | 12  |     | 7.20  |



| IRRIGATION |     |     |     |     |     |       |         |       |
|------------|-----|-----|-----|-----|-----|-------|---------|-------|
| TWP        | RNG | MER | SEC | ¼ ¼ | LOT | DLC   | ACRES   |       |
| 1          | N   | 10  | E   | WM  | 3   | SW SW |         | 5.80  |
| 1          | N   | 10  | E   | WM  | 3   | NW SE | 10      | 8.60  |
| 1          | N   | 10  | E   | WM  | 3   | SE SE | 16      | 0.60  |
| 1          | N   | 10  | E   | WM  | 10  | NE NE | 1       | 1.40  |
| 1          | N   | 10  | E   | WM  | 10  | NW NE | 2       | 14.00 |
| 1          | N   | 10  | E   | WM  | 10  | SE NE | 8       | 7.82  |
| 1          | N   | 10  | E   | WM  | 10  | NE NW | 4       | 25.80 |
| 1          | N   | 10  | E   | WM  | 10  | NW NW | 4       | 3.90  |
| 1          | N   | 10  | E   | WM  | 10  | SW NW | 5       | 0.50  |
| 1          | N   | 10  | E   | WM  | 10  | SE NW | 6       | 0.10  |
| 1          | N   | 10  | E   | WM  | 10  | NE SE | 9       | 8.10  |
| 1          | N   | 10  | E   | WM  | 10  | SW SE | 15      | 0.90  |
| 1          | N   | 10  | E   | WM  | 10  | SE SE | 16      | 2.60  |
| 1          | N   | 10  | E   | WM  | 11  | SW NE |         | 28.40 |
| 1          | N   | 10  | E   | WM  | 11  | SE NE |         | 5.20  |
| 1          | N   | 10  | E   | WM  | 11  | SE NW |         | 6.40  |
| 1          | N   | 10  | E   | WM  | 11  | NE SW |         | 1.00  |
| 1          | N   | 10  | E   | WM  | 11  | SW SW |         | 3.00  |
| 1          | N   | 10  | E   | WM  | 11  | SE SW |         | 13.40 |
| 1          | N   | 10  | E   | WM  | 11  | NE SE |         | 6.40  |
| 1          | N   | 10  | E   | WM  | 11  | NW SE |         | 38.70 |
| 1          | N   | 10  | E   | WM  | 15  | NE NE | 1       | 28.80 |
| 1          | N   | 10  | E   | WM  | 15  | NW NE | 2       | 6.80  |
| 1          | N   | 10  | E   | WM  | 15  | SW NE | 7       | 15.60 |
| 1          | N   | 10  | E   | WM  | 15  | SE NE | 8       | 15.50 |
| 1          | N   | 10  | E   | WM  | 15  | SE NW | 6       | 6.60  |
| 1          | N   | 10  | E   | WM  | 15  | SE SW | 14      | 32.00 |
| 1          | N   | 10  | E   | WM  | 15  | NE SE | 9       | 3.70  |
| 1          | N   | 10  | E   | WM  | 15  | NW SE | 10      | 10.50 |
| 1          | N   | 10  | E   | WM  | 15  | SW SE | 15      | 27.20 |
| 1          | N   | 10  | E   | WM  | 15  | SE SE | 16      | 2.60  |
| 1          | N   | 10  | E   | WM  | 22  | NW NE | 2       | 26.20 |
| 1          | N   | 10  | E   | WM  | 22  | SW NE | 7       | 1.00  |
| 1          | N   | 10  | E   | WM  | 22  | NE NW | 3       | 24.20 |
| 1          | N   | 10  | E   | WM  | 22  | SE NW | 6       | 27.10 |
| 1          | N   | 10  | E   | WM  | 22  | NW SE | 10      | 19.20 |
| 1          | N   | 10  | E   | WM  | 22  | SW SE | 15      | 10.00 |
| 1          | N   | 10  | E   | WM  | 27  | NW NE | 2       | 16.60 |
| 1          | N   | 11  | E   | WM  | 6   | NW NW | 4       | 2.00  |
| 1          | N   | 11  | E   | WM  | 6   | SW NW | 5       | 1.10  |
| Total:     |     |     |     |     |     |       | 8526.52 |       |

This certificate confirms the Department's determination of satisfactory proof for completion of the changes authorized by orders of the Director approving Transfer Applications: 1) T-8107, recorded in Special Order Volume 53, Page 275; 2) T-8649, recorded in Special Order Volume 55, Page 103; and 3) T-8993, recorded in Special Order Volume 56, Page 192. This certificate also confirms the loss of right for 0.75 acres under T-8933 for which the authorized changes were not completed as described in Special Order Volume 64, Page 200.



In addition, this certificate includes the remaining portion of the water right described by Certificate 74642, State Record of Water Right Certificates, NOT modified by the provisions of orders of the Water Resources Director approving Transfer Applications: 1) T-9129, recorded in Special Order Volume 56, Page 1037; 2) T-9609, recorded in Special Order Volume 59, Page 85; and 3) T-9804, recorded in Special Order Volume 63, Page 338.

This certificate does not include the following inchoate rights:

| TABLE 1: T-9129 INCHOATE RIGHTS |      |      |     |       |     |     |     |       |                      |
|---------------------------------|------|------|-----|-------|-----|-----|-----|-------|----------------------|
| TWP                             | RNG  | MER  | SEC | ¼ ¼   | LOT | DLC | TL  | AC    | USER                 |
| 1 N                             | 10 E | W.M. | 10  | NE SE |     |     | 100 | 0.60  | HOOD FOREST PRODUCTS |
| 1 N                             | 10 E | W.M. | 10  | NE SE |     |     | 200 | 5.50  | HOOD FOREST PRODUCTS |
| 1 N                             | 10 E | W.M. | 10  | NE SE |     |     | 300 | 4.70  | HOOD FOREST PRODUCTS |
| Total:                          |      |      |     |       |     |     |     | 10.80 |                      |

| TABLE 2: T-9609 INCHOATE RIGHTS |      |      |     |       |     |     |     |      |        |
|---------------------------------|------|------|-----|-------|-----|-----|-----|------|--------|
| TWP                             | RNG  | MER  | SEC | ¼ ¼   | LOT | DLC | TL  | AC   | USER   |
| 1 N                             | 10 E | W.M. | 22  | NE SE |     |     | 400 | 3.20 | JUHNKE |
| 1 N                             | 10 E | W.M. | 22  | NE SE |     |     | 400 | 0.30 | JUHNKE |
| Total:                          |      |      |     |       |     |     |     | 3.50 |        |

| TABLE 3: T-9804 INCHOATE RIGHTS |      |      |     |       |     |     |      |      |                      |
|---------------------------------|------|------|-----|-------|-----|-----|------|------|----------------------|
| TWP                             | RNG  | MER  | SEC | ¼ ¼   | LOT | DLC | TL   | AC   | USER                 |
| 2 N                             | 10 E | W.M. | 13  | SW NE |     |     | 600  | 2.00 | WILLIS FAMILY, INC.  |
| 2 N                             | 10 E | W.M. | 22  | SE SE |     |     | 500  | 0.10 | ORTIZ, TELLEZ        |
| 2 N                             | 10 E | W.M. | 26  | SW NW |     |     | 7300 | 0.02 | VALLE-GUZMAN         |
| 2 N                             | 10 E | W.M. | 26  | SW NW |     |     | 7400 | 0.02 | PEREZ                |
| 2 N                             | 10 E | W.M. | 26  | SW NW |     |     | 7500 | 0.04 | VAZQUEZ              |
| 2 N                             | 10 E | W.M. | 26  | SW NW |     |     | 7600 | 0.01 | BROWN                |
| 2 N                             | 10 E | W.M. | 26  | SW NW |     |     | 7700 | 0.05 | MUNOZ                |
| 2 N                             | 10 E | W.M. | 26  | SW NW |     |     | 7800 | 0.02 | ANCHEITA-REYES       |
| 2 N                             | 10 E | W.M. | 26  | SW NW |     |     | 7900 | 0.02 | OROPEZA              |
| 2 N                             | 10 E | W.M. | 26  | SW NW |     |     |      | 0.50 | MAPLE ROAD           |
| 2 N                             | 10 E | W.M. | 26  | SW NW |     |     |      | 0.10 | CEDAR DRIVE          |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2403 | 0.04 | STORAGE PROPERTY     |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2404 | 0.03 | ORTIZ                |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2405 | 0.04 | AGUILERA             |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2406 | 0.04 | EWING                |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2407 | 0.04 | MANZO                |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2408 | 0.02 | ZARATE               |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2409 | 0.02 | CAMPOS               |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2410 | 0.02 | TREJO                |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2411 | 0.02 | RAMIREZ              |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2412 | 0.02 | AVILA                |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2413 | 0.02 | GUITIERREZ           |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2414 | 0.03 | PLAYGROUND           |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2415 | 0.04 | HABITAT FOR HUMANITY |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2416 | 0.04 | DIAZ                 |

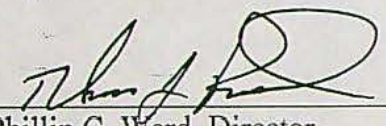


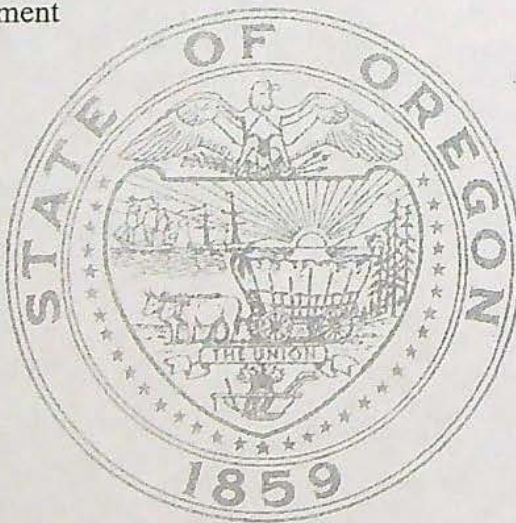
| TABLE 3: T-9804 INCHOATE RIGHTS |      |      |     |       |     |     |      |      |                |
|---------------------------------|------|------|-----|-------|-----|-----|------|------|----------------|
| TWP                             | RNG  | MER  | SEC | ¼ ¼   | LOT | DLC | TL   | AC   | USER           |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2417 | 0.03 | EDWARDS        |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2418 | 0.05 | RODRIGUEZ      |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2419 | 0.04 | HEDGES         |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2420 | 0.05 | RIVERA         |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2421 | 0.02 | MURO           |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     | 2422 | 0.05 | JIMENEZ        |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     |      | 0.73 | CEDAR DRIVE    |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     |      | 0.83 | TAMARACK ROAD  |
| 2 N                             | 10 E | W.M. | 26  | SE NW |     |     |      | 0.15 | PONDEROSA ROAD |
| Total:                          |      |      |     |       |     |     |      | 5.95 |                |

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purposes is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.

Issued: July 5, 2005

  
 Phillip C. Ward, Director  
 Oregon Water Resources Department







Oregon Water Resources Department  
721 Summer Street NE, Suite A  
Salem, OR 97301-1271

COPY

**OAR Chapter 690, Division 385**  
**District Permanent Transfer Application**  
Place of Use

District EAST FORK IRRIGATION

Contact Person: Cindy Sheppard Phone: 541-354-1185

Mailing Address: PO Box 162, Odell, OR 97044

- I. Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district proposes to change the place of use for the following water rights:

| WATER RIGHT   |                    |                                    |                            |
|---------------|--------------------|------------------------------------|----------------------------|
| PERMIT NUMBER | CERTIFICATE NUMBER | DECREE<br>(name, volume, and page) | PRIMARY (P)<br>or SUPP (S) |
|               | 81340              | Hood River Volume 17, Page 333     | Primary                    |
| 29617         | 80929              |                                    | Primary                    |
| 43395         |                    |                                    | Primary                    |

- II. The authorized point(s) of diversion for the water rights proposed for transfer are as follows:

| POINT(S) OF DIVERSION / APPROPRIATION |                          |      |                         |   |
|---------------------------------------|--------------------------|------|-------------------------|---|
| PERMIT                                | DECREE or<br>CERTIFICATE | POD# | SOURCE                  | LOCATION - LEGAL DESCRIPTION  |
|                                       |                          |      | East Fork<br>Hood River | NW/SW, Section 4, Township 1 South, Range 10 East,<br>Willamette Meridian, being 3750 ft. S. and 430 ft. E. from<br>the NW corner of Section 4. |

- III. The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.

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**TABLE 1. - AUTHORIZED PLACE OF USE**

| WATER RIGHT            |                   | Primary<br>PRIORITY<br>DATE | USE | POD<br># | LEGAL DESCRIPTION |       |     |       |     |        |         | ACRES | USER NAME                       |
|------------------------|-------------------|-----------------------------|-----|----------|-------------------|-------|-----|-------|-----|--------|---------|-------|---------------------------------|
| Cert/Decree<br>PRIMARY | Cert/Perm<br>SUPP |                             |     |          | TWP               | ACRES | SEC | QQ    | DLC | LOT    | TAX LOT |       |                                 |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 2N                | 10E   | 25  | NE/SW |     | Lot 11 | 200     | .40   | Castaneda, Felipe and Karalyn   |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 2N                | 10E   | 25  | NE/SW |     | Lot 11 | 100     | .10   | Castaneda, Felipe and Karalyn   |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 2N                | 10E   | 25  | SE/NW |     | Lot 6  | 1301    | 10.0  | Cardinal IG Company             |
| P. 43395               |                   | 08/08/1977                  | IRR |          | 2N                | 10E   | 25  | SE/NW |     | Lot 6  | 1301    | .30   | Cardinal IG Company             |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 2N                | 10E   | 35  | NW/NE |     | Lot 2  | 900     | .30   | Cooper, Nicholas and Patricia   |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 1N                | 10E   | 15  | SW/NE |     | Lot 7  | 2800    | .35   | Weseman, Aaron and Stefanie     |
| C. 80929               |                   | 03/13/1964                  | IRR |          | 1N                | 10E   | 15  | SW/SW |     | Lot 13 | 1403    | .20   | Jenkins, David B. and Sharon E. |
|                        |                   |                             |     |          |                   |       |     |       |     |        |         |       |                                 |
|                        |                   |                             |     |          |                   |       |     |       |     |        |         |       |                                 |
|                        |                   |                             |     |          |                   |       |     |       |     |        |         |       |                                 |

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**TABLE 2. – PROPOSED PLACE OF USE**

| WATER RIGHT            |                   | Primary<br>PRIORITY<br>DATE | USE | POD<br># | LEGAL DESCRIPTION |     |     |       |     |              |         | ACRES | USER NAME                       |
|------------------------|-------------------|-----------------------------|-----|----------|-------------------|-----|-----|-------|-----|--------------|---------|-------|---------------------------------|
| Cert/Decree<br>PRIMARY | Cert/Perm<br>SUPP |                             |     |          | TWP               | RNG | SEC | QQ    | DLC | GOV'T<br>LOT | TAX LOT |       |                                 |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 2N                | 10E | 29  | SW/SW |     | Lot 13       | 700     | .50   | Castaneda, Ricardo and Sheri    |
| C. 80929               |                   | 03/13/1964                  | IRR |          | 1N                | 10E | 22  | NW/NW |     | Lot 4        | 1112    | .20   | Jenkins, David B.               |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 3N                | 11E | 31  | NW/SW |     | Lot 12       | 1001    | .30   | Hasegawa, Anita                 |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 1N                | 10E | 15  | SE/NW |     | Lot 6        | 905     | 1.50  | Lucas, Clifford C. and Kathy L. |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 2N                | 10E | 36  | SE/SE |     | Lot 16       | 800     | 1.40  | Dunn, Steven M. and Amy E.      |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 1N                | 10E | 10  | NW/SE |     | Lot 10       | 701     | 2.00  | Achziger, Randall and Wendy     |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 1N                | 10E | 11  | SE/NW |     | Lot 6        | 1100    | .40   | Berty, Paul and Jessica         |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 3N                | 11E | 31  | NE/NW |     | Lot 3        | 200     | 2.00  | Peterson, Bruce E. and Amy Y.   |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 1N                | 10E | 10  | NW/SE |     | Lot 10       | 708     | 1.60  | McCaw, Gregory and Jennifer     |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 1N                | 10E | 15  | SW/NE |     | Lot 7        | 2800    | 1.45  | Weseman, Aaron and Stefanie     |
| P. 43395               |                   | 08/08/1977                  | IRR |          | 2N                | 10E | 25  | SE/NW |     | Lot 6        | 1301    | .30   | Cardinal IG Company             |

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- IV. Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- V. The water right proposed for transfer is a water right subject to transfer and has not been forfeited for nonuse under ORS 540.610.
- VI. Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.
- VII. Enclosed is the application fee in the amount of \$ 350.00.

I certify that the information contained in this District Permanent Transfer application is true and accurate.

John R. Buckley  
Signature of District Manager  
or Authorized Representative

6-20-07  
Date

John R. Buckley  
Typed Name of District Manager  
or Authorized Representative

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4. The amount of water which the applicant intends to apply to beneficial use is ..... 4.45 .....  
cubic feet per second. 0.61 cfs added 8/3/78 cfs Total 5.06 cfs.  
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is ..... Irrigation .....

6. DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

Present headgate, canals and pipe lines now being  
used by the East Fork Irrigation District. No new  
construction planned except for turn-out gates.

If for domestic use state number of families to be supplied .....

7. Construction work will begin on or before .....

8. Construction work will be completed on or before 10/1/80 .....

9. The water will be completely applied to the proposed use on or before 10/1/81 .....

Application No. 56365 .....

Permit No. 43395 .....



| TOWNSHIP | RANGE | SECTION | FORTY_ACRE TRACT   | NUMBER of ACRES  |  |
|----------|-------|---------|--|--|--|
| 1 N      | 10 E  | 1       | NW $\frac{1}{4}$ of NE $\frac{1}{4}$<br>SW $\frac{1}{4}$ of NE $\frac{1}{4}$<br>SE $\frac{1}{4}$ of NW $\frac{1}{4}$   | 10<br>10<br>5  | Niebolt<br>"<br>Mallon   |
| 1 N      | 10 E  | 2       | NW $\frac{1}{4}$ of NE $\frac{1}{4}$<br>NE $\frac{1}{4}$ of SE $\frac{1}{4}$<br>SE $\frac{1}{4}$ of SE $\frac{1}{4}$   | 2<br>7.0 <del>5</del><br>7.0 <del>5</del>  | Melville<br>Goss<br>"  |
| 1 N      | 10 E  | 3       | SW $\frac{1}{4}$ of NE $\frac{1}{4}$<br>SE $\frac{1}{4}$ of NE $\frac{1}{4}$   | 10<br>5  | Allen & Kruck.<br>Bietler  |
| 1 N      | 10 E  | 10      | NW $\frac{1}{4}$ of NE $\frac{1}{4}$   | 5  | Dalton   |
| 1 N      | 10 E  | 15      | NW $\frac{1}{4}$ of NE $\frac{1}{4}$<br>NE $\frac{1}{4}$ of NW $\frac{1}{4}$<br>SE $\frac{1}{4}$ of NW $\frac{1}{4}$<br>NW $\frac{1}{4}$ of SE $\frac{1}{4}$<br>NE $\frac{1}{4}$ of SE $\frac{1}{4}$<br>SE $\frac{1}{4}$ of SE $\frac{1}{4}$<br>SW $\frac{1}{4}$ of NE $\frac{1}{4}$<br>SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 15<br>5<br>10<br>11.0 <del>10</del><br>3<br>5<br>18.0 <del>8</del><br>5.0 <del>5</del> | Green<br>wooded<br>" & Miller<br>Milford<br>Baer<br>Martin<br>Weber<br>Short |
| 1 N      | 10 E  | 22      | NW $\frac{1}{4}$ of NW $\frac{1}{4}$<br>NE $\frac{1}{4}$ of NW $\frac{1}{4}$<br>NW $\frac{1}{4}$ of SE $\frac{1}{4}$   | 5<br>9<br>15.0 <del>10</del>   | Jenkins<br>Jonke<br>D. Ploy, Ltd.  |
| 2 N      | 10 E  | 14      | SW $\frac{1}{4}$ of NE $\frac{1}{4}$<br>SE $\frac{1}{4}$ of NW $\frac{1}{4}$<br>NE $\frac{1}{4}$ of SW $\frac{1}{4}$<br>SE $\frac{1}{4}$ of SW $\frac{1}{4}$<br>NE $\frac{1}{4}$ of SE $\frac{1}{4}$<br>SE $\frac{1}{4}$ of SE $\frac{1}{4}$   | 5<br>5<br>2<br>5<br>8.0 <del>5</del><br>1  | Webster<br>"<br>"<br>Gale<br>Gilkerson<br>Whitecotton                        |
| 2 N      | 10 E  | 21      | NW $\frac{1}{4}$ of NE $\frac{1}{4}$<br>NE $\frac{1}{4}$ of NE $\frac{1}{4}$<br>NE $\frac{1}{4}$ of SW $\frac{1}{4}$<br>SE $\frac{1}{4}$ of SW $\frac{1}{4}$   | 5<br>6<br>5<br>5.0 <del>8</del>  | Philly<br>Gould<br>Smith<br>Borton   |
| 2 N      | 10 E  | 22      | NE $\frac{1}{4}$ of NW $\frac{1}{4}$<br>NW $\frac{1}{4}$ of SE $\frac{1}{4}$   | 5<br>6   | Graves<br>Nelson & Benj.   |
| 2 N      | 10 E  | 24      | SE $\frac{1}{4}$ of NW $\frac{1}{4}$<br>SE $\frac{1}{4}$ of NE $\frac{1}{4}$   | 2<br>3   | Webster<br>Laughlin  |
| 2 N      | 10 E  | 26      | SW $\frac{1}{4}$ of NW $\frac{1}{4}$<br><del>NE<math>\frac{1}{4}</math> of NW<math>\frac{1}{4}</math></del> <del>SE<math>\frac{1}{4}</math> of NW<math>\frac{1}{4}</math></del>  | 2  | Whitten, ect.  |
| 2 N      | 10 E  | 27      | SE $\frac{1}{4}$ of NW $\frac{1}{4}$<br>SW $\frac{1}{4}$ of SW $\frac{1}{4}$   | 10<br>3.0 <del>8</del>   | Beck<br>C. Williams  |
| 2 N      | 10 E  | 28      | SW $\frac{1}{4}$ of NE $\frac{1}{4}$<br>SE $\frac{1}{4}$ of NW $\frac{1}{4}$<br>NE $\frac{1}{4}$ of SE $\frac{1}{4}$<br>SE $\frac{1}{4}$ of SE $\frac{1}{4}$   | 3<br>5<br>5<br>7.0 <del>5</del>  | Walls<br>Anderson<br>Shellman<br>Fletcher                                    |
| 2 N      | 10 E  | 29      | SW $\frac{1}{4}$ of SW $\frac{1}{4}$<br>NE $\frac{1}{4}$ of SW $\frac{1}{4}$<br>NW $\frac{1}{4}$ SW $\frac{1}{4}$  | 6.0 <del>5</del><br>5<br>4.0   | Hill & Lee<br>Frazier, ect.  |

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Application No. 56365  
Permit No. 43395



|                                  |      |    |  |   |   |
|----------------------------------|------|----|--|---|---|
| 1 N                              | 10 E | 1  | NW <sub>4</sub> of NE <sub>4</sub><br>SW <sub>4</sub> of NE <sub>4</sub><br>SE <sub>4</sub> of NW <sub>4</sub>   | 10<br>10<br>5                           | Niebolt<br>Niebolt<br>Mallon  |
| N                                | 10 E | 2  | NW <sub>4</sub> of NE <sub>4</sub><br>NE <sub>4</sub> of SE <sub>4</sub><br>SE <sub>4</sub> of SE <sub>4</sub>   | 2<br>3<br>5                             | Melville<br>Goss<br>Goss  |
| 1 N                              | 10 E | 3  | SW <sub>4</sub> of NE <sub>4</sub><br>SE <sub>4</sub> of NE <sub>4</sub>   | 10<br>5                                 | Kruck. & Aller<br>Bietler   |
| 1 N                              | 10 E | 10 | NW <sub>4</sub> of NE <sub>4</sub>   | 5                                       | Daley   |
| 1 N                              | 10 E | 15 | NW <sub>4</sub> of NE <sub>4</sub><br>NE <sub>4</sub> of NW <sub>4</sub><br>SE <sub>4</sub> of NW <sub>4</sub><br>NW <sub>4</sub> of SE <sub>4</sub><br>NE <sub>4</sub> of SE <sub>4</sub><br>SE <sub>4</sub> of SE <sub>4</sub><br>SW <sub>4</sub> of NE <sub>4</sub><br>SE <sub>4</sub> of NE <sub>4</sub> | 15<br>5<br>10<br>10<br>5<br>5<br>5<br>3 | Green<br>wooded<br>" & Miller<br>Milford<br>Baer<br>Martin<br>Smith ect.<br>" " |
| 1N                               | 10 E | 22 | NW <sub>4</sub> of NW <sub>4</sub><br>NE <sub>4</sub> of NW <sub>4</sub><br>NW <sub>4</sub> of SE <sub>4</sub>   | 5<br>5<br>10                            | Jenkins<br>Jonke<br>D. Ploy, LTD.   |
| 2 N                              | 10 E | 14 | SW <sub>4</sub> of NE <sub>4</sub><br>SE <sub>4</sub> of NW <sub>4</sub><br>NE <sub>4</sub> of SW <sub>4</sub><br>SE <sub>4</sub> of SW <sub>4</sub><br>NE <sub>4</sub> of SE <sub>4</sub><br>SE <sub>4</sub> of SE <sub>4</sub>   | 5<br>5<br>2<br>5<br>5<br>1              | Webster<br>"<br>"<br>Gale<br>Gilkerson<br>Whitecotton                           |
| 2 N                              | 10E  | 21 | NW <sub>4</sub> of NE <sub>4</sub><br>NE <sub>4</sub> of NE <sub>4</sub><br>NE <sub>4</sub> of SW <sub>4</sub><br>SE <sub>4</sub> of SW <sub>4</sub>   | 5<br>6<br>5<br>2                        | Phillee<br>Gould<br>Smith<br>Borton   |
| 2 N                              | 10 E | 22 | NE <sub>4</sub> of NW <sub>4</sub>   | 5                                       | Graves  |
| 2 N                              | 10 E | 24 | SE <sub>4</sub> of NW <sub>4</sub><br>SE <sub>4</sub> of NE <sub>4</sub>   | 2<br>3                                  | Webster<br>Laughlin   |
| 2 N                              | 10 E | 27 | SE <sub>4</sub> of NW <sub>4</sub><br>SW <sub>4</sub> of SW <sub>4</sub>   | 10<br>2                                 | Beck<br>C. Williams   |
| 2 N                              | 10 E | 28 | SW <sub>4</sub> of NE <sub>4</sub><br>SE <sub>4</sub> of NW <sub>4</sub><br>NE <sub>4</sub> of SE <sub>4</sub><br>SE <sub>4</sub> of SE <sub>4</sub>   | 3<br>3<br>5<br>3                        | Walls<br>Anderson<br>Shellman<br>Fletcher                                       |
| 2 N                              | 10 E | 29 | SW <sub>4</sub> of SW <sub>4</sub><br>NE <sub>4</sub> of SW <sub>4</sub>   | 5<br>5                                  | Hill & Lee<br>Frazier, ect.   |
| ( Add the below September 1982 ) |      |    |  |   |   |
| 2 N                              | 10 E | 36 | NW <sub>4</sub> of NW <sub>4</sub>   | 5.8                                     | Hinman  |
| 2 N                              | 10 E | 36 | SE <sub>4</sub> of NE <sub>4</sub>   | 5.0                                     | Gehrig  |

**RECEIVED**

SEP 17 1982

WATER RESOURCES DEPT.  
SALEM, OREGON

above under Permit 43395

Edward Shaw, etc.



| TOWNSHIP | RANGE | SECTION | FORTY-ACRE TRACT                     | NUMBER of ACRES        |
|----------|-------|---------|--------------------------------------|------------------------|
| 2 N      | 10 E  | 30      | SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 5 Jones                |
| 2 N      | 10 E  | 34      | NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 4 L.Fletcher           |
|          |       |         | SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 4 "                    |
|          |       |         | SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 5 Gabriel              |
| 2 N      | 10 E  | 35      | NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 6 Davis                |
|          |       |         | SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 20 Yasui               |
| 2 N      | 10 E  | 36      | NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 13.011 Oates & Collins |
|          |       |         | NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 5 Cooper               |
|          |       |         | SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 2 Culbertson           |
|          |       |         | SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 3 Swyers               |
| 2 N      | 11 E  | 6       | SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 14.019 County Park     |
| 2 N      | 11 E  | 7       | NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 2 Leavans              |
|          |       |         | NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 1 Naftziger            |
| 2 N      | 11 E  | 19      | NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 3 Swyers               |
|          |       |         | SW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 13.010 "               |
| 2 N      | 11 E  | 30      | SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 9 Elder                |
|          |       |         | NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 5 Spangler             |
|          |       |         | NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 10 Laughlin            |
| 3 N      | 11 E  | 31      | NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 2 Cary & Ogowa         |
|          |       |         | NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 2 Hazeltine            |

Total Acres

~~356~~

405

E.C. 8. 8/3/78

RECEIVED

APR 1977

MINNESOTA DEPT. OF

REVENUE

Application No. 56365  
Permit No. 43395



Remarks:..... This is for land either cleared and in production  
..... since the 1962 survey or land expected to be placed in  
..... production in the near future .  
.....  
.....  
.....  
.....  
.....

East Fork Irrigation District  
Signature of Applicant  
by Edwin C. Shaw Supt & Sec.

This is to certify that I have examined the foregoing application, together with the accompanying maps  
and data, and return the same for.....  
.....

In order to retain its priority, this application must be returned to the Water Resources Director with  
corrections on or before ....., 19.....

WITNESS my hand this ..... day of ....., 19.....

..... Water Resources Director

By .....

RECEIVED

AUG 04 1978

WATER RESOURCES DEPT.  
SALEM, OREGON

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

8 day of August, 1977, at 8:00 o'clock  
A.M.

Application No. 56365

Permit No. 43395



Application No. 56365

Permit No. 43395

## Permit to appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same **SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD** and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 5.06 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from East Fork Hood River.

The use to which this water is to be applied is irrigation.

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 8, 1977 for 4.45 c.f.s. and August 3, 1978 for 0.61 c.f.s.

Actual construction work shall begin on or before September 27, 1979 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1980

Extended to 1985 Extended to October 1, 1988 Extended to October 1, 1990, 10-1-92, 10-1-93/94

Complete application of the water to the proposed use shall be made on or before October 1, 1981

Extended to 1985 Extended to October 1, 1988 Extended to October 1, 1990, 10-1-92, 10-1-93/94

WITNESS my hand this 27th day of September, 1978

Be ext. 10-1-92

  
Water Resources Director



STATE OF OREGON  
COUNTY OF HOOD RIVER  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

EAST FORK IRRIGATION DISTRICT  
P.O. BOX 162  
ODELL, OREGON 97044

confirms the right to use the waters of the EAST FORK HOOD RIVER, a tributary of HOOD RIVER, for IRRIGATION OF 478.8 ACRES.

This right was perfected under Permit 29617. The date of priority is MARCH 13, 1964. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 5.99 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 SW 1/4, SECTION 4, TOWNSHIP 1 SOUTH, RANGE 10 EAST, W.M.; 3750 FEET SOUTH AND 430 FEET EAST FROM THE NW CORNER OF SECTION 4.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

In processing the application towards issuance of the permit, it appears that a clerical error was inadvertently made in limiting the duty of water to not exceed 1/80th of one cubic foot per second of water per acre and 4.0 acre-feet per acre. In the issuance of this certificate, the duty of water has been corrected to 1/80th cubic foot per second per acre and 3.0 acre-feet per acre of water, for each acre irrigated during the irrigation season of each year, in keeping with the customary policy and determination this office setting the proper maximum limits of the right.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

39634.SB

Certificate Number 80929

T-9804 vol 63 p338

T-10416



A description of the place of use to which this right is appurtenant is as follows:

| Township | Range   | Section | Tax   |      | Acres | Landowner                       |
|----------|---------|---------|-------|------|-------|---------------------------------|
|          |         |         | 1/4   | Lot  |       |                                 |
| 1 North  | 10 East | 1       | SE NW | 800  | 5.5   | Mallon, James & Shirley         |
| 1 North  | 10 East | 1       | NE SW | 1000 | 0.2   | Mallon, James & Shirley         |
| 1 North  | 10 East | 1       | NW SE | 2300 | 9.4   | Peters, Anthony C & Harrison    |
| 1 North  | 10 East | 1       | SW SE | 2300 | 2.8   | Peters, Anthony C & Harrison    |
| 1 North  | 10 East | 1       | NW SE | 2400 | 5.5   | Nakamura, Brian & Mittan, Marla |
| 1 North  | 10 East | 1       | SW SE | 2400 | 1.0   | Nakamura, Brian & Mittan, Marla |
| 1 North  | 10 East | 2       | SE NW | 1600 | 15.0  | D & P Orchards, Inc             |
| 1 North  | 10 East | 2       | SE SW | 1800 | 8.4   | Pessl, H Michael                |
| 1 North  | 10 East | 2       | NW SW | 1806 | 0.6   | Wy'east Vineyards, Ltd          |
| 1 North  | 10 East | 2       | SW SW | 1806 | 1.4   | Wy'east Vineyards, Ltd          |
| 1 North  | 10 East | 3       | SW NE | 500  | 3.6   | Sheirbon, Joseph W Jr           |
| 1 North  | 10 East | 3       | SE NE | 700  | 3.1   | Burris, Betty Anita             |
| 1 North  | 10 East | 3       | NE SW | 1700 | 12.1  | Ortman, Thomas L & Kay E        |
| 1 North  | 10 East | 3       | NE SW | 1800 | 5.9   | Ortman, Thomas L & Kay E        |
| 1 North  | 10 East | 3       | NW SW | 2100 | 2.2   | Bryant, John C                  |
| 1 North  | 10 East | 3       | SW SW | 2100 | 1.3   | Bryant, John C                  |
| 1 North  | 10 East | 3       | SE NE | 2602 | 1.2   | Weseman, Charles E & Christine  |
| 1 North  | 10 East | 3       | NE SE | 2602 | 3.8   | Weseman, Charles E & Christine  |
| 1 North  | 10 East | 10      | NW SE | 900  | 1.8   | Dennis, Edwin J & Susan E       |
| 1 North  | 10 East | 10      | NW SE | 901  | 0.8   | Gosson, James & Gail            |
| 1 North  | 10 East | 10      | NW SE | 902  | 0.3   | Coerper, Walter & Jodi S        |
| 1 North  | 10 East | 10      | NW SE | 903  | 3.2   | Dennis, Edwin J & Susan E       |
| 1 North  | 10 East | 10      | SW SE | 1000 | 2.0   | Monaghan, Patrick               |
| 1 North  | 10 East | 10      | SW SE | 1100 | 1.0   | Stewart, Robert W & Kimberly L  |
| 1 North  | 10 East | 11      | SE SW | 1600 | 1.0   | Smith, Donald L & Mary A        |
| 1 North  | 10 East | 11      | SW SE | 1603 | 0.3   | Smith, Donald L & Mary A        |



|         |         |    |       |      |      |                               |
|---------|---------|----|-------|------|------|-------------------------------|
| 1 North | 10 East | 11 | SW SE | 1700 | 1.1  | Sharkey, Lynn & Carolyn L     |
| 1 North | 10 East | 11 | SE SE | 1700 | 0.7  | Sharkey, Lynn & Carolyn L     |
| 1 North | 10 East | 11 | SW SE | 1702 | 0.9  | Bales, Donald L               |
| 1 North | 10 East | 11 | SW SE | 1703 | 1.0  | Keller, Jack R & Mary         |
| 1 North | 10 East | 11 | SW SE | 1705 | 0.5  | Smith, Terry & Jennifer       |
| 1 North | 10 East | 11 | SW SE | 1707 | 9.5  | Smith, Terry & Jennifer       |
| 1 North | 10 East | 11 | SE SE | 1707 | 0.5  | Smith, Terry & Jennifer       |
| 1 North | 10 East | 15 | SW SW | 1300 | 3.0  | Parton, Dexter & Lois         |
| 1 North | 10 East | 15 | SW SW | 1400 | 0.45 | Hall, Charles W & Margaret    |
| 1 North | 10 East | 15 | SW SW | 1401 | 1.75 | Jenkins, David B & Sharon E   |
| 1 North | 10 East | 15 | SW SW | 1402 | 3.2  | Stoltz, John R & Charlene M   |
| 1 North | 10 East | 15 | SW SW | 1403 | 4.0  | Jenkins, David B & Sharon E   |
| 1 North | 10 East | 15 | SW SW | 1404 | 0.45 | Jenkins, David B & Sharon E   |
| 1 North | 10 East | 15 | SW SW | 1405 | 1.2  | Stoltz, John R & Charlene M   |
| 1 North | 10 East | 15 | SW SW | 1406 | 7.1  | Stoltz, John R & Charlene M   |
| 1 North | 10 East | 15 | SE NE | 2200 | 1.3  | Jeppesen, J H                 |
| 1 North | 10 East | 22 | SW NE | 401  | 0.4  | Smith, Darren & Renae         |
| 1 North | 10 East | 22 | SW NE | 402  | 0.3  | Olsen, Robert A & Mary M      |
| 1 North | 10 East | 22 | SW NE | 403  | 0.4  | Fey, Michael                  |
| 1 North | 10 East | 22 | SW NE | 405  | 0.4  | Caryl, Paul L & Diana         |
| 1 North | 10 East | 22 | SW NE | 406  | 0.5  | Abel, Kurt                    |
| 1 North | 10 East | 22 | SW NE | 407  | 0.2  | McCormick, John E & Nancy R   |
| 1 North | 10 East | 22 | SW NE | 408  | 0.2  | McMahan, Hugh B & Linda B     |
| 1 North | 10 East | 22 | SW NE | 409  | 0.5  | Church, John B & Donna Renee  |
| 1 North | 10 East | 22 | SW SE | 5200 | 11.2 | Lowe, John E & Deltha J       |
| 1 North | 10 East | 22 | NW NW | 900  | 0.75 | Atteburry, Stephen & Mary Ann |
| 1 North | 10 East | 22 | NW NW | 1000 | 0.1  | Valley Worship Center         |
| 1 North | 10 East | 22 | NW NW | 1101 | 0.5  | Stoltz, John R & Charlene M   |
| 1 North | 10 East | 22 | NW NW | 800  | 0.3  | Garrett, Catherine W          |
| 1 North | 10 East | 34 | SW SW | 600  | 3.1  | Dominquez, Luis B             |



|         |         |    |       |      |      |                               |
|---------|---------|----|-------|------|------|-------------------------------|
| 2 North | 10 East | 12 | SW NE | 400  | 4.0  | Paasch, David A. & Tedi Rae   |
| 2 North | 10 East | 14 | SW NE | 300  | 1.4  | Shadowfax Orchards, Inc       |
| 2 North | 10 East | 14 | SE NE | 300  | 1.1  | Shadowfax Orchards, Inc       |
| 2 North | 10 East | 14 | SW NE | 400  | 12.8 | Roy Webster Orchards          |
| 2 North | 10 East | 14 | NW SE | 400  | 0.8  | Roy Webster Orchards          |
| 2 North | 10 East | 14 | SE NW | 1400 | 1.5  | Roy Webster Orchards          |
| 2 North | 10 East | 14 | SE NW | 1900 | 4.5  | Roy Webster Orchards          |
| 2 North | 10 East | 14 | NE SW | 1900 | 1.0  | Roy Webster Orchards          |
| 2 North | 10 East | 14 | SW SW | 2600 | 1.5  | Sheppard Orchards, Inc        |
| 2 North | 10 East | 22 | NE NW | 1500 | 0.4  | R & N Kirby Orchards, Inc     |
| 2 North | 10 East | 22 | NW NW | 1200 | 1.2  | R & N Kirby Orchards, Inc     |
| 2 North | 10 East | 22 | NW NW | 1300 | 1.9  | R & N Kirby Orchards, Inc     |
| 2 North | 10 East | 22 | NE NW | 1000 | 3.9  | Graves, Robert R & Kimberly J |
| 2 North | 10 East | 24 | SW SE | 3700 | 10.0 | Moore Orchards, Inc           |
| 2 North | 10 East | 25 | NE NE | 100  | 11.2 | Moore Orchards, Inc           |
| 2 North | 10 East | 25 | NW NE | 100  | 0.8  | Moore Orchards, Inc           |
| 2 North | 10 East | 25 | SE SW | 1100 | 2.6  | Hinman, Dale A                |
| 2 North | 10 East | 25 | SE SW | 1200 | 0.5  | Andresen, Sylvia M            |
| 2 North | 10 East | 25 | SE SW | 1300 | 2.9  | Hinman, Dale A                |
| 2 North | 10 East | 25 | SE SW | 1400 | 5.6  | Hinman, Dale A                |
| 2 North | 10 East | 26 | NW NE | 300  | 1.5  | John DeGroot, Trustee         |
| 2 North | 10 East | 26 | NW NE | 400  | 0.6  | Cochran, Brian L              |
| 2 North | 10 East | 26 | NW NE | 401  | 0.4  | Udelius, Michael & Elaine     |
| 2 North | 10 East | 26 | NW NE | 700  | 7.5  | John DeGroot, Trustee         |
| 2 North | 10 East | 26 | NW NW | 900  | 1.1  | Vance, Lois                   |
| 2 North | 10 East | 26 | NE SE | 1200 | 0.6  | C M & W O Sheppard, Inc       |
| 2 North | 10 East | 27 | NW SW | 6600 | 6.8  | Glacier Ranch, Inc            |
| 2 North | 10 East | 27 | NW SW | 6700 | 3.0  | Sheirbon, Gerald L            |
| 2 North | 10 East | 27 | SE SW | 7100 | 1.5  | Goe, Donald L & Helen M       |



|         |         |    |       |      |      |                               |
|---------|---------|----|-------|------|------|-------------------------------|
| 2 North | 10 East | 27 | NE SE | 1300 | 0.3  | Jimenez, Jesus & Eufrosina    |
| 2 North | 10 East | 27 | NE SE | 1408 | 0.05 | Layson, John & Carolyn        |
| 2 North | 10 East | 27 | NE SE | 1409 | 0.1  | Layson, John & Carolyn        |
| 2 North | 10 East | 27 | SE SE | 2100 | 0.3  | Kennedy, Anna Pauline         |
| 2 North | 10 East | 27 | SE SE | 2102 | 0.7  | Kennedy, Anna Pauline         |
| 2 North | 10 East | 33 | NE SE | 1000 | 25.8 | Bohince, Sean & Julie         |
| 2 North | 10 East | 33 | NW SE | 1000 | 1.0  | Bohince, Sean & Julie         |
| 2 North | 10 East | 34 | NW NW | 1502 | 14.7 | Swihart, Matthew S & Mary H   |
| 2 North | 10 East | 35 | SE NE | 200  | 11.0 | Yasui, Inc                    |
| 2 North | 10 East | 35 | NW NE | 600  | 1.0  | Davis P F, Davis, J A & P     |
| 2 North | 10 East | 35 | NW NW | 1600 | 1.0  | D & P Orchards, Inc           |
| 2 North | 10 East | 35 | NW NW | 1700 | 0.8  | Davis P F, Davis, J A & P     |
| 2 North | 10 East | 35 | SE NW | 1907 | 0.8  | Hanel, Robert L               |
| 2 North | 10 East | 35 | SW SE | 3100 | 0.2  | Lo, Alex                      |
| 2 North | 10 East | 36 | NW NW | 1600 | 4.5  | Hinman Orchards, Inc          |
| 2 North | 10 East | 36 | SW NW | 1700 | 10.0 | Powell, Lillian G Trust       |
| 2 North | 10 East | 36 | SW NW | 1701 | 0.8  | Powell, Lillian G Trust       |
| 2 North | 10 East | 36 | NE SE | 100  | 1.0  | Swyers, Alice T               |
| 2 North | 10 East | 36 | NE SE | 300  | 1.3  | Moilanen-Craig, Dorothy L     |
| 2 North | 10 East | 36 | NE SE | 400  | 0.6  | Wacker, Gerald D & Geraldine  |
| 2 North | 10 East | 36 | NE SE | 600  | 0.2  | Rhodes, David M & Diane V     |
| 2 North | 10 East | 36 | NE SE | 800  | 1.0  | Huff, Robert D                |
| 2 North | 10 East | 36 | NE SE | 900  | 1.0  | Wacker, Gerald D & Geraldine  |
| 2 North | 10 East | 36 | NE SE | 1200 | 1.0  | Winer, Michael D              |
| 2 North | 10 East | 36 | NE SE | 1300 | 2.0  | Guess, Dean E & DesRochers, D |
| 2 North | 10 East | 36 | NW SE | 300  | 1.5  | Tracy, Mitchell & Going, C    |
| 2 North | 10 East | 36 | NW SE | 1400 | 1.0  | Wells, John T                 |
| 2 North | 11 East | 6  | SW NE | 301  | 1.0  | Ortega Orchards, Inc          |
| 2 North | 11 East | 6  | SE NW | 301  | 3.9  | Ortega Orchards, Inc          |
| 2 North | 11 East | 6  | NW NE | 500  | 0.5  | Keir, David D                 |



|         |         |    |       |      |      |                               |
|---------|---------|----|-------|------|------|-------------------------------|
| 2 North | 11 East | 6  | NE NW | 500  | 0.4  | Keir, David D                 |
| 2 North | 11 East | 6  | NW NE | 600  | 3.3  | Cheatham, J North             |
| 2 North | 11 East | 6  | NE NW | 701  | 1.3  | Cheatham, J North             |
| 2 North | 11 East | 6  | NE NW | 800  | 0.5  | Cheatham, J North             |
| 2 North | 11 East | 6  | NE SW | 2000 | 0.9  | Fox, Richard H & Ellana M     |
| 2 North | 11 East | 6  | NE SW | 2001 | 2.1  | Fox, Richard H & Ellana M     |
| 2 North | 11 East | 6  | SE SW | 2001 | 0.8  | Fox, Richard H & Ellana M     |
| 2 North | 11 East | 6  | NE SW | 2100 | 2.0  | Ing, George & Muriel J        |
| 2 North | 11 East | 6  | SW SW | 2500 | 0.6  | Boyden, Daniel & Julie        |
| 2 North | 11 East | 6  | SE SW | 2500 | 0.1  | Boyden, Daniel & Julie        |
| 2 North | 11 East | 6  | SE SW | 3300 | 0.2  | Watts, Brian & Jeanie         |
| 2 North | 11 East | 6  | SW SE | 3400 | 0.2  | Corrado, Vita C Trust         |
| 2 North | 11 East | 7  | SW NE | 600  | 2.0  | Scobee, Dale P & Judith A     |
| 2 North | 11 East | 7  | SE SE | 3000 | 9.0  | Moore, E Bruce & Mary L       |
| 2 North | 11 East | 7  | SE SE | 3003 | 2.0  | Redhead, Henry L & Verle M    |
| 2 North | 11 East | 18 | NW NE | 100  | 0.45 | Ceaser, Robert Trustee        |
| 2 North | 11 East | 18 | NW NE | 300  | 1.2  | Lage Orchards, Inc            |
| 2 North | 11 East | 18 | SE NE | 400  | 6.0  | Viewmont Orchards, LLC        |
| 2 North | 11 East | 18 | SE NE | 500  | 1.0  | Viewmont Orchards, LLC        |
| 2 North | 11 East | 18 | NE SW | 1700 | 0.5  | Lage Orchards, Inc            |
| 2 North | 11 East | 18 | SW SW | 2700 | 1.0  | Viewmont Orchards, LLC        |
| 2 North | 11 East | 18 | NE SE | 3500 | 4.3  | Viewmont Orchards, LLC        |
| 2 North | 11 East | 18 | NE SE | 3600 | 6.95 | Viewmont Orchards, LLC        |
| 2 North | 11 East | 18 | SE SE | 3800 | 8.2  | Viewmont Orchards, LLC        |
| 2 North | 11 East | 19 | NE NE | 100  | 3.1  | Wells, W Gowlan & Jeanette TR |
| 2 North | 11 East | 19 | NW NE | 100  | 1.0  | Wells, W Gowlan & Jeanette TR |
| 2 North | 11 East | 19 | NE NE | 101  | 3.5  | Waller, David P & Nancy Jo    |
| 2 North | 11 East | 19 | NE NE | 102  | 2.0  | Ellis, Robert M & Davinne     |
| 2 North | 11 East | 19 | NE NE | 200  | 6.3  | Viewmont Orchards, LLC        |



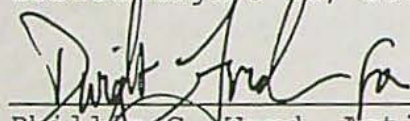
|         |         |    |       |      |      |                               |
|---------|---------|----|-------|------|------|-------------------------------|
| 2 North | 11 East | 19 | SE NE | 200  | 1.7  | Viewmont Orchards, LLC        |
| 2 North | 11 East | 19 | SE NE | 300  | 2.2  | Viewmont Orchards, LLC        |
| 2 North | 11 East | 19 | SE NE | 400  | 12.8 | Viewmont Orchards, LLC        |
| 2 North | 11 East | 19 | SE NW | 600  | 0.8  | Cascade Orchards, Inc         |
| 2 North | 11 East | 19 | NE SW | 600  | 0.3  | Cascade Orchards, Inc         |
| 2 North | 11 East | 19 | NW SW | 600  | 0.1  | Cascade Orchards, Inc         |
| 2 North | 11 East | 19 | NW SE | 600  | 0.5  | Cascade Orchards, Inc         |
| 2 North | 11 East | 19 | SW NE | 800  | 3.1  | Viewmont Orchards, LLC        |
| 2 North | 11 East | 19 | SE NW | 800  | 1.4  | Viewmont Orchards, LLC        |
| 2 North | 11 East | 19 | SW NE | 900  | 1.0  | Viewmont Orchards, LLC        |
| 2 North | 11 East | 19 | NW NE | 1100 | 1.0  | Lage Orchards, Inc            |
| 2 North | 11 East | 19 | NW NW | 1300 | 4.0  | Viewmont Orchards, LLC        |
| 2 North | 11 East | 19 | SW NW | 1700 | 1.5  | Viewmont Orchards, LLC        |
| 2 North | 11 East | 19 | SE NW | 2100 | 2.0  | Wells, W Gowlan & Jeanette TR |
| 2 North | 11 East | 19 | SW SW | 3000 | 0.3  | Evans, David & Polly Matthews |
| 2 North | 11 East | 30 | NW NW | 3000 | 0.2  | Evans, David & Polly Matthews |
| 2 North | 11 East | 19 | SE SW | 3200 | 1.5  | Rhodes, David M & Diane V     |
| 2 North | 11 East | 30 | SW NE | 500  | 0.6  | Sischo, Sanford & Heppenstall |
| 2 North | 11 East | 30 | SW NE | 600  | 0.2  | Johnston, Dale M & Marilyn    |
| 2 North | 11 East | 30 | NW SE | 600  | 0.8  | Johnston, Dale M & Marilyn    |
| 2 North | 11 East | 30 | NE NW | 902  | 1.7  | Willis Family, Inc            |
| 2 North | 11 East | 30 | NW NW | 1200 | 0.8  | Blue Eagle Orchards, Inc      |
| 2 North | 11 East | 30 | SW NW | 1200 | 4.25 | Blue Eagle Orchards, Inc      |
| 2 North | 11 East | 30 | NW NW | 1302 | 1.6  | Mt Adams Oregon, LLC          |
| 2 North | 11 East | 30 | SW NW | 1302 | 0.3  | Mt Adams Oregon, LLC          |
| 2 North | 11 East | 30 | SW NW | 1500 | 0.2  | Elk Mountain, LLC             |
| 2 North | 11 East | 30 | SW NW | 1501 | 2.0  | Elk Mountain, LLC             |
| 2 North | 11 East | 30 | SE NW | 1501 | 7.3  | Elk Mountain, LLC             |
| 3 North | 10 East | 36 | SE NE | 601  | 0.6  | Sheppard, Craig W             |
| 3 North | 11 East | 31 | NW SE | 900  | 7.0  | Wells, Gary W & Maureen F     |



|         |         |    |       |      |      |                              |
|---------|---------|----|-------|------|------|------------------------------|
| 3 North | 11 East | 31 | SE NW | 3001 | 0.8  | Hayes, Robert & Susan        |
| 3 North | 11 East | 31 | NE SW | 100  | 6.5  | Cheatham, J North            |
| 3 North | 11 East | 31 | NW SW | 100  | 0.2  | Cheatham, J North            |
| 3 North | 11 East | 31 | SE SW | 100  | 3.8  | Cheatham, J North            |
| 3 North | 11 East | 31 | NW SW | 101  | 1.7  | Adams, Glenn D & Marilyn J   |
| 3 North | 11 East | 31 | NW SW | 300  | 0.4  | Pfost, Jeffery & Beth        |
| 3 North | 11 East | 31 | NW SW | 600  | 0.3  | Longlund, Ruth P & Nigel P   |
| 3 North | 11 East | 31 | NW SW | 601  | 0.2  | Tiffany, Ronald R & Patricia |
| 3 North | 11 East | 31 | NW SW | 602  | 0.35 | Tiffany, Ronald R & Patricia |
| 3 North | 11 East | 31 | NW SW | 800  | 0.8  | Reed, Richard & Christie     |
| 3 North | 11 East | 31 | NW SW | 803  | 0.15 | Thompson, Mark & Gwen        |
| 3 North | 11 East | 31 | NW SW | 1100 | 0.2  | Daggett, Douglas C & Darlene |
| 3 North | 11 East | 31 | NW SW | 1200 | 0.2  | Randall, Kenneth A           |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued August 25, 2004.

  
 Phillip C. Ward, Acting Director  
 Water Resources Department

Recorded in State Record of Water Right Certificates Number 80929.





Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1271  
(503) 986-0900  
www.wrd.state.or.us

## Watermaster Review Form: Water Right Transfer

Transfer Application: T-10416

Review Due Date: 8-1-07

Applicant Name: East Fork Irrigation District/ Cindy Shepard

Proposed Changes: ☒ POU ☐ POD ☐ POA ☐ USE ☐ OTHER

Reviewer(s): Robert Wood

Date of Review: Nov. 16, 2007

1. Do you have information suggesting that the water rights may be subject to forfeiture?  
☐ Yes ☒ No If "Yes", describe the information and indicate if you intend to file a cancellation affidavit or if you need additional time to determine if a cancellation affidavit should be filed: \_\_\_\_\_
2. Is there a history of regulation on the source that serves the right proposed for transfer that has involved the right and downstream water rights? ☐ Yes ☒ No Generally characterize the frequency of any regulation or explain why regulation has not occurred:  
This water right is the oldest priority from the East Fork Hood River. Generally, there is sufficient water for most rights in this basin.
3. Check here if it appears that downstream water rights benefit from return flows resulting from the current use of the right? ☐ If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most: N/A
4. Are there upstream water rights that would be affected by the proposed change?  
☐ Yes ☒ No If "Yes", describe how the rights would be affected and list the rights most affected: \_\_\_\_\_
5. For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? ☐ If you check the box, describe and, if possible, estimate the losses: N/A
6. Would distribution of water for the right after the proposed change result in regulation of other water rights that would not have occurred if use of the existing right was maximized?  
☐ Yes ☒ No If "Yes", explain: \_\_\_\_\_
7. For POU changes, would the original place of use continue to receive water from the same source? ☐ Yes ☒ No ☐ N/A If "Yes", explain: \_\_\_\_\_
8. For POU or USE changes, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste? ☐ Yes ☒ No If "Yes", explain: \_\_\_\_\_
9. Are there other issues not identified through the above questions? ☐ Yes ☒ No If "Yes", explain: \_\_\_\_\_
10. What alternatives may be available for addressing any issues identified above: N/A



11. Have headgate notices been issued for the source that serves the right? ☐ Yes ☒ No
12. What water control and measurement conditions should be included in the transfer:

|                            |   |   |   |
|----------------------------|---|---|---|
| <b>Measurement Devices</b> | <input checked="" type="checkbox"/> Present and should be maintained. | <input type="checkbox"/> Should be required prior to diverting water. | <input type="checkbox"/> May be required in the future. |
| <b>Headgates</b>           | <input checked="" type="checkbox"/> Present and should be maintained. | <input type="checkbox"/> Should be required prior to diverting water. | <input type="checkbox"/> May be required in the future. |



REC'D JUL 23 2007

Return by 8-1-07  
Ken

**Oregon Department of Fish and Wildlife**  
**Water Right and Diversion Transfer Comment Form**  
(ODFW provides to WRD so that WRD can make findings according to statutory requirements.)

Reference Transfer #: 10416

**A. Please check box if you believe there is a potential for injury to an instream water right.**

- ☐ The Oregon Department of Fish and Wildlife (ODFW) believes this proposed transfer may injure an instream water right(s) on

\_\_\_\_\_, tributary to \_\_\_\_\_, Because  
(Stream)

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SALEM, OREGON

(Please attach any available supporting information.)

**Note:** This will prompt WRD to further evaluate and make a determination whether the transfer will injure an instream water right. (WRD is the agency that makes the determination of injury to a water right, while ODFW's role is to raise concerns and to evaluate proposed mitigation and net benefit to the resource if WRD requests concurrence with injury to an instream water right.)

**B. Please check one of the following four boxes related to requiring a fish screen and/or by-pass device pursuant to ORS 540.525 or 540.532:**

- ☒ 1. The new Point of Diversion (POD) requires a fish screening and/or by-pass device and is currently equipped with an appropriate fish screening and/or by-pass device.

**Note:** This option will yield the following:

**Finding of Fact:** The Oregon Department of Fish and Wildlife has determined that a fish screening and/or by-pass device is necessary at the new point of diversion to prevent fish from entering the diversion and/or safely transport fish back to the body of water from which the fish were diverted and that the diversion is currently equipped with an appropriate fish screening and/or by-pass device.

**Condition:** The water user shall maintain and operate a fish screening and/or by-pass device, as appropriate, at the point of diversion consistent with the Oregon Department of Fish and Wildlife's operational and maintenance standards.

- ☐ 2. The new Point of Diversion (POD) requires a fish screening and/or by-pass device prior to water being diverted. The diversion may be eligible for cost share assistance under ODFW's cost share program.

*Option 2 should generally be selected if listed fish species are present at the point of diversion and/or the originating water right diversion is currently screened. If Option 2 is*

*Please return all 4 pages to: Transfers Section, Water Resources Department,  
725 Summer St. NE, Suite A, Salem, OR 97301-1271*

The electronic version of this form is available at: <http://www1.wrd.state.or.us/msword/ODFWScreen.doc>.



selected, provide contact information on the "Fish Screening and Passage Information" sheet. The new diversion may be eligible for cost-share.

**Note:** This option will yield the following:

**Finding of Fact:** The Oregon Department of Fish and Wildlife (ODFW) has determined that a fish screening and/or by-pass device is necessary at the new point of diversion to prevent fish from entering the diversion and/or safely transport fish back to the body of water from which the fish were diverted and that the diversion is not currently equipped with an appropriate fish screening and/or by-pass device. This diversion may be eligible for screening cost share funds.

**Condition:** Prior to diverting water, the water user shall install a fish screening and/or by-pass device, as appropriate, at the new point of diversion consistent with the Oregon Department of Fish and Wildlife's (ODFW) design and construction standards. Prior to installation, the water user shall obtain written approval from ODFW that the required screen and/or by-pass device meets ODFW's criteria. Prior to submitting a Claim of Beneficial Use, the water user must obtain written approval from ODFW that the required screening and/or by-pass device was installed to the state's criteria. The water user shall maintain and operate the fish screen and/or by-pass device, as appropriate, at the point of diversion consistent with ODFW's operational and maintenance standards.

- ☐ 3. The new Point of Diversion (POD) requires a fish screening and/or by-pass device. However, the diversion may be used for up to two years pending a determination of whether cost share assistance under ODFW's cost share program is available.

If Option 3 is selected, provide contact information on the "Fish Screening and Passage Information" sheet. Except in extraordinary circumstances, Option 3 should **NOT** be checked if listed fish species are present at the point of diversion, the originating water right diversion is screened, cost-share funds are currently available, or the diversion is not eligible for ODFW's cost-share program. If extraordinary circumstances are present, please explain:

---

**Note:** This option will yield the following:

**Finding of Fact:** The Oregon Department of Fish and Wildlife (ODFW) has determined that a fish screening and/or by-pass device is necessary at the new point of diversion to prevent fish from entering the diversion and/or safely transport fish back to the body of water from which the fish were diverted and that the diversion is not currently equipped with an appropriate fish screening and/or by-pass device. Listed fish species are not present at the point of diversion, the originating water right diversion is not screened, cost-share funds are not currently available, and the proposed diversion may be eligible for ODFW's cost-share program. A grace period of two years is appropriate until such time as cost share funds become available to assist in the construction of a fish screening and/or by-pass device. If cost share funds do not become available, the water user must screen within the indicated time period regardless of the availability of cost share funding.

**Condition:** Within two years after the date of this order, the water user shall install a fish screening and/or by-pass device, as appropriate, at the new point of diversion consistent with the Oregon Department of Fish and Wildlife's (ODFW) design and construction standards. Prior to installation, the water user shall obtain written approval from ODFW that the required screen and/or by-pass device meets ODFW's criteria. The water user may withdraw water at the new point of diversion without screening or by-pass devices until two years after the date of this order. Prior to submitting a Claim of Beneficial Use, the water user must obtain written approval from ODFW that the required screening and/or by-pass device was installed to the state's criteria. The water user shall maintain and operate the fish screen and/or by-pass device, as appropriate, at the point of diversion consistent with ODFW's operational and maintenance standards.

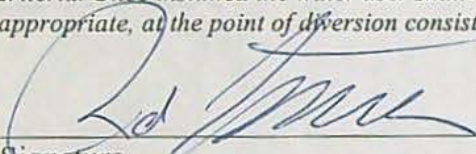


- ☐ 4. The new Point of Diversion (POD) does not currently require a fish screen and/or by-pass device, however, the permittee may be required in the future to install, maintain, and operate fish screening and/or by-pass devices.

**Note:** This option will yield the following:

**Finding of Fact:** The Oregon Department of Fish and Wildlife has determined that a fish screening and/or by-pass device may be required in the future at the new point of diversion to prevent fish from entering the diversion and/or safely transport fish back to the body of water from which the fish were diverted and that the diversion is not currently equipped with an appropriate fish screening and/or by-pass device.

**Condition:** Within one year after receiving written notification from the Oregon Department of Fish and Wildlife (ODFW) that a fish screening and/or by-pass device is required, the water user shall install a screening and/or by-pass device, as appropriate, at the new point of diversion. The fish screening and/or by-pass device must meet ODFW's design and construction standards. Prior to installation, the water user shall obtain written approval from ODFW that the required screening and/or by-pass device meets ODFW's criteria. Once installed the water user shall maintain and operate the fish screening and/or by-pass device, as appropriate, at the point of diversion consistent with ODFW's operational and maintenance standards.

  
Signature

ROD FRENCH

Printed Name

MID COLUMBIA DISTRICT FISH BIOLOGIST

Title

(541) 296-4628

Phone

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SALEM, OREGON



**Oregon Department of Fish and Wildlife**  
**Additional Fish Screening and Passage Information for the Applicant**  
*(To be completed by ODFW for WRD to provide to the applicant.)*

Transfer # 10416

**The applicant should be aware that fish screening and passage may be required for certain changes in point of diversion if the boxes below are checked.**

- ☐ Fish screening and/or fish by-pass devices are required as a condition of this transfer. The fish screen and/or by-pass device must meet ODFW's design, construction, operational and maintenance standards. Fish screening prevents fish from entering the diversion, while a by-pass device safely transports fish back to the body of water from which the fish were diverted.

Pursuant to ORS 498.306, cost share funds may be available to assist in the installation of fish screening and by-pass devices at diversions.

The applicant should contact the ODFW staff below to obtain additional information on the design, construction, operational, and maintenance standards for the required fish screening and/or by-pass device and to obtain information about ODFW's cost sharing program for screening and by-pass devices. **Prior to installation, the water user must obtain written approval from ODFW that the required screening and/or by-pass device meets ODFW's criteria.**

ODFW staff name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

- ☐ This transfer may trigger requirements for fish passage under ORS 509.585 because a new point of diversion will be constructed, an existing point of diversion's capacity will be increased, or an existing point of diversion will be abandoned. The applicant should contact the ODFW staff below for a determination of whether native migratory fish are or were present at the applicable location, which will determine whether fish passage must be addressed.

ODFW staff name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_



**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

In the Matter of Transfer Application  
T-10416, Hood River County

) **F I N A L   O R D E R**  
) APPROVING A DISTRICT PERMANENT  
) TRANSFER AND THE PARTIAL  
) CANCELLATION OF CERTAIN  
) WATER RIGHTS

**Authority**

ORS 540.570 and 540.580 establishes the process in which a district may submit a request to transfer a water right within district boundaries. OAR Chapter 690, Division 385 implements the statutes and provides the Department's procedures and criteria for evaluating district transfer applications.

ORS 540.621 establishes the process for the owner of land to which a water right is appurtenant to certify under oath that the water right, or a portion thereof, has been abandoned and to voluntarily request that it be cancelled.

**Applicant**

EAST FORK IRRIGATION DISTRICT  
P.O. BOX 162  
ODELL, OR 97044

**Findings of Fact**

1. On June 26, 2007, East Fork Irrigation District filed a district transfer application to permanently change the place of use under a portion of Certificates 81340 and 80929. The Department assigned the application number T-10416. On October 29, 2007, East Fork Irrigation District submitted an amended application and map to better reflect the water rights involved.
2. Notice of the application for transfer was published on July 3, 2007, pursuant to ORS 540.580 and OAR 690-385-4400. No comments were filed in response to the notice.
3. The portion of the first right to be transferred is as follows:  
**Certificate:** 81340, issued in the name of EAST FORK IRRIGATION DISTRICT (confirmed by decree of the Circuit Court of the State of Oregon for Hood River County, recorded in the Order Record of the Water Resources Director in Vol. 17, Page 333)

|   |
|---|
| <p>This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.</p> |
|---|



**Use:** IRRIGATION (IR) of 11.45 ACRES  
**Priority Date:** NOVEMBER 25, 1895  
**Rate:** 0.14 CUBIC FOOT PER SECOND (CFS), which is equivalent to ONE-EIGHTIETH of one cubic foot per second per acre  
**Source:** EAST FORK HOOD RIVER, tributary of HOOD RIVER  
**Authorized Point of Diversion:**

| Twp | Rng  | Mer | Sec | Q - Q | Lot | Survey Coordinates  |
|-----|------|-----|-----|-------|-----|---|
| 1 S | 10 E | WM  | 4   | NW SW | 1   | 3750 feet South and 430 feet East from the NW Corner of Section 4 |

**Authorized Place of Use:**

| Twp           | Rng  | Mer | Sec | Q - Q | Lot | Tax Lot | Acres        | User            | Notice# |
|---------------|------|-----|-----|-------|-----|---------|--------------|-----------------|---------|
| 2 N           | 10 E | WM  | 25  | NE SW | 11  | 100     | 0.10         | CASTANEDA       | 2007-01 |
| 2 N           | 10 E | WM  | 25  | NE SW | 11  | 200     | 0.40         | CASTANEDA       | 2007-01 |
| 1 N           | 10 E | WM  | 15  | SW NE | 7   | 2800    | 0.35         | WESEMAN         | 2007-02 |
| 2 N           | 10 E | WM  | 22  | SE SE | 16  | 300     | 0.30         | ENRIQUEZ        | 2007-02 |
| 2 N           | 10 E | WM  | 25  | SE NW | 6   | 1301    | 10.0         | CARDINAL IG CO. | 2007-02 |
| 2 N           | 10 E | WM  | 35  | NW NE | 2   | 900     | 0.30         | COOPER          | 2007-02 |
| <b>TOTAL:</b> |      |     |     |       |     |         | <b>11.45</b> |                 |         |

4. Application T-10416 proposes to change the place of use for the above described right to:

| Twp           | Rng  | Mer | Sec | Q - Q | Lot | Tax Lot | Acres        | User            | Notice# |
|---------------|------|-----|-----|-------|-----|---------|--------------|-----------------|---------|
| 2 N           | 10 E | WM  | 29  | SW SW | 13  | 700     | 0.50         | CASTANEDA       | 2007-01 |
| 1 N           | 10 E | WM  | 10  | NW SE | 10  | 701     | 2.00         | ACHZIGER        | 2007-02 |
| 1 N           | 10 E | WM  | 10  | NW SE | 10  | 708     | 1.60         | McCAW           | 2007-02 |
| 1 N           | 10 E | WM  | 11  | SE NW | 6   | 1100    | 0.40         | BERTY           | 2007-02 |
| 1 N           | 10 E | WM  | 15  | SW NE | 7   | 2800    | 1.45         | WESEMAN         | 2007-02 |
| 1 N           | 10 E | WM  | 15  | SE NW | 6   | 905     | 1.50         | LUCAS           | 2007-02 |
| 2 N           | 10 E | WM  | 25  | SE NW | 6   | 1301    | 0.30         | CARDINAL IG CO. | 2007-02 |
| 2 N           | 10 E | WM  | 36  | SE SE | 16  | 800     | 1.40         | DUNN            | 2007-02 |
| 3 N           | 11 E | WM  | 31  | NE NW | 3   | 200     | 2.00         | PETERSON        | 2007-02 |
| 3 N           | 11 E | WM  | 31  | NW SW | 12  | 1001    | 0.30         | HASEGAWA        | 2007-02 |
| <b>TOTAL:</b> |      |     |     |       |     |         | <b>11.45</b> |                 |         |

5. The portion of the second right to be transferred is as follows:

**Certificate:** 80929, issued in the name of EAST FORK IRRIGATION DISTRICT (perfected under Permit 29617)  
**Use:** IRRIGATION (IR) of 0.2 ACRE  
**Priority Date:** MARCH 13, 1964  
**Rate:** 0.0025 CUBIC FOOT PER SECOND (CFS), which is equivalent to ONE-EIGHTIETH of one cubic foot per second per acre  
**Source:** EAST FORK HOOD RIVER, tributary of HOOD RIVER



**Authorized Point of Diversion:**

| Twp | Rng  | Mer | Sec | Q - Q | Survey Coordinates  |
|-----|------|-----|-----|-------|---|
| 1 S | 10 E | WM  | 4   | NW SW | 3750 feet South and 430 feet East from the NW Corner of Section 4 |

**Authorized Place of Use:**

| Twp | Rng  | Mer | Sec | Q - Q | Lot | Tax Lot | Acres | User    | Notice # |
|-----|------|-----|-----|-------|-----|---------|-------|---------|----------|
| 1N  | 10 E | WM  | 15  | SW SW | 13  | 1403    | 0.20  | JENKINS | 2007-02  |

6. Application T-10416 proposes to change the place of use for the above described right to:

| Twp | Rng  | Mer | Sec | Q - Q | Lot | Tax Lot | Acres | User    | Notice # |
|-----|------|-----|-----|-------|-----|---------|-------|---------|----------|
| 1N  | 10 E | WM  | 22  | NW NW | 4   | 1112    | 0.20  | JENKINS | 2007-02  |

7. Research revealed that a portion of water use Permit 43395 is appurtenant to the proposed "TO" lands. A Claim of Beneficial Use report and map have been submitted on Permit 43395 but no water right certificate has been issued. On November 23, 2007, the Department received an affidavit from Mr. Buckley, Manager for East Fork Irrigation District, stating that the District does not intend to prove up on any of the land under Permit 43395 that is situated in the same location as the place of use proposed in this transfer.
8. The Oregon Department of Fish and Wildlife (ODFW) has determined that a fish screening and/or by-pass device is necessary at the new point of diversion to prevent fish from entering the diversion and/or safely transport fish back to the body of water from which the fish were diverted and that the diversion is currently equipped with an appropriate fish screening and/or by-pass device.
9. The district transfer application satisfies the criteria of ORS 540.580 and OAR 690-385-4000, contains the information required under OAR 690-385-2000, and includes maps meeting the requirements of OAR 690-385-2200.
10. The water rights are subject to transfer as defined in OAR 690-385-0100(17).
11. The proposed change in place of use would not result in enlargement of the rights.
12. The proposed change in place of use would not result in injury to other water rights.

***Partial Cancellation of Certain Water Rights***

13. On November 13, 2007, Felipe Castaneda and Karalyn Johnson (P.O. Box 65, Odell, Oregon 97044) submitted affidavits authorizing cancellation of a portion of water right Certificates 1668 and 3846 found to be in conflict with an incoming District water right, thus resolving the conflict.
14. Pursuant to OAR 690-017-0100(2), the Department determined that the affiants (Castaneda and Johnson) are the record owners, as established by county deed records, of land to which the portions of the water rights evidenced by Certificates 1668 and 3846 (described in Findings of Fact #15 and #16) are appurtenant.



15. The portion of the first right to be cancelled is as follows:

**Certificate:** 1668, in the name of WILLIAM ASHLEY SUNDAY, c/o L.C. HEIZER  
(perfected under Permit 2389)  
**Use:** IRRIGATION of 0.4 ACRE  
**Priority Date:** APRIL 20, 1915  
**Rate:** 0.0052 CUBIC FOOT PER SECOND (CFS)  
**Source:** SHELLEY SPRINGS AND CREEK, a tributary of NEAL CREEK

**Authorized Place of Use to be Cancelled:**

| PORTION OF WATER RIGHT TO BE CANCELLED – CERTIFICATE 1668 |      |     |       |         |       |                     |
|---|------|-----|-------|---------|-------|---------------------|
| Twp   | Rng  | Sec | Q – Q | Tax Lot | Acres | Affiants            |
| 2 N   | 10 E | 25  | NE SW | 200     | 0.4   | CASTANEDA & JOHNSON |

16. The portion of the second right to be cancelled is as follows:

**Certificate:** 3846 in the name of WILLIAM A. SUNDAY (confirmed by decree of the Circuit Court of the State of Oregon for Hood River County, recorded in the Order Record of the Water Resources Director in Vol. 17, Page 469)  
**Use:** IRRIGATION of 0.1 ACRE, DOMESTIC & STOCK  
**Priority Date:** MARCH 1901  
**Rate:** 0.0012 CUBIC FOOT PER SECOND (CFS), and shall be subject to all other conditions and limitations contained in said decree  
**Source:** NEAL CREEK, a tributary of HOOD RIVER

**Authorized Place of Use to be Cancelled:**

| PORTION OF WATER RIGHT TO BE CANCELLED – CERTIFICATE 3846 |      |     |       |         |       |                     |
|---|------|-----|-------|---------|-------|---------------------|
| Twp   | Rng  | Sec | Q - Q | Tax Lot | Acres | Affiants            |
| 2 N   | 10 E | 25  | NE SW | 100     | 0.1   | CASTANEDA & JOHNSON |

**Conclusions of Law**

The change in place of use proposed in Transfer Application T-10416 satisfies the requirements of ORS 540.574(3) and 540.580, and the rights abandoned will be cancelled.

**Now, therefore, it is ORDERED:**

1. The proposed change in place of use to the water rights evidenced by Certificates 80929 and 81340 is approved.
2. The right to the use of water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in the District's water right Certificates 80929 and 81340, any related decree, and this Final Order.
3. The former place of use shall no longer be irrigated as part of these water rights.
4. The water user shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.



5. The water user shall maintain the existing headgate and shall make such improvements as may be required by the Department.
6. The water user shall maintain and operate a fish screening and/or by-pass device, as appropriate, at the point of diversion consistent with the Oregon Department of Fish and Wildlife's operational and maintenance standards.
7. The portions of the water rights evidenced by Certificates 1668 and 3846, as described in Findings of Fact #15 and #16, are cancelled. New certificates will be issued confirming the balance of the rights not modified by this Final Order.
8. The proposed change shall be completed on or before **October 1, 2009**.
9. A Claim of Beneficial Use and Final Proof Map shall be submitted by East Fork Irrigation District to the Department by October 1, 2010.
10. Certificates 80929 and 81340 are modified. The Department will issue superseding certificates describing the rights when it is determined that it is necessary for record keeping.

Dated at Salem, Oregon this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_  
Phillip C. Ward, Director

Mailing date: \_\_\_\_\_



REC'D NOV 13 2007

**EAST FORK IRRIGATION DISTRICT**

**P. O. Box 162  
Odell, Oregon 97044  
(541) 354-1185**

November 7, 2007

Oregon Water Resources Dept.  
N. Central Region  
116 SE Dorion Ave.  
Pendleton, OR 97801

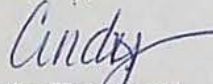
RE: East Fork Irrigation District Permanent Transfer - 10416

Ken:

Enclosed are the affidavits for partial cancellation of a water right certificate for the conflicting water rights in 2N-10E-25 NE/SW, TL's 100 and 200 for Felipe Castaneda and Karalyn Johnson. The affidavits cancel a portion of the water rights on Certificates 3846 and 1668. A map showing the portion of the canceled water rights is also enclosed.

If you have any questions, let me know. I have not heard anything more from Bob Wood on his review of this District Transfer so I'm not sure if you will need any additional information.

Sincerely,



Cindy Sheppard  
Water Right Technician



REC'D NOV 13 2007

AFFIDAVIT FOR THE PARTIAL CANCELLATION OF A  
WATER RIGHT CERTIFICATE

State of Oregon )  
County of Hood River ) ss

I/We (or authorized agent), Felipe Castaneda and Karalyn Johnson,  
residing at PO Box 65 (3024 Sunday Road), Odell, OR 97044,  
telephone 541-352-7990, being first duly sworn depose and say:

1. I/We are the legal owner(s) of the property described as tax lot number 100, within the NE 1/4 SW 1/4, Section 25, Township 2N N/S, Range 10E E/W, of the Willamette Meridian, in Hood River County, Oregon, as shown on the attached map and described in the attached deed and legal description and made part of this affidavit;
2. A portion of water right certificate number 3846 issued to William A. Sunday, with a date of priority of March, 1901 for use of 0.45 cubic foot per second of water from Neal Creek, a tributary of Hood River (source) for the purpose of irrigation, domestic and stock (use) is appurtenant to my/our property;
3. The appurtenant water right is not located within the boundaries of an irrigation, drainage, water improvement, or water control district, or federal reclamation project (if the right is located within a district or reclamation project, name it here: East Fork Irrigation District); and
4. I/We have abandoned any and all interest in the portion of this water right shown on the attached map and described as follows:  
The right to the use of .0013 cubic foot per second from C. 3846  
for irrigation (use), and irrigation of .10 acres located:  
(if applicable)  

|               |               |                  |
|---------------|---------------|------------------|
| <u>1/4</u>    | <u>1/4</u>    | <u>Acres</u>     |
| <u>NE 1/4</u> | <u>SW 1/4</u> | <u>.10</u> Acres |
| <u>1/4</u>    | <u>1/4</u>    | <u>Acres</u>     |

Section 25  
Township 2N N/S, Range 10E E/W, WM; and
5. I/We request the portion of the water right described above be canceled.

Signature of legal owner as listed on deed, or authorized agent

Date

Signature of legal co-owner as listed on deed  
(if applicable)

Date

Subscribed and Sworn to Before Me this 29th day of October, 2007.



Notary Public for Oregon

My Commission Expires

PLEASE ATTACH A LEGIBLE COPY OF: 1) A DEED WHICH LISTS LAND OWNERS AND INCLUDES A LEGAL DESCRIPTION OF AFFECTED LANDS, AND 2) AN ADJUDICATION MAP, WATER RIGHT FINAL PROOF MAP, OR A TAX LOT MAP WITH THE PORTION OF THE ABANDONED RIGHT CLEARLY DRAWN AND IDENTIFIED. IF ACTING AS AN AUTHORIZED AGENT, INCLUDE COPY OF POWER OF ATTORNEY OR OTHER DOCUMENTS GRANTING AUTHORITY TO ACT ON BEHALF OF LEGAL OWNER(S).



REC'D NOV 13 2007

AFFIDAVIT FOR THE PARTIAL CANCELLATION OF A  
WATER RIGHT CERTIFICATE

State of Oregon )  
County of Hood River ) ss

I/We (or authorized agent), Felipe Castaneda and Karalyn Johnson,  
residing at PO Box 65 (3024 Sunday Road), Odell, OR 97044,  
telephone 541-352-7990, being first duly sworn depose and say:

1. I/We are the legal owner(s) of the property described as tax lot number 200, within the NE 1/4 SW 1/4, Section 25, Township 2N N/S, Range 10E E/W, of the Willamette Meridian, in Hood River County, Oregon, as shown on the attached map and described in the attached deed and legal description and made part of this affidavit;
2. A portion of water right certificate number 1668 issued to William A. Sunday c/o L.C. Heizer, with a date of priority of April 20, 1915 for use of 0.13 cubic foot per second of water from Shelley Springs and Creek (source) for the purpose of irrigation (use) is appurtenant to my/our property;
3. The appurtenant water right is is not located within the boundaries of an irrigation, drainage, water improvement, or water control district, or federal reclamation project (if the right is located within a district or reclamation project, name it here: East Fork Irrigation District); and
4. I/We have abandoned any and all interest in the portion of this water right shown on the attached map and described as follows:  
The right to the use of .0052 cubic foot per second from C. 1668  
for irrigation (use), and irrigation of .40 acres located:  
(if applicable)  

|               |               |                  |
|---------------|---------------|------------------|
| <u>1/4</u>    | <u>1/4</u>    | <u>Acres</u>     |
| <u>NE 1/4</u> | <u>SW 1/4</u> | <u>.40</u> Acres |
| <u>1/4</u>    | <u>1/4</u>    | <u>Acres</u>     |

Section 25  
Township 2N N/S, Range 10E E/W, WM; and
5. I/We request the portion of the water right described above be canceled.

Signature of legal owner as listed on deed, or authorized agent

Date

Signature of legal co-owner as listed on deed  
(if applicable)

Date

Subscribed and Sworn to Before Me this 29th day of October, 2007.



Notary Public for Oregon

My Commission Expires

PLEASE ATTACH A LEGIBLE COPY OF THE DEED WHICH LISTS LAND OWNERS AND INCLUDES A LEGAL DESCRIPTION OF AFFECTED LANDS, AND 2) AN ADJUDICATION MAP, WATER RIGHT FINAL PROOF MAP, OR A TAX LOT MAP WITH THE PORTION OF THE ABANDONED RIGHT CLEARLY DRAWN AND IDENTIFIED. IF ACTING AS AN AUTHORIZED AGENT, INCLUDE COPY OF POWER OF ATTORNEY OR OTHER DOCUMENTS GRANTING AUTHORITY TO ACT ON BEHALF OF LEGAL OWNER(S).

December 2004 FSD



20061740

THIS SPACE RESERVED FOR RECORDER'S USE



After recording return to:

Felipe Castaneda

Po Box 65

Odell, OR 97044

Until a change is requested all  
tax statements shall be sent to  
The following address:

Felipe Castaneda

Po Box 65

Odell, OR 97044

Escrow No.

HR35253

Title No.

0035253

SWD

STATE OF OREGON

SS

COUNTY OF HOOD RIVER

I certify that this instrument was received  
and recorded in the records of said county.

Sandra E. Berry, Director of records and  
Assessment and Title Records

by:

Deputy.

DOC#: 200604

RCPT: 4831 31.00

4/05/2006 3:19 PM

## STATUTORY WARRANTY DEED

Howard R. Marquis, Grantor(s) hereby convey and warrant to Felipe Castaneda and Karalyn Johnson, husband and wife, Grantee(s) the following described real property in the County of HOOD RIVER and State of Oregon free of encumbrances except as specifically set forth herein:

AS SET FORTH ON EXHIBIT "A" ATTACHED

Ref No. 6272

2N-10E-25C-100

Ref No. 5614

2N-10E-25C-200

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is \$875,000.00.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)). THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)).

Dated this 3<sup>rd</sup> day of April, 2006.

Howard R. Marquis  
Howard R. Marquis

State of Oregon

County of HOOD RIVER

This instrument was acknowledged before me on Apr. 3, 2006 by Howard R. Marquis.

Beverly Nanez  
(Notary Public for Oregon)



My commission expires

12/9/06

CASTANEDA, Felipe &  
JOHNSON, Karalyn

2N 10 25C 100 #6272  
200 #5614

EAST FORK

REC'D NOV 13 2007

83

CS



REC'D NOV 13 2007

EXHIBIT "A"

1716 Parcel 1: Beginning at the Southeast corner of the Northeast quarter of the Southwest quarter of Section 25, Township 2 North, Range 10 East of the Willamette Meridian; thence North along the North and South center line of said Section 25 a distance of 104.4 rods, more or less, to the Southeast corner of that tract of land conveyed to George C. Farmer by deed from Orson H. Rhoades et ux., recorded January 28, 1908, in Book 45 at page 239, Deed Records of Wasco County (Book M at page 205 Deed Records Hood River County); thence West along the South line of said Farmer tract of land 58 rods to the Southwest corner thereof; thence South parallel with the North and South center line of said Section 25 a distance of 104.4 rods, more or less to the South line of said Northeast quarter of the Southwest quarter of said Section 25; thence East along the said South line of the Northeast quarter of the Southwest quarter of said Section 25 a distance of 58 rods to the place of beginning; EXCEPTING THEREFROM that portion conveyed to Hood River County by deed recorded January 3, 1961 in Book 68, page 54, Deed Records Hood River County, Oregon. ALSO EXCEPTING THEREFROM that portion lying Northerly of the South line of that tract awarded to the State of Oregon by and through its State Highway Department by Final Judgment entered February 17, 1972 in Hood River County Circuit Court Case No. 6451. 957

Most of  
2N102SC 100

ROAD

HWY 35

200 P10100

Parcel 2: All that portion of the West 363 feet of the Northeast quarter of the Southwest quarter of Section 25, Township 2 North, Range 10 East of the Willamette Meridian, in the County of Hood River and State of Oregon, which lies Southerly of the South line of that tract awarded to the State of Oregon by and through its State Highway Department, by Final Judgment entered February 4, 1972 in Hood River Circuit Court Case No. 6450.

20061740



## STATE OF OREGON

COUNTY OF HOOD RIVER

## CERTIFICATE OF WATER RIGHT

This is to Certify, That WILLIAM A. SUNDAY

of Winona Lake, State of Indiana has a right to the use of  
the waters of Neal Creek, a tributary of Hood River  
for the purpose of Irrigation, domestic and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Hood River County, and the said decrees entered of record at Salem, in the Order  
Record of the STATE WATER BOARD of the State of Oregon, in Volume 1, at page 469;  
that the priority of the right thereby confirmed dates from March 1901

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.45 cubic feet per  
second; and shall be subject to all other conditions and limitations contained in  
said decrees.

A description of the lands irrigated under such right, and to which the water is appur-  
tenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:  
9 acres in the Southeast quarter of Northwest quarter and 29 acres in the North-  
east quarter of Southwest quarter of Section Twenty-five, Township Two North,  
Range Ten East of Willamette Meridian, in Hood River County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the seal and signature of the State  
Water Board, affixed this 25th day  
of October, 1922

STATE WATER BOARD

(Seal of State Water Board)

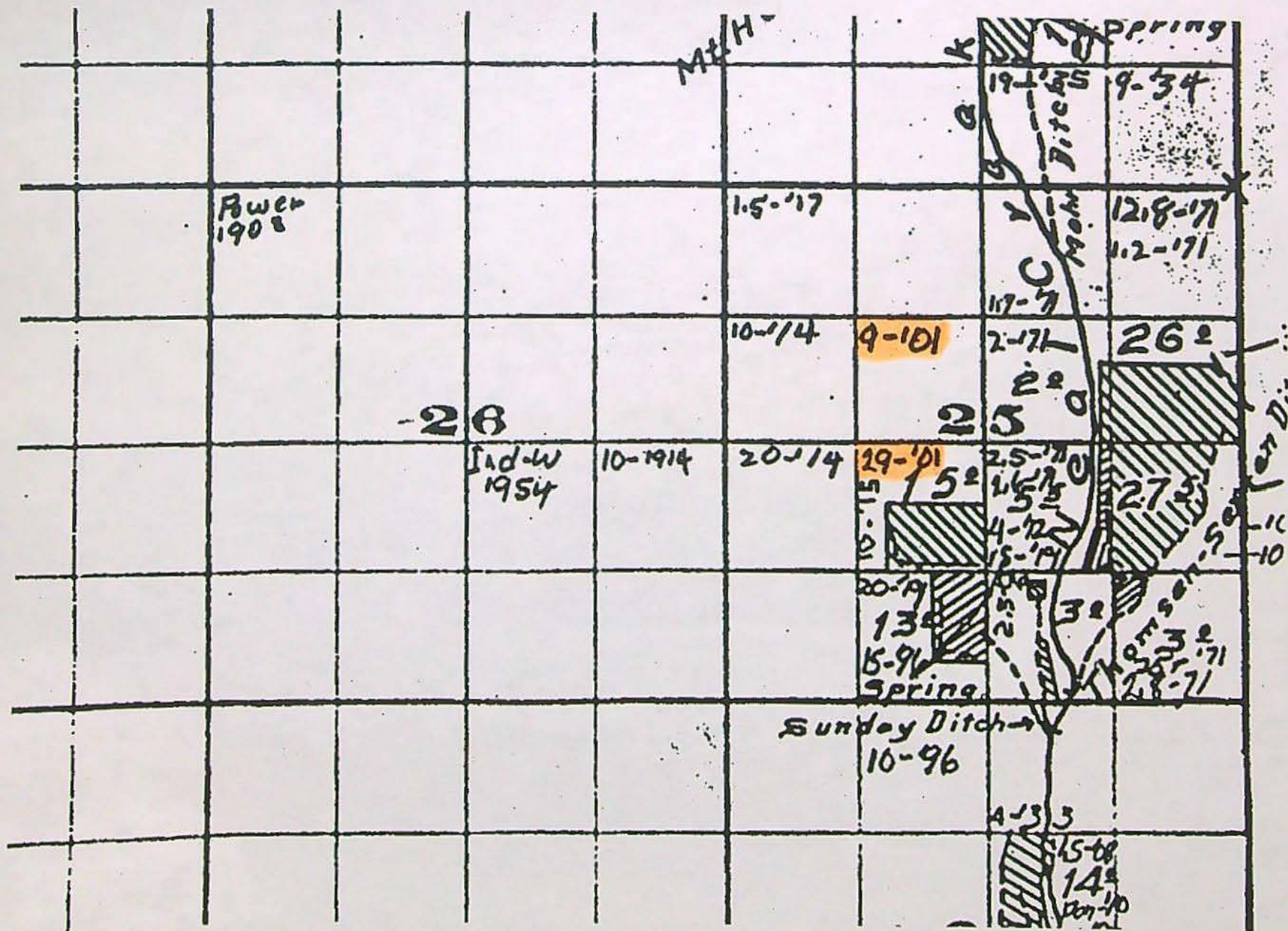
By PERCY A. CUPPER  
State Engineer, President

Attest:

R. W. POTTER

Secretary







STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF HOOD RIVER

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That WILLIAM ASHLEY SUNDAY, c/o L. C. Heizer  
of Hood River, State of Oregon, has made proof  
to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the  
waters of Shelley Springs and Creek, a tributary of Neal Creek  
for the purpose of the irrigation of 10 acres of land  
under Permit No. 2389 of the State Engineer, and that said right to  
the use of said waters has been perfected in accordance with the laws of Oregon and  
duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered  
of record in the Record of Proceedings of said Board, at Salem, in Volume 1  
at page 250, on the 16th day of June, 1917; that the priority of  
the right hereby confirmed dates from April 20, 1915; that the amount of  
water to which such right is entitled and hereby confirmed, for the purposes aforesaid,  
is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.13 cubic feet per second, or the equivalent in case of rotation. The use  
hereunder shall conform to any reasonable rotation system ordered by the proper State Officer.  
A description of the lands under such right, and to which the water hereby  
confirmed is appurtenant, or, if for other purposes, the place where such water is put  
to beneficial use, is as follows: 10 acres in the West half of West half of Northeast  
quarter of Southwest quarter of Section Twenty-five (25), Township Two (2) North,  
Range Ten (10) East of Willamette Meridian, in Hood River County, Oregon.

Cancelled - 0.4 acres

The right to the use of the water aforesaid hereby confirmed is restricted to the  
lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty  
years from the date of priority of the right, as herein set forth, subject to a preference  
right of renewal under the laws existing at the date of the expiration of the right for  
power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 27th day  
of July, 1917.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS  
State Engineer, President

Attest: M. E. BERS  
Secretary

Recorded in State Record of Water Right Certificates, Volume 2, Page 1668



1025

PLAT  
A PORTION OF PORT OF BURNING  
DITCH AND FINE LINE  
AS WELL AS THE SUNDAY  
AND 25 T. N. R. 106 W. 106  
HOOVER CO. ILL.

OFFICE OF STATE ENGINEER  
MILWAUKEE  
APR 2 1915  
CALVIN C. SPEER



CERTIFICATE

I, the undersigned, official Engineer of Oregon  
do hereby certify that this map was made  
from a survey made by me Apr  
14 1915 and actually represents the works  
described in the accompanying application  
together with location of springs and  
other details in the immediate vicinity  
and has written thereon the area in each  
smallest legal subdivision which it is  
proposed to irrigate.

Witness my hand and seal

Calvin C. Speer  
Secretary

Application No. 4213  
Permit No. 2389

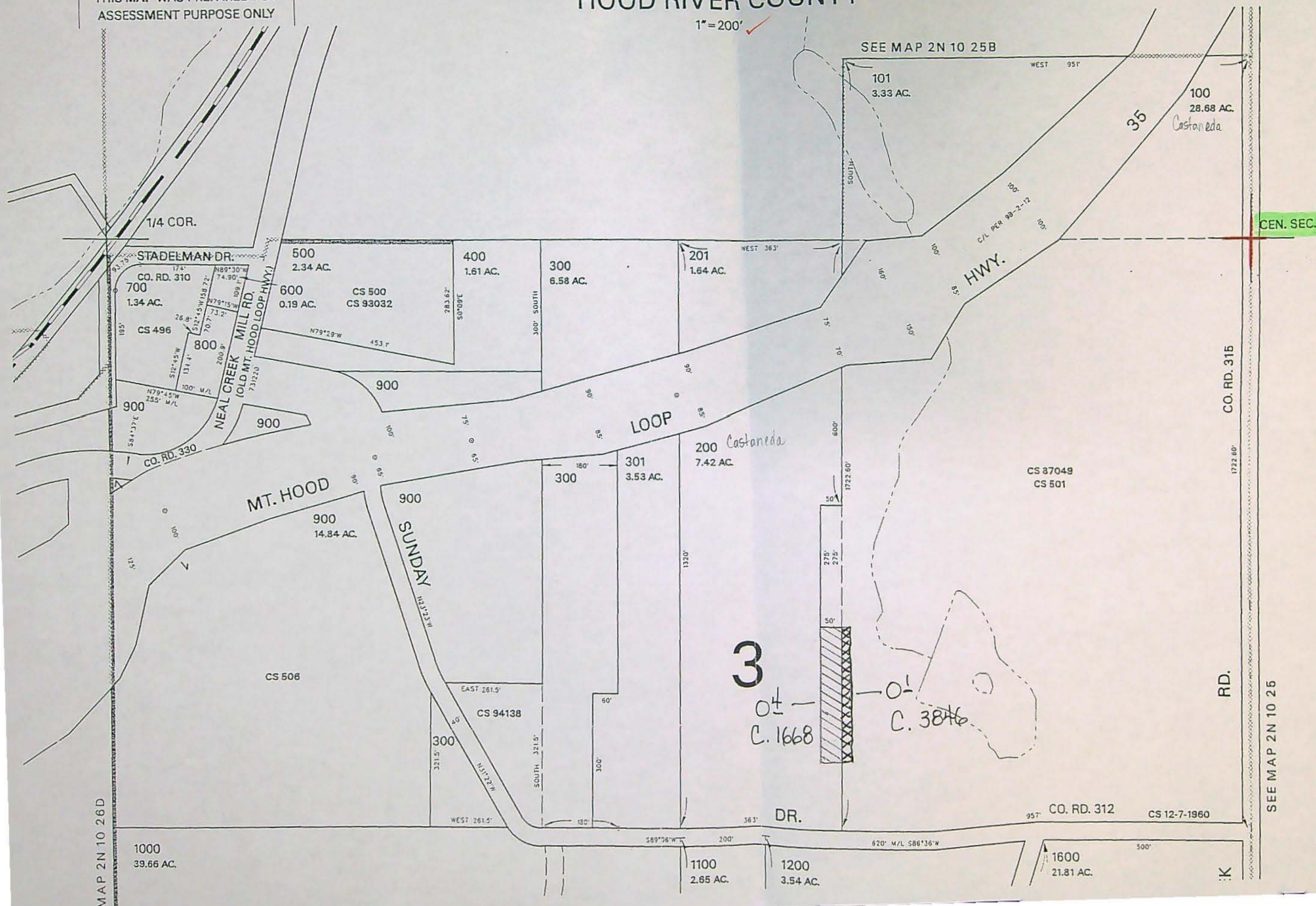
LEGEND

Point of location is located on small creek  
flowing from Shelleys Spring and is in County  
East 30 ft. 100 from SE cor of 20 of 10 N. and 25 E  
N 30 W from SE cor of 25 N. 106 W. Sec 25 T. 106 N. 106  
W. 106 E. 106 W. 106 E. 106 W. 106 E. 106 W. 106 E. 106 W.  
106 E. 106 W. 106 E. 106 W. 106 E. 106 W. 106 E. 106 W.  
106 E. 106 W. 106 E. 106 W. 106 E. 106 W. 106 E. 106 W.



$1'' = 200'$ 

SEE MAP 2N 10 25B





REC'D NOV 1 5 2007

3

CS 506

CS 94138

RD.

SEE MAP 2N 10 25

SEE MAP 2N 10 26D

1000  
39.66 AC.

DR.

CO. RD. 312

CS 12-7-1960

1100  
2.65 AC.

1200  
3.54 AC.

1600  
21.81 AC.

1300  
2.94 AC.

CS 87021

1400  
5.87 AC.

CS 498

1500  
2.00 AC.

CS 99067

1500

CREEK

NEAL

SCOTT

RD.

CO. RD. 317

1/4 COR.

REVISED: JD  
11/19/02

2N 10 25C

SEE MAP 2N 10 36

26

25

35

36



Ken Dowden

**No CONFLICTS****SEE AFFIDAVIT****FROM DISTRICT**

**From:** Ken Dowden  
**Sent:** Monday, November 26, 2007 11:45 AM  
**To:** Gerry Clark  
**Cc:** Robert Wood  
**Subject:** Permit 43395, lands in E.Fk.ID.  
**Attachments:** Per43395 Affidavit.pdf

Hi Gerry, I am sending this e-mail to you to be placed into the file Appl. #56365 (Per#43395), when and if you ever get around to issuing a certificate on it.

In reviewing this recent Transfer application T-10416 for East Fork Irrigation District, it appeared they had some conflicts on both the "FROM" and "TO" lands and needed some clarification on their intent on proving up on an existing pending Claim of Beneficial Use for Permit 43395 they have and how they wished to handle it.

The District Manager Mr. Buckley just submitted an affidavit stating that the District does not intend on proving up on these grounds proposed in T-10416. That affidavit is attached.

So, the order approving T-10416 should now be fine and proceed forward. Notes below are the instances involving that permit.

Let me know whether you need anything else. I will be in Salem the week of December 10th if we need to discuss it.

Hope you (both) had a nice Thanksgiving.

---

**From:** Bob Wood  
**Sent:** Tuesday, October 16, 2007 4:54 PM  
**To:** Ken Dowden  
**Subject:** T-10416: Watermaster Comments

Hi Ken,

My comments on T-10416. Overall, I see several issues with permit S-43395 that I don't know how to resolve, short of getting a certificate issued. I am either lacking the appropriate application map(s) or the application map(s) shows a conflict that may or may not be resolved by the final proof maps.

#### From Lands:

Castaneda- There appear to be multiple water rights overlapping with 81340. Certificates 1668 and 3846 both appear to partially overlap with the 0.5 acres from 81340. Cindy has spoken with Mr. Castaneda about doing a partial cancellation of the conflicting rights.

Cardinal IG Company- No conflicts as far as Certificate 81340. Permit S-43395- no water rights listed on the permit in Section 25. Cindy is probably going to use a different water right for the "from" lands coming from S-43395. EFID is looking into the cost of Reimbursement Authority to get this right certificated.

Cooper- OK, no conflicts or issues.

Weseman- OK as far as "from" lands under Certificate 81340.

Jenkins- "From" lands OK, no conflicts.

11/26/2007



**To Lands:**

Cardinal IG Company- No conflicts with the "to" lands other than the problem that the water right is not subject to transfer (permit S-43395). Cindy is working on this issue.

Weseman- The "to" lands appear to have water rights under permit S-43395. However, Cindy told me she doesn't believe they were proved up. How would we proceed with this? Is this another case where we need a certificate for S-43395?

Lucas- No conflicts.

Peterson- There are 2 acres somewhere in this 1/4 1/4 under permit S-43395. I don't have a map that shows this TRS for this permit. Probably not a conflict, but if we could get a map for this it would be helpful. No other conflicts found.

Berty- No conflicts.

Jenkins- "To" lands. There is a small amount of overlap with the application map for permit S-43395. This may not be an issue on the final proof map. No other conflicts.

Dunn- No conflicts

Castaneda (Ricardo)- Permit S-43395. We have 8 acres in this 1/4 1/4 (SW SW) but I don't have a map showing where it is. Looking at the 2005 aerial photo, this is another one that may not have been proved up to the full extent. No other conflicts.

Hasegawa- Existing rights on this property under certificate 81340, but it looks like the intent of the transferred "to" lands is to fill in some gaps in water rights. Looks OK to me, no conflicts.

When you have a chance, let's discuss what to do about permit S-43395.

Thanks,  
Bob

**From:** Ken Dowden  
**Sent:** Thursday, August 23, 2007 10:31 AM  
**To:** Gerry Clark  
**Subject:** lands in E.Fk.ID.

Hi Gerry, as discussed, below is the land involved (under Per 43395) in the transfer I am working on (T-10416) that currently does not have a certificate, but has a **0.30 acres** located within the (Lot 6) SE $\frac{1}{4}$  NW $\frac{1}{4}$  TL 1301, Sec 25, T. 2 N, R. 10 E.

The attached is their pending transfer application map depicting the "FROM" and "TO" lands within the same  $\frac{1}{4}$   $\frac{1}{4}$ . Current tax lot map (TL 1301) is also attached.

Thanks for all your help and entertaining proof so we can move forward!

Hi, Gerry...

I contacted you in March, 2006 requesting the status of East Fork Irrigation District permits 43395 and 46707 which I submitted for final proof in March, 2005. At that time you told me that Steve had partially reviewed the information but had not completed the review. Also, you were unable to project a completion date. This year I filed a District Permanent Transfer which included .30 acre of the 1977 permit (43395) water. I am working with Ken Dowden (Pendleton office)

11/26/2007



on this transfer and he is questioning the .30 acre. Since it's been almost a year and half since I last contacted you, I am, once again, inquiring about the status of these permits. Thanks for your help.

Cindy Sheppard  
Water Rights Technician  
East Fork Irrigation District  
P.O. Box 162  
Odell, OR 97044  
541-354-1185



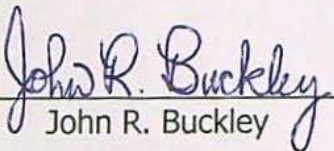
**AFFIDAVIT FOR DISTRICT  
PERMANENT TRANSFER 10416**

State of Oregon                    )  
  ) ss  
County of Hood River            )

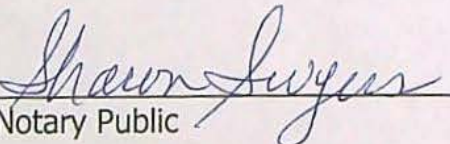
I, John R. Buckley, District Manager, East Fork Irrigation District, PO Box 162, Odell, Oregon, 97041, being first duly sworn, depose and say:

East Fork Irrigation District has no intention of proving up on Permit 43395 on either the "To" or the "From" lands which may be involved in District Permanent Transfer 10416.

Dated the 19<sup>th</sup> day of November 2007.

  
John R. Buckley

John R. Buckley, District Manager of East Fork Irrigation District, personally appeared before me on the 19<sup>th</sup> day of November, 2007, and stated that to the best of his knowledge, the above statement is true.

  
Notary Public





## Ken Dowden

---

**From:** Robert Wood  
**Sent:** Friday, November 16, 2007 11:48 AM  
**To:** Ken Dowden  
**Subject:** FW: T-10416: Watermaster Comments- Revised- 11-16-07

Hi Ken,  
I revised my comments in blue, below. I will send out the injury review form on Monday. Let me know if you have questions.  
Bob

Robert Wood  
Watermaster, District 3  
2705 E 2nd St  
The Dalles, OR 97058  
541- 506- 2650  
<http://www.wrd.state.or.us>

---

**From:** Robert Wood  
**Sent:** Tuesday, October 16, 2007 4:54 PM  
**To:** Ken Dowden  
**Subject:** T-10416: Watermaster Comments

Hi Ken,

My comments on T-10416. Overall, I see several issues with permit S-43395 that I don't know how to resolve, short of getting a certificate issued. I am either lacking the appropriate application map(s) or the application map(s) shows a conflict that may or may not be resolved by the final proof maps.

### From Lands:

Castaneda- There appear to be multiple water rights overlapping with 81340. Certificates 1668 and 3846 both appear to partially overlap with the 0.5 acres from 81340. **Cindy has spoken with Mr. Castaneda about doing a partial cancellation of the conflicting rights. This is being taken care, no other conflicts.**

Cardinal IG Company- No conflicts as far as Certificate 81340. Permit S-43395- no water rights listed on the permit in Section 25. **Cindy is probably going to use a different water right for the "from" lands coming from S-43395. EFID is looking into the cost of Reimbursement Authority to get this right certificated. This has been resolved. No other conflicts.**

Cooper- OK, no conflicts or issues.

Weseman- OK as far as "from" lands under Certificate 81340.

Jenkins- "From" lands OK, no conflicts.

### To Lands:

Cardinal IG Company- No conflicts with the "to" lands other than the problem that the water right is not subject to transfer (permit S-43395). Cindy is working on this issue.

Weseman- The "to" lands appear to have water rights under permit S-43395. However, Cindy told me she doesn't believe they were

11/16/2007



proved up. How would we proceed with this? Is this another case where we need a certificate for S-43395? Per conversation with Ken Dowden, we will request an affidavit from the District, that they did not prove up on S-43395 on this tax lot.

Lucas- No conflicts.

Peterson- There are 2 acres somewhere in this 1/4 1/4 under permit S-43395. I don't have a map that shows this TRS for this permit. Probably not a conflict, but if we could get a map for this it would be helpful. No other conflicts found. Received missing maps from Salem. After reviewing, no conflicts found.

Berty- No conflicts.

Jenkins- "To" lands. There is a small amount of overlap with the application map for permit S-43395. This may not be an issue on the final proof map. No other conflicts. Probably need an affidavit on this one as well, that the District didn't prove up on S-43395. No other conflicts.

Dunn- No conflicts

Castaneda (Ricardo)- Permit S-43395. We have 8 acres in this 1/4 1/4 (SW SW) but I don't have a map showing where it is. Looking at the 2005 aerial photo, this is another one that may not have been proved up to the full extent. No other conflicts. Based on recently acquired map, looks like there may be a conflict with S-43395. Map quality in this 1/4 1/4 is poor. Another one where we'll need an affidavit from the District that they didn't prove up on S-43395 on this tax lot. No other conflicts.

Hasegawa- Existing rights on this property under certificate 81340, but it looks like the intent of the transferred "to" lands is to fill in some gaps in water rights. Looks OK to me, no conflicts.

When you have a chance, let's discuss what to do about permit S-43395.

Thanks,  
Bob

Robert Wood  
Watermaster, District 3  
2705 E 2nd St  
The Dalles, OR 97058  
541- 506- 2650  
<http://www.wrd.state.or.us>



**Ken Dowden**

**From:** Robert Wood  
**Sent:** Tuesday, October 16, 2007 4:54 PM  
**To:** Ken Dowden  
**Subject:** T-10416: Watermaster Comments

Hi Ken,

My comments on T-10416. Overall, I see several issues with permit S-43395 that I don't know how to resolve, short of getting a certificate issued. I am either lacking the appropriate application map(s) or the application map(s) shows a conflict that may or may not be resolved by the final proof maps.

**From Lands:**

Castaneda- There appear to be multiple water rights overlapping with 81340. Certificates 1668 and 3846 both appear to partially overlap with the 0.5 acres from 81340. Cindy has spoken with Mr. Castaneda about doing a partial cancellation of the conflicting rights.

Cardinal IG Company- No conflicts as far as Certificate 81340. Permit S-43395- no water rights listed on the permit in Section 25. Cindy is probably going to use a different water right for the "from" lands coming from S-43395. EFID is looking into the cost of Reimbursement Authority to get this right certificated. ✓

*CINDY WILL MODIFY APPL.  
and DROP PER 43395 STUFF*

Cooper- OK, no conflicts or issues.

Weseman- OK as far as "from" lands under Certificate 81340.

Jenkins- "From" lands OK, no conflicts.

**To Lands:**

Cardinal IG Company- No conflicts with the "to" lands other than the problem that the water right is not subject to transfer (permit S-43395). Cindy is working on this issue. ✓ *DEALT W/*

Weseman- The "to" lands appear to have water rights under permit S-43395. However, Cindy told me she doesn't believe they were proved up. How would we proceed with this? Is this another case where we need a certificate for S-43395?

*NEED AFFIDAVIT FROM J. BUCKLEY ON THEY WILL NOT PROVE UP  
ON PER 43395 ON THESE LANDS*

Lucas- No conflicts.

Peterson- There are 2 acres somewhere in this 1/4 1/4 under permit S-43395. I don't have a map that shows this TRS for this permit. Probably not a conflict, but if we could get a map for this it would be helpful. No other conflicts found.

*NEED AFFIDAVIT FROM BUCKLEY*

Berty- No conflicts.

Jenkins- "To" lands. There is a small amount of overlap with the application map for permit S-43395. This may not be an issue on the final proof map. No other conflicts. ?

Dunn- No conflicts

Castaneda (Ricardo)- Permit S-43395. We have 8 acres in this 1/4 1/4 (SW SW) but I don't have a map showing where it is. ?  
Looking at the 2005 aerial photo, this is another one that may not have been proved up to the full extent. No other conflicts.

Hasegawa- Existing rights on this property under certificate 81340, but it looks like the intent of the transferred "to" lands is to fill in

10/17/2007



some gaps in water rights. Looks OK to me, no conflicts.

When you have a chance, let's discuss what to do about permit S-43395.

Thanks,  
Bob

Robert Wood  
Watermaster, District 3  
2705 E 2nd St  
The Dalles, OR 97058  
541- 506- 2650  
<http://www.wrd.state.or.us>

10/17/2007



POU for Certificate 3846. This is my best guess.  
This polygon scales out to approximately 39 acres.  
RLW

Spring

Neil Creek

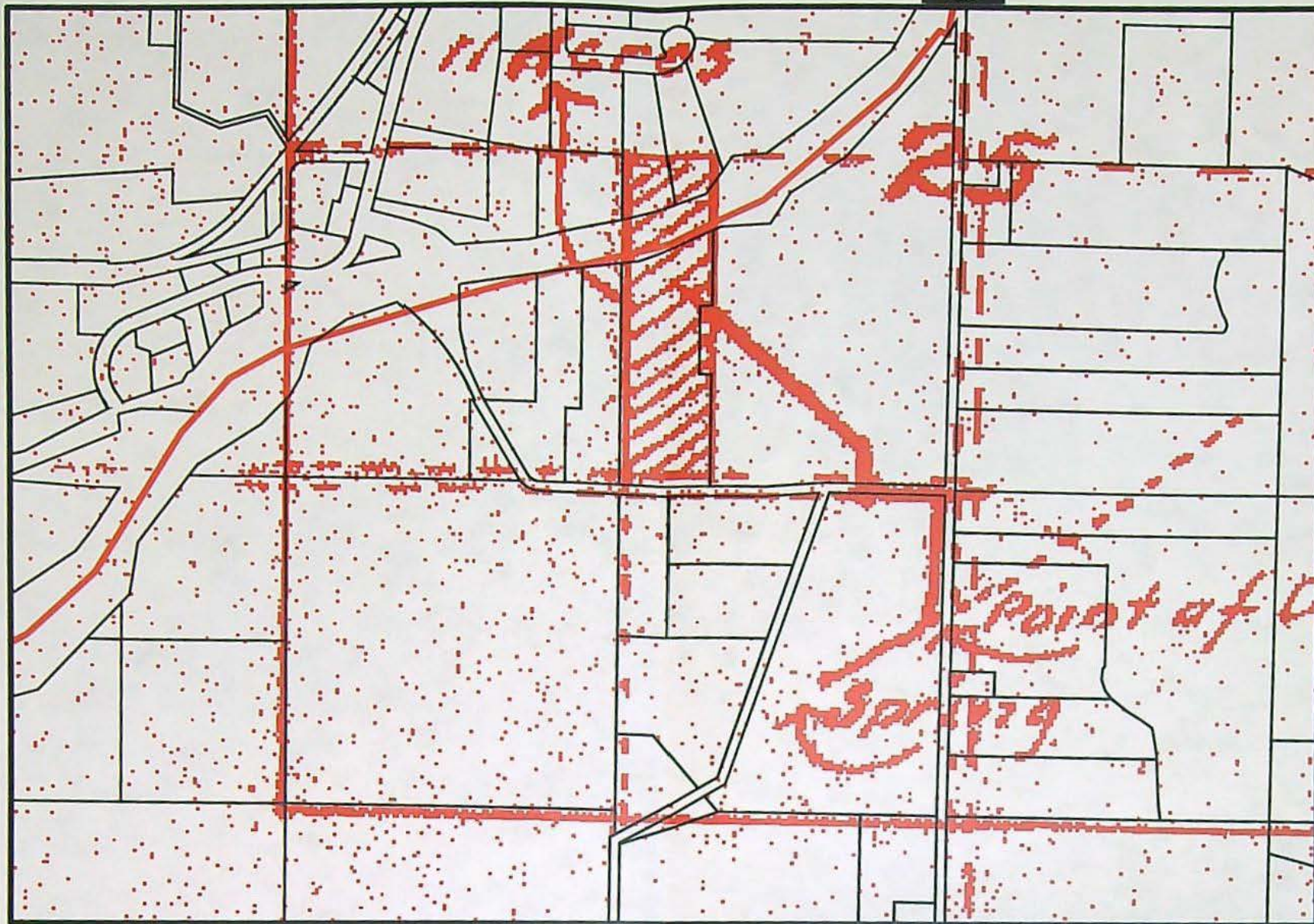
A horizontal number line with tick marks at 0, 625, and 1,250. The word "Feet" is written at the right end of the line.



# 2N 10E 25: Certificate 1668



Oregon Water Resources  
Department  
District 3 Watermaster



The water rights shown on this map have been interpreted by the District 3 Watermaster from information in the Department's files and are intended to represent that interpretation graphically. Locations shown are only approximate.



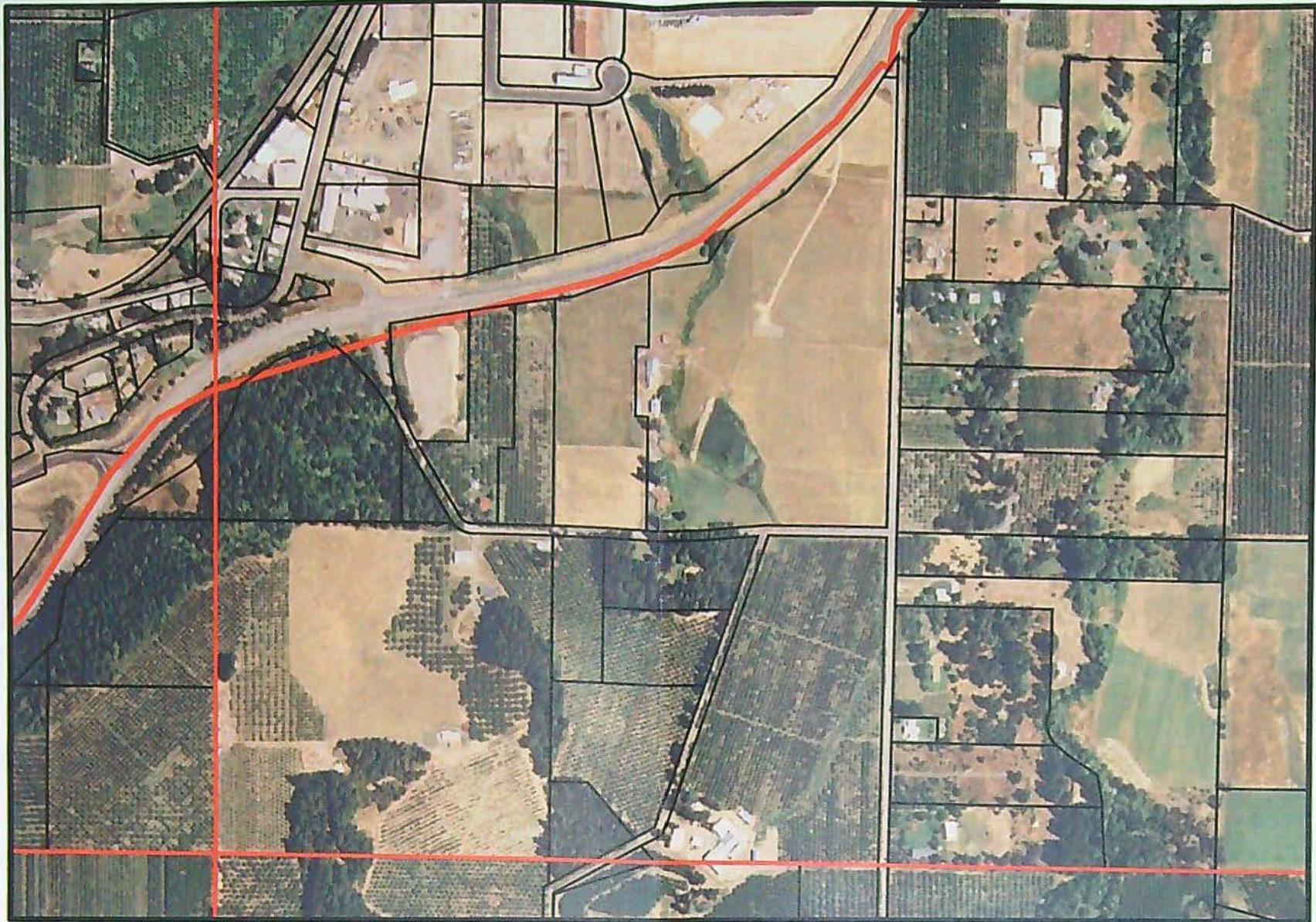
0 650 1,300 Feet



# 2N 10E 25: Castaneda



Oregon Water Resources  
Department  
District 3 Watermaster



The water rights shown on this map have been interpreted by the District 3 Watermaster from information in the Department's files and are intended to represent that interpretation graphically. Locations shown are only approximate.



0 625 1,250 Feet



**Ken Dowden**

**From:** Robert Wood  
**Sent:** Friday, August 24, 2007 9:30 AM  
**To:** Ken Dowden  
**Subject:** T-10416 Watermaster Comments on From Lands  
**Attachments:** Weseman\_permit43395\_map.pdf; cooper.pdf; Weseman\_adjudication\_map.pdf

Hi Ken,

Here are the issues I found on the "From" lands for T-10416.

Castaneda- There appear to be multiple water rights overlapping with 81340. Certificates 1668 and 3846 both appear to partially overlap with the 0.5 acres from 81340.

Cardinal IG Company- Certificate 81340 has 24 acres in the SE NW. The adjudication map shows 39 acres, which doesn't help me locate the POU. In addition to the 24 acres under 81340, there is another water right (3846) that lists 9 acres in the SE NW. This is a total of 33 acres in this 1/4 1/4. At least 7 acres does not have water rights and the maps available don't show me which lands have no rights. I guess we have to assume that a portion of certificate 81340 is appurtenant to Cardinal IG? Also, Permit S-43395- no water rights listed on the permit in Section 25. I guess we would need to look at the Final Proof to determine if something was proved up on in this section.

*9 ac. (Cert 3846) NOT IN CONFLICT, IN SOUTHERN HALF of 1/4*

Cooper- When I overlay the adjudication map with this section in ArcGIS, I do not show water rights appurtenant to this tax lot. See attached map.

Weseman- Adjudication map overlay shows east 1/2 of tax lot 2800 already has water rights under 81340, but no water rights on the west portion of the property (from lands). To further confuse things, I also overlaid the application map from permit 43395. It looks to me like the "from" lands have water rights from permit 43395, but not from 81340. The east 1/2 of the property already has water rights from 81340, so there's no need to move to this location that I can see. See attached maps.

Jenkins- From lands are OK on this one. No conflicts.

I haven't checked the "to" lands yet. I think I will wait until we resolve these issues before moving ahead. I'm sure there will be questions. I'm going to be in the field most of the day, but I should be here until 10:00 if you want to discuss this.

Bob

Robert Wood  
 Watermaster, District 3  
 2705 E 2nd St  
 The Dalles, OR 97058  
 541- 506- 2650  
<http://www.wrd.state.or.us>

*8/29/07 Spoke w/ Bob Wood, he said by closer examination of the adjudication map, he states:*

*→ WESEMAN TL 2800 "FROM LANDS" OKAY for NOW*

*→ COOPER TL 900 "FROM LANDS" OKAY*

*ALSO, CASTENADA, STILL NEED PARTIAL CANCELLATION AFFIDAVITS*

8/27/2007



## Ken Dowden

---

**From:** Robert Wood  
**Sent:** Friday, August 24, 2007 9:30 AM  
**To:** Ken Dowden  
**Subject:** T-10416 Watermaster Comments on From Lands  
**Attachments:** Weseman\_permit43395\_map.pdf; cooper.pdf; Weseman\_adjudication\_map.pdf

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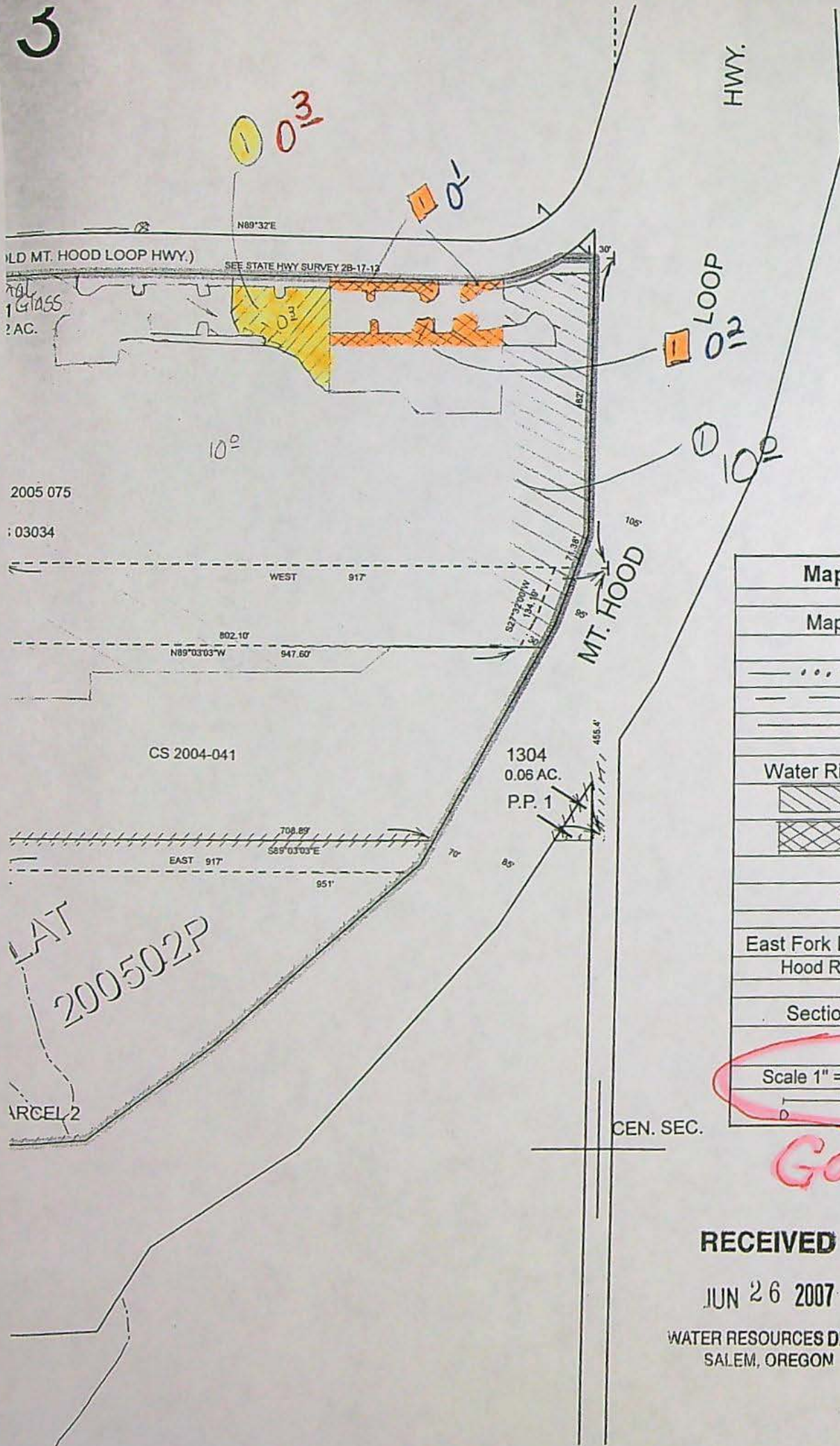
Bob

Robert Wood  
Watermaster, District 3  
2705 E 2nd St  
The Dalles, OR 97058  
541- 506- 2650  
<http://www.wrd.state.or.us>

8/24/2007



3



SEE MAP 02N 10E

HWY.

2005 075  
: 03034

CS 2004-041

1304  
0.06 AC.  
P.P. 1

LAT  
200502P

ARCEL 2

CEN. SEC.

| Map Legend  |               |
|---|---------------|
| Map Symbols   |               |
|   | Turnout Box   |
|   | Open Ditch    |
|   | Pipeline      |
|   | Property Line |
| Water Right Certificate                             |               |
|   | C-81340       |
|   | P-43395       |
|   | Transfer To   |
|   | Transfer From |
| East Fork Irrigation District<br>Hood River, Oregon |               |
| Section 2N-10-25B                                   |               |
| Scale 1" = 200' cms                                 |               |
|   |               |

GOOD SCALE

RECEIVED

JUN 26 2007

WATER RESOURCES DEPT  
SALEM, OREGON

Revised 9c  
06/05/2006

02N 10E 25 B

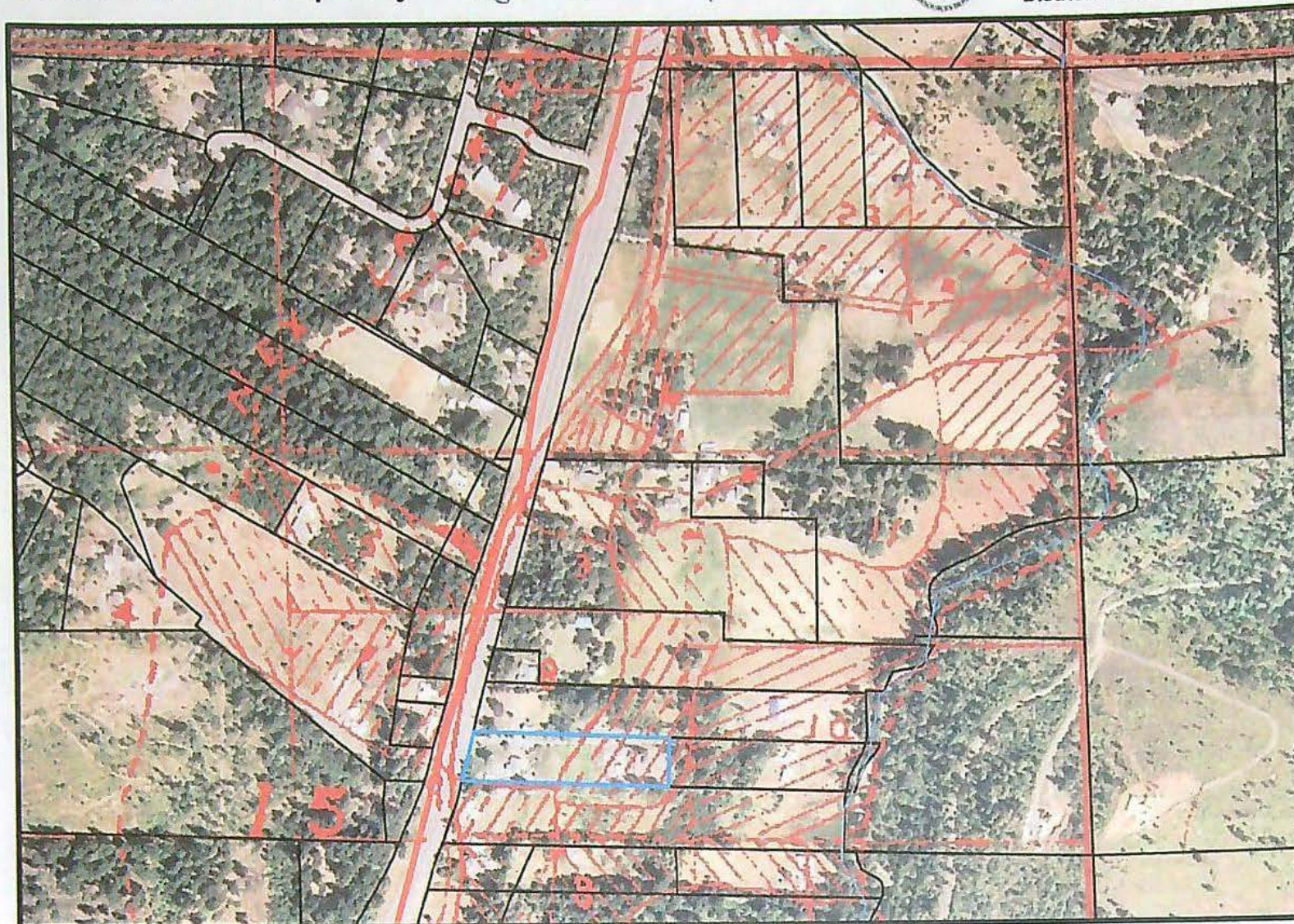


# Weseman Property

adjudication map overlay



Oregon Water Resources  
Department  
District 3 Watermaster



The water rights shown on this map have been interpreted by the District 3 Watermaster from information in the Department's files and are intended to represent that interpretation graphically. Locations shown are only approximate.



0 455 910 Feet



# Weseman Property

1977 per.

permit 43395 overlay



Oregon Water Resources  
Department  
District 3 Watermaster



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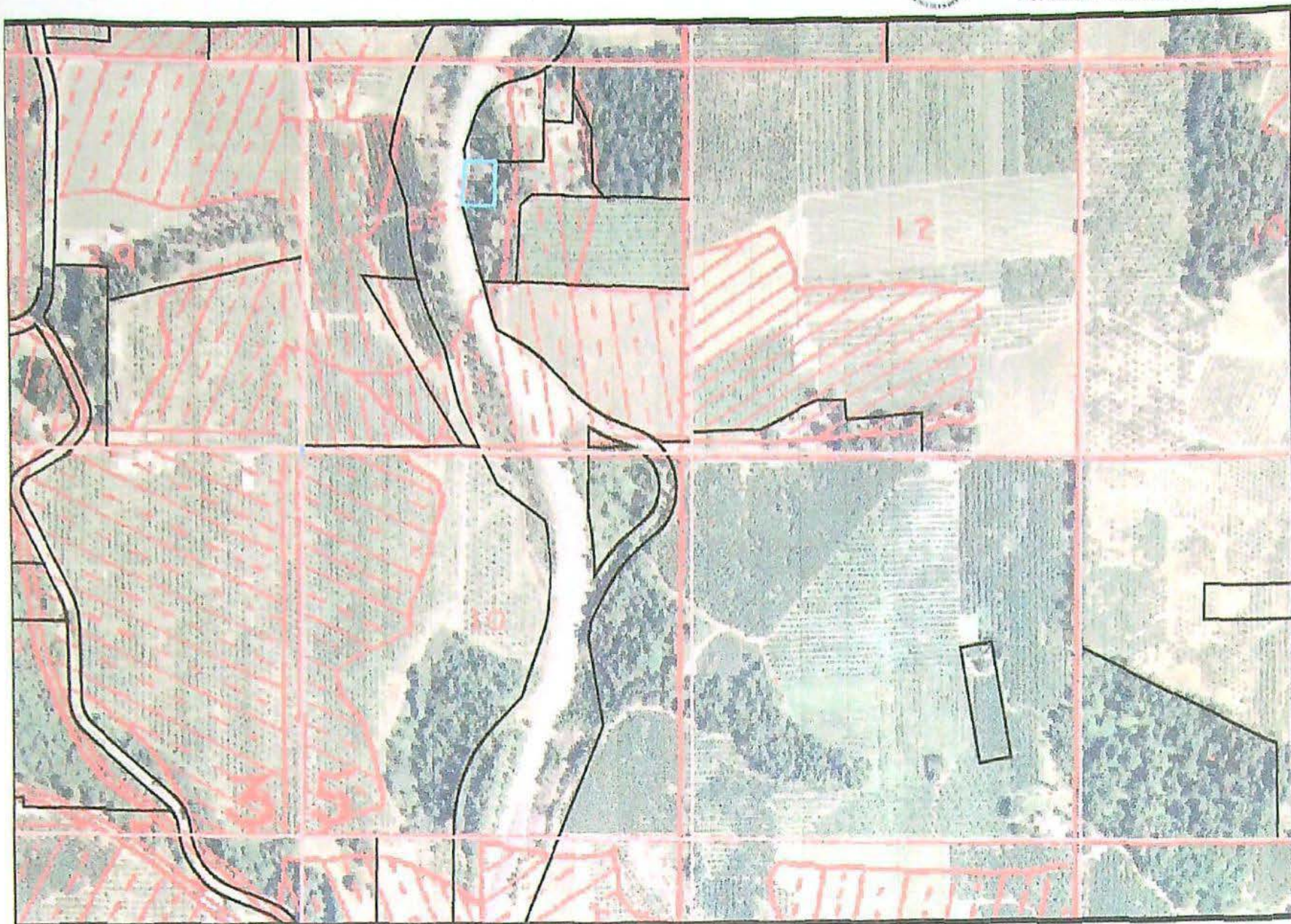
0 470 940 Feet



2N 10E 35 NW NE



Oregon Water Resources  
Department  
District 3 Watermaster



The water rights shown on this map have been interpreted by the District 3 Watermaster from information in the Department's files and are intended to represent that interpretation graphically. Locations shown are only approximate.



0 460 920 Feet

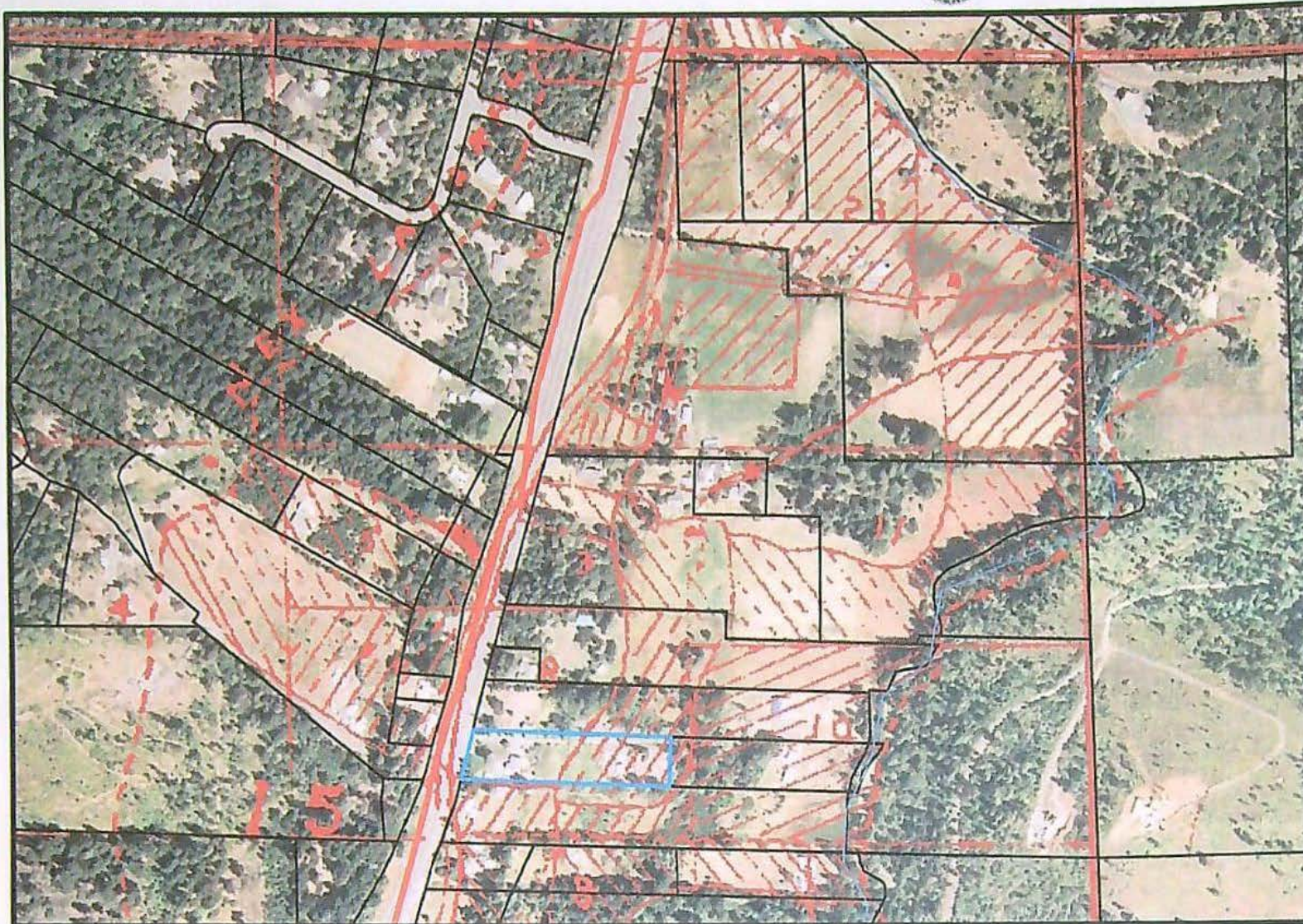


# Weseman Property

adjudication map overlay



Oregon Water Resources  
Department  
District 3 Watermaster



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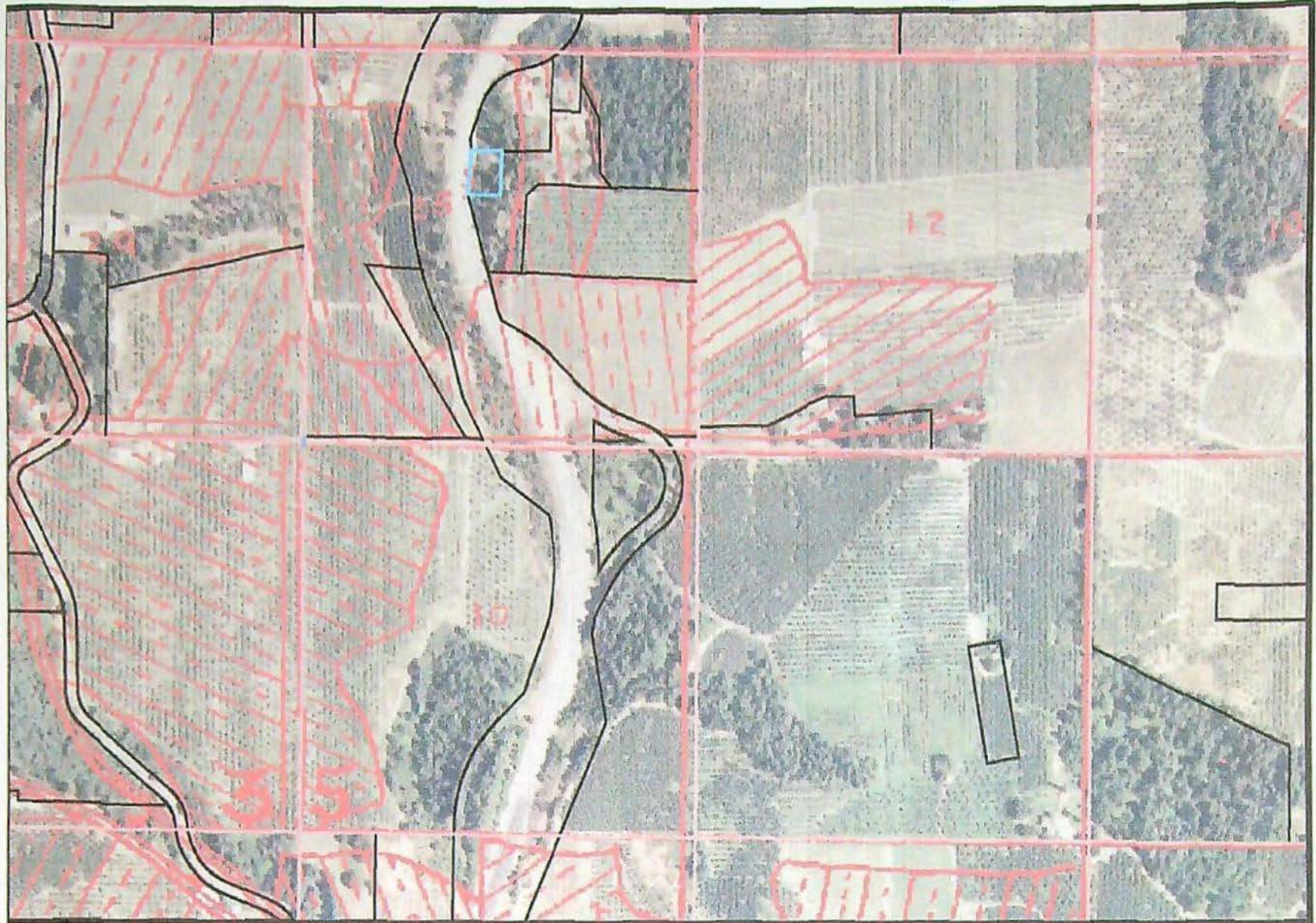
0 455 910 Feet



2N 10E 35 NW NE



Oregon Water Resources  
Department  
District 3 Watermaster



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0 460 920 Feet



# Weseman Property permit 43395 overlay



Oregon Water Resources  
Department  
District 3 Watermaster



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0 470 940 Feet



Ken Dowden

**From:** Cindy Sheppard [cindyefid@hoodriverelectric.net]  
**Sent:** Tuesday, July 31, 2007 11:12 AM  
**To:** Ken Dowden  
**Subject:** EFID 2007-02

Hi, Ken.....

I got the message that you left with John Buckley about the .30 acre of 1977 water rights on Cardinal Glass property that I included in the EFID Transfer Notice 2007-02. John's message is not really clear but I think I know what you were asking? Tax Lot 1301 was an orchard prior to Cardinal Glass building their manufacturing plant on it. The property had .40 acres of 1977 water rights along with the 1895 water rights. This .40 acre, of which I'm moving .30 acre around on the same tax lot, is now partially under the building and parking lot. I know this is permit water but I submitted final proof of the 1977 permit to OWRD (Steve Brown) in March, 2005. Steve thought he could complete the final proof on the permit prior to his retirement but that did not happen. I contacted Gerry Clark in March, 2006 to check the status of the review on this permit. His response was - Steve had partially reviewed the information but not completed the review and due to current staff and assigned tasks, he was unable to project a date of completion. I can't do a permit amendment on the .30 acres, doesn't a permit amendment require a CWRE? So I'm not sure what my next step is?

Since it's been over a year that I last made contact with Gerry, I'll email him again to check on the status of the review. I'll have Gerry copy his response to you.

I will not be in the office for the two weeks after you return from your vacation. I'll be on a working vacation, pear harvest. Harvest begins, summer's over!! I will be back the last week of August and I'll contact you then.

Hope you had a great vacation!!

Cindy Sheppard  
 Water Rights Technician  
 East Fork Irrigation District  
 P.O. Box 162  
 Odell, OR 97044  
 541-354-1185

APPEARS DISTRICT IS  
 ATTEMPTING TO TRANSFER  
 0.30 ACRES UNDER PERMIT  
 IN WHICH A CBO HAS BEEN  
 SUBMITTED.  
 SHE (CINDY SHEPPARD) E-MAILED  
 GERRY CLARK INQUIRING ABOUT  
 STATUS ON PER. 43395.  
 GERRY REPORTED THAT IT WOULD  
 BE SOMETIME BEFORE CERTIFICATE  
 ISSUE (RIGHT SUBJECT TO FORFEITURE)  
 I WILL TALK TO CINDY END  
 OF AUGUST WHEN SHE GETS BACK  
 FROM HER VACATION.

8/20/2007



T-10416

**Ken Dowden**

---

**From:** Gerry Clark  
**Sent:** Thursday, August 02, 2007 5:01 PM  
**To:** Cindy Sheppard  
**Cc:** Ken Dowden  
**Subject:** RE: EFID Permits 43395 and 46707

Cindy,

We have not made any progress on the review of the above permits. I do not have any idea when we will be able to perform the review. I will discuss the files with my supervisor at our weekly meeting this coming Tuesday.

Gerry

---

**From:** Cindy Sheppard [mailto:cindyefid@hoodriverelectric.net]  
**Sent:** Tuesday, July 31, 2007 12:24 PM  
**To:** Gerry Clark  
**Cc:** Ken Dowden  
**Subject:** EFID Permits 43395 and 46707

Hi, Gerry...

I contacted you in March, 2006 requesting the status of East Fork Irrigation District permits 43395 and 46707 which I submitted for final proof in March, 2005. At that time you told me that Steve had partially reviewed the information but had not completed the review. Also, you were unable to project a completion date. This year I filed a District Permanent Transfer which included .30 acre of the 1977 permit (43395) water. I am working with Ken Dowden (Pendleton office) on this transfer and he is questioning the .30 acre. Since it's been almost a year and half since I last contacted you, I am, once again, inquiring about the status of these permits. Thanks for your help.

Cindy Sheppard  
Water Rights Technician  
East Fork Irrigation District  
P.O. Box 162  
Odell, OR 97044  
541-354-1185

8/20/2007







4. The amount of water which the applicant intends to apply to beneficial use is ..... 4.45 .....  
cubic feet per second. 0.61 cfs added 8/3/78 cfs. Total 5.06 cfs.  
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is ..... Irrigation .....

6. DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

Present headgate, canals and pipe lines now being  
used by the East Fork Irrigation District. No new  
construction planned except for turn-out gates.

If for domestic use state number of families to be supplied .....

7. Construction work will begin on or before .....

8. Construction work will be completed on or before ..... 10/1/80 .....

9. The water will be completely applied to the proposed use on or before ..... 10/1/81 .....

Application No. 56365 .....

Permit No. 43395 .....



| TOWNSHIP | RANGE | SECTION | FORTY_ACRE TRACT   | NUMBER of ACRES   |  |
|----------|-------|---------|--|---|--|
| 1 N      | 10 E  | 1       | NW <sub>1/4</sub> of NE <sub>1/4</sub><br>SW <sub>1/4</sub> of NE <sub>1/4</sub><br>SE <sub>1/4</sub> of NW <sub>1/4</sub>   | 10<br>10<br>5   | Niebolt<br>"<br>Mallon   |
| 1 N      | 10 E  | 2       | NW <sub>1/4</sub> of NE <sub>1/4</sub><br>NE <sub>1/4</sub> of SE <sub>1/4</sub><br>SE <sub>1/4</sub> of SE <sub>1/4</sub>   | 2<br>7.0 <del>5</del><br>7.0 <del>5</del>   | Melville<br>Goss<br>"  |
| 1 N      | 10 E  | 3       | SW <sub>1/4</sub> of NE <sub>1/4</sub><br>SE <sub>1/4</sub> of NE <sub>1/4</sub>   | 10<br>5   | Allen & Kruck.<br>Bietler  |
| 1 N      | 10 E  | 10      | NW <sub>1/4</sub> of NE <sub>1/4</sub>   | 5   | Dalton   |
| 1 N      | 10 E  | 15      | NW <sub>1/4</sub> of NE <sub>1/4</sub><br>NE <sub>1/4</sub> of NW <sub>1/4</sub><br>SE <sub>1/4</sub> of NW <sub>1/4</sub><br>NW <sub>1/4</sub> of SE <sub>1/4</sub><br>NE <sub>1/4</sub> of SE <sub>1/4</sub><br>SE <sub>1/4</sub> of SE <sub>1/4</sub><br>SW <sub>1/4</sub> of NE <sub>1/4</sub><br>SE <sub>1/4</sub> of NE <sub>1/4</sub> | 15<br>5<br>10<br>11.0 <del>5</del><br>3<br>5<br>18.0 <del>5</del><br>5.0 <del>5</del> | Green<br>wooded<br>" & Miller<br>Milford<br>Baer<br>Martin<br>Weber<br>Short |
| 1 N      | 10 E  | 22      | NW <sub>1/4</sub> of NW <sub>1/4</sub><br>NE <sub>1/4</sub> of NW <sub>1/4</sub><br>NW <sub>1/4</sub> of SE <sub>1/4</sub>   | 5<br>9<br>15.0 <del>5</del>   | Jenkins<br>Jonke<br>D. Ploy, Ltd.  |
| 2 N      | 10 E  | 14      | SW <sub>1/4</sub> of NE <sub>1/4</sub><br>SE <sub>1/4</sub> of NW <sub>1/4</sub><br>NE <sub>1/4</sub> of SW <sub>1/4</sub><br>SE <sub>1/4</sub> of SW <sub>1/4</sub><br>NE <sub>1/4</sub> of SE <sub>1/4</sub><br>SE <sub>1/4</sub> of SE <sub>1/4</sub>   | 5<br>5<br>2<br>5<br>8.0 <del>5</del><br>1   | Webster<br>"<br>"<br>Gale<br>Gilkerson<br>Whitecotton                        |
| 2 N      | 10 E  | 21      | NW <sub>1/4</sub> of NE <sub>1/4</sub><br>NE <sub>1/4</sub> of NE <sub>1/4</sub><br>NE <sub>1/4</sub> of SW <sub>1/4</sub><br>SE <sub>1/4</sub> of SW <sub>1/4</sub>   | 5<br>6<br>5<br>5.0 <del>5</del>   | Philley<br>Gould<br>Smith<br>Borton  |
| 2 N      | 10 E  | 22      | NE <sub>1/4</sub> of NW <sub>1/4</sub><br>NW <sub>1/4</sub> of SE <sub>1/4</sub>   | 5<br>6  | Graves<br>Nelson & Benj.   |
| 2 N      | 10 E  | 24      | SE <sub>1/4</sub> of NW <sub>1/4</sub><br>SE <sub>1/4</sub> of NE <sub>1/4</sub>   | 2<br>3  | Webster<br>Laughlin  |
| 2 N      | 10 E  | 26      | SW <sub>1/4</sub> of NW <sub>1/4</sub><br><del>NE<sub>1/4</sub> of SE<sub>1/4</sub></del>  | 2   | Whitten, ect.  |
| 2 N      | 10 E  | 27      | SE <sub>1/4</sub> of NW <sub>1/4</sub><br>SW <sub>1/4</sub> of SW <sub>1/4</sub>   | 10<br>3.0 <del>5</del>  | Beck<br>C. Williams  |
| 2 N      | 10 E  | 28      | SW <sub>1/4</sub> of NE <sub>1/4</sub><br>SE <sub>1/4</sub> of NW <sub>1/4</sub><br>NE <sub>1/4</sub> of SE <sub>1/4</sub><br>SE <sub>1/4</sub> of SE <sub>1/4</sub>   | 3<br>5<br>5<br>7.0 <del>5</del>   | Walls<br>Anderson<br>Shellman<br>Fletcher                                    |
| 2 N      | 10 E  | 29      | SW <sub>1/4</sub> of SW <sub>1/4</sub><br>NE <sub>1/4</sub> of SW <sub>1/4</sub><br>NW <sub>1/4</sub> 3w <sub>1/4</sub>  | 6.0 <del>5</del><br>5<br>4.0  | Hill & Lee<br>Frazier, ect.  |

RECEIVED  
NOV-3-1977  
WATER RESOURCES DEPT  
SALMON, OREGON

Application No. 56365  
Permit No. 43395



|                                  |      |    |  |   |   |
|----------------------------------|------|----|--|---|---|
| 1 N                              | 10 E | 1  | NW <sub>4</sub> of NE <sub>4</sub><br>SW <sub>4</sub> of NE <sub>4</sub><br>SE <sub>4</sub> of NW <sub>4</sub>   | 10<br>10<br>5                           | Niebolt<br>Niebolt<br>Mallon  |
| N                                | 10 E | 2  | NW <sub>4</sub> of NE <sub>4</sub><br>NE <sub>4</sub> of SE <sub>4</sub><br>SE <sub>4</sub> of SE <sub>4</sub>   | 2<br>5<br>5                             | Melville<br>Goss<br>Goss  |
| 1 N                              | 10 E | 3  | SW <sub>4</sub> of NE <sub>4</sub><br>SE <sub>4</sub> of NE <sub>4</sub>   | 10<br>5                                 | Kruck. & Aller<br>Bietler   |
| 1 N                              | 10 E | 10 | NW <sub>4</sub> of NE <sub>4</sub>   | 5                                       | Daley   |
| 1 N                              | 10 E | 15 | NW <sub>4</sub> of NE <sub>4</sub><br>NE <sub>4</sub> of NW <sub>4</sub><br>SE <sub>4</sub> of NW <sub>4</sub><br>NW <sub>4</sub> of SE <sub>4</sub><br>NE <sub>4</sub> of SE <sub>4</sub><br>SE <sub>4</sub> of SE <sub>4</sub><br>SW <sub>4</sub> of NE <sub>4</sub><br>SE <sub>4</sub> of NE <sub>4</sub> | 15<br>5<br>10<br>10<br>5<br>5<br>5<br>3 | Green<br>wooded<br>" & Miller<br>Milford<br>Baer<br>Martin<br>Smith ect.<br>" " |
| 1 N                              | 10 E | 22 | NW <sub>4</sub> of NW <sub>4</sub><br>NE <sub>4</sub> of NW <sub>4</sub><br>NW <sub>4</sub> of SE <sub>4</sub>   | 5<br>5<br>10                            | Jenkins<br>Jonke<br>D. Ploy, LTD.   |
| 2 N                              | 10 E | 14 | SW <sub>4</sub> of NE <sub>4</sub><br>SE <sub>4</sub> of NW <sub>4</sub><br>NE <sub>4</sub> of SW <sub>4</sub><br>SE <sub>4</sub> of SW <sub>4</sub><br>NE <sub>4</sub> of SE <sub>4</sub><br>SE <sub>4</sub> of SE <sub>4</sub>   | 5<br>5<br>2<br>5<br>5<br>1              | Webster<br>"<br>"<br>Gale<br>Gilkerson<br>Whitecotton                           |
| 2 N                              | 10 E | 21 | NW <sub>4</sub> of NE <sub>4</sub><br>NE <sub>4</sub> of NE <sub>4</sub><br>NE <sub>4</sub> of SW <sub>4</sub><br>SE <sub>4</sub> of SW <sub>4</sub>   | 5<br>6<br>5<br>2                        | Phillee<br>Gould<br>Smith<br>Borton   |
| 2 N                              | 10 E | 22 | NE <sub>4</sub> of NW <sub>4</sub>   | 5                                       | Graves  |
| 2 N                              | 10 E | 24 | SE <sub>4</sub> of NW <sub>4</sub><br>SE <sub>4</sub> of NE <sub>4</sub>   | 2<br>3                                  | Webster<br>Laughlin   |
| 2 N                              | 10 E | 27 | SE <sub>4</sub> of NW <sub>4</sub><br>SW <sub>4</sub> of SW <sub>4</sub>   | 10<br>2                                 | Beck<br>C. Williams   |
| 2 N                              | 10 E | 28 | SW <sub>4</sub> of NE <sub>4</sub><br>SE <sub>4</sub> of NW <sub>4</sub><br>NE <sub>4</sub> of SE <sub>4</sub><br>SE <sub>4</sub> of SE <sub>4</sub>   | 3<br>5<br>5<br>5                        | Walls<br>Anderson<br>Shellman<br>Fletcher                                       |
| 2 N                              | 10 E | 29 | SW <sub>4</sub> of SW <sub>4</sub><br>NE <sub>4</sub> of SW <sub>4</sub>   | 5<br>5                                  | Hill & Lee<br>Frazier, ect.   |
| ( Add the below September 1982 ) |      |    |  |   |   |
| 2 N                              | 10 E | 36 | NW <sub>4</sub> of NW <sub>4</sub>   | 5.8                                     | Hinman  |
| 2 N                              | 10 E | 36 | SE <sub>4</sub> of NE <sub>4</sub>   | 5.0                                     | Gehrig  |

**RECEIVED**

SEP 17 1982

WATER RESOURCES DEPT.  
SALEM, OREGON

*Beck's about under Permit 3395*

*Beck's have no*



| TOWNSHIP | RANGE | SECTION | FORTY-ACRE TRACT                           | NUMBER of ACRES        |
|----------|-------|---------|--|------------------------|
| 2 N      | 10 E  | 30      | SE $\frac{1}{4}$ of SE $\frac{1}{4}$       | 5 Jones                |
| 2 N      | 10 E  | 34      | NE $\frac{1}{4}$ of NE $\frac{1}{4}$       | 4 L. Fletcher          |
|          |       |         | SE $\frac{1}{4}$ of NE $\frac{1}{4}$       | 4 "                    |
|          |       |         | SE $\frac{1}{4}$ of SW $\frac{1}{4}$<br>NW | 5 Gabriel              |
| 2 N      | 10 E  | 35      | NW $\frac{1}{4}$ of NW $\frac{1}{4}$       | 6 Davis                |
|          |       |         | SE $\frac{1}{4}$ of NE $\frac{1}{4}$       | 20 Yasui               |
| 2 N      | 10 E  | 36      | NW $\frac{1}{4}$ of NE $\frac{1}{4}$       | 13.011 Oates & Collins |
|          |       |         | NE $\frac{1}{4}$ of NE $\frac{1}{4}$       | 5 Cooper               |
|          |       |         | SW $\frac{1}{4}$ of NE $\frac{1}{4}$       | 2 Culbertson           |
|          |       |         | SE $\frac{1}{4}$ of NE $\frac{1}{4}$       | 3 Swyers               |
| 2 N      | 11 E  | 6       | SW $\frac{1}{4}$ of NW $\frac{1}{4}$       | 14.019 County Park     |
| 2 N      | 11 E  | 7       | NE $\frac{1}{4}$ of NE $\frac{1}{4}$       | 2 Leavans              |
|          |       |         | NW $\frac{1}{4}$ of NE $\frac{1}{4}$       | 1 Naftsiger            |
| 2 N      | 11 E  | 19      | NW $\frac{1}{4}$ of SE $\frac{1}{4}$       | 3 Swyers               |
|          |       |         | SW $\frac{1}{4}$ of SE $\frac{1}{4}$       | 13.010 "               |
| 2 N      | 11 E  | 30      | SE $\frac{1}{4}$ of NW $\frac{1}{4}$       | 9 Elder                |
|          |       |         | NE $\frac{1}{4}$ of SW $\frac{1}{4}$       | 5 Spangler             |
|          |       |         | NW $\frac{1}{4}$ of NE $\frac{1}{4}$       | 10 Laughlin            |
| 3 N      | 11 E  | 31      | NW $\frac{1}{4}$ of NW $\frac{1}{4}$       | 2 Cary & Ogowa         |
|          |       |         | NE $\frac{1}{4}$ of NW $\frac{1}{4}$       | 2 Hazeltine            |
|          |       |         | Total Acres                                | 356                    |
|          |       |         |  | 405                    |
|          |       |         |  | Ec. 8/3/78             |

RECEIVED

1977

LANDS DEPT

Application No. 56365  
Permit No. 43395



Remarks: This is for land either cleared and in production  
since the 1962 survey or land expected to be placed in  
production in the near future.

East Fork Irrigation District  
Signature of Applicant  
by Edwin C. Shaw, Supt & Sec.

This is to certify that I have examined the foregoing application, together with the accompanying maps  
and data, and return the same for

In order to retain its priority, this application must be returned to the Water Resources Director with  
corrections on or before , 19

WITNESS my hand this day of , 19

Water Resources Director

By

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AUG 04 1978

WATER RESOURCES DEPT.  
SALEM, OREGON

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

8 day of August, 1977, at 8:00 o'clock  
A.M.

Application No. 56365

Permit No. 43395



# Permit Amendment on S-43395

STATE OF OREGON

COUNTY OF HOOD RIVER

## ORDER APPROVING A CHANGE IN PLACE OF USE

Pursuant to ORS 537.252, after notice was given and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, PERMIT AMENDMENT T-9101 submitted by

EAST FORK IRRIGATION DISTRICT  
P.O. BOX 162  
ODELL, OREGON 97044.

The permit to be modified is Permit 43395 with a date of priority of AUGUST 8, 1977 FOR 4.45 CUBIC FEET PER SECOND (CFS) AND AUGUST 3, 1978 FOR 0.61 CFS. The permit allows the use of the EAST FORK HOOD RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION OF 405 ACRES. The amount of water to which this permit is entitled is limited to an amount actually beneficially used and shall not exceed 5.06 cubic feet per second, if available at the authorized point of diversion: NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 4, T 1 S, R 10 E, W.M.; 3750 FEET SOUTH AND 430 FEET EAST FROM THE NW CORNER OF SECTION 4, or its equivalent in case of rotation, measured at the point of diversion from the source.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.

T-9101.PKS

Page 1 of 8      Special Order Volume 56, Page 1007.

10393



10-3-1978  
2-1-1978  
40

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

|         |         |            |
|---------|---------|------------|
| NIEBOLT | NW¼ NE¼ | 10.0 ACRES |
| NIEBOLT | SW¼ NE¼ | 10.0 ACRES |
| MALLON  | SE¼ NW¼ | 5.0 ACRES  |

SECTION 1

|          |         |           |
|----------|---------|-----------|
| MELVILLE | NW¼ NE¼ | 2.0 ACRES |
| GOSS     | NE¼ SE¼ | 7.0 ACRES |
| GOSS     | SE¼ SE¼ | 7.0 ACRES |

SECTION 2

|                |         |            |
|----------------|---------|------------|
| ALLEN & KRUCK. | SW¼ NE¼ | 10.0 ACRES |
| BIETLER        | SE¼ NE¼ | 5.0 ACRES  |

SECTION 3

|        |         |           |
|--------|---------|-----------|
| DALTON | NW¼ NE¼ | 5.0 ACRES |
|--------|---------|-----------|

SECTION 10

|                 |         |            |
|-----------------|---------|------------|
| GREEN           | NW¼ NE¼ | 15.0 ACRES |
| WEBER           | SW¼ NE¼ | 18.0 ACRES |
| SHORT           | SE¼ NE¼ | 5.0 ACRES  |
| WOODED          | NE¼ NW¼ | 5.0 ACRES  |
| WOODED & MILLER | SE¼ NW¼ | 10.0 ACRES |
| BAER            | NE¼ SE¼ | 3.0 ACRES  |
| MILFORD         | NW¼ SE¼ | 11.0 ACRES |
| MARTIN          | SE¼ SE¼ | 5.0 ACRES  |

SECTION 15

|               |         |            |
|---------------|---------|------------|
| JONKE         | NE¼ NW¼ | 9.0 ACRES  |
| JENKINS       | NW¼ NW¼ | 5.0 ACRES  |
| D. PLOY, LTD. | NW¼ SE¼ | 15.0 ACRES |

SECTION 22

TOWNSHIP 1 NORTH, RANGE 10 EAST, W.M.



|             |                                   |           |
|-------------|-----------------------------------|-----------|
| WEBSTER     | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 5.0 ACRES |
| WEBSTER     | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 5.0 ACRES |
| WEBSTER     | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 2.0 ACRES |
| GALE        | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 5.0 ACRES |
| GILKERSON   | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 8.0 ACRES |
| WHITECOTTON | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 1.0 ACRE  |

SECTION 14

|         |                                   |           |
|---------|-----------------------------------|-----------|
| GOULD   | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 6.0 ACRES |
| PHILLEY | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 5.0 ACRES |
| SMITH   | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 5.0 ACRES |
| BORTON  | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 5.0 ACRES |

SECTION 21

|                |                                   |           |
|----------------|-----------------------------------|-----------|
| GRAVES         | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 5.0 ACRES |
| NELSON & BENJ. | NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 6.0 ACRES |

SECTION 22

|          |                                   |           |
|----------|-----------------------------------|-----------|
| LAUGHLIN | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 2.0 ACRES |
| WEBSTER  | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 3.0 ACRES |

SECTION 24

|               |                                   |           |
|---------------|-----------------------------------|-----------|
| WHITTEN, ETC. | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 2.0 ACRES |
|---------------|-----------------------------------|-----------|

SECTION 26

|             |                                   |            |
|-------------|-----------------------------------|------------|
| BECK        | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 10.0 ACRES |
| C. WILLIAMS | SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 3.0 ACRES  |

SECTION 27

|          |                                   |           |
|----------|-----------------------------------|-----------|
| WALLS    | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 3.0 ACRES |
| ANDERSON | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 5.0 ACRES |
| SHELLMAN | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 5.0 ACRES |
| FLETCHER | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 7.0 ACRES |

SECTION 28

|               |                                   |           |
|---------------|-----------------------------------|-----------|
| FRAZIER, ETC. | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 5.0 ACRES |
| FRAZIER, ETC. | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 4.0 ACRES |
| HILL & LEE    | SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 8.0 ACRES |

SECTION 29

|       |                                   |           |
|-------|-----------------------------------|-----------|
| JONES | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 5.0 ACRES |
|-------|-----------------------------------|-----------|

SECTION 30



|             |                                   |           |
|-------------|-----------------------------------|-----------|
| L. FLETCHER | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 4.0 ACRES |
| L. FLETCHER | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 4.0 ACRES |
| GABRIEL     | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 5.0 ACRES |

SECTION 34

|       |                                   |            |
|-------|-----------------------------------|------------|
| YASUI | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 20.0 ACRES |
| DAVIS | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 6.0 ACRES  |

SECTION 35

|                 |                                   |            |
|-----------------|-----------------------------------|------------|
| COOPER          | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 5.0 ACRES  |
| OATES & COLLINS | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 13.0 ACRES |
| CULBERTSON      | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 2.0 ACRES  |
| SWYERS          | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 3.0 ACRES  |

SECTION 36

TOWNSHIP 2 NORTH, RANGE 10 EAST, W.M.

|             |                                   |            |
|-------------|-----------------------------------|------------|
| COUNTY PARK | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 14.0 ACRES |
|-------------|-----------------------------------|------------|

SECTION 6

|           |                                   |           |
|-----------|-----------------------------------|-----------|
| LEAVANS   | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 2.0 ACRES |
| NAFTSIGER | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 1.0 ACRE  |

SECTION 7

|        |                                   |            |
|--------|-----------------------------------|------------|
| SWYERS | NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 3.0 ACRES  |
| SWYERS | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 13.0 ACRES |

SECTION 19

|          |                                   |            |
|----------|-----------------------------------|------------|
| LAUGHLIN | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 10.0 ACRES |
| ELDER    | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 9.0 ACRES  |
| SPANGLER | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 5.0 ACRES  |

SECTION 30

TOWNSHIP 2 NORTH, RANGE 11 EAST, W.M.

|              |                                   |           |
|--------------|-----------------------------------|-----------|
| HAZELTINE    | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 2.0 ACRES |
| GARY & OGOWA | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 2.0 ACRES |

SECTION 31

TOWNSHIP 3 NORTH, RANGE 11 EAST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described



The applicant proposes to change the place of use to:

|         |         |            |
|---------|---------|------------|
| NIEBOLT | NW¼ NE¼ | 10.0 ACRES |
| NIEBOLT | SW¼ NE¼ | 10.0 ACRES |
| MALLON  | SE¼ NW¼ | 5.0 ACRES  |

SECTION 1

|          |         |           |
|----------|---------|-----------|
| MELVILLE | NW¼ NE¼ | 2.0 ACRES |
| GOSS     | NE¼ SE¼ | 7.0 ACRES |
| GOSS     | SE¼ SE¼ | 7.0 ACRES |

SECTION 2

|                |         |           |
|----------------|---------|-----------|
| ALLEN & KRUCK. | SW¼ NE¼ | 1.4 ACRES |
| BIETLER        | SE¼ NE¼ | 5.0 ACRES |

SECTION 3

|        |         |           |
|--------|---------|-----------|
| DALTON | NW¼ NE¼ | 5.0 ACRES |
| *      | NE¼ SE¼ | 8.6 ACRES |

SECTION 10

|                 |         |            |
|-----------------|---------|------------|
| GREEN           | NW¼ NE¼ | 15.0 ACRES |
| WEBER           | SW¼ NE¼ | 18.0 ACRES |
| SHORT           | SE¼ NE¼ | 5.0 ACRES  |
| WOODED          | NE¼ NW¼ | 5.0 ACRES  |
| WOODED & MILLER | SE¼ NW¼ | 10.0 ACRES |
| BAER            | NE¼ SE¼ | 3.0 ACRES  |
| MILFORD         | NW¼ SE¼ | 11.0 ACRES |
| MARTIN          | SE¼ SE¼ | 5.0 ACRES  |

SECTION 15

|               |         |            |
|---------------|---------|------------|
| JONKE         | NE¼ NW¼ | 9.0 ACRES  |
| JENKINS       | NW¼ NW¼ | 5.0 ACRES  |
| D. PLOY, LTD. | NW¼ SE¼ | 15.0 ACRES |

SECTION 22

TOWNSHIP 1 NORTH, RANGE 10 EAST, W.M.



|             |         |           |
|-------------|---------|-----------|
| WEBSTER     | SW¼ NE¼ | 5.0 ACRES |
| WEBSTER     | SE¼ NW¼ | 5.0 ACRES |
| WEBSTER     | NE¼ SW¼ | 2.0 ACRES |
| GALE        | SE¼ SW¼ | 5.0 ACRES |
| GILKERSON   | NE¼ SE¼ | 8.0 ACRES |
| WHITECOTTON | SE¼ SE¼ | 1.0 ACRE  |

SECTION 14

|         |         |           |
|---------|---------|-----------|
| GOULD   | NE¼ NE¼ | 6.0 ACRES |
| PHILLEY | NW¼ NE¼ | 5.0 ACRES |
| SMITH   | NE¼ SW¼ | 5.0 ACRES |
| BORTON  | SE¼ SW¼ | 5.0 ACRES |

SECTION 21

|                |         |           |
|----------------|---------|-----------|
| GRAVES         | NE¼ NW¼ | 5.0 ACRES |
| NELSON & BENJ. | NW¼ SE¼ | 6.0 ACRES |

SECTION 22

|          |         |           |
|----------|---------|-----------|
| LAUGHLIN | SE¼ NE¼ | 2.0 ACRES |
| WEBSTER  | SE¼ NW¼ | 3.0 ACRES |

SECTION 24

|               |         |           |
|---------------|---------|-----------|
| WHITTEN, ETC. | SW¼ NW¼ | 2.0 ACRES |
|---------------|---------|-----------|

SECTION 26

|             |         |            |
|-------------|---------|------------|
| BECK        | SE¼ NW¼ | 10.0 ACRES |
| C. WILLIAMS | SW¼ SW¼ | 3.0 ACRES  |

SECTION 27

|          |         |           |
|----------|---------|-----------|
| WALLS    | SW¼ NE¼ | 3.0 ACRES |
| ANDERSON | SE¼ NW¼ | 5.0 ACRES |
| SHELLMAN | NE¼ SE¼ | 5.0 ACRES |
| FLETCHER | SE¼ SE¼ | 7.0 ACRES |

SECTION 28

|               |         |           |
|---------------|---------|-----------|
| FRAZIER, ETC. | NE¼ SW¼ | 5.0 ACRES |
| FRAZIER, ETC. | NW¼ SW¼ | 4.0 ACRES |
| HILL & LEE    | SW¼ SW¼ | 8.0 ACRES |

SECTION 29

|       |         |           |
|-------|---------|-----------|
| JONES | SE¼ SE¼ | 5.0 ACRES |
|-------|---------|-----------|

SECTION 30



|             |         |           |
|-------------|---------|-----------|
| L. FLETCHER | NE¼ NE¼ | 4.0 ACRES |
| L. FLETCHER | SE¼ NE¼ | 4.0 ACRES |
| GABRIEL     | SE¼ NW¼ | 5.0 ACRES |

SECTION 34

|       |         |            |
|-------|---------|------------|
| YASUI | SE¼ NE¼ | 20.0 ACRES |
| DAVIS | NW¼ NW¼ | 6.0 ACRES  |

SECTION 35

|                 |         |            |
|-----------------|---------|------------|
| COOPER          | NE¼ NE¼ | 5.0 ACRES  |
| OATES & COLLINS | NW¼ NE¼ | 13.0 ACRES |
| CULBERTSON      | SW¼ NE¼ | 2.0 ACRES  |
| SWYERS          | SE¼ NE¼ | 3.0 ACRES  |

SECTION 36

TOWNSHIP 2 NORTH, RANGE 10 EAST, W.M.

|             |         |            |
|-------------|---------|------------|
| COUNTY PARK | SW¼ NW¼ | 14.0 ACRES |
|-------------|---------|------------|

SECTION 6

|           |         |           |
|-----------|---------|-----------|
| LEAVANS   | NE¼ NE¼ | 2.0 ACRES |
| NAFTSIGER | NW¼ NE¼ | 1.0 ACRE  |

SECTION 7

|        |         |            |
|--------|---------|------------|
| SWYERS | NW¼ SE¼ | 3.0 ACRES  |
| SWYERS | SW¼ SE¼ | 13.0 ACRES |

SECTION 19

|          |         |            |
|----------|---------|------------|
| LAUGHLIN | NW¼ NE¼ | 10.0 ACRES |
| ELDER    | SE¼ NW¼ | 9.0 ACRES  |
| SPANGLER | NE¼ SW¼ | 5.0 ACRES  |

SECTION 30

TOWNSHIP 2 NORTH, RANGE 11 EAST, W.M.

|              |         |           |
|--------------|---------|-----------|
| HAZELTINE    | NE¼ NW¼ | 2.0 ACRES |
| GARY & OGOWA | NW¼ NW¼ | 2.0 ACRES |

SECTION 31

TOWNSHIP 3 NORTH, RANGE 11 EAST, W.M.

\* = PLACE OF USE INVOLVED IN THE CHANGE

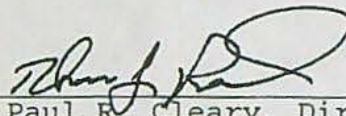


THIS CHANGE TO AN EXISTING WATER PERMIT MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

1. The former place of use shall no longer be irrigated as a part of this water right.
2. All other terms and conditions of the permit remain the same.

Permit 43395, in the name of EAST FORK IRRIGATION DISTRICT, is amended as described herein.

WITNESS the signature of the Water Resources  
Director, affixed SEP 24 2002.

  
for Paul R. Cleary, Director



|  |                     |   |             |                   |                |                      |
|--|---------------------|---|-------------|-------------------|----------------|----------------------|
| <b>East Fork Irrigation District</b>   |                     | <b>2007 District Permanent Transfer</b> |             |                   |                |                      |
| <b>Authorized Place of Use</b>   |                     |   |             |                   |                |                      |
| Map 2N-10E-25B   |                     |   |             |                   |                |                      |
| Use: Irrigation  |                     |   |             |                   |                |                      |
| <b>Legal Description</b>   | <b>Name</b>         | <b>To</b>                               | <b>From</b> | <b>Cert. Type</b> | <b>Cert. #</b> | <b>Comments</b>      |
| 2N-10E-25 SE/NW 1301   | Cardinal IG Company |   | 10.00       | Primary           | 81340          | Partial Removal WR's |
| 2N-10E-25 SE/NW 1301   | Cardinal IG Company |   | 0.30        | Primary           | P. 43395       | Partial Removal WR's |
| <b>Proposed Place of Use</b>   |                     |   |             |                   |                |                      |
| Map 2N-10E-25B   |                     |   |             |                   |                |                      |
| Use: Irrigation  |                     |   |             |                   |                |                      |
| <b>Legal Description</b>   | <b>Name</b>         | <b>To</b>                               | <b>From</b> | <b>Cert. Type</b> | <b>Cert. #</b> | <b>Comments</b>      |
| 2N-10E-25 SE/NW 1301   | Cardinal IG Company | 0.30                                    |             | Primary           | P. 43395       | On same property     |
|  | <b>Total</b>        | 0.30                                    | 10.30       |                   |                |                      |
| Permit 43395 - final proof survey maps were submitted to OWRD in March 2005. |                     |   |             |                   |                |                      |

**DROPPED**

**NEED TO DO PER. AMENDMENT**

**NOT ALLOWED IN THIS DIST. TRANSFER**

**Superseded**

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SALEM, OREGON



02N 10E 25 B

CANCELLED NOS.

1400  
1500  
1200  
1303  
1300

NW 1/4 SECTION 25 T02N R10E WM  
HOOD RIVER COUNTY

1" = 200'

ED FOR  
ONLY

400 Feet

24

10  
97 AC.

25

500  
9.36 AC.

0  
9 AC.

SEE MAP 02N 10E 24

1/4 COR.

400

100  
42.70 AC.

WEST

300  
0.62 AC.

EAST 165'

200  
0.81 AC.

NORTH

377.25' SOUTH

500

3

Neal

1000 Mill  
0.27 AC.

Line

(OLD MT. HOOD LOOP HWY.)

SEE STATE HWY SURVEY 28-17-1

RAILROAD  
RD.

1001  
1.97 AC.

1002  
1.25 AC.

1003  
3.22 AC.

MILL

P.P.

Cardinal  
1301 Glass  
19.62 AC.

PARCEL 3

P.P.

GS 2005 075

35

HWY.

SEE MAP 02N 10E 25

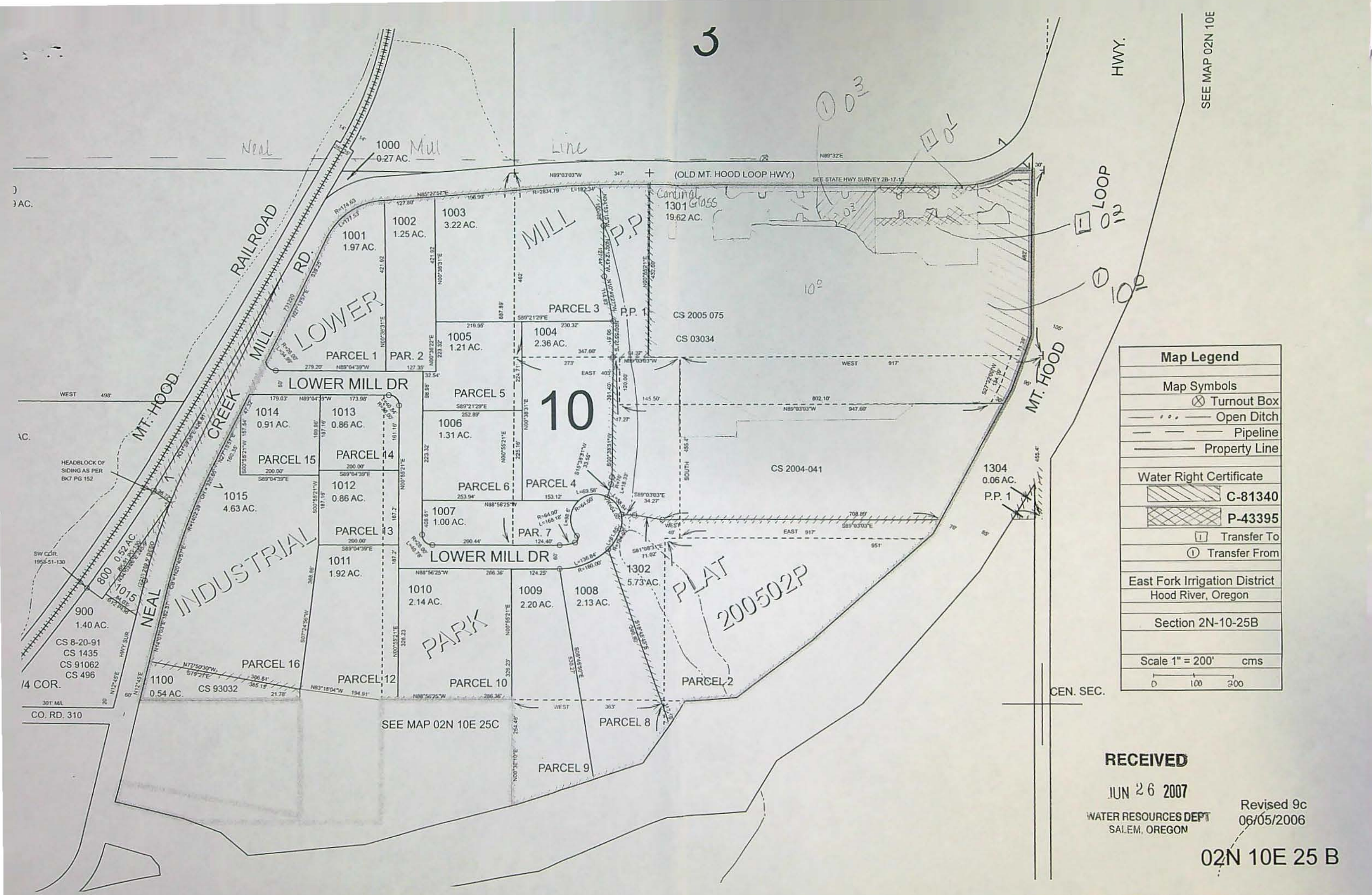
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WATER RESOURCES DIV  
SALEM, OREGON

10416





| Map Legend  |               |
|---|---------------|
| Map Symbols   |               |
|   | Turnout Box   |
|   | Open Ditch    |
|   | Pipeline      |
|   | Property Line |
| Water Right Certificate                             |               |
|   | C-81340       |
|   | P-43395       |
|   | Transfer To   |
|   | Transfer From |
| East Fork Irrigation District<br>Hood River, Oregon |               |
| Section 2N-10-25B                                   |               |
| Scale 1" = 200' cms                                 |               |
|   |               |

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WATER RESOURCES DEPT  
SALEM, OREGON

Revised 9c  
06/05/2006

02N 10E 25 B





Oregon Water Resources Department  
721 Summer Street NE, Suite A  
Salem, OR 97301-1271

COPY

OAR Chapter 690, Division 385  
District Permanent Transfer Application  
Place of Use

District EAST FORK IRRIGATION

Contact Person: Cindy Sheppard Phone: 541-354-1185

Mailing Address: PO Box 162, Odell, OR 97044

- I. Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district proposes to change the place of use for the following water rights:

| WATER RIGHT   |                    |                                    |                            |
|---------------|--------------------|------------------------------------|----------------------------|
| PERMIT NUMBER | CERTIFICATE NUMBER | DECREE<br>(name, volume, and page) | PRIMARY (P)<br>or SUPP (S) |
|               | 81340              | Hood River Volume 17, Page 333     | Primary                    |
| 29617         | 80929              |                                    | Primary                    |
| 43395         |                    |                                    | Primary                    |

- II. The authorized point(s) of diversion for the water rights proposed for transfer are as follows:

| POINT(S) OF DIVERSION / APPROPRIATION |                          |      |                         |   |
|---------------------------------------|--------------------------|------|-------------------------|---|
| PERMIT                                | DECREE or<br>CERTIFICATE | POD# | SOURCE                  | LOCATION - LEGAL DESCRIPTION  |
|                                       |                          |      | East Fork<br>Hood River | NW/SW, Section 4, Township 1 South, Range 10 East,<br>Willamette Meridian, being 3750 ft. S. and 430 ft. E. from<br>the NW corner of Section 4. |

- III. The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.

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WATER RESOURCES DEPT  
SALEM, OREGON



TABLE 1. - AUTHORIZED PLACE OF USE

| WATER RIGHT            |                   | Primary<br>PRIORITY<br>DATE | USE | POD<br># | LEGAL DESCRIPTION |       |     |       |     |        |         | ACRES          | USER NAME                       |
|------------------------|-------------------|-----------------------------|-----|----------|-------------------|-------|-----|-------|-----|--------|---------|----------------|---------------------------------|
| Cert/Decree<br>PRIMARY | Cert/Perm<br>SUPP |                             |     |          | TWP               | ACRES | SEC | QQ    | DLC | LOT    | TAX LOT |                |                                 |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 2N                | 10E   | 25  | NE/SW |     | Lot 11 | 200     | .40            | Castaneda, Felipe and Karalyn   |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 2N                | 10E   | 25  | NE/SW |     | Lot 11 | 100     | .10            | Castaneda, Felipe and Karalyn   |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 2N                | 10E   | 25  | SE/NW |     | Lot 6  | 1301    | 10.0           | Cardinal IG Company             |
| <del>P. 43395</del>    |                   | 08/08/1977                  | IRR |          | 2N                | 10E   | 25  | SE/NW |     | Lot 6  | 1301    | <del>.30</del> | Cardinal IG Company             |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 2N                | 10E   | 35  | NW/NE |     | Lot 2  | 900     | .30            | Cooper, Nicholas and Patricia   |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 1N                | 10E   | 15  | SW/NE |     | Lot 7  | 2800    | .35            | Weseman, Aaron and Stefanie     |
| C. 80929               |                   | 03/13/1964                  | IRR |          | 1N                | 10E   | 15  | SW/SW |     | Lot 13 | 1403    | .20            | Jenkins, David B. and Sharon E. |
|                        |                   |                             |     |          |                   |       |     |       |     |        |         |                |                                 |
|                        |                   |                             |     |          |                   |       |     |       |     |        |         |                |                                 |
|                        |                   |                             |     |          |                   |       |     |       |     |        |         |                |                                 |

Notice  
2007-01  
2007-01  
2007-02  
2007-02  
2007-02  
2007-0  
2007-0

Need to do  
Permit Amendment

10416

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WATER RESOURCES DEPT  
SALEM, OREGON



TABLE 2. – PROPOSED PLACE OF USE

| WATER RIGHT            |                   | Primary<br>PRIORITY<br>DATE | USE | POD<br># | LEGAL DESCRIPTION |     |     |       |     |              |         | ACRES | USER NAME                       |
|------------------------|-------------------|-----------------------------|-----|----------|-------------------|-----|-----|-------|-----|--------------|---------|-------|---------------------------------|
| Cert/Decree<br>PRIMARY | Cert/Perm<br>SUPP |                             |     |          | TWP               | RNG | SEC | QQ    | DLC | GOV'T<br>LOT | TAX LOT |       |                                 |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 2N                | 10E | 29  | SW/SW |     | Lot 13       | 700     | .50   | Castaneda, Ricardo and Sheri    |
| C. 80929               |                   | 03/13/1964                  | IRR |          | 1N                | 10E | 22  | NW/NW |     | Lot 4        | 1112    | .20   | Jenkins, David B.               |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 3N                | 11E | 31  | NW/SW |     | Lot 12       | 1001    | .30   | Hasegawa, Anita                 |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 1N                | 10E | 15  | SE/NW |     | Lot 6        | 905     | 1.50  | Lucas, Clifford C. and Kathy L. |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 2N                | 10E | 36  | SE/SE |     | Lot 16       | 800     | 1.40  | Dunn, Steven M. and Amy E.      |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 1N                | 10E | 10  | NW/SE |     | Lot 10       | 701     | 2.00  | Achziger, Randall and Wendy     |
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| C. 81340               |                   | 11/25/1895                  | IRR |          | 1N                | 10E | 10  | NW/SE |     | Lot 10       | 708     | 1.60  | McCaw, Gregory and Jennifer     |
| C. 81340               |                   | 11/25/1895                  | IRR |          | 1N                | 10E | 15  | SW/NE |     | Lot 7        | 2800    | 1.45  | Weseman, Aaron and Stefanie     |
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Notice:  
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2007-02  
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ORGANIZE  
1N  
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SALEM, OREGON



- IV. Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- V. The water right proposed for transfer is a water right subject to transfer and has not been forfeited for nonuse under ORS 540.610.
- VI. Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.
- VII. Enclosed is the application fee in the amount of \$ 350.00.

I certify that the information contained in this District Permanent Transfer application is true and accurate.

John R. Buckley  
Signature of District Manager  
or Authorized Representative

6-20-07  
Date

John R. Buckley  
Typed Name of District Manager  
or Authorized Representative

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WATER RESOURCES DEPT  
SALEM, OREGON





Oregon Water Resources Department  
721 Summer Street NE, Suite A  
Salem, OR 97301-1271

**OAR Chapter 690, Division 385**  
**District Permanent Transfer Application**  
Place of Use

District EAST FORK IRRIGATION

Contact Person: Cindy Sheppard Phone: 541-354-1185

Mailing Address: PO Box 162, Odell, OR 97044

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| WATER RIGHT   |                    |                                    |                            |
|---------------|--------------------|------------------------------------|----------------------------|
| PERMIT NUMBER | CERTIFICATE NUMBER | DECREE<br>(name, volume, and page) | PRIMARY (P)<br>or SUPP (S) |
|               | 81340              | Hood River Volume 17, Page 333     | Primary                    |
| 29617         | 80929              |                                    | Primary                    |
| 43395         |                    |                                    | Primary                    |

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|---------------------------------------|--------------------------|------|-------------------------|---|
| PERMIT                                | DECREE or<br>CERTIFICATE | POD# | SOURCE                  | LOCATION - LEGAL DESCRIPTION  |
|                                       |                          |      | East Fork<br>Hood River | NW/SW, Section 4, Township 1 South, Range 10 East,<br>Willamette Meridian, being 3750 ft. S. and 430 ft. E. from<br>the NW corner of Section 4. |

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WATER RESOURCES DEPT  
SALEM, OREGON



TABLE 1. – AUTHORIZED PLACE OF USE

| WATER RIGHT            |                   | Primary<br>PRIORITY<br>DATE | USE | POD<br># | LEGAL DESCRIPTION |       |     |       |     |        |         | ACRES | USER NAME                       |
|------------------------|-------------------|-----------------------------|-----|----------|-------------------|-------|-----|-------|-----|--------|---------|-------|---------------------------------|
| Cert/Decree<br>PRIMARY | Cert/Perm<br>SUPP |                             |     |          | TWP               | ACRES | SEC | QQ    | DLC | LOT    | TAX LOT |       |                                 |
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| C. 81340               |                   | 11/25/1895                  | IRR |          | 1N                | 10E   | 15  | SW/NE |     | Lot 7  | 2800    | .35   | Weseman, Aaron and Stefanie     |
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|                        |                   |                             |     |          |                   |       |     |       |     |        |         |       |                                 |
|                        |                   |                             |     |          |                   |       |     |       |     |        |         |       |                                 |
|                        |                   |                             |     |          |                   |       |     |       |     |        |         |       |                                 |

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2007-01  
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2007-02  
2007-02  
2007-02

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SALEM, OREGON



**TABLE 2. - PROPOSED PLACE OF USE**

| WATER RIGHT            |                   | Primary<br>PRIORITY<br>DATE | USE | POD<br># | LEGAL DESCRIPTION |     |     |       |     |              |         | ACRES | USER NAME                       |
|------------------------|-------------------|-----------------------------|-----|----------|-------------------|-----|-----|-------|-----|--------------|---------|-------|---------------------------------|
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Notice #  
2007-01  
2007-02  
2007-02  
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SALEM, OREGON



IV. Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.

V. The water right proposed for transfer is a water right subject to transfer and has not been forfeited for nonuse under ORS 540.610.

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John R. Buckley

Signature of District Manager  
or Authorized Representative

6-20-07

Date

John R. Buckley

Typed Name of District Manager  
or Authorized Representative

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SALEM, OREGON



|                                      |                          |   |      |            |         |                      |  |  |  |  |  |
|--------------------------------------|--------------------------|---|------|------------|---------|----------------------|--|--|--|--|--|
| <b>East Fork Irrigation District</b> |                          | <b>2007 District Permanent Transfer</b> |      |            |         |                      |  |  |  |  |  |
| <b>Authorized Place of Use</b>       |                          |   |      |            |         |                      |  |  |  |  |  |
| Map 1N-10E-15A                       |                          |   |      |            |         |                      |  |  |  |  |  |
| Use: Irrigation                      |                          |   |      |            |         |                      |  |  |  |  |  |
|                                      |                          |   |      |            |         |                      |  |  |  |  |  |
| Legal Description                    | Name                     | To                                      | From | Cert. Type | Cert. # | Comments             |  |  |  |  |  |
| 1N-10E-15 SW/NE 2800                 | Aaron & Stefanie Weseman |   | 0.35 | Primary    | 81340   | Partial Removal WR's |  |  |  |  |  |
|                                      |                          |   |      |            |         |                      |  |  |  |  |  |
| <b>Proposed Place of Use</b>         |                          |   |      |            |         |                      |  |  |  |  |  |
| Map 1N-10E-15A                       |                          |   |      |            |         |                      |  |  |  |  |  |
| Use: Irrigation                      |                          |   |      |            |         |                      |  |  |  |  |  |
|                                      |                          |   |      |            |         |                      |  |  |  |  |  |
| Legal Description                    | Name                     | To                                      | From | Cert. Type | Cert. # | Comments             |  |  |  |  |  |
| 1N-10E-15 SW/NE 2800                 | Aaron & Stefanie Weseman | 1.45                                    |      | Primary    | 81340   | Additional wr's      |  |  |  |  |  |
|                                      |                          |   |      |            |         |                      |  |  |  |  |  |
| Total                                |                          | 1.45                                    | 0.35 |            |         |                      |  |  |  |  |  |
|                                      |                          |   |      |            |         |                      |  |  |  |  |  |
|                                      |                          |   |      |            |         |                      |  |  |  |  |  |

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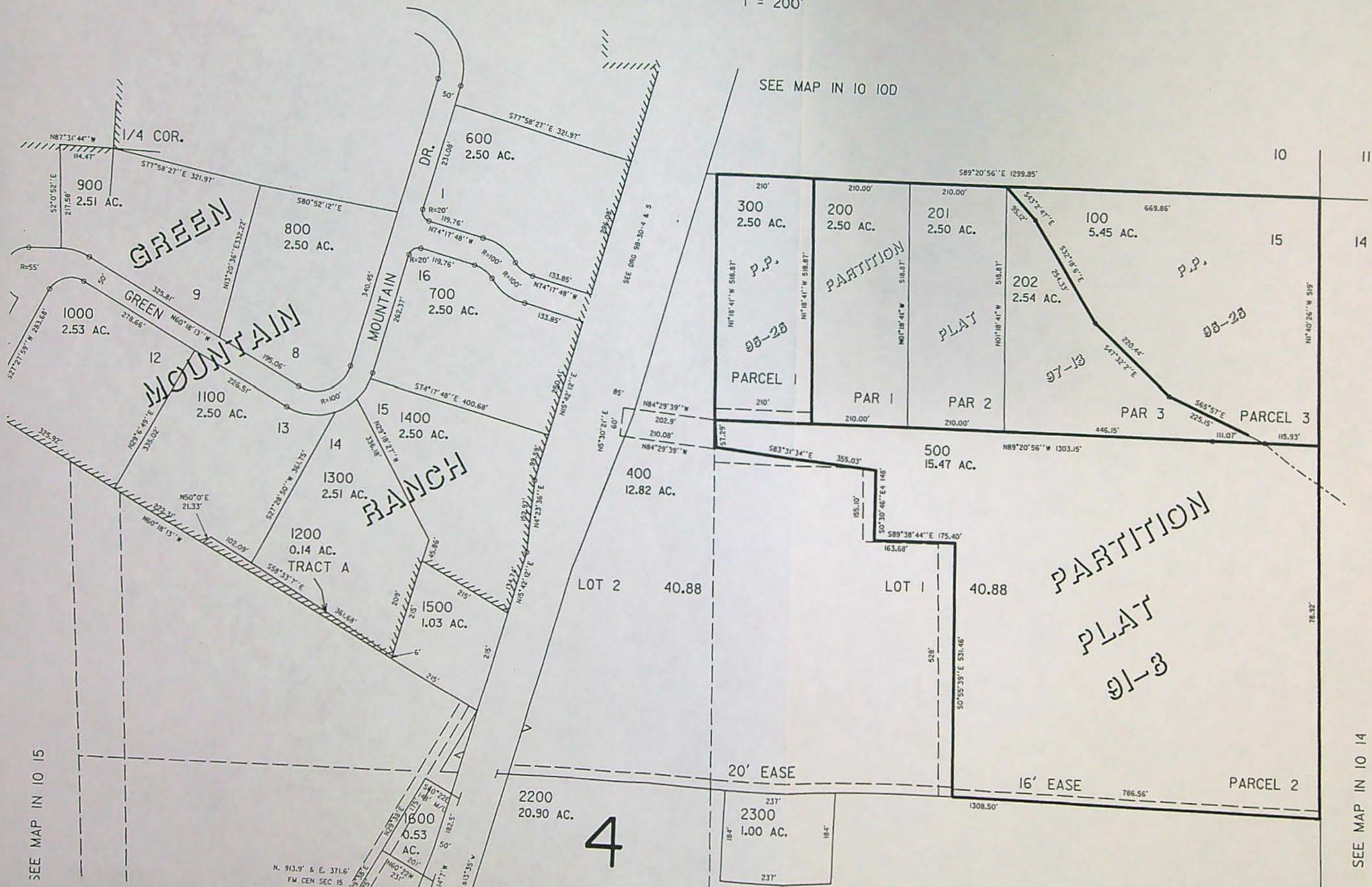


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

NE1/4 SEC 15 T.1N. R.10E. W.M.  
HOOD RIVER COUNTY

1" = 200'

IN 10 15A



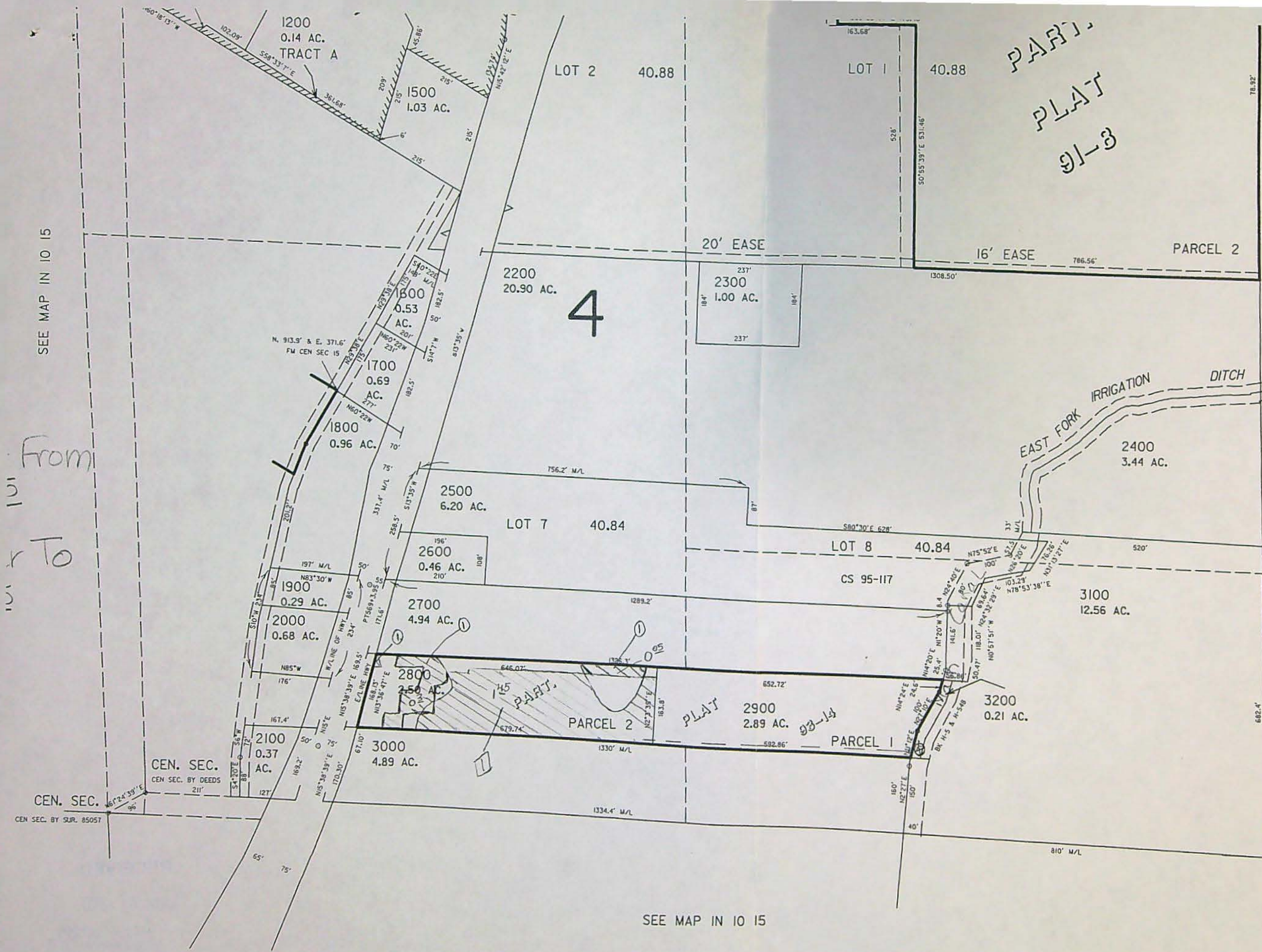
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SALEM, OREGON

T 10416





SEE MAP IN 10 14

1/4 COR.

WATER RESOURCES DEPT  
SALEM, OREGON

IN 10 15A  
REVISED 12-11-97, JD

| Map Legend                    |               |
|-------------------------------|---------------|
| Map Symbols                   |               |
|                               | Turnout Box   |
|                               | Open Ditch    |
|                               | Pipeline      |
|                               | Property Line |
| Water Right Certificate       |               |
|                               | C-81340       |
|                               | Transfer To   |
|                               | Transfer From |
| East Fork Irrigation District |               |
| Hood River, Oregon            |               |
| Section 1N-10-15A             |               |
| Scale 1" = 200' cms           |               |
| 0 100 200                     |               |

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SEE MAP IN 10 15

SEE MAP IN 10 15



|                               |  |                                  |    |      |            |         |                 |
|-------------------------------|--|----------------------------------|----|------|------------|---------|-----------------|
| East Fork Irrigation District |  | 2007 District Permanent Transfer |    |      |            |         |                 |
| Authorized Place of Use       |  |                                  |    |      |            |         |                 |
| Map 2N-10E-35                 |  |                                  |    |      |            |         |                 |
| Use: Irrigation               |  |                                  |    |      |            |         |                 |
| Legal Description             |  | Name                             | To | From | Cert. Type | Cert. # | Comments        |
| 2N-10E-35 NW/NE 900           |  | Nicholas & Patricia Cooper       |    | 0.30 | Primary    | 81340   | Removal of wr's |
|                               |  |                                  |    |      |            |         |                 |
|                               |  | Total                            |    | 0.30 |            |         |                 |
|                               |  |                                  |    |      |            |         |                 |
|                               |  |                                  |    |      |            |         |                 |

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SALEM, OREGON**



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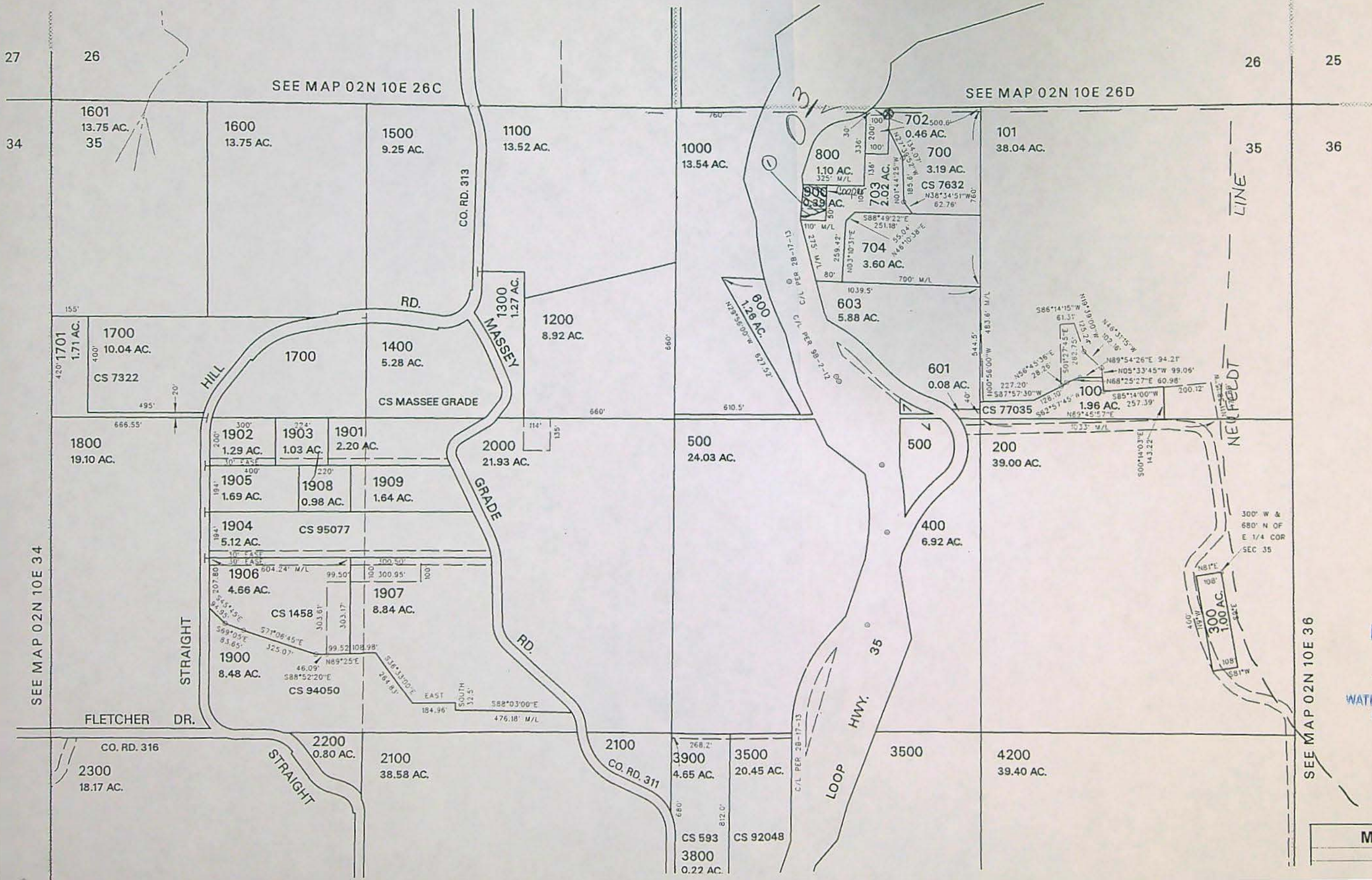
SECTION 35 T.02N. R.10E. W.M.  
HOOD RIVER COUNTY

1"=400'

02N 10E 35

CANCELLED NC

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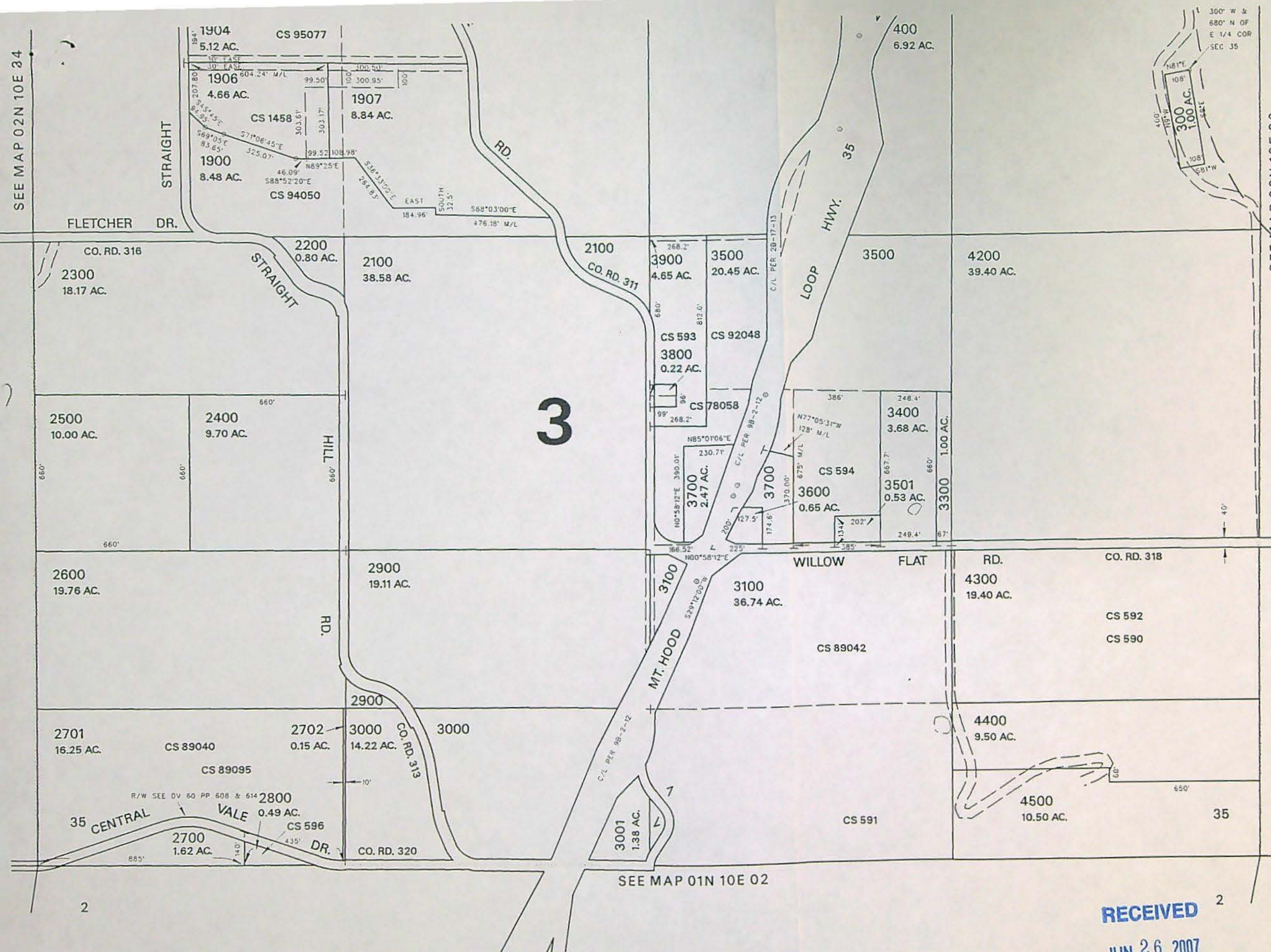
11/26/2007

WATER RESOURCES DEPT  
SALEM, OREGON

10416

Map Legend





| Map Legend                    |               |
|-------------------------------|---------------|
| Map Symbols                   |               |
|                               | Turnout Box   |
|                               | Open Ditch    |
|                               | Pipeline      |
|                               | Property Line |
| Water Right Certificate       |               |
|                               | C-81340       |
|                               | Transfer To   |
|                               | Transfer From |
| East Fork Irrigation District |               |
| Hood River, Oregon            |               |
| Section 2N-10-35              |               |
| Scale 1" = 400' cms           |               |
|                               |               |

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 WATER RESOURCES DEPT  
 SALEM, OREGON

02N 10E 35

REVISED: JD  
 07/10/03



|  |                     |   |       |            |          |                      |  |  |  |
|--|---------------------|---|-------|------------|----------|----------------------|--|--|--|
| <b>East Fork Irrigation District</b>   |                     | <b>2007 District Permanent Transfer</b> |       |            |          |                      |  |  |  |
| <b>Authorized Place of Use</b>   |                     |   |       |            |          |                      |  |  |  |
| Map 2N-10E-25B   |                     |   |       |            |          |                      |  |  |  |
| Use: Irrigation  |                     |   |       |            |          |                      |  |  |  |
|  |                     |   |       |            |          |                      |  |  |  |
| Legal Description  | Name                | To                                      | From  | Cert. Type | Cert. #  | Comments             |  |  |  |
| 2N-10E-25 SE/NW 1301   | Cardinal IG Company |   | 10.00 | Primary    | 81340    | Partial Removal WR's |  |  |  |
| 2N-10E-25 SE/NW 1301   | Cardinal IG Company |   | 0.30  | Primary    | P. 43395 | Partial Removal WR's |  |  |  |
|  |                     |   |       |            |          |                      |  |  |  |
| <b>Proposed Place of Use</b>   |                     |   |       |            |          |                      |  |  |  |
| Map 2N-10E-25B   |                     |   |       |            |          |                      |  |  |  |
| Use: Irrigation  |                     |   |       |            |          |                      |  |  |  |
|  |                     |   |       |            |          |                      |  |  |  |
| Legal Description  | Name                | To                                      | From  | Cert. Type | Cert. #  | Comments             |  |  |  |
| 2N-10E-25 SE/NW 1301   | Cardinal IG Company | 0.30                                    |       | Primary    | P. 43395 | On same property     |  |  |  |
|  |                     |   |       |            |          |                      |  |  |  |
| Total  |                     | 0.30                                    | 10.30 |            |          |                      |  |  |  |
|  |                     |   |       |            |          |                      |  |  |  |
| Permit 43395 - final proof survey maps were submitted to OWRD in March 2005. |                     |   |       |            |          |                      |  |  |  |
|  |                     |   |       |            |          |                      |  |  |  |
|  |                     |   |       |            |          |                      |  |  |  |

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ED FOR  
ONLY

400 Feet

24

10  
97 AC.

25

500  
19.36 AC.

10  
19 AC.

# NW 1/4 SECTION 25 T02N R10E WM HOOD RIVER COUNTY

1" = 200'

02N 10E 25 B

CANCELLED NOS.

1400  
1500  
1200  
1303  
1300

SEE MAP 02N 10E 24

1/4 COR.

400

100  
42.70 AC.

WEST  
165'  
300  
0.62 AC.  
EAST 165'  
200  
0.81 AC.  
SOUTH 377.25' NORTH 212.25'

500

3

35

125'

HWY.

SEE MAP 02N 10E 25

Neal

1000 Mill  
0.27 AC.

Line

(OLD MT. HOOD LOOP HWY.)

N89°32'E  
SEE STATE HWY SURVEY 28-17-12

RAILROAD  
RD.

OWER

1001  
1.97 AC.

1002  
1.25 AC.

1003  
3.22 AC.

MILL

PARCEL 3

P.P.

Cardinal  
1301 Glass  
19.62 AC.

CS 2005 075

① 0<sup>3</sup>

① 0<sup>1</sup>

① LOOP  
0<sup>2</sup>

① 10<sup>2</sup>

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10416





| Map Legend  |               |
|---|---------------|
| Map Symbols   |               |
|   | Turnout Box   |
|   | Open Ditch    |
|   | Pipeline      |
|   | Property Line |
| Water Right Certificate                             |               |
|   | C-81340       |
|   | P-43395       |
|   | Transfer To   |
|   | Transfer From |
| East Fork Irrigation District<br>Hood River, Oregon |               |
| Section 2N-10-25B                                   |               |
| Scale 1" = 200' cms                                 |               |
|   |               |

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Revised 9c  
06/05/2006

02N 10E 25 B



|                                      |   |    |      |            |         |                      |
|--------------------------------------|---|----|------|------------|---------|----------------------|
| <b>East Fork Irrigation District</b> | <b>2007 District Permanent Transfer</b> |    |      |            |         |                      |
| <b>Authorized Place of Use</b>       |   |    |      |            |         |                      |
| Map 2N-10E-25C                       |   |    |      |            |         |                      |
| Use: Irrigation                      |   |    |      |            |         |                      |
|                                      |   |    |      |            |         |                      |
| Legal Description                    | Name                                    | To | From | Cert. Type | Cert. # | Comments             |
| 2N-10E-25 NE/SW 200                  | Felipe & Karalyn Castaneda              |    | 0.40 | Primary    | 81340   | Partial Removal WR's |
| 2N-10E-25 NE/SW 100                  | Felipe & Karalyn Castaneda              |    | 0.10 | Primary    | 81340   | Partial Removal WR's |
|                                      |   |    |      |            |         |                      |
|                                      | Total                                   |    | 0.50 |            |         |                      |
|                                      |   |    |      |            |         |                      |
|                                      |   |    |      |            |         |                      |

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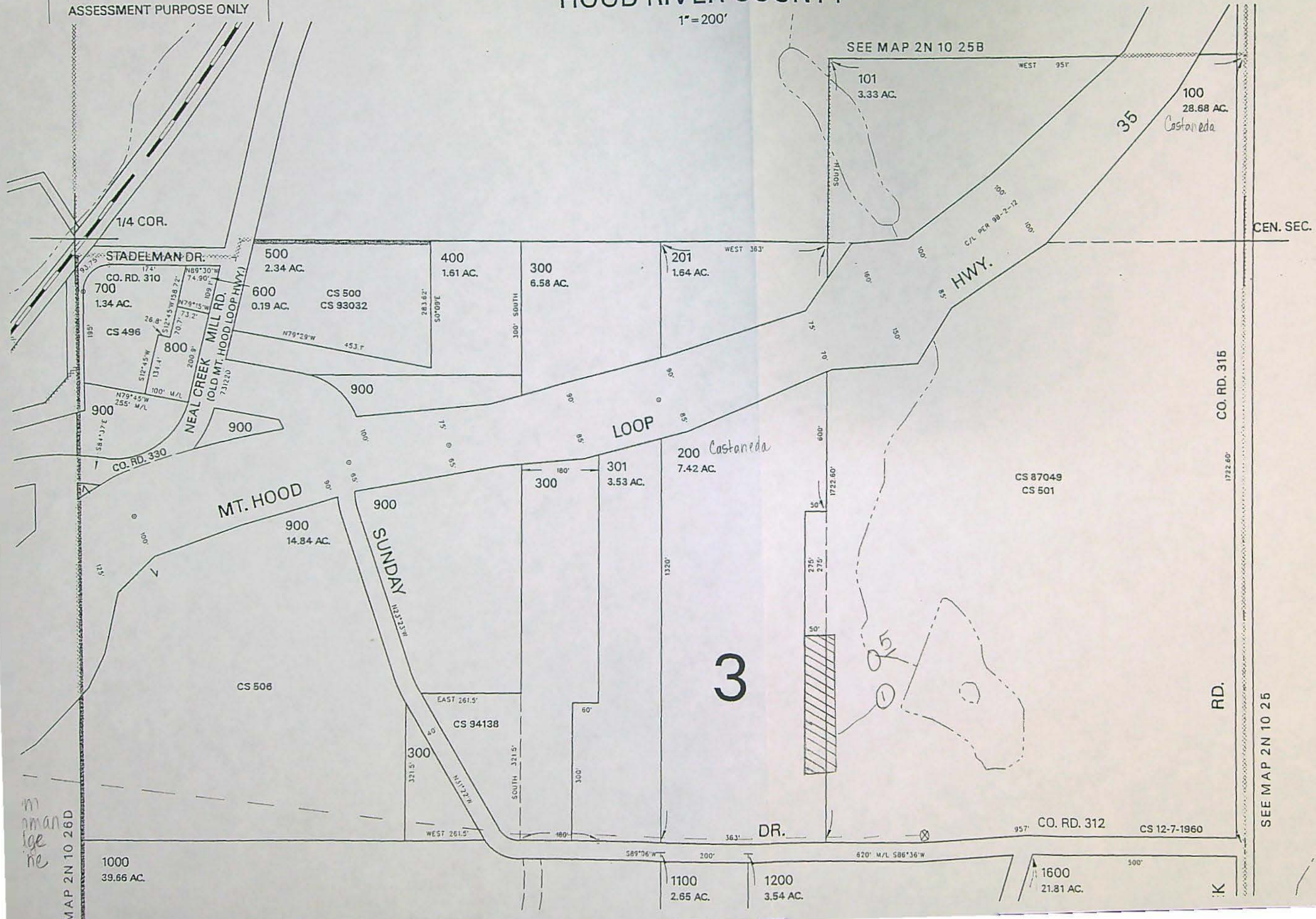
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$1'' = 200'$ 

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WATER RESOURCES DEPT  
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|                                      |                        |   |      |            |         |                      |  |  |
|--------------------------------------|------------------------|---|------|------------|---------|----------------------|--|--|
| <b>East Fork Irrigation District</b> |                        | <b>2007 District Permanent Transfer</b> |      |            |         |                      |  |  |
| <b>Authorized Place of Use</b>       |                        |   |      |            |         |                      |  |  |
| Map 1N-10E-15                        |                        |   |      |            |         |                      |  |  |
| Use: Irrigation                      |                        |   |      |            |         |                      |  |  |
|                                      |                        |   |      |            |         |                      |  |  |
| Legal Description                    | Name                   | To                                      | From | Cert. Type | Cert. # | Comments             |  |  |
| 1N-10E-15 SW/SW 1403                 | David & Sharon Jenkins |   | 0.20 | Primary    | 80929   | Partial Removal WR's |  |  |
|                                      |                        |   |      |            |         |                      |  |  |
| <b>Proposed Place of Use</b>         |                        |   |      |            |         |                      |  |  |
| Map 1N-10E-15                        |                        |   |      |            |         |                      |  |  |
| Use: Irrigation                      |                        |   |      |            |         |                      |  |  |
|                                      |                        |   |      |            |         |                      |  |  |
| Legal Description                    | Name                   | To                                      | From | Cert. Type | Cert. # | Comments             |  |  |
| 1N-10E-15 SE/NW 905                  | Clifford & Kathy Lucas | 1.50                                    |      | Primary    | 81340   | New Water Rights     |  |  |
|                                      |                        |   |      |            |         |                      |  |  |
| Total                                |                        | 1.50                                    | 0.20 |            |         |                      |  |  |
|                                      |                        |   |      |            |         |                      |  |  |
|                                      |                        |   |      |            |         |                      |  |  |

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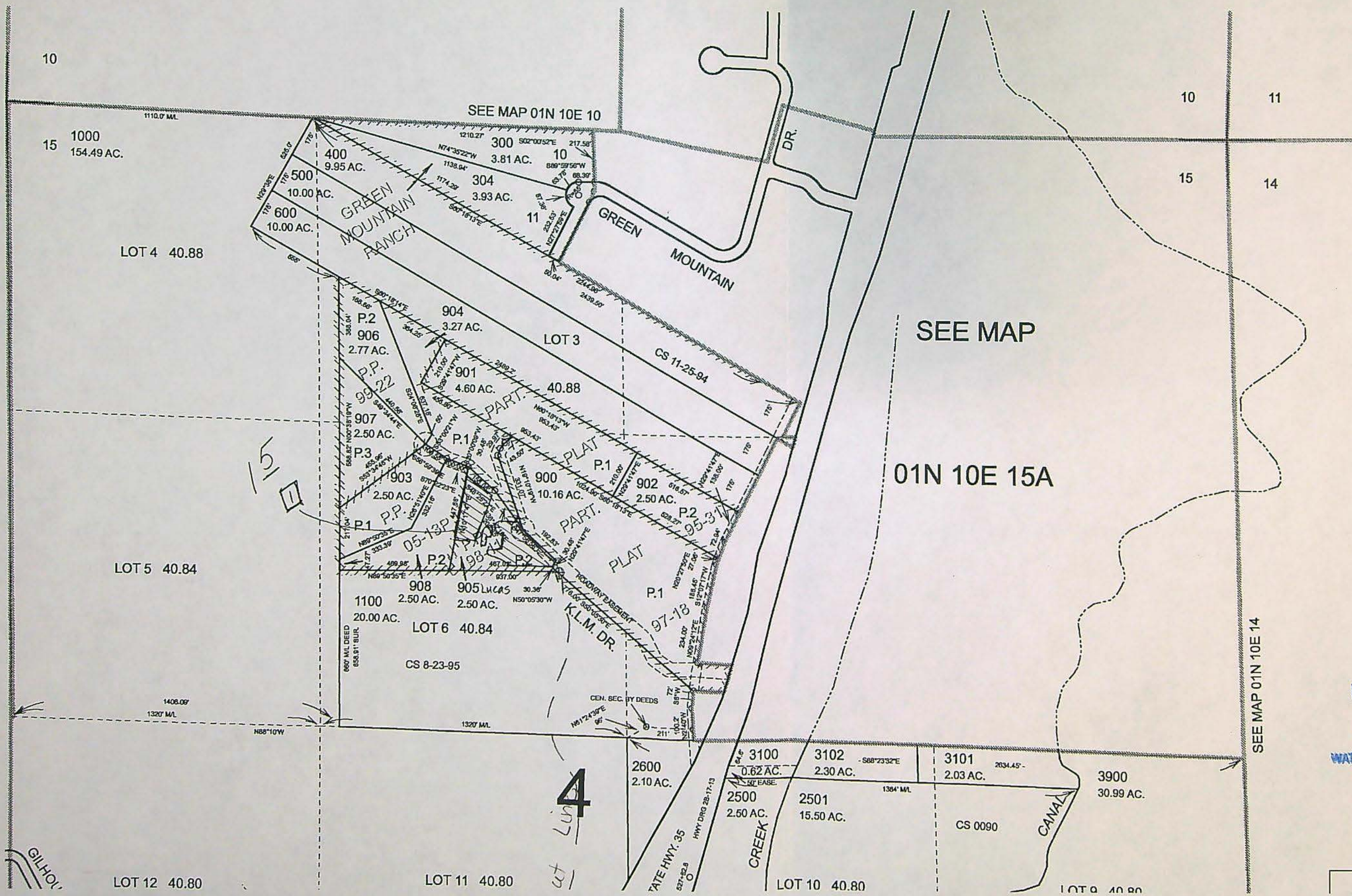
800 Feet

SECTION 15 T.01N. R.10E. W.M.  
HOOD RIVER COUNTY  
1" = 400'

01N 10E 15

CANCELLED NO.

- 100
- 101
- 102
- 103
- 200
- 301
- 302
- 303
- 700
- 800
- 1200
- 2000
- 2100
- 2101
- 2102
- 2200
- 2201
- 2202
- 2700
- 2800
- 2900
- 2901
- 3000
- 3200 THRU
- 3801
- 3901

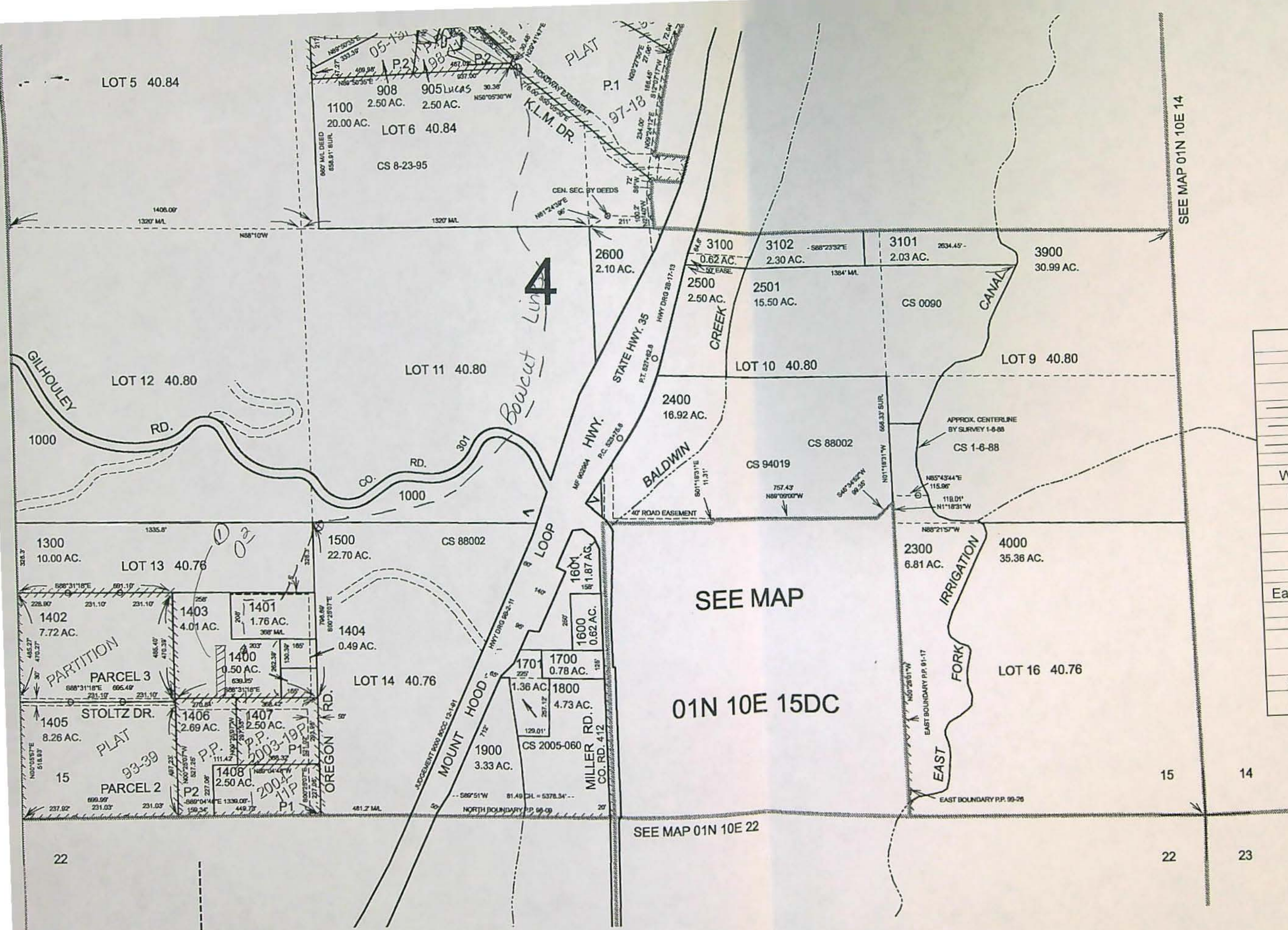


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Map Legend





| Map Legend  |               |
|---|---------------|
| Map Symbols   |               |
|   | Turnout Box   |
|   | Open Ditch    |
|   | Pipeline      |
|   | Property Line |
| Water Right Certificate                             |               |
|   | C-80929       |
|   | C-81340       |
|   | Transfer To   |
|   | Transfer From |
| East Fork Irrigation District<br>Hood River, Oregon |               |
| Section 1N-10-15                                    |               |
| Scale 1" = 400' cms                                 |               |
|   |               |

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|                                      |                           |   |      |            |         |                   |  |
|--------------------------------------|---------------------------|---|------|------------|---------|-------------------|--|
| <b>East Fork Irrigation District</b> |                           | <b>2007 District Permanent Transfer</b> |      |            |         |                   |  |
| Proposed Place of Use                |                           |   |      |            |         |                   |  |
| Map 2N-10E-29                        |                           |   |      |            |         |                   |  |
| Use: Irrigation                      |                           |   |      |            |         |                   |  |
|                                      |                           |   |      |            |         |                   |  |
| Legal Description                    | Name                      | To                                      | From | Cert. Type | Cert. # | Comments          |  |
| 2N-10E-29 SW/SW 700                  | Ricardo & Sheri Castaneda | 0.50                                    |      | Primary    | 81340   | new water rights. |  |
|                                      |                           |   |      |            |         |                   |  |
|                                      |                           |   |      |            |         |                   |  |
|                                      | Total                     | 0.50                                    |      |            |         |                   |  |
|                                      |                           |   |      |            |         |                   |  |
|                                      |                           |   |      |            |         |                   |  |

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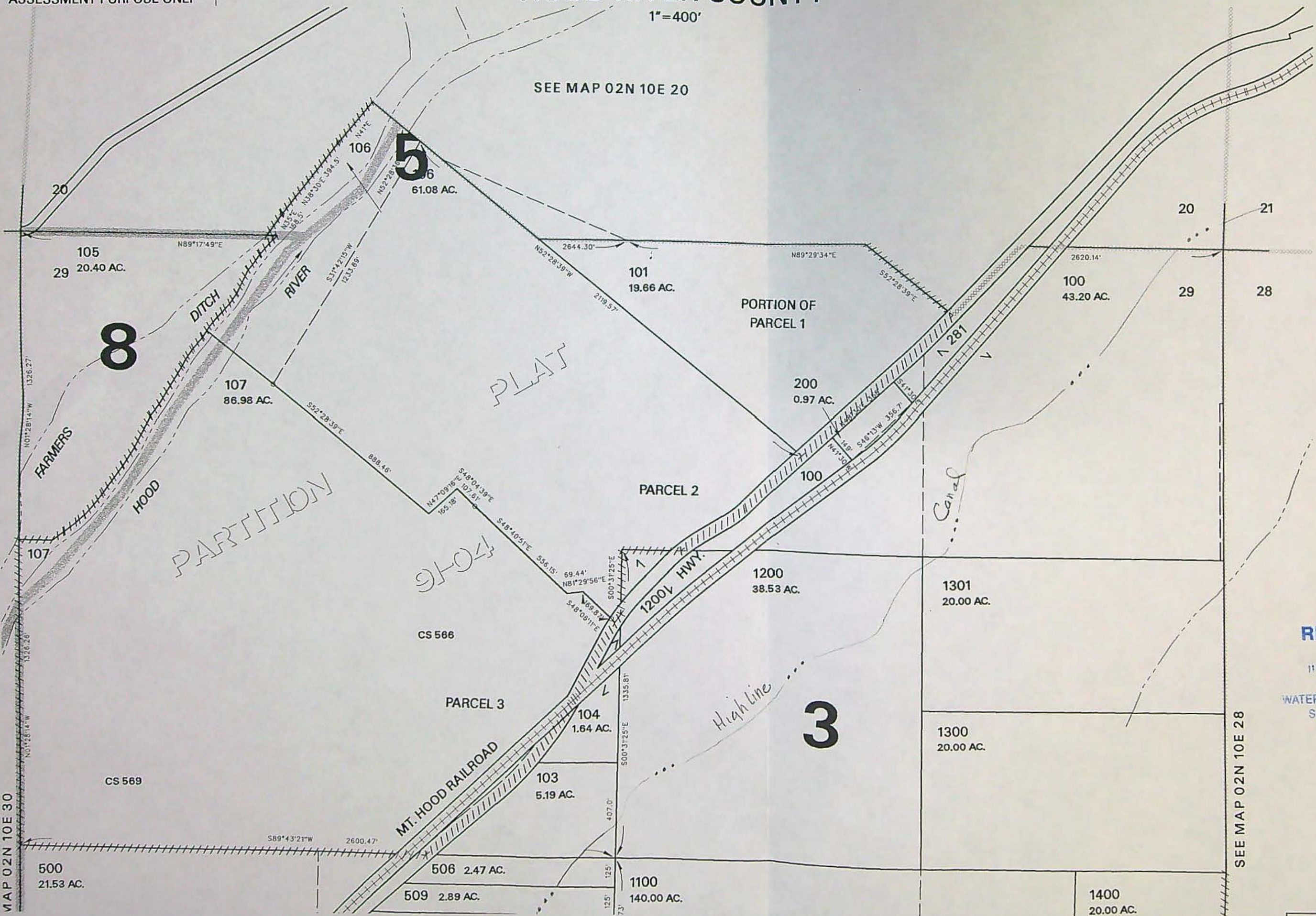
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ASSESSMENT PURPOSE ONLY

# SECTION 29 T.02N. R.10E. W.M. HOOD RIVER COUNTY

1"=400'

02N 10E 29

CANCELLED NO.  
102  
300  
400



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### Map Legend

### Map Symbols

⊗ Turnout Box

— . . . — Open Ditch

— Pipeline

———— Property Line

Water Right Certificate

 C-81340

 Transfer To

① Transfer From

East Fork Irrigation District

Hood River, Oregon

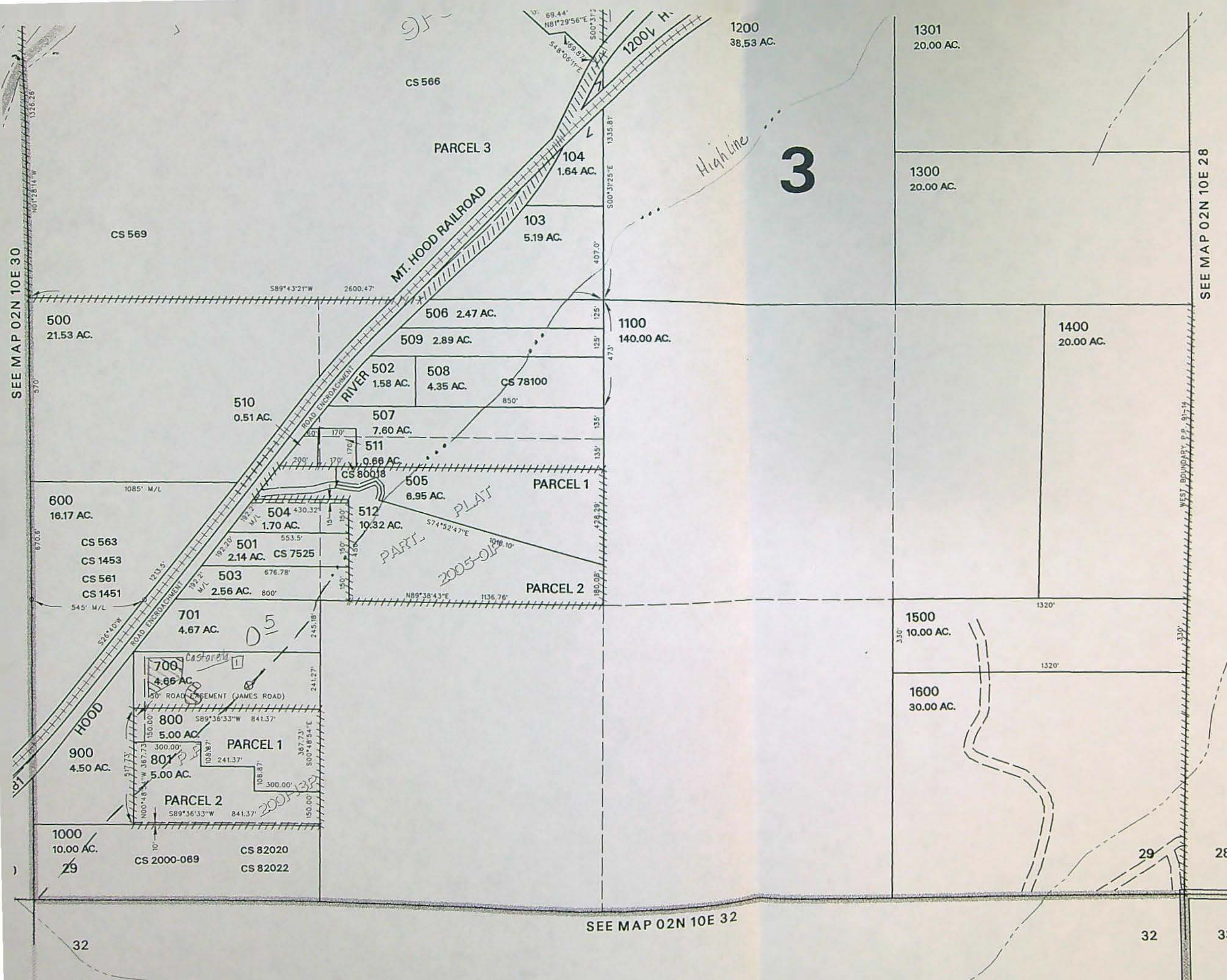
Section 2N-10-29

Scale 1" = 400'      cms

A horizontal number line with three tick marks. The first tick mark is labeled '0', the second is labeled '200', and the third is labeled '400'.

REVISED: CS  
02/16/05

02N 10E 29





| East Fork Irrigation District |  | 2007 District Permanent Transfer |      |      |            |         |                 |
|-------------------------------|--|----------------------------------|------|------|------------|---------|-----------------|
| Proposed Place of Use         |  |                                  |      |      |            |         |                 |
| Map 1N-10E-22B                |  |                                  |      |      |            |         |                 |
| Use: Irrigation               |  |                                  |      |      |            |         |                 |
| Legal Description             |  | Name                             | To   | From | Cert. Type | Cert. # | Comments        |
| 1N-10E-22 NW/NW 1112          |  | David B. Jenkins                 | 0.20 |      | Primary    | 80929   | Additional wr's |
|                               |  |                                  |      |      |            |         |                 |
|                               |  |                                  |      |      |            |         |                 |
|                               |  | Total                            | 0.20 |      |            |         |                 |
|                               |  |                                  |      |      |            |         |                 |
|                               |  |                                  |      |      |            |         |                 |

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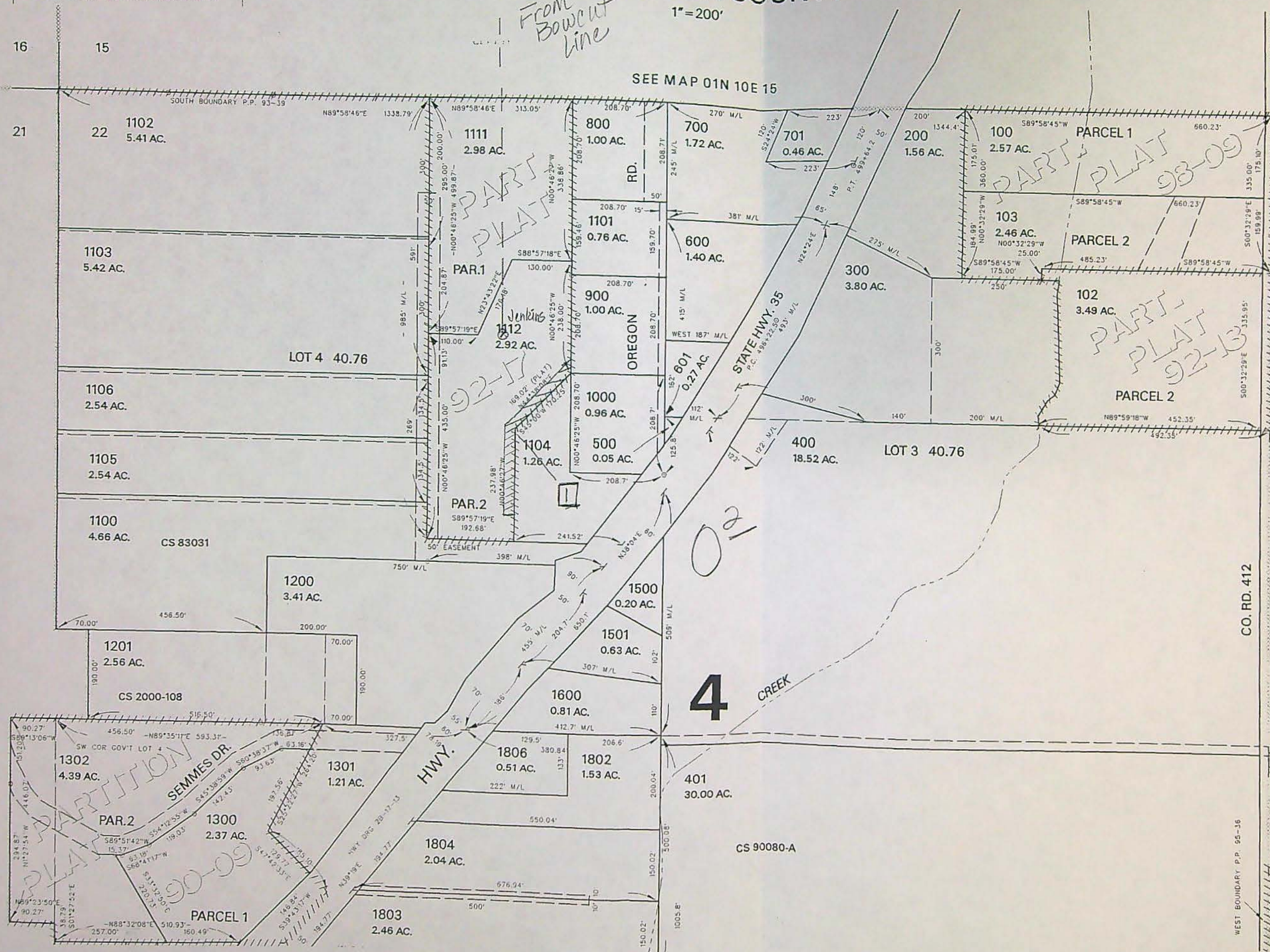
NW1/4 SECTION 22 T.01N. R.10E. W.M.  
HOOD RIVER COUNTY

01N 10E 22B

THIS MAP WAS PREPARED FOR  
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1"=200'

CANCELLED N  
101  
499  
1107 THRU  
1110  
1700



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SALEM, OREGON

T 10416

Map Legend

Map Symbols

⊗ Turnout Box







| East Fork Irrigation District |                | 2007 District Permanent Transfer |      |            |         |                 |  |
|-------------------------------|----------------|----------------------------------|------|------------|---------|-----------------|--|
| Proposed Place of Use         |                |                                  |      |            |         |                 |  |
| Map 3N-11E-31C                |                |                                  |      |            |         |                 |  |
| Use: Irrigation               |                |                                  |      |            |         |                 |  |
|                               |                |                                  |      |            |         |                 |  |
| Legal Description             | Name           | To                               | From | Cert. Type | Cert. # | Comments        |  |
| 3N-11E-31 NW/SW 1001          | Anita Hasegawa | 0.30                             |      | Primary    | 81340   | Additional wr's |  |
|                               |                |                                  |      |            |         |                 |  |
|                               |                |                                  |      |            |         |                 |  |
|                               | Total          | 0.30                             |      |            |         |                 |  |
|                               |                |                                  |      |            |         |                 |  |
|                               |                |                                  |      |            |         |                 |  |

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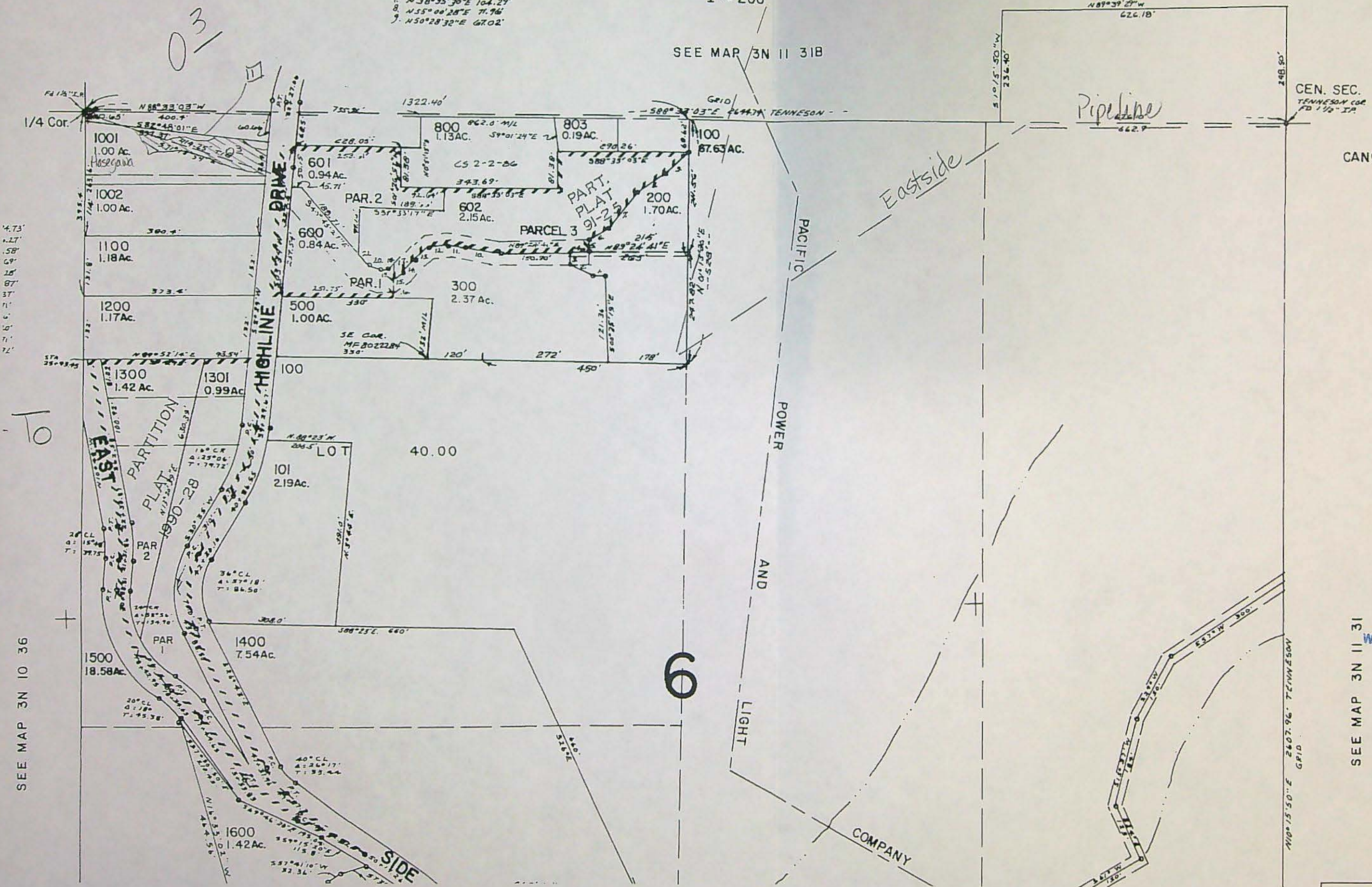
- PARCEL 200:
1. S 89° 24' 41" W 28.71'
  2. N 64° 11' 24" W 55.90'
  3. N 0° 35' 19" W 25'
  4. N 89° 24' 41" E 50'
  5. N 0° 35' 19" W 25'
  6. N 61° 11' 36" E 49.11'
  7. N 38° 55' 30" E 104.29'
  8. N 55° 00' 28" E 71.96'
  9. N 50° 28' 32" E 67.02'

SW 1/4 SEC. 31 T.3N. R.11E. W.M.  
HOOD RIVER COUNTY

3N 11 31C

1" = 200'

SEE MAP 3N 11 31B



- CANCELLED NO.
- 700
  - 900
  - 1000
  - 804
  - 400
  - 301
  - 805



RECEIVED

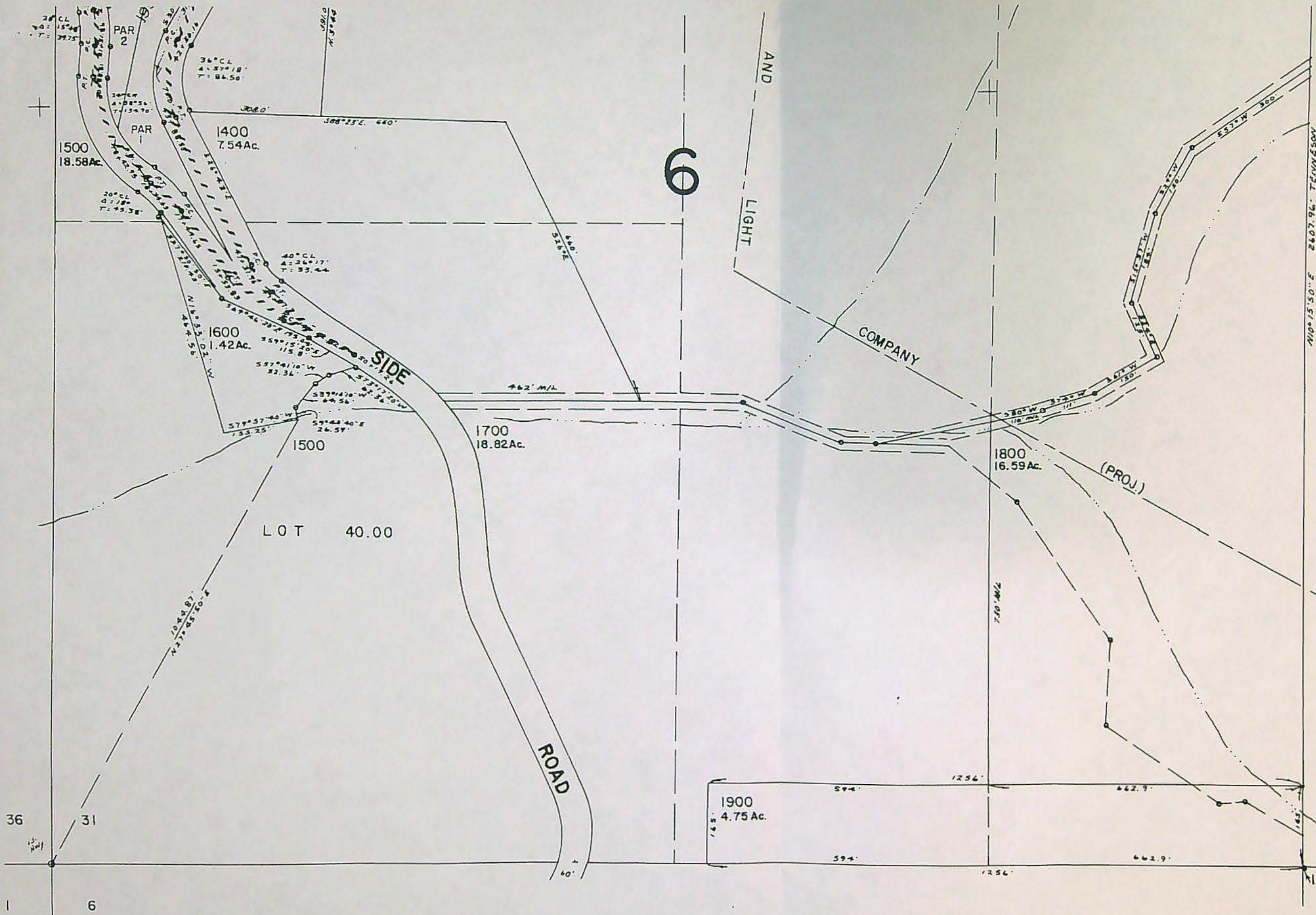
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WATER RESOURCES DEPT  
SALEM OREGON

SEE MAP 3N 11 31



SEE MAP 3N 10 36



SEE MAP 3N 11 31

| Map Legend                    |               |
|-------------------------------|---------------|
| Map Symbols                   |               |
|                               | Turnout Box   |
|                               | Open Ditch    |
|                               | Pipeline      |
|                               | Property Line |
| Water Right Certificate       |               |
|                               | C-81340       |
|                               | Transfer To   |
|                               | Transfer From |
| East Fork Irrigation District |               |
| Hood River, Oregon            |               |
| Section 3N-11-31C             |               |
| Scale 1" = 200' cms           |               |
|                               |               |

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SEE MAP 2N 11 6

T 10416

3N 11 31C

Revised 12/14/99, JD



|                                      |                   |   |      |            |         |                  |  |
|--------------------------------------|-------------------|---|------|------------|---------|------------------|--|
| <b>East Fork Irrigation District</b> |                   | <b>2007 District Permanent Transfer</b> |      |            |         |                  |  |
| <b>Proposed Place of Use</b>         |                   |   |      |            |         |                  |  |
| Map 2N-10E-36DD                      |                   |   |      |            |         |                  |  |
| Use: Irrigation                      |                   |   |      |            |         |                  |  |
|                                      |                   |   |      |            |         |                  |  |
| Legal Description                    | Name              | To                                      | From | Cert. Type | Cert. # | Comments         |  |
| 2N-10E-36 SE/SE 800                  | Steven & Amy Dunn | 1.40                                    |      | Primary    | 81340   | New Water Rights |  |
|                                      |                   |   |      |            |         |                  |  |
|                                      |                   |   |      |            |         |                  |  |
| Total                                |                   | 1.40                                    |      |            |         |                  |  |
|                                      |                   |   |      |            |         |                  |  |
|                                      |                   |   |      |            |         |                  |  |
|                                      |                   |   |      |            |         |                  |  |

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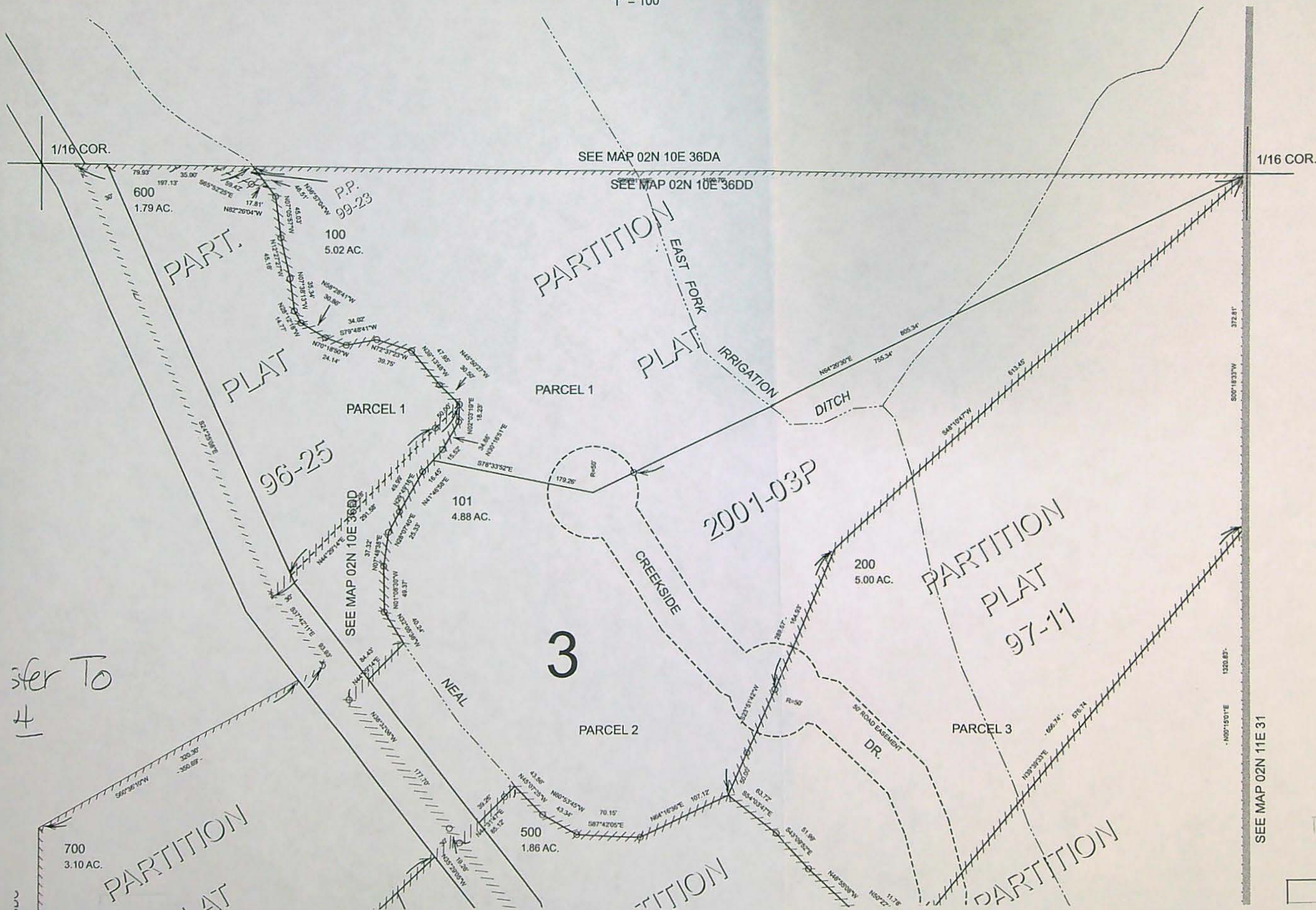
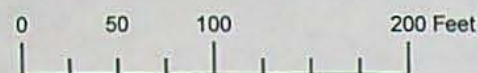
02N 10E 36 DD

CANCELLED NOS.

SE 1/4 SE 1/4 SECTION 36 T02N R10E WM  
HOOD RIVER COUNTY

1" = 100'

D FOR  
ONLY



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Map Legend



Transfer To  
4



| Map Legend                    |               |
|-------------------------------|---------------|
| Map Symbols                   |               |
|                               | Turnout Box   |
|                               | Open Ditch    |
|                               | Pipeline      |
|                               | Property Line |
| Water Right Certificate       |               |
|                               | C-81340       |
|                               | Transfer To   |
|                               | Transfer From |
| East Fork Irrigation District |               |
| Hood River, Oregon            |               |
| Section 2N-10-36DD            |               |
| Scale 1" = 100' cms           |               |
|                               |               |

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Revised RKT  
8/7/2006  
**02N 10E 36 DD**



|                                      |   |             |             |                   |                |                  |  |
|--------------------------------------|---|-------------|-------------|-------------------|----------------|------------------|--|
| <b>East Fork Irrigation District</b> | <b>2007 District Permanent Transfer</b> |             |             |                   |                |                  |  |
| <b>Proposed Place of Use</b>         |   |             |             |                   |                |                  |  |
| 1N-10E-10D                           |   |             |             |                   |                |                  |  |
| Use: Irrigation                      |   |             |             |                   |                |                  |  |
|                                      |   |             |             |                   |                |                  |  |
| <b>Legal Description</b>             | <b>Name</b>                             | <b>To</b>   | <b>From</b> | <b>Cert. Type</b> | <b>Cert. #</b> | <b>Comments</b>  |  |
| 1N-10E-10 NW/SE 701                  | Randall & Wendy Achziger                | 2.00        |             | Primary           | 81340          | New Water Rights |  |
| 1N-10E-10 NW/SE 708                  | Gregory & Jennifer McCaw                | 1.60        |             | Primary           | 81340          | New Water Rights |  |
|                                      |   |             |             |                   |                |                  |  |
|                                      | <b>Total</b>                            | <b>3.60</b> |             |                   |                |                  |  |
|                                      |   |             |             |                   |                |                  |  |
|                                      |   |             |             |                   |                |                  |  |
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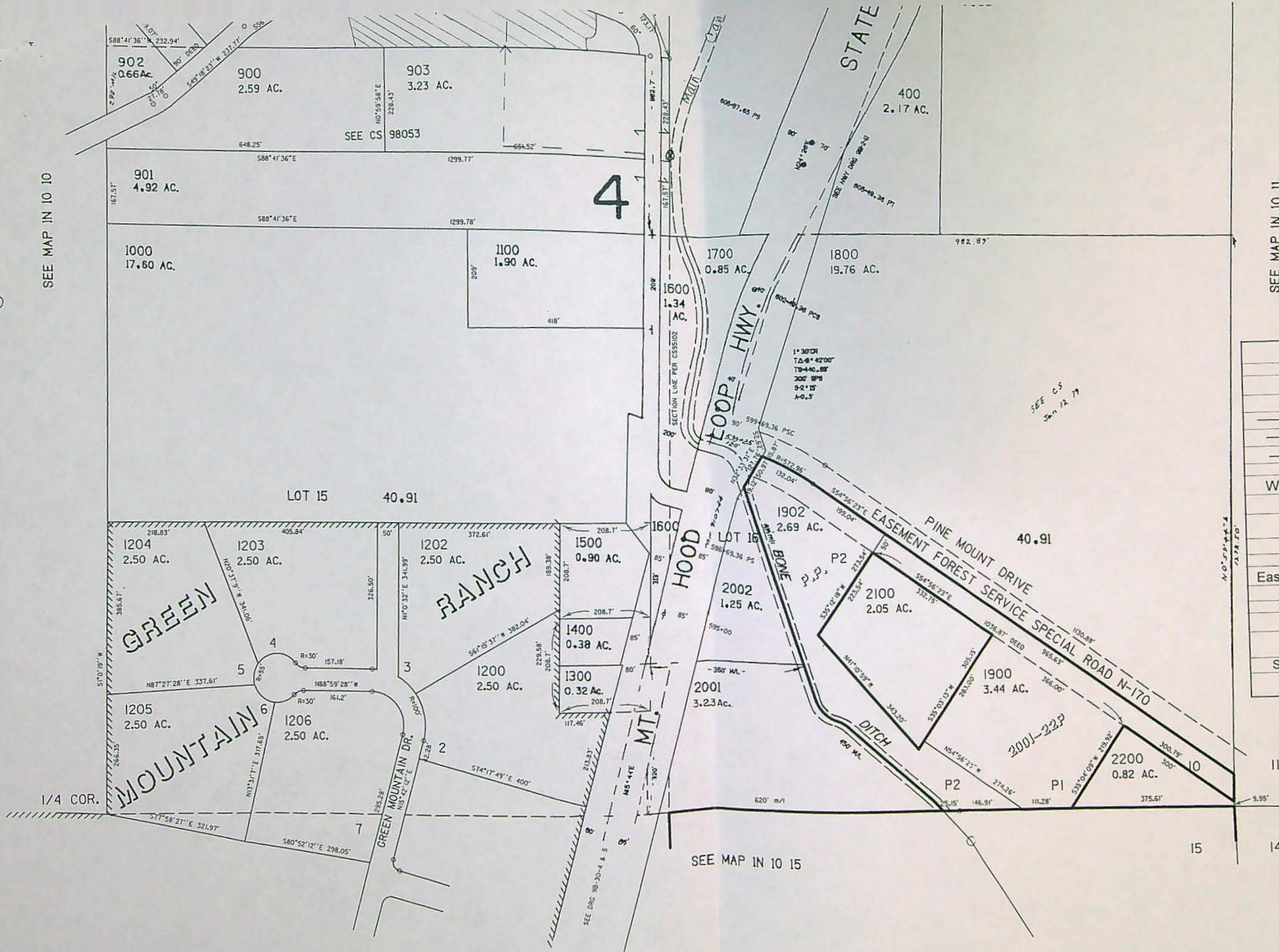






SEE MAP IN 10 10

SEE MAP IN 10 11



| Map Legend                    |               |
|-------------------------------|---------------|
| Map Symbols                   |               |
|                               | Turnout Box   |
|                               | Open Ditch    |
|                               | Pipeline      |
|                               | Property Line |
| Water Right Certificate       |               |
|                               | C-81340       |
|                               | Transfer To   |
|                               | Transfer From |
| East Fork Irrigation District |               |
| Hood River, Oregon            |               |
| Section 1N-10-10D             |               |
| Scale 1" = 200' cms           |               |
|                               |               |

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Revised  
9/4/01, JD  
IN 10 10D



|                                      |   |      |      |            |         |                 |  |
|--------------------------------------|---|------|------|------------|---------|-----------------|--|
| <b>East Fork Irrigation District</b> | <b>2007 District Permanent Transfer</b> |      |      |            |         |                 |  |
| <b>Proposed Place of Use</b>         |   |      |      |            |         |                 |  |
| Map 1N-10E-11BD                      |   |      |      |            |         |                 |  |
| Use: Irrigation                      |   |      |      |            |         |                 |  |
|                                      |   |      |      |            |         |                 |  |
| Legal Description                    | Name                                    | To   | From | Cert. Type | Cert. # | Comments        |  |
| 1N-10E-11 SE/NW 1100                 | Paul & Jessica Berty                    | 0.40 |      | Primary    | 81340   | Additional wr's |  |
|                                      |   |      |      |            |         |                 |  |
|                                      | Total                                   | 0.40 |      |            |         |                 |  |
|                                      |   |      |      |            |         |                 |  |
|                                      |   |      |      |            |         |                 |  |
|                                      |   |      |      |            |         |                 |  |

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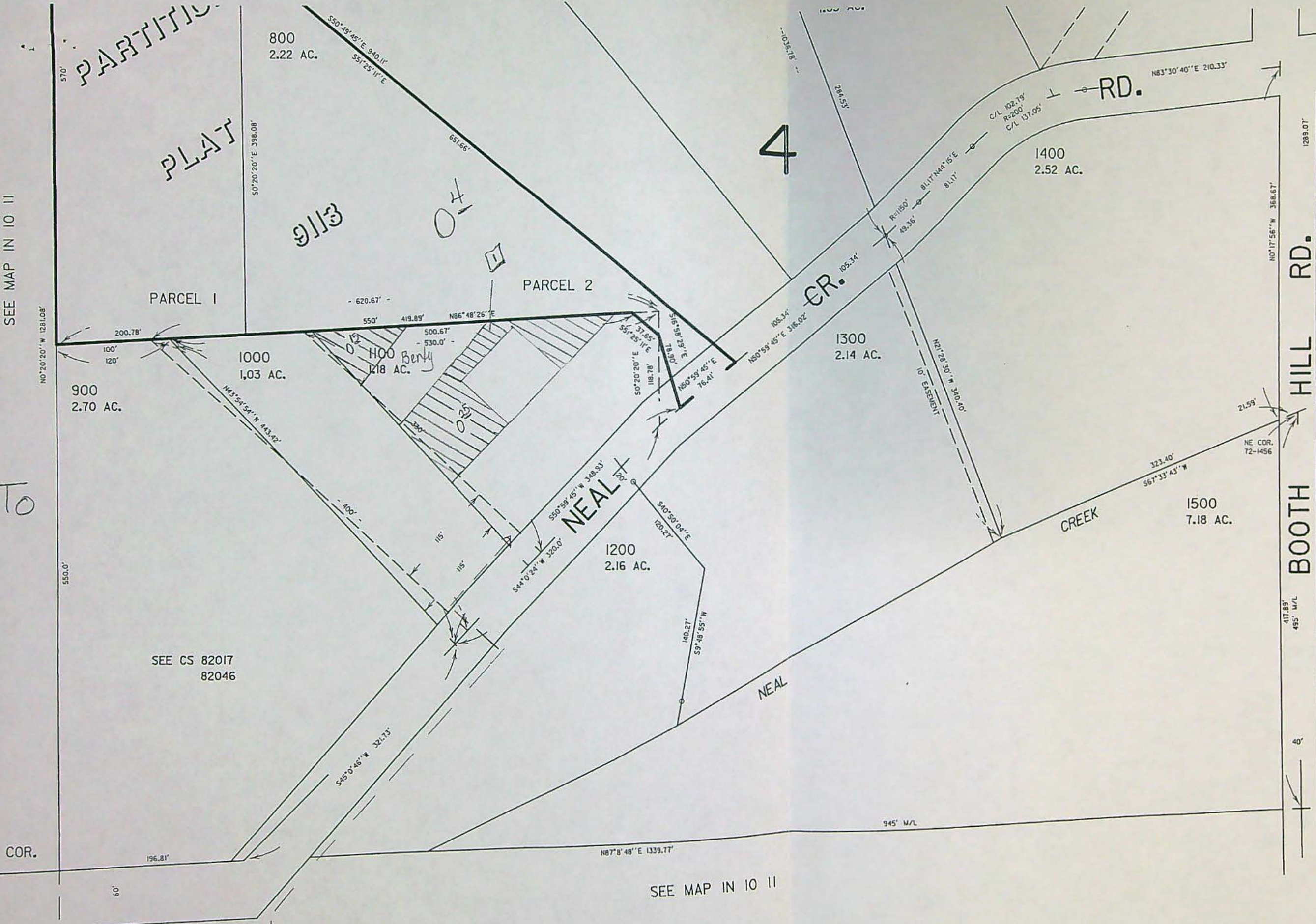






SEE MAP IN 10 11

To



| Map Legend  |               |
|---|---------------|
| Map Symbols   |               |
|   | Turnout Box   |
|   | Open Ditch    |
|   | Pipeline      |
|   | Property Line |
| Water Right Certificate                             |               |
|   | C-81340       |
|   | Transfer To   |
|   | Transfer From |
| East Fork Irrigation District<br>Hood River, Oregon |               |
| Section 1N-10-11BD                                  |               |
| Scale 1" = 100' cms                                 |               |
|   |               |

SEE MAP IN 10 11

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SALEM, OREGON

IN 10 11BD  
REVISED 6-7-95



|                                      |   |      |      |            |         |                  |  |
|--------------------------------------|---|------|------|------------|---------|------------------|--|
| <b>East Fork Irrigation District</b> | <b>2007 District Permanent Transfer</b> |      |      |            |         |                  |  |
| <b>Proposed Place of Use</b>         |   |      |      |            |         |                  |  |
| Map 3N-11E-31B                       |   |      |      |            |         |                  |  |
| Use: Irrigation                      |   |      |      |            |         |                  |  |
|                                      |   |      |      |            |         |                  |  |
| Legal Description                    | Name                                    | To   | From | Cert. Type | Cert. # | Comments         |  |
| 3N-11E-31 NE/NW 200                  | Bruce & Amy Peterson                    | 2.00 |      | Primary    | 81340   | New Water Rights |  |
|                                      |   |      |      |            |         |                  |  |
|                                      |   |      |      |            |         |                  |  |
|                                      | Total                                   | 2.00 |      |            |         |                  |  |
|                                      |   |      |      |            |         |                  |  |
|                                      |   |      |      |            |         |                  |  |
|                                      |   |      |      |            |         |                  |  |

**RECEIVED**

JUN 26 2007

WATER RESOURCES DEPT  
SALEM OREGON



THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

 $1'' = 200'$ 

CANCELLED N  
800  
1402  
1403  
1404  
1800  
1803  
2300  
2301  
2402  
2403  
2404  
2900  
3003

SEE MAP 03N 11E 30C

SEE MAP 03N 11E 30

1/4 COR.

PARCEL 1200

|     |             |       |
|-----|-------------|-------|
| 1.  | S00°15'29"W | 36.73 |
| 2.  | N41°15'30"W | 11.89 |
| 3.  | N58°10'58"W | 14.21 |
| 4.  | N42°36'59"W | 19.06 |
| 5.  | N17°43'33"W | 23.80 |
| 6.  | N20°34'48"W | 10.99 |
| 7.  | N09°26'06"E | 10.99 |
| 8.  | N07°46'56"E | 5.24  |
| 9.  | N29°48'29"E | 7.80  |
| 10. | N37°46'59"E | 19.10 |
| 11. | N31°42'06"E | 13.11 |
| 12. | N34°40'04"E | 17.66 |
| 13. | N24°09'48"E | 12.75 |
| 14. | N37°45'40"E | 15.29 |
| 15. | N34°24'30"E | 25.22 |
| 16. | S49°25'07"E | 15.11 |
| 17. | N33°25'42"E | 53.43 |
| 18. | N61°35'02"E | 20.03 |
| 19. | S50°25'56"E | 20.28 |

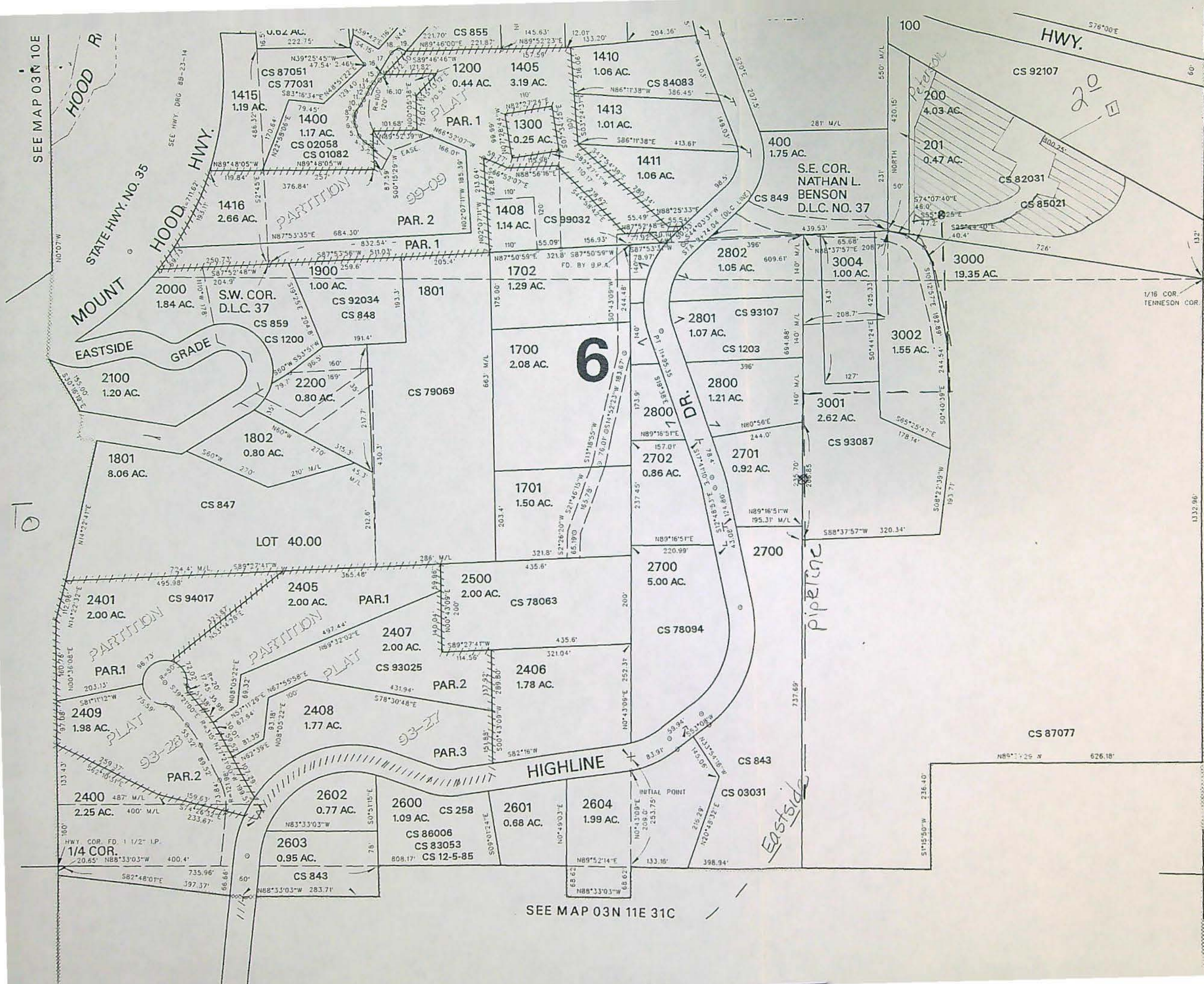
LOT 2 26.24

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JUN 26 2007

WATER RESOURCES DEPT  
SALEM, OREGON





**Map Legend**

**Map Symbols**

- ⊗ Turnout Box
- Open Ditch
- Pipeline
- Property Line

**Water Right Certificate**

**C-81340**

- Ⓜ Transfer To
- Ⓜ Transfer From

**East Fork Irrigation District**  
Hood River, Oregon

**Section 3N-11-31B**

**Scale 1" = 200' cms**

0 100 200

**RECEIVED**  
**JUN 26 2007**  
**WATER RESOURCES DEPT**  
**SALEM, OREGON**  
CEN. SEC.

REVISED: JD  
07/10/03

**03N 11E 31B**





# Oregon

Theodore R. Kulongoski, Governor

## Water Resources Department

725 Summer Street NE, Suite A

Salem, OR 97301-1271

503-986-0900

FAX 503-986-0904

### Notice of Application for Water Right Transfer, Temporary Transfer, or Permit Amendment 07/03/2007

The Department seeks comment on the recently-filed application listed below. Any person may comment on the application. Comments must be received by the Department within 30 days of the date of this notice. The Director may presume that the transfer would be allowed by, and compatible with comprehensive plans unless an affected local government informs the Director otherwise within 30 days of this notice.

County: HOOD RIVER  
Transfer: 10416  
Water Right: CERT 81340, 80929  
Priority Date: 1895, 1964  
Name: EAST FORK IRRIGATION DISTRICT  
Address: PO BOX 162, ODELL OR 97044  
Change: POU  
Source: EAST FORK HOOD RIVER  
Authorized POU: T2N R10E 25, 35  
T1N R10E 15  
Proposed POU: T2N R10E 25, 29, 36  
T1N R10E 10, 11, 15, 22  
T3N R11E 31

The holder of a water right may apply to permanently change an existing water use subject to transfer. A transfer application may involve any of the following changes: Point of diversion or appropriation (POD; POA); Additional point of diversion or appropriation (APOD; APOA); Historic POD (HIST); Place of use (POU); Character of use (USE); Instream (ISWR); Substitution (SUB); or Exchange (EXCH).

The holder of a water right subject to transfer may request to temporarily change the place of use of the water for up to 5 years and, if necessary to convey the water, to temporarily change the point of diversion or appropriation.

The holder of a water right permit may apply to change a point of diversion (POD) or appropriation (POA) or to change the place of use (POU).

Any person who provides comments within the comment period will receive a copy of the Department's preliminary determination of whether the application should be approved or rejected after the Department has completed a review of the application and will be provided an opportunity to protest the application and preliminary determination at that time. Comments should be sent to the Transfers Section at the Department's Salem office.





# Oregon

Theodore R. Kulongoski, Governor

## Water Resources Department

North Mall Office Building  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266  
503-986-0900  
FAX 503-986-0904

July 2, 2007

CINDY SHEPPARD  
EAST FORK IRRIGATION DISTRICT  
PO BOX 162  
ODELL OR 97044

Reference: District Transfer 10416

On June 26, 2007 we received your district transfer application. The application was accompanied by \$350.00. Our receipt 88330 is enclosed.

By copy of this letter, we are asking the Watermaster for his report regarding the potential for injury to existing water rights which may be caused by the change.

Your application will be examined to determine if additional information is needed. You will be contacted following this examination.

We will notify you if additional information or corrections to the application or map are required.

If you have any questions, please call the Transfer Section, (503)986-0900.

cc: Watermaster #3  
Rod French, ODFW

enclosure





1N-10E-22  
NW/NW Qtr.

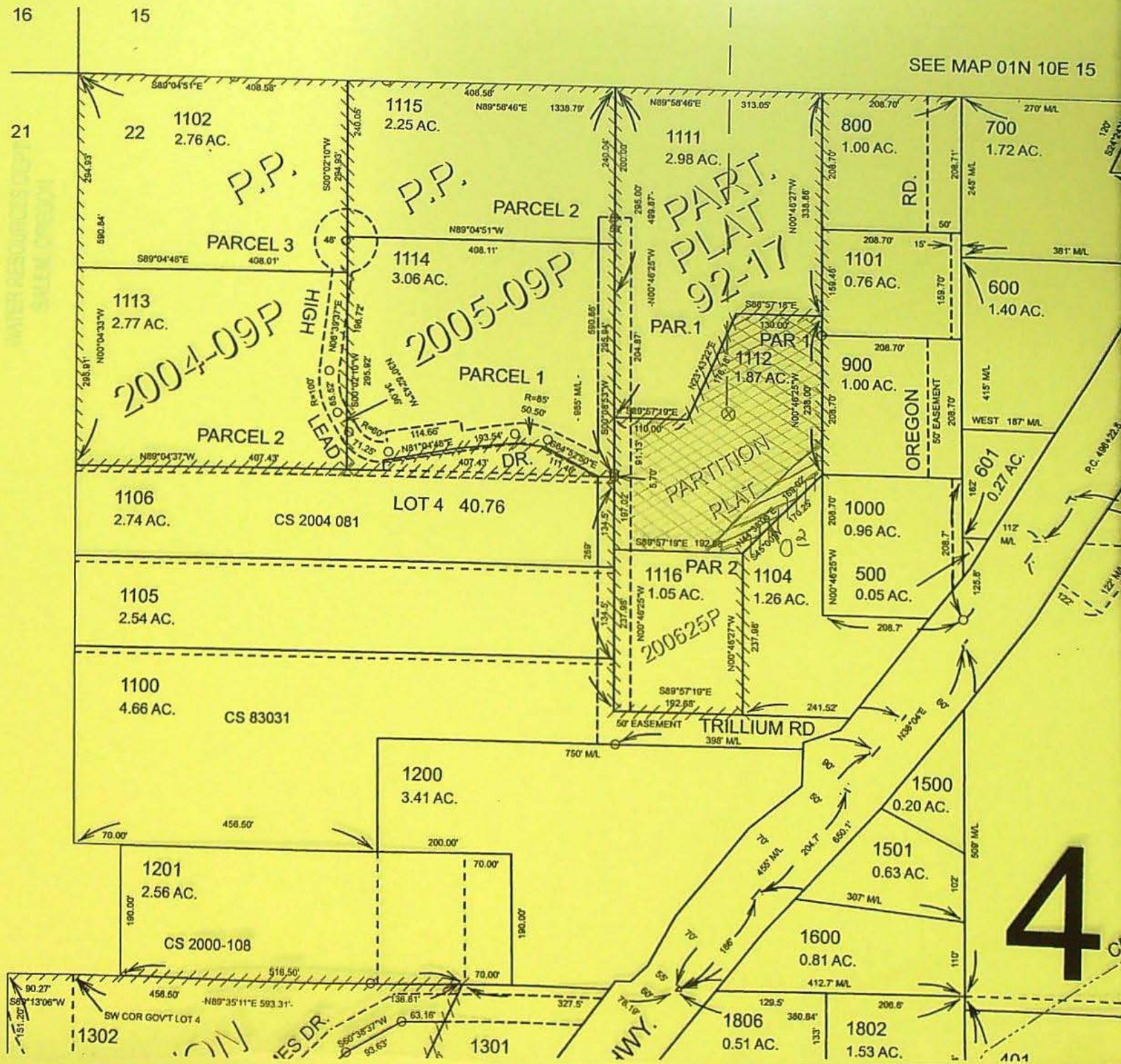
1 - 200



RECEIVED

SEE MAP 01N 10E 15

|  |
|--|
| <b>Final Survey</b>  |
| David B. Jenkins   |
| <b>Map Symbols</b>   |
| ⊗ Turnout Box  |
| --- Pipeline   |
| — Property Line  |
| <b>Water Right Certificate</b>   |
| C-84803  |
|  Existing Right |
| <b>Water Right Certificate</b>   |
| C-80929  |
|  Transferred To |
| <b>Section</b>   |
| 1N-10E-22 NW/NW TL 1112  |
| W.M. Hood River County   |
| Scale 1" = 200'  |
| East Fork Irrigation District  |
| Hood River, Oregon   |





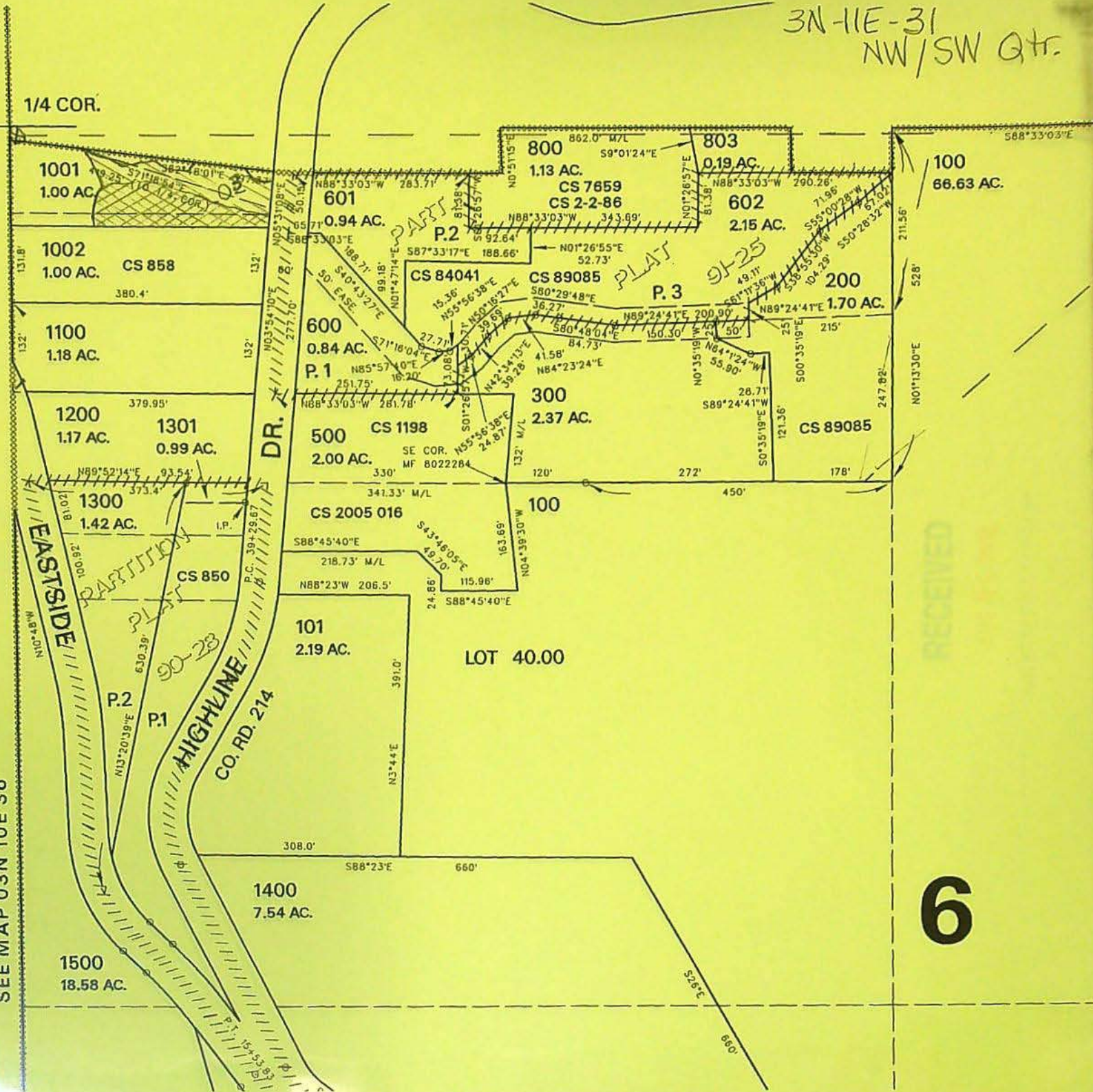
0 200  
SCALE IN FE



3N-11E-31  
NW/SW Qtr.

|                                |                |
|--------------------------------|----------------|
| <b>Final Survey</b>            |                |
| Anita Hasegawa                 |                |
| <b>Map Symbols</b>             |                |
|                                | Turnout Box    |
|                                | Pipeline       |
|                                | Property Line  |
| <b>Water Right Certificate</b> |                |
| C-81340                        |                |
|                                | Existing Right |
|                                | Transferred To |
| <b>Section</b>                 |                |
| 3N-11E-31 NW/SW TL 1001        |                |
| W.M. Hood River County         |                |
| Scale 1" = 200'                |                |
| East Fork Irrigation District  |                |
| Hood River, Oregon             |                |

SEE MAP 03N 10E 36





1/4 COI





SW 1/4 of SE/SE 1/4

4.88 AC.



700  
2.50 AC.

PARTITION  
PLAT  
99-23

Dunn  
800  
2.25 AC.

PARCEL 1

500  
1.86 AC.

Dunn  
802  
2.25 AC.

PARTITION  
PLAT  
200608P

801  
1.89 AC.

**Final Survey**

Steven M. & Amy E. Dunn

**Map Symbols**

- ⊗ Turnout Box
- Pipeline
- Property Line

**Water Right Certificate**

C-81340



Transferred To

**Section**

2N-10E-36 SE/SE TL 800 & 802  
W.M. Hood River County

Scale 1" = 100'

East Fork Irrigation District  
Hood River, Oregon

PARCEL 1

PARCEL 2

BEAR RIDGE DR  
10' ROAD EASEMENT

1/16 COR.

RECEIVED

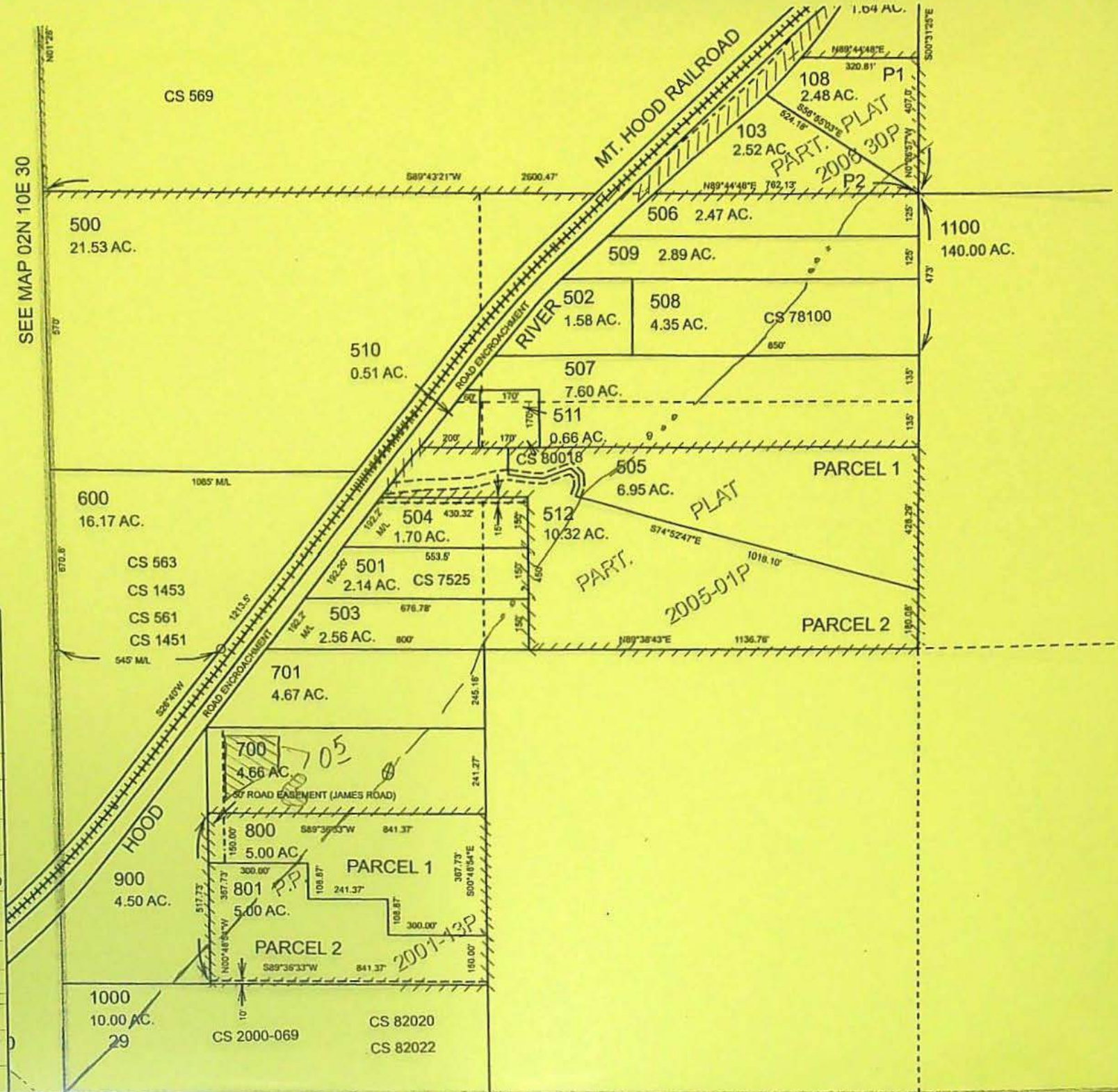


2N-10E-29  
SW Qtr.



SEE MAP 02N 10E 30

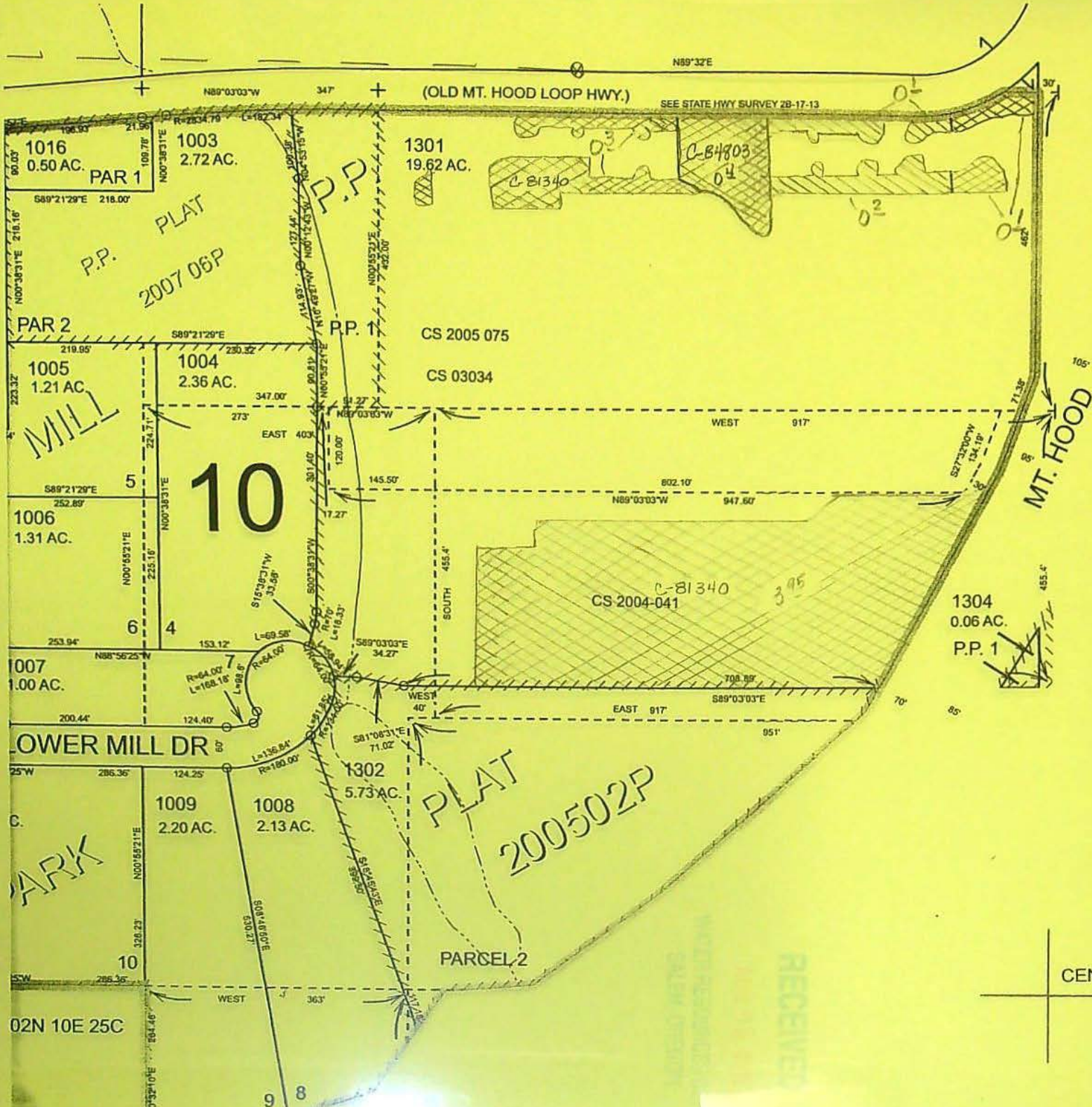
|                                |                |
|--------------------------------|----------------|
| <b>Final Survey</b>            |                |
| Ricardo and Sheri Castaneda    |                |
| <b>Map Symbols</b>             |                |
|                                | Turnout Box    |
|                                | Pipeline       |
|                                | Property Line  |
| <b>Water Right Certificate</b> |                |
| <b>C-81340</b>                 |                |
|                                | Transferred To |
| <b>Section</b>                 |                |
| 2N-10E-29 SW/SW TL 700         |                |
| W.M. Hood River County         |                |
| Scale 1" = 400'                |                |
| East Fork Irrigation District  |                |
| Hood River, Oregon             |                |





2N-10E-25  
SE/NW 1/4 1/4

LOOP



|                                |                |
|--------------------------------|----------------|
| <b>Final Survey</b>            |                |
| Cardinal IG Company            |                |
| <b>Map Symbols</b>             |                |
|                                | Turnout Box    |
|                                | Pipeline       |
|                                | Property Line  |
| <b>Water Right Certificate</b> |                |
| C-81340 and C-84803            |                |
|                                | Existing Right |
| <b>Water Right Certificate</b> |                |
| C-81340                        |                |
|                                | Transferred To |
| <b>Section</b>                 |                |
| 2N-10E-25 SE/NW TL 1301        |                |
| W.M. Hood River County         |                |
| Scale 1" = 200'                |                |
| East Fork Irrigation District  |                |
| Hood River, Oregon             |                |

Revise



1N-10E-15  
NW 1/4



9

10

16

15

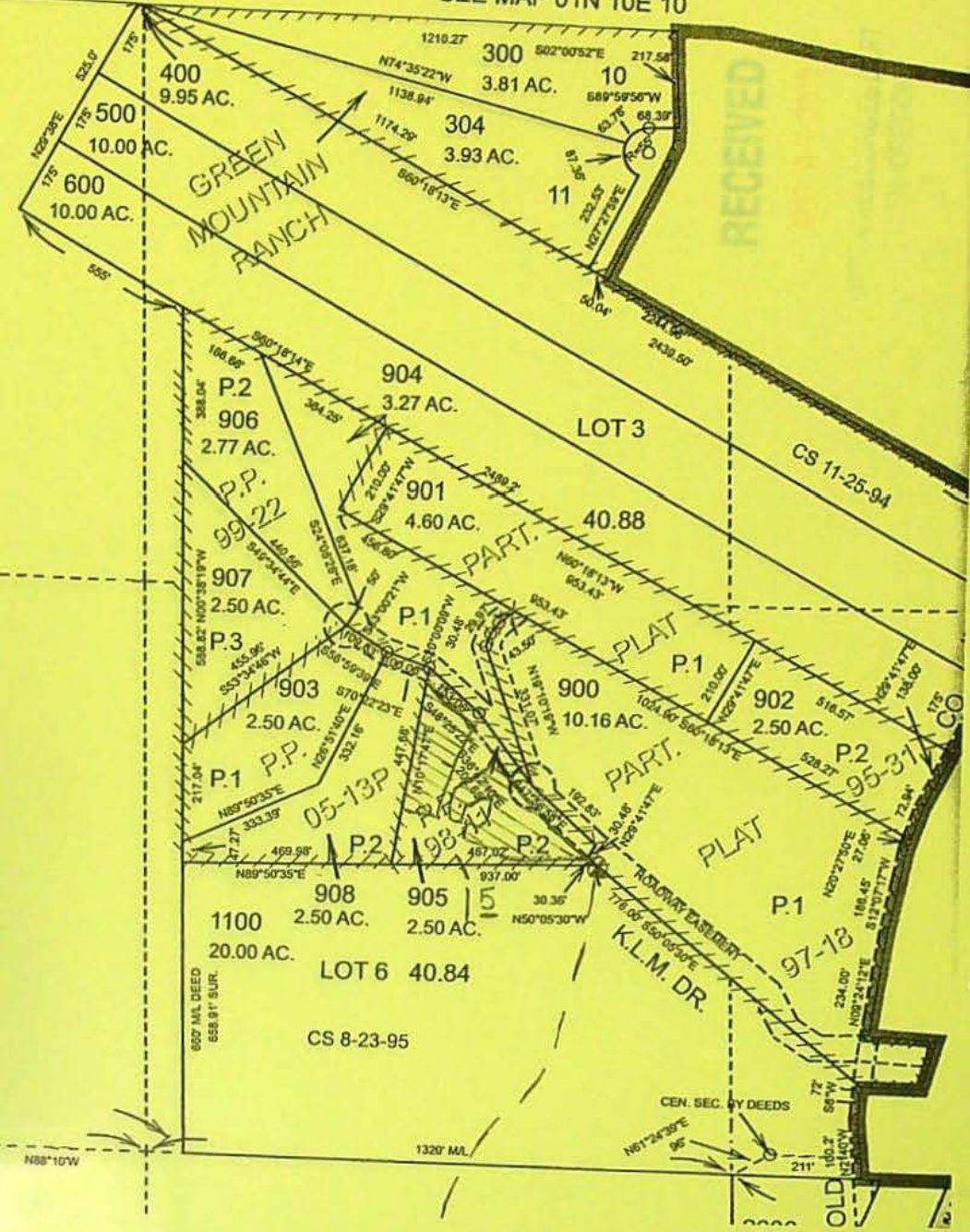
1000  
154.49 AC.

1110.0' M/L

LOT 4 40.88

LOT 5 40.84

SEE MAP 01N 10E 10



### Final Survey

Clifford & Kathy Lucas

### Map Symbols

- ⊗ Turnout Box
- Pipeline
- Property Line

### Water Right Certificate

C-81340

Transferred To

### Section

1N-10E-15 SE/NW TL 905  
W.M. Hood River County

Scale 1" = 400'

East Fork Irrigation District  
Hood River, Oregon

SEE MAP 01N 10E 16

1408.05'

1320' M/L

N88°10'W

1320' M/L

N61°24'30"E

OLD

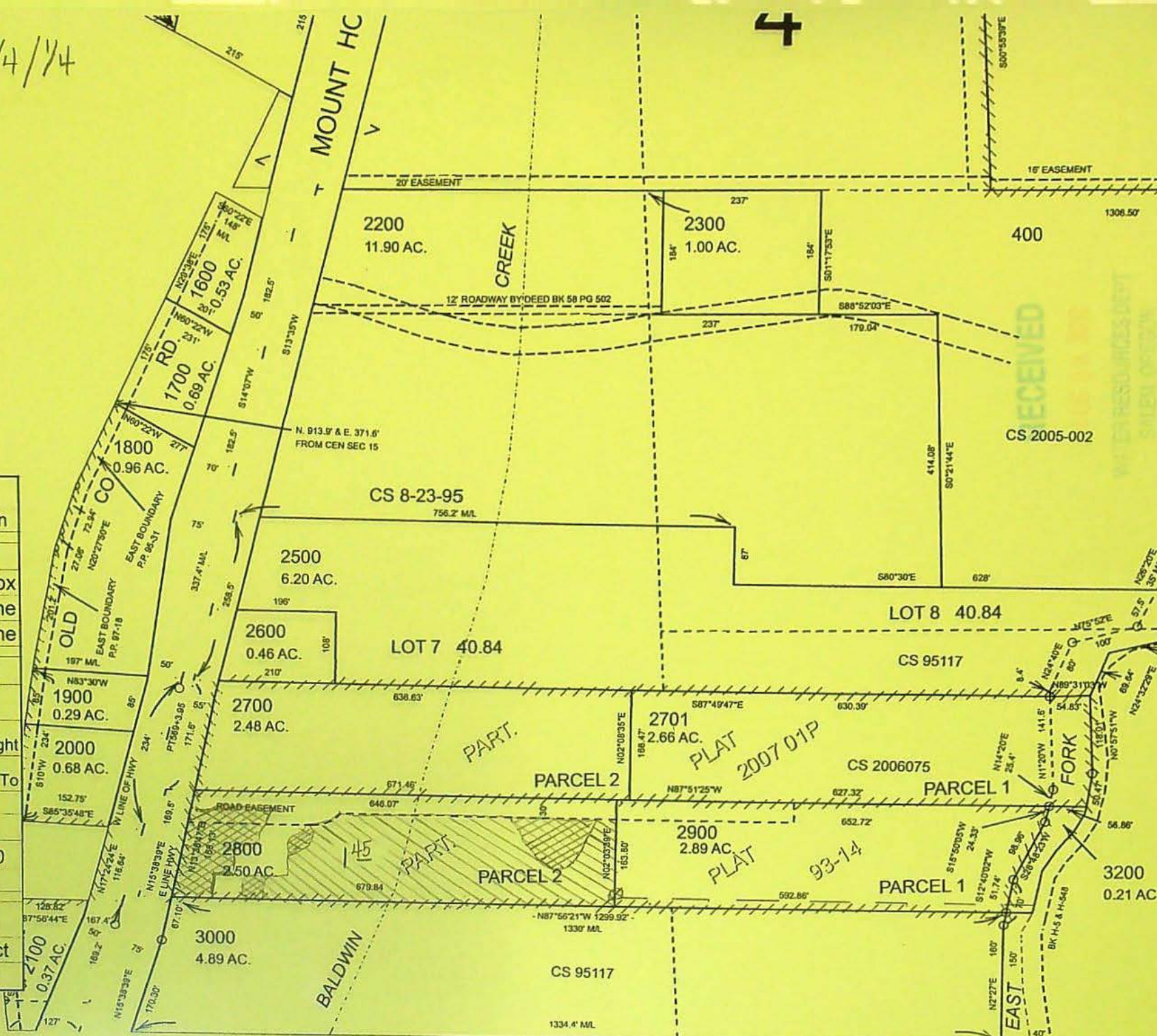


1N-10E-15  
SW/NE 1/4/1/4



4

|                                |                |
|--------------------------------|----------------|
| <b>Final Survey</b>            |                |
| Aaron and Stefanie Weseman     |                |
| <b>Map Symbols</b>             |                |
|                                | Turnout Box    |
|                                | Pipeline       |
|                                | Property Line  |
| <b>Water Right Certificate</b> |                |
| C-81340                        |                |
|                                | Existing Right |
|                                | Transferred To |
| <b>Section</b>                 |                |
| 1N-10E-15 SW/NE TL 2800        |                |
| W.M. Hood River County         |                |
| Scale 1" = 200'                |                |
| East Fork Irrigation District  |                |
| Hood River, Oregon             |                |



SEE MAP 01N 10E 15



1

1202



1/4 SEC.11 T.1N. R.10E. W.M.  
OD RIVER COUNTY

1" = 100'

01N10E

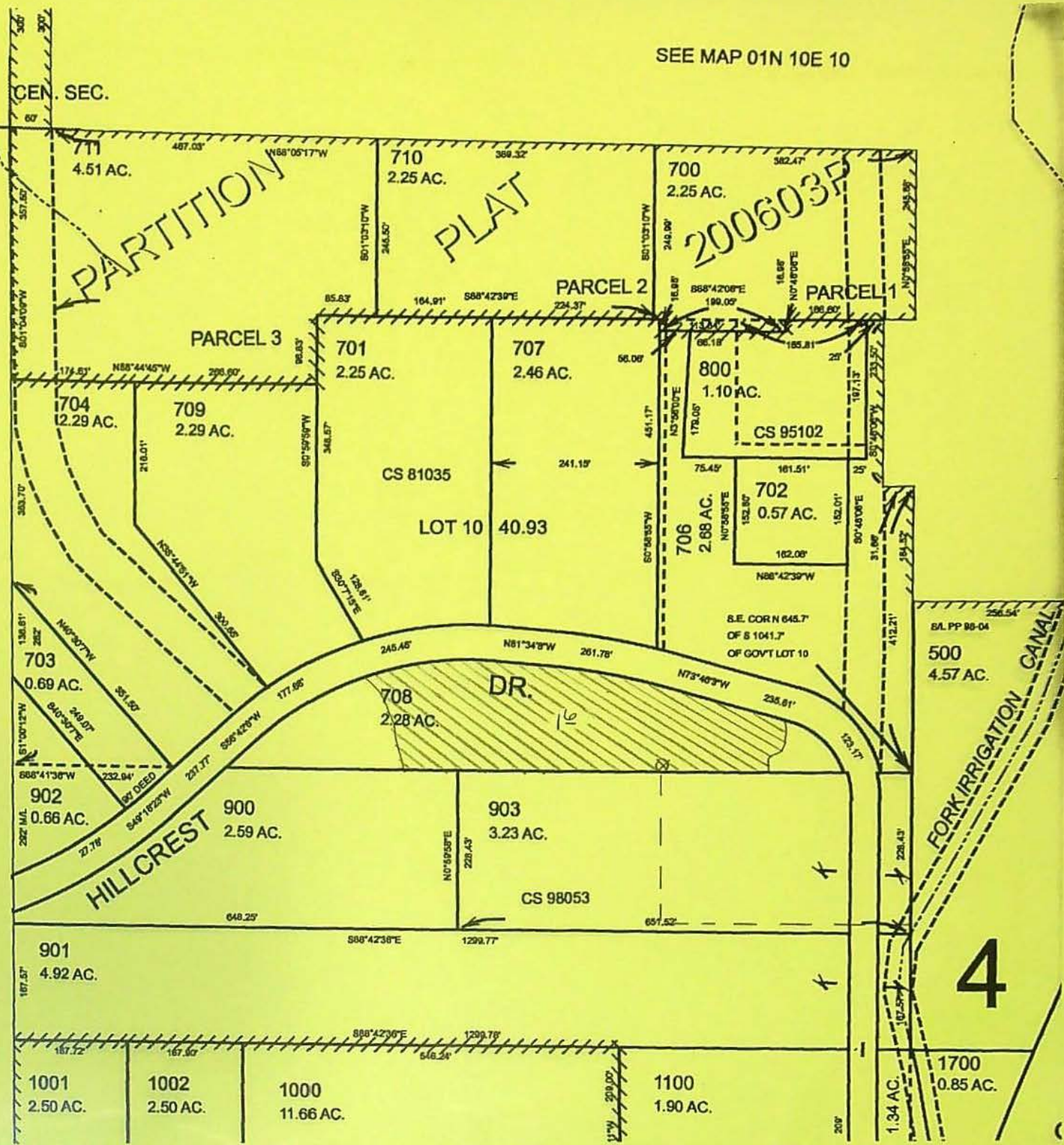




1N-10E-10  
NW/SE Qtr.



SEE MAP 01N 10E 10



|                                |                |
|--------------------------------|----------------|
| <b>Final Survey</b>            |                |
| Gregory and Jennifer McCaw     |                |
| <b>Map Symbols</b>             |                |
|                                | Turnout Box    |
|                                | Pipeline       |
|                                | Property Line  |
| <b>Water Right Certificate</b> |                |
| <b>C-81340</b>                 |                |
|                                | Transferred To |
| <b>Section</b>                 |                |
| 1N-10E-10 NW/SE TL 708         |                |
| W.M. Hood River County         |                |
| Scale 1" = 200'                |                |
| East Fork Irrigation District  |                |
| Hood River, Oregon             |                |

SEE MAP 01N 10E 10



1N-10E-10  
NW/SE Qtr.



SEE MAP 01N 10E 10

|                                |                |
|--------------------------------|----------------|
| <b>Final Survey</b>            |                |
| Tamara Winston & Darrick Smith |                |
| <b>Map Symbols</b>             |                |
|                                | Turnout Box    |
|                                | Pipeline       |
|                                | Property Line  |
| <b>Water Right Certificate</b> |                |
| C-81340                        |                |
|                                | Transferred To |
| <b>Section</b>                 |                |
| 1N-10E-10 NW/SE TL 701         |                |
| W.M. Hood River County         |                |
| Scale 1" = 200'                |                |
| East Fork Irrigation District  |                |
| Hood River, Oregon             |                |

SEE MAP 01N 10E 10

