

▪ Certificate Number or other identifying number 95971, 97771

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV'T LOT) and donation land claim numbers (DLC) must be included in the tables below **only** if the information is reflected on the existing water right.

| TABLE I. – AUTHORIZED PLACE OF USE |                  |       |                   |                 |     |       |     |              |         |       |                             |      |
|------------------------------------|------------------|-------|-------------------|-----------------|-----|-------|-----|--------------|---------|-------|-----------------------------|------|
| POD#<br>or<br>POA#                 | PRIORITY<br>DATE | USE   | LEGAL DESCRIPTION |                 |     |       |     |              |         | ACRES | USER NAME                   | DINN |
|                                    |                  |       | TWP<br>(N or S)   | RNG<br>(E or W) | SEC | QQ    | DLC | GOV'T<br>LOT | TAX LOT |       |                             |      |
| POD-1                              | 1895             | IR/IS | 15S               | 11E             | 8   | NW NW |     |              | 200     | 1.60  | MATTHEW & NICHOLE HERNANDEZ |      |
| POD-1                              | 1895             | IR/IS | 15S               | 11E             | 18  | SW NE |     |              | 800     | 2.50  | WHYCHUS HAVEN LLC           |      |
|                                    |                  |       |                   |                 |     |       |     |              |         |       |                             |      |
|                                    |                  |       |                   |                 |     |       |     |              |         |       |                             |      |
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|                                    |                  |       |                   |                 |     |       |     |              |         |       |                             |      |
| <b>TOTAL:</b>                      |                  |       |                   |                 |     |       |     |              |         | 4.10  |                             |      |

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| TABLE I. – AUTHORIZED PLACE OF USE |                  |       |                   |                 |     |       |     |              |         |       |                   |      |
|------------------------------------|------------------|-------|-------------------|-----------------|-----|-------|-----|--------------|---------|-------|-------------------|------|
| POD#<br>or<br>POA#                 | PRIORITY<br>DATE | USE   | LEGAL DESCRIPTION |                 |     |       |     |              |         | ACRES | USER NAME         | DINN |
|                                    |                  |       | TWP<br>(N or S)   | RNG<br>(E or W) | SEC | QQ    | DLC | GOV'T<br>LOT | TAX LOT |       |                   |      |
| POD-1                              | 1895             | IR/IS | 15S               | 11E             | 18  | SW NE |     |              | 800     | 2.0   | WHYCHUS HAVEN LLC |      |
|                                    |                  |       |                   |                 |     |       |     |              |         |       |                   |      |
|                                    |                  |       |                   |                 |     |       |     |              |         |       |                   |      |
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|                                    |                  |       |                   |                 |     |       |     |              |         |       |                   |      |
|                                    |                  |       |                   |                 |     |       |     |              |         |       |                   |      |
| <b>TOTAL:</b>                      |                  |       |                   |                 |     |       |     |              |         | 2.00  |                   |      |