

Supplemental Form U

For Water Right Transfers Involving Irrigation Within Portions of Morrow & Umatilla Counties



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
503-986-0900
www.oregon.gov/OWRD

T2N, R26-R28	T3N, R26-R30
T4N, R26-R30	T5N, R27-R30

For transfers involving a change in place of use and/or character of use submitted under OAR Chapter 690, Division 380 or 385

1. APPLICANT INFORMATION

NAME Farmland Reserve, Inc.		PHONE (HOME)	
PHONE (WORK)	CELL 509-947-6188	FAX	
ADDRESS P.O. Box 2308			
CITY Pasco	STATE WA	ZIP 99302	E-MAIL** naturalresources@farmlandreserve.org

** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

2. PLEASE READ – EXPLAINS WHY THIS FORM IS NEEDED

Within certain portions of the Umatilla Drainage Basin (i.e., Umatilla Basin), irrigation water rights have been issued that provide for the special use of Columbia River water under certain conditions. These are collectively referred to as “**Mid-C Water Rights**,” managed by the **Mid-Columbia Water Commission**. These rights are in the names of Columbia Improvement District and East Improvement District.

Water may only be used under a Mid-C water right where “Planned Irrigation” activity under the Mid-C right has been described on maps filed with the Watermaster by February 14 for the upcoming irrigation season. “Planned Irrigation” activity is coordinated with the water user and is determined on an annual basis and is authorized for a single irrigation season at a time.

The purpose of this form is to make transfer applicants aware of potential effects to transfers when the authorized “off” or “from” lands or proposed “on” or “to” lands become temporarily layered with “Planned Irrigation” under a Mid-C managed water right for an irrigation season.

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For more information, please read the permit conditions on any of the Mid-C water rights listed in Item #3, below.

3. DETERMINE LAYERING WITH Mid-C WATER RIGHTS – may require a plat card search @

https://apps.wrd.state.or.us/apps/wr/wrinfo/wr_platcard.aspx

West Side – all POUs mostly identical*

Application S-88161 / Permit S-55061

Application S-88162 / Permit S-54633

Application S-88288 / Permit S-55190*exception

Application S-88289 / Permit S-55192

East Side – all POUs mostly identical

Application S-88206 / Permit S-55114

Application S-88290 / Permit S-55262

Application S-88286 / Permit S-55263

Application S-88287 / Permit S-55167

YES NO Are any portions of the authorized OFF or proposed ON lands in the transfer application layered with one of the above identified Mid-C Water Rights?

IF NO, you are done. Sign under Item #5 to complete the form.

IF YES, provide the following additional information, and complete Item #4.

Mid-C Water Right Numbers (listed above) layered with lands in the transfer application:

Permits S-55114, S-55262, S-55263, and S-55167

Water Right(s) Numbers included in the transfer application which are layered with Mid-C Water Rights:

74762, 80849, 80850, 85124, 87042, 87666, 87667, 92001

4. RECOGNIZE POTENTIAL EFFECTS OF “PLANNED IRRIGATION” ON LAYERED LANDS IN TRANSFERS

YES In order to prevent enlargement, I understand the authorized place of use (the “from” or “off” lands) described in the transfer application, if layered with “Planned Irrigation” activity under the Mid-C water rights, may not be transferred off (unlayered) during the irrigation season (only) as described on the annual February 14 maps filed with the watermaster.

YES In order to prevent enlargement, I understand that the proposed place of use (the to” or “on” lands) described in the transfer application, if layered with “Planned Irrigation” activity under the Mid-C water rights, may not be transferred off (unlayered) during the irrigation season (only) as described on the annual February 14 maps filed with the watermaster.

COMMENTS OR ADDITIONAL INFORMATION:

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5. APPLICANT’S SIGNATURE

I certify I have read the contents of this form, and that to the best of my knowledge the information provided in this **Supplemental Form U** is true and accurate.

Brent Clayton
Applicant Signature

Brent Clayton, Vice President
Name (print)

1/28/2026
Date



January 15, 2025

Ms. Lisa Jaramillo
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1271

Subject: Application for a Temporary Water Right Transfer
Certificates 74762, 80849, 80850, 85124, 87042, 87666, 87667, 92001, water rights held by Farmland Reserve, Inc.

Lisa:

On behalf of the applicant, Farmland Reserve, Inc., please find enclosed an Application for a temporary water right transfer involving a portion of Certificates 74762, 80849, 80850, 85124, 87042, 87666, 87667, and 92001 accompanied by a check in the amount of \$18,865.34 for payment of the application filing fee.

If you have any questions regarding the enclosed application, you can reach me at 503-967-7050 x204. Please copy me on any correspondence regarding this application.

Respectfully submitted,

Theodore Ressler, RG, CWRE
Summit Water Resources LLC

Cc: Jacob Fullerton

Enclosures:

Application for a Water Right Temporary Transfer involving Certificates 74762, 80849, 80850, 85124, 87042, 87666, 87667, 92001

Check # 42051 including the fee of \$18,865.34 for this transaction.

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**Application for Water Right
Temporary or Drought Temporary Transfer
Part 1 of 4 – Minimum Requirements Checklist**



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This temporary transfer application will be returned if Parts 1 through 4 and all required attachments are not completed and included.
For questions, please call (503) 986-0900, and ask for Transfer Section.

FOR ALL TEMPORARY TRANSFER APPLICATIONS

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Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Temporary Transfer Application Map Checklist.
- Part 3 – Completed Applicant Information and Signature.
- Part 4 – Information about Transferred Water Rights: **How many water rights are to be transferred? 8 List them here 74762, 80849, 80850, 85124, 87042, 87666, 87667, 92001**
Please include a separate Part 4 for each water right. (See instructions on page 5)
- N/A For standard Temporary Transfer (one to five years) **Begin Year: 2026 End Year: 2030.**
- N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)
- Application Fee** - payable by check to the Oregon Water Resources Department, the online fee calculator is located: **Attachment 7**

Attachments:

- Completed Temporary Transfer Application Map. **Attachment 1**
- Completed Evidence of Use Affidavit and supporting documentation. **Attachment 3**
- Current recorded deed for the land **from** which the authorized place of use is temporarily being moved. **Attachment 4**
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. **Attachment 5**
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use). **Attachment 6**

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

Application fee not enclosed/insufficient Map not included or incomplete

Land Use Form not enclosed or incomplete

Additional signature(s) required Part _____ is incomplete

Other/Explanation _____

Staff: _____ Phone: _____ Date: ____/____/____

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Part 2 of 4 – Temporary Transfer Application Map Checklist

Your temporary transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 3 of 4 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Farmland Reserve, Inc.		PHONE NO. 509-947-6188	ADDITIONAL CONTACT NO.
ADDRESS PO Box 2308			FAX NO.
CITY Pasco	STATE WA	ZIP 99302	E-MAIL naturalresources@farmlandreserve.org
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Theodore R. Ressler, RG, CWRE / Summit Water Resources LLC		PHONE NO. 503-701-4535	ADDITIONAL CONTACT NO.
ADDRESS 4784 SE 17th Avenue, Suite 111			FAX NO.
CITY Portland	STATE OR	ZIP 97202	E-MAIL tressler@summitwr.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application and why: The applicant is proposing to temporarily transfer a portion of or entirety of 8 water right certificates and add additional points of appropriation for a period of 5 years that allows for more operational flexibility and efficiency. The proposed changes in this temporary transfer only makes changes in the Stage Gulch CGWA Subarea that the original certificate belongs to.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.



Applicant signature

Brent Clayton, Vice President
Print Name (and Title if applicable)

1/27/2026
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No*

***Lands included in this application and not owned by Farmland Reserve, Inc are operated under lease agreements that assign Farmland Reserve, Inc all interest of Water Rights obtained by Farmland Reserve, Inc. for irrigation on said lands. See lease agreements included in Attachment 4.**

If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP 97818

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME Umatilla County	ADDRESS 216 SE 4th St.	
CITY Pendleton	STATE OR	ZIP 97801

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 4 of 4 – Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions on page 6, to copy and paste additional Part 4s, or to add rows to tables within the form.

Water Right Certificate # 74762

Description of Water Delivery System

System capacity: 1.5 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Hale Well #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1347	3	N	30	E	7	NW*	NW	-	4,340 feet North and 1,830 feet West from the W 1/4 Corner of Section 7
Hale Well #2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1341	3	N	30	E	6	NW	SW	-	2,010 feet North and 1,330 feet East from the SW Corner of Section 6
Hale Well #4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1238	3	N	29	E	2	SE	NE	-	180 feet North and 260 feet West from the E 1/4 Corner of Section 2
Hale Well #6	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1286	3	N	29	E	11	SW	NE	-	132 feet North and 2,190 feet West from the E 1/4 Corner of Section 11
Hale Well #7	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1294	3	N	29	E	12	NW	NW	-	1,010 feet South and 40 feet East from the NW Corner of Section 12
Hale Well #5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1282	3	N	29	E	11	SE	SE	-	60 ft North & 590 ft West from SE Corner, Section 11

*Hale Well #1 (UMAT 1347) is listed as being located in the NENW quarter-quarter in Certificate 74762. The correct location is documented as 3N 30E 7 NWNW per the well log information and other water rights listing this well as a POA.

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|--|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 74762

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	29	E	2	NE	SW	400		7.56	N/A	Hale Well #1 Hale Well #2 Hale Well #4 Hale Well #6 Hale Well #7 Hale Well #5	1955
										POU/APOA	3	N	29	E	2	NW	SW	400		4.88	N/A		1955
										POU/APOA	3	N	29	E	2	SW	SW	400		16.53	N/A		1955
										POU/APOA	3	N	29	E	2	SE	SW	400		16.77	N/A		1955
										POU/APOA	3	N	29	E	11	NE	NW	300		30.25	N/A		1955
										POU/APOA	3	N	29	E	11	NW	NW	300		30.73	N/A		1955
										POU/APOA	3	N	29	E	11	SW	NW	300		27.91	N/A		1955
										POU/APOA	3	N	29	E	11	SE	NW	300		27.64	N/A		1955
										POU/APOA	3	N	29	E	13	NW	SW	4000		29.19	N/A		1955
										POU/APOA	3	N	29	E	13	SW	SW	4000		26.51	N/A		1955
										POU/APOA	3	N	29	E	14	NE	SE	4000		0.62	N/A	1955	
										POU/APOA	3	N	29	E	14	SE	SE	4000		0.11	N/A	1955	
TOTAL ACRES											TOTAL ACRES						218.7						

Additional remarks: **All To Lands identified in Table 2 are proposed to use the following POA's: Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, and Hale Well #5**

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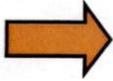
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



Pursuant to ORS 540.523, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 – Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions on page 6, to copy and paste additional Part 4s, or to add rows to tables within the form.

Water Right Certificate # 80849

Description of Water Delivery System

System capacity: 7.55 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Coppinger Well 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 54853	3	N	29	E	24	SW	NE	-	20 feet North and 1,570 feet West from the E1/4 Corner of Section 24
Coppinger Well 2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1329	3	N	29	E	24	SE	NE	-	960 feet North and 30 feet West from the E1/4 Corner of Section 24
Coppinger Well #3/Well #45	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1326	3	N	29	E	23	SE	NE	-	3960 ft North and 1320 ft West from SE Corner, Section 23
Hale Well #3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1295	3	N	30	E	7	SW	SW	-	1420 ft South and 40 ft East from W1/4 Corner, Section 7
Hale Well #8	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1300	3	N	29	E	14	SW	NW	-	1350 ft South and 50 ft West from NE Corner, NWNW, Section 14
Lorenzen Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 3010	4	N	30	E	35	SW	SE	-	1860 ft South and 2920 ft East from W1/4 Corner, Section 35
Reese Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1351	3	N	30	E	9	NW	SW	-	2068 ft North and 911 ft East from SW Corner, Section 9

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|--|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |

Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

Place of Use (POU)

Point of Appropriation/Well (POA)

Character of Use (USE)

Additional Point of Appropriation (APOA)

Point of Diversion (POD)

Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 80849

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.												Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date		
EXAMPLE																						
2	S	9	E 15 NE NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1 NW NW	500	1	10.0		POD #5	1901		
"	"	"	" " " "	"	"	"	EXAMPLE	"	"	"	2	S	9	E 2 SW NW	500		5.0		POD #6	1901		
3	N	29	E 24 NE NE	8700		11.14	IR	Coppinger Well #1, Coppinger Well #2	1975	POU/APOA	3	N	29	E 13 SE NW	3800		0.01	N/A	Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #3, Hale Well #8, Lorenzen Well, Reese Well	1975		
3	N	29	E 24 NW NE	8700		9.09	IR		1975	POU/APOA	3	N	29	E 13 NE SW	4000		32	N/A		1975		
3	N	29	E 24 SW NE	8700		9.30	IR		1975	POU/APOA	3	N	29	E 13 NW SW	4000		0.15	N/A		1975		
3	N	29	E 24 SE NE	8700/ 8701		10.86	IR		1975	POU/APOA	3	N	29	E 13 SW SW	4000		0.12	N/A		1975		
3	N	29	E 24 NE SE	8700/ 8701		7.84	IR		1975	POU/APOA	3	N	29	E 13 SE SW	4000		30.52	N/A		1975		
3	N	29	E 24 NW SE	8700		10.02	IR		1975	POU/APOA	3	N	30	E 1 NE SW	200		30.16	N/A		1975		
3	N	29	E 24 SW SE	8700		9.60	IR		1975	POU/APOA	3	N	30	E 1 NW SW	200		0.60	N/A		1975		
3	N	29	E 24 SE SE	8700		9.81	IR		1975	POU/APOA	3	N	30	E 1 SE SW	200		9.40	N/A		1975		
3	N	30	E 19 NE NW	5700		26.79	IR		1975	POU/APOA	3	N	30	E 2 NE SW	500		20.82	N/A		1975		
3	N	30	E 19 NW NW	5700	1	12.58	IR		1975	POU/APOA	3	N	30	E 2 NW SW	500		37.57	N/A		1975		

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Table 2. Description of Temporary Changes to Water Right Certificate # 80849

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.												Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date		
3	N	30	E 19 SW NW	5700/5800	2	11.34	IR	Coppinger Well #1, Coppinger Well #2	1975	POU/APOA	3	N	30	E 2 SW SW	500		37.03		Coppinger Well #1,	1975		
3	N	30	E 19 SE NW	5700		27.25	IR		1975	POU/APOA	3	N	30	E 2 SE SW	500		17.15		Coppinger Well #2,	1975		
3	N	30	E 19 NE SW	5900		29.48	IR		1975	POU/APOA	3	N	30	E 3 NE SE	500		8.13		Coppinger Well #3/Well #45,	1975		
3	N	30	E 19 NW SW	5800/5900	3	10.09	IR		1975	POU/APOA	3	N	30	E 3 SE SE	500		8.23		Hale Well #3, Hale Well #8,	1975		
3	N	30	E 19 SW SW	5900	4	9.30	IR		1975	POU/APOA									Lorenzen Well,			
3	N	30	E 19 SE SW	5900		27.40	IR		1975	POU/APOA									Reese Well			
TOTAL ACRES						231.89	TOTAL ACRES						231.89									

Additional remarks: All To lands identified in Table 2 are proposed to use the following POA's: Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #3, Hale Well #8, Lorenzen Well, and the Reese Well

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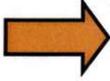
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



Pursuant to ORS 540.523, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 – Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions on page 6, to copy and paste additional Part 4s, or to add rows to tables within the form.

Water Right Certificate # 80850

Description of Water Delivery System

System capacity: 5.94 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Hale Well #5	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1282	3	N	29	E	11	SE	SE	-	60 feet North and 590 feet West from the SE Corner of Section 11
Hale Well #8	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1300	3	N	29	E	14	SW	NW	-	1,350 feet South and 50 feet West from the NE Corner of NWNW of Section 14
Hale Well #1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1347	3	N	30	E	7	NW	NW	-	4340 ft North and 1830 West from W1/4 Corner
Hale Well #2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1341	3	N	30	E	6	NW	SW	-	2010 ft North and 1330 East from the SW Corner
Hale Well #4	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1238	3	N	29	E	2	SE	NE	-	180 ft North and 260 ft West from E1/4 Corner
Hale Well #6	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1286	3	N	29	E	11	SW	NE	-	132 ft North and 2190 ft West from the E1/4 Corner
Hale Well #7	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1294	3	N	29	E	12	NW	NW	-	1010 ft South and 40 ft East from the NW Corner
Coppinger Well #1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 54853	3	N	29	E	24	SW	NE	-	20 ft North and 1570 ft West from E1/4 corner, Section 24
Coppinger Well #2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1329	3	N	29	E	24	SE	NE	-	960 ft North and 30 ft West from E1/4 corner, Section 24
Coppinger Well #3/Well #45	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1326	3	N	29	E	23	SE	NE	-	3960 ft North and 1320 ft West from SE corner, Section 23

Hale Well #3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1295	3	N	30	E	7	SW	SW	-	1420 ft South and 40 ft East from W1/4 corner, Section 7
Lorenzen Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 3010	4	N	30	E	35	SW	SE	-	1860 ft South and 2920 ft East from W1/4 corner, Section 35
Reese Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1351	3	N	30	E	9	NW	SW	-	2068 ft North and 911 ft East from SW Corner, Section 9

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|--|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Diversion (APOD) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 80850

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
3	N	29	E	11	NE SW	304		21.2	IR	Hale Well 5, Hale Well 8	1973	POU/APOA	3	N	29	E	11	NE SW	304		17.66	N/A	Hale Well #5, Hale Well #8, Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #3, Lorenzen Well, Reese Well	1973
3	N	29	E	11	NW SW	304		25.8	IR		1973	POU/APOA	3	N	29	E	11	NW SW	304		25.03	N/A		1973
3	N	29	E	11	SW SW	304		30.5	IR		1973	POU/APOA	3	N	29	E	11	SW SW	304		32.02	N/A		1973
3	N	29	E	11	SE SW	304		30.7	IR		1973	POU/APOA	3	N	29	E	11	SE SW	304		34.07	N/A		1973
3	N	29	E	11	NE SE	303		6.2	IR		1973	POU/APOA	3	N	29	E	11	NE SE	304		4.02	N/A		1973
3	N	29	E	11	NW SE	303		16	IR		1973	POU/APOA	3	N	29	E	11	NW SE	304		7.95	N/A		1973
3	N	29	E	11	SW SE	304		38.6	IR		1973	POU/APOA	3	N	29	E	11	SW SE	304		39.21	N/A		1973
3	N	29	E	11	SE SE	304		38.6	IR		1973	POU/APOA	3	N	29	E	11	SE SE	304		35.4	N/A		1973
3	N	29	E	12	NW SW	3600		0.1	IR		1973	POU/APOA	3	N	29	E	12	SW SW	3603		0.64	N/A		1973
3	N	29	E	12	SW SW	3603		24.8	IR		1973	POU/APOA	3	N	29	E	13	NE NW	3800		27.16	N/A		1973
3	N	29	E	12	SE SW	3603		23.4	IR		1973	POU/APOA	3	N	29	E	13	SW NW	3800		17.94	N/A		1973
3	N	29	E	13	NE NW	3800		30.8	IR		1973	POU/APOA	3	N	29	E	13	SE NW	3800		30.11	N/A		1973
3	N	29	E	13	NW NW	3800		31.6	IR		1973	POU/APOA	3	N	29	E	13	SW SW	4000		3.37	N/A		1973

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Table 2. Description of Temporary Changes to Water Right Certificate # 80850

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date						
3	N	29	E	13	SW	NW	3800		32.8	IR	Hale Well 5, Hale Well 8	1973	POU/APOA	3	N	29	E	14	NE	NE	3900		29.97	N/A	Hale Well #5, Hale Well #8, Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #3, Lorenzen Well, Reese Well	1973
3	N	29	E	13	SE	NW	3800		30.4	IR		1973	POU/APOA	3	N	29	E	14	NW	NE	3900		29.73	N/A		1973
3	N	29	E	14	NE	NE	3900		30.4	IR		1973	POU/APOA	3	N	29	E	14	SW	NE	3900		32.58	N/A		1973
3	N	29	E	14	NW	NE	3900		40	IR		1973	POU/APOA	3	N	29	E	14	SE	NE	3900		32.87	N/A		1973
3	N	29	E	14	SW	NE	3900		40	IR		1973	POU/APOA	3	N	29	E	14	NE	NW	4100		29.69	N/A		1973
3	N	29	E	14	SE	NE	3900		38	IR		1973	POU/APOA	3	N	29	E	14	NW	NW	4100		29.63	N/A		1973
3	N	29	E	14	NE	NW	4100		39.8	IR		1973	POU/APOA	3	N	29	E	14	SW	NW	4100		31.71	N/A		1973
3	N	29	E	14	NW	NW	4100		33.6	IR		1973	POU/APOA	3	N	29	E	14	SE	NW	4100		31.85	N/A		1973
3	N	29	E	14	SW	NW	4100		33.5	IR		1973	POU/APOA	3	N	29	E	14	NE	SW	4100		29.09	N/A		1973
3	N	29	E	14	SE	NW	4100		39	IR		1973	POU/APOA	3	N	29	E	14	NW	SW	4100		23.93	N/A		1973
3	N	29	E	14	NE	SW	4100		31.7	IR		1973	POU/APOA	3	N	29	E	14	SW	SW	4100		20.83	N/A		1973
3	N	29	E	14	NW	SW	4100		26.9	IR		1973	POU/APOA	3	N	29	E	14	SE	SW	4100		25.53	N/A		1973
3	N	29	E	14	SW	SW	4100		20.4	IR		1973	POU/APOA	3	N	29	E	14	NE	SE	4000		0.27	N/A		1973
3	N	29	E	14	SE	SW	4100		26	IR		1973	POU/APOA	3	N	29	E	14	NW	SE	4000		0.26	N/A		1973

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Table 2. Description of Temporary Changes to Water Right Certificate # 80850

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	29	E	14	SE	SE	4000		27.93	N/A	Hale Well #5, Hale Well #8, Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #3, Lorenzen Well, Reese Well	1973
										POU/APOA	3	N	30	E	1	NW	SW	200		0.02	N/A		1973
										POU/APOA	3	N	30	E	1	SW	SW	200		25.97	N/A		1973
										POU/APOA	3	N	30	E	1	SE	SW	200		21.19	N/A		1973
										POU/APOA	3	N	30	E	2	SE	SW	500		3.32	N/A		1973
										POU/APOA	3	N	30	E	2	SW	SE	400		5.63	N/A		1973
										POU/APOA	3	N	30	E	3	SW	SE	500		11.11	N/A		1973
										POU/APOA	3	N	30	E	3	SE	SE	500		8.93	N/A		1973
										POU/APOA	3	N	30	E	10	SW	NW	800		1.62	N/A		1973
										POU/APOA	3	N	30	E	10	NE	SW	1700		2.68	N/A		1973
										POU/APOA	3	N	30	E	10	NW	SW	1700		34.77	N/A		1973
										POU/APOA	3	N	30	E	10	SW	SW	1700		5.36	N/A		1973
										POU/APOA	3	N	30	E	10	SE	SW	1700		9.26	N/A		1973
										POU/APOA	3	N	30	E	15	NE	NW	1800		0.49	N/A	1973	
TOTAL ACRES						780.8	TOTAL ACRES						780.8										

Remarks: All To lands identified in Table 2 are proposed to use the following POA's: Hale Well #5, Hale Well #8, Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #3, Lorenzen Well, Reese Well

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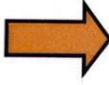
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



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AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 – Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions on page 6, to copy and paste additional Part 4s, or to add rows to tables within the form.

Water Right Certificate # 85124

Description of Water Delivery System

System capacity: 9.49 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Hale Well #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1347	3	N	30	E	7	NW	NW		4,340 feet North and 1,830 feet West from the S 1/4 Corner of Section 7
Hale Well #2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1341	3	N	30	E	6	NW	SW		2,010 feet North and 1,330 feet East from the SW Corner of Section 6
Hale Well #3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1295	3	N	30	E	7	SW	SW		1,420 feet South and 40 feet East from the W 1/4 Corner of Section 7
Hale Well #4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1238	3	N	29	E	2	SE	NE		180 feet North and 260 feet West from the E 1/4 Corner of Section 2
Hale Well #6	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1286	3	N	29	E	11	SW	NE		132 feet North and 2,190 feet West from the E 1/4 Corner of Section 11
Hale Well #7	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1294	3	N	29	E	12	NW	NW		1,010 feet South and 40 feet East from the NW Corner of Section 12
Hale Well #5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1282	3	N	29	E	11	SE	SE		60 ft North & 590 ft West from SE corner, Section 11
Coppinger Well #1	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 54853	3	N	29	E	24	SW	NE		20 ft North and 1570 ft West from E1/4 corner, Section 24
Coppinger Well #2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1329	3	N	29	E	24	SE	NE		960 ft North and 30 ft West from E1/4 corner, Section 24

Coppinger Well #3/Well #45	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1326	3	N	29	E	23	SE	NE	3960 ft North and 1320 ft West from SE corner, Section 23
Hale Well #8	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1300	3	N	29	E	14	SW	NW	1350 ft South and 50 ft West from NE corner, NWNW, Section 14
Lorenzen Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 3010	4	N	30	E	35	SW	SE	1860 ft South and 2920 ft East from W1/4 corner, Section 35
Reese Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1351	3	N	30	E	9	NW	SW	2068 ft North and 911 ft East from SW Corner, Section 9

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 85124 (Primary Irrigation)

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	29	E	1	NE	NE	100	1	15.24	N/A	Hale Well #1, Hale Well #2, Hale Well #3, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #8, Lorenzen Well, Reese Well	1971
										POU/APOA	3	N	29	E	1	SW	NE	100		6.42	N/A		1971
										POU/APOA	3	N	29	E	1	SE	NE	100		14.98	N/A		1971
										POU/APOA	3	N	29	E	1	SE	NW	100		2.14	N/A		1971
										POU/APOA	3	N	29	E	1	NE	SW	100		16.99	N/A		1971
										POU/APOA	3	N	29	E	1	SE	SW	100		1.03	N/A		1971
										POU/APOA	3	N	29	E	1	NW	SE	100		12.29	N/A		1971
										POU/APOA	3	N	29	E	1	SW	SE	100		9.57	N/A		1971
										POU/APOA	3	N	29	E	1	SE	SE	100		9.21	N/A		1971
										POU/APOA	3	N	29	E	12	NE	NE	100		37.75	N/A		1971
										POU/APOA	3	N	29	E	12	NW	NE	100		38.31	N/A		1971
										POU/APOA	3	N	29	E	12	SW	NE	100		15.09	N/A		1971
										POU/APOA	3	N	29	E	12	SE	NE	100		14.90	N/A		1971

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Table 2. Description of Temporary Changes to Water Right Certificate # 85124 (Primary Irrigation)

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	29	E	12	NE	NW	3600		0.07	N/A	Hale Well #1, Hale Well #2, Hale Well #3, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #8, Lorenzen Well, Reese Well	1971
										POU/APOA	3	N	29	E	13	NW	SW	4000		0.01	N/A		1971
										POU/APOA	3	N	29	E	14	NE	SE	4000		31.22	N/A		1971
										POU/APOA	3	N	29	E	14	NW	SE	4000		0.02	N/A		1971
										POU/APOA	3	N	29	E	14	SW	SE	4000		0.02	N/A		1971
										POU/APOA	3	N	29	E	14	SE	SE	4000		4.64	N/A		1971
										POU/APOA	3	N	30	E	3	NE	SW	500		4.65	N/A		1971
										POU/APOA	3	N	30	E	3	SE	SW	500		0.05	N/A		1971
										POU/APOA	3	N	30	E	3	NE	SE	500		15.51	N/A		1971
										POU/APOA	3	N	30	E	3	NW	SE	500		34.67	N/A		1971
										POU/APOA	3	N	30	E	3	SW	SE	500		2.04	N/A		1971
										POU/APOA	3	N	30	E	3	SE	SE	500		7.67	N/A		1971
										POU/APOA	3	N	30	E	4	NE	SE	3300		4.95	N/A		1971
										POU/APOA	3	N	30	E	4	NW	SE	3300		13.87	N/A	1971	

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Table 2. Description of Temporary Changes to Water Right Certificate # 85124 (Primary Irrigation)

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	30	E	4	SW	SE	3300		0.30	N/A	Hale Well #1, Hale Well #2, Hale Well #3, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Lorenzen Well, Reese Well	1971
										POU/APOA	3	N	30	E	4	SE	SE	3300		0.52	N/A		1971
										POU/APOA	3	N	30	E	6	NE	NW	3000	3	0.16	N/A		1971
										POU/APOA	3	N	30	E	6	NW	NW	3000	4	45.23	N/A		1971
										POU/APOA	3	N	30	E	6	SW	NW	3000	5	47.85	N/A		1971
										POU/APOA	3	N	30	E	6	SE	NW	3000		3.96	N/A		1971
										POU/APOA	3	N	30	E	6	NE	SW	3000		35.46	N/A		1971
										POU/APOA	3	N	30	E	6	NW	SW	3000	6	36.95	N/A		1971
										POU/APOA	3	N	30	E	6	SW	SW	3000, 4100	7	23.62	N/A		1971
										POU/APOA	3	N	30	E	6	SE	SW	3000, 4100		19.8	N/A		1971
										POU/APOA	3	N	30	E	10	NE	SW	1700		2.94	N/A		1971
										POU/APOA	3	N	30	E	10	SE	SW	1700		23.40	N/A		1971
										POU/APOA	3	N	30	E	10	NE	SE	1600		28.50	N/A		1971
										POU/APOA	3	N	30	E	10	NW	SE	1600		24.53	N/A	1971	
										POU/APOA	3	N	30	E	10	SW	SE	1600		30.98	N/A	1971	

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Table 2. Description of Temporary Changes to Water Right Certificate # 85124 (Primary Irrigation)

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	30	E	10	SE	SE	1600		29.61	N/A	Same as above	1971
										POU/APOA	3	N	30	E	15	NE	NW	1800		3.49	N/A		1971
TOTAL ACRES							TOTAL ACRES						670.61										

Remarks: This portion of table 2 covers primary irrigation lands of Certificate 85124 proposed for temporary transfer. Please proceed on the next page to see Table 2 for supplemental irrigation lands of Certificate 85124 proposed for temporary transfer. Please refer to additional remarks at the end Table 2 for remarks regarding the entirety of Certificate 85124 proposed for temporary transfer.

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Table 2. Description of Temporary Changes to Water Right Certificate # 85124 (Supplemental Irrigation)

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	29	E	1	NE	SW	100		0.01	N/A	Hale Well #1, Hale Well #2, Hale Well #3, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #8, Lorenzen Well, Reese Well	1971
										POU/APOA	3	N	29	E	1	SE	SW	100		0.96	N/A		1971
										POU/APOA	3	N	29	E	1	NE	SE	100		5.9	N/A		1971
										POU/APOA	3	N	29	E	1	NW	SE	100		17.21	N/A		1971
										POU/APOA	3	N	29	E	1	SW	SE	100		12.68	N/A		1971
										POU/APOA	3	N	29	E	1	SE	SE	100		0.4	N/A		1971
										POU/APOA	3	N	29	E	12	SW	NE	100		9.94	N/A		1971
										POU/APOA	3	N	29	E	12	SE	NE	100		6.04	N/A		1971
										POU/APOA	3	N	29	E	12	NE	SE	100		34.86	N/A		1971
										POU/APOA	3	N	29	E	12	NW	SE	100		37.73	N/A		1971
										POU/APOA	3	N	29	E	12	SW	SE	100		8.35	N/A		1971
										POU/APOA	3	N	29	E	12	SE	SE	100		9.42	N/A		1971
										POU/APOA	3	N	30	E	6	SW	SW	3000, 4100	7	4.32	N/A		1971
										POU/APOA	3	N	30	E	6	SE	SW	3000, 4100		3.6	N/A		1971
										POU/APOA	3	N	30	E	7	NE	NW	4100		33.25	N/A	1971	

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Table 2. Description of Temporary Changes to Water Right Certificate # 85124 (Supplemental Irrigation)

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	30	E	7	NW	NW	4100	1	37.29	N/A	Same as above	1971
										POU/APOA	3	N	30	E	7	SW	NW	4100	2	20.25	N/A		1971
										POU/APOA	3	N	30	E	7	SE	NW	4100		16.96	N/A		1971
										POU/APOA	3	N	30	E	7	NE	SW	4100		0.18	N/A		1971
										POU/APOA	3	N	30	E	7	NW	SW	4100	3	51.72	N/A		1971
										POU/APOA	3	N	30	E	7	SW	SW	4100	4	38.51	N/A		1971
										POU/APOA	3	N	30	E	7	SE	SW	4100		0.01	N/A		1971
TOTAL ACRES											TOTAL ACRES						349.59						

Additional remarks This portion of Table 2 covers supplemental irrigation lands of Certificate 85124 proposed for temporary transfer (associated primary is 92001). For both primary and supplemental irrigation lands, this temporary transfer. All primary and supplemental To lands identified in Table 2 are proposed to use the following POA's: Hale Well #1, Hale Well #2, Hale Well #3, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #8, Lorenzen Well, Reese Well.

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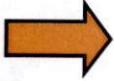
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For Place of Use Changes **OWRD** **OWRD**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: 92001



Pursuant to ORS 540.523, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip:** You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

Part 4 of 4 – Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions on page 6, to copy and paste additional Part 4s, or to add rows to tables within the form.

Water Right Certificate # 87042

Description of Water Delivery System

System capacity: 9.30 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Hale Well #1	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1347	3	N	30	E	7	NW	NW	-	4,340 feet North and 1,830 feet West from the S 1/4 Corner of Section 7
Hale Well #2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1341	3	N	30	E	6	NW	SW	-	2,010 feet North and 1,330 feet East from the SW Corner of Section 6
Hale Well #4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1238	3	N	29	E	2	SE	NE	-	180 feet North and 260 feet West from the E 1/4 Corner of Section 2
Hale Well #6	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1286	3	N	29	E	11	SW	NE	-	132 feet North and 2,190 feet West from the E 1/4 Corner of Section 11
Hale Well #7	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1294	3	N	29	E	12	NW	NW	-	1,010 feet South and 40 feet East from the NW Corner of Section 12
Hale Well #5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1282	3	N	29	E	11	SE	SE	-	60 ft North & 590 ft West from SE corner, Section 11

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|--|
| <input checked="" type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | |

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)

- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 87042 (Primary Irrigation)

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	29	E	1	NW	NE	100	2	30.47	N/A	Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5	1973
										POU/APOA	3	N	29	E	1	SW	NE	100		23.21	N/A		1973
										POU/APOA	3	N	29	E	1	SE	NE	100		0.41	N/A		1973
										POU/APOA	3	N	29	E	1	NE	NW	100	3	31.92	N/A		1973
										POU/APOA	3	N	29	E	1	NW	NW	100	4	38.63	N/A		1973
										POU/APOA	3	N	29	E	1	SW	NW	100		33.61	N/A		1973
										POU/APOA	3	N	29	E	1	SE	NW	100		15.94	N/A		1973
										POU/APOA	3	N	29	E	1	NE	SW	100		5.84	N/A		1973
										POU/APOA	3	N	29	E	1	NW	SW	100		39.83	N/A		1973
										POU/APOA	3	N	29	E	1	SW	SW	100		28.89	N/A		1973
										POU/APOA	3	N	29	E	1	SE	SW	100		34.86	N/A		1973
										POU/APOA	3	N	29	E	1	NE	SE	100		3.54	N/A		1973
										POU/APOA	3	N	29	E	1	NW	SE	100		10.48	N/A		1973
										POU/APOA	3	N	29	E	1	SW	SE	100		1.52	N/A	1973	

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Table 2. Description of Temporary Changes to Water Right Certificate # 87042 (Primary Irrigation)

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	29	E	2	NE	NE	100	1	29.71	N/A	Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5	1973
										POU/APOA	3	N	29	E	2	NW	NE	100	2	35.72	N/A		1973
										POU/APOA	3	N	29	E	2	SW	NE	100		29.30	N/A		1973
										POU/APOA	3	N	29	E	2	SE	NE	100		31.45	N/A		1973
										POU/APOA	3	N	29	E	2	NE	NW	100		0.09	N/A		1973
										POU/APOA	3	N	29	E	2	NE	SW	100		0.05	N/A		1973
										POU/APOA	3	N	29	E	2	NE	SE	100		33.89	N/A		1973
										POU/APOA	3	N	29	E	2	NW	SE	100		37.84	N/A		1973
										POU/APOA	3	N	29	E	2	SW	SE	100		26.04	N/A		1973
										POU/APOA	3	N	29	E	2	SE	SE	100		30.65	N/A		1973
										POU/APOA	3	N	29	E	11	NE	NE	300		40.14	N/A		1973
										POU/APOA	3	N	29	E	11	NW	NE	300		37.16	N/A		1973
										POU/APOA	3	N	29	E	11	SW	NE	300		8.48	N/A		1973
										POU/APOA	3	N	29	E	11	SE	NE	300		13.77	N/A		1973
										POU/APOA	3	N	29	E	12	NW	NE	100		0.86	N/A	1973	

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Table 2. Description of Temporary Changes to Water Right Certificate # 87042 (Primary Irrigation)

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	29	E	12	SW	NE	100		0.69	N/A		1973
										POU/APOA	3	N	29	E	12	NE	NW	3600		30.84	N/A	Hale Well #1,	1973
										POU/APOA	3	N	29	E	12	NW	NW	3600		28.05	N/A	Hale Well #2,	1973
										POU/APOA	3	N	29	E	12	SW	NW	3600		34.74	N/A	Hale Well #4,	1973
										POU/APOA	3	N	29	E	12	SE	NW	3600		36.34	N/A	Hale Well #6,	1973
										POU/APOA	3	N	29	E	12	NE	SW	3600		27.43	N/A	Hale Well #7,	1973
										POU/APOA	3	N	29	E	12	NW	SW	3600		25.25	N/A	Hale Well #5	1973
										POU/APOA	3	N	29	E	12	NW	SE	100		0.16	N/A		1973
										TOTAL ACRES							837.80						

Remarks: All To lands identified in Table 2 are proposed locations for primary irrigation lands from Certificate 87042 and are proposed to use the following POA's: Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5

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Table 2. Description of Temporary Changes to Water Right Certificate # 87042 (Supplemental Irrigation)

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	29	E	2	NE	SW	400		1.8	N/A	Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5	1973
										POU/APOA	3	N	29	E	2	SW	SW	400		15.21	N/A		1973
										POU/APOA	3	N	29	E	2	SE	SW	400		16.62	N/A		1973
										POU/APOA	3	N	29	E	11	NE	NW	300		30.25	N/A		1973
										POU/APOA	3	N	29	E	11	NW	NW	300		30.74	N/A		1973
										POU/APOA	3	N	29	E	11	SW	NW	300		27.91	N/A		1973
										POU/APOA	3	N	29	E	11	SE	NW	300		27.64	N/A		1973
										POU/APOA	3	N	29	E	13	NW	SW	4000		29.19	N/A		1973
										POU/APOA	3	N	29	E	13	SW	SW	4000		26.51	N/A		1973
										POU/APOA	3	N	29	E	14	NE	SE	4000		0.62	N/A		1973
										POU/APOA	3	N	29	E	14	SE	SE	4000		0.11	N/A	1973	
											Total Acres						206.6						

Remarks: All To lands identified in Table 2 are proposed locations for the supplemental irrigation lands from Certificate 87042 (associated primary is 74762) and are proposed to use the following POA's: Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5

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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: 74762

Pursuant to ORS 540.523, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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- Point of Diversion (POD)
- Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Point of Appropriation/Well (POA)
- Character of Use (USE)
- Additional Point of Appropriation (APOA)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 87666

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	29	E	13	SW	SW	4000		5.57	N/A	Hale Well #8, Coppinger Well #3/Well #45, Coppinger Well #1, Hale Well #3, Coppinger Well #2, Lorenzen Well, Reese Well	1974
										POU/APOA	3	N	29	E	13	SE	SW	4000		5.34	N/A		1974
										POU/APOA	3	N	29	E	23	SW	NE	8300		0.14	N/A		1974
										POU/APOA	3	N	29	E	23	NE	SE	8400		2.40	N/A		1974
										POU/APOA	3	N	29	E	23	NW	SE	8400		30.23	N/A		1974
										POU/APOA	3	N	29	E	23	SW	SE	8400		28.87	N/A		1974
										POU/APOA	3	N	29	E	23	SE	SE	8400		25.71	N/A		1974
										POU/APOA	3	N	29	E	24	NE	NW	4000		34.88	N/A		1974
										POU/APOA	3	N	29	E	24	NW	NW	4000		35.33	N/A		1974
										POU/APOA	3	N	29	E	24	SW	NW	4000		14.45	N/A		1974
										POU/APOA	3	N	29	E	24	SE	NW	4000		14.44	N/A		1974
										POU/APOA	3	N	30	E	1	NW	SW	200		32.61	N/A		1974
										POU/APOA	3	N	30	E	1	SW	SW	200		5.19	N/A		1974
										POU/APOA	3	N	30	E	2	SE	SW	500		0.11	N/A	1974	

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Table 2. Description of Temporary Changes to Water Right Certificate # 87666

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	30	E	2	NE	SE	300		0.33	N/A	Same as above	1974
										POU/APOA	3	N	30	E	2	SW	SE	400		9.69	N/A		1974
										POU/APOA	3	N	30	E	2	SE	SE	300		0.21	N/A		1974
										POU/APOA	3	N	30	E	10	NE	SE	1600		0.98	N/A		1974
										POU/APOA	3	N	30	E	10	NW	SE	1600		3.52	N/A		1974
TOTAL ACRES										TOTAL ACRES						250							

Additional Remarks: All To lands identified in Table 2 are proposed to use the following POA's: Hale Well #8, Coppinger Well #3/Well #45, Coppinger Well #1, Hale Well #3, Coppinger Well #2, Lorenzen Well, and Reese Well.

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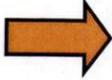
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



Pursuant to ORS 540.523, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well - specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 – Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions on page 6, to copy and paste additional Part 4s, or to add rows to tables within the form.

Water Right Certificate # 87667

Description of Water Delivery System

System capacity: 1.25 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Hale Well #8	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1300	3	N	29	E	14	SW	NW	-	1,350 feet South and 50 feet West from the NE Corner of NWNW of Section 14
Coppinger Well #3/Well #45	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1326	3	N	29	E	23	SE	NE	-	3,960 feet North and 1,320 feet West from the SE Corner of Section 23
Coppinger Well #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 54853	3	N	29	E	24	SW	NE	-	20 feet North and 1,490 feet West from the E 1/4 Corner of Section 24
Hale Well #3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UMAT 1295	3	N	30	E	7	SW	SW	-	1,420 feet South and 40 feet East from the W 1/4 Corner of Section 7
Coppinger Well #2	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1329	3	N	29	E	24	SE	NE	-	960 ft North and 30 ft West from E1/4 corner, Section 24
Lorenzen Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 3010	4	N	30	E	35	SW	SE	-	1860 ft South and 2920 ft East from W1/4 corner, Section 35
Reese Well	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	UMAT 1351	3	N	30	E	9	NW	SW	-	2068 ft North and 911 ft East from SW Corner, Section 9

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

Place of Use (POU)

Appropriation/Well (POA)

- Point of Diversion (POD)
- Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 87667

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	29	E	23	NE	SE	8400		30.87	N/A	Hale Well #8, Hale Well #3, Coppinger Well 1, Coppinger Well #3/Well #45, Coppinger Well #2, Lorenzen Well, Reese Well	1974
										POU/APOA	3	N	29	E	23	NW	SE	8400		3.61	N/A		1974
										POU/APOA	3	N	29	E	23	SE	SE	8400		5.36	N/A		1974
										POU/APOA	3	N	30	E	3	SW	SW	500		0.01	N/A		1974
										POU/APOA	3	N	30	E	4	NE	SE	3300		19.72	N/A		1974
										POU/APOA	3	N	30	E	4	NW	SE	3300		2.48	N/A		1974
										POU/APOA	3	N	30	E	4	SW	SE	3300		25.09	N/A		1974
										POU/APOA	3	N	30	E	4	SE	SE	3300		33.29	N/A		1974
										POU/APOA	3	N	30	E	9	NE	NE	3400		0.01	N/A		1974
										POU/APOA	3	N	30	E	9	NW	NE	3400		0.01	N/A	1974	
										TOTAL ACRES							120.45						

Additional Remarks: All To lands identified in Table 2 are proposed to use the following POA's: Hale Well #8, Hale Well #3, Coppinger Well 1, Coppinger Well #3/Well #45, Coppinger Well #2, Lorenzen Well, and Reese Well.

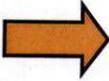
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



Pursuant to ORS 540.523, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)

- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Temporary Changes to Water Right Certificate # 92001

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.											
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	29	E	1	NE	SW	100		0.01	N/A	Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5,	1963
										POU/APOA	3	N	29	E	1	SE	SW	100		0.96	N/A		1963
										POU/APOA	3	N	29	E	1	NE	SE	100		5.90	N/A		1963
										POU/APOA	3	N	29	E	1	NW	SE	100		17.21	N/A		1963
										POU/APOA	3	N	29	E	1	SW	SE	100		12.68	N/A		1963
										POU/APOA	3	N	29	E	1	SE	SE	100		0.40	N/A		1963
										POU/APOA	3	N	29	E	12	SW	NE	100		9.94	N/A		1963
										POU/APOA	3	N	29	E	12	SE	NE	100		6.04	N/A		1963
										POU/APOA	3	N	29	E	12	NE	SE	100		34.86	N/A		1963
										POU/APOA	3	N	29	E	12	NW	SE	100		37.73	N/A		1963
										POU/APOA	3	N	29	E	12	SW	SE	100		8.35	N/A		1963
										POU/APOA	3	N	29	E	12	SE	SE	100		9.42	N/A		1963
										POU/APOA	3	N	30	E	6	SW	SW	3000, 4100	7	4.32	N/A		1963
										POU/APOA	3	N	30	E	6	SE	SW	3000, 4100		3.60	N/A		1963

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Table 2. Description of Temporary Changes to Water Right Certificate # 92001

AUTHORIZED (the "from" or "off" lands) The listing that appears on the Certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
										POU/APOA	3	N	30	E	7	NE	NW	4100		33.25	N/A	Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5	1963
										POU/APOA	3	N	30	E	7	NW	NW	4100	1	37.29	N/A		1963
										POU/APOA	3	N	30	E	7	SW	NW	4100	2	20.25	N/A		1963
										POU/APOA	3	N	30	E	7	SE	NW	4100		16.96	N/A		1963
										POU/APOA	3	N	30	E	7	NE	SW	4100		0.17	N/A		1963
										POU/APOA	3	N	30	E	7	NW	SW	4200	3	51.72	N/A		1963
										POU/APOA	3	N	30	E	7	SW	SW	4200	4	38.51	N/A		1963
										POU/APOA	3	N	30	E	7	SE	SW	4300		0.02	N/A		1963
TOTAL ACRES							TOTAL ACRES										349.59						

Remarks: All To lands identified in Table 2 are proposed to use the following POA's: Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, and Hale Well #5

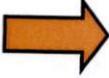
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For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____



Pursuant to ORS 540.523, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

AND/OR

- Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation N/A

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well, OWRD Well ID Tag No. L-___	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Attachments

Attachment Name	Attachment Description
Attachment 1	Temporary Transfer Maps
Attachment 2	Water Right Information
Attachment 3	Evidence of Use Affidavits
Attachment 4	Legal Description
Attachment 5	Land Use Information Forms
Attachment 6	Well Logs
Attachment 7	Application Fees

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Attachment 1
Temporary Transfer Maps

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Attachment 2
Water Right Information

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT C., RICK L. AND DOUGLAS L. HALE
P.O. BOX 110
HERMISTON, OREGON 97838

confirms the right to use the waters of WELLS 1, 2, 4, 6, AND 7 in the STAGE GULCH BASIN for IRRIGATION OF 218.7 ACRES.

This right was perfected under Permit U-714. The date of priority is MARCH 25, 1955. This right is limited to 1.5 CUBIC FOOT PER SECOND, if available at the original well; SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 11, T 3 N, R 29 E, WM; 132 FEET NORTH AND 2190 FEET WEST FROM THE E $\frac{1}{4}$ CORNER, SECTION 11, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 7 AND NW $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 6, T 3 N, R 30 E, WM; SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 11, AND NW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 12, T 3 N, R 29 E, WM; 1 - 4340 FEET NORTH AND 1830 FEET WEST FROM THE W $\frac{1}{4}$ CORNER, SECTION 7, 2 - 2010 FEET NORTH AND 1330 EAST FROM THE SW CORNER, SECTION 6, 4 - 180 FEET NORTH AND 260 FEET WEST FROM THE E $\frac{1}{4}$ CORNER, SECTION 2, 6 - 132 FEET NORTH AND 2190 FEET WEST FROM THE E $\frac{1}{4}$ CORNER, SECTION 11, AND 7 - 1010 FEET SOUTH AND 40 FEET EAST FROM THE NW CORNER, SECTION 12.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The quantity of water diverted at all points of appropriation under this right shall not exceed the quantity of water available at the original point of appropriation.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 1.3 ACRES
SECTION 1

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 0.2 ACRE
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 0.9 ACRE
SECTION 2

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40.0 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$ 36.4 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 24.4 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40.0 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 2.0 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 0.1 ACRE
SECTION 11

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 35.2 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$ 36.3 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 1.9 ACRES
SECTION 12

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

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The water user shall maintain in-line flow meters or other suitable devices for measuring and recording the quantity of water used.

Water shall be acquired from the same aquifer as the original point of appropriation.

This certificate is issued to confirm additional points of appropriation approved by an order of the Water Resources Director entered April 22, 1992, approving Transfer 6474, describes that portion of the water right NOT cancelled by the provisions of an order of the Water Resources Director entered JUL 23 1997, and supersedes Certificate 56163, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JUL 23 1997.

M. MARTHA O. PAGEL

Martha O. Pagel, Director

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Recorded in State Record of Water Right Certificates numbered 74762.

T-6474.LHN

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STATE OF OREGON
 COUNTY OF UMATILLA
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

KENNETH H. COPPINGER
 ROUTE 2, BOX 10
 ECHO, OR

confirms the right to use the waters of COPPINGER WELLS #1 and #2, a tributary of STAGE GULCH, for IRRIGATION of 714.0 acres.

This right was perfected under Permit G-6626. The date of priority is DECEMBER 29, 1975. The amount of water to which the right is entitled is limited to an amount actually beneficially used and shall not exceed 7.55 CUBIC FEET PER SECOND, or the equivalent in case of rotation, measured at the well. Any deficiency in the available supply from Well #1 may be made up by appropriation from Well #2.

The point of appropriation is located as follows:

TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	LOCATION
3	N	29	E	WM	24	SW	NE	WELL #1 - 20 FEET NORTH & 1570 FEET WEST FROM E1/4 CORNER, SECTION 24
3	N	29	E	WM	24	SE	NE	WELL #2 - 960 FEET NORTH & 30 FEET WEST FROM E1/4 CORNER, SECTION 24

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or the equivalent for each acre irrigated, and is further limited to a total diversion not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

IRRIGATION									
Legal Description									
TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	ACRES	
3	N	29	E	WM	24	NE	NE		40.00
3	N	29	E	WM	24	NW	NE		40.00
3	N	29	E	WM	24	SW	NE		40.00

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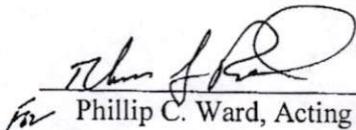
IRRIGATION									
Legal Description									
TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	ACRES	
3	N	29	E	WM	24	SE	NE		40.00
3	N	29	E	WM	24	NE	SE		37.10
3	N	29	E	WM	24	NW	SE		40.00
3	N	29	E	WM	24	SW	SE		40.00
3	N	29	E	WM	24	SE	SE		40.00
3	N	30	E	WM	19	NE	NW		40.50
3	N	30	E	WM	19	NW	NW	1	59.00
3	N	30	E	WM	19	SW	NW	2	58.70
3	N	30	E	WM	19	SE	NW		41.50
3	N	30	E	WM	19	NE	SW		41.50
3	N	30	E	WM	19	NW	SW	3	56.70
3	N	30	E	WM	19	SW	SW	4	58.50
3	N	30	E	WM	19	SE	SW		40.50
									714.00

This certificate is issued in accordance with OAR 690-380-6010(6) to confirm the water right for a non-completed change in point of appropriation approved by an order of the Water Resources Director entered July 29, 2003, at Special Order Volume 57, Page 1172, approving Transfer 6777. This certificate supercedes Water Right Certificate 49733.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued: JUL 26 2004


Phillip C. Ward, Acting Director

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STATE OF OREGON
 COUNTY OF UMATILLA
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

H - 4 FARMS, INC.
 RICK HALE, PRESIDENT
 200 GOLF COURSE ROAD
 ECHO, OR 97826

confirms the right to use the waters of TWO WELLS in the UMATILLA RIVER BASIN for IRRIGATION of 786.8 acres.

This right was perfected under Permit G-5215. The date of priority is FEBRUARY 16, 1973. This right is limited to 5.94 CUBIC FEET PER SECOND; being 2.90 cfs from WELL #5 and 3.04 cfs from WELL #8, or the equivalent in case of rotation, measured at the well.

The point of appropriation is located as follows:

TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	LOCATION
3	N	29	E	WM	11	SE	SE	WELL #5 - 60 FEET NORTH & 590 FEET WEST FROM SE CORNER, SECTION 11
3	N	29	E	WM	14	SW	NW	WELL #8 - 1350 FEET SOUTH & 50 FEET WEST FROM NE CORNER, NWNW, SECTION 14

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or the equivalent for each acre irrigated, and is further limited to a total diversion not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

IRRIGATION									
Legal Description									
TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC	ACRES	
3	N	29	E	WM	11	NE	SW		21.20
3	N	29	E	WM	11	NW	SW		25.80
3	N	29	E	WM	11	SW	SW		30.50
3	N	29	E	WM	11	SE	SW		30.70

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IRRIGATION										
Legal Description										
TWP	RNG	MER	SEC	1/4	1/4	LOT	DLC			ACRES
3	N	29	E	WM	11	NE	SE			6.20
3	N	29	E	WM	11	NW	SE			16.00
3	N	29	E	WM	11	SW	SE			38.60
3	N	29	E	WM	11	SE	SE			38.60
3	N	29	E	WM	12	NW	SW			0.10
3	N	29	E	WM	12	SW	SW			29.80
3	N	29	E	WM	12	SE	SW			24.40
3	N	29	E	WM	13	NE	NW			30.80
3	N	29	E	WM	13	NW	NW			31.60
3	N	29	E	WM	13	SW	NW			32.80
3	N	29	E	WM	13	SE	NW			30.40
3	N	29	E	WM	14	NE	NE			30.40
3	N	29	E	WM	14	NW	NE			40.00
3	N	29	E	WM	14	SW	NE			40.00
3	N	29	E	WM	14	SE	NE			38.00
3	N	29	E	WM	14	NE	NW			39.80
3	N	29	E	WM	14	NW	NW			33.60
3	N	29	E	WM	14	SW	NW			33.50
3	N	29	E	WM	14	SE	NW			39.00
3	N	29	E	WM	14	NE	SW			31.70
3	N	29	E	WM	14	NW	SW			26.90
3	N	29	E	WM	14	SW	SW			20.40
3	N	29	E	WM	14	SE	SW			26.00
										786.80

This certificate is issued in accordance with OAR 690-380-6010(6) to confirm the water right for a non-completed change in point of appropriation approved by an order of the Water Resources Director entered May 31, 2003, at Special Order Volume 57, Page 902, approving Transfer 6775. This certificate supercedes Water Right Certificate 65485.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued: JUL 26 2004


 Phillip C. Ward, Acting Director

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G5998-revert-T6775-c65485-rr.GLN

Recorded in State Record of Water Right Certificates numbered 80850.
 Page 2 of 2

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STATE OF OREGON
 COUNTY OF UMATILLA
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT C. HALE
 PO BOX 110
 HERMISTON, OR 97838

RICK L. HALE
 PO BOX 110
 HERMISTON, OR 97838

DOUGLAS L. HALE
 PO BOX 110
 HERMISTON, OR 97838

confirms the right to use the waters of WELLS 1, 2, 3, 4, 6 & 7, in the STAGE GULCH BASIN, for IRRIGATION of 670.61 ACRES and SUPPLEMENTAL IRRIGATION of 349.59 ACRES.

This right was perfected under Permit G-4969. The date of priority is JUNE 8, 1971. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 9.49 CUBIC FEET PER SECOND (CFS), being 4.745 CFS from WELLS 1, 2, 4, 6 & 7, and 4.745 CFS from WELL 3, IF AVAILABLE AT THE ORIGINAL WELLS; NW¼ SW¼, SECTION 6 (WELL 2) and SW¼ SW¼, SECTION 7 (WELL 3), or its equivalent in case of rotation, measured at the wells.

The points of diversion are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
3 N	29 E	WM	2	SE NE	WELL #4: 180 FEET NORTH AND 260 FEET WEST FROM THE E1/4 CORNER OF SECTION 2
3 N	29 E	WM	11	SW NE	WELL #6: 132 FEET NORTH AND 2190 FEET WEST FROM THE E1/4 CORNER OF SECTION 11
3 N	29 E	WM	12	NW NW	WELL #7: 1010 FEET SOUTH AND 40 FEET EAST FROM THE NW CORNER OF SECTION 12
3 N	30 E	WM	6	NW SW	WELL #2: 2010 FEET NORTH AND 1330 FEET EAST FROM THE SW CORNER OF SECTION 6
3 N	30 E	WM	7	NW NW	WELL #1: 4340 FEET NORTH AND 1830 FEET WEST FROM THE S1/4 CORNER OF SECTION 7
3 N	30 E	WM	7	SW SW	WELL #3: 1420 FEET SOUTH AND 40 FEET EAST FROM THE W1/4 CORNER OF SECTION 7

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

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A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
3 N	29 E	WM	1	NE NE	14.30
3 N	29 E	WM	1	NW NE	25.10
3 N	29 E	WM	1	SW NE	26.60
3 N	29 E	WM	1	SE NE	14.30
3 N	29 E	WM	1	NE SE	8.60
3 N	29 E	WM	1	NW SE	35.80
3 N	29 E	WM	1	SW SE	18.50
3 N	29 E	WM	1	SE SE	10.40
3 N	29 E	WM	12	NE NE	39.00
3 N	29 E	WM	12	NW NE	40.00
3 N	29 E	WM	12	SW NE	30.00
3 N	29 E	WM	12	SE NE	23.40
3 N	29 E	WM	12	NE SE	39.11
3 N	29 E	WM	12	NW SE	40.00
3 N	29 E	WM	12	SW SE	12.80
3 N	29 E	WM	12	SE SE	15.20
3 N	30 E	WM	6	NE NW	32.80
3 N	30 E	WM	6	NW NW	46.10
3 N	30 E	WM	6	SW NW	49.20
3 N	30 E	WM	6	SE NW	40.00
3 N	30 E	WM	6	NE SW	20.90
3 N	30 E	WM	6	NW SW	32.60
3 N	30 E	WM	7	NE SW	6.80
3 N	30 E	WM	7	NW SW	9.50
3 N	30 E	WM	7	SW SW	39.60
TOTAL:					670.61

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
3 N	29 E	WM	1	NE SE	0.50
3 N	29 E	WM	1	SE SE	0.20
3 N	29 E	WM	12	NE NE	1.00
3 N	29 E	WM	12	NE SE	0.89
3 N	30 E	WM	6	NE SW	16.60
3 N	30 E	WM	6	NW SW	23.80
3 N	30 E	WM	6	SW SW	36.40
3 N	30 E	WM	6	SE SW	29.50
3 N	30 E	WM	7	NE NW	40.00
3 N	30 E	WM	7	NW NW	39.80
3 N	30 E	WM	7	SW NW	41.30
3 N	30 E	WM	7	SE NW	38.00
3 N	30 E	WM	7	NE SW	33.20
3 N	30 E	WM	7	NW SW	48.40
TOTAL:					349.59

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 JAN 20 2026
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This certificate describes that portion of Certificate 74897 NOT modified by an order approving Transfer T-6787 entered May 31, 2003 at Special Order 57, Pages 893-901, and is issued in accordance with OAR 690-380-6010 to correctly describe the water right for a non-completed change in point of appropriation approved by an order of the Water Resources Director entered May 31, 2003, at Special Order Volume 57, Pages 902-911, approving Transfer T-6775, as described in the associated correcting order entered FEB 17 2009 at Special Order Volume 77, Pages 283-284. This certificate supersedes Certificates 74897 and 80851, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed FEB 17 2009

William E. Feibel
For Phillip C. Ward, Director

Received
FEB 04 2026
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Received
JAN 20 2026
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STATE OF OREGON
COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT C., RICK L. AND DOUGLAS L. HALE
P.O. BOX 110
HERMISTON, OR 97838

Received
JAN 20 2026
OWRD

Received
FEB 04 2026
OWRD

confirms the right to use the waters of WELLS 1, 2, 4, 6 and 7 in the STAGE GULCH BASIN for IRRIGATION of 837.80 ACRES and SUPPLEMENTAL IRRIGATION of 206.6 ACRES.

This right was perfected under Permit G-5215. The date of priority is FEBRUARY 16, 1973. This right is limited to 9.30 CUBIC FEET PER SECOND, if available at the original wells, or its equivalent in case of rotation measured at the wells.

ORIGINAL POINTS OF APPROPRIATION (wells)						
WELL NAME	TWP	RNG	MER	SEC	Q-Q	MEASURED DISTANCES
WELL 4	3N	29E	WM	2	SE NE	180 FEET NORTH & 260 FEET WEST FROM E1/4 CORNER OF SECTION 2
WELL 7	3N	29E	WM	12	NW NW	1010 FEET SOUTH & 40 FEET EAST FROM NW CORNER OF SECTION 12

The authorized points of appropriation (wells) are located as follows:

AUTHORIZED POINTS OF APPROPRIATION						
WELL NAME	TWP	RNG	MER	SEC	Q-Q	MEASURED DISTANCES
WELL 4	3N	29E	WM	2	SE NE	180 FEET NORTH & 260 FEET WEST FROM E1/4 CORNER OF SECTION 2
WELL 6	3N	29E	WM	11	SW NE	132 FEET NORTH & 2190 FEET WEST FROM E1/4 CORNER OF SECTION 11
WELL 7	3N	29E	WM	12	NW NW	1010 FEET SOUTH & 40 FEET EAST FROM NW CORNER OF SECTION 12
WELL 1	3N	30E	WM	7	NW NW	4340 FEET NORTH & 1830 FEET WEST FROM S 1/4 CORNER OF SECTION 7
WELL 2	3N	30E	WM	6	NW SW	2010 FEET NORTH & 1330 FEET EAST FROM SW CORNER OF SECTION 6

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION					
TWP	RNG	MER	SEC	Q-Q	ACRES
3 N	29 E	W.M.	1	NE NW	35.80
3 N	29 E	W.M.	1	NW NW	38.70
3 N	29 E	W.M.	1	SW NW	37.20
3 N	29 E	W.M.	1	SE NW	33.40
3 N	29 E	W.M.	1	NE SW	39.00
3 N	29 E	W.M.	1	NW SW	40.00
3 N	29 E	W.M.	1	SW SW	38.70
3 N	29 E	W.M.	1	SE SW	40.00
3 N	29 E	W.M.	2	NE NE	29.30
3 N	29 E	W.M.	2	NW NE	34.00
3 N	29 E	W.M.	2	SW NE	29.30
3 N	29 E	W.M.	2	SE NE	40.00
3 N	29 E	W.M.	2	NE SE	40.00
3 N	29 E	W.M.	2	NW SE	38.10
3 N	29 E	W.M.	2	SW SE	26.90
3 N	29 E	W.M.	2	SE SE	39.10
3 N	29 E	W.M.	11	NE NW	30.70
3 N	29 E	W.M.	11	NW NW	30.70
3 N	29 E	W.M.	11	SW NW	27.20
3 N	29 E	W.M.	11	SE NW	26.00
3 N	29 E	W.M.	11	NE SE	14.40
3 N	29 E	W.M.	11	NW SE	1.00
3 N	29 E	W.M.	12	NE NW	32.60
3 N	29 E	W.M.	12	NW NW	4.10
3 N	29 E	W.M.	12	SW NW	3.10
3 N	29 E	W.M.	12	SE NW	36.70
3 N	29 E	W.M.	12	NE SW	28.30
3 N	29 E	W.M.	12	NW SW	23.50
TOTAL:					837.80

SUPPLEMENTAL IRRIGATION					
TWP	RNG	MER	SEC	Q-Q	ACRES
3 N	29 E	W.M.	1	SW SW	1.30
3 N	29 E	W.M.	2	SW SE	0.20
3 N	29 E	W.M.	2	SE SE	0.90
3 N	29 E	W.M.	11	NE NE	40.00
3 N	29 E	W.M.	11	NW NE	36.40
3 N	29 E	W.M.	11	SW NE	24.40
3 N	29 E	W.M.	11	SE NE	39.00
3 N	29 E	W.M.	11	NE SE	2.00
3 N	29 E	W.M.	11	NW SE	0.10
3 N	29 E	W.M.	12	NW NW	27.60
3 N	29 E	W.M.	12	SW NW	32.80
3 N	29 E	W.M.	12	NW SW	1.90
TOTAL:					206.60

Received
 JAN 20 2026 Received
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STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HALE FARMS LLC
73120 HWY 207
ECHO OR 97826

confirms the right to use the waters of FOUR WELLS, in the UMATILLA RIVER BASIN for IRRIGATION of 250.0 ACRES.

This right was perfected under Permit G-5335. The date of priority is JULY 19, 1974. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.17 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
3 N	29 E	WM	14	SW NW	HALE WELL #8 - 1350 FEET SOUTH AND 50 FEET WEST FROM NE CORNER, NWNW, SECTION 14
3 N	29 E	WM	23	SE NE	COPPINGER WELL #3 - 3960 FEET NORTH AND 1320 FEET WEST FROM SE CORNER, SECTION 23
3 N	29 E	WM	24	SW NE	COPPINGER WELL #1 - 20 FEET NORTH AND 1490 FEET WEST FROM E1/4 CORNER, SECTION 24
3 N	30 E	WM	7	SW SW	HALE WELL #3 - 1420 FEET SOUTH AND 40 FEET EAST FROM W1/4 CORNER, SECTION 7

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The irrigation season used herein shall include any time of each year that water can be put to beneficial use by irrigation, either for immediate crop growth or for forecast requirements to raise the soil moisture to field capacity in the soil profile to be utilized by plant growth in the subsequent growing season, provided the amount of water used at the authorized place of use, together with the amount of water approved for use under Certificate 86680 shall not exceed 1.86 cubic feet per second and 1,014.56 acre-feet per year, which reflect the capacity of the well system at the time of perfection attributable to the rights modified by T-10692.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

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Received JAN 20 2026
FEB 04 2026
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NOTICE OF RIGHT TO RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	Acres
3 N	29 E	WM	13	SW SW	6.1
3 N	29 E	WM	13	SE SW	5.9
3 N	29 E	WM	23	NE SE	1.6
3 N	29 E	WM	23	NW SE	22.7
3 N	29 E	WM	23	SW SE	24.4
3 N	29 E	WM	23	SE SE	21.1
3 N	29 E	WM	24	NE NW	21.9
3 N	29 E	WM	24	NW NW	33.3
3 N	29 E	WM	24	SW NW	37.3
3 N	29 E	WM	24	SE NW	36.4
3 N	29 E	WM	24	NE SW	19.8
3 N	29 E	WM	24	NW SW	19.5

The quantity of water diverted at the new points of appropriation (wells), together with the quantity diverted from the original point of appropriation, REW Well #1, shall not exceed the quantity of water lawfully available from the original point of appropriation. The quantity of water allowed to be diverted from REW WELL #1 for the rights perfected under Permits G-5335 and G-5337 is limited to a quantity of water not to exceed 2.0 cubic feet per second, the capacity of the well system at the time of perfection of the rights.

Measurement, recording and reporting conditions:

1. Before water may be applied to the lands, the water user shall install totalizing flow meters or other measurement systems as approved by the Department at:
 - a) The point of diversion from the Columbia River and all other points of diversion or appropriation, which supply water to the new lands;
 - b) The northern boundary connection of the Echo Irrigation District; and
 - c) All field diversions (center pivots or other method of water delivery) used to apply water to the lands.

Additionally, the meters must be maintained in good working order according to manufacturer's specifications. A different plan for measurement of diverted water at each field diversion, which is acceptable to, and approved by the Department may be allowed. Testing of the approved measurement devices shall occur at such intervals as deemed appropriate and necessary by the Watermaster.

2. The water user shall maintain a complete record of water usage on a monthly basis and shall submit monthly and annual reports to the Watermaster's office in Pendleton. The water use reports shall include recorded monthly water usage measurements from each point of diversion, the measurement device located at the North Echo Irrigation District boundary connection and for each field diversion (center pivot or other means of application). The reports shall also include dates of measurement and other information as may be requested by the Watermaster. The frequency or timing of the reports may be modified upon a determination by the Department that an alternate frequency is needed or appropriate. The reporting frequency may also be modified after the second full season of use, if requested by the water user and approved by the Department. The reports may be e-mailed, faxed or mailed.
3. The water user shall allow the Watermaster access to the water meters described above. Where a meter is located within a private structure, the Watermaster shall request access upon reasonable notice.
4. Additional measurement and reporting conditions, including, but not limited to, additional measuring sites, general water-use information, and the place and nature of water use may be required at the discretion of the Department.

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 Received JAN 20 2026
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Water shall be acquired from the same aquifer (water source) as the original point of appropriation.

The water user shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.

This certificate is issued to confirm a change in place of use approved by an order of the Water Resources Director entered April 15, 2011, at Special Order Volume 83, Page 1022, approving Transfer Application 11149, and supersedes Certificate 86679, State Record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued July 9 2012.

E. Timothy Ward for

Dwight W. French
Water Right Services Administrator, for
Phillip C. Ward, Director

Received
FEB 04 2026
OWRD

Received
~~JAN 20 2026~~
OWRD

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HALE FARMS LLC
73120 HWY 207
ECHO OR 97826

confirms the right to use the waters of FOUR WELLS, tributary to UMATILLA RIVER for IRRIGATION of 120.45 ACRES.

This right was perfected under Permit G-5337. The date of priority is OCTOBER 21, 1974. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.25 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at wells.

The wells are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
3 N	29 E	WM	14	SW NW	HALE WELL #8 - 1350 FEET SOUTH AND 50 FEET WEST FROM NE CORNER, NWNW, SECTION 14
3 N	29 E	WM	23	SE NE	COPPINGER WELL #3 - 3960 FEET NORTH AND 1320 FEET WEST FROM SE CORNER, SECTION 23
3 N	29 E	WM	24	SW NE	COPPINGER WELL #1 - 20 FEET NORTH AND 1490 FEET WEST FROM E1/4 CORNER, SECTION 24
3 N	30 E	WM	7	SW SW	HALE WELL #3 - 1420 FEET SOUTH AND 40 FEET EAST FROM W1/4 CORNER, SECTION 7

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The irrigation season used herein shall include any time of each year that water can be put to beneficial use by irrigation, either for immediate crop growth or for forecast requirements to raise the soil moisture to field capacity in the soil profile to be utilized by plant growth in the subsequent growing season, provided the amount of water used at the authorized place of use, together with the amount of water approved for use under Certificate 86679 shall not exceed 1.86 cubic feet per second and 1,014.56 acre-feet per year, which reflect the capacity of the well system at the time of perfection attributable to the rights modified by T-10692.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Received
Received JAN 20 2026
FEB 04 2026
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NOTICE OF RIGHT TO RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	Acres
3 N	29 E	WM	23	SW NE	0.05
3 N	29 E	WM	23	SE NE	0.40
3 N	29 E	WM	23	NE SE	30.80
3 N	29 E	WM	23	NW SE	5.10
3 N	29 E	WM	23	SE SE	6.30
3 N	29 E	WM	24	NE NW	11.50
3 N	30 E	WM	6	NE SE	29.40
3 N	30 E	WM	6	NW SE	2.50
3 N	30 E	WM	6	SW SE	3.40
3 N	30 E	WM	6	SE SE	31.00

The quantity of water diverted at the new points of appropriation (wells), together with the quantity diverted from the original point of appropriation, REW Well #1, shall not exceed the quantity of water lawfully available from the original point of appropriation. The quantity of water allowed to be diverted from REW WELL #1 for the rights perfected under Permits G-5335 and G-5337 is limited to a quantity of water not to exceed 2.0 cubic feet per second, the capacity of the well system at the time of perfection of the rights.

Measurement, recording and reporting conditions:

1. Before water may be applied to the lands, the water user shall install totalizing flow meters or other measurement systems as approved by the Department at:
 - a) The point of diversion from the Columbia River and all other points of diversion or appropriation, which supply water to the new lands;
 - b) The northern boundary connection of the Echo Irrigation District; and
 - c) All field diversions (center pivots or other method of water delivery) used to apply water to the lands.

Additionally, the meters must be maintained in good working order according to manufacturer's specifications. A different plan for measurement of diverted water at each field diversion, which is acceptable to, and approved by the Department may be allowed. Testing of the approved measurement devices shall occur at such intervals as deemed appropriate and necessary by the Watermaster.

2. The water user shall maintain a complete record of water usage on a monthly basis and shall submit monthly and annual reports to the Watermaster's office in Pendleton. The water use reports shall include recorded monthly water usage measurements from each point of diversion, the measurement device located at the North Echo Irrigation District boundary connection and for each field diversion (center pivot or other means of application). The reports shall also include dates of measurement and other information as may be requested by the Watermaster. The frequency or timing of the reports may be modified upon a determination by the Department that an alternate frequency is needed or appropriate. The reporting frequency may also be modified after the second full season of use, if requested by the water user and approved by the Department. The reports may be e-mailed, faxed or mailed.
3. The water user shall allow the Watermaster access to the water meters described above. Where a meter is located within a private structure, the Watermaster shall request access upon reasonable notice.
4. Additional measurement and reporting conditions, including, but not limited to, additional measuring sites, general water-use information, and the place and nature of water use may be required at the discretion of the Department.

Water shall be acquired from the same aquifer (water source) as the original point of appropriation.

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The water user shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate is issued to confirm a change in place of use approved by an order of the Water Resources Director entered April 15, 2011, at Special Order Volume 83, Page 1022, approving Transfer Application 11149, and supersedes Certificate 86680, State Record of Water Right Certificates.

Issued July 9 2012

E. Timothy Wall for

Dwight W. French
Water Right Services Administrator, for
Phillip C. Ward, Director

Received
JAN 20 2026
OWRD

Received
FEB 04 2026
OWRD

STATE OF OREGON
 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RICK L. HALE
 DOUGLAS L. HALE
 ROBERT C. HALE
 PO BOX 110
 HERMISTON, OR 97838

Received
 JAN 20 2026
 OWRD
 Received
 FEB 04 2026
 OWRD

confirms the right to use the waters of WELLS 1, 2, 4, 6, AND 7, in the STAGE GULCH BASIN for IRRIGATION OF 349.59 ACRES.

This right was perfected under Permit G-2415. The date of priority is APRIL 8, 1963. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 2.08 CUBIC FEET PER SECOND, if available at the original well; NW¼ NW¼, SECTION 7, T3N, R30W, WM; 4340 FEET NORTH AND 1830 FEET WEST FROM THE S¼ CORNER OF SECTION 7, or its equivalent in case of rotation, measured at the well.

The points of appropriation are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
3 N	30 E	WM	7	NW NW	WELL 1 - 4340 FEET NORTH AND 1830 FEET WEST FROM THE S¼ CORNER OF SECTION 7
3 N	30 E	WM	6	NW SW	WELL 2 - 2010 FEET NORTH AND 1330 FEET EAST FROM THE SW CORNER OF SECTION 6
3 N	29 E	WM	2	SE NE	WELL 4 - 180 FEET NORTH AND 260 FEET WEST FROM THE E¼ CORNER OF SECTION 2
3 N	29 E	WM	11	SW NE	WELL 6 - 132 FEET NORTH AND 2190 FEET WEST FROM THE E¼ CORNER OF SECTION 11
3 N	29 E	WM	12	NW NW	WELL 7 - 1010 FEET SOUTH AND 40 FEET EAST FROM THE NW CORNER OF SECTION 12

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) 3.0 acre-feet for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The quantity of water diverted at all points of appropriation under this right shall not exceed the quantity of water available at the original point of appropriation.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
3 N	29 E	WM	1	NE SE	0.50
3 N	29 E	WM	1	SE SE	0.20
3 N	29 E	WM	12	NE NE	1.00
3 N	29 E	WM	12	NE SE	0.89
3 N	30 E	WM	6	NW NW	23.80
3 N	30 E	WM	6	NE SW	16.60
3 N	30 E	WM	6	SW SW	36.40
3 N	30 E	WM	6	SE SW	29.50
3 N	30 E	WM	7	NE NW	40.00
3 N	30 E	WM	7	NW NW	39.80
3 N	30 E	WM	7	SW NW	41.30
3 N	30 E	WM	7	SE NW	38.00
3 N	30 E	WM	7	NE SW	33.20
3 N	30 E	WM	7	NW SW	48.40
Total					349.59

The water user shall maintain in-line flow meters or other suitable devices for measuring and recording the quantity of water used.

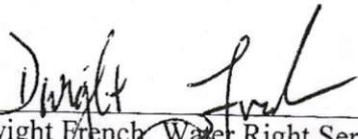
Water shall be acquired from the same aquifer as the original point of appropriation.

This certificate is issued in accordance with OAR 690-380-6010 to describe the water right for a non-completed additional point of appropriation approved by an order of the Water Resources Director entered May 31, 2003, at Special Order Volume 57, Pages 893-901, and together with Certificate 91070, supersedes Certificate 74896, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed October 21, 2016.



 Dwight French, Water Right Services Administrator, for
 Thomas M. Byler, Director
 Oregon Water Resources Department

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Attachment 3
Evidence of Use Affidavit

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of UMATILLA)

I, BLAINE MEEK, in my capacity as GENERAL MANAGER FOR AGRINORTHWEST OPERATING FARMS OWNED BY FARMLAND RESERVES INCORPORATED,

mailing address PO Box 2308, PASCO WA 99302

telephone number (509)948-1248, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):
- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # 74762, 80849, 80850, 85124, 87042, 87666, 87667, 92001; OR

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # _____ has been issued within the past five years; OR
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

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(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): CROPS

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

[Signature]
Signature of Affiant

12/10/25
Date



Signed and sworn to (or affirmed) before me this 10th day of Dec-, 2025.

[Signature]
Notary Public for ~~Oregon~~ Washington
My Commission Expires: 3/24/2029

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terraserver.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

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JAN 20 2026

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Place of Use

Legend

74762



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FEB 04 2026
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Place of Use

Legend
80849



Google Earth
made © 2025 Airbus

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FEB 04 2026
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JAN 20 2026
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Place of Use

Legend
80850



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Place of Use

Legend
85124 (Primary)
85124 (Supplemental)



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Place of Use

Legend
87042 (Primary)
87042 (Supplemental)



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FEB 04 2026
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JAN 28 2026
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Place of Use

Legend
87666



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JAN 20 2026
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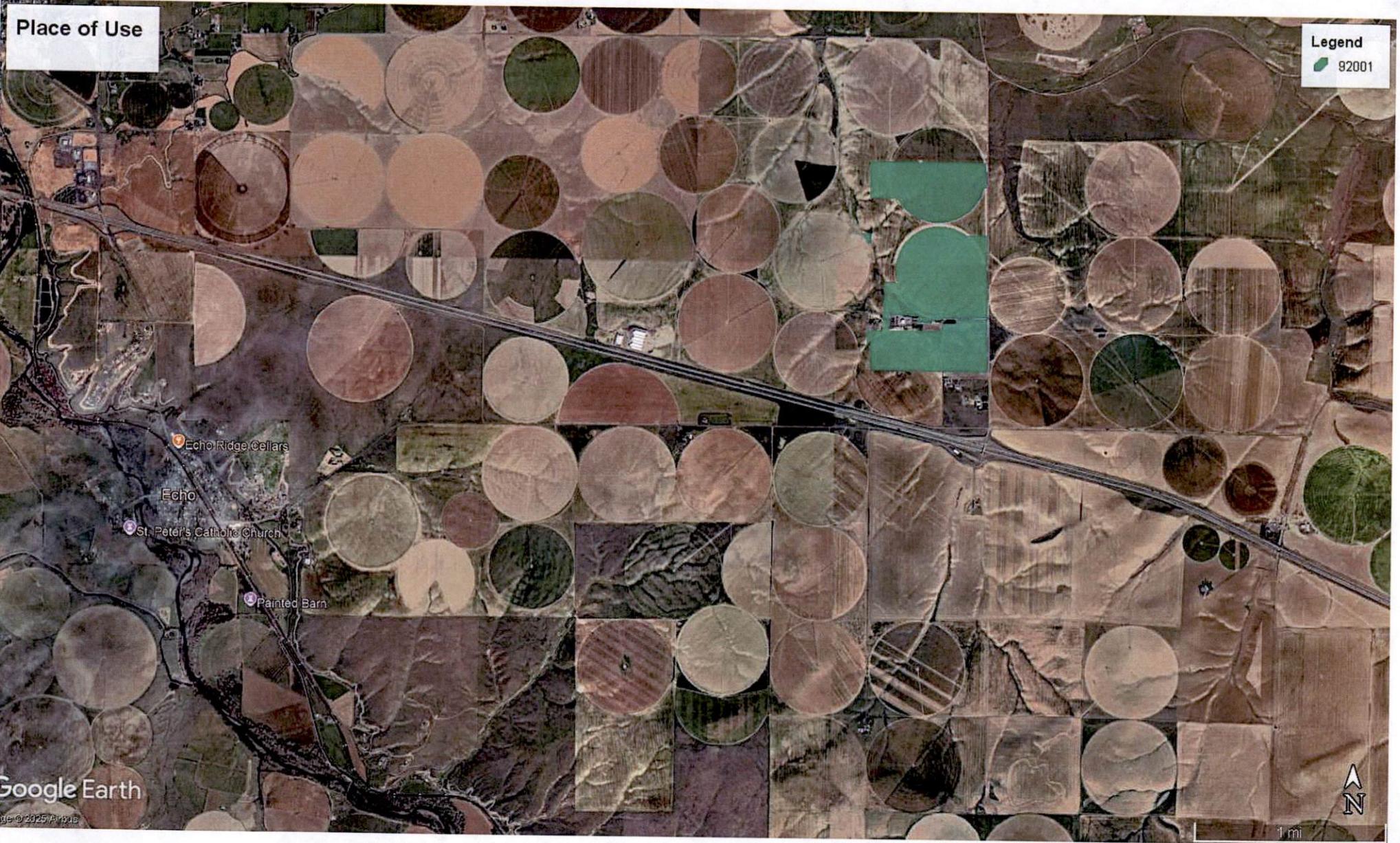
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Attachment 4
Legal Description

8/13

State of Oregon
County of Umatilla



Instrument received
and recorded on
8/8/2018 11:15:07 AM

in the record of instrument
code type DE

Instrument number 2018-6750316
Fee \$106.00

AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Tyler L. Buswell
50 E. South Temple
Salt Lake City, UT 84111

SEND TAX STATEMENTS TO:

Farmland Reserve, Inc.
c/o Tax Division
PO Box 511196
Salt Lake City, UT 84151-1196

Umatilla County
Received: 8/8/2018



Office of County Records

Steve Churchill

Records Officer
1084524 P3

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, DAVID G. LORENZEN and KAREN C. LORENZEN, as husband and wife ("Grantor"), do hereby grant, bargain, sell and convey unto FARMLAND RESERVE, INC., a Utah nonprofit corporation, whose address is 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111-1929 ("Grantee"), their interest in the real property located in Umatilla County, State of Oregon, more particularly described in Exhibit A, attached hereto and incorporated herein.

The true consideration for this conveyance is \$240,000.00.

TOGETHER WITH all and singular the property described on Exhibit "A," together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto including, without limitation, all water rights and mineral interests of Grantor appurtenant to the property, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, including any easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit A, of, in, or to the property and every part and parcel thereof, with the appurtenances thereto belonging.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and to the successors and assigns of Grantee forever. Grantor does hereby covenant to and with Grantee, that it is the owner in fee simple of said premises and that it will warrant and defend same from all lawful claims of any person whatsoever, claiming by, through or under Grantor, excepting current and subsequent years' taxes and assessments.

[Signature and Acknowledgement to Follow]

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4821-7529-9695

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PIONEER TITLE CO. 97974
126 SE COURT, PEND. OR 97801

EXHIBIT A

(Legal Description of the Real Property)

Real property located in Umatilla County, Oregon described as follows:

The northwest quarter of Section 14, Township 3 North, Range 30 East of the Willamette Meridian, Umatilla County, Oregon, being Tax Lot 1700 3N30A000.
Excepting therefrom any portion of the described lands lying within the County Road right-of-way.

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~~JAN 20 2026~~

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State of Oregon
County of Umatilla



Instrument received
and recorded on
9/12/2019 1:07:18 PM

in the record of instrument
code type DE

Instrument number 2019-6900540
Fee \$111.00

AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Tyler Buswell
50 East South Temple, Suite 400
Salt Lake City, Utah 84111

Office of County Records

Steve Churchill

Records Officer
1102923 P4

UNTIL A CHANGE IS REQUESTED,
ALL TAX STATEMENTS SHALL BE
SENT TO:

Farmland Reserve, Inc.
Attn: Rex Burgener
79 South Main Street, Suite 1000
Salt Lake City, Utah 84111

Umatilla County
Received: 9/12/2019



GENERAL WARRANTY DEED

ENOCH WAYNE FRIEDLY AND GAIL M. FRIEDLY, CO-TRUSTEES OF THE FRIEDLY FAMILY TRUST DATED JUNE 4, 2018 ("Grantor"), hereby conveys and warrants to **FARMLAND RESERVE, INC.**, a Utah nonprofit corporation ("**Grantee**"), with an address at 79 S. Main Street, Suite 1000, Salt Lake City, Utah 84111, the real property located in Umatilla County, Oregon, as described on Exhibit A, attached hereto (the "**Property**").

The true consideration for this conveyance is \$598,000.00.

TOGETHER WITH (i) all roads, bridges and other improvements located on the Property, (ii) all water rights, if any, and other rights to the use of water owned by Grantor appurtenant to or used in connection with the Property, (iii) surface and subsurface rights of the Property owned by Grantor, including, without limitation, all appurtenant mineral, gas, oil, and geothermal rights, and (iv) all other privileges, appurtenances, easements in respect thereof and other rights appertaining to the Property.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY

PIONEER TITLE CO. 99657
109 SW COURT, PEND. OR 97801

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LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS
DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF
NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND
195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007,
SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2
TO 7, CHAPTER 8, OREGON LAWS 2010.

[Signature and Acknowledgment to Follow]

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EXHIBIT A

(Legal Description of the Property)

That certain real property located in Umatilla County, State of Oregon, described as follows:

TRACT I:

Township 3 North, Range 30, E.W.M.

Section 23:

Commencing at the Northwest corner of the Northeast Quarter of Section 23; thence South along the North-South Center - line of said Section 23, a distance of 742.5 feet to a point; thence West and parallel to the North line of said Section 23 a distance of 2,640 feet to the west line of said Section 23; thence North along the West line of said Section 23 a distance of 742.5 feet to the Northwest corner of said Section 23; thence East along the North line of said Section 23 TO THE POINT OF BEGINNING;

All Being East of the Willamette Meridian, County of Umatilla, State of Oregon.

TRACT II:

Parcel 2, PARTITION PLAT NO. 2007-46 (Instrument No. 2007-5290598, Office of Umatilla County Records) located in Sections 14 and 15, Township 3 North, Range 30, East of the Willamette Meridian, Umatilla County, Oregon.

EXCEPTING THEREFROM any portion lying within County Road rights of way.

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State of Oregon
County of Umatilla



Instrument received
and recorded on
11/9/2016 01:29 PM

in the record of instrument
code type DE

Instrument number 2016-6510099
Fee \$249.00

Office of County Records

Steph Charabate

Records Officer

1055374 P40

AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Tyler Buswell
50 East South Temple
Salt Lake City, Utah 84111

UNTIL A CHANGE IS REQUESTED,
ALL TAX STATEMENTS SHALL BE
SENT TO:

Farmland Reserve, Inc.
Attn: Rex Burgener
79 South Main Street, Suite 1000
Salt Lake City, Utah 84111

SPECIAL WARRANTY DEED

FATG M/S 8024179

HALE FARMS, L.L.C., an Oregon limited liability company, with an address at 73120 Hwy 207, Echo, Oregon 97826, together with **H4 FARMS, INC.**, an Oregon corporation, with an address at 73120 Hwy 207, Echo, Oregon 97826 (collectively as "**Grantor**"), conveys and specially warrants to **FARMLAND RESERVE, INC.**, a Utah nonprofit corporation ("**Grantee**"), with an address at 79 S. Main Street, Suite 1000, Salt Lake City, Utah 84111, the real property described on Exhibit A attached hereto (the "**Property**"), free of liens and encumbrances created or suffered by Grantor, except as set forth on (i) Exhibit B for the real property located in Umatilla County, and (ii) Exhibit C for the real property located in Morrow County, both attached hereto.

The true consideration for this conveyance is \$53,422,316.00.

TOGETHER WITH (i) all buildings located on the Property, (ii) all roads, bridges and other improvements located on the Property, (iii) all water rights and other rights to the use of water owned by Grantor appurtenant to or used in connection with the Property, (iv) surface and subsurface rights of the Property owned by Grantor, including, without limitation, all appurtenant mineral, gas, oil, and geothermal rights, and (v) all other privileges, appurtenances, easements in respect thereof and other rights appertaining to the Property.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE

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ID: 2016-6510099
County: Umatilla
Date: 11/9/2016 Time: 1:29 PM

AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Tyler Buswell
50 East South Temple
Salt Lake City, Utah 84111

UNTIL A CHANGE IS REQUESTED,
ALL TAX STATEMENTS SHALL BE
SENT TO:

Farmland Reserve, Inc.
Attn: Rex Burgener
79 South Main Street, Suite 1000
Salt Lake City, Utah 84111

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SPECIAL WARRANTY DEED

FARLANDS 804179

HALE FARMS, L.L.C., an Oregon limited liability company, with an address at 73120 Hwy 207, Echo, Oregon 97826, together with **H4 FARMS, INC.**, an Oregon corporation, with an address at 73120 Hwy 207, Echo, Oregon 97826 (collectively as "**Grantor**"), conveys and specially warrants to **FARMLAND RESERVE, INC.**, a Utah nonprofit corporation ("**Grantee**"), with an address at 79 S. Main Street, Suite 1000, Salt Lake City, Utah 84111, the real property described on Exhibit A attached hereto (the "**Property**"), free of liens and encumbrances created or suffered by Grantor, except as set forth on (i) Exhibit B for the real property located in Umatilla County, and (ii) Exhibit C for the real property located in Morrow County, both attached hereto.

The true consideration for this conveyance is \$53,422,316.00.

TOGETHER WITH (i) all buildings located on the Property, (ii) all roads, bridges and other improvements located on the Property, (iii) all water rights and other rights to the use of water owned by Grantor appurtenant to or used in connection with the Property, (iv) surface and subsurface rights of the Property owned by Grantor, including, without limitation, all appurtenant mineral, gas, oil, and geothermal rights, and (v) all other privileges, appurtenances, easements in respect thereof and other rights appertaining to the Property.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE

UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

[Signature and Acknowledgement to Follow]

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JAN 20 2026
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DATED effective as of November, 2016.

GRANTOR:

HALE FARMS, L.L.C.,
an Oregon limited liability company

By: _____
Name: Robert C. Hale
Its: Operating manager

STATE OF OREGON)
)
COUNTY OF Washington)

On this 7 day of November, 2016, before me, the undersigned, a Notary Public in and for the state of Oregon, duly commissioned and sworn, personally appeared Robert C. Hale, known to be the Operating manager of Hale Farms, L.L.C., an Oregon limited liability company, that executed the foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of that company for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the instrument on behalf of the company.

WITNESS my hand and official seal hereto affixed the day and year first above written.



Print Name: _____
NOTARY PUBLIC for the State of Oregon
My Commission Expires: 9-26-2020

(Signature and Acknowledgement to follow)

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GRANTOR:

H4 FARMS, INC.,
an Oregon corporation

By: [Signature]
Name: Robert C. Hale
Its: Secretary

STATE OF OREGON)
)
COUNTY OF Multnomah)

On this 7 day of November, 2016, before me, the undersigned, a Notary Public in and for the state of Oregon, duly commissioned and sworn, personally appeared Robert C. Hale, known to be the Secretary of H4 FARMS, INC., an Oregon corporation, that executed the foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of that company for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the instrument on behalf of the company.

WITNESS my hand and official seal hereto affixed the day and year first above written.

[Signature]
Print Name: Melissa Dale Jaffee
NOTARY PUBLIC for the State of Oregon
My Commission Expires: 9-29-2020



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JAN 20 2026
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EXHIBIT A

(Legal Description of the Property)

HALE FARMS, L.L.C., AN OREGON LIMITED LIABILITY COMPANY, AS GRANTOR OF PARCEL I, TRACTS 1 THROUGH 10, 12 THROUGH 29, 31 THROUGH 35, AND 38, AND H4 FARMS, INC., AN OREGON CORPORATION, AS GRANTOR OF PARCEL I, TRACTS 39 THROUGH 42, 45 AND ALL OF PARCEL II OF THE BELOW DESCRIBED PROPERTY.

PARCEL I (Umatilla County, Oregon):

TRACT 1

TOWNSHIP 2 NORTH, RANGE 27, E.W.M.

SECTION 1: ALL THAT PORTION OF THE EAST HALF WHICH LIES EASTERLY OF STATE HIGHWAY 207.

EXCEPTING THEREFROM THOSE TRACTS OF LANDS CONVEYED TO THE STATE OF OREGON BY DEEDS RECORDED IN BOOK 205, PAGE 138 AND BOOK 283, PAGE 589, DEED RECORDS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 2

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 5: ALL.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 3

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 6: ALL THAT PORTION OF THE NORTH HALF WHICH LIES EASTERLY OF STATE HIGHWAY 207.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND

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HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 4

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 7: NORTHEAST QUARTER.

EXCEPTING THEREFROM THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF -WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 5

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: EAST HALF OF THE NORTHWEST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 6

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: WEST HALF OF THE NORTHWEST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 7

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: NORTHEAST QUARTER.

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EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 8

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: EAST HALF OF THE SOUTHWEST QUARTER.
SOUTHEAST QUARTER.

SECTION 17: EAST HALF OF THE NORTHWEST QUARTER.
SOUTHWEST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 9

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: WEST HALF OF THE SOUTHWEST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 10

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 17: WEST HALF OF THE NORTHWEST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 12

PARCEL 1, PARTITION PLAT NO. 2005-27 (INSTRUMENT NO. 2005-4900419, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE SOUTH HALF OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON;

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE MOST NORTHWESTERLY CORNER OF PARCEL 2, SAID PARTITION PLAT NO. 2005-27; THENCE NORTH 25°12'28" EAST ALONG THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 207 (WHICH IS ALSO THE WEST LINE OF SAID PARCEL 1), A DISTANCE OF 520.26 FEET; THENCE SOUTH 64°47'32" EAST

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AND PERPENDICULAR TO THE EAST RIGHT-OF-WAY LINE OF SAID HIGHWAY, A DISTANCE OF 300 FEET; THENCE SOUTH 05°25'26" EAST, A DISTANCE OF 611.12 FEET; THENCE SOUTH 25°12'28" WEST AND PARALLEL WITH THE WEST LINE OF SAID PARCEL 2, A DISTANCE OF 325 FEET; THENCE ALONG THE ARC OF A 1370 FOOT RADIUS CURVE LEFT (LONG CHORD BEARS SOUTH 81°22'32" WEST, 72.23 FEET) A DISTANCE OF 72.24 FEET TO A POINT ON THE EAST LINE OF PARCEL 3, SAID PARTITION PLAT NO. 2005-27; THENCE NORTH 25°12'28" EAST ALONG THE EAST LINE OF SAID PARCEL 3, A DISTANCE OF 103.68 FEET TO THE MOST SOUTHEASTERLY CORNER OF SAID PARCEL 2; THENCE NORTH 25°12'28" EAST ALONG THE EAST LINE OF SAID PARCEL 2, A DISTANCE OF 197.82 FEET TO THE MOST NORTHEASTERLY CORNER OF SAID PARCEL 2; THENCE NORTH 31°57'18" WEST ALONG THE NORTH LINE OF SAID PARCEL 2, A DISTANCE OF 127.80 FEET TO AN ANGLE POINT; THENCE NORTH 64°47'32" WEST AND CONTINUING ALONG THE NORTH LINE OF SAID PARCEL 2, A DISTANCE OF 444 FEET TO THE POINT OF BEGINNING.

TRACT 13

TOWNSHIP 3 NORTH, RANGE 28, E.W.M.

SECTION 32: SOUTH HALF.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 14

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 1: ALL.

SECTION 2: EAST HALF.

SECTION 12: NORTHEAST QUARTER.

SECTION 12: ALL THAT PORTION OF THE SOUTHEAST QUARTER WHICH LIES NORTHERLY OF U.S. INTERSTATE 84.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE STATE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 293, PAGE 721, DEED RECORDS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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TRACT 15

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 11: ALL THAT PORTION WHICH LIES NORTHERLY OF U.S. INTERSTATE 84.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 130, PAGE 587, DEED RECORDS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 16

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 11: ALL THAT PORTION OF THE SOUTH HALF WHICH LIES SOUTHERLY OF U. S, HIGHWAY NO, 30 AND INTERSTATE I-84.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 130, PAGE 587, DEED RECORDS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 17

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 9: ALL THAT PORTION OF THE NORTHEAST QUARTER WHICH LIES SOUTHERLY OF THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 30 AND INTERSTATE 84-N.

SECTION 10: ALL THAT PORTION WHICH LIES SOUTHERLY OF THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 30 AND INTERSTATE 84-N.

SECTION 15: NORTH HALF.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS

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BEGINNING AT A POINT WHICH LIES 1,320 FEET DISTANT SOUTHERLY AND 736.56 FEET DISTANT EASTERLY FROM THE NORTHWEST CORNER OF SAID SECTION 15; THENCE NORTH 30° EAST, A DISTANCE OF 660 FEET; THENCE NORTH 61° EAST, A DISTANCE OF 264 FEET; THENCE SOUTH 47° EAST, A DISTANCE OF 531.30 FEET TO THE ECHO-PENDLETON COUNTY ROAD; THENCE SOUTH 55°30' WEST ALONG SAID COUNTY ROAD, A DISTANCE OF 586.08 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15, A DISTANCE OF 462 FEET TO THE POINT OF BEGINNING.

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND LOCATED IN THE NORTH HALF OF SAID SECTION 15 AND BEING DESCRIBED AS BEGINNING AT A POINT WHERE THE SECTION LINES BETWEEN SECTIONS 15 AND 16 INTERSECTS WITH THE SOUTH RIGHT- OF-WAY LINE OF THE COUNTY ROAD; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 343 FEET TO THE EASTERLY FENCE LINE OF THE TRACT; THENCE SOUTHERLY ALONG SAID EASTERLY FENCE LINE, A DISTANCE OF 371 FEET, MORE OR LESS, TO THE FENCE CORNER; THENCE WESTERLY ALONG THE SOUTHERLY FENCE LINE OF SAID TRACT, A DISTANCE OF 336 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE SECTION LINE BETWEEN SAID SECTIONS 15 AND 16; THENCE NORTHERLY, ALONG THE SECTION LINE BETWEEN SAID SECTIONS 15 AND 16, A DISTANCE OF 210 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15 WHICH LIES SOUTHERLY OF HIGHWAY NO. 320.

ALSO EXCEPTING THEREFROM THAT PORTION OF THE WEST 280 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 15 WHICH LIES SOUTHERLY OF HIGHWAY NO. 320.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 15; THENCE SOUTHERLY, A DISTANCE OF 1,320 FEET TO A POINT LOCATED ON THE EAST LINE OF SAID SECTION 15; THENCE WESTERLY AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 15, A DISTANCE OF 2,360 FEET; THENCE NORTHERLY AND PARALLEL TO THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 1,210 FEET TO A POINT LOCATED ON THE SOUTH SIDE OF HIGHWAY NO. 320; THENCE GENERALLY EASTERLY ALONG SAID HIGHWAY TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT A POINT WHICH LIES 310 FEET DISTANT NORTHERLY AND 2,467. 5 FEET DISTANT EASTERLY FROM THE SOUTHWEST CORNER OF SAID SECTION 10; THENCE NORTH 67°43' EAST, A DISTANCE OF 679.70 FEET; THENCE SOUTHERLY, A

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DISTANCE OF 524.90 FEET TO A POINT LOCATED ON THE NORTH LINE OF COUNTY ROAD NO. 770; THENCE SOUTH 89° 45' WEST ALONG THE NORTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 160 FEET; THENCE WESTERLY ALONG THE NORTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 461.70 FEET; THENCE SOUTH 48°52' WEST ALONG THE NORTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 61.50 FEET; THENCE NORTHERLY, A DISTANCE OF 467.30 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND CONVEYED TO BRAD E. WILLIAMS, ETUX, BY DEED RECORDED IN INSTRUMENT NO. 2005-4830487, OFFICE OF UMATILLA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 18

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 12: ALL THAT PORTION OF THE WEST HALF WHICH LIES NORTHERLY OF U.S, INTERSTATE 84.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 293, PAGE 721, DEED RECORDS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 19

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 12: ALL THAT PORTION OF THE SOUTHWEST QUARTER WHICH LIES SOUTHERLY OF U.S. HIGHWAY NO. 30 AND INTERSTATE I-84.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 12; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 575 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTHERLY AND PARALLEL WITH THE WEST LINE OF SAID SECTION 12, A DISTANCE OF 330 FEET; THENCE EASTERLY AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 825 FEET; THENCE SOUTHERLY AND PARALLEL TO THE WEST LINE OF SAID SECTION 12, A DISTANCE OF 330 FEET TO

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A POINT LOCATED ON THE SOUTH LINE OF SAID SECTION 12; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 825 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 20

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 13: NORTHWEST QUARTER.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 13; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 13, A DISTANCE OF 450 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 330 FEET; THENCE SOUTHWESTERLY TO A POINT WHICH MEASURES 200 FEET DISTANT EASTERLY FROM THE WEST LINE OF SAID SECTION 13 (WHEN MEASURED AT RIGHT ANGLES THERETO) AND 530 FEET DISTANT SOUTHERLY FROM THE NORTH LINE OF SAID SECTION 13 (WHEN MEASURED AT RIGHT ANGLES THERETO); THENCE WESTERLY, A DISTANCE OF 200 FEET TO THE WEST LINE OF SAID SECTION 13; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 530 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 21

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 14: NORTHEAST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 14: WEST HALF.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 23

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 23: SOUTHEAST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 24

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 9: ALL THAT PORTION OF THE SOUTHWEST QUARTER OF SAID SECTION 9 WHICH LIES EASTERLY OF THE OLD OREGON TRAIL HIGHWAY (AS THE SAME WAS LOCATED ON MARCH 5, 1949) AND NORTHERLY AND EASTERLY OF THE U.S.R.S. FEED CANAL AS DESCRIBED IN DEED RECORDED IN BOOK 78, PAGE 341, DEED RECORDS AND WESTERLY OF THAT TRACT OF LAND CONVEYED TO H.B. MCCORMICK, ETUX, RECORDED IN BOOK 123, PAGE 214, DEED RECORDS. EXCEPTING ALL THAT PORTION LYING WESTERLY OF RELOCATED COUNTY ROAD. ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE STATE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, BY DEED RECORDED IN INSTRUMENT NO. 2002-4210394, OFFICE OF UMATILLA COUNTY RECORDS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 25

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 9: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 9; THENCE WESTERLY, A DISTANCE OF 705 FEET TO A POINT LOCATED ON THE EAST RIGHT -OF -WAY LINE OF THE U.S.R.S. FEED

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CANAL; THENCE NORTH 15°50' EAST ALONG THE EAST RIGHT- OF-WAY LINE OF SAID 0 CANAL, A DISTANCE OF 96 FEET; THENCE NORTH 45° 25' EAST AND CONTINUING ALONG THE EAST RIGHT- OF-WAY LINE OF SAID CANAL, A DISTANCE OF 374 FEET; THENCE NORTH 62°20' WEST AND CONTINUING ALONG THE EAST RIGHT-OF -WAY LINE OF SAID CANAL, A DISTANCE OF 500 FEET; THENCE NORTH 02°50' WEST AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF SAID CANAL, A DISTANCE OF 11 FEET TO THE EAST RIGHT-OF-WAY LINE OF THE COUNTY ROAD; THENCE NORTH 19° 50' EAST ALONG THE EAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 131 FEET; THENCE NORTH 05° 18' WEST AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 700 FEET; THENCE NORTH 04°28 ' WEST AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 200 FEET; THENCE NORTH 09°12' EAST AND CONTINUING ALONG THE EAST RIGHT- OF -WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 222 FEET; THENCE NORTH 28°22' EAST AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 815 FEET TO THE EAST-WEST CENTERLINE OF SAID SECTION 9; THENCE EASTERLY, A DISTANCE OF 3,102 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 9; THENCE SOUTHERLY, A DISTANCE OF 2,640 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 9; THENCE WESTERLY, A DISTANCE OF 2,640 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING A RIGHT-OF-WAY FOR THE FURNISH DITCH COMPANY, BEING A STRIP OF LAND 100 FEET IN WIDTH AND A STRIP OF LAND 50 FEET IN WIDTH DESCRIBED IN MICROFILM REEL 100, PAGE 1114, OFFICE OF UMATILLA COUNTY RECORDS.

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 9: ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 9; THENCE SOUTH 89° 35'33" WEST ALONG THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 287.08 FEET; THENCE NORTH 04°35'55" EAST, A DISTANCE OF 29.68 FEET TO A POINT LOCATED ON THE EXISTING FENCE; THENCE NORTH 89 17'07" EAST ALONG THE EXISTING FENCE, A DISTANCE OF 284.49 FEET; THENCE SOUTH 00°24'17" EAST AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 31. 09 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT A POINT LOCATED ON THE NORTH LINE OF SECTION 16, SAID TOWNSHIP 3 NORTH, RANGE 29, SAID POINT BEING NORTH 89°35'33" EAST, A DISTANCE OF 484.95 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 16; THENCE SOUTH 23°55' WEST, A DISTANCE OF 572.58 FEET; THENCE NORTH 33°38'02" EAST, A DISTANCE OF 6.19 FEET; THENCE NORTH 20°05'21 " EAST, A DISTANCE OF 102.56 FEET; THENCE NORTH 66°12' 10" EAST, A DISTANCE OF 60.36 FEET; THENCE NORTH 24°04'47" EAST, A DISTANCE OF 440.66 FEET; THENCE

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NORTH 26°46'52" WEST, A DISTANCE OF 40.47 FEET; THENCE SOUTH 89°17'07" WEST, A DISTANCE OF 38.20 FEET; THENCE SOUTH 00°24'17" EAST, A DISTANCE OF 33.69 FEET TO THE POINT OF BEGINNING.

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ALSO EXCEPTING THEREFROM THAT TRACT OF LAND CONVEYED TO ECHO CEMETERY MAINTENANCE DISTRICT BY DEED RECORDED IN BOOK 343, PAGE 62, DEED RECORDS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 26

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 15: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 15; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 1,320 FEET; THENCE WESTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 15, A DISTANCE OF 2,360 FEET, MORE OR LESS, TO A POINT WHICH LIES 280 FEET DISTANT EASTERLY FROM THE WEST LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 15; THENCE NORTHERLY AND PARALLEL WITH THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 1,210 FEET, MORE OR LESS, TO THE SOUTH LINE OF COUNTY ROAD NO. 770; THENCE EASTERLY ALONG THE SOUTH LINE OF THE SAID COUNTY ROAD TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 27

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 15: SOUTHEAST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 28

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

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SECTION 15: ALL THAT PORTION OF THE SOUTHWEST QUARTER BEING DESCRIBED AS BEGINNING AT A POINT LOCATED ON THE SOUTH LINE OF SAID SECTION 15, SAID POINT BEING LOCATED 420 FEET DISTANT EASTERLY FROM THE SOUTHWEST CORNER OF SAID SECTION 15; THENCE NORTH 03°30' WEST, A DISTANCE OF 490 FEET; THENCE NORTH 00°30' EAST, A DISTANCE OF 700 FEET; THENCE NORTH 23°45' EAST, A DISTANCE OF 550 FEET; THENCE NORTH 18°15' EAST, A DISTANCE OF 50 FEET; THENCE NORTH 13°45' WEST, A DISTANCE OF 150 FEET; THENCE NORTH 48°30' WEST, A DISTANCE OF 93.60 FEET; THENCE NORTH 12°00' WEST, A DISTANCE OF 115 FEET; THENCE NORTH 30°30' WEST, A DISTANCE OF 200 FEET; THENCE NORTH 03°00' WEST, A DISTANCE OF 100 FEET; THENCE NORTHERLY, A DISTANCE OF 306.70 FEET TO A POINT LOCATED ON THE EAST-WEST CENTERLINE OF SAID SECTION 15, SAID POINT BEING LOCATED 360.07 FEET DISTANT EASTERLY FROM THE QUARTER SECTION CORNER ON THE WEST LINE OF SAID SECTION 15; THENCE EASTERLY ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 15 TO THE CENTER OF SAID SECTION 15; THENCE SOUTHERLY ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 15 TO THE QUARTER SECTION CORNER ON THE SOUTH LINE OF SAID SECTION 15; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 15 TO THE POINT OF BEGINNING.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 29

TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

SECTION 1: WEST HALF.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 1; THENCE SOUTH 00°56'32" EAST ALONG THE WEST LINE OF SAID SECTION 1, A DISTANCE OF 1,703.56 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH 09°11'11" EAST, A DISTANCE OF 143.77 FEET; THENCE ALONG A 1375.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD OF WHICH BEARS SOUTH 46°32'27" EAST, 1,218.84 FEET) A DISTANCE OF 1,262.75 FEET; THENCE SOUTH 02°07'17" EAST, A DISTANCE OF 56.78 FEET TO THE SOUTH LINE OF SAID SECTION 1; THENCE SOUTH 87°59'29" WEST ALONG THE SOUTH LINE OF SAID SECTION 1, A DISTANCE OF 892.75 FEET; THENCE NORTH 00°56'32" WEST ALONG THE WEST LINE OF SAID SECTION 1, A DISTANCE OF 1,068.46 FEET TO THE POINT OF BEGINNING.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 31

TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

SECTION 2: EAST HALF.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 2; THENCE SOUTH 00°56'32" EAST ALONG THE EAST LINE OF SAID SECTION 2, A DISTANCE OF 2,772.02 FEET; THENCE SOUTH 89°48'25" WEST ALONG THE SOUTH LINE OF SAID SECTION 2, A DISTANCE OF 1,183 FEET; THENCE NORTH 00 09'34" WEST, A DISTANCE OF 86.60 FEET; THENCE ALONG A 1320.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD OF WHICH BEARS NORTH 45°32'56" EAST, 858.61 FEET) A DISTANCE OF 874.51 FEET; THENCE NORTH 17°37'35" EAST, A DISTANCE OF 292.89 FEET; THENCE NORTH 00°07'19" WEST, A DISTANCE OF 817.25 FEET; THENCE SOUTH 79°29'40" WEST, A DISTANCE OF 35.41 FEET; THENCE NORTH 01°16'04" WEST, A DISTANCE OF 718.72 FEET; THENCE SOUTH 89°31'37" WEST, A DISTANCE OF 646.02 FEET; THENCE NORTH 13°19'43" WEST, A DISTANCE OF 786.74 FEET; THENCE ALONG A 1230.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD OF WHICH BEARS NORTH 59°34'48" EAST, 1,402.96 FEET) A DISTANCE OF 1,492.93 FEET; THENCE NORTH 89°07'45" EAST, A DISTANCE OF 86.47 FEET TO THE EAST LINE OF SAID SECTION 2; THENCE SOUTH 00°56'27" EAST ALONG THE EAST LINE OF SAID SECTION 2, A DISTANCE OF 1,192.78 FEET TO THE POINT OF BEGINNING.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TOWNSHIP 4 NORTH, RANGE 30, E.W.M.

SECTION 35: ALL THAT PORTION OF THE SOUTH HALF WHICH LIES SOUTHERLY OF THE SOUTH RIGHT-OF-WAY LINE OF STAGE GULCH ROAD.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT- OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 32

TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

SECTION 2: ALL THAT PORTION OF THE WEST HALF WHICH LIES SOUTHERLY OF THE SOUTH RIGHT-OF-WAY LINE OF STAGE GULCH ROAD.

SECTION 3: SOUTH HALF.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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TRACT 33

TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

SECTION 3: NORTHWEST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 34

TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

SECTION 6: WEST HALF.

SECTION 7: ALL THAT PORTION OF THE WEST HALF WHICH LIES NORTHERLY OF U.S. INTERSTATE 84.

EXCEPTING THEREFROM THAT TRACT OF LAND LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 7 AND BEING DESCRIBED AS BEGINNING AT THE INTERSECTION OF WHITMORE ROAD AND COUNTY ROAD NO. 678; THENCE NORTHERLY ALONG THE CENTERLINE OF SAID COUNTY ROAD NO. 678, A DISTANCE OF 1,369.30 FEET; THENCE WESTERLY AND PARALLEL WITH THE CENTERLINE OF SAID WHITMORE ROAD, A DISTANCE OF 1,270.50 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE CENTERLINE OF SAID COUNTY ROAD NO. 678, A DISTANCE OF 1,369.50 FEET TO A POINT WHICH LIES ON THE CENTERLINE OF SAID WHITMORE ROAD; THENCE EASTERLY ALONG THE CENTERLINE OF SAID WHITMORE ROAD, A DISTANCE OF 1,270.50 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 35

TOWNSHIP 4 NORTH, RANGE 30, E. W.M.

SECTION 36: ALL.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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TRACT 38

PARCEL 3, PARTITION PLAT NO. 2004 - 24 (INSTRUMENT NO. 2004 - 4670161, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 39

PARCEL 1, PARTITION PLAT NO. 2015- 14 (INSTRUMENT NO. 2015-6310049, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 40

PARCEL 2, PARTITION PLAT NO. 2015- 14 (INSTRUMENT NO. 2015-6310049, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 41

PARCEL 3, PARTITION PLAT NO. 2015-14 (INSTRUMENT NO. 2015- 6310049, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 42

TOWNSHIP 4 NORTH, RANGE 27, E.W.M.

SECTION 25: A TRACT OF LAND BEING DESCRIBED AS BEGINNING AT A POINT ON THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25, SAID POINT BEING THE SOUTHWEST CORNER OF PARCEL 3, PARTITION PLAT NO. 1998-03 (INSTRUMENT NO. 1998-3240382, OFFICE OF UMATILLA COUNTY RECORDS) THENCE NORTH 89°26'07" EAST ALONG THE SOUTH LINE OF SAID PARCEL 3, A DISTANCE OF 252.09 FEET; THENCE SOUTH 00 33'53" EAST ALONG THE WEST LINE OF THAT TRACT OF LAND CONVEYED TO EDGAR T. JOHNSON, BY DEED RECORDED IN BOOK 323, PAGE 251, DEED RECORDS, A DISTANCE OF 431.41 FEET; THENCE SOUTH 89°27'07" WEST, A DISTANCE OF 252 FEET TO A POINT ON THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25; THENCE NORTH 00°36'02" WEST ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25, A DISTANCE OF 431.41 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID PARCEL 3 AND THE POINT OF BEGINNING.

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ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 45

TOWNSHIP 4 NORTH, RANGE 27 E.W.M.

SECTION 25:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SAID SECTION 25 AND BEING DESCRIBED AS COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD AND THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25; THENCE ALONG SAID RAILROAD RIGHT-OF-WAY LINE ALONG A 6,129.64 FEET RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS NORTH 76°41'40" EAST, A DISTANCE OF 216.87 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, NORTH 75°40'50" EAST, A DISTANCE OF 573.50 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 14°19'10" WEST, A DISTANCE OF 180 FEET; THENCE NORTH 75°40'50" EAST, A DISTANCE OF 325 FEET; THENCE SOUTH 14°19'10" EAST, A DISTANCE OF 180 FEET TO A POINT LOCATED ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID RAILROAD; THENCE SOUTH 75°40'50" WEST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 325 FEET TO THE POINT OF BEGINNING.

SECTION 25:

TOGETHER WITH AN EASEMENT, 20 FEET IN WIDTH, FOR ROADWAY, ACCESS, INGRESS, EGRESS AND UTILITIES CONTAINED IN MICROFILM REEL 129, PAGE 2159, OFFICE OF UMATILLA COUNTY RECORDS AND THE EAST LINE OF THE SAID EASEMENT IS BEING DESCRIBED AS COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD AND THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25; THENCE ALONG SAID RAILROAD RIGHT-OF-WAY LINE, ALONG A 6,129.64 FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS NORTH 76°41'40" EAST, A DISTANCE OF 216.87 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, NORTH 75°40'50" EAST, A DISTANCE OF 609.18 FEET; THENCE NORTH 00°04'40" EAST, A DISTANCE OF 185.84 FEET TO THE TRUE POINT OF BEGINNING OF THE SAID EAST LINE DESCRIPTION; THENCE NORTH 00°04'40" EAST, TO THE SOUTHERLY LINE OF THE COUNTY ROAD THAT RUNS DIAGONALLY THROUGH THE NORTHEAST QUARTER OF SAID SECTION 25 AND THE POINT OF TERMINUS FOR THE SAID EAST LINE DESCRIPTION.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE RAILROAD RIGHT-OF-WAY.

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EASEMENT TRACTS:

TRACT 50

WATER DELIVERY AND WATER RIGHT PURCHASE AGREEMENT, TOGETHER WITH THE TERMS AND PROVISIONS CONTAINED THEREIN, DISCLOSED IN MEMORANDUM BETWEEN STAHL HUTTERIAN BROTHERS AND HALE FARMS, LLC, RECORDED SEPTEMBER 14, 2009 IN INSTRUMENT NO. 2009-5560371 AND AMENDED AUGUST 18, 2016 IN INSTRUMENT NO. 2016-6470333, OFFICE OF UMATILLA COUNTY RECORDS.

TRACT 51

EASEMENT FOR WATER CONVEYANCE, TOGETHER WITH THE TERMS AND PROVISIONS CONTAINED THEREIN, DISCLOSED IN AGREEMENT BETWEEN DITCHEN LAND COMPANY, LLC AND HALE FARMS, LLC RECORDED SEPTEMBER 14, 2009 IN INSTRUMENT NO. 2009-5560372 AND AMENDED MAY 31, 2012 IN INSTRUMENT NO. 2012-5920412, OFFICE OF UMATILLA COUNTY RECORDS.

TRACT 52

EASEMENT FOR IRRIGATION AND PIPELINE PURPOSES RESERVED IN DEED FROM HALE FARMS, L.L.C., RECORDED SEPTEMBER 30, 2016 IN INSTRUMENT NO. 2016-6490431, OFFICE OF THE UMATILLA COUNTY RECORDS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

PARCEL II (Morrow County, Oregon):

TRACT 1:

A PARCEL OF LAND LOCATED IN SECTION 15, TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 15; THENCE SOUTH 01°06'02" EAST ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 2682.67 FEET TO A POINT WHICH LIES 90.00 FEET SOUTH OF THE CENTERLINE OF THE OREGON-WASHINGTON RAILROAD & NAVIGATION CO. RAILROAD; THENCE SOUTH 72°10'06" EAST PARALLEL WITH SAID RAILROAD A DISTANCE OF 147.39 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF PATTERSON FERRY ROAD; AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 72°10'06" EAST A DISTANCE OF 420.00 FEET; THENCE SOUTH 17°49'54" WEST A DISTANCE OF 550.00 FEET; THENCE NORTH 72°10'06" WEST A DISTANCE OF 237.03 FEET, MORE OR LESS, TO THE EASTERLY RIGHT-OF-WAY OF SAID PATTERSON

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FERRY ROAD; THENCE NORTH 02°39'54" WEST ALONG SAID EASTERLY RIGHT-OF-WAY A DISTANCE OF 155.31 FEET; THENCE CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY NORTH 00°11'51" EAST A DISTANCE OF 424.47 FEET TO THE TRUE POINT OF BEGINNING.

ALSO A 40 FOOT EASEMENT FOR INGRESS AND EGRESS AS RECORDED IN DOCUMENT RECORDED MARCH 12, 1998 AS MICROFILM NO. M-53612, MORROW COUNTY MICROFILM RECORDS, BETWEEN POTLATCH CORPORATION AND EASTERN OREGON FARMING COMPANY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON; THENCE SOUTH 01°06'02" EAST ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 2682.67 FEET TO A POINT WHICH LIES 90.00 FEET SOUTH OF THE CENTERLINE OF THE OREGON-WASHINGTON RAILROAD & NAVIGATION CO. RAILROAD; THENCE SOUTH 72°10'06" EAST PARALLEL WITH SAID RAILROAD A DISTANCE OF 147.39 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF THE PATERSON FERRY ROAD AND HEREIN REFERRED TO AS POINT "A" AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 72°10'06" EAST A DISTANCE OF 910.00 FEET TO A POINT; THENCE NORTH 17°49'54" EAST A DISTANCE OF 40.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF SAID RAILROAD; THENCE NORTH 72°10'06" WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 922.72 FEET, MORE OR LESS, TO THE EASTERLY RIGHT-OF-WAY SAID ROAD; THENCE SOUTH 00°11'51" WEST ALONG SAID EASTERLY RIGHT-OF-WAY A DISTANCE OF 41.97 FEET TO THE TRUE POINT OF BEGINNING.

TRACT 2:

PARCEL 2 OF PARTITION PLAT 2010-6, IN THE COUNTY OF MORROW AND STATE OF OREGON

TRACT 3:

PARCEL 2 OF PARTITION PLAT NO. 1996-1, IN THE COUNTY OF MORROW AND STATE OF OREGON, TOGETHER WITH A 20 FEET INGRESS-EGRESS EASEMENT AS SHOWN ON PARTITION PLAT 1996-1.

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EXHIBIT B

(Permitted Encumbrances – Umatilla County)

The following matters affect the Umatilla County Parcel:

1. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.

Persons or parties acquiring title to said lands should check with the appropriate Planning Department and Assessors Office to verify zoning or classification.
2. The premises herein described are within the boundaries of the Echo Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof, including but not limited to the U.S.R.S Canal.
3. Water charges of the Echo Irrigation District, if any.
4. The premises herein described are within the boundaries of the Teel Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof.
5. Water charges of the Teel Irrigation District, if any.
6. The premises herein described are within the boundaries of the Westland Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof.
7. Water charges of the Westland Irrigation District, if any.
8. The premises herein described are within the boundaries of the Butter Creek Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof.
9. Water charges of the Butter Creek Irrigation District, if any.
10. Lack of Access: We are unable to ascertain from the records if the premises herein described has a physical means of ingress and egress to and from a legally dedicated road or highway and for this reason such rights cannot be insured. (Affects Tracts 23 & 44)
11. The lands described herein consist of portions that are contiguous. Access to such lands may be through adjoining lands that have common ownership. Rights of access to the lands are limited to those County Roads which may abut or pass through the lands described herein and no representation is made that all lands and/or parts thereof have independent rights of access. (Affects Tracts 8, 9, 10, 25, 27, 28 and 42)

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12. Reservations, including the terms and provisions thereof, contained in Patent,
Recorded: January 14, 1897, Book 24, Page 235, Deed Records.
(Affects Tracts 1, 2, 8, 10, 14, 17, 24, 25, 28, 32 and 38 thru 42)
13. Coal and Iron Rights, including the terms and provisions thereof, contained in Deed,
Grantor: Northern Pacific Railroad Company
Recorded: December 21, 1897, Book 25, Page 309, Deed Records.
(Affects Tracts 2)
14. Reservation of coal and iron, including the terms and provisions thereof, contained in Deed,
Grantor: Northern Pacific Railway Company
Recorded: August 14, 1900, Book 33, Page 588, Deed Records.
(Affects Tracts 14, and 32)
15. Reservations of iron and coal, including the terms and provisions thereof, contained in Deed,
Grantor: Northern Pacific Railway Company
Recorded: March 2, 1901, Book 36, Page 133, Deed Records.
(Affects Tract 24, 25 and 28)
16. Coal and Iron Rights, including the terms and provisions thereof, contained in Deed,
Grantor: Northern Pacific Railroad Company
Recorded: February 10, 1905, Book 45, Page 406, Deed Records.
(Affects Tracts 8 and 10)
17. Reservations, including the terms and provisions thereof, contained in Deed,
Grantor: Northern Pacific Railway Company
Recorded: July 17, 1905, Book 48, Page 115, Deed Records.
(Affects Tracts 38 thru 42 and 45)
18. Easement, including the terms and provisions thereof,
Grantee: Hermiston Power and Light Company
Recorded: November 13, 1913, Book 85, Page 579, Deed Records.
(Affects Tracts 25)
19. Reservations of coal, iron, natural gas and oil, including the terms and provisions thereof,

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contained in Deed,

Grantor: Northern Pacific Railway Company
Recorded: December 19, 1917, Book 101, Page 302, Deed Records.
(Affects Tracts 17 and 26)

20. Reservations of iron, coal, natural gas and oil, including the terms and provisions thereof,
contained in Deed,

Grantor: Northern Pacific Railway Company
Recorded: November 15, 1922, Book 118, Page 424, Deed Records.
(Affects Tract 23)

21. Easement, including the terms and provisions thereof,
Grantee: Pacific Telephone and Telegraph Company
Recorded: December 14, 1922, Book 118, Page 527, Deed Records.
(Affects Tracts 24 and 25)

22. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: April 14, 1938, Book 120, Page 514, Deed Records.
(Affects Tracts 1)

23. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: October 23, 1939, Book 120, Page 628a, Deed Records.
(Affects Tracts 14 and 34)

24. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: October 23, 1939, Book 120, Page 628b, Deed Records.
(Affects Tracts 15 and 18)

25. Easement, including the terms and provisions thereof,

Grantee: Pacific Telephone and Telephone Company
Recorded: June 29, 1939, Book 155, Page 503, Deed Records.
(Affects Tracts 24 and 25)

26. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: January 18, 1943, Book 160, Page 587, Deed Records.

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(all property owned by Umatilla County at time of conveyance)

27. Easement, including the terms and provisions thereof,

Grantee: Pacific Power and Light Company
Assignee: Telephone Utilities of Eastern Oregon Inc.
Recorded: July 18, 1945, Book 170, Page 364, Deed Records.
(Affects Tracts 17 and 26)

28. Easement, including the terms and provisions thereof,

Grantee: Pacific Power and Light Company
Assignee: Telephone Utilities of Eastern Oregon Inc.
Recorded: July 18, 1945, Book 170, Page 413, Deed Records.
(Affects Tracts 28)

29. Coal and other minerals rights, including the terms and provisions thereof, contained in Deed,

Grantor: State of Oregon, State Land Board
Recorded: October 23, 1944, Book 172, Page 50, Deed Records.
(Affects Tracts 1)

30. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: October 22, 1947, Book 185, Page 41, Deed Records.
(Affects Tracts 35)

31. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: September 6, 1949, Book 190, Page 140, Deed Records.
(Affects Tracts 38 thru 42 and 45)

32. Easement, including the terms and provisions thereof,

Grantee: United States of America, BPA
Recorded: June 14, 1951, Book 197, Page 326, Deed Records.
(Affects Tracts 17)

33. Easement, including the terms and provisions thereof,

Grantee: United States of America, BPA
Recorded: July 17, 1951, Book 197, Page 549, Deed Records.
(Affects Tracts 23)

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34. Easement, including the terms and provisions thereof,
Grantee: United States of America, BPA
Recorded: May 19, 1951, Book 197, Page 566, Deed Records.
(Affects Tract 22)
35. Easement, including the terms and provisions thereof,
Grantee: United States of America, BPA
Recorded: October 29, 1951, Book 200, Page 444, Deed Records.
(Affects Tracts 17, 26 and 27)
36. Easement, including the terms and provisions thereof,
Grantee: Umatilla Electric Cooperative Association
Recorded: March 1, 1955, Book 223, Page 486, Deed Records.
(Affects Tract 12)
37. Easement, including the terms and provisions thereof,
Grantee: Pacific Northwest Gas Pipeline Corporation
Recorded: October 14, 1955, Book 229, Page 143, Deed Records and
Amended: February 17, 1981, Microfilm Reel 76, Page 1089, Office of Umatilla County
Records.
(Affects Tracts 35)
38. Easement, including the terms and provisions thereof,
Grantee: Pacific Telephone and Telegraph Company
Recorded: November 28, 1960, Book 261, Page 120, Deed Records.
(Affects Tracts 24 and 25)
39. Easement, including the terms and provisions thereof,
Grantee: Umatilla Electric Cooperative Association
Recorded: September 25, 1961, Book 264, Page 726, Deed Records.
(Affects Tract 34)
40. Reservations of all oil and gas, including the terms and provisions thereof, contained in
Patent,
Recorded: December 12, 1961, Book 265, Page 712, Deed Records.
(Affects Tracts 5 thru 9)
41. Easement, including the terms and provisions thereof,

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Grantee: Umatilla Electric Cooperative Association
Recorded: April 26, 1963, Book 271, Page 483, Deed Records.
(Affects Tract 34)

42. Easement, including the terms and provisions thereof,

Grantee: State of Oregon, State Highway Commission
Recorded: August 7, 1967, Book 290, Page 231, Deed Records.
(Affects Tract 17)

43. Easement, including the terms and provisions thereof,

Grantee : State of Oregon, State Highway Commission
Recorded : August 7, 1967, Book 290, Page 234, Deed Records.
(Affects Tract 17)

44. Easement, including the terms and provisions thereof,

Grantee: State of Oregon, State Highway Commission
Recorded: August 7, 1967, Book 290, Page 237, Deed Records.
(Affects Tract 17)

45. Access Restrictions, including the terms and provisions thereof, contained in Judgment,

Plaintiff: State of Oregon, by and through its State Highway Commission
Filed: January 2, 1968, Case No. 9382 in the State Circuit Court for Umatilla County,
Oregon.
(Affects Tracts 18, 19, and 20)

46. Access Restrictions, including the terms and provisions thereof, contained in Judgment,

Plaintiff: State of Oregon, by and through its State Highway Commission
Filed: January 2, 1968, Case No. 9380 in the State Circuit Court for Umatilla County,
Oregon.
(Affects Tracts 14, 15 and 16)

47. Access Restrictions, including the terms and provisions thereof, contained in Deed,

Grantee: State of Oregon, State Highway Commission
Recorded: May 2, 1968, Book 293, Page 721, Deed Records.
(Affects Tracts 14)

48. Easement for ingress and egress purposes, including the terms and provisions thereof,

Grantee: Leonard A. Lorenzen, etux
Recorded: December 6, 1968, Book 297, Page 491, Deed Records.

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(Affects Tracts 31)

49. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: September 22, 1970, Book 309, Page 184, Deed Records.
(Affects Tracts 4, 5, 6, 8, 9 and 10)

50. Easement for buried water pipeline purposes, including the terms and provisions thereof,

Grantor: Larry D. Hanson
Grantee: Larry D. Hanson, etux
Recorded : April 12, 1973, Book 327, Page 559, Deed Records.
(Affects Tracts 4, 5, 6, 8, 9 and 10)

51. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: June 25, 1975, Book 347, Page 486, Deed Records.
(Affects Tracts 15 and 18)

52. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee; Ivan J. Cook, etux
Recorded: December 11, 1975, Book 353, Page 46, Deed Records.
(Affects Tract 16)

53. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Ivan J. Cook, etux
Recorded: December 11, 1975, Book 353, Page 48, Deed Records.
(Affects Tract 21)

54. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Leo Vernon Cook, etux
Recorded: August 3, 1976, Microfilm Reel 8, Page 184, Office of Umatilla County
Records.
(Affects Tract 16)

55. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Leo Vernon Cook, etux
Recorded: August 3, 1976, Microfilm Reel 8, Page 186, Office of Umatilla County
Records.
(Affects Tract 19)

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56. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: March 23, 1977, Microfilm Reel 16, Page 1230, Office of Umatilla County
Records.
(Affects Tract 14)

57. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: May 11, 1978, Microfilm Reel 33, Page 1176, Office of Umatilla County
Records.
(Affects Tract 21)

58. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Bell Telephone Company
Assignee: Telephone Utilities of Eastern Oregon Inc.
Recorded: July 12, 1978, Microfilm Reel 36, Page 1367, Office of Umatilla County
Records.
(Affects Tracts 20, 21 and 22)

59. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Bell Telephone Company
Assignee: Telephone Utilities of Eastern Oregon Inc.
Recorded: July 12, 1978, Microfilm Reel 36, Page 1369, Office of Umatilla County
Records.
(Affects Tract 17)

60. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: March 26, 1979, Microfilm Reel 47, Page 1017, Office of Umatilla County
Records.
(Affects Tract 22)

61. Easement, including the terms and provisions thereof,

Grantee: Pacific Power and Light Company
Recorded: April 24, 1981, Microfilm Reel 79, Page 189, Office of Umatilla County
Records.
(Affects Tracts 17)

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62. Irrevocable Consent Agreement, including the terms and provisions thereof,

First Party: Umatilla County
Second Party: Roger S. Bounds
Recorded: July 13, 1984, Microfilm Reel 115, Page 805, Office of Umatilla County
Records.
(Affects Tracts 38 thru 41)

63. Easement, including the terms and provisions thereof, contained in Deed,

Grantor: Roger S. Bounds
Grantee: Mt. Tahoma Leasing Company
Recorded: July 20, 1984, Microfilm Reel 115, Page 1198, Office of Umatilla County
Records.
(Affects Tracts 39 thru 41)

64. Reciprocal Easement for ingress, egress and utility purposes, including the terms and provisions thereof,

First Party: Roger S. Bounds
Second Party: Mt. Tahoma Leasing Co.
Recorded: August 2, 1984, Microfilm Reel 116, Page 391, Office of Umatilla County
Records.
(Affects Tracts 38 thru 41)

65. Easement for ingress and egress purposes, including the terms and provisions thereof,
reserved in Deed,

Grantor: James Edward Liesegang
Recorded: July 9, 1987, Microfilm Reel 155, Page 1051, Office of Umatilla County
Records.
(Affects Tracts 26)

66. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Bell Telephone Company
Recorded: August 3, 1981, Microfilm Reel 167, Page 901, Office of Umatilla County
Records.
(Affects Tracts 1 and 12)

67. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Bell Telephone Company
Assignee: Telephone Utilities of Eastern Oregon Inc.
Recorded: November 21, 1988, Microfilm Reel 173, Page 467, Office of Umatilla
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(Affects Tract 26)

68. Easement for ingress and egress and utility purposes, including the terms and provisions thereof, reserved in Deed,

Grantor: Roger S. Bounds

Recorded: April 18, 1989, Microfilm Reel 178, Page 893, Office of Umatilla County Records.

(Affects Tracts 38 thru 41)

69. Covenant Not To Sell Separately, including the terms and provisions thereof,

First Party: Roger S. Bounds

Second Party: Umatilla County

Recorded: Recorded April 21, 1995, Microfilm Reel 269, Page 1577, Office of Umatilla County Records.

(Affects Tracts 38 thru 42)

70. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association

Recorded: March 30, 1996, Microfilm Reel 290, Page 1629, Office of Umatilla County Records.

(Affects Tracts 15 and 18)

71. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association

Recorded: July 2, 1996, Microfilm Reel 293, Page 44 and

Re-recorded: August 6, 1996, Microfilm Reel 295, Page 8, Office of Umatilla County Records.

(Affects Tract 1)

72. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association

Recorded: November 24, 1997, Microfilm Reel 319, Page 755, Office of Umatilla County Records.

(Affects Tract 14)

73. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association

Recorded: March 1, 1999, Instrument No. 1999-3460288, Office of Umatilla County Records.

(Affects Tract 16)

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74. Easement for pipeline purposes, including the terms and provisions thereof,
Grantee: Umatilla Generating Company, L.P.
Recorded: September 20, 2001, Instrument No. 2001-3970336, Office of Umatilla
County Records.
(Affects Tracts 38 thru 41)
75. Easement for pipeline purposes, including the terms and provisions thereof,
Grantee: Umatilla Generating Company, L.P.
Recorded: September 20, 2001, Instrument No. 2001-3970337, Office of Umatilla
County Records.
(Affects Tract 42)
76. Easement for pipeline purposes, including the terms and provisions thereof,
Grantee: State of Oregon, by and through its Department of Transportation
Recorded: October 7, 2002, Instrument No. 2002-4210394, Office of Umatilla County
Records.
(Affects Tracts 24 and 25)
77. Easement, including the terms and provisions thereof,
Grantee: Umatilla Electric Cooperative Association
Recorded: November 29, 2002, Instrument No. 2002-4250342, Office of Umatilla
County Records.
(Affects Tracts 15)
78. Easement, including the terms and provisions thereof,
Grantee: Umatilla Electric Cooperative
Recorded: April 26, 2004, Instrument No. 2004-4610133, Office of Umatilla County
Records.
(Affects Tract 31)
79. Easement, including the terms and provisions thereof,
Grantee: Umatilla Electric Cooperative
Recorded: August 30, 2004, Instrument No. 2004-4680415, Office of Umatilla County
Records.
(Affects Tract 31)
80. Easements as shown on Partition Plat No. 2005-07,
Recorded: March 22, 2005, Instrument No. 2005-4790065, Office of Umatilla County

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(Affects Tracts 39 thru 41)

81. Covenant Not To Sue, including the terms and provisions thereof,

First Party: Robert L. Hale and Jane Adell Hale
Second Party: Umatilla County
Recorded: October 14, 2005, Instrument No. 2005-490040, Office of Umatilla County
Records.
(Affects Tract 12)

82. Road Easement and Covenants, including the terms and provisions thereof, contained
under Agreement,

Grantor: Robert L. Hale and Jane Adell Hale
Recorded: January 19, 2006, Instrument No. 2006-4950006 and
Re-recorded: January 31, 2006, Instrument No. 2006-4950470, Office of Umatilla
County Records.
(Affects Tract 12)

83. Well and Well Pipeline Easements and Covenants, including the terms and Provisions
thereof, contained under Agreement,

Grantor: Robert L. Hale and Jane Adell Hale
Recorded: January 19, 2006, Instrument No. 2006-4950007 and
Re-recorded: January 31, 2006, Instrument No. 2006-4950471, Office of Umatilla
County Records.
(Affects Tract 12)

84. Road Use and Improvement Agreement, including the terms and provisions thereof,

First Party: Roger Bounds, et al
Second Party: Hale Farms, LLC, et al
Recorded: September 19, 2006, Instrument No. 2006-5070743, Office of Umatilla
County Records.
(Affects Tracts 38 thru 41)

85. Water Delivery and Water Right Purchase Agreement, including the terms and provisions
thereof, disclosed in Memorandum,

First Party: Stahl Hutterian Brethren
Second Party: Hale Farms, LLC
Recorded: September 14, 2009, Instrument No. 2009-5560371, Office of Umatilla
County Records.
(Affects Tracts 14 thru 28, and 34)

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86. The failure of the Insured to comply with the terms, conditions and provisions thereof contained in the Easement for Water Conveyance,

Grantee: Hale Farms, LLC

Recorded: September 14, 2009, Instrument No . 2009-5560372 and

Amended: May 31, 2012, Instrument No. 2012-5920412, Office of Umatilla County Records.

(Affects Insured Tract 51)

87. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative

Recorded: August 23, 2010, Instrument No. 2010-5690597, Office of Umatilla County Records.

(Affects Tracts 39 thru 41)

88. Water Development, Delivery and Water Right Purchase Agreement, including the terms and provisions thereof, disclosed by Memorandum,

First Party: Kent Madison, et al

Second Party: Hale Farms, LLC

Recorded: October 19, 2011, Instrument No. 2011-5830759, Office of Umatilla County Records.

(Affects Tracts 1 thru 10, 12 and 13)

89. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative

Recorded: July 27, 2012, Instrument No. 2012-5940332, Office of Umatilla County Records.

(Affects Tract 15)

90. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative

Recorded: July 27, 2012, Instrument No. 2012-5940334, Office of Umatilla County Records.

(Affects Tracts 39 thru 41)

91. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative

Recorded: September 2, 2014, Instrument No . 2014-6200376, Office of Umatilla County Recorder

(Affects Tracts 39 thru 41)

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92. Easement for ingress, egress and utility purposes, including the terms and provisions thereof,
First Party: Hale Farms, LLC
Second Party: H4 Farms, Inc.
Recorded: June 15, 2015, Instrument No. 2015-6300692, Office of Umatilla County Records.
(Affects Tracts 38 thru 41)
93. Easements as shown on Partition Plat No. 2015-14,
Recorded: June 23, 2015, Instrument No. 2015-6310049, Office of Umatilla County Records.
(Affects Tracts 39 thru 41)
94. Irrevocable Consent Agreement, including the terms and provisions thereof,
First Party: H4 Farms, Inc.
Second Party: Umatilla County
Recorded: June 23, 2015, Instrument No. 2015-6310050, Office of Umatilla County Records.
(Affects Tracts 39 thru 41)
95. Irrevocable Consent Agreement, including the terms and provisions thereof,
First Party: H4 Farms, Inc.
Second Party: Umatilla County
Recorded: June 23, 2015, Instrument No. 2015-6310051, Office of Umatilla County Records.
(Affects Tracts 39 thru 41)
96. Irrevocable Consent Agreement, including the terms and provisions thereof,
First Party: H4 Farms, Inc.
Second Party: Umatilla County
Recorded: June 23, 2015, Instrument No. 2015-6310052, Office of Umatilla County Records.
(Affects Tracts 40 and 41)
97. Easement, including the terms and provisions thereof,
Grantee: Umatilla Electric Cooperative
Recorded: February 8, 2016, Instrument No. 2016-6390524, Office of Umatilla County Records
(Affects Tract 31)

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98. Easement for ingress and egress purposes, including the terms and provisions thereof,

Grantee: Hale Farms, L.L.C.

Recorded: May 2, 2016, Instrument No. 2016 - 6430016, Office of Umatilla County Records.

(Affects Tracts 29, 31 and 35)

99. Covenant Not to Sell Separately, including the terms and provisions thereof,

First Party: Hale Farms, L.L.C.

Second Party: Umatilla County

Recorded: June 1, 2016, Instrument No. 2016-6440108, Office of Umatilla County Records.

(Affects Tract 31)

100. Easement, including terms and provisions contained therein:

Recording Date: April 10, 1973

Recording Information: Book 327, page 539

In Favor of: Umatilla Electric Cooperative Association

For: Electric transmission or distribution system

Affects: (Tract 45)

101. The terms and provisions contained in the document entitled "Easement" recorded September 23, 1985 as Microfilm Reel 129, page 2159 of Official Records.
(Affects Tract 45)

102. The terms and provisions contained in the document entitled "Well Easement Agreement" recorded March 5, 2002 as Instrument No. 2002-4070524 of Official Records.
(Affects Tract 45)

103. The failure of the Insured to comply with the terms, conditions and provisions contained in the Easement for Irrigation and Pipeline purposes, as reserved in Deed

Grantor : Hale Farms, L.L.C.

Recorded : September 30, 2016, Instrument No. 2016-6490431, Office of Umatilla County Records.

(Affects Insured Tract 52)

104. Water Delivery Agreement, including the terms and provisions thereof, disclosed by Memorandum

First Party : Hale Farms, L.L.C.

Second Party : Todd D. Longgood

Recorded : September 30, 2016, Instrument No. 2016-6490432, Office of Umatilla

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(Affects Undisclosed Location)

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EXHIBIT C

(Permitted Encumbrances – Morrow County)

The following matters affect the Morrow County Parcel:

Exceptions for Tract 1:

1. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land has become disqualified for the special assessment under the statute, an additional tax, interest and penalties thereon may be levied for the years in which the land was subject to the special land use assessment.
2. Reservations and Right of Way, including the terms and provisions thereof, in favor of Oregon Railroad and Navigation Company, recorded February 23, 1911, in Book Y, Page 166, Morrow County Deed Records.
3. Easement for Erosion Control Fences, including the terms and provisions thereof, in favor of Oregon-Washington Railway and Navigation Company and its Lessee Union Pacific Railroad Company, recorded April 20, 1972, as Microfilm No. M-4656, Morrow County Microfilm Records.
4. Water Agreement, including the terms and provisions thereof, between Eastern Oregon Farming Company and Oscar E. Peterson et al., recorded June 26, 1975, as M-8246, Morrow County Microfilm Records.
5. Telephone Line Right of Way Easement, including the terms and provisions thereof, between Eastern Oregon Farming Company and Telephone Utilities of Eastern Oregon, Inc. d.b.a. PTI Communications, recorded May 16, 1994, as Microfilm No. M-42734, Morrow County Microfilm Records.
6. Easement for Water Well and Access, including the terms and provisions thereof, in favor of Eastern Oregon Farming Company, recorded January 11, 1996, as Microfilm No. M-47093, Morrow County Microfilm Records.
7. 40 Foot Easement for Ingress and Egress, including the terms and provisions thereof, as recorded in document recorded March 12, 1998 as Microfilm No. M-53612, Morrow County Microfilm Records, between Potlatch Corporation and Eastern Oregon Farming Company.
8. 10 Foot Water Line Easement, including the terms and provisions thereof, reserved in Deed from Eastern Oregon Farming Company to H4 Farms, recorded April 9, 1998, as Microfilm No. M-53965, Morrow County Microfilm Records.

Exceptions for Tract 2:

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9. Covenants, Conditions, Restrictions and Easements, including the terms and provisions thereof, as reserved in Deed from the United States of America, recorded December 13, 1963 in Book 70, page 91, Morrow County Deed Records.
10. Transmission Line Easement, including the terms and provisions thereof, in favor of the United States of America, recorded November 18, 1965, in Book 72, Page 521, Morrow County Deed Records.
11. Reservations and acknowledgement, including the terms and provisions thereof, as contained in Deed recorded February 15, 1991, as Microfilm No. M-36263, Morrow County Microfilm Records.
12. Non-exclusive easement for roadway purposes, including the terms and provisions thereof, recorded January 11, 2000, as Microfilm No. 2000-81, and rerecorded February 4, 2000, as Microfilm No. 2000-287, Morrow County Microfilm Records.
13. Utility Easements and Driveway as disclosed on Partition Plat 2010-6 recorded September 2, 2010, Morrow County Clerk Records. (Affects Tract 2)

Exceptions for Tract 3:

14. These premises are within the boundaries of the West Extension Irrigation District and are subject to the levies and assessments thereof.
15. Right of way for ditches, canals and reservoir site for irrigation purposes, including the terms and provisions thereof, as set forth in deed from the State Land Board to M.D. Clark, recorded March 11, 1908 in Book U, page 516, Morrow County Deed Records.
16. Easement, including terms and provisions contained therein:

Recording Information: April 20, 1972 as M-4656
In Favor of: Oregon-Washington Railroad & Navigation Company and Union Pacific Railroad Company
For: Erosion control fences
17. Easement, including terms and provisions contained therein:

Recording Information: September 25, 1992 as Microfilm No. M-39127
In Favor of: Umatilla County Electric Cooperative Association
For: Electric transmission and distribution lines
18. The terms and provisions contained in the document entitled "Easement Agreement" recorded January 11, 1996 as Microfilm No. M-47092 of Official Records.
19. Easements for access purposes as shown on the recorded plat of PARTITION PLAT NO. 1996-1.

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State of Oregon
County of Umatilla



Instrument received
and recorded on
2/17/2017 04:00 PM

in the record of instrument
code type DE

Instrument number 2017-6540568
Fee \$94.00

Office of County Records

John Chasaloff

Records Officer

1059513 P9

AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Ryan T. Wallace
50 East South Temple
Salt Lake City, Utah 84111

UNTIL A CHANGE IS REQUESTED,
ALL TAX STATEMENTS SHALL BE
SENT TO:

Farmland Reserve, Inc.
Attn: Rex Burgener
79 South Main Street, Suite 1000
Salt Lake City, Utah 84111

SPECIAL WARRANTY DEED

HALE FARMS, L.L.C., an Oregon limited liability company, with an address at 73120 Hwy 207, Echo, Oregon 97826 ("**Grantor**"), conveys and specially warrants to **FARMLAND RESERVE, INC.**, a Utah nonprofit corporation ("**Grantee**"), with an address at 79 S. Main Street, Suite 1000, Salt Lake City, Utah 84111, the real property described on Exhibit A attached hereto (the "**Property**"), free of liens and encumbrances created or suffered by Grantor, except as set forth on (i) Exhibit B.

The true consideration for this conveyance is \$5,165,000.

TOGETHER WITH (i) all buildings located on the Property, (ii) all roads, bridges and other improvements located on the Property, (iii) all water rights and other rights to the use of water owned by Grantor appurtenant to or used in connection with the Property, (iv) surface and subsurface rights of the Property owned by Grantor, including, without limitation, all appurtenant mineral, gas, oil, and geothermal rights, and (v) all other privileges, appurtenances, easements in respect thereof and other rights appertaining to the Property.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST

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FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

DATED effective as of February 17, 2017.

GRANTOR:

HALE FARMS, L.L.C.,
an Oregon limited liability company

By: [Signature]
Name: Robert C. Hale
Its: Operating Manager

STATE OF OREGON)
COUNTY OF umatilla)

On this 16 day of February, 2017, before me, the undersigned, a Notary Public in and for the State of Oregon, duly commissioned and sworn, personally appeared Robert C. Hale, known to be the Operating Manager of Hale Farms, L.L.C., an Oregon limited liability company, that executed the foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of that company for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the instrument on behalf of the company.

WITNESS my hand and official seal hereto affixed the day and year first above written.



[Signature]
Print Name: Krista A. Price
NOTARY PUBLIC for the State of Oregon
My Commission Expires: may 14, 2018

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EXHIBIT A

(Legal Description of the Property)

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Tract 1

Township 3 North, Range 29, E.W.M.

Section 13: East Half.

Excepting therefrom any portion lying within the Highway right-of-way, including but not limited to that tract of land conveyed to the State of Oregon, by and through its State Highway Commission, by Deeds recorded in Book 289, Pages 159 and 160, Deed Records.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 2

Township 3 North, Range 29, E.W.M.

Section 24: Southeast Quarter.

Excepting therefrom that portion of the Southeast Quarter of said Section 24 being described as beginning at the Northeast corner of the Southeast Quarter of said Section 24; thence South $89^{\circ}38'48''$ West along the North line of the Southeast Quarter of said Section 24, a distance of 750 feet; thence South $00^{\circ}20'59''$ East, a distance of 101.46 feet; thence along the arc of a 1344.00 foot radius curve to the right (long chord bears South $44^{\circ}53'26''$ East, 951.62 feet) a distance of 972.71 feet; thence North $89^{\circ}48'36''$ East, a distance of 80.35 feet to a point on the East line of the Southeast Quarter of said Section 24; thence North $00^{\circ}11'24''$ West along the East line of the Southeast Quarter of said Section 24, a distance of 780 feet to the point of beginning.

Section 24: Northeast Quarter.

Excepting therefrom that portion of the Northeast Quarter of said Section 24 being described as beginning at the Southeast corner of the Northeast Quarter of said Section 24; thence North $00^{\circ}11'27''$ West along the East line of the Northeast Quarter of said Section 24, a distance of 750 feet; thence South $89^{\circ}48'33''$ West, a distance of 121.38 feet; thence along the arc of a 1339.26 foot radius curve to the right (long chord bears South $44^{\circ}52'21''$ West, 888.51 feet) a distance of 905.67 feet; thence South $00^{\circ}20'59''$ East, a distance of 124.55 feet to a point on the South line of the Northeast Quarter of said Section 24; thence North $89^{\circ}38'48''$ East along the South line of the Northeast Quarter of said Section 24, a distance of 750 feet to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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Tract 3

Township 3 North, Range 30, E.W.M.

Section 19: Northwest Quarter.

Excepting therefrom that portion of the Northwest Quarter of said Section 19 being described as beginning at the Southwest corner of the Northwest Quarter of said Section 19; thence North $00^{\circ}11'27''$ West along the West line of the Northwest Quarter of said Section 19, a distance of 750 feet; thence North $89^{\circ}48'33''$ East, a distance of 144.95 feet; thence along the arc of a 1358.63 foot radius curve to the left (long chord bears South $43^{\circ}48'11''$ East, 876.69 feet) a distance of 892.66 feet; thence South $00^{\circ}21'29''$ East, a distance of 113.07 feet to a point on the South line of the Northwest Quarter of said Section 19; thence South $89^{\circ}38'31''$ West along the South line of the Northwest Quarter of said Section 19, a distance of 750 feet to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 4

Township 3 North, Range 30, E.W.M.

Section 19: Southwest Quarter.

Excepting therefrom that portion of the Southwest Quarter of said Section 19 being described as beginning at the Northwest corner of the Southwest Quarter of said Section 19; thence North $89^{\circ}38'31''$ East along the North line of the Southwest Quarter of said Section 19, a distance of 750 feet; thence South $00^{\circ}21'29''$ East, a distance of 120 feet; thence along the arc of a 1346.49 foot radius curve to the left (long chord bears South $44^{\circ}56'01''$ West, 938.52 feet) a distance of 958.64 feet; thence South $89^{\circ}48'36''$ West, a distance of 85.28 feet to a point on the West line of the Southwest Quarter of said Section 19; thence North $00^{\circ}11'24''$ West along the West line of the Southwest Quarter of said Section 19, a distance of 780 feet to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 5

Township 3 North, Range 29, E.W.M.

Section 23: Northeast Quarter.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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EXHIBIT B

(Permitted Encumbrances)

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1. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.

Persons or parties acquiring title to said lands should check with the appropriate Planning Department and Assessors Office to verify zoning or classification.

2. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.
3. The premises herein described are within the boundaries of the Echo Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof, including but not limited to the U.S.R.S Canal.
4. LACK OF ACCESS: We are unable to ascertain from the records if the premises herein described has a physical means of ingress and egress to and from a legally dedicated road or highway and for this reason such rights cannot be insured. (Tract 5)
5. Reservations, including the terms and provisions thereof, contained in Patent,
Recorded: January 14, 1897, Book 24, Page 235, Deed Records.
(Tract 1)
6. Reservation of coal and iron, including the terms and provisions thereof, contained in Deed,
Grantor Northern Pacific Railway Company
Recorded: August 14, 1900, Book 33, Page 588, Deed Records.
(Tracts 1 & 4)
7. Easement, including the terms and provisions thereof,
Grantee Umatilla Electric Cooperative Association
Recorded January 18, 1943, Book 160, Page 587, Deed Records.
(All property owned by Umatilla County at time of conveyance)
8. Easement, including the terms and provisions thereof,
Grantee United States of America, BPA
Recorded: June 13, 1951, Book 197, Page 318, Deed Records.
(Tract 5)
9. Easement for road purposes, including the terms and provisions thereof, contained in Deed,
Grantor Jack Ramos, etux
Recorded: July 20, 1956, Book 235, Page 696, Deed Records.
(Tract 1)

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10. Easement for road purposes, including the terms and provisions thereof,
 Grantee: Kenneth Coppinger, etux
 Recorded: July 20, 1956, Book 235, Page 698, Deed Records.
 (Tract 1)
11. Access Restrictions, including the terms and provisions thereof,
 contained in Deeds,
 Grantee State of Oregon, through its State Highway Commission
 Recorded May 11, 1967, Book 289, Page 159 and
 Recorded May 11, 1967, Book 289, Page 160, Deed Records.
 (Tract 1)
12. Easement, including the terms and provisions thereof,
 Grantee Umatilla Electric Cooperative Association
 Recorded: January 27, 1977, Microfilm Reel 14, Page 1201, Office
 of Umatilla County Records. (Tract 1)
13. Easement, including the terms and provisions thereof,
 Grantee Umatilla Electric Cooperative Association
 Recorded: March 7, 1977, Microfilm Reel 15, Page 1912, Office
 of
 Umatilla County Records. (Tract 5)
14. Easement, including the terms and provisions thereof,
 Grantee Pacific Northwest Bell Telephone Company
 Recorded: May 4, 1978, Microfilm Reel 33, Page 555, Office of
 Umatilla County Records. (Tract 1)
15. Water Delivery and Water Right Purchase Agreement, including the
 terms and provisions thereof, disclosed in Memorandum,
 First Party Stahl Hutterian Brethren
 Second Party Hale Farms, LLC
 Recorded September 14, 2009, Instrument No. 2009-5560371 and
 Amended August 18, 2016, Instrument No. 2016-6470333, Office
 of Umatilla County Records. (Tracts 1, 2, 3, 4 & 5)
16. Terms and provisions contained under Easement for Water
 Conveyance purposes, contained in Agreement,
 Grantee Hale Farms, LLC
 Recorded September 14, 2009, Instrument No. 2009-5560372 and
 Amended May 31, 2012, Instrument No. 2012-5920412, Office of
 Umatilla County Records. (undisclosed location)
17. Easement the terms for access purposes (including maintenance
 Agreement), including and provisions thereof,
 Grantor: JYG Farms, LLC, etal
 Grantee: Connie Lynn Caplinger
 Recorded: October 21, 2016, Instrument No. 2016-6500175, Office
 of Umatilla County Records. (Tracts 1, 2, 3 & 4)

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18. Terms and provisions contained under Water Right Conveyance Agreement, contained in Deed
Grantor JJG Farms, LLC, etal
Grantee Hale Farms LLC
Recorded October 27, 2016, Instrument No. 2016-6500386, Office of Umatilla County Records (Tracts 2, 3 & 4)

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AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Ryan T. Wallace
50 East South Temple
Salt Lake City, Utah 84111

UNTIL A CHANGE IS REQUESTED,
ALL TAX STATEMENTS SHALL BE
SENT TO:

Farmland Reserve, Inc.
Attn: Rex Burgener
79 South Main Street, Suite 1000
Salt Lake City, Utah 84111

SPECIAL WARRANTY DEED

HALE FARMS, L.L.C., an Oregon limited liability company, with an address at 73120 Hwy 207, Echo, Oregon 97826 ("**Grantor**"), conveys and specially warrants to **FARMLAND RESERVE, INC.**, a Utah nonprofit corporation ("**Grantee**"), with an address at 79 S. Main Street, Suite 1000, Salt Lake City, Utah 84111, the real property described on Exhibit A attached hereto (the "**Property**"), free of liens and encumbrances created or suffered by Grantor, except as set forth on (i) Exhibit B.

The true consideration for this conveyance is \$5,165,000.

TOGETHER WITH (i) all buildings located on the Property, (ii) all roads, bridges and other improvements located on the Property, (iii) all water rights and other rights to the use of water owned by Grantor appurtenant to or used in connection with the Property, (iv) surface and subsurface rights of the Property owned by Grantor, including, without limitation, all appurtenant mineral, gas, oil, and geothermal rights, and (v) all other privileges, appurtenances, easements in respect thereof and other rights appertaining to the Property.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST

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For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by the proposed water use(s), including proposed construction, are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): UCDC 152.056 CA
- Land uses to be served by the proposed water use(s), including proposed construction, involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being Pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land use concerns or make recommendations to the Oregon Water Resources Department regarding this proposed use of water in the box below or on a separate sheet.

Farm Use is allowed outright in EFU Zone.

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Name: Bryce Fairchild Title: Planner II OWRD
 Signature: Bryce Fairchild Date: 12/17/25
 Governmental Entity: Umatilla County Phone: 541-278-6250

Receipt Acknowledging Request for Land Use Information

Note to Local Government Representative:
 Please complete this form and return it to the applicant. For new water right applications only, if you are unable to complete this form while the applicant waits, you may complete this receipt and return it to the applicant. If you sign the receipt, you will have 30 days from the date of OWRD's Public Notice of the application to submit the completed Land Use Information Form to Oregon Water Resources Department. Please note while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for all other applications.

Applicant Name: _____

Staff Name: _____ Title: _____

Staff Signature: _____ Date: _____

Governmental Entity: _____ Phone: _____

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Attachment 6
Well Logs

RECEIVED UMAT 1347
APR 3 1963

UMAT
1347

File Original and First Copy with the STATE ENGINEER, SALEM, OREGON

STATE ENGINEER WATER WELL REPORT
SALEM, OREGON STATE OF OREGON G-3963

State Well No. 3N/30-7D
State Permit No. _____

(1) OWNER: Marshall Meyers
Name _____
Address Bchs, Ore

(2) LOCATION OF WELL:
County Umatilla Owner's number, if any—
1/4 Section 7 T. 3N R. 30E W.M.
Bearing and distance from section or subdivision center _____

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(3) TYPE OF WORK (check):
New Well Deepening Reconditioning Abandon
Abandonment, describe material and procedure in Item 11.

(4) PROPOSED USE (check):
Domestic Industrial Municipal
Irrigation Test Well Other

(5) TYPE OF WELL:
Rotary Driven
Cable Jetted
Dug Bored

(6) CASING INSTALLED:
14" Diam. from 0 ft. to 666 ft. Gage 280
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

(7) PERFORATIONS:
Type of perforator used _____
SIZE of perforations in. by in.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

(8) SCREENS:
Well screen installed Yes No
Manufacturer's Name _____ Model No. _____
Slot size _____ Set from _____ ft. to _____ ft.
Slot size _____ Set from _____ ft. to _____ ft.

(9) CONSTRUCTION:
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.
Was a surface seal provided? Yes No To what depth? 66 ft.
Material used in seal— concrete from 66 ft to top
Did any strata contain unusable water? Yes No
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

(10) WATER LEVELS:
Static level 0 ft. below land surface Date Sept 16, 62
Artesian pressure 9 lbs. per square inch Date Feb 12, 63
Log Accepted by: _____
[Signed] _____ Date _____, 19____
(Owner)

(11) WELL TESTS:
Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom? Marshall Meyers
Yield: 1200 gal./min. with 96 ft. drawdown after 2.5 hrs.
" This well was tested at 998 ft.
" and had less than 700 g.p.m.
Bailer test gal./min. with _____ ft. drawdown after _____ hrs.
Artesian flow 350 g.p.m. Date Feb 12, 1962 (3)?
Temperature of water 70 Was a chemical analysis made? Yes No

(12) WELL LOG:
Diameter of well 12 1/2 to 200
Depth drilled 980 ft. Depth of completed well 81 to 980 ft.
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
Top soil	0	3
Clay	3	30
Red rock course	30	58
Grey basalt hard fine	58	115
Black basalt soft coarse	115	305
Grey " hard fine	305	345
Green shale soft	345	346
Black basalt hard	346	412
Black " soft	412	452
Grey " hard fine	452	512
Black " soft	512	565
Dynamited hole at 525.6 ft.		
Green shale soft	565	570
Black basalt soft	570	630
red rock soft	630	635
black basalt	635	650
red rock porous soft	650	660
red and black soft	660	688
string of tools pipe off	688	688
688 to 688, 30 ft 3 inch pipe		
red and brown soft	688	707
black basalt course soft	707	755
Grey " very hard	755	928
Brown soft	928	954
red rock and water	954	980

Work started Jan 12 1962 Completed Feb 12 1963
(13) PUMP: moved off well March, 1963
Manufacturer's Name _____
Type: _____ H.P. _____

Well Driller's Statement:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
NAME ROY T FRENCH
(Person, firm, or corporation) (Type or print)
Address Pendleton Ore
Driller's well number Or-212 209
[Signed] Roy T French
(Well Driller)
License No. 107 Date Apr 1 1963

WELL LOG Well #4 Circle "C" Farms, Inc.

Material	From	To	SWL
Top Soil	0	5	
Brown Clay	5	40	
Light Clay Gravel	40	56	
Brown Clay	56	88	
Black Sand some water	88	90	85'
Basalt Gray Hard (20" pipe to 97')	90	97	
Basalt Gray Hard	97	111	
Brown Basalt Broken	111	135	
Black Basalt Hard	135	164	
Gray Basalt Hard	164	297	
Black Basalt Med.	297	320	
Gray Basalt Hard	320	460	
Gray Basalt Med.	460	535	
Black Basalt Med.	535	565	
Gray Basalt Hard (Run 16" Casing)	565	570	
Gray Basalt Hard	570	735	65'
Black Basalt Soft	735	880	22'
Red Basalt Soft	880	882	Flow 200 GPM
Gray Basalt Hard	882	917	
Black Red Basalt Soft	917	960	Flow Inc. 950 GPM
Gray Basalt Hard	960	1000	
Red Basalt Soft	1000	1065	

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NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

RECEIVED

WATER WELL REPORT

UMAT 1282

STATE ENGINEER, SALEM, OREGON 97310

STATE OF OREGON

State Well No. 3N-29E-11

within 30 days from the date of well completion. NOV - 3 1975

(Please type or print)

State Permit No.

(Do not write above this line)

WATER RESOURCES DEPT.

(1) OWNER: SALEM, OREGON

Name Vernon & Ivan Cook
Address Route 2 Echo, Oregon

(2) TYPE OF WORK (check):

New Well [X] Deepening [] Reconditioning [] Abandon []
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary [] Driven []
Cable [X] Jetted []
[] Bored []

(4) PROPOSED USE (check):

Domestic [] Industrial [] Municipal []
Irrigation [X] Test Well [] Other []

(5) CASING INSTALLED:

16" Diam. from 0 ft. to 403 ft. Gage .250
Threaded [] Welded []

(6) PERFORATIONS:

Perforated? [] Yes [X] No
Type of perforator used
Size of perforations in. by in.
perforations from ft. to ft.

(7) SCREENS:

Well screen installed? [] Yes [X] No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level.
Was a pump test made? [X] Yes [] No If yes, by whom? Layne Pump
1d: 1350 gal./min. with 200 ft. drawdown after 1 hrs.
" 1940 " 274 " 2 "
" 2610 " 377 " 3 "

(9) CONSTRUCTION:

Well seal—Material used cement grout
Well sealed from land surface to 403 ft.
Diameter of well bore to bottom of seal 20 in.
Diameter of well bore below seal 16 in.
Number of sacks of cement used in well seal 260 sacks
Number of sacks of bentonite used in well seal
Brand name of bentonite
Number of pounds of bentonite per 100 gallons of water
Was a drive shoe used? [X] Yes [] No Plugs Size: location ft.
Did any strata contain unusable water? [] Yes [X] No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? [] Yes [X] No Size of gravel:
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County Umatilla Driller's well number 5
S.E. 1/4 SE 1/4 Section 11 T. 3N R. 29E W.M.
Bearing and distance from section or subdivision corner
550' West of S.E. corner of Sec. 11

(11) WATER LEVEL: Completed well.

Depth at which water was first found 104' ft.
Static level 40 ft. below land surface. Date 10-1-75
Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 10"
Depth drilled 1145 ft. Depth of completed well 1145 ft.
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

Table with columns: MATERIAL, From, To, SWL. Content includes 'see attached copy' and various stamps like 'Received FEB 04 2026 OWRD'.

Work started 19 Completed 10-1 19 75
Date well drilling machine moved off of well 10-1 19 75

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Mehari Callin Date 10/25/75
(Drilling Machine Operator)
Drilling Machine Operator's License No. 787

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name Circle "E" Farms Inc (Type or print)
Address Rt. # 2 Echo, Oreg. 97826
[Signed] Circle "E" Farms by Ivan Cook (Water Well Contractor)
Contractor's License No. No. 11111 Date 10/25/75

WELL LOG Well #5 CIRCLE "C" FARMS, INC.

MATERIAL	FROM	TO	SWL
Top Soil	0	5	
Brown Clay	5	25	
" " and Broken Rock	25	40	
White Clay	40	65	
" " and Broken Rock	65	85	
Brown Clay	85	104	
Brown Broken Rock	104	118	W.B.
Hard Gray Basalt	118	131	
Brown Clay - Gray Rock	131	137	
Hard Gray Basalt	137	145	
Broken Gray Basalt	145	153	
Brown Clay - Gray Rock	153	160	
Hard Gray Basalt	160	167	
Broken Gray Rock	167	188	115
Brown Clay - Gray Rock	188	200	
Hard Gray Basalt	200	221	
Black Sand and Clay	221	224	
Hard Gray Basalt	224	256	
Black Basalt	256	265	
Gray Basalt	265	295	
Crevice	295	300	
Hard Gray Basalt	300	324	
Black Basalt	324	330	
Gray Basalt	330	360	
Clay and Gray Basalt	360	378	
Hard Gray Basalt	378	403	115
See Troy Griffin's Well Report dated 4-19-74	403	680	
Gray Basalt	680	692	40
Red Basalt	692	701	
Black Basalt	701	716	
Gray Basalt	716	725	
Black and Brown Basalt	725	755	
Gray Basalt	755	772	
Mixed Black and Brown Basalt	772	785	
Gray Basalt	785	830	
Black Basalt	830	840	
Gray Basalt	840	975	
Hard Blue Basalt	975	1015	
Brown Basalt	1015	1065	
Gray Hard Basalt	1065	1105	120
Red Soft Basalt	1105	1115	
Gray Hard Basalt	1115	1122	
Black and Brown Basalt	1122	1145	

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STATE ENGINEER
Salem, Oregon

UMA **U**MAWA 1286 Record

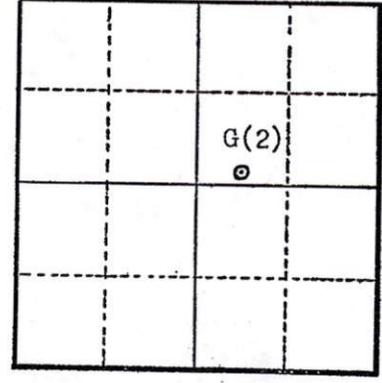
STATE WELL NO. 3N/29-11G(2)
COUNTY Umatilla
APPLICATION NO. U- 802

OWNER: Claude O. Meyers MAILING ADDRESS: 803 NW Ellis Ave.

LOCATION OF WELL: Owner's No. CITY AND STATE: Pendleton, Oregon

SW 1/4 NE 1/4 Sec. 11 T. 3 N. 29 E. W.M.

Bearing and distance from section or subdivision corner S.52°18'E. 4056.8' from NW cor. of sec. 11



Section 11

Altitude at well 890'

TYPE OF WELL: Drilled Date Constructed

Depth drilled 675' Depth cased 106'

CASING RECORD:

10 inch set from 0 to 106 feet

Drilled 10 inch hole from 0 to 250 ft.
8 inch hole from 250 to 675 ft.

FINISH:

AQUIFERS:

Basalt

WATER LEVEL:

Flows - measured 46.2 feet above land surface

PUMPING EQUIPMENT: Type Cornell 4"x5" H.P. 40
Capacity G.P.M.

WELL TESTS:

Drawdown ft. after hours G.P.M.
Drawdown ft. after hours G.P.M.

USE OF WATER Irrigation Temp. °F. 19

SOURCE OF INFORMATION USGS U- 714
DRILLER or DIGGER Roy French

ADDITIONAL DATA:

Log X Water Level Measurements Chemical Analysis Aquifer Test

REMARKS:

Some water at 103', but cased off after hitting artesian flow.

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CLAUDE MEYERS

Pendleton ~~SCHO.~~ OREGON

Telephone 382
1717

May 16, 55.

State Engineer,
Water Resources Department,
Salem Oregon

RECEIVED
MAY 18 1955
STATE ENGINEER
SALEM, OREGON

Attention
Mr. Robert E. Best
File No. U-802

Dear Sir;

I am sorry that I over looked some of the items in making out my application for the water permit.

Please except the fallowing amendment to the application , Item 4, the well is located in SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, 3 N., R. 29 E.

- Item 14 Estimated cost of proposed works \$18,500.00
- Item 15 Construction work will begin on or befor, Well Drilling statred Aug, 1954
- Item 16 Construction work will be completed on or befor, Work was completed May, 12, 1955
- Item 17 The Water will be completely applied to the proposed use on or before May 12, 1955

I trust that the above will answer your questions, but if there are any other Questions that you wish clarified please let me know at once. Thanking you for calling my attention to the erors I have made .

Sincerely Yours

Claude O. Meyers
Claude Meyers

UMAT 1286.

*Amended
to be
...*

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Telephone 382

CLAUDE MEYERS

ECHO, OREGON

ED
1955
MEMBER
CHUBSON

Copy of Well Log Meyers Well
Ray French, Driller

10' Well to 250'
8' Well to 298'

Cemented Gravel	0	to	52	
Sandstone	52	to	83	
Brown rock	83	to	121	
Black Basalt	121	to	140	
Gray "	140	to	198	Crevice
Black "	198	to	253	
Gray "	253	to	273	
Black "	273	to	334	
Gray "	334	to	410	
Black "	410	to	435	
Gray "	435	to	459	
Black "	459	to	512	
Gray "	512	to	560	Very much crevice
Blue-Black Basalt	560	to	568	518 + 555
Gray "	568	to	577	
Softer Black with green and red streak	577	to	608	
Gray Basalt	608	to	670	Hit Artesian
Red rock turning to green	670	to	675	

Cased 106' --- Shoe

Some water at 103', But cased it off after hitting artesian.

UMAT 1286. From Application file U-802

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NOTICE TO WATER WELL CONTRACTOR
The original and first copy
of this report are to be
filed with the

STATE ENGINEER, SALEM, OREGON 97310
within 30 days from the date
of well completion.

WATER WELL REPORT

STATE OF OREGON
(Please type or print)

(Do not write above this line)

RECEIVED
MAR 29 1977
WATER RESOURCES DEPT.
SALEM, OREGON

State Well No. 3N/29E-1265
State Permit No.

(1) OWNER:

Name IVAN + VERNON COOK
Address 5040, OREGON

UMAT
1294

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
Cable Jetted
Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

(5) CASING INSTALLED:

Threaded Welded
16" Diam. from 0 ft. to 100 ft. Gage 1.250
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

(6) PERFORATIONS:

Perforated? Yes No.
Type of perforator used
Size of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:

Well screen installed? Yes No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom?
gal./min. with ft. drawdown after hrs.
EST. 3,000 GPM AIR LIFT
" " " " " "
Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m.
Temperature of water Depth artesian flow encountered

(9) CONSTRUCTION:

Well seal—Material used NEAT CEMENT
Well sealed from land surface to 100 ft.
Diameter of well bore to bottom of seal 20 in.
Diameter of well bore below seal 16 in.
Number of sacks of cement used in well seal 60 60 sacks
Number of sacks of bentonite used in well seal sacks
Brand name of bentonite
Number of pounds of bentonite per 100 gallons of water lbs./100 gals.
Was a drive shoe used? Yes No Plugs Size: location ft.
Did any strata contain unusable water? Yes No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? Yes No Size of gravel:
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County UMATILLA Driller's well number 05-77
NW 1/4 NW 1/4 Section 12 T. 3N. R. 29 E. W.M.
Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found 80 ft.
Static level 74 ft. below land surface. Date 3-8-77
Artesian pressure NONE lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 10 1/2"
Depth drilled 1126 ft. Depth of completed well 1126 ft.
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
SILT, SOIL	0	35	
GRAVEL	35	42	
SOFT, BROWN BASALT	42	90	water
MED. GREY	90	195	
BROKEN RED	195	210	water
MED. GREY	210	525	
BROKEN GREY	525	550	water
MED. GREY	550	695	
BROKEN GREY	695	745	water
MED. GREY	745	930	
BROKEN RED	930	950	
MED. GREY	950	1010	
BROKEN RED	1010	1068	water
MED. GREY	1068	1124	
BROKEN RED	1124	1125	
HARD GREY	1125	1126	

Work started 2-14 1977 Completed 3-2 1977
Date well drilling machine moved off of well 3-2 1977

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Wallace Webb Date 3-23, 1977
(Drilling Machine Operator)
Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name Wallace Webb Drilling Co.
(Person, firm or corporation) (Type of print)
Address PENDLETON, OREGON 97801
[Signed] Wallace Webb
(Water Well Contractor)
Contractor's License No. 583 Date 3-23 1977

(USE ADDITIONAL SHEETS IF NECESSARY)

14815 - SP*45656-119

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JAN 20 1978

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FEB 04 2026

RECEIVED UMAT 54853
JUN 26 2003
Umat
54853

STATE OF OREGON
WATER SUPPLY WELL REPORT
(as required by ORS 537.765)
WATER RESOURCES DEPT
SALEM, OREGON
Instructions for completing this report are on the last page of this form.

WELL I.D. # L 34669 OWRD
START CARD # 147797

(1) LAND OWNER Well Number _____
Name Kenneth Coppinger
Address 75235 Coppinger Lane
City Echo State OR Zip 97826

(2) TYPE OF WORK
 New Well Deepening Alteration (repair/recondition) Abandonment

(3) DRILL METHOD:
 Rotary Air Rotary Mud Cable Auger
 Other _____

(4) PROPOSED USE:
 Domestic Community Industrial Irrigation
 Thermal Injection Livestock Other _____

(5) BORE HOLE CONSTRUCTION:
Special Construction approval Yes No Depth of Completed Well 1095 ft.
Explosives used Yes No Type _____ Amount _____

HOLE SEAL

Diameter	From	To	Material	From	To	Sacks or pounds
22"	0	25	Cement	0	403	260 sacks
19"	25	403				
15"	403	695				
10"	695	1095				

How was seal placed: Method A B C D E
 Other _____

Backfill placed from _____ ft. to _____ ft. Material _____
Gravel placed from _____ ft. to _____ ft. Size of gravel _____

(6) CASING/LINER:

Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing: 10"	0	403	375	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Drive Shoe used Inside Outside None
Final location of shoe(s) _____

(7) PERFORATIONS/SCREENS:

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

Yield gal/min	Drawdown	Drill stem at	Time
<u>3,000+</u>		<u>1095</u>	<u>1 hr.</u>

Flowing Artesian Air

Temperature of water 72° Depth Artesian Flow Found _____
Was a water analysis done? Yes By whom _____
Did any strata contain water not suitable for intended use? Too little
 Salty Muddy Odor Colored Other _____
Depth of strata: _____

(9) LOCATION OF WELL by legal description:
County Umatilla Latitude _____ Longitude _____
Township 3N N or S Range 29E E or W. WM.
Section 24 NE 1/4 NE 1/4
Tax Lot 2600 Lot _____ Block _____ Subdivision _____
Street Address of Well (or nearest address) 75235 Coppinger Lane
Echo, OR 97826

(10) STATIC WATER LEVEL:
345 ft. below land surface. Date 4-1-03
Artesian pressure _____ lb. per square inch Date _____

(11) WATER BEARING ZONES:

Depth at which water was first found 612

From	To	Estimated Flow Rate	SWL
<u>612</u>	<u>645</u>	<u>100+</u>	<u>345</u>
<u>813</u>	<u>860</u>	<u>2000+</u>	<u>345</u>
<u>975</u>	<u>1016</u>	<u>100+</u>	<u>345</u>
<u>1048</u>	<u>1072</u>	<u>100+</u>	<u>345</u>

(12) WELL LOG:

Ground Elevation _____

Material	From	To	SWL
<u>Silty soil</u>	<u>0</u>	<u>4</u>	
<u>Brown clay</u>	<u>4</u>	<u>15</u>	
<u>Clay with gravel</u>	<u>15</u>	<u>19</u>	
<u>Brown clay</u>	<u>19</u>	<u>103</u>	
<u>Brown basalt</u>	<u>103</u>	<u>116</u>	
<u>Gray basalt</u>	<u>116</u>	<u>156</u>	
<u>Brown basalt</u>	<u>156</u>	<u>170</u>	
<u>Gray basalt</u>	<u>170</u>	<u>235</u>	
<u>Brown basalt</u>	<u>235</u>	<u>249</u>	
<u>Gray basalt hard</u>	<u>249</u>	<u>308</u>	
<u>Red basalt</u>	<u>308</u>	<u>315</u>	
<u>Gray basalt</u>	<u>315</u>	<u>389</u>	
<u>Brown basalt</u>	<u>389</u>	<u>395</u>	
<u>Gray basalt</u>	<u>395</u>	<u>612</u>	
<u>Gray + black basalt with soapstone</u>	<u>612</u>	<u>645</u>	<u>WB</u>
<u>Gray basalt</u>	<u>645</u>	<u>813</u>	

Cont. Pg. 2

Date started 1-17-03 Completed 4-1-03

(unbonded) Water Well Constructor Certification:
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.
WVC Number _____
Signed _____ Date JAN 28 2026

(bonded) Water Well Constructor Certification:
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.
WVC Number 1218
Signed Patrick Wallace Date 4-15-03

14815 -

JUN 26 1972

ENGINEER
S. M. TON

WELL LOG Well #3 Circle "C" Farms, Inc.

Material	From	To	SWL
Top Soil	0	4	
Sandy Clay - Brown	4	12	
Clay & Gravel - Brown	12	24	
Clay - Brown	24	42	
Sandy Clay - Soft	42	58	
Clay - Brown	58	73	
Clay & Gravel - Dk Brown	73	84	
Sand & Gravel - Water	84	86	3'
Broken Basalt - Gray	86	88	3'
Basalt - Gray - Hard	88	103	
Installed and sealed 20" casing to 96'			
Basalt - Broken - Gray (water 103-107)	103	107	60'
Basalt - Gray	107	123	
Basalt - Black	123	133	
Basalt - Gray	133	151	
Basalt - Gray - Hard	151	203	
Basalt - Broken - Brown Clay	203	215	
Basalt - Gray - Hard	215	411	
Basalt - Black (with water)	411	424	57'
Basalt - Gray - Hard	424	511	
Broken Basalt - Black (with clay)	511	547	
Basalt - Gray	547	577	
Basalt - Black - Broken	577	585	38'
Basalt - Gray - Hard	585	605	
Basalt - Black	605	617	
Basalt - Black - Sand	617	704	
Basalt - Gray - Hard	704	805	
Basalt - Boulders	805	825	
Basalt - Gray - Hard	825	881	
Basalt - Red - Soft	881	902	
Basalt - Gray - Soft	902	935	
Basalt - Red - Soft	935	944	
Basalt - Gray - Soft	944	956	
Basalt - Red - Soft	956	971	
Basalt - Gray - Hard	971	1056	
Basalt - Boulders	1056	1105	
Black Sand - Broken Boulders	1105	1189	

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NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report
are to be filed with the

RECEIVED

ARTESIAN WELL REPORT

UMAT 1300

UMAT 1300

WATER RESOURCES DEPARTMENT,
SALEM, OREGON 97310
within 30 days from the date
of well completion.

STATE OF OREGON
(Please type or print)
WATER RESOURCES DEPT.
SALEM, OREGON

State Well No. 3N/29E-14 6d

State Permit No. _____

(1) OWNER:

Name Cook Bros. Circle C Ranch
Address R.R. #1
ECHO, OREGON

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
Cable Jetted
Dug Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

CASING INSTALLED:

7 1/2" Diam. from 0 ft. to 51 ft. Gage 250
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

PERFORATIONS:

Perforated? Yes No.

Type of perforator used _____

Size of perforations in. by in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(7) SCREENS:

Well screen installed? Yes No

Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? Yes No If yes, by whom?
Yield: gal./min. with ft. drawdown after hrs.
Est. 2000 GPM AIR LIFT
Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m.
Temperature of water Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:

Well seal—Material used HEAT CEMENT
Well sealed from land surface to 51 ft.
Diameter of well bore to bottom of seal 20 in.
Diameter of well bore below seal 15 in.
Number of sacks of cement used in well seal 50 sacks
How was cement grout placed? _____

(10) LOCATION OF WELL:

County UMATILLA Driller's well number 024-78
SE 1/4 NW 1/4 Section 14 T. 3N R. 29 E. W.M.
Bearing and distance from section or subdivision corner _____

(11) WATER LEVEL: Completed well.

Depth at which water was first found 128 ft.
Static level 95 ft. below land surface. Date 11-30-78
Artesian pressure lbs. per square inch. Date _____

(12) WELL LOG:

15" TO 450 FT.
Diameter of well below casing 8" BELOW
Depth drilled 1492 ft. Depth of completed well 1492 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
SILT SOIL	0	6	
CLAY GRAVEL	6	43	
BROWN BASALT	43	80	
HARD GREY "	80	128	
SOFT " "	128	145	water
HARD " "	145	188	
MED. " "	188	238	
HARD " "	238	265	
SOFT BROWN "	265	290	water
HARD GREY "	290	385	
BROKEN BROWN "	385	402	water
HARD GREY "	402	695	
BROKEN GREY "	695	736	water
HARD " "	736	1012	
BROKEN RED "	1012	1018	
MED. GREY "	1018	1392	
SOFT RED "	1392	1408	water
MED. GREY "	1408	1492	

Work started 11-13 1978 Completed 12-11 1978
Date well drilling machine moved off of well 12-11 1978

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] W. Wallace Date 12-11, 1978
(Drilling Machine Operator)
Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name WALLACE WELL DRILLING
(Person, firm or corporation) (Type or print)
Address PENDLETON, OR.
[Signed] W. Wallace
(Water Well Contractor)
Contractor's License No. 583 Date 12-11, 1978

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(USE ADDITIONAL SHEETS IF NECESSARY)

14815 - SP45656-119

STATE ENGINEER
Salem, Oregon

UMAT
3010

Well Record

STATE WELL NO. LN/30-350(1)
COUNTY Umatilla
APPLICATION NO. U-558

OWNER: Leonard Lorenzen

MAILING
ADDRESS: _____

LOCATION OF WELL: Owner's No. _____

CITY AND
STATE: _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35 T. 4 ^{N.} ~~XX~~ 30 ^{E.} ~~XX~~ W.M.

Bearing and distance from section or subdivision
corner _____

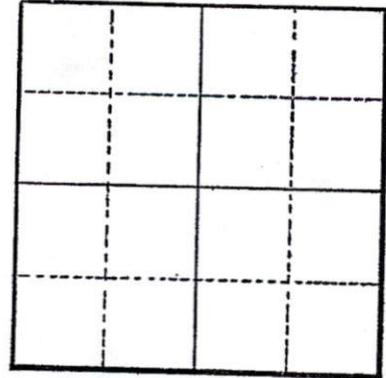
Altitude at well _____

TYPE OF WELL: Drilled Date Constructed _____

Depth drilled 612' Depth cased _____

CASING RECORD:

6 5/8 inch



Section 35

FINISH: _____

AQUIFERS: _____

WATER LEVEL:

88.5 feet on 11/20/58

PUMPING EQUIPMENT: Type _____ H.P. _____
Capacity _____ G.P.M.

WELL TESTS:

Drawdown _____ ft. after _____ hours _____ G.P.M.

Drawdown _____ ft. after _____ hours _____ G.P.M.

USE OF WATER Irrigation Temp. _____ °F. _____, 19____

SOURCE OF INFORMATION U-506

DRILLER or DIGGER _____

ADDITIONAL DATA:

Log NA Water Level Measurements _____ Chemical Analysis _____ Aquifer Test _____

REMARKS: _____

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Attachment 7
Application Fee



Oregon Water Resources Department Transfer Fee Calculation for Temporary Transfer

- [Main](#)
- [Help](#)
- [Return](#)
- [Contact Us](#)

Today's Date: Wednesday, December 10, 2025

Fee Calculation

Base Fee (includes temporary change to one water right for up to 1 cfs)

\$1,425.00

Fill in information below-- Check each box that applies.

Enter total number of water rights included in transfer.

\$3,255.00

Check this box if you propose to change the place of use for a NON-irrigation use.

Check this box if you propose to change the place of use for an irrigation use.

Enter the number of acres in the footprint of the place of use to be transferred.

\$14,185.34

(If a supplemental certificate also covers the same land as an included primary right, count the acreage only once.)

Total Transfer CFS(rounded up to the next whole cfs):

Subtotal:

\$18,865.34

The transfer is necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932.

The transfer is endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat.

Discount:

Check the box if you are submitting the application and map in a Department-approved digital format.

Transfer Fee:

\$18,865.34

[Return to Edit](#) [Clear](#)

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EXHIBIT A

(Legal Description of the Property)

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Tract 1

Township 3 North, Range 29, E.W.M.

Section 13: East Half.

Excepting therefrom any portion lying within the Highway right-of-way, including but not limited to that tract of land conveyed to the State of Oregon, by and through its State Highway Commission, by Deeds recorded in Book 289, Pages 159 and 160, Deed Records.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 2

Township 3 North, Range 29, E.W.M.

Section 24: Southeast Quarter.

Excepting therefrom that portion of the Southeast Quarter of said Section 24 being described as beginning at the Northeast corner of the Southeast Quarter of said Section 24; thence South $89^{\circ}38'48''$ West along the North line of the Southeast Quarter of said Section 24, a distance of 750 feet; thence South $00^{\circ}20'59''$ East, a distance of 101.46 feet; thence along the arc of a 1344.00 foot radius curve to the right (long chord bears South $44^{\circ}53'26''$ East, 951.62 feet) a distance of 972.71 feet; thence North $89^{\circ}48'36''$ East, a distance of 80.35 feet to a point on the East line of the Southeast Quarter of said Section 24; thence North $00^{\circ}11'24''$ West along the East line of the Southeast Quarter of said Section 24, a distance of 780 feet to the point of beginning.

Section 24: Northeast Quarter.

Excepting therefrom that portion of the Northeast Quarter of said Section 24 being described as beginning at the Southeast corner of the Northeast Quarter of said Section 24; thence North $00^{\circ}11'27''$ West along the East line of the Northeast Quarter of said Section 24, a distance of 750 feet; thence South $89^{\circ}48'33''$ West, a distance of 121.38 feet; thence along the arc of a 1339.26 foot radius curve to the right (long chord bears South $44^{\circ}52'21''$ West, 888.51 feet) a distance of 905.67 feet; thence South $00^{\circ}20'59''$ East, a distance of 124.55 feet to a point on the South line of the Northeast Quarter of said Section 24; thence North $89^{\circ}38'48''$ East along the South line of the Northeast Quarter of said Section 24, a distance of 750 feet to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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Tract 3

Township 3 North, Range 30, E.W.M.

Section 19: Northwest Quarter.

Excepting therefrom that portion of the Northwest Quarter of said Section 19 being described as beginning at the Southwest corner of the Northwest Quarter of said Section 19; thence North $00^{\circ}11'27''$ West along the West line of the Northwest Quarter of said Section 19, a distance of 750 feet; thence North $89^{\circ}48'33''$ East, a distance of 144.95 feet; thence along the arc of a 1358.63 foot radius curve to the left (long chord bears South $43^{\circ}48'11''$ East, 876.69 feet) a distance of 892.66 feet; thence South $00^{\circ}21'29''$ East, a distance of 113.07 feet to a point on the South line of the Northwest Quarter of said Section 19; thence South $89^{\circ}38'31''$ West along the South line of the Northwest Quarter of said Section 19, a distance of 750 feet to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 4

Township 3 North, Range 30, E.W.M.

Section 19: Southwest Quarter.

Excepting therefrom that portion of the Southwest Quarter of said Section 19 being described as beginning at the Northwest corner of the Southwest Quarter of said Section 19; thence North $89^{\circ}38'31''$ East along the North line of the Southwest Quarter of said Section 19, a distance of 750 feet; thence South $00^{\circ}21'29''$ East, a distance of 120 feet; thence along the arc of a 1346.49 foot radius curve to the left (long chord bears South $44^{\circ}56'01''$ West, 938.52 feet) a distance of 958.64 feet; thence South $89^{\circ}48'36''$ West, a distance of 85.28 feet to a point on the West line of the Southwest Quarter of said Section 19; thence North $00^{\circ}11'24''$ West along the West line of the Southwest Quarter of said Section 19, a distance of 780 feet to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 5

Township 3 North, Range 29, E.W.M.

Section 23: Northeast Quarter.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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EXHIBIT B

(Permitted Encumbrances)

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~~**JAN 2 0 2026**~~

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1. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.

Persons or parties acquiring title to said lands should check with the appropriate Planning Department and Assessors Office to verify zoning or classification.

2. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.
3. The premises herein described are within the boundaries of the Echo Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof, including but not limited to the U.S.R.S Canal.
4. LACK OF ACCESS: We are unable to ascertain from the records if the premises herein described has a physical means of ingress and egress to and from a legally dedicated road or highway and for this reason such rights cannot be insured. (Tract 5)
5. Reservations, including the terms and provisions thereof, contained in Patent,
Recorded: January 14, 1897, Book 24, Page 235, Deed Records.
(Tract 1)
6. Reservation of coal and iron, including the terms and provisions thereof, contained in Deed,
Grantor Northern Pacific Railway Company
Recorded: August 14, 1900, Book 33, Page 588, Deed Records.
(Tracts 1 & 4)
7. Easement, including the terms and provisions thereof,
Grantee Umatilla Electric Cooperative Association
Recorded January 18, 1943, Book 160, Page 587, Deed Records.
(All property owned by Umatilla County at time of conveyance)
8. Easement, including the terms and provisions thereof,
Grantee United States of America, BPA
Recorded: June 13, 1951, Book 197, Page 318, Deed Records.
(Tract 5)
9. Easement for road purposes, including the terms and provisions thereof, contained in Deed,
Grantor Jack Ramos, etux
Recorded: July 20, 1956, Book 235, Page 696, Deed Records.
(Tract 1)

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10. Easement for road purposes, including the terms and provisions thereof,
Grantee: Kenneth Coppinger, etux
Recorded: July 20, 1956, Book 235, Page 698, Deed Records.
(Tract 1)
11. Access Restrictions, including the terms and provisions thereof, contained in Deeds,
Grantee State of Oregon, through its State Highway Commission
Recorded May 11, 1967, Book 289, Page 159 and
Recorded May 11, 1967, Book 289, Page 160, Deed Records.
(Tract 1)
12. Easement, including the terms and provisions thereof,
Grantee Umatilla Electric Cooperative Association
Recorded: January 27, 1977, Microfilm Reel 14, Page 1201, Office of Umatilla County Records. (Tract 1)
13. Easement, including the terms and provisions thereof,
Grantee Umatilla Electric Cooperative Association
Recorded: March 7, 1977, Microfilm Reel 15, Page 1912, Office of Umatilla County Records. (Tract 5)
14. Easement, including the terms and provisions thereof,
Grantee Pacific Northwest Bell Telephone Company
Recorded: May 4, 1978, Microfilm Reel 33, Page 555, Office of Umatilla County Records. (Tract 1)
15. Water Delivery and Water Right Purchase Agreement, including the terms and provisions thereof, disclosed in Memorandum,
First Party Stahl Hutterian Brethren
Second Party Hale Farms, LLC
Recorded September 14, 2009, Instrument No. 2009-5560371 and
Amended August 18, 2016, Instrument No. 2016-6470333, Office of Umatilla County Records. (Tracts 1, 2, 3, 4 & 5)
16. Terms and provisions contained under Easement for Water Conveyance purposes, contained in Agreement,
Grantee Hale Farms, LLC
Recorded September 14, 2009, Instrument No. 2009-5560372 and
Amended May 31, 2012, Instrument No. 2012-5920412, Office of Umatilla County Records. (undisclosed location)
17. Easement the terms for access purposes (including maintenance Agreement), including and provisions thereof,
Grantor: JJG Farms, LLC, etal
Grantee: Connie Lynn Caplinger
Recorded: October 21, 2016, Instrument No. 2016-6500175, Office of Umatilla County Records. (Tracts 1, 2, 3 & 4)

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18. Terms and provisions contained under Water Right Conveyance Agreement, contained in Deed
Grantor JJG Farms, LLC, etal
Grantee Hale Farms LLC
Recorded October 27, 2016, Instrument No. 2016-6500386, Office of Umatilla County Records (Tracts 2, 3 & 4)

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Page 3 of Exceptions

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MCTC 10109 / PIONEER 96703

State of Oregon
County of Umatilla



Instrument received
and recorded on
8/1/2017 03:42 PM

In the record of instrument
code type DE

Instrument number 2017-6610114
Fee \$71.00

Office of County Records

John Chumblee

Records Officer

1067720 P4

Until a change is requested all tax statements
should be sent to the Grantee at the following address:

AgReserves, Inc.
79 Main St., Ste. 1100
Salt Lake City, UT 84111

After Recording Please Return to:
MID-COLUMBIA TITLE COMPANY
P.O. BOX 290
BOARDMAN, OR 97818

STATUTORY SPECIAL WARRANTY DEED

LORENZEN RANCHES, INC., an Oregon Corporation, THELMA ECHANIS, who acquired title as, and was also known as THELMA PURCELL and THELMA PURCELL ECHANIS, BRUCE PURCELL, and KIM HINKLE who acquired title as KIM GENTNER, Grantors, hereby convey and specially warrant to AGRESERVES, INC., a Utah corporation, Grantee, the following described real property free of encumbrances created or suffered by the Grantor except as specifically set forth herein, situated in the County of Umatilla, and State of Oregon, more particularly described as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO---

The true and actual consideration for this conveyance is \$469,080.00.

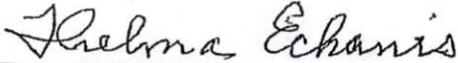
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

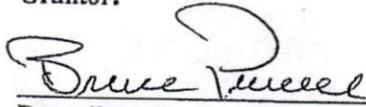
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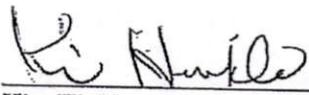
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Dated: 7-28-17
Grantor:
LORENZEN RANCHES, INC., an Oregon corporation

By: 
Lawrence L. Lorenzen, President

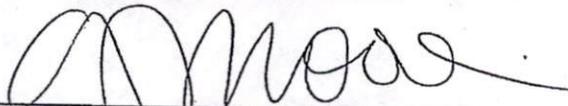
Grantor:

Thelma Echanis

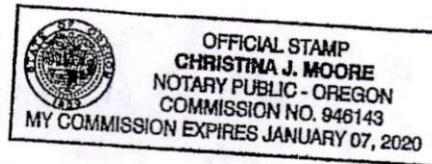
Grantor:

Bruce Purcell


Kim Hinkle

STATE OF OREGON
COUNTY OF Deschutes

This record was acknowledged before me on July 28, 2017 by Lawrence L. Lorenzen as President of LORENZEN RANCHES, INC., an Oregon corporation.


Notary Public for the State of Oregon
My Commission Expires: 1-7-20

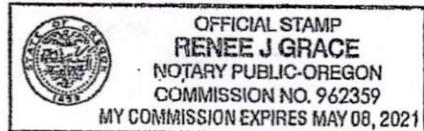


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STATE OF OREGON
COUNTY OF Umatilla

This record was acknowledged before me on July 31, 2017 by Thelma Echanis.

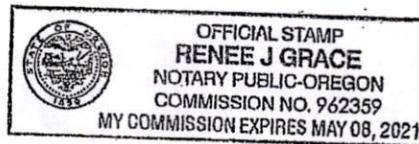
Renee J Grace
Notary Public for the State of Oregon
My Commission Expires: 5-8-2021



STATE OF OREGON
COUNTY OF Umatilla

This record was acknowledged before me on July 31, 2017 by Bruce Purcell.

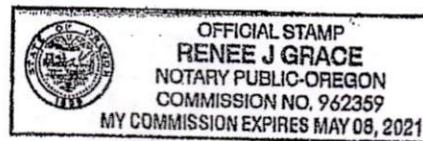
Renee J Grace
Notary Public for the State of Oregon
My Commission Expires: 5-8-2021



STATE OF OREGON
COUNTY OF Umatilla

This record was acknowledged before me on July 31, 2017 by Kim Hinkle.

Renee J Grace
Notary Public for the State of Oregon
My Commission Expires: 5-8-2021



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EXHIBIT "A"
Legal Description

Township 3 North, Range 30, E.W.M.

Section 14: Northeast Quarter.

Section 15: Northwest Quarter.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Subject to Permitted Exceptions:

1. 2017-2018 Umatilla County Taxes, a lien not yet due and payable.
2. As disclosed by the tax rolls, the premises herein described have been zoned or classified for special use. At any such time that said land is disqualified for such use, said property will be subject to additional taxes and interest.
3. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.
4. Easement, including the terms and provisions thereof,
Grantee: Umatilla Electric Cooperative Association.
Recorded: October 23, 1939, Book 120, Page 636, Deed Records.
5. Existing Conservation Reserve Program (CRP) Government Contract, including the terms and provisions thereof, affecting the portion of said premises for the purposes stated therein

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MCTC 10109 / Pioneer 916703

Until a change is requested all tax statements should be sent to the Grantee at the following address:

AgReserves, Inc.
79 Main St., Ste. 1100
Salt Lake City, UT 84111

After Recording Please Return to:
MID-COLUMBIA TITLE COMPANY
P.O. BOX 290
BOARDMAN, OR 97818

STATUTORY SPECIAL WARRANTY DEED

LORENZEN RANCHES, INC., an Oregon Corporation, THELMA ECHANIS, who acquired title as, and was also known as THELMA PURCELL and THELMA PURCELL ECHANIS, BRUCE PURCELL, and KIM HINKLE who acquired title as KIM GENTNER, Grantors, hereby convey and specially warrant to AGRESERVES, INC., a Utah corporation, Grantee, the following described real property free of encumbrances created or suffered by the Grantor except as specifically set forth herein, situated in the County of Umatilla, and State of Oregon, more particularly described as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO---

The true and actual consideration for this conveyance is \$469,080.00.

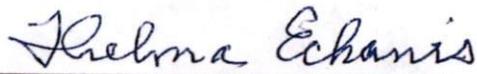
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

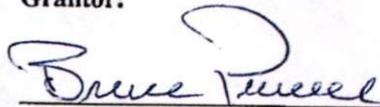
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FEB 04 2026
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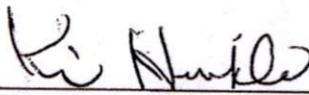
Received
JAN 20 2026
OWRD 14815 -

Dated: 7-28-17
Grantor:
LORENZEN RANCHES, INC., an Oregon corporation

By: 
Lawrence L. Lorenzen, President

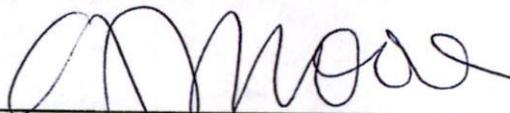
Grantor:

Thelma Echanis

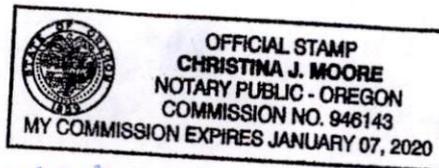
Grantor:

Bruce Purcell


Kim Hinkle

STATE OF OREGON
COUNTY OF Deschutes

This record was acknowledged before me on July 28, 2017 by Lawrence L. Lorenzen as President of LORENZEN RANCHES, INC., an Oregon corporation.


Notary Public for the State of Oregon
My Commission Expires: 1-7-20



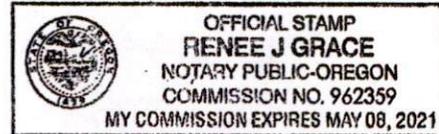
Received
FEB 04 2026
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Received
JAN 20 2026
OWRD 14815 -

STATE OF OREGON
COUNTY OF Umatilla

This record was acknowledged before me on July 31, 2017 by Thelma Echanis.

Renee J Grace
Notary Public for the State of Oregon
My Commission Expires: 5-8-2021



STATE OF OREGON
COUNTY OF Umatilla

This record was acknowledged before me on July 31, 2017 by Bruce Purcell.

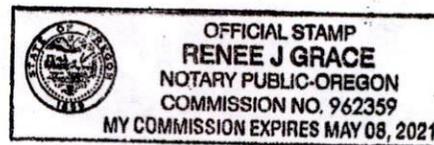
Renee J Grace
Notary Public for the State of Oregon
My Commission Expires: 5-8-2021



STATE OF OREGON
COUNTY OF Umatilla

This record was acknowledged before me on July 31, 2017 by Kim Hinkle.

Renee J Grace
Notary Public for the State of Oregon
My Commission Expires: 5-8-2021



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EXHIBIT "A"
Legal Description

Township 3 North, Range 30, E.W.M.

Section 14: Northeast Quarter.

Section 15: Northwest Quarter.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Subject to Permitted Exceptions:

1. 2017-2018 Umatilla County Taxes, a lien not yet due and payable.
2. As disclosed by the tax rolls, the premises herein described have been zoned or classified for special use. At any such time that said land is disqualified for such use, said property will be subject to additional taxes and interest.
3. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.
4. Easement, including the terms and provisions thereof,
Grantee: Umatilla Electric Cooperative Association.
Recorded: October 23, 1939, Book 120, Page 636, Deed Records.
5. Existing Conservation Reserve Program (CRP) Government Contract, including the terms and provisions thereof, affecting the portion of said premises for the purposes stated therein

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FEB 04 2026
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JAN 20 2026
OWRD 14815

State of Oregon
County of Umatilla



Instrument received
and recorded on
6/6/2018 12:36 PM

in the record of instrument
code type DE

Instrument number 2018-6730016
Fee \$111.00

Office of County Records

Steve Churchill

Records Officer

1081811 P4

AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Tyler L. Buswell
50 E. South Temple
Salt Lake City, UT 84111

SEND TAX STATEMENTS TO:

Farmland Reserve, Inc.
c/o Tax Division
PO Box 511196
Salt Lake City, UT 84151-1196

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MERLE A. GEHRKE and PATSY M. GEHRKE, as husband and wife, as tenants in common ("Grantor"), do hereby grant, bargain, sell and convey unto FARMLAND RESERVE, INC., a Utah nonprofit corporation, whose address is 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111-1929 ("Grantee"), their interest in the real property located in Umatilla County, State of Oregon, more particularly described in Exhibit A, attached hereto and incorporated herein.

The true consideration for this conveyance is \$1,763,000.00.

TOGETHER WITH all and singular the property described on Exhibit "A," together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto including, without limitation, all water rights and mineral interests of Grantor appurtenant to the property, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, including any easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit A, of, in, or to the property and every part and parcel thereof, with the appurtenances thereto belonging.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and to the successors and assigns of Grantee forever. Grantor does hereby covenant to and with Grantee, that it is the owner in fee simple of said premises and that it will warrant and defend same from all lawful claims of any person whatsoever, claiming by, through or under Grantor, excepting current and subsequent years' taxes and assessments.

[Signature and Acknowledgement to Follow]

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FEB 04 2026
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14815 - 4846-6413-2198

EXHIBIT A

[Legal Description of the Property]

Township 3 North, Range 29, E.W.M.

Section 2: West Half.

Section 3: All, EXCEPTING THEREFROM that portion included within the 100 foot right of way of the Main Line Canal of Stanfield Irrigation District, formerly Furnish Ditch Company, recorded June 5, 1914, Book 87, Page 343, Deed Records.

ALSO EXCEPTING THEREFROM that portion lying North and West of Main Canal of Stanfield Irrigation District, conveyed to Curtis C. Rhea, et ux, by Deed Recorded July 20, 1944, Book 171, Page 282, Deed Records.

ALSO EXCEPTING THEREFROM that portion of Section 3, more particularly described as: Beginning at the Southwest Corner of said Section 3, being the True Point of beginning for this description; thence North 88°27'49" East along the South line of said Section 3, a distance of 208.72 feet; thence leaving the South line of said Section 3, running North 2°11'26" West parallel to the West line of said Section 3, a distance of 208.72 feet; thence South 88°27'49" West parallel to the South line of said Section 3, a distance of 196.72 feet to a point being North 88°27'49" East, a distance of 12 feet from the West line of said Section 3; thence North 2°11'26" West parallel to the West line of said Section 3, a distance of 2417.75 feet; thence North 1°45'00" West continuing parallel to the West edge of said Section 3, a distance of 572.69 feet to a point of intersect with a non-tangential curve left, Radius of 849.00 feet, Delta of 57°20'33", Arc Length of 849.69 feet, Long Chord that bears North 1°45'22" East, Chord Length of 814.67 feet to a point of intersect with a non-tangential curve right, Radius of 69.91 feet, Delta of 28°37'06", Arc Length of 34.92 feet, Long Chord that bears North 5°20'06" East, Chord Length of 34.56 feet to a point of intersect with a non-tangential curve right, Radius of 112.70 feet, Delta of 23°16'43", Arc Length of 45.79 feet, with a Long Chord that bears North 34°39'49" East, a distance of 45.48 feet; thence North 51°06'24" East, a distance of 33.37 feet; thence North 63°46'06" East, a distance of 33.75 feet to a point of intersect with the South edge of the Stanfield Irrigation District Canal Easement, thence North 88°55'31" West along said Canal Easement, a distance of 69.16 feet; thence North 69°25'31" West continuing along said Canal Easement, a distance of 87.91 feet to a point of intersection with the West line of said Section 3; thence South 1°45'00" West along said West line of Section 3, a distance of 1527.71 feet to the West Quarter Corner of said Section 3; thence South 2°11'26" East continuing on the West line of said Section 3, a distance of 2626.39 feet to the Point of Beginning.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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Also described in the following survey description:

A tract of land located in the West Half of Section 2 and most of Section 3, Township 3 North, Range 29, East of the Willamette Meridian, Umatilla County, Oregon, being described as commencing at the Southwest corner of said Section 3; thence North $88^{\circ}27'49''$ East along the South line of said Section 3, a distance of 208.72 feet to the True Point of Beginning for this description; thence North $88^{\circ}27'49''$ East and continuing along the South line of said Section 3, a distance of 2,459.40 feet to the South Quarter corner of said Section 3; thence North $89^{\circ}05'53''$ East and continuing along the South line of said Section 3, a distance of 2,628.09 feet to the Southeast corner of said Section 3, said point also being the Southwest corner of said Section 2; thence North $88^{\circ}54'56''$ East along the South line of said Section 2, a distance of 2,642.11 feet to the South Quarter corner of said Section 2; thence North $01^{\circ}49'46''$ West along the North-South centerline of said Section 2, a distance of 5,365.79 feet to the North Quarter corner of said Section 2; thence South $88^{\circ}36'57''$ West along the North line of said Section 2, a distance of 2,650.31 feet to the Northwest corner of said Section 2, said point also being the Northeast corner of said Section 3; thence South $88^{\circ}36'56''$ West along the North line of said Section 3, a distance of 2,650.17 feet to the North Quarter corner of said Section 3; thence South $88^{\circ}37'03''$ West and continuing along the North line of said Section 3, a distance of 1,870.10 feet to the intersection with the East line of the Stanfield Irrigation District's right-of-way; thence South $03^{\circ}34'29''$ West along the East line of said right-of-way, a distance of 24.03 feet; thence South $46^{\circ}34'29''$ West, a distance of 80.78 feet; thence South $71^{\circ}34'29''$ West, a distance of 303.39 feet; thence South $54^{\circ}04'29''$ West, a distance of 167.38 feet; thence South $42^{\circ}49'29''$ West, a distance of 229.31 feet; thence South $07^{\circ}49'29''$ West, a distance of 334.86 feet; thence South $13^{\circ}25'31''$ East, a distance of 257.57 feet; thence South $62^{\circ}55'31''$ East, a distance of 204.98 feet; thence South $35^{\circ}34'29''$ West, a distance of 144.33 feet; thence North $88^{\circ}55'31''$ West, a distance of 65.74 feet to the intersection with the East right-of-way line of an Access/Egress Lease; thence South $63^{\circ}46'06''$ West along the East right-of-way line of said Lease, a distance of 33.75 feet; thence South $51^{\circ}06'24''$ West, a distance of 33.37 feet to the intersection with a non-tangential curve left (said curve left has a Radius = 112.70 feet, Delta = $23^{\circ}16'43''$, L = 45.79 feet, Long Chord that bears South $34^{\circ}39'49''$ West, Long Chord = 45.48 feet) to the intersection with a non-tangential curve left (said curve left has a Radius = 69.91 feet, Delta = $28^{\circ}37'06''$, L = 34.92 feet, Long Chord that bears South $05^{\circ}20'06''$ West, Long Chord = 34.56 feet) to the intersection with a non-tangential curve right (said curve right has a Radius = 849.00 feet, Delta = $57^{\circ}20'33''$, L = 849.69 feet, Long Chord that bears South $01^{\circ}45'22''$ West, Long Chord = 814.67 feet); thence South $01^{\circ}45'00''$ East, parallel with and 12 feet distant Easterly from the West line of said Section 3, a distance of 572.69 feet; thence South $02^{\circ}11'26''$ East and continuing parallel with the West line of said Section 3, a distance of 2,417.75 feet; thence North $88^{\circ}27'49''$ East and parallel with the South line of said Section 3, a distance of 196.72 feet; thence South $02^{\circ}11'26''$ East and parallel with the West line of said Section 3, a distance of 208.72 feet to a point on the South line of said Section 3 and the point of beginning;

Excepting therefrom any portion lying within the County Road right-of-way.

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JAN 20 2026
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4846-6413-2198

14815 -

AFTER RECORDING RETURN TO:
Kirton McConkie
50 E. South Temple, Suite 400
Attn: Ryan Wallace
Salt Lake City, UT 84111

SEND TAX STATEMENTS TO:
Farmland Reserve, Inc.
c/o Tax Division
PO Box 511196
Salt Lake City, UT 84151-1196

State of Oregon County of Umatilla REC-DE	2022-7490253 11/10/2022 03:37:00 PM
Pgs=5 \$25.00 \$11.00 \$10.00 \$60.00 \$10.00	\$116.00
Office of County Records <i>Steve Churchill</i>	

SPECIAL WARRANTY DEED

RYAN REESE, Trustee of the Ryan Reese Revocable Trust dated May 11, 2012, and JULIE REESE, Trustee of the Julie Reese Revocable Trust dated May 11, 2012, collectively, Grantor, hereby conveys and specially warrant to FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantee, against all those claiming by, through, or under Grantor all of Grantor's undivided interest in and to the following described tract of land in Umatilla County, State of Oregon:

See Exhibit "A", attached hereto and incorporated by this reference.

The true consideration for this conveyance is \$1,006,550.00.

TOGETHER WITH all water rights, rights to wells, mineral and energy rights, rights of way, easements, tenements, and hereditaments on or appurtenant to said land.

SUBJECT TO taxes and assessments not yet due and payable, and those certain permitted exceptions described on Exhibit "B" attached hereto and incorporated by reference herein.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 8th day of November, 2022.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEB TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEB TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS

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DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

[Notary acknowledgments on following page]

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FEB 04 2026
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JAN 20 2026
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SELLER:

RYAN REESE, Trustee of the Ryan Reese Revocable Trust dated May 11, 2012

Ryan Reese, Trustee
Ryan Reese, Trustee

STATE OF OREGON)

COUNTY OF LINCOLN)^{SS}

The foregoing instrument was acknowledged before me on November 8, 2022, by RYAN REESE, Trustee of the Ryan Reese Revocable Trust dated May 11, 2012.

Desiree A York
Notary Public, State of Oregon
DESIREE A YORK - NOTARY
COMMISSION EXPIRES:
06/14/25

JULIE REESE, Trustee of the Julie Reese Revocable Trust dated May 11, 2012

Julie Reese, Trustee
Julie Reese, Trustee

OFFICIAL STAMP
DESIREE A. YORK
NOTARY PUBLIC - OREGON
COMMISSION NO. 1013586
MY COMMISSION EXPIRES JUNE 14, 2025

STATE OF OREGON)

COUNTY OF LINCOLN)^{SS}

The foregoing instrument was acknowledged before me on November 8, 2022, by JULIE REESE, Trustee of the Julie Reese Revocable Trust dated May 11, 2012.

Desiree A York
Notary Public, State of Oregon
DESIREE A YORK - NOTARY
COMMISSION EXPIRES:
06/14/25

OFFICIAL STAMP
DESIREE A. YORK
NOTARY PUBLIC - OREGON
COMMISSION NO. 1013586
MY COMMISSION EXPIRES JUNE 14, 2025

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JAN 20 2026
OWRD

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EXHIBIT A

[Legal Description]

Tract I

The Northwest Quarter of Section 10, Township 3 North, Range 30, East of the Willamette Meridian, Umatilla County, Oregon.

Excepting therefrom any portion lying within the County Road right-of-way.

Together with a 30 foot ingress-egress easement consisting of a strip of land 30 feet in width, located across the Northeast Quarter of the Southwest Quarter of Section 10, Township 3 North, Range 30, East of the Willamette Meridian, Umatilla County, Oregon.

Tract II

The Southeast Quarter of Section 10, Township 3 North, Range 30, East of the Willamette Meridian, Umatilla County, Oregon.

Excepting therefrom any portion lying within the County Road right-of-way.

Tract III

The Southeast Quarter of Section 4, Township 3 North, Range 30, East of the Willamette Meridian, Umatilla County, Oregon.

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EXHIBIT B

[Permitted Exceptions]

1. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.
2. The premises herein described are within the boundaries of the Echo irrigation District and this property is therefore subject to all easements, canals, ditches, levies and assessments thereof.
3. The property described herein consists of portions that are contiguous to adjoining parcels owned by Grantee. Access to said property is not direct and may be obtained through said adjoining parcels.
4. Easement, including the terms and provisions thereof,
Grantee: Umatilla Electric Cooperative Association
Recorded: October 23, 1939, Book 120, Page 622, Deeds Records (Tract III)
5. Easement, including the terms and provisions thereof,
Grantee: Umatilla Electric Cooperative Association
Recorded: October 23, 1939, Book 120, Page 637, Deed Records (Tract III)
6. Terms and provisions contained under easement for ingress and egress purposes contained in Deed,
Grantee: Ryan Reese, Trustee of the Ryan Reese Revocable Trust dated May 11, 2012 and Julie Reese, Trustee of the Julie Reese Revocable Trust dated May 11, 2012
Recorded: December 12, 2019, Instrument No. 2019-6940554, Office of Umatilla County Records (Tract I)

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14815 - 4872-1655-3277

RECORDING REQUESTED BY:



6000 Meadows Rd, Ste 100
Lake Oswego, OR 97035

AFTER RECORDING RETURN TO:

Order No.: 872500698-VG
Farmland Reserve, Inc.
60 E South Temple Street, Suite 1600
Salt Lake City, UT 84111

SEND TAX STATEMENTS TO:

Farmland Reserve, Inc.
60 E South Temple Street, Suite 1600
Salt Lake City, UT 84111

APN: 167347
Map: 3N300000/01700
Vacant Land, OR

State of Oregon	2025-04294
County of Umatilla	06/16/2025 03:10:01 PM
REC-DE	
Pgs=3	\$15.00 \$11.00 \$10.00 \$60.00 \$106.00
Office of County Records	
<i>Steve Churchill</i>	

Amerititle 678205AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATUTORY WARRANTY DEED

Daniel R. Sharp and Betsy R. Sharp, Trustees or successors in trust, under the Sharp 2020 Trust Agreement dated February 20, 2020, Grantor, conveys and warrants to Farmland Reserve, Inc., a Utah nonprofit corporation, Grantee, the following described real property, free and clear of encumbrances except as specifically set forth below, situated in the County of Umatilla, State of Oregon:

The Southwest Quarter of Section 10, Township 3 North, Range 30, East of the Willamette Meridian, in the County of Umatilla, State of Oregon.

EXCEPTING all roads and rights of way.

THE TRUE AND ACTUAL CONSIDERATION FOR THIS CONVEYANCE IS THREE HUNDRED TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$325,000.00). (See ORS 93.030).

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FEB 04 2026
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JAN 20 2026
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STATUTORY WARRANTY DEED
(continued)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

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JAN 20 2026
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STATUTORY WARRANTY DEED
(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Dated: 6/16/25

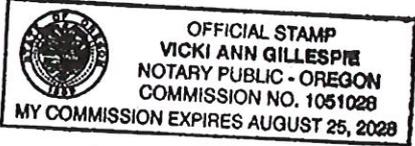
The Sharp 2020 Trust
BY: Daniel R. Sharp
Daniel R. Sharp
Trustee
BY: Betsy R. Sharp
Betsy R. Sharp
Trustee

State of Oregon
County of Clatsop

This instrument was acknowledged before me on 6/14/2025 by Daniel R. Sharp and Betsy R. Sharp, as Trustees of The Sharp 2020 Trust Agreement dated February 20, 2020

Vicki Ann Gillespie
Notary Public - State of Oregon

My Commission Expires: 8/25/2028



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JAN 20 2026
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PT 10 5030

AFTER RECORDING RETURN TO:

Kirton McConkie
50 E. South Temple, Suite 400
Attn: Ryan Wallace
Salt Lake City, UT 84111

SEND TAX STATEMENTS TO:

Farmland Reserve, Inc.
c/o Tax Division
PO Box 511196
Salt Lake City, UT 84151-1196

State of Oregon County of Umatilla	2022-7490387
REC-DE	11/17/2022 12:52:00 PM
Pgs=4 \$20.00 \$11.00 \$10.00 \$60.00 \$10.00	\$111.00
Office of County Records	
<i>Steve Churchill</i>	

SPECIAL WARRANTY DEED

SHERMAN REESE, Grantor, hereby conveys and specially warrants to FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantee, against all those claiming by, through, or under Grantor the following described tract of land in Umatilla County, State of Oregon:

See Exhibit "A", attached hereto and incorporated by this reference.

The true consideration for this conveyance is \$352,273.72.

TOGETHER WITH all water rights, rights to wells, mineral and energy rights, rights of way, easements, tenements, and hereditaments on or appurtenant to said land.

SUBJECT TO taxes and assessments not yet due and payable, and those certain permitted exceptions described on Exhibit "B" attached hereto and incorporated by reference herein.

IN WITNESS WHEREOF, Granter has executed this Special Warranty Deed this 15th day of November, 2022.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

[Notary acknowledgments on following page]

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EXHIBIT A

[Legal Description]

That certain real property located in Umatilla County, Oregon, more particularly described as:

The Southwest Quarter of Section 11, Township 3 North, Range 30, East of the Willamette Meridian, Umatilla County, Oregon; Excepting therefrom any portion lying within the County Road right-of-way.

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EXHIBIT B

[Permitted Exceptions]

1. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.
2. The premises herein described are within the boundaries of the Echo Irrigation District and this property is therefore subject to all easements, canals, ditches, levies and assessments thereof.

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- Renewed previous lease agreement
- Terms & Conditions are the same

except ~~for~~ *Base Rent*

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Assignment provision

FARM LEASE

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(Dryland)

This Farm Lease is between Crow Family Properties an Oregon Limited Partnership ("Landlord"), and Hale Farms, LLC, an Oregon Limited Liability Company ("Tenant").

The real property subject to this lease, hereinafter called the "Property," is the property which is circumscribed in red outlines on the attached Exhibit A (all of which is located in Umatilla County, Oregon), attached hereto and by this reference incorporated herein.

Landlord leases the Property to Tenant and Tenant leases the Property from Landlord upon the following terms and conditions:

1. Term - use.

1.1 The term of this lease shall be from the end of crop year 2016 and continue through crop year 2026. Tenant shall be entitled to occupy and use the premises, pursuant to the terms and conditions hereof, until the farm crops for the final year have been harvested. Otherwise, and except as stated in Section 3.4 hereof, Tenant shall peaceably surrender, quit, and give up the Property upon the termination of this lease.

1.2 Tenant shall use the property for farming and other purposes specifically authorized herein, and for no other purposes.

1.3 Tenant, at Tenant's sole discretion, shall be responsible for determining the annual crop rotations, the crops to be planted, and the crops to be irrigated, if any.

1.4 This lease does not include any below ground mineral rights or wind power rights.

2. Rent.

2.1 The rent for the lease of the Property shall be [redacted] per annum for each crop year for the first through the fifth crop year, and [redacted] for the sixth crop year and each year thereafter through the end of the lease term.

2.2 Rent shall be paid by Tenant to Landlord on or before March 1, of each year.

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3. Water and water rights.

3.1 Landlord shall have no obligation to provide irrigation water to the Property.

3.2 Tenant has no obligation to provide irrigation water to the Property, however Tenant may at its sole discretion supply water, and if Tenant chooses to do so, Tenant shall, at its sole expense, whether acting on its own accord or by agreement with an irrigation district or other entity, secure from the Oregon Water Resources Department (the "Department") a permit, certificate, or other authorization for the use of water on the Property (the "Water Rights"). Landlord shall cooperate with Tenant, and/or any irrigation district or other entity as may be necessary, in the application process and shall not object to or otherwise oppose Tenant's application. At Tenant's request, Landlord shall sign all documents and take all actions reasonably necessary or desirable to enable Tenant, and/or any irrigation district or other entity, to obtain any and all needed authorizations for the use of water on all or any part of the Property.

3.3 Tenant may in its sole discretion cease supplying water to the Property at any time. In particular, Tenant shall at all times have the right, in its sole discretion and at its sole expense, to forfeit, cancel, amend, or transfer to land other than the Property all or any part of the Water Rights. At Tenant's request, Landlord shall promptly sign all documents and take all actions reasonably necessary or desirable to enable Tenant, and/or an irrigation district or other entity, to complete any such forfeiture, cancellation, amendment, or transfer, none of which Landlord shall object to or otherwise oppose. If Landlord fails or neglects to sign necessary documents, Landlord hereby irrevocably authorizes Tenant to sign such documents on Landlord's behalf.

3.4 Landlord shall have no right, title or interest in or to the water or the Water Rights which Tenant brings to the Property nor to the irrigation equipment, infrastructure, or systems installed by Tenant (all collectively "Irrigation Systems"). Any Irrigation Systems which Tenant believes are necessary for the delivery of water to the Property shall at all times belong to Tenant who may remove any and all such systems within 180 days of the expiration or termination of this lease, unless otherwise agreed by Landlord and Tenant in writing signed by both parties. Upon such removal, Tenant shall reasonably restore the Property.

3.5 Landlord shall have no responsibility for any costs associated with installation, maintenance, repair, or removal of Irrigation Systems placed on the Property by Tenant.

3.6 Tenant shall supply and pay for all electricity necessary to provide water to the Irrigation Systems and to operate the system.

4. Government farm programs; crop insurance.

All payments received as a result of any government farm programs of any kind related to the Property and related to the time period of the term of this lease, and any payments made pursuant to any crop insurance programs shall belong, 100 percent, to Tenant, and no amount shall be claimed by or be payable to Landlord.

5. Chemicals and other substances.

No fertilizer, herbicide, pesticide, poison, or chemical, except those approved by the USDA or the Oregon Department of Agriculture, shall be applied by Tenant to the Property or crops growing thereon.

6. Farming practices.

6.1 Tenant shall use the Property in a good husbandlike manner. Tenant shall conduct its operations so as to not unduly weaken, deplete or devitalize the soil or cause erosion by wind or water. Tenant shall take all reasonable steps to prevent the growth or spread of noxious weeds or plants, including rye, and shall keep the premises in a tidy condition throughout the Term of this lease.

6.2 Notwithstanding the foregoing, absent the parties entering into a written agreement stating otherwise, Tenant shall have no obligation to improve the condition of the Property insofar as tidiness or the presence of noxious weeds or plants are concerned, and shall only be required to maintain those conditions at the same general level as they existed at the commencement of the term set forth in Section 1 hereof.

6.3 Tenant shall pay all costs in connection with the production of its crops and its operations on the Property, including, but not limited to, the costs of labor, fertilizer and chemicals, seed, harvesting, and other farm expenses.

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7. Access.

Landlord shall supply Tenant with reasonable access to the Property.

8. Taxes.

Landlord shall pay all real property taxes due upon the Property and all assessments and governmental charges imposed or assessed against the Property. Landlord shall also pay all personal property taxes due on personal property of the Landlord.

9. Liens.

Tenant shall pay when due all claims for work done for services rendered on, or materials furnished to, the Property at Tenant's request and shall keep the Property free of any liens arising out of any failure to pay such claims or arising out of any other activity of Tenant. If the Property is subjected to any lien because of activities of Tenant and the lien is not discharged within ten days, Landlord may discharge the lien and recover the costs from Tenant on demand plus interest at the rate of 5 percent per annum from the date of expenditure. Such action by Landlord shall not constitute a waiver of any right or remedy which Landlord may have on account of Tenant's default. Tenant may in good faith contest the lien, but in so doing, shall at all times protect the Property from foreclosure by, if necessary, posting substitute security as allowed or required by law.

10. Condition of the Property during term of lease.

10.1 Tenant shall maintain the Property in as good a condition as received at the commencement of the term, and shall not commit or permit any waste on it.

10.2 Tenant has no obligation to cultivate, plow or till the ground prior to quitting the Property at the termination of this lease. It is agreed that Tenant may quit the premises at the termination with the remaining foliage left in the fields.

11. Liability.

11.1 Tenant shall indemnify, defend, and hold harmless Landlord from any claim, loss or liability arising out of or related to any activity of Tenant on the Property, or arising out of any condition on the Property created by Tenant.

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11.2 Landlord shall indemnify, defend, and hold harmless Tenant from any claim, loss or liability arising out of or related to any activity of Landlord on the Property, or arising out of any condition of the Property created by Landlord at any time.

11.3 Before going into possession of the Property, Tenant shall procure, and during the term of this lease shall continue to carry, public liability and property damage insurance with liability limits of not less than \$2,000,000, single limit, for injury to persons and property arising out of Tenant's activities in relation to the Property. Landlord, Crow Family Properties, Carol Crow, Gerald W. Crow Jr., Charee Crow, and Byron and Elizabeth Yancey shall be named in such policy as additional insureds.

12. Default; Remedies.

12.1 Failure of either party to comply with any term or condition or to fulfill any obligation of this lease within ten days after written notice from the other party specifying the nature of the default with reasonable particularity shall be an Event of Default. If the default is of such a nature that it cannot be completely remedied within the ten day period, the party will not be in default if the party begins correction of the default within the ten day period and thereafter proceeds with reasonable diligence and in good faith to effect the remedy as soon as practicable. Notwithstanding the foregoing, if a party violates the same provision of this lease more than three times in any given twelve month period, then the fourth violation within that same period will constitute an immediate Event of Default for which no further notice or cure period need be granted by the other party.

12.2 For any Event of Default, the parties shall have all remedies and defenses as may be available at law or in equity.

13. Time of essence.

Time is of the essence of the performance of the obligations of this lease.

14. Relationship of the parties.

This lease is not intended to, nor does it, create a partnership, joint venture, or any other relationship between the parties other than that of Landlord and Tenant. Neither party shall have the authority to obligate the other party, and neither party shall represent that it has such authority.

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15. Notices.

Any notice under this lease shall be in writing and shall be effective when actually delivered or, if mailed, four days after it is deposited as registered or certified mail directed to the address stated in this lease or to such other address as either party may specify by notice to the other party. Payments to Landlord shall be made at the same address.

The addresses are:

If to Tenant, then to: Hale Farms LLC
Attn: Craig Reeder
73120 Hwy 207
Echo, OR 97826

If to Landlord, then to: Crow Family Properties
1200 Overlook Drive
Lake Oswego, OR 97034

16. Alterations and additions.

Tenant may make such alterations or additions on the Property as may be necessary to accommodate any irrigation system which Tenant elects to install or operate. Tenant may also prepare and construct farm roads in support of Tenant's farming activities. Otherwise, Tenant shall not without the consent of Landlord make, or permit to be made, any other additions or alterations to the Property, or any part thereof. Should Landlord and Tenant agree to any such other addition or alteration of the premises, they may at such time agree upon the terms and conditions upon which such additions and/or alterations shall be made, and such agreement shall be reduced to writing.

17. Hunting rights.

During the term of this lease the Tenant and Landlord shall share any rights to hunting on the subject property. However, tenant shall manage and control hunting scheduling and volume.

18. Right of first refusal.

18.1 Landlord agrees that during the term of this lease Landlord shall not agree to sell, transfer, exchange, grant an option to purchase, lease, or otherwise dispose of the Property or any part thereof or interest therein (all such acts referred to as "Transfer"), without first offering the Transfer to Tenant on the terms and conditions set forth in this section.

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18.2 When Landlord receives from a third party a bona fide offer for a Transfer of the Property that Landlord desires to accept, Landlord must give Tenant written notice of the price, terms, and conditions of the offer and deliver a copy of the executed document evidencing the offer to Tenant.

18.3 When Tenant receives the notice and a copy of the offer, Tenant will have the prior and preferential right to receive the Transfer of the Property (or the part of or interest in the Property covered by the offer, as the case may be) at the same price and on the same terms and conditions as are contained in the offer, except that if the Tenant exercises the right of first refusal then the closing of the transaction contemplated by the offer will take place no earlier than ninety days after the date that Tenant elects to exercise the right of first refusal, and Tenant will receive a credit against the Transfer price of the Property in an amount equal to any brokerage commission that Landlord may save by Transferring the Property to Tenant rather than to the third party offeror.

18.4 Tenant will have fifteen days from the date that Tenant receives the notice and a copy of the offer to notify Landlord whether Tenant elects to acquire the Property under the terms of the offer. If Tenant elects to exercise its right to acquire the Property, then, in addition to giving Landlord written notice of its election within the fifteen day period, Tenant also must tender an amount equal to the earnest money deposit, if any, specified in the offer, which will be held and used in accordance with the terms of the offer.

18.5 If Tenant fails to timely exercise its right to acquire the Property under the terms of this agreement, then Landlord will be entitled to Transfer the Property according to the terms of the offer to the third party offeror.

18.6 If Tenant elects to acquire the Property and if any element of the consideration specified in the offer is not cash or deferred purchase money (e.g., an exchange of property or performance of covenants other than the payment of money), then Tenant may elect to have the non-monetary consideration appraised by an independent MAI appraiser and pay Landlord the cash value of the non-monetary consideration in lieu of the performance of the non-monetary obligation specified in the offer.

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18.7 The right of first refusal created by this lease does not apply to any bona fide sale or conveyance of the Property by Landlord to any partnership, limited partnership, joint venture, corporation, or other entity in which Landlord owns and controls at least 50 percent of the ownership interest, or to any transfer as a result of the bona fide estate plan of Landlord if Landlord is an individual. However, this right of first refusal will survive any such exempted transfers and shall be binding upon the transferee.

19. Miscellaneous.

19.1 Landlord's right of entry; liability for use of Property.

19.1.1 The Landlord may go on the Property at any time to inspect the Property, provided Landlord does so in a reasonable manner which does not harm the growing crops or interfere with the farming activities of Tenant.

19.1.2 Landlord shall be responsible to pay Tenant for any damage or interference caused by Landlord or by persons on the Property through authority (whether direct or indirect) granted by Landlord.

19.2 Covenants of title.

Landlord covenants that Landlord owns the Property and that Landlord has full right and authority to lease the premises described herein for the stated Term.

19.3 Assignment and sublease.

Upon written notice to the Landlord, Tenant may assign this lease or sublease any portion of the Property.

19.4. Attorney's fees.

In case litigation is instituted to enforce or interpret the terms hereof, the losing party shall pay to the prevailing party its reasonable attorney's fees and court costs, its expert witness fees, and costs of any necessary title reports, as may be determined as reasonable by the court, including all such costs, attorneys fees, and expenses as may be incurred on appeal.

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19.5 Venue/jurisdiction.

The parties agree that unless the law compels otherwise, venue for any lawsuit arising out of, or related to, this lease shall be in Umatilla County. It is further agreed that exclusive jurisdiction for any litigation shall be in the Circuit Court of the State of Oregon, the parties permanently waiving the jurisdiction of any other court.

19.6 Amendments.

This lease shall be enforced as written. It may be modified or amended only by a writing signed by both parties.

19.7 Successors in interest.

Subject to the limitation on assignment by Tenant, this lease shall be binding upon and inure to the benefit of the parties, their successors and assigns.

19.8 Non-waiver.

Failure by either party to require performance by the other of any term of this lease shall not be held to be a waiver of any succeeding breach or a waiver of this non-waiver clause.

19.9 Water Development Projects.

Tenant acknowledges Landlord's interest in participating in water development projects. Tenant shall provide periodic updates on local water development projects to Landlord.

The parties have entered into this lease and by their signatures state their intent to be bound by its terms as of January 1, 2012.

LANDLORD: Crow Family
Properties an Oregon Limited
Partnership

By: Carol L. Crow
Its: General Partner

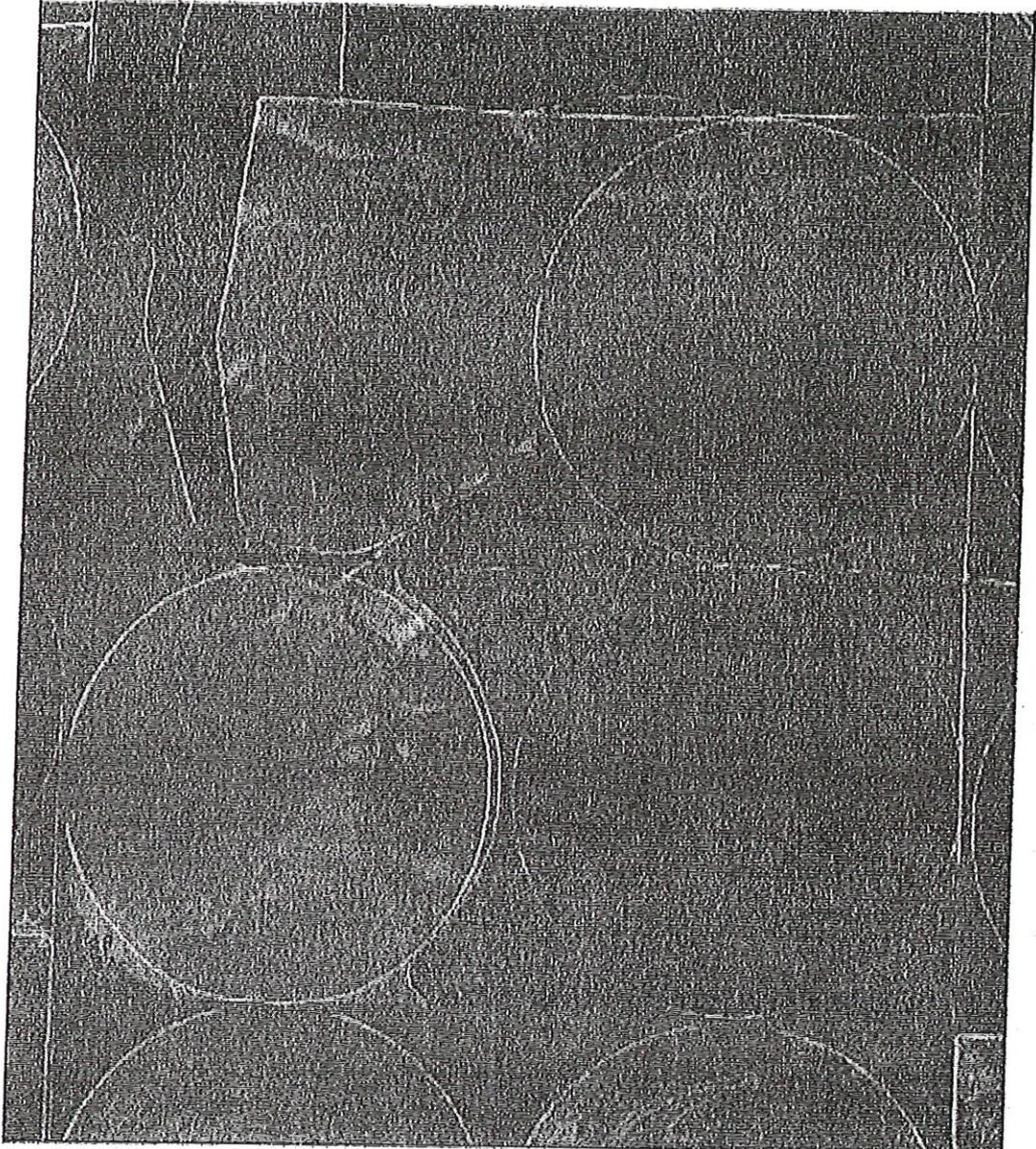
TENANT: Hale Farms LLC

By: [Signature]
Its: CA

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EXHIBIT A



USDA USDA
Farm Service Agency
Umatilla County

Tract: 9638

2005 PHOTO
August 27, 2007

0 315 630 1,260 1,890 2,520 Feet

Legend
Tract Boundary
* Restricted Use
- Limited Restrictions
■ Exempt

Disclaimer: This acreage is for FSA program purposes only. No warranty is made for any other use. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-D26 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

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10 - Farm Lease (Dryland)

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AGRICULTURAL LEASE
[ARI Tenant 3-Year Cash Lease]

This AGRICULTURAL LEASE (this "Lease") is entered into as of 2/26/2024, by and between RAMOS BROTHERS RANCH, INC., an Oregon corporation ("Landlord"), and AGRESEVES, INC., dba AGRINORTHWEST, a Utah corporation ("Tenant"). Landlord and Tenant agree as follows:

1. BASE LEASE TERMS.

(a)	Premises Land	State: Oregon County: Umatilla Total Usable Acres: 291.2		
(b)	Term	Number of years: Three (3) Commencement Date: October 31, 2023 Expiration Date: October 30, 2026		
(c)	Rent	Rent per Usable Acre	Government Contract	Gross Annual Rent
(d)	Permitted Use	Cultivating onions, potatoes, wheat, & corn		
(e)	Landlord's Notice Address	Ramos Brothers Ranch, Inc. Attn: Bink Ramos P.O. Box 308 Echo, OR 97826 Tel: 509-431-5024 Email: r2jffarming@gmail.com		
(f)	Tenant's Notice Address	AgReserves, Inc. Attn: Land 6716 W Rio Grande Ave Kennewick, WA 99336 Tel: 509-734-1195 Email: agnw.land@agrinw.com		

2. **PREMISES.** Landlord leases to Tenant and Tenant leases from Landlord the land composed of the approximate acreage located in the county(s) and state set forth above in Section 1(a), more particularly described in the attached Exhibit A (the "Premises Land"), together with any rights appurtenant thereto, improvements thereon, and property affixed or used in connection with its operation (collectively, the "Premises") solely for agricultural purposes as set forth in this Lease.

3. **TERM.** The Term of this Lease shall be for the period set forth above in Section 1(b).

4. **RENT.** On or before March 1st of the Term, Tenant shall pay Landlord fixed annual rent in the amount set forth above in Section 1(c) ("Rent"). All payments of Rent due to Landlord shall be paid at the address set forth above in Section 1(e). Acceptance of any Rent by Landlord shall not be deemed a waiver of any default by Tenant nor of any right or remedy available to Landlord.

5. **GENERAL PROVISIONS.** The General Provisions attached to this Lease as Addendum A are incorporated into this Lease.

6. **SPECIAL PROVISIONS.** The following special provisions are attached to this Lease as follows and incorporated into this Lease:

Water Addendum

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[Signatures to Follow]

IN WITNESS WHEREOF, Landlord and Tenant have entered into this Lease as of the date first set forth above.

LANDLORD:

RAMOS BROTHERS RANCH, INC.,
an Oregon corporation

By: Joseph E. Ramos
Name: Joseph E Ramos
Its: Owner

Elaine J Ramos
Elaine J. Ramos
Owner

TENANT:

AGRESERVES, INC.,
a Utah corporation

DocuSigned by:
By: Patrick Tolman
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Name: Patrick Tolman
Its: V.P.

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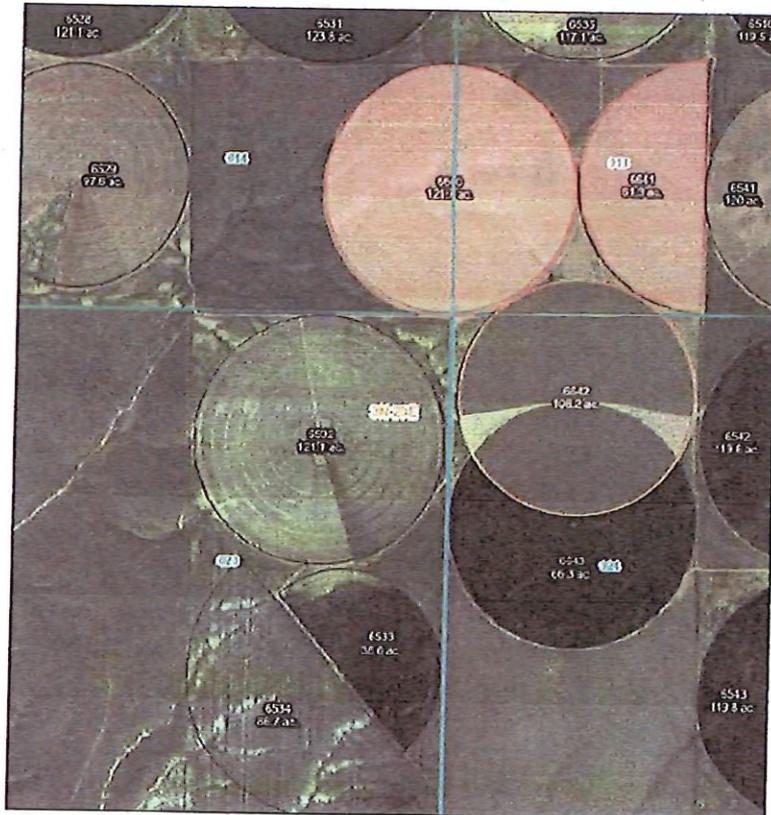
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EXHIBIT A

LEGAL DESCRIPTION OF PREMISES LAND

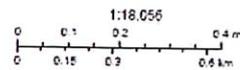
Area	Unit	Field	Usable Acres	Weed Control	Crop	Legal
6	5	6640	121.7		Corn, Corn, Potato	T3N R29E SEC13/14
6	5	6641	61.3		Wheat, Potato, Wheat	T3N R29E SEC13
6	5	6642	108.2		Wheat, Onion, Corn	T3N R29E SEC24/13

Ramos Lease Map



1/2/2024, 3:53:23 PM

- Townships Range
- Section
- Quarter-Quarter Sections
- Fields



Scale of 600:1
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ADDENDUM A
GENERAL PROVISIONS

1. USE AND DUTIES.

1.1. Use of the Premises. Tenant shall use the Premises solely for the Permitted Use set forth above in Section 1(d) and for no other use or purpose. During the Term, Tenant shall use the Premises in a good and husbandlike manner in accordance with the standard practices of the farming industry where the Premises are located.

1.2. Landlord Duties. Landlord shall provide the Premises to Tenant on the first day of the Term in a clean and workable condition. Landlord shall make all payment of real property taxes and any assessments applicable to the Premises during the Term. Landlord shall further be responsible for all maintenance and repairs within the Premises other than the maintenance and repair of Tenant's Property (defined below). Notwithstanding the foregoing, Tenant may elect, at its sole cost and expense, to maintain, repair, and replace any portion of the Premises.

1.3. Tenant Duties. During the Term, Tenant shall: (a) use the Premises in compliance with all applicable laws and regulations; (b) keep the Premises reasonably clean and neat in accordance with the standard practices of the farming industry where the Premises are located; (c) pay all taxes and any assessments applicable to Tenant's crops and Tenant's Property (defined below) used on the Premises; (d) not deliberately or negligently destroy, deface, damage, or impair any part of the Premises; and (e) not cause or allow any liens or encumbrances to be attached to the Premises.

2. UTILITIES. During the Term, Tenant shall contract directly with all applicable utility providers for any utility service it desires to receive on the Premises.

3. ALTERATIONS. Tenant shall not erect any structures, buildings, fences, or other permanent improvements (collectively, "Alterations") on or to the Premises without obtaining the prior written consent of Landlord, which consent shall not be unreasonably withheld.

4. FIXTURES AND EQUIPMENT. Tenant shall have the right to place any crops, fixtures, equipment, furnishings, and other removable personal property (collectively, "Tenant's Property") on the Premises. Tenant's Property shall not be deemed to be part of the Premises, but shall remain the property of Tenant at all times and shall not be subject to Landlord's repair and maintenance obligations set forth in Section 1.2 herein.

5. SURRENDER. Tenant shall, upon the expiration of the Term or earlier termination of this Lease, peacefully surrender the Premises to Landlord in substantially the same condition as it was received by Tenant, ordinary wear and tear and cultivation of any crops excepted, and deliver to Landlord all keys associated with the Premises.

6. INDEMNIFICATION. Landlord hereby agrees to fully indemnify, save, and hold Tenant harmless from any and all claims, liabilities, costs, expenses, causes of action, or suits of any kind or nature arising from the conduct of Landlord or the failure of Landlord of any of its duties pursuant to this Lease during the Term. Tenant hereby agrees to fully indemnify, save, and hold Landlord harmless from any and all claims, liabilities, costs, expenses, causes of action, or suits of any kind or nature arising from the use or occupancy of the Premises by Tenant during the Lease Period to the extent not caused by Landlord. The provisions described in this Section 6 shall survive any termination, cancellation or expiration of the rights under this Lease.

7. INSURANCE. Landlord shall obtain and maintain throughout the Term all insurances, if any, required to be maintained by Landlord on the real property. Tenant shall be solely responsible for insuring against loss or damage to crops grown on the Premises. Tenant, at its expense, shall provide to Landlord a liability insurance

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policy in the amount of not less than Two Million and 00/100 Dollars (\$2,000,000.00) naming Landlord as an additional insured to protect Landlord against any claims arising out of Tenant's use of the Premises. Tenant shall be permitted to satisfy the foregoing insurance requirements via self-insurance.

8. **CONDEMNATION.** If any portion of the Premises is taken under the power of eminent domain, this Lease shall automatically terminate as to that portion of the Premises so taken. Landlord shall be entitled to the entire award or compensation relating to the value of the Premises or diminishment in value thereof. Tenant shall be entitled to that portion of the amount awarded which relates to the Tenant's crop which may be condemned. The Rent shall abate to the degree any portion of the Premises is taken effective as of the date Tenant no longer may use the taken portion of the Premises.

9. **ASSIGNMENT AND SUBLETTING.** Tenant may sublease all or a portion of the Premises on a short-term basis (i.e. a length of term not to exceed the Term), provided, Tenant provides Landlord notice of such short-term subleases, but shall not assign the Lease without the consent of Landlord, which consent may not be unreasonably withheld.

10. **DEFAULT.** In the event that either party shall fail in the performance of any obligation, duty or responsibility under this Lease, the non-defaulting party shall give written notice of such default or breach and thirty (30) days to cure and remedy such default or breach. If such default is by Tenant and is not corrected as set forth above, then Tenant's rights under this Lease, at the option of Landlord, shall terminate and be forfeited, and Landlord may enter the Premises and remove all persons therefrom. Landlord shall also be entitled, at the option of Landlord, to enter into the Premises and cure any such default by any means Landlord deems necessary or desirable. If such default is by Landlord and is not corrected as set forth above, then, in addition to any other rights pursuant to applicable law, Tenant shall have the right, at the option of Tenant, to cure any such default and to deduct the cost thereof from any Rent due Landlord under this Lease.

11. **ATTORNEYS' FEES.** In the event either party commences a legal proceeding to enforce any of the terms of this Lease, the prevailing party in such action shall have the right to recover reasonable attorneys' fees and costs from the other party, to be fixed by the court in the same action.

12. **NOTICES.** ALL NOTICES, REQUESTS, DEMANDS, AND OTHER COMMUNICATIONS UNDER THIS LEASE SHALL BE IN WRITING AND SHALL BE GIVEN BY (I) ESTABLISHED EXPRESS DELIVERY SERVICE WHICH MAINTAINS DELIVERY RECORDS, (II) HAND DELIVERY, OR (III) CERTIFIED OR REGISTERED MAIL, POSTAGE PREPAID, RETURN RECEIPT REQUESTED, TO THE PARTIES AT THE ADDRESSES SET FORTH IN SECTION 1 OF THE LEASE, OR AT SUCH OTHER ADDRESS AS THE PARTIES MAY DESIGNATE BY WRITTEN NOTICE IN THE ABOVE MANNER. Communications may also be given by electronic mail, provided the communication is concurrently given by one of the above methods.

13. **RIGHT OF ENTRY.** During the Term, Landlord and its agents may enter upon and inspect or repair the Premises at all reasonable times, provided that such inspection or repair shall not interfere with the use of the Premises by Tenant. Notwithstanding this right, Landlord will use reasonable efforts to notify Tenant in advance of Landlord's entry upon the Premises.

14. **MISCELLANEOUS.** The terms set forth in this Lease are the final expression of their agreement with respect to such terms and may not be contradicted by evidence of any prior agreement or of any contemporaneous oral agreement. This Lease may not be amended or modified by any act or conduct of the parties or by oral agreement, unless reduced to a writing signed by both parties. Failure or delay on the part of either party to exercise any right, power, privilege or remedy under this Lease shall not constitute a waiver thereof. No waiver by either party of any provision shall be deemed to have been made unless made in writing and signed by both parties. Either party's consent to or approval of any act requiring the other party's consent or approval shall not be deemed to waive or render unnecessary any consent to or approval of any subsequent act. In the event that any provision of the Lease is declared void, invalid or unenforceable by a regulatory agency, tribunal or court of

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competent jurisdiction, the remainder of the Lease will continue in full force and effect as if the offending provision were not contained herein, and the offending provision will be replaced by a mutually acceptable and valid provision. If the parties cannot reasonably agree on a replacement provision and the offending provision is material to the Lease, either party may terminate the Lease upon written notice to the other party, provided that all obligations of a party which shall have accrued prior to the date of termination shall be fulfilled by the party. Nothing herein shall be deemed or construed by the parties or by any third party as creating the relationship of principal and agent or of partnership or of joint venture between the parties. The parties hereby agree that each party is an independent contractor and that this Lease is neither an agency nor an employment contract. This Lease shall be governed by and construed in accordance with the Laws of the State without regard to conflict of law principles. Time is of the essence with respect to this Lease. Neither Landlord nor Tenant shall record this Lease. This Lease may be signed in multiple counterparts, all of which taken together shall constitute one and the same agreement. Further, copied or electronically transmitted signatures of an original signature shall be treated for all purposes as an original signature. After execution and delivery of this Lease, a copy of the signed Lease shall be considered for all purposes as an original of the Lease to the maximum extent permitted by law, and no party to this Lease shall have any obligation to retain a version of the Lease that contains original signatures in order to enforce the Lease, or for any other purpose, except as otherwise required by law. The parties expressly waive trial by jury in any action, proceeding or counterclaim brought by either of them against the other, on any matter whatsoever arising out of or in any way connected with this Lease or their relationship arising hereunder. In the event either party (the "Claiming Party") believes that the other party (the "Receiving Party") has failed to perform its obligations under this Lease or that the Claiming Party is entitled to any claim against the Receiving Party, the Claiming Party will provide written notice to the Receiving Party describing the claim and providing the Claiming Party with documentation, to the extent available, supporting the claim. The Receiving Party will have thirty (30) days to evaluate and respond to Claiming Party's claim. If the parties cannot amicably resolve the Claiming Party's claim, Claiming Party will have the right to pursue any remedies available at law or in equity. Both parties waive the right to proceed with immediate formal legal proceedings unless the above procedure is followed.

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WATER ADDENDUM

SPECIAL PROVISIONS

1. **WATER.** Tenant's affiliate, Farmland Reserve, Inc., a Utah nonprofit corporation ("FRI") has developed and will provide all water rights and infrastructure to irrigate the Premises (the "FRI Water Rights"), as FRI determines in its sole discretion. FRI reserves any and all rights, title, and interest in and to the FRI Water Rights, and the FRI Water Rights shall remain the property of FRI after this Lease terminates. Under no circumstances shall Landlord acquire any claim or right to any FRI Water Rights at any time.
2. **CHARGES AND ASSESSMENTS.** Tenant shall pay all assessments, taxes, tolls, fees, and service charges associated with the water servicing the Premises.
3. **OPERATING COSTS.** Tenant shall pay any and all costs of operating all irrigation equipment including the costs of electricity and repair and maintenance. All irrigation equipment and infrastructure on the Premises is the property of Tenant, and shall remain the property of Tenant after the termination of the Lease.

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Attachment 5
Land Use Information Form

Land Use Information Form

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Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

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NOTE TO APPLICANTS

In order for your application to be processed by the Oregon Water Resources Department (OWRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be diverted, conveyed, used, and developed. The planning official may choose to complete the form while you wait or return the "Receipt Acknowledging Request for Land Use Information" to you. Applications received by OWRD without the Land Use Information Form, or the signed receipt, will be returned to you. **IMPORTANT:** Please note that while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for OWRD's acceptance of all other applications. Please be aware that your application cannot be approved without land use approval.

This form is **NOT** required if:

- 1) Water is to be diverted, conveyed, and used on federal lands only; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
 - a. The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
 - b. The application involves a change in place of use only;
 - c. The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
 - d. The application involves irrigation water uses only.

NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for a new water right or modifying an existing water right. The Oregon Water Resources Department (OWRD) requires applicants to obtain land use information to ensure the water right does not result in land uses that are incompatible with your comprehensive plan. Please complete the form and return it to the applicant for inclusion in their application. **NOTE:** For new water right applications only, if you are unable to complete this form while the applicant waits, you may complete the "Receipt Acknowledging Request for Land Use Information" and return it to the applicant.

You will receive notice via OWRD's weekly Public Notice once the applicant formally submits their request to OWRD. The notice will give more information about OWRD's water right process and provide additional comment opportunities. If you previously only completed the receipt for an application for a new permit to use or store water, you will have 30 days from the Public Notice date to complete the Land Use Information Form and return it to OWRD. Your attention to this request for information is greatly appreciated. If you have questions concerning this form, please contact OWRD's Customer Service Group at 503-986-0900 or WRD_DL_customerservice@water.oregon.gov.

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Land Use Information Form



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.oregon.gov/OWRD

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NAME Farmland Reserve, Inc.; Attn: Jacob Fullerton				PHONE (509) 947-6188	
MAILING ADDRESS PO Box 2308					
CITY Pasco		STATE WA	ZIP 99302	EMAIL jfullerton@agrinw.com	

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:	Proposed Land Use
3N	29E	1	NWNE	100	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
			SWNE				
			NENE				
			SENE				
			NENW				
			NWNW				
			SWNW				
			SENW				
			NESW				
			NWSW				
			SWSW				
			SESW				
			NESE				
			NWSE				
SWSE							
SESE							
3N	29E	2	NESW	400, 100	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
			NWSW				
			SWSW				
			SESW				
			NENE				
			NWNE				
			SWNE				
			SENE				
			NENW				
			NESW				
			NESE				
			NWSE				
			SWSE				
			SESE				
3N	29E	11	NENW	300, 303, 304	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
			NWNW				

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			SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE NENE NWNE SWNE SENE			Received FEB 04 2026 OWRD Received JAN 20 2026 OWRD	
3N	29E	12	SWSW NWNE SWNE NENW NWNW SWNW SENW NESW NWSW NWSE NENE SENE NESE SWSE SESE	100, 3600, 3603	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
3N	29E	13	NWSW SWSW SENW NESW NWSW SESW NENW SWNW	3800, 4000	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
3N	29E	14	NESE SESE NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW	3900, 4000, 4100	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation

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			SESW NWSE SWSE	OWRD			
3N	29E	23	SWNE NESE NWSE SWSE SESE	8300, 8400	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
3N	29E	24	NENW NWNW SWNW SENW	4000	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
3N	30E	1	NESW NWSW SESW SWSW	200	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
3N	30E	2	NESW NWSW SWSW SESW SWSE NESE SESE	300, 400, 500	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
3N	30E	3	NESE SESE SWSE NESW SESW NWSE SWSW	500	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
3N	30E	4	NESE NWSE SWSE SESE	3300	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
3N	30E	6	NENW NWNW SWNW SENW NESW NWSW SWSW SESW	3000, 4100	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
3N	30E	7	NENW NWNW SWNW SENW NESW	4100, 4200, 4300	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation

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			NWSW SWSW SESW			OWRD	
3N	30E	9	NENE NWNE	3400	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
3N	30E	10	NENW SWNW NESW NWSW SWSW SESW NESE NWSE SWSE SESE	800, 1600, 1700,	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
3N	30E	15	NENW	1800	EFU	<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	Irrigation
4N	30E	35	SWSE	3704	EFU	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	Diversion/conveyance of irrigation supply well
3N	30E	9	NWSW	3500	EFU	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input type="checkbox"/> Used	Diversion/conveyance of irrigation supply well

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Umatilla County

NOTE: A separate Land Use Information Form must be completed and submitted for each county and city, as applicable.

B. Description of Proposed Use

Type of application to be filed with the Oregon Water Resources Department:

- Permit to Use or Store Water Water Right Transfer Permit Amendment or Ground Water Registration Modification
 Limited Water Use License Exchange of Water Allocation of Conserved Water

Source of water: Reservoir/Pond Ground Water Surface Water (name) _____

Estimated quantity of water needed: 0* cubic feet per second gallons per minute acre-feet

Intended use of water: Irrigation Commercial Industrial Domestic for _____ household(s)
 Municipal Quasi-Municipal Instream Other _____

Briefly describe:

This temporary transfer proposes to add additional points of appropriation and move the place of use for 8 water rights on a temporary basis of 5 years. *This transaction is requesting no additional water than what is authorized under the certificates involved.

Note to applicant: For new water right applications only, if the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt on the bottom of page 4 and include it with the application filed with the Oregon Water Resources Department.

See Page 4 →