

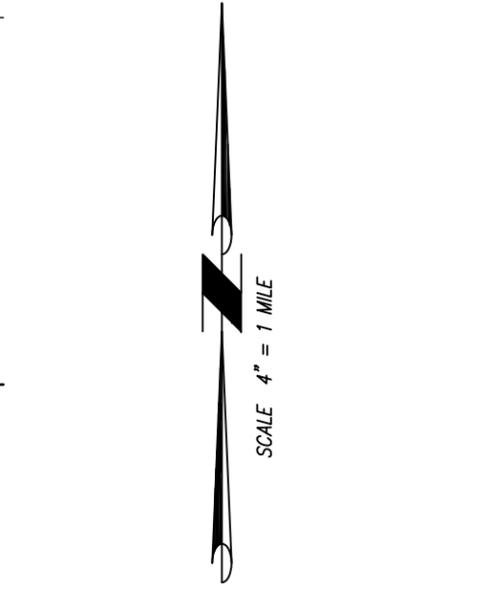
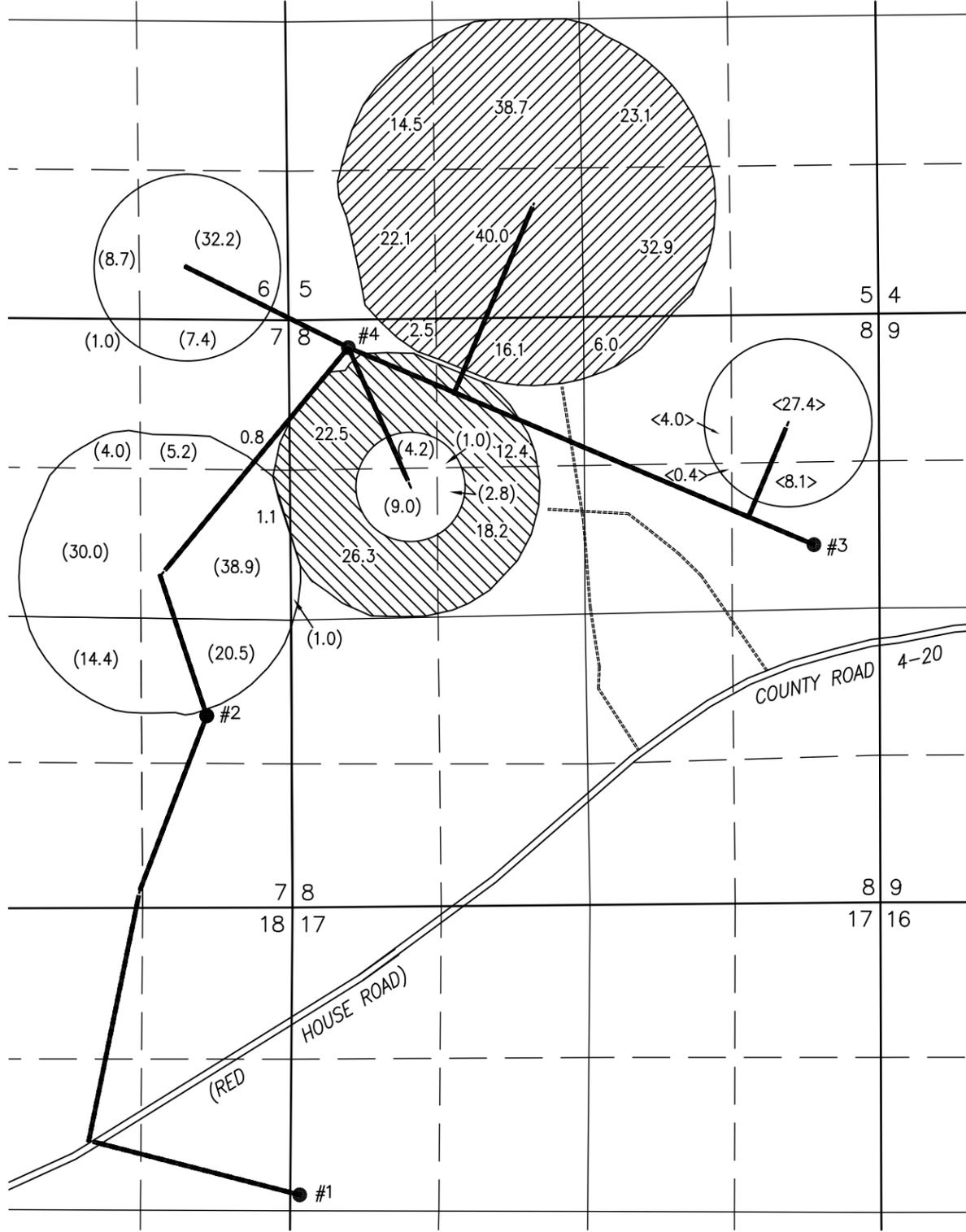
TRANSFER MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE & POINTS OF APPROPRIATION FOR JRS PROPERTIES III, LP

E-RECEIVED
11/5/2025
OWRD

REVISED

"FROM" TAX LOT 500
IN SECTIONS 7, 8, 17, AND 18, TOWNSHIP 33 SOUTH, RANGE 19 EAST, W.M.
LAKE COUNTY, OREGON

"TO" TAX LOT 200
IN SECTIONS 14, 15, 22, & 23, TOWNSHIP 34 SOUTH, RANGE 19 EAST, W.M.
LAKE COUNTY, OREGON



- WELL#1 (LAKE 4564-G15037) IN THE SW 1/4 NW 1/4 SECTION 17, T33S R19E, W.M. LOCATED 2600 FEET SOUTH AND 50 FEET EAST FROM THE NW CORNER OF SECTION 17.
- WELL#2 (LAKE 51182-G15037) IN THE NE 1/4 SE 1/4 SECTION 7, T33S R19E, W.M. LOCATED 1690 FEET SOUTH AND 770 FEET WEST FROM THE SE CORNER OF SECTION 7.
- WELL#3 (LAKE 50941-BOTH) IN THE SE 1/4 NE 1/4 SECTION 8, T33S R19E, W.M. LOCATED 2048 FEET SOUTH AND 563 FEET WEST FROM THE NE CORNER OF SECTION 8.
- WELL#4 (LAKE 51031-BOTH) IN THE NW 1/4 NW 1/4 SECTION 8, T33S R19E, W.M. LOCATED 325 FEET SOUTH AND 4704 FEET WEST FROM THE NE CORNER OF SECTION 8.

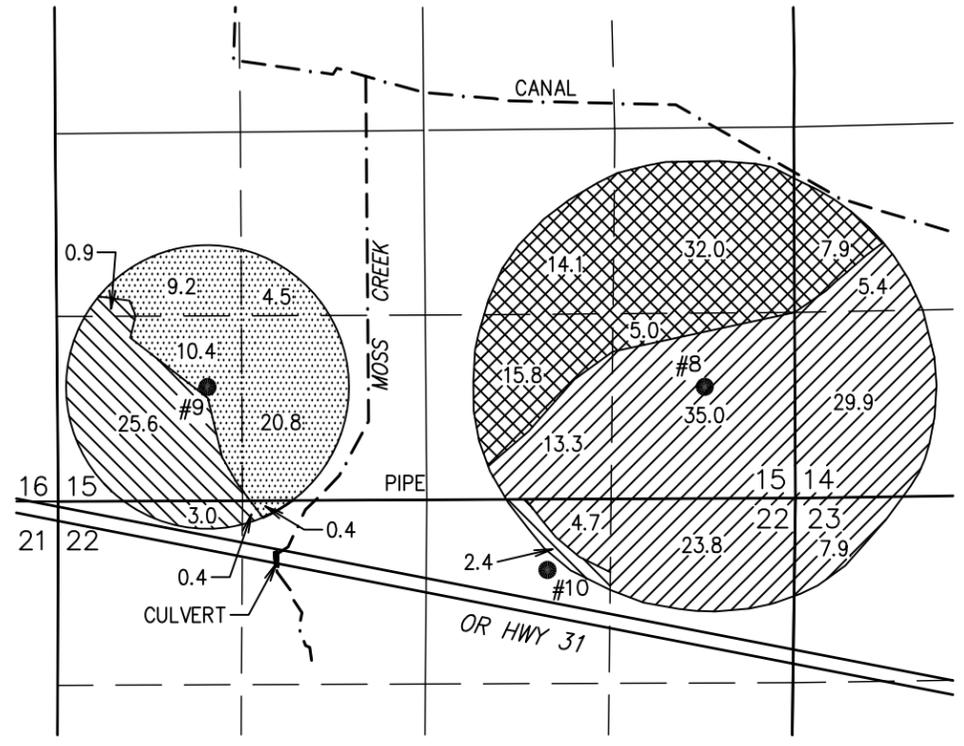
195.9 ACRES PRIMARY RIGHTS FROM CERTIFICATE #93778 (G-13714) POU & POA TRANSFERRED OUT, AS SHOWN.

< > = REMAINING PARTS

81.3 ACRES PRIMARY RIGHTS FROM CERTIFICATE #93777 (G-15510) POU & POA TRANSFERRED OUT, AS SHOWN.

() = REMAINING PARTS

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES.



- WELL#8 (LAKE 52491) IN THE SE 1/4 SE 1/4 SECTION 15, T34S R19E, W.M. LOCATED 800 FEET NORTH AND 650 FEET WEST FROM THE SE CORNER OF SECTION 15.
- WELL#9 (LAKE 52492) IN THE SW 1/4 SW 1/4 SECTION 15, T34S R19E, W.M. LOCATED 825 FEET NORTH AND 1080 FEET EAST FROM THE SW CORNER OF SECTION 15.
- WELL#10 (LAKE 52770) IN THE NW 1/4 NE 1/4 SECTION 22, T34S R19E, W.M. LOCATED 510 FEET SOUTH AND 3530 FEET EAST FROM THE NW CORNER OF SECTION 22.

120.0 ACRES PRIMARY RIGHTS FROM CERTIFICATE #93778 (G-13714) POU & POA TRANSFERRED TO PROPOSED PRIMARY, AS SHOWN.

75.9 ACRES PRIMARY GROUND WATER RIGHTS FROM CERTIFICATE #93778 (G-13714) TRANSFERRED TO SUPPLEMENTAL AS SHOWN.

32.3 ACRES PRIMARY RIGHTS FROM CERTIFICATE #93777 (G-15510) TRANSFERRED POU & POA TO PROPOSED PRIMARY, AS SHOWN.

45.3 ACRES PRIMARY GROUND WATER RIGHTS FROM CERTIFICATE #93777 (G-15510) TRANSFERRED TO SUPPLEMENTAL, AS SHOWN.

Certified Water Right Examiner
#51324 WRE
REVIEW COPY
Scott D. Montgomery
May 21, 2001
STATE OF OREGON
RENEWAL DATE: 12/31/2026

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PROJECT No. 24-102
PREPARED AT THE REQUEST OF:
J.R.S. PROPERTIES III, LLLP
P.O. BOX 27
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