

Regular

RA

Name City of Bend
C/O Lori Faha
Address 62975 Boyd Acres Rd.
Bend, OR 97701
lfaha@bendoregon.gov

Change in APOA
Date Filed 9/30/2024
Initial notice date 10/8/2024
DPD issued date _____
PD issued date 7-21-2025
PD notice date 7-22-2025
Date of FO 9/17/2025 Vol 135 Page 627-640

C-Date _____
COBU due date _____
COBU Received date _____
Certificate issued _____

Assignments: _____

Irrigation District _____

Agent Owen McMurtrey
OMcMurtrey@gsiws.com
CWRE _____
CC's list Deschutes County Planning Department

- Oversized map - Location

DESCRIPTION OF WATER RIGHT(S)

Name of Stream A well

Trib. of Deschutes River

Use Municipal Uses, Quasi-Municipal County Deschutes

Quantity of water (CFS) _____ No. of Acres _____

Name of ditch _____

App# G-5644 Per # G-4946 Cert # 68702 PR Date 10-13-1971

App# G-8695 Per # G-8565 Cert # 85411 PR Date 12-22-1978

App# G-5644 Per # G-4946 Cert # 85415 PR Date 10-13-1971

App# G-8695 Per # G-8565 Cert # 94101 PR Date 12-22-1978

App# _____ Per # _____ Cert # _____ PR Date _____

FEES PAID

Date	Amount	Receipt #
<u>9/30/24</u>	<u>5,310.00</u>	<u>143902</u>
<u>2/3/2025</u>	<u>\$125.00</u>	<u>CA0018</u>
<u>2-24-2025</u>	<u>\$7260.00</u>	<u>144761</u>

FEES REFUNDED

Date	Amount	Receipt #
_____	_____	_____

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **144761**

INVOICE # _____

RECEIVED FROM: City of Bend

APPLICATION _____

BY: _____

PERMIT _____

CASH: CHECK:# 310551 OTHER: (IDENTIFY)

TRANSFER T-14541

TOTAL REC'D \$7,260.08

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES 47124 R11538-25 \$ _____

0412 OTHER: (IDENTIFY) Transfer Reimbursement Authority \$ 7,260.08

0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES \$ _____

0410 RESEARCH FEES \$ _____

0408 MISC REVENUE: (IDENTIFY) _____ \$ _____

TC162 DEPOSIT LIAB. (IDENTIFY) _____ \$ _____

0240 EXTENSION OF TIME \$ _____

WATER RIGHTS:

0201 SURFACE WATER EXAM FEE \$ _____ 0202 RECORD FEE \$ _____

0203 GROUND WATER \$ _____ 0204 \$ _____

0205 TRANSFER \$ _____

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR EXAM FEE \$ _____ 0219 LICENSE FEE \$ _____

LANDOWNER'S PERMIT

OTHER (IDENTIFY) _____ 0220 LICENSE FEE \$ _____

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ _____ CARD# _____

0210 MONITORING WELLS \$ _____ CARD# _____

OTHER (IDENTIFY) _____

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) \$ _____

0231 HYDRO LICENSE FEE (FW/WRD) \$ _____

HYDRO APPLICATION \$ _____

TREASURY OTHER / RDX

FUND _____ TITLE _____

OBJ. CODE _____ VENDOR # _____

DESCRIPTION _____ \$ _____

RECEIPT:

144761

DATED:

2.24.25

BY:

[Signature]

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **143902**

APPLICATION # _____

RECEIVED FROM: City of Bend

APPLICATION # _____

BY: _____

PERMIT # _____

CASH: CHECK: # 307821 OTHER: (IDENTIFY) _____

TRANSFER # T-14541

TOTAL REC'D \$ 5,310.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$ _____

OTHER: (IDENTIFY) _____ \$ _____

0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES 46110 \$ _____

0410 RESEARCH FEES \$ _____

0408 MISC REVENUE: (IDENTIFY) _____ \$ _____

TC162 DEPOSIT LIAB. (IDENTIFY) _____ \$ _____

0240 EXTENSION OF TIME \$ _____

WATER RIGHTS:

0201 SURFACE WATER EXAM FEE \$ _____ 0202 RECORD FEE \$ _____

0203 GROUND WATER EXAM FEE \$ _____ 0204 RECORD FEE \$ _____

0205 TRANSFER EXAM FEE \$ 5310.00

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR EXAM FEE \$ _____ 0219 LICENSE FEE \$ _____

LANDOWNER'S PERMIT 0220 LICENSE FEE \$ _____

OTHER (IDENTIFY) _____

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ _____ CARD# _____

0210 MONITORING WELLS \$ _____ CARD# _____

OTHER (IDENTIFY) _____

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) \$ _____

0231 HYDRO LICENSE FEE (FW/WRD) \$ _____

HYDRO APPLICATION \$ _____

TREASURY OTHER / RDX

FUND _____ TITLE _____

OBJ. CODE _____ VENDOR # _____

DESCRIPTION _____ \$ _____

RECEIPT: **143902**

DATED: 9-30-24 BY: smmills

STATE OF OREGON
WATER RESOURCES DEPARTMENT

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **145613**

INVOICE # _____

RECEIVED FROM: City of Bend APPLICATION _____
 BY: _____ PERMIT _____
 CASH: CHECK:# 312742 OTHER: (IDENTIFY) _____ TRANSFER T-14541
 TOTAL REC'D \$ 609.⁰⁰

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES 46118 \$ _____
0207 OTHER: (IDENTIFY) Newspaper Notice \$ 609.⁰⁰
 0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407	COPY & TAPE FEES	\$	_____
0410	RESEARCH FEES	\$	_____
0408	MISC REVENUE: (IDENTIFY) _____	\$	_____
TC162	DEPOSIT LIAB. (IDENTIFY) _____	\$	_____
0240	EXTENSION OF TIME	\$	_____

WATER RIGHTS:

0201	SURFACE WATER	EXAM FEE	0202	RECORD FEE	\$	_____
0203	GROUND WATER	\$	0204	\$	_____	_____
0205	TRANSFER	\$				

WELL CONSTRUCTION

0218	WELL DRILL CONSTRUCTOR	EXAM FEE	0219	LICENSE FEE	\$	_____
	LANDOWNER'S PERMIT	\$	0220	\$	_____	_____

OTHER (IDENTIFY) _____

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ _____ CARD# _____
 0210 MONITORING WELLS \$ _____ CARD# _____
 OTHER (IDENTIFY) _____

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) _____ \$ _____
 0231 HYDRO LICENSE FEE (FW/WRD) _____ \$ _____
 HYDRO APPLICATION _____ \$ _____

TREASURY OTHER / RDX

FUND _____ TITLE _____
 OBJ. CODE _____ VENDOR # _____
 DESCRIPTION _____ \$ _____

RECEIPT: **145613**

DATED: 7-11-2025 BY: [Signature]

STATE OF OREGON
WATER RESOURCES DEPARTMENT

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **145613**

INVOICE # _____

RECEIVED FROM: City of Bend APPLICATION _____
 BY: _____ PERMIT _____
 CASH: CHECK:# 312742 OTHER: (IDENTIFY) _____ TRANSFER T-14541
 TOTAL REC'D \$ 609.⁰⁰

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES 46118 \$ _____
0207 OTHER: (IDENTIFY) Newspaper Notice \$ 609.⁰⁰
 0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407	COPY & TAPE FEES	\$	_____
0410	RESEARCH FEES	\$	_____
0408	MISC REVENUE: (IDENTIFY) _____	\$	_____
TC162	DEPOSIT LIAB. (IDENTIFY) _____	\$	_____
0240	EXTENSION OF TIME	\$	_____

WATER RIGHTS:

0201	SURFACE WATER	EXAM FEE	0202	RECORD FEE	\$	_____
0203	GROUND WATER	\$	0204	\$	_____	_____
0205	TRANSFER	\$				

WELL CONSTRUCTION

0218	WELL DRILL CONSTRUCTOR	EXAM FEE	0219	LICENSE FEE	\$	_____
	LANDOWNER'S PERMIT	\$	0220	\$	_____	_____

OTHER (IDENTIFY) _____

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ _____ CARD# _____
 0210 MONITORING WELLS \$ _____ CARD# _____
 OTHER (IDENTIFY) _____

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) _____ \$ _____
 0231 HYDRO LICENSE FEE (FW/WRD) _____ \$ _____
 HYDRO APPLICATION _____ \$ _____

TREASURY OTHER / RDX

FUND _____ TITLE _____
 OBJ. CODE _____ VENDOR # _____
 DESCRIPTION _____ \$ _____

RECEIPT: **145613**

DATED: 7-11-2025 BY: [Signature]



Oregon

Tina Kotek, Governor

Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

September 17, 2025

Lori Faha
62975 Boyd Acres Rd
Bend, OR 97701

REFERENCE: Transfer Application T-14541

Enclosed is a copy of the final order approving your water right transfer application.

The time allowed to complete the transfer is specified in the final order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in character of use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change(s) within the time allowed.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the transfer final order, whichever occurs first.

If you have any questions related to the approval of this transfer, you may contact your caseworker, Dante Luongo, by telephone at (971) 304-5006 or by e-mail at Dante.j.luongo@water.oregon.gov.

Sincerely,

David V. Jones Jr
Water Rights Services Support
Transfers and Conservation Section

cc: Jeremy T. Giffin, Watermaster Dist. # 11 (via email)
Owen McMurtrey, Agent
Deschutes County, Local Government

Enclosure

**BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON**

In the Matter of Transfer Application)	FINAL ORDER
T-14541, Deschutes County)	APPROVING ADDITIONAL POINTS OF
)	APPROPRIATION

Authority

Oregon Revised Statutes (ORS) 537.705 and 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of appropriation, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

Applicant

CITY OF BEND
ATTN: LORI FAHA
62975 BOYD ACRES RD
BEND, OR 97701

Findings of Fact

1. On September 30, 2024, the City of Bend filed an application for additional points of appropriation under Certificates 68702, 85411, 85415, and 94101. The Department assigned the application number T-14541.
2. Notice of the application for transfer was published on October 8, 2024, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On January 15, 2025, the Department received correspondence from John Newton, Attorney for the Confederated Tribes of the Warm Springs Reservation of Oregon (Tribe). The Tribe does not object to the Department processing the Transfer Application T-14541, in accordance with applicable law, and the Department's customary practice.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

4. On April 25, 2025, the Department sent the applicant a draft Preliminary Determination proposing approval of Transfer Application T-14541. The accompanying cover letter set a deadline of May 25, 2025, for the applicant to respond and provide any required information. The applicant requested that the Department proceed with issuance of a Preliminary Determination and submitted the necessary documentation to confirm authorization to pursue the transfer. On July 21, 2025, the Department issued a Preliminary Determination proposing to approve Transfer Application T-14541 and sent a copy to the applicant. Additionally, notice of the Preliminary Determination for the transfer application was published in the Department's weekly notice on July 22, 2025, and in the Bend Bulletin newspaper on July 25, and August 1, 2025, pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notice.

6. On July 23, 2025, the applicant's agent requested an extended completion date of October 1, 2025, and provided a detailed plan of the City's timeline to complete the changes, siting funding availability and planned phases.

7. The first right to be transferred is as follows:

Certificate: 68702 in the name of CITY OF BEND (perfected under Permit G-4946)
Use: MUNICIPAL USE
Priority Date: OCTOBER 13, 1971
Rate: 0.90 CUBIC FOOT PER SECOND
Source: WELLS 1 AND 2 in the DESCHUTES BASIN

Authorized Points of Appropriation:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
18 S	12 E	WM	5	SW NW	WELL 1 - SOUTH 58 DEGREES 4 MINUTES 1 SECOND EAST, 3007.14 FEET FROM THE NW CORNER OF THE NENE OF SECTION 6
18 S	12 E	WM	5	SE NW	WELL 2 - SOUTH 55 DEGREES 54 MINUTES 56 SECONDS EAST, 3419.16 FEET FROM THE NW CORNER OF THE NENE OF SECTION 6

Authorized Place of Use:

MUNICIPAL USE
WITHIN THE SERVICE AREA OF THE CITY OF BEND

8. A prior Transfer (T-7009) contained a scrivener's error in the Priority date; this error was inadvertently carried forward to confirming Certificate 68702, the Department discovered that correct original priority date for Certificate 68702 is October 13, 1971, not October 31, 1971, as stated on Certificate 68702. This application corrects that error.

9. Transfer Application T-14541 proposes additional points of appropriation located:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances	Approximate Distance from the Authorized Points of Appropriation in Miles (mi.)
17 S	11 E	WM	34	SE SW	OUTBACK 5 – NORTH 38 DEGREES 50 MINUTES 59 SECONDS WEST 241.1 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 6 - NORTH 45 DEGREES 11 MINUTES 27 SECONDS WEST 458.7 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 8 - 85 FEET NORTH AND 2140 FEET EAST FROM THE SW CORNER OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	11 E	WM	34	SW SE	OUTBACK 9 - 740 FEET NORTH AND 2925 FEET EAST FROM THE SW CORNER OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	12 E	WM	33	NE NE	PILOT BUTTE 3 – 145 FEET NORTH AND 650 FEET EAST FROM THE SW CORNER, NENE, OF SECTION 33	RIVER WELL 1 – 2.2 mi. NE RIVER WELL 2 – 2.3 mi. NE

10. The second right to be transferred is as follows:

Certificate: 85411 in the name of CITY OF BEND (perfected under Permit G-8565)
Use: QUASI-MUNICIPAL USES
Priority Date: DECEMBER 22, 1978
Rate: 676 GALLONS PER MINUTE
Source: A WELL in the DESCHUTES BASIN

Authorized Point of Appropriation:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
18 S	12 E	WM	7	NW NW	WESTWOOD WELL - SOUTH 11 DEGREES 18 MINUTES 36 SECONDS EAST, 485.52 FEET FROM THE NW CORNER OF SECTION 7

Authorized Place of Use:

QUASI-MUNICIPAL USES				
Twp	Rng	Mer	Sec	Q-Q
18 S	11 E	WM	12	SW SW
18 S	11 E	WM	12	SE SW
18 S	11 E	WM	12	NE SE
18 S	11 E	WM	12	NW SE
18 S	11 E	WM	12	SW SE
18 S	11 E	WM	12	SE SE
18 S	11 E	WM	13	NE NE
18 S	11 E	WM	13	NW NE
18 S	11 E	WM	13	SW NE
18 S	11 E	WM	13	NE NW

QUASI-MUNICIPAL USES				
Twp	Rng	Mer	Sec	Q-Q
18 S	11 E	WM	13	NW NW
18 S	11 E	WM	13	SW NW
18 S	11 E	WM	13	SE NW
18 S	11 E	WM	13	NE SW
18 S	11 E	WM	13	NW SW
18 S	12 E	WM	6	SW SW
18 S	12 E	WM	6	SE SW
18 S	12 E	WM	7	NE NW
18 S	12 E	WM	7	NW NW
18 S	12 E	WM	7	SW NW

QUASI-MUNICIPAL USES				
Twp	Rng	Mer	Sec	Q-Q
18 S	12 E	WM	7	NW SW

QUASI-MUNICIPAL USES				
Twp	Rng	Mer	Sec	Q-Q
18 S	12 E	WM	7	SW SW

11. Transfer Application T-14541 proposes additional points of appropriation located:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances	Approximate Distance from the Authorized Point of Appropriation in Miles (mi.)
17 S	11 E	WM	34	SE SW	OUTBACK 5 – NORTH 38 DEGREES 50 MINUTES 59 SECONDS WEST 241.1 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	WESTWOOD WELL 1 – 2.75 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 6 - NORTH 45 DEGREES 11 MINUTES 27 SECONDS WEST 458.7 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	WESTWOOD WELL 1 – 2.75 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 8 - 85 FEET NORTH AND 2140 FEET EAST FROM THE SW CORNER OF SECTION 34	WESTWOOD WELL 1 – 2.75 mi. NW
17 S	11 E	WM	34	SW SE	OUTBACK 9 - 740 FEET NORTH AND 2925 FEET EAST FROM THE SW CORNER OF SECTION 34	WESTWOOD WELL 1 – 2.75 mi. NW
17 S	12 E	WM	33	NE NE	PILOT BUTTE 3 – 145 FEET NORTH AND 650 FEET EAST FROM THE SW CORNER, NENE, OF SECTION 33	WESTWOOD WELL 1 – 3.4 mi. NE

12. The third right to be transferred is as follows:

Certificate: 85415 in the name of CITY OF BEND (perfected under Permit G-4946)
Use: MUNICIPAL USE
Priority Date: OCTOBER 13, 1971
Rate: 2.70 CUBIC FEET PER SECOND
Source: RIVER WELL #1 AND RIVER WELL #2 in the DESCHUTES RIVER BASIN

Authorized Points of Appropriation:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
18 S	12 E	WM	5	SW NW	RIVER WELL #1 - SOUTH 58 DEGREES 4 MINUTES 1 SECOND EAST, 3007.14 FEET FROM THE NW CORNER OF THE NENE OF SECTION 6
18 S	12 E	WM	5	SW NW	RIVER WELL #2 – 1420 FEET SOUTH AND 950 FEET EAST FROM THE NW CORNER OF SECTION 5

Authorized Place of Use:

MUNICIPAL USE
WITHIN THE SERVICE AREA OF THE CITY OF BEND

13. Transfer Application T-14541 proposes additional points of appropriation located:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances	Approximate Distance from the Authorized Point of Appropriation in Miles (mi.)
17 S	11 E	WM	34	SE SW	OUTBACK 5 – NORTH 38 DEGREES 50 MINUTES 59 SECONDS WEST 241.1 FEET FROM THE SW CORNER OF THE SE1/4 OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 6 - NORTH 45 DEGREES 11 MINUTES 27 SECONDS WEST 458.7 FEET FROM THE SW CORNER OF THE SE1/4 OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 8 - 85 FEET NORTH AND 2140 FEET EAST FROM THE SW CORNER OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	11 E	WM	34	SW SE	OUTBACK 9 - 740 FEET NORTH AND 2925 FEET EAST FROM THE SW CORNER OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	12 E	WM	33	NE NE	PILOT BUTTE 3 – 145 FEET NORTH AND 650 FEET EAST FROM THE SW CORNER, NENE, OF SECTION 33	RIVER WELL 1 – 2.2 mi. NE RIVER WELL 2 – 2.3 mi. NE

14. The fourth right to be transferred is as follows:

Certificate: 94101 in the name of CITY OF BEND (perfected under Permit G-8565)
Use: QUASI-MUNICIPAL USE
Priority Date: DECEMBER 22, 1978
Rate: 424 GALLONS PER MINUTE
Source: THREE WELLS in the DESCHUTES BASIN

Authorized Points of Appropriation:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
17 S	12 E	WM	33	NE NE	PILOT BUTTE WELL #4 - SOUTH 20 DEGREES 6 MINUTES 13 SECONDS WEST, 1175 FEET FROM THE NE CORNER OF SECTION 33
18 S	12 E	WM	7	NW NW	WESTWOOD WELL - SOUTH 11 DEGREES 18 MINUTES 36 SECONDS EAST, 485.52 FEET FROM THE NW CORNER OF SECTION 7
18 S	12 E	WM	16	SW NW	SHILOH WELL #3 - SOUTH 1 DEGREE 39 MINUTES 8 SECONDS EAST, 2133 FEET FROM THE NW CORNER OF SECTION 16

Authorized Place of Use:

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	11 E	WM	23	NE SW
17 S	11 E	WM	23	SE SW
17 S	11 E	WM	24	NE NE
17 S	11 E	WM	24	NW NE
17 S	11 E	WM	24	SW NE

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	11 E	WM	24	SE NE
17 S	11 E	WM	24	SE NW
17 S	11 E	WM	24	NE SW
17 S	11 E	WM	24	SE SW
17 S	11 E	WM	24	NE SE

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	11 E	WM	24	NW SE
17 S	11 E	WM	24	SW SE
17 S	11 E	WM	24	SE SE
17 S	11 E	WM	25	NE NE
17 S	11 E	WM	25	NW NE
17 S	11 E	WM	25	SW NE
17 S	11 E	WM	25	SE NE
17 S	11 E	WM	25	NE NW
17 S	11 E	WM	25	SW NW
17 S	11 E	WM	25	SE NW
17 S	11 E	WM	25	NE SW
17 S	11 E	WM	25	NW SW
17 S	11 E	WM	25	SW SW
17 S	11 E	WM	25	SE SW
17 S	11 E	WM	25	NE SE
17 S	11 E	WM	25	NW SE
17 S	11 E	WM	25	SW SE
17 S	11 E	WM	25	SE SE
17 S	11 E	WM	26	NE NE
17 S	11 E	WM	26	NW NE
17 S	11 E	WM	26	SE NE
17 S	11 E	WM	26	NE NW
17 S	11 E	WM	26	SW NW
17 S	11 E	WM	26	SE NW
17 S	11 E	WM	26	NW SW
17 S	11 E	WM	26	NE SE
17 S	11 E	WM	35	NE SE
17 S	11 E	WM	35	NW SE
17 S	11 E	WM	35	SW SE
17 S	11 E	WM	35	SE SE
17 S	11 E	WM	36	NE NE
17 S	11 E	WM	36	NW NE
17 S	11 E	WM	36	SW NE
17 S	11 E	WM	36	SE NE
17 S	11 E	WM	36	NE NW
17 S	11 E	WM	36	NW NW
17 S	11 E	WM	36	SW NW
17 S	11 E	WM	36	SE NW
17 S	11 E	WM	36	NE SW
17 S	11 E	WM	36	NW SW
17 S	11 E	WM	36	SW SW
17 S	11 E	WM	36	SE SW
17 S	11 E	WM	36	NE SE
17 S	11 E	WM	36	NW SE
17 S	11 E	WM	36	SW SE
17 S	11 E	WM	36	SE SE
17 S	12 E	WM	9	SE NE
17 S	12 E	WM	9	NE SW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	12 E	WM	9	NW SW
17 S	12 E	WM	9	SW SW
17 S	12 E	WM	9	SE SW
17 S	12 E	WM	9	NE SE
17 S	12 E	WM	9	NW SE
17 S	12 E	WM	9	SW SE
17 S	12 E	WM	9	SE SE
17 S	12 E	WM	14	NW NE
17 S	12 E	WM	14	SW NE
17 S	12 E	WM	14	NE NW
17 S	12 E	WM	14	NW NW
17 S	12 E	WM	14	SW NW
17 S	12 E	WM	14	SE NW
17 S	12 E	WM	14	NE SW
17 S	12 E	WM	14	NW SW
17 S	12 E	WM	14	SW SW
17 S	12 E	WM	14	SE SW
17 S	12 E	WM	15	NE NE
17 S	12 E	WM	15	NW NE
17 S	12 E	WM	15	SW NE
17 S	12 E	WM	15	SE NE
17 S	12 E	WM	15	NE NW
17 S	12 E	WM	15	NW NW
17 S	12 E	WM	15	SW NW
17 S	12 E	WM	15	SE NW
17 S	12 E	WM	15	NE SW
17 S	12 E	WM	15	NW SW
17 S	12 E	WM	15	SW SW
17 S	12 E	WM	15	SE SW
17 S	12 E	WM	15	NE SE
17 S	12 E	WM	15	NW SE
17 S	12 E	WM	15	SW SE
17 S	12 E	WM	15	SE SE
17 S	12 E	WM	16	NE NE
17 S	12 E	WM	16	NW NE
17 S	12 E	WM	16	SW NE
17 S	12 E	WM	16	SE NE
17 S	12 E	WM	16	NE NW
17 S	12 E	WM	16	NW NW
17 S	12 E	WM	16	SW NW
17 S	12 E	WM	16	SE NW
17 S	12 E	WM	16	NE SW
17 S	12 E	WM	16	NW SW
17 S	12 E	WM	16	SW SW
17 S	12 E	WM	16	SE SW
17 S	12 E	WM	16	NE SE
17 S	12 E	WM	16	NW SE
17 S	12 E	WM	16	SW SE

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	12 E	WM	16	SE SE
17 S	12 E	WM	17	NE NE
17 S	12 E	WM	17	NW NE
17 S	12 E	WM	17	SE NE
17 S	12 E	WM	17	NE SW
17 S	12 E	WM	17	SW SW
17 S	12 E	WM	17	SE SW
17 S	12 E	WM	17	NE SE
17 S	12 E	WM	17	NW SE
17 S	12 E	WM	17	SW SE
17 S	12 E	WM	17	SE SE
17 S	12 E	WM	18	SE SE
17 S	12 E	WM	19	NE NE
17 S	12 E	WM	19	NW NE
17 S	12 E	WM	19	SW NE
17 S	12 E	WM	19	SE NE
17 S	12 E	WM	19	NE NW
17 S	12 E	WM	19	NW NW
17 S	12 E	WM	19	SW NW
17 S	12 E	WM	19	SE NW
17 S	12 E	WM	19	NE SW
17 S	12 E	WM	19	NW SW
17 S	12 E	WM	19	SW SW
17 S	12 E	WM	19	SE SW
17 S	12 E	WM	19	NE SE
17 S	12 E	WM	19	NW SE
17 S	12 E	WM	19	SW SE
17 S	12 E	WM	19	SE SE
17 S	12 E	WM	20	NE NE
17 S	12 E	WM	20	NW NE
17 S	12 E	WM	20	SW NE
17 S	12 E	WM	20	SE NE
17 S	12 E	WM	20	NE NW
17 S	12 E	WM	20	NW NW
17 S	12 E	WM	20	SW NW
17 S	12 E	WM	20	SE NW
17 S	12 E	WM	20	NE SW
17 S	12 E	WM	20	NW SW
17 S	12 E	WM	20	SW SW
17 S	12 E	WM	20	SE SW
17 S	12 E	WM	20	NE SE
17 S	12 E	WM	20	NW SE
17 S	12 E	WM	20	SW SE
17 S	12 E	WM	20	SE SE
17 S	12 E	WM	21	NE NE
17 S	12 E	WM	21	NW NE
17 S	12 E	WM	21	SW NE
17 S	12 E	WM	21	SE NE

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	12 E	WM	21	NE NW
17 S	12 E	WM	21	NW NW
17 S	12 E	WM	21	SW NW
17 S	12 E	WM	21	SE NW
17 S	12 E	WM	21	NE SW
17 S	12 E	WM	21	NW SW
17 S	12 E	WM	21	SW SW
17 S	12 E	WM	21	SE SW
17 S	12 E	WM	21	NE SE
17 S	12 E	WM	21	NW SE
17 S	12 E	WM	21	SW SE
17 S	12 E	WM	21	SE SE
17 S	12 E	WM	22	NE NE
17 S	12 E	WM	22	NW NE
17 S	12 E	WM	22	SW NE
17 S	12 E	WM	22	SE NE
17 S	12 E	WM	22	NE NW
17 S	12 E	WM	22	NW NW
17 S	12 E	WM	22	SW NW
17 S	12 E	WM	22	SE NW
17 S	12 E	WM	22	NE SW
17 S	12 E	WM	22	NW SW
17 S	12 E	WM	22	SW SW
17 S	12 E	WM	22	SE SW
17 S	12 E	WM	22	NE SE
17 S	12 E	WM	22	NW SE
17 S	12 E	WM	22	SW SE
17 S	12 E	WM	22	SE SE
17 S	12 E	WM	23	NW NE
17 S	12 E	WM	23	SW NE
17 S	12 E	WM	23	NE NW
17 S	12 E	WM	23	NW NW
17 S	12 E	WM	23	SW NW
17 S	12 E	WM	23	SE NW
17 S	12 E	WM	23	NE SW
17 S	12 E	WM	23	NW SW
17 S	12 E	WM	23	SW SW
17 S	12 E	WM	23	SE SW
17 S	12 E	WM	23	NW SE
17 S	12 E	WM	23	SW SE
17 S	12 E	WM	26	NW NE
17 S	12 E	WM	26	SW NE
17 S	12 E	WM	26	NE NW
17 S	12 E	WM	26	NW NW
17 S	12 E	WM	26	SW NW
17 S	12 E	WM	26	SE NW
17 S	12 E	WM	26	NE SW
17 S	12 E	WM	26	NW SW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	12 E	WM	26	SW SW
17 S	12 E	WM	26	SE SW
17 S	12 E	WM	26	NW SE
17 S	12 E	WM	26	SW SE
17 S	12 E	WM	27	NE NE
17 S	12 E	WM	27	NW NE
17 S	12 E	WM	27	SW NE
17 S	12 E	WM	27	SE NE
17 S	12 E	WM	27	NE NW
17 S	12 E	WM	27	NW NW
17 S	12 E	WM	27	SW NW
17 S	12 E	WM	27	SE NW
17 S	12 E	WM	27	NE SW
17 S	12 E	WM	27	NW SW
17 S	12 E	WM	27	SW SW
17 S	12 E	WM	27	SE SW
17 S	12 E	WM	27	NE SE
17 S	12 E	WM	27	NW SE
17 S	12 E	WM	27	SW SE
17 S	12 E	WM	27	SE SE
17 S	12 E	WM	28	NE NE
17 S	12 E	WM	28	NW NE
17 S	12 E	WM	28	SW NE
17 S	12 E	WM	28	SE NE
17 S	12 E	WM	28	NE NW
17 S	12 E	WM	28	NW NW
17 S	12 E	WM	28	SW NW
17 S	12 E	WM	28	SE NW
17 S	12 E	WM	28	NE SW
17 S	12 E	WM	28	NW SW
17 S	12 E	WM	28	SW SW
17 S	12 E	WM	28	SE SW
17 S	12 E	WM	28	NE SE
17 S	12 E	WM	28	NW SE
17 S	12 E	WM	28	SW SE
17 S	12 E	WM	28	SE SE
17 S	12 E	WM	29	NE NE
17 S	12 E	WM	29	NW NE
17 S	12 E	WM	29	SW NE
17 S	12 E	WM	29	SE NE
17 S	12 E	WM	29	NE NW
17 S	12 E	WM	29	NW NW
17 S	12 E	WM	29	SW NW
17 S	12 E	WM	29	SE NW
17 S	12 E	WM	29	NE SW
17 S	12 E	WM	29	NW SW
17 S	12 E	WM	29	SW SW
17 S	12 E	WM	29	SE SW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	12 E	WM	29	NE SE
17 S	12 E	WM	29	NW SE
17 S	12 E	WM	29	SW SE
17 S	12 E	WM	29	SE SE
17 S	12 E	WM	30	NE NE
17 S	12 E	WM	30	NW NE
17 S	12 E	WM	30	SW NE
17 S	12 E	WM	30	SE NE
17 S	12 E	WM	30	NE NW
17 S	12 E	WM	30	NW NW
17 S	12 E	WM	30	SW NW
17 S	12 E	WM	30	SE NW
17 S	12 E	WM	30	NE SW
17 S	12 E	WM	30	NW SW
17 S	12 E	WM	30	SW SW
17 S	12 E	WM	30	SE SW
17 S	12 E	WM	30	NE SE
17 S	12 E	WM	30	NW SE
17 S	12 E	WM	30	SW SE
17 S	12 E	WM	30	SE SE
17 S	12 E	WM	31	NE NE
17 S	12 E	WM	31	NW NE
17 S	12 E	WM	31	SW NE
17 S	12 E	WM	31	SE NE
17 S	12 E	WM	31	NE NW
17 S	12 E	WM	31	NW NW
17 S	12 E	WM	31	SW NW
17 S	12 E	WM	31	SE NW
17 S	12 E	WM	31	NE SW
17 S	12 E	WM	31	NW SW
17 S	12 E	WM	31	SW SW
17 S	12 E	WM	31	SE SW
17 S	12 E	WM	31	NE SE
17 S	12 E	WM	31	NW SE
17 S	12 E	WM	31	SW SE
17 S	12 E	WM	31	SE SE
17 S	12 E	WM	32	NE NE
17 S	12 E	WM	32	NW NE
17 S	12 E	WM	32	SW NE
17 S	12 E	WM	32	SE NE
17 S	12 E	WM	32	NE NW
17 S	12 E	WM	32	NW NW
17 S	12 E	WM	32	SW NW
17 S	12 E	WM	32	SE NW
17 S	12 E	WM	32	NE SW
17 S	12 E	WM	32	NW SW
17 S	12 E	WM	32	SW SW
17 S	12 E	WM	32	SE SW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	12 E	WM	32	NE SE
17 S	12 E	WM	32	NW SE
17 S	12 E	WM	32	SW SE
17 S	12 E	WM	32	SE SE
17 S	12 E	WM	33	NE NE
17 S	12 E	WM	33	NW NE
17 S	12 E	WM	33	SW NE
17 S	12 E	WM	33	SE NE
17 S	12 E	WM	33	NE NW
17 S	12 E	WM	33	NW NW
17 S	12 E	WM	33	SW NW
17 S	12 E	WM	33	SE NW
17 S	12 E	WM	33	NE SW
17 S	12 E	WM	33	NW SW
17 S	12 E	WM	33	SW SW
17 S	12 E	WM	33	SE SW
17 S	12 E	WM	33	NE SE
17 S	12 E	WM	33	NW SE
17 S	12 E	WM	33	SW SE
17 S	12 E	WM	33	SE SE
17 S	12 E	WM	34	NE NE
17 S	12 E	WM	34	NW NE
17 S	12 E	WM	34	SW NE
17 S	12 E	WM	34	SE NE
17 S	12 E	WM	34	NE NW
17 S	12 E	WM	34	NW NW
17 S	12 E	WM	34	SW NW
17 S	12 E	WM	34	SE NW
17 S	12 E	WM	34	NE SW
17 S	12 E	WM	34	NW SW
17 S	12 E	WM	34	SW SW
17 S	12 E	WM	34	SE SW
17 S	12 E	WM	34	NE SE
17 S	12 E	WM	34	NW SE
17 S	12 E	WM	34	SW SE
17 S	12 E	WM	34	SE SE
17 S	12 E	WM	35	NW NE
17 S	12 E	WM	35	SW NE
17 S	12 E	WM	35	NE NW
17 S	12 E	WM	35	NW NW
17 S	12 E	WM	35	SW NW
17 S	12 E	WM	35	SE NW
17 S	12 E	WM	35	NE SW
17 S	12 E	WM	35	NW SW
17 S	12 E	WM	35	SW SW
17 S	12 E	WM	35	SE SW
17 S	12 E	WM	35	NW SE
18 S	11 E	WM	1	NE NE

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
18 S	11 E	WM	1	NW NE
18 S	11 E	WM	1	SW NE
18 S	11 E	WM	1	SE NE
18 S	11 E	WM	1	NE NW
18 S	11 E	WM	1	NW NW
18 S	11 E	WM	1	SW NW
18 S	11 E	WM	1	SE NW
18 S	11 E	WM	1	NE SW
18 S	11 E	WM	1	NW SW
18 S	11 E	WM	1	SW SW
18 S	11 E	WM	1	SE SW
18 S	11 E	WM	1	NE SE
18 S	11 E	WM	1	NW SE
18 S	11 E	WM	1	SW SE
18 S	11 E	WM	1	SE SE
18 S	11 E	WM	2	SE NE
18 S	11 E	WM	2	NE SE
18 S	11 E	WM	2	SE SE
18 S	11 E	WM	11	NE NE
18 S	11 E	WM	11	SE NE
18 S	11 E	WM	11	NE SE
18 S	11 E	WM	11	SE SE
18 S	11 E	WM	12	NE NE
18 S	11 E	WM	12	NW NE
18 S	11 E	WM	12	SW NE
18 S	11 E	WM	12	SE NE
18 S	11 E	WM	12	NE NW
18 S	11 E	WM	12	NW NW
18 S	11 E	WM	12	SW NW
18 S	11 E	WM	12	SE NW
18 S	11 E	WM	12	NE SW
18 S	11 E	WM	12	NW SW
18 S	11 E	WM	12	SW SW
18 S	11 E	WM	12	SE SW
18 S	11 E	WM	12	NE SE
18 S	11 E	WM	12	NW SE
18 S	11 E	WM	12	SW SE
18 S	11 E	WM	12	SE SE
18 S	11 E	WM	13	NE NE
18 S	11 E	WM	13	NW NE
18 S	11 E	WM	13	SW NE
18 S	11 E	WM	13	NE NW
18 S	11 E	WM	13	NW NW
18 S	11 E	WM	13	SW NW
18 S	11 E	WM	13	SE NW
18 S	11 E	WM	13	NE SW
18 S	11 E	WM	13	NW SW
18 S	11 E	WM	13	SW SW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
18 S	11 E	WM	13	SE SW
18 S	12 E	WM	2	NE NW
18 S	12 E	WM	2	NW NW
18 S	12 E	WM	2	SW NW
18 S	12 E	WM	2	NW SW
18 S	12 E	WM	2	SW SW
18 S	12 E	WM	3	NE NE
18 S	12 E	WM	3	NW NE
18 S	12 E	WM	3	SW NE
18 S	12 E	WM	3	SE NE
18 S	12 E	WM	3	NE NW
18 S	12 E	WM	3	NW NW
18 S	12 E	WM	3	SW NW
18 S	12 E	WM	3	SE NW
18 S	12 E	WM	3	NE SW
18 S	12 E	WM	3	NW SW
18 S	12 E	WM	3	SW SW
18 S	12 E	WM	3	SE SW
18 S	12 E	WM	3	NE SE
18 S	12 E	WM	3	NW SE
18 S	12 E	WM	3	SW SE
18 S	12 E	WM	3	SE SE
18 S	12 E	WM	4	NE NE
18 S	12 E	WM	4	NW NE
18 S	12 E	WM	4	SW NE
18 S	12 E	WM	4	SE NE
18 S	12 E	WM	4	NE NW
18 S	12 E	WM	4	NW NW
18 S	12 E	WM	4	SW NW
18 S	12 E	WM	4	SE NW
18 S	12 E	WM	4	NE SW
18 S	12 E	WM	4	NW SW
18 S	12 E	WM	4	SW SW
18 S	12 E	WM	4	SE SW
18 S	12 E	WM	4	NE SE
18 S	12 E	WM	4	NW SE
18 S	12 E	WM	4	SW SE
18 S	12 E	WM	4	SE SE
18 S	12 E	WM	5	NE NE
18 S	12 E	WM	5	NW NE
18 S	12 E	WM	5	SW NE
18 S	12 E	WM	5	SE NE
18 S	12 E	WM	5	NE NW
18 S	12 E	WM	5	NW NW
18 S	12 E	WM	5	SW NW
18 S	12 E	WM	5	SE NW
18 S	12 E	WM	5	NE SW
18 S	12 E	WM	5	NW SW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
18 S	12 E	WM	5	SW SW
18 S	12 E	WM	5	SE SW
18 S	12 E	WM	5	NE SE
18 S	12 E	WM	5	NW SE
18 S	12 E	WM	5	SW SE
18 S	12 E	WM	5	SE SE
18 S	12 E	WM	6	NE NE
18 S	12 E	WM	6	NW NE
18 S	12 E	WM	6	SW NE
18 S	12 E	WM	6	SE NE
18 S	12 E	WM	6	NE NW
18 S	12 E	WM	6	NW NW
18 S	12 E	WM	6	SW NW
18 S	12 E	WM	6	SE NW
18 S	12 E	WM	6	NE SW
18 S	12 E	WM	6	NW SW
18 S	12 E	WM	6	SW SW
18 S	12 E	WM	6	SE SW
18 S	12 E	WM	6	NE SE
18 S	12 E	WM	6	NW SE
18 S	12 E	WM	6	SW SE
18 S	12 E	WM	6	SE SE
18 S	12 E	WM	7	NE NE
18 S	12 E	WM	7	NW NE
18 S	12 E	WM	7	SW NE
18 S	12 E	WM	7	NE NW
18 S	12 E	WM	7	NW NW
18 S	12 E	WM	7	SW NW
18 S	12 E	WM	7	SE NW
18 S	12 E	WM	7	NE SW
18 S	12 E	WM	7	NW SW
18 S	12 E	WM	7	SW SW
18 S	12 E	WM	7	SE SW
18 S	12 E	WM	8	NE NE
18 S	12 E	WM	8	NW NE
18 S	12 E	WM	8	SW NE
18 S	12 E	WM	8	SE NE
18 S	12 E	WM	8	NE NW
18 S	12 E	WM	8	NW NW
18 S	12 E	WM	8	NE SE
18 S	12 E	WM	8	NW SE
18 S	12 E	WM	8	SE SE
18 S	12 E	WM	9	NE NE
18 S	12 E	WM	9	NW NE
18 S	12 E	WM	9	SW NE
18 S	12 E	WM	9	SE NE
18 S	12 E	WM	9	NE NW
18 S	12 E	WM	9	NW NW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
18 S	12 E	WM	9	SW NW
18 S	12 E	WM	9	SE NW
18 S	12 E	WM	9	NE SW
18 S	12 E	WM	9	NW SW
18 S	12 E	WM	9	SW SW
18 S	12 E	WM	9	SE SW
18 S	12 E	WM	9	NE SE
18 S	12 E	WM	9	NW SE
18 S	12 E	WM	9	SW SE
18 S	12 E	WM	9	SE SE
18 S	12 E	WM	10	NE NE
18 S	12 E	WM	10	NW NE
18 S	12 E	WM	10	SW NE
18 S	12 E	WM	10	SE NE
18 S	12 E	WM	10	NE NW
18 S	12 E	WM	10	NW NW
18 S	12 E	WM	10	SW NW
18 S	12 E	WM	10	SE NW
18 S	12 E	WM	10	NE SW
18 S	12 E	WM	10	NW SW
18 S	12 E	WM	10	SW SW
18 S	12 E	WM	10	SE SW
18 S	12 E	WM	10	NE SE
18 S	12 E	WM	10	NW SE
18 S	12 E	WM	10	SW SE
18 S	12 E	WM	10	SE SE
18 S	12 E	WM	15	NW NE
18 S	12 E	WM	15	SW NE
18 S	12 E	WM	15	NE NW
18 S	12 E	WM	15	NW NW
18 S	12 E	WM	15	SW NW
18 S	12 E	WM	15	SE NW
18 S	12 E	WM	15	NE SW
18 S	12 E	WM	15	NW SW
18 S	12 E	WM	16	NE NE

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
18 S	12 E	WM	16	NW NE
18 S	12 E	WM	16	SW NE
18 S	12 E	WM	16	SE NE
18 S	12 E	WM	16	NE NW
18 S	12 E	WM	16	NW NW
18 S	12 E	WM	16	SW NW
18 S	12 E	WM	16	SE NW
18 S	12 E	WM	16	NE SW
18 S	12 E	WM	16	NW SW
18 S	12 E	WM	16	SW SW
18 S	12 E	WM	16	SE SW
18 S	12 E	WM	16	NE SE
18 S	12 E	WM	16	NW SE
18 S	12 E	WM	16	SW SE
18 S	12 E	WM	16	SE SE
18 S	12 E	WM	17	SW NE
18 S	12 E	WM	17	SE NE
18 S	12 E	WM	17	SE NW
18 S	12 E	WM	17	NE SW
18 S	12 E	WM	17	SE SW
18 S	12 E	WM	17	NE SE
18 S	12 E	WM	17	NW SE
18 S	12 E	WM	17	SW SE
18 S	12 E	WM	17	SE SE
18 S	12 E	WM	20	NE NE
18 S	12 E	WM	20	NW NE
18 S	12 E	WM	20	SW NE
18 S	12 E	WM	20	SE NE
18 S	12 E	WM	20	NE NW
18 S	12 E	WM	20	NW NW
18 S	12 E	WM	20	SE NW
18 S	12 E	WM	21	NW NW
18 S	12 E	WM	21	SW NW

15. Transfer Application T-14541 proposes additional points of appropriation located:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances	Approximate Distance from the Authorized Points of Appropriation in Miles (mi.)
17 S	11 E	WM	34	SE SW	OUTBACK 5 – NORTH 38 DEGREES 50 MINUTES 59 SECONDS WEST 241.1 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	WESTWOOD WELL – 2.75 mi. NW PILOT BUTTE WELL #4 – 5.4 mi. W SHILOH WELL #3 – 5.1 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 6 - NORTH 45 DEGREES 11 MINUTES 27 SECONDS WEST 458.7 FEET	WESTWOOD WELL – 2.75 mi. NW PILOT BUTTE WELL #4 – 5.4 mi. W SHILOH WELL #3 – 5.1 mi. NW

Twp	Rng	Mer	Sec	Q-Q	Measured Distances	Approximate Distance from the Authorized Points of Appropriation in Miles (mi.)
					FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	
17 S	11 E	WM	34	SE SW	OUTBACK 8 - 85 FEET NORTH AND 2140 FEET EAST FROM THE SW CORNER OF SECTION 34	WESTWOOD WELL – 2.75 mi. NW PILOT BUTTE WELL #4 – 5.4 mi. W SHILOH WELL #3 – 5.1 mi. NW
17 S	11 E	WM	34	SW SE	OUTBACK 9 - 740 FEET NORTH AND 2925 FEET EAST FROM THE SW CORNER OF SECTION 34	WESTWOOD WELL – 2.75 mi. NW PILOT BUTTE WELL #4 – 5.4 mi. W SHILOH WELL #3 – 5.1 mi. NW
17 S	12 E	WM	33	NE NE	PILOT BUTTE 3 – 145 FEET NORTH AND 650 FEET EAST FROM THE SW CORNER, NENE, OF SECTION 33	WESTWOOD WELL – 3.4 mi. NE PILOT BUTTE WELL #4 – 0.1 mi. E SHILOH WELL #3 – 1.1 mi. NE

Transfer Review Criteria [OAR 690-380-0100(14), OAR 690-380-4010(2), OAR and OAR 690-380-2110(2)]

16. Water has been used within the last five years according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
17. A water delivery system sufficient to use the full amount of water allowed under the existing rights was present within the five-year period prior to submittal of Transfer Application T-14541.
18. The water rights are subject to transfer as defined in ORS 540.505(4) and OAR 690-380-0100(14).
19. The proposed points of appropriation develop groundwater from the same aquifer as the authorized points of appropriation, as required by OAR 690-380-2110(2).
20. The proposed changes, as conditioned, would not result in enlargement of the rights.
21. The proposed change, as conditioned, would not result in injury to existing water rights.
22. All other application requirements are met

Conclusions of law

The additional points of appropriation proposed in Transfer Application T-14541 are consistent with the requirements of ORS 537.705 and 540.505 to 540.580 and OAR 690-380-5000.

Now, therefore, it is ORDERED:

1. The additional points of appropriation proposed in Transfer Application T-14541 are approved.
2. The right to the use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificates 68702, 85411, 85415, 94101, and any related decree.
3. Approval of this transfer application does not constitute nor grant legal access onto or through another person's property for purposes of accessing the new points of appropriation.
4. Water right Certificates 68702, 85411, 85415, 94101 are cancelled.
5. The priority date for Certificate 68702 is corrected to **October 13, 1971**, to resolve a scrivener's error.
6. For Certificate 68702, the quantity of water diverted at the new additional points of appropriation (Pilot Butte 3, Outback 5, Outback 6, Outback 8, and Outback 9), together with that diverted at the original points of appropriation (Well 1 and Well 2), shall not exceed the quantity of water lawfully available at the original points of appropriation (Well 1 and Well 2).
7. For Certificate 85411, the quantity of water diverted at the new additional points of appropriation (Pilot Butte 3, Outback 5, Outback 6, Outback 8, and Outback 9), together with that diverted at the original point of appropriation (Westwood Well), shall not exceed the quantity of water lawfully available at the original point of appropriation (Westwood Well).
8. For Certificate 85415, the quantity of water diverted at the new additional points of appropriation (Pilot Butte 3, Outback 5, Outback 6, Outback 8, and Outback 9), together with that diverted at the original points of appropriation (River Well #1 and River Well #2), shall not exceed the quantity of water lawfully available at the original points of appropriation (River Well #1 and River Well #2).
9. For Certificate 94101, the quantity of water diverted at the new additional points of appropriation (Pilot Butte 3, Outback 5, Outback 6, Outback 8, and Outback 9), together with that diverted at the original points of appropriation (Westwood Well, Pilot Butte #4, and Shiloh Well #3), shall not exceed the quantity of water lawfully available at the original points of appropriation (Westwood Well, Pilot Butte #4, and Shiloh Well #3).
10. Water shall be acquired from the same aquifer (water source) as the original points of appropriation.

11. Water use measurement conditions:
 - a. Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each point of appropriation (new and existing).
 - b. The water user shall maintain the meters or measuring devices in good working order.
 - c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.
12. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2045**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.
13. After satisfactory proof of beneficial use is received, new certificates confirming the rights transferred will be issued.

Dated in Salem, Oregon on **SEP 17 2025**


Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
IVAN GALL, DIRECTOR
Oregon Water Resources Department

Mailing Date: SEP 18 2025

TRANSFER COVER SHEET

Transfer: T-14541

GR Application #: GR-

File Assigned- Transfer Specialist: ~~Joan M. Smith~~

Transfer Type: Regular Transfer

Devika Luongo

Reimbursement Authority?

Applicant: Lori Faha 62975 Boyd Acres Rd Bend, OR 97701	Receiving Landowner:	CWRE Agent: Owen McMurtrey 1600 SW Western Blvd, Suite 240 Corvallis, OR 97333
Interested Parties: BOR (date): _____ Tribal Gov't: _____ Gov'ts: Deschutes Countydeschutes County Community Development County: DESCHUTES	Irrigation District: Check area of interest on map <input type="checkbox"/>	Additional Contact Information: _____

Key Dates & Initial Actions (Support Staff)

Type of change(s) proposed- attach additional review checklists as necessary			
ADDITIONAL POINT OF APPROPRIATION			
If change is Historic or Substitution, application will go directly to Final Order. Add'l questions on last page for Historic and Gov't Action.			
Fees Pd:	\$5310.00	WM Review request date sent - WM District: 11	10/2/2024
Received Date:	September 30, 2024	WM Review - date received:	
Acknowledgement Letter Sent Date:	10/2/2024	GW Review - date sent:	10/2/2024
County sent cc: of Ack Letter Date:	10/2/2024	GW Review - date received:	
Initial Public Notice Date:	10/8/2024	ODFW Review - date sent: ODFW District:	
Comments Received:	Yes <input type="checkbox"/> No: <input type="checkbox"/>	ODFW Review - date received:	

Water Rights Affected

File Marked	No.	App. File # or Decree Name	Permit	Certificate	RR/CR Needed	RR/CR Nos.
<input type="checkbox"/>	1	G-5644	G-4946	68702	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<input type="checkbox"/>	2	G-8695	G-8565	85411	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<input type="checkbox"/>	3	G-5644	G-4946	85415	<input type="checkbox"/> Yes <input type="checkbox"/> No	
	4	G-8695	G-8565	94101		

I have confirmed that the information on this document is correct (or has been corrected): initials

Caseworker Actions:

Assigned in WRIS:	DPD Workflow updated:	WRIS Notes:
PD and RR sent to Data Entry:	Certified mail date:	
Newspaper notice needed: Yes <input type="checkbox"/> No: <input type="checkbox"/>	Name of Newspaper:	
PD notice email coordinator:	PD notice Request Date:	Amount Due: \$
		Received date:
Last day of publication:	Affidavit received:	

DOCUMENT	Drafted		Peer Review		Policy Review		Changes		ODFW contact info: <input type="checkbox"/> included NA: <input type="checkbox"/>
	Date	initials	Date	initials	Date	initials	Date	initials	WM contact info: <input type="checkbox"/> included NA: <input type="checkbox"/>
DPD	4-21-25	AZ	4-25-25	RF	4-25-25	CC	4-26-25	AZ	Number of Docs for signature: 1
NOTICE									Date in Signature bin
PD	8-2-25	AZ	8-9-25	SG	6-11-25	RFHC	6-12-25	AZ	7-17-25
FO	8-11-25	AZ	8-12-25	JS	8-21-25	RFHC	8-24-25	AZ	9/17/2025
RR									

Special Issues:

PERMANENT TRANSFER APPLICATION CHECKLIST

RA

Transfer #: T-1454114541

CW	PR	Coord	
<input type="checkbox"/>	<input type="checkbox"/>		<i>Save all certificates in electronic "T" folder and highlight Priority Date, Rate, Use and Limit/Duty paragraph</i>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Supplemental checklist for transfers w/in a District (S:\groups\wr\TACS\WRISApps Templates\Transfer Checklists\SUPP_Within District Processing Checklist 9-5-2019) <i>If this is a Living Certificate – check with Ann Reece See Supplemental Language document for language</i>

Transfer Application Review and Deficiencies			
CW	PR	Coord	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are all applicants/agents listed in WRIS with email addresses, if available? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Have all permit/certificates been entered in WRIS under Transfer #? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Were timely Public Comments received? <i>(if yes, enter commenter names/email on mailing list)</i> <input type="checkbox"/> Yes <input type="checkbox"/> No
<i>Add finding for any comments received (see Supplemental Language document)</i>			

Groundwater Modification Application Review and Deficiencies			
CW	PR	Coord	<input type="checkbox"/> N/A
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If for a Groundwater Modification, were there any assignments? All GR Mod applicants must be the holder of record. <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are there any past GR Modifications and/or letters documenting changes to the GR? These must be accounted for in the GR Mod Order. <input type="checkbox"/> Yes <input type="checkbox"/> No

Review "From" and "To" Lands and/or POD/POA			
CW	PR	Coord	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are only the authorized POD(s)/POA(s)/POU listed on the "from" map? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Does the "from" map match the certificate map? If No, what is different? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Compare FROM POU in application (Table 2) with certificate. <i>Mark certificate with acres being xferred, any RR acres and any acres being cancelled.</i>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Compare TO POU in Table 2 with the TO Lands on map <i>(for accuracy)</i>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are any of the "from" lands being cancelled/diminished? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If Yes, were cancellation/diminution affidavits submitted? <i>(see findings and additional authority in Supplemental Language doc)</i> <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are any instream water rights affected? If Yes, Cert # <i>(If Yes, check criteria for injury-upstream POD move, moving closer to SW, or return flows affected)</i> <input type="checkbox"/> Yes <input type="checkbox"/> No

Layered/Supplemental Rights			
CW	PR	Coord	<input type="checkbox"/> N/A
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are there any layered irrigation rights? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If Yes, were they included in application? <i>If No, they must move with the primary, to a "like" primary, or they will be cancelled though the transfer process</i> <input type="checkbox"/> Yes <input type="checkbox"/> No

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Layered right(s) Cert:		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are any supplemental rights being transferred? (verify that it is <i>actually</i> a supplemental right)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If Yes, are they being transferred to a "like" primary (i.e. similar reliability)?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Notes:		

Transfer Review Criteria					
CW	PR	Coord			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Validity of the right – Has the right been used in the last 5 years and is not subject to forfeiture?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Evidence of use and supporting documentation <input type="checkbox"/> Confirming (not a remaining right) cert issued within the last 5 years <input type="checkbox"/> Rebuttal to forfeiture (ORS 540.610)		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Ready, Willing and Able – <input type="checkbox"/> Current delivery system sufficiently described in application. Does delivery system have capacity to fully divert and use the authorized rate/duty of the right?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Would the proposed transfer result in enlargement? If Yes, why? What conditions, if any, will avoid?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Would the proposed transfer result in injury? If Yes, why? What conditions, if any, will avoid?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If injury, has WM or GW provided a list of injured water right holders? <input type="checkbox"/> N/A	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If POD/POA/APOD/APOA change, will it be from the same source? If No, deny per OAR 690-380-2110(2) <input type="checkbox"/> N/A	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Notes:		

Draft Preliminary Determination and Cover Letter – 12 pt. Calibri font					
CW	PR	Coord			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Prepare ModPod workareas		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Prepare DPD (save as T-XXXXX-dpd-approve/deny (where XXXXX is the transfer number)		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Prepare DPD Cover letter (save as T-XXXXX-dpd-cov)		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Prepare Public Notice <input type="checkbox"/> and/or <input type="checkbox"/> newspaper notice (if required) (save as T-XXXXX-pd-notice)		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Prepare Remaining Right(s) (if applicable). Send with DPD, cover letter and notice for peer review.		

Issue Draft Preliminary Determination					
CW					
<input type="checkbox"/>			Copy DPD and cover letter for paper file		
<input type="checkbox"/>			Save DPD and cover letter as PDF		
<input type="checkbox"/>			Mail/email to applicant/agent/WM		
<input type="checkbox"/>			Add workflow item "Draft PD Issued"		

Report of Ownership Information (ROI)					
CW	PR	Coord			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Does legal description in ROI/Deed match "from" lands?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Have all owners on the ROI/Deed signed the application?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Has a notarized statement of consent been submitted? (if applicable) <input type="checkbox"/> N/A	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Newspaper Notice (if required)					
CW	PR	Coord	<input type="checkbox"/> N/A		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Prepare/send letter to applicant/agent regarding newspaper notice cost	<input type="checkbox"/> Yes <input type="checkbox"/> No

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	TACS Support delivered receipted funds to caseworker	<input type="checkbox"/> Yes	<input type="checkbox"/> No
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Preliminary Determination and Cover Letter Preparation

CW	PR	Coord	See cheat sheet at (S:\groups\wr\TACS\6. Transfers\Procedures\DPD to PD Conversion 12-8-2016) for more detailed instructions		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Was application amended after DPD was issued? - Make sure amended pages were scanned to WRIS (see support staff) and make sure you mark amended (replaced) pages with SUPERSEDED. Also make findings in PD.		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If Yes, what was amended?		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Did amendment change outcome from denial to approval? <i>If Yes, make findings in PD.</i>		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> If POD/POA changes or changes in "from" lands – re-review required from WM <input type="checkbox"/> If POA changes – re-review required from GW		
<i>Note: If POD was amended and changed from a downstream move to upstream within an ISWR reach – Consent to Injury may be required.</i>					
<input type="checkbox"/>	Save DPD as a new document (T-XXXXX-pd-approve/deny.doc) – 12 pt. Calibri font				
<input type="checkbox"/>	Remove "Draft" from document				
<input type="checkbox"/>	Unhide hidden findings (cntrl-A, select Font, uncheck "hidden" box) and add dates				
<input type="checkbox"/>	If application was amended, add finding including date of amendment				
<input type="checkbox"/>	Change language resulting from any amendments in response to the DPD, including language under Determination and Proposed Action				
<input type="checkbox"/>	Unhide appeal (protest) language at the end of the document				
<input type="checkbox"/>	Prepare PD Cover Letter (save as T-XXXXX-pd-cov)				
<input type="checkbox"/>	Check email address(s) for accuracy				
<input type="checkbox"/>	Notes:				
<input type="checkbox"/>	Send to caseworker/coordinator for Peer Review				

Data Center Review of PD

CW	PR	Coord	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Email PD and RR(s)(with new cert numbers) to Data* for review – indicate if file is RA *email address is in key
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Data Center will send notification that file is complete
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Make any necessary changes to PD or prepare Revised DPD (if substantive changes)

Issue Preliminary Determination

CW	
<input type="checkbox"/>	Print PD and put in Manager's box for signature and issuance (support will print cover letter)
<input type="checkbox"/>	Add workflow notes

Protest

CW	PR	Coor	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Have protests been received? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, STOP! Coordinate with Protest section.

Final Order

CW See cheat sheet at (S:\groups\wr\TACS\6. Transfers\Procedures\PD to FO Conversion 12-8-2016) for more detailed instructions

Do not issue Final Order before this date: (protest period end date or 30 days after date of last newspaper publication)

- If application had a newspaper notice, verify that Affidavit of Publication was received. Date:
- Save PD as a new document (T-XXXXX-ord-approve (or deny))
- Remove "PRELIMINARY DETERMINATION" from document title and replace with "FINAL ORDER." Unhide hidden findings (cntrl-a, select Font, uncheck "hidden" box)
- Replace "PROPOSING APPROVAL/DENIAL OF" with APPROVING/DENYING
- Replace the "judicial review/reconsideration rights" box in the first page footer for the "Final Order" judicial review language; unhide and add Special Order Volume (support will add page #)
- Update the hidden paragraph following the public notice and amendments findings (regarding issuance of PD)
- Change "Determination and Proposed Action" to "Conclusions of Law" and update paragraph
- Replace "If application T-XXXXX is approved . . ." with Now, therefore, it is ORDERED:"
- Select list of conditions below "It is ORDERED" section and turn off Italics. Check numbering (start at "1").
- Delete Protest language, Document preparation box, and Notice Regarding Servicemembers; Insert "Mailing Date: _____"
- Final Check: All Conclusions of Law are supported by Findings and Transfer Review Criteria

Remaining Rights

CW	PR	Coord	<input type="checkbox"/> N/A	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Make sure all RR certs have new cert numbers and are entered on the right side of the footer of each RR
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Update left side of footer to read: T-XXXXX.rr.YYYYYY.ini, where YYYYYY is original cert number and .ini stands for your initials. New certificate should be on the right.
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Print RR on certificate paper and include with Final Order for signature

Issue Final Order

CW	
<input type="checkbox"/>	Pull "Working Copy" folder from file
<input type="checkbox"/>	Print and put FO and RR in Manager's box for signature (manager will deliver to support for processing and issuance)

Notes:



Oregon

Tina Kotek, Governor

July 21, 2025

VIA CERTIFIED MAIL AND E-MAIL

CITY OF BEND
ATTN: LORI FAHA
62975 BOYD ACRES RD
BEND, OR 97701

SUBJECT: Water Right Transfer Application T-14541

Please find enclosed the Preliminary Determination indicating that, based on the information available, the Department intends to approve application T-14541. This document is an intermediate step in the approval process; water may not be used legally as proposed in the transfer application until a Final Order has been issued by the Department. Please read this entire letter carefully to determine your responsibility for additional action.

A public notice is being published in the Department's weekly publication and in the Bend Bulletin newspaper, simultaneously with issuance of the Preliminary Determination. The notice initiates a period in which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision. The protest period will end 30 days after the last date of newspaper publication.

If no protest is filed, the Department will issue a Final Order consistent with the Preliminary Determination. You should receive a copy of the Final Order about 30 days after the close of the protest period.

If a protest is filed, the application may be referred to a contested case proceeding. A contested case provides an opportunity for the proponents and opponents of the decision proposed in the Preliminary Determination to present information and arguments supporting their position in a quasi-judicial proceeding.

Please don't hesitate to contact me at 971 304-5006 or Dante.J.Luongo@water.oregon.gov, if I may be of assistance.

Sincerely,

Dante Luongo

Transfer Specialist

Transfer and Conservation Section

cc: Transfer Application file T-14541
Jeremy T. Giffin, District 11 Watermaster *(via e-mail)*
Owen McMurtrey, Agent for the applicant *(via e-mail)*

Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

www.oregon.gov/owrd

**BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON**

In the Matter of Transfer Application)	PRELIMINARY DETERMINATION
T-14541, Deschutes County)	PROPOSING APPROVAL FOR ADDITIONAL
)	POINTS OF APPROPRIATION

Authority

Oregon Revised Statutes (ORS) 537.705 and 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of appropriation, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

Applicant

CITY OF BEND
ATTN: LORI FAHA
62975 BOYD ACRES RD
BEND, OR 97701

Findings of Fact

1. On September 30, 2024, the City of Bend filed an application for additional points of appropriation under Certificates 68702, 85411, 85415, and 94101. The Department assigned the application number T-14541.
2. Notice of the application for transfer was published on October 8, 2024, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On January 15, 2025, the Department received correspondence from John Newton, Attorney for the Confederated Tribes of the Warm Springs Reservation of Oregon (Tribe). The Tribe does not object to the Department processing the Transfer Application T-14541, in accordance with applicable law, and the Department's customary practice.
4. On April 25, 2025, the Department sent the applicant a draft Preliminary Determination proposing approval of Transfer Application T-14541. The accompanying cover letter set a deadline of May 25, 2025, for the applicant to respond and provide any required information. The applicant requested that the Department proceed with issuance of a Preliminary Determination and submitted the necessary documentation to confirm authorization to pursue the transfer.

Pursuant to OAR 690-380-4030, any person may file a protest or standing statement within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later, of this preliminary determination.

5. The first right to be transferred is as follows:

Certificate: 68702 in the name of CITY OF BEND (perfected under Permit G-4946)
Use: MUNICIPAL USE
Priority Date: OCTOBER 13, 1971
Rate: 0.90 CUBIC FOOT PER SECOND
Source: WELLS 1 AND 2 in the DESCHUTES BASIN

Authorized Points of Appropriation:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
18 S	12 E	WM	5	SW NW	WELL 1 - SOUTH 58 DEGREES 4 MINUTES 1 SECOND EAST, 3007.14 FEET FROM THE NW CORNER OF THE NENE OF SECTION 6
18 S	12 E	WM	5	SE NW	WELL 2 - SOUTH 55 DEGREES 54 MINUTES 56 SECONDS EAST, 3419.16 FEET FROM THE NW CORNER OF THE NENE OF SECTION 6

Authorized Place of Use:

MUNICIPAL USE
WITHIN THE SERVICE AREA OF THE CITY OF BEND

6. On June 17, 2025, the Department discovered that the original priority date for Certificate 68702 was October 13, 1971, not October 31, 1971, as stated on Certificate 68702. This was changed due to a scrivener's error in Transfer T-7009.
7. Transfer Application T-14541 proposes additional points of appropriation located:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances	Approximate Distance from the Authorized Points of Appropriation in Miles (mi.)
17 S	11 E	WM	34	SE SW	OUTBACK 5 – NORTH 38 DEGREES 50 MINUTES 59 SECONDS WEST 241.1 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 6 - NORTH 45 DEGREES 11 MINUTES 27 SECONDS WEST 458.7 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 8 - 85 FEET NORTH AND 2140 FEET EAST FROM THE SW CORNER OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	11 E	WM	34	SW SE	OUTBACK 9 - 740 FEET NORTH AND 2925 FEET EAST FROM THE SW CORNER OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	12 E	WM	33	NE NE	PILOT BUTTE 3 – 145 FEET NORTH AND 650 FEET EAST FROM THE SW CORNER, NENE, OF SECTION 33	RIVER WELL 1 – 2.2 mi. NE RIVER WELL 2 – 2.3 mi. NE

8. The second right to be transferred is as follows:

Certificate: 85411 in the name of CITY OF BEND (perfected under Permit G-8565)
Use: QUASI-MUNICIPAL USES
Priority Date: DECEMBER 22, 1978
Rate: 676 GALLONS PER MINUTE
Source: A WELL in the DESCHUTES BASIN

Authorized Point of Appropriation:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
18 S	12 E	WM	7	NW NW	WESTWOOD WELL - SOUTH 11 DEGREES 18 MINUTES 36 SECONDS EAST, 485.52 FEET FROM THE NW CORNER OF SECTION 7

Authorized Place of Use:

QUASI-MUNICIPAL USES				
Twp	Rng	Mer	Sec	Q-Q
18 S	11 E	WM	12	SW SW
18 S	11 E	WM	12	SE SW
18 S	11 E	WM	12	NE SE
18 S	11 E	WM	12	NW SE
18 S	11 E	WM	12	SW SE
18 S	11 E	WM	12	SE SE
18 S	11 E	WM	13	NE NE
18 S	11 E	WM	13	NW NE
18 S	11 E	WM	13	SW NE
18 S	11 E	WM	13	NE NW
18 S	11 E	WM	13	NW NW

QUASI-MUNICIPAL USES				
Twp	Rng	Mer	Sec	Q-Q
18 S	11 E	WM	13	SW NW
18 S	11 E	WM	13	SE NW
18 S	11 E	WM	13	NE SW
18 S	11 E	WM	13	NW SW
18 S	12 E	WM	6	SW SW
18 S	12 E	WM	6	SE SW
18 S	12 E	WM	7	NE NW
18 S	12 E	WM	7	NW NW
18 S	12 E	WM	7	SW NW
18 S	12 E	WM	7	NW SW
18 S	12 E	WM	7	SW SW

9. Transfer Application T-14541 proposes additional points of appropriation located:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances	Approximate Distance from the Authorized Point of Appropriation in Miles (mi.)
17 S	11 E	WM	34	SE SW	OUTBACK 5 – NORTH 38 DEGREES 50 MINUTES 59 SECONDS WEST 241.1 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	WESTWOOD WELL 1 – 2.75 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 6 - NORTH 45 DEGREES 11 MINUTES 27 SECONDS WEST 458.7 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	WESTWOOD WELL 1 – 2.75 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 8 - 85 FEET NORTH AND 2140 FEET EAST FROM THE SW CORNER OF SECTION 34	WESTWOOD WELL 1 – 2.75 mi. NW
17 S	11 E	WM	34	SW SE	OUTBACK 9 - 740 FEET NORTH AND 2925 FEET EAST FROM THE SW CORNER OF SECTION 34	WESTWOOD WELL 1 – 2.75 mi. NW

Twp	Rng	Mer	Sec	Q-Q	Measured Distances	Approximate Distance from the Authorized Point of Appropriation in Miles (mi.)
17 S	12 E	WM	33	NE NE	PILOT BUTTE 3 – 145 FEET NORTH AND 650 FEET EAST FROM THE SW CORNER, NENE, OF SECTION 33	WESTWOOD WELL 1 – 3.4 mi. NE

10. The third right to be transferred is as follows:

Certificate: 85415 in the name of CITY OF BEND (perfected under Permit G-4946)
Use: MUNICIPAL USE
Priority Date: OCTOBER 13, 1971
Rate: 2.70 CUBIC FEET PER SECOND
Source: RIVER WELL #1 AND RIVER WELL #2 in the DESCHUTES RIVER BASIN

Authorized Points of Appropriation:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
18 S	12 E	WM	5	SW NW	RIVER WELL #1 - SOUTH 58 DEGREES 4 MINUTES 1 SECOND EAST, 3007.14 FEET FROM THE NW CORNER OF THE NENE OF SECTION 6
18 S	12 E	WM	5	SW NW	RIVER WELL #2 – 1420 FEET SOUTH AND 950 FEET EAST FROM THE NW CORNER OF SECTION 5

Authorized Place of Use:

MUNICIPAL USE
WITHIN THE SERVICE AREA OF THE CITY OF BEND

11. Transfer Application T-14541 proposes additional points of appropriation located:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances	Approximate Distance from the Authorized Point of Appropriation in Miles (mi.)
17 S	11 E	WM	34	SE SW	OUTBACK 5 – NORTH 38 DEGREES 50 MINUTES 59 SECONDS WEST 241.1 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 6 - NORTH 45 DEGREES 11 MINUTES 27 SECONDS WEST 458.7 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 8 - 85 FEET NORTH AND 2140 FEET EAST FROM THE SW CORNER OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	11 E	WM	34	SW SE	OUTBACK 9 - 740 FEET NORTH AND 2925 FEET EAST FROM THE SW CORNER OF SECTION 34	RIVER WELL 1 – 3.75 mi. NW RIVER WELL 2 – 3.75 mi. NW
17 S	12 E	WM	33	NE NE	PILOT BUTTE 3 – 145 FEET NORTH AND 650 FEET EAST FROM THE SW CORNER, NENE, OF SECTION 33	RIVER WELL 1 – 2.2 mi. NE RIVER WELL 2 – 2.3 mi. NE

12. The fourth right to be transferred is as follows:

Certificate: 94101 in the name of CITY OF BEND (perfected under Permit G-8565)

Use: QUASI-MUNICIPAL USE

Priority Date: DECEMBER 22, 1978

Rate: 424 GALLONS PER MINUTE

Source: THREE WELLS in the DESCHUTES BASIN

Authorized Points of Appropriation:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
17 S	12 E	WM	33	NE NE	PILOT BUTTE WELL #4 - SOUTH 20 DEGREES 6 MINUTES 13 SECONDS WEST, 1175 FEET FROM THE NE CORNER OF SECTION 33
18 S	12 E	WM	7	NW NW	WESTWOOD WELL - SOUTH 11 DEGREES 18 MINUTES 36 SECONDS EAST, 485.52 FEET FROM THE NW CORNER OF SECTION 7
18 S	12 E	WM	16	SW NW	SHILOH WELL #3 - SOUTH 1 DEGREE 39 MINUTES 8 SECONDS EAST, 2133 FEET FROM THE NW CORNER OF SECTION 16

Authorized Place of Use:

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	11 E	WM	23	NE SW
17 S	11 E	WM	23	SE SW
17 S	11 E	WM	24	NE NE
17 S	11 E	WM	24	NW NE
17 S	11 E	WM	24	SW NE
17 S	11 E	WM	24	SE NE
17 S	11 E	WM	24	SE NW
17 S	11 E	WM	24	NE SW
17 S	11 E	WM	24	SE SW
17 S	11 E	WM	24	NE SE
17 S	11 E	WM	24	NW SE
17 S	11 E	WM	24	SW SE
17 S	11 E	WM	24	SE SE
17 S	11 E	WM	25	NE NE
17 S	11 E	WM	25	NW NE
17 S	11 E	WM	25	SW NE
17 S	11 E	WM	25	SE NE
17 S	11 E	WM	25	NE NW
17 S	11 E	WM	25	SW NW
17 S	11 E	WM	25	SE NW
17 S	11 E	WM	25	NE SW
17 S	11 E	WM	25	NW SW
17 S	11 E	WM	25	SW SW
17 S	11 E	WM	25	SE SW
17 S	11 E	WM	25	NE SE
17 S	11 E	WM	25	NW SE
17 S	11 E	WM	25	SW SE

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	11 E	WM	25	SE SE
17 S	11 E	WM	26	NE NE
17 S	11 E	WM	26	NW NE
17 S	11 E	WM	26	SE NE
17 S	11 E	WM	26	NE NW
17 S	11 E	WM	26	SW NW
17 S	11 E	WM	26	SE NW
17 S	11 E	WM	26	NW SW
17 S	11 E	WM	26	NE SE
17 S	11 E	WM	35	NE SE
17 S	11 E	WM	35	NW SE
17 S	11 E	WM	35	SW SE
17 S	11 E	WM	35	SE SE
17 S	11 E	WM	36	NE NE
17 S	11 E	WM	36	NW NE
17 S	11 E	WM	36	SW NE
17 S	11 E	WM	36	SE NE
17 S	11 E	WM	36	NE NW
17 S	11 E	WM	36	NW NW
17 S	11 E	WM	36	SW NW
17 S	11 E	WM	36	SE NW
17 S	11 E	WM	36	NE SW
17 S	11 E	WM	36	NW SW
17 S	11 E	WM	36	SW SW
17 S	11 E	WM	36	SE SW
17 S	11 E	WM	36	NE SE
17 S	11 E	WM	36	NW SE

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	11 E	WM	36	SW SE
17 S	11 E	WM	36	SE SE
17 S	12 E	WM	9	SE NE
17 S	12 E	WM	9	NE SW
17 S	12 E	WM	9	NW SW
17 S	12 E	WM	9	SW SW
17 S	12 E	WM	9	SE SW
17 S	12 E	WM	9	NE SE
17 S	12 E	WM	9	NW SE
17 S	12 E	WM	9	SW SE
17 S	12 E	WM	9	SE SE
17 S	12 E	WM	14	NW NE
17 S	12 E	WM	14	SW NE
17 S	12 E	WM	14	NE NW
17 S	12 E	WM	14	NW NW
17 S	12 E	WM	14	SW NW
17 S	12 E	WM	14	SE NW
17 S	12 E	WM	14	NE SW
17 S	12 E	WM	14	NW SW
17 S	12 E	WM	14	SW SW
17 S	12 E	WM	14	SE SW
17 S	12 E	WM	15	NE NE
17 S	12 E	WM	15	NW NE
17 S	12 E	WM	15	SW NE
17 S	12 E	WM	15	SE NE
17 S	12 E	WM	15	NE NW
17 S	12 E	WM	15	NW NW
17 S	12 E	WM	15	SW NW
17 S	12 E	WM	15	SE NW
17 S	12 E	WM	15	NE SW
17 S	12 E	WM	15	NW SW
17 S	12 E	WM	15	SW SW
17 S	12 E	WM	15	SE SW
17 S	12 E	WM	15	NE SE
17 S	12 E	WM	15	NW SE
17 S	12 E	WM	15	SW SE
17 S	12 E	WM	15	SE SE
17 S	12 E	WM	16	NE NE
17 S	12 E	WM	16	NW NE
17 S	12 E	WM	16	SW NE
17 S	12 E	WM	16	SE NE
17 S	12 E	WM	16	NE NW
17 S	12 E	WM	16	NW NW
17 S	12 E	WM	16	SW NW
17 S	12 E	WM	16	SE NW
17 S	12 E	WM	16	NE SW
17 S	12 E	WM	16	NW SW
17 S	12 E	WM	16	SW SW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	12 E	WM	16	SE SW
17 S	12 E	WM	16	NE SE
17 S	12 E	WM	16	NW SE
17 S	12 E	WM	16	SW SE
17 S	12 E	WM	16	SE SE
17 S	12 E	WM	17	NE NE
17 S	12 E	WM	17	NW NE
17 S	12 E	WM	17	SE NE
17 S	12 E	WM	17	NE SW
17 S	12 E	WM	17	SW SW
17 S	12 E	WM	17	SE SW
17 S	12 E	WM	17	NE SE
17 S	12 E	WM	17	NW SE
17 S	12 E	WM	17	SW SE
17 S	12 E	WM	17	SE SE
17 S	12 E	WM	18	SE SE
17 S	12 E	WM	19	NE NE
17 S	12 E	WM	19	NW NE
17 S	12 E	WM	19	SW NE
17 S	12 E	WM	19	SE NE
17 S	12 E	WM	19	NE NW
17 S	12 E	WM	19	NW NW
17 S	12 E	WM	19	SW NW
17 S	12 E	WM	19	SE NW
17 S	12 E	WM	19	NE SW
17 S	12 E	WM	19	NW SW
17 S	12 E	WM	19	SW SW
17 S	12 E	WM	19	SE SW
17 S	12 E	WM	19	NE SE
17 S	12 E	WM	19	NW SE
17 S	12 E	WM	19	SW SE
17 S	12 E	WM	19	SE SE
17 S	12 E	WM	20	NE NE
17 S	12 E	WM	20	NW NE
17 S	12 E	WM	20	SW NE
17 S	12 E	WM	20	SE NE
17 S	12 E	WM	20	NE NW
17 S	12 E	WM	20	NW NW
17 S	12 E	WM	20	SW NW
17 S	12 E	WM	20	SE NW
17 S	12 E	WM	20	NE SW
17 S	12 E	WM	20	NW SW
17 S	12 E	WM	20	SW SW
17 S	12 E	WM	20	SE SW
17 S	12 E	WM	20	NE SE
17 S	12 E	WM	20	NW SE
17 S	12 E	WM	20	SW SE
17 S	12 E	WM	20	SE SE

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	12 E	WM	21	NE NE
17 S	12 E	WM	21	NW NE
17 S	12 E	WM	21	SW NE
17 S	12 E	WM	21	SE NE
17 S	12 E	WM	21	NE NW
17 S	12 E	WM	21	NW NW
17 S	12 E	WM	21	SW NW
17 S	12 E	WM	21	SE NW
17 S	12 E	WM	21	NE SW
17 S	12 E	WM	21	NW SW
17 S	12 E	WM	21	SW SW
17 S	12 E	WM	21	SE SW
17 S	12 E	WM	21	NE SE
17 S	12 E	WM	21	NW SE
17 S	12 E	WM	21	SW SE
17 S	12 E	WM	21	SE SE
17 S	12 E	WM	22	NE NE
17 S	12 E	WM	22	NW NE
17 S	12 E	WM	22	SW NE
17 S	12 E	WM	22	SE NE
17 S	12 E	WM	22	NE NW
17 S	12 E	WM	22	NW NW
17 S	12 E	WM	22	SW NW
17 S	12 E	WM	22	SE NW
17 S	12 E	WM	22	NE SW
17 S	12 E	WM	22	NW SW
17 S	12 E	WM	22	SW SW
17 S	12 E	WM	22	SE SW
17 S	12 E	WM	22	NE SE
17 S	12 E	WM	22	NW SE
17 S	12 E	WM	22	SW SE
17 S	12 E	WM	22	SE SE
17 S	12 E	WM	23	NW NE
17 S	12 E	WM	23	SW NE
17 S	12 E	WM	23	NE NW
17 S	12 E	WM	23	NW NW
17 S	12 E	WM	23	SW NW
17 S	12 E	WM	23	SE NW
17 S	12 E	WM	23	NE SW
17 S	12 E	WM	23	NW SW
17 S	12 E	WM	23	SW SW
17 S	12 E	WM	23	SE SW
17 S	12 E	WM	23	NW SE
17 S	12 E	WM	23	SW SE
17 S	12 E	WM	26	NW NE
17 S	12 E	WM	26	SW NE
17 S	12 E	WM	26	NE NW
17 S	12 E	WM	26	NW NW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	12 E	WM	26	SW NW
17 S	12 E	WM	26	SE NW
17 S	12 E	WM	26	NE SW
17 S	12 E	WM	26	NW SW
17 S	12 E	WM	26	SW SW
17 S	12 E	WM	26	SE SW
17 S	12 E	WM	26	NW SE
17 S	12 E	WM	26	SW SE
17 S	12 E	WM	27	NE NE
17 S	12 E	WM	27	NW NE
17 S	12 E	WM	27	SW NE
17 S	12 E	WM	27	SE NE
17 S	12 E	WM	27	NE NW
17 S	12 E	WM	27	NW NW
17 S	12 E	WM	27	SW NW
17 S	12 E	WM	27	SE NW
17 S	12 E	WM	27	NE SW
17 S	12 E	WM	27	NW SW
17 S	12 E	WM	27	SW SW
17 S	12 E	WM	27	SE SW
17 S	12 E	WM	27	NE SE
17 S	12 E	WM	27	NW SE
17 S	12 E	WM	27	SW SE
17 S	12 E	WM	27	SE SE
17 S	12 E	WM	28	NE NE
17 S	12 E	WM	28	NW NE
17 S	12 E	WM	28	SW NE
17 S	12 E	WM	28	SE NE
17 S	12 E	WM	28	NE NW
17 S	12 E	WM	28	NW NW
17 S	12 E	WM	28	SW NW
17 S	12 E	WM	28	SE NW
17 S	12 E	WM	28	NE SW
17 S	12 E	WM	28	NW SW
17 S	12 E	WM	28	SW SW
17 S	12 E	WM	28	SE SW
17 S	12 E	WM	28	NE SE
17 S	12 E	WM	28	NW SE
17 S	12 E	WM	28	SW SE
17 S	12 E	WM	28	SE SE
17 S	12 E	WM	29	NE NE
17 S	12 E	WM	29	NW NE
17 S	12 E	WM	29	SW NE
17 S	12 E	WM	29	SE NE
17 S	12 E	WM	29	NE NW
17 S	12 E	WM	29	NW NW
17 S	12 E	WM	29	SW NW
17 S	12 E	WM	29	SE NW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	12 E	WM	29	NE SW
17 S	12 E	WM	29	NW SW
17 S	12 E	WM	29	SW SW
17 S	12 E	WM	29	SE SW
17 S	12 E	WM	29	NE SE
17 S	12 E	WM	29	NW SE
17 S	12 E	WM	29	SW SE
17 S	12 E	WM	29	SE SE
17 S	12 E	WM	30	NE NE
17 S	12 E	WM	30	NW NE
17 S	12 E	WM	30	SW NE
17 S	12 E	WM	30	SE NE
17 S	12 E	WM	30	NE NW
17 S	12 E	WM	30	NW NW
17 S	12 E	WM	30	SW NW
17 S	12 E	WM	30	SE NW
17 S	12 E	WM	30	NE SW
17 S	12 E	WM	30	NW SW
17 S	12 E	WM	30	SW SW
17 S	12 E	WM	30	SE SW
17 S	12 E	WM	30	NE SE
17 S	12 E	WM	30	NW SE
17 S	12 E	WM	30	SW SE
17 S	12 E	WM	30	SE SE
17 S	12 E	WM	31	NE NE
17 S	12 E	WM	31	NW NE
17 S	12 E	WM	31	SW NE
17 S	12 E	WM	31	SE NE
17 S	12 E	WM	31	NE NW
17 S	12 E	WM	31	NW NW
17 S	12 E	WM	31	SW NW
17 S	12 E	WM	31	SE NW
17 S	12 E	WM	31	NE SW
17 S	12 E	WM	31	NW SW
17 S	12 E	WM	31	SW SW
17 S	12 E	WM	31	SE SW
17 S	12 E	WM	31	NE SE
17 S	12 E	WM	31	NW SE
17 S	12 E	WM	31	SW SE
17 S	12 E	WM	31	SE SE
17 S	12 E	WM	32	NE NE
17 S	12 E	WM	32	NW NE
17 S	12 E	WM	32	SW NE
17 S	12 E	WM	32	SE NE
17 S	12 E	WM	32	NE NW
17 S	12 E	WM	32	NW NW
17 S	12 E	WM	32	SW NW
17 S	12 E	WM	32	SE NW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	12 E	WM	32	NE SW
17 S	12 E	WM	32	NW SW
17 S	12 E	WM	32	SW SW
17 S	12 E	WM	32	SE SW
17 S	12 E	WM	32	NE SE
17 S	12 E	WM	32	NW SE
17 S	12 E	WM	32	SW SE
17 S	12 E	WM	32	SE SE
17 S	12 E	WM	33	NE NE
17 S	12 E	WM	33	NW NE
17 S	12 E	WM	33	SW NE
17 S	12 E	WM	33	SE NE
17 S	12 E	WM	33	NE NW
17 S	12 E	WM	33	NW NW
17 S	12 E	WM	33	SW NW
17 S	12 E	WM	33	SE NW
17 S	12 E	WM	33	NE SW
17 S	12 E	WM	33	NW SW
17 S	12 E	WM	33	SW SW
17 S	12 E	WM	33	SE SW
17 S	12 E	WM	33	NE SE
17 S	12 E	WM	33	NW SE
17 S	12 E	WM	33	SW SE
17 S	12 E	WM	33	SE SE
17 S	12 E	WM	34	NE NE
17 S	12 E	WM	34	NW NE
17 S	12 E	WM	34	SW NE
17 S	12 E	WM	34	SE NE
17 S	12 E	WM	34	NE NW
17 S	12 E	WM	34	NW NW
17 S	12 E	WM	34	SW NW
17 S	12 E	WM	34	SE NW
17 S	12 E	WM	34	NE SW
17 S	12 E	WM	34	NW SW
17 S	12 E	WM	34	SW SW
17 S	12 E	WM	34	SE SW
17 S	12 E	WM	34	NE SE
17 S	12 E	WM	34	NW SE
17 S	12 E	WM	34	SW SE
17 S	12 E	WM	34	SE SE
17 S	12 E	WM	35	NW NE
17 S	12 E	WM	35	SW NE
17 S	12 E	WM	35	NE NW
17 S	12 E	WM	35	NW NW
17 S	12 E	WM	35	SW NW
17 S	12 E	WM	35	SE NW
17 S	12 E	WM	35	NE SW
17 S	12 E	WM	35	NW SW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
17 S	12 E	WM	35	SW SW
17 S	12 E	WM	35	SE SW
17 S	12 E	WM	35	NW SE
18 S	11 E	WM	1	NE NE
18 S	11 E	WM	1	NW NE
18 S	11 E	WM	1	SW NE
18 S	11 E	WM	1	SE NE
18 S	11 E	WM	1	NE NW
18 S	11 E	WM	1	NW NW
18 S	11 E	WM	1	SW NW
18 S	11 E	WM	1	SE NW
18 S	11 E	WM	1	NE SW
18 S	11 E	WM	1	NW SW
18 S	11 E	WM	1	SW SW
18 S	11 E	WM	1	SE SW
18 S	11 E	WM	1	NE SE
18 S	11 E	WM	1	NW SE
18 S	11 E	WM	1	SW SE
18 S	11 E	WM	1	SE SE
18 S	11 E	WM	2	SE NE
18 S	11 E	WM	2	NE SE
18 S	11 E	WM	2	SE SE
18 S	11 E	WM	11	NE NE
18 S	11 E	WM	11	SE NE
18 S	11 E	WM	11	NE SE
18 S	11 E	WM	11	SE SE
18 S	11 E	WM	12	NE NE
18 S	11 E	WM	12	NW NE
18 S	11 E	WM	12	SW NE
18 S	11 E	WM	12	SE NE
18 S	11 E	WM	12	NE NW
18 S	11 E	WM	12	NW NW
18 S	11 E	WM	12	SW NW
18 S	11 E	WM	12	SE NW
18 S	11 E	WM	12	NE SW
18 S	11 E	WM	12	NW SW
18 S	11 E	WM	12	SW SW
18 S	11 E	WM	12	SE SW
18 S	11 E	WM	12	NE SE
18 S	11 E	WM	12	NW SE
18 S	11 E	WM	12	SW SE
18 S	11 E	WM	12	SE SE
18 S	11 E	WM	13	NE NE
18 S	11 E	WM	13	NW NE
18 S	11 E	WM	13	SW NE
18 S	11 E	WM	13	NE NW
18 S	11 E	WM	13	NW NW
18 S	11 E	WM	13	SW NW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
18 S	11 E	WM	13	SE NW
18 S	11 E	WM	13	NE SW
18 S	11 E	WM	13	NW SW
18 S	11 E	WM	13	SW SW
18 S	11 E	WM	13	SE SW
18 S	12 E	WM	2	NE NW
18 S	12 E	WM	2	NW NW
18 S	12 E	WM	2	SW NW
18 S	12 E	WM	2	NW SW
18 S	12 E	WM	2	SW SW
18 S	12 E	WM	3	NE NE
18 S	12 E	WM	3	NW NE
18 S	12 E	WM	3	SW NE
18 S	12 E	WM	3	SE NE
18 S	12 E	WM	3	NE NW
18 S	12 E	WM	3	NW NW
18 S	12 E	WM	3	SW NW
18 S	12 E	WM	3	SE NW
18 S	12 E	WM	3	NE SW
18 S	12 E	WM	3	NW SW
18 S	12 E	WM	3	SW SW
18 S	12 E	WM	3	SE SW
18 S	12 E	WM	3	NE SE
18 S	12 E	WM	3	NW SE
18 S	12 E	WM	3	SW SE
18 S	12 E	WM	3	SE SE
18 S	12 E	WM	4	NE NE
18 S	12 E	WM	4	NW NE
18 S	12 E	WM	4	SW NE
18 S	12 E	WM	4	SE NE
18 S	12 E	WM	4	NE NW
18 S	12 E	WM	4	NW NW
18 S	12 E	WM	4	SW NW
18 S	12 E	WM	4	SE NW
18 S	12 E	WM	4	NE SW
18 S	12 E	WM	4	NW SW
18 S	12 E	WM	4	SW SW
18 S	12 E	WM	4	SE SW
18 S	12 E	WM	4	NE SE
18 S	12 E	WM	4	NW SE
18 S	12 E	WM	4	SW SE
18 S	12 E	WM	4	SE SE
18 S	12 E	WM	5	NE NE
18 S	12 E	WM	5	NW NE
18 S	12 E	WM	5	SW NE
18 S	12 E	WM	5	SE NE
18 S	12 E	WM	5	NE NW
18 S	12 E	WM	5	NW NW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
18 S	12 E	WM	5	SW NW
18 S	12 E	WM	5	SE NW
18 S	12 E	WM	5	NE SW
18 S	12 E	WM	5	NW SW
18 S	12 E	WM	5	SW SW
18 S	12 E	WM	5	SE SW
18 S	12 E	WM	5	NE SE
18 S	12 E	WM	5	NW SE
18 S	12 E	WM	5	SW SE
18 S	12 E	WM	5	SE SE
18 S	12 E	WM	6	NE NE
18 S	12 E	WM	6	NW NE
18 S	12 E	WM	6	SW NE
18 S	12 E	WM	6	SE NE
18 S	12 E	WM	6	NE NW
18 S	12 E	WM	6	NW NW
18 S	12 E	WM	6	SW NW
18 S	12 E	WM	6	SE NW
18 S	12 E	WM	6	NE SW
18 S	12 E	WM	6	NW SW
18 S	12 E	WM	6	SW SW
18 S	12 E	WM	6	SE SW
18 S	12 E	WM	6	NE SE
18 S	12 E	WM	6	NW SE
18 S	12 E	WM	6	SW SE
18 S	12 E	WM	6	SE SE
18 S	12 E	WM	7	NE NE
18 S	12 E	WM	7	NW NE
18 S	12 E	WM	7	SW NE
18 S	12 E	WM	7	NE NW
18 S	12 E	WM	7	NW NW
18 S	12 E	WM	7	SW NW
18 S	12 E	WM	7	SE NW
18 S	12 E	WM	7	NE SW
18 S	12 E	WM	7	NW SW
18 S	12 E	WM	7	SW SW
18 S	12 E	WM	7	SE SW
18 S	12 E	WM	8	NE NE
18 S	12 E	WM	8	NW NE
18 S	12 E	WM	8	SW NE
18 S	12 E	WM	8	SE NE
18 S	12 E	WM	8	NE NW
18 S	12 E	WM	8	NW NW
18 S	12 E	WM	8	NE SE
18 S	12 E	WM	8	NW SE
18 S	12 E	WM	8	SE SE
18 S	12 E	WM	9	NE NE
18 S	12 E	WM	9	NW NE

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
18 S	12 E	WM	9	SW NE
18 S	12 E	WM	9	SE NE
18 S	12 E	WM	9	NE NW
18 S	12 E	WM	9	NW NW
18 S	12 E	WM	9	SW NW
18 S	12 E	WM	9	SE NW
18 S	12 E	WM	9	NE SW
18 S	12 E	WM	9	NW SW
18 S	12 E	WM	9	SW SW
18 S	12 E	WM	9	SE SW
18 S	12 E	WM	9	NE SE
18 S	12 E	WM	9	NW SE
18 S	12 E	WM	9	SW SE
18 S	12 E	WM	9	SE SE
18 S	12 E	WM	10	NE NE
18 S	12 E	WM	10	NW NE
18 S	12 E	WM	10	SW NE
18 S	12 E	WM	10	SE NE
18 S	12 E	WM	10	NE NW
18 S	12 E	WM	10	NW NW
18 S	12 E	WM	10	SW NW
18 S	12 E	WM	10	SE NW
18 S	12 E	WM	10	NE SW
18 S	12 E	WM	10	NW SW
18 S	12 E	WM	10	SW SW
18 S	12 E	WM	10	SE SW
18 S	12 E	WM	10	NE SE
18 S	12 E	WM	10	NW SE
18 S	12 E	WM	10	SW SE
18 S	12 E	WM	10	SE SE
18 S	12 E	WM	15	NW NE
18 S	12 E	WM	15	SW NE
18 S	12 E	WM	15	NE NW
18 S	12 E	WM	15	NW NW
18 S	12 E	WM	15	SW NW
18 S	12 E	WM	15	SE NW
18 S	12 E	WM	15	NE SW
18 S	12 E	WM	15	NW SW
18 S	12 E	WM	16	NE NE
18 S	12 E	WM	16	NW NE
18 S	12 E	WM	16	SW NE
18 S	12 E	WM	16	SE NE
18 S	12 E	WM	16	NE NW
18 S	12 E	WM	16	NW NW
18 S	12 E	WM	16	SW NW
18 S	12 E	WM	16	SE NW
18 S	12 E	WM	16	NE SW
18 S	12 E	WM	16	NW SW

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
18 S	12 E	WM	16	SW SW
18 S	12 E	WM	16	SE SW
18 S	12 E	WM	16	NE SE
18 S	12 E	WM	16	NW SE
18 S	12 E	WM	16	SW SE
18 S	12 E	WM	16	SE SE
18 S	12 E	WM	17	SW NE
18 S	12 E	WM	17	SE NE
18 S	12 E	WM	17	SE NW
18 S	12 E	WM	17	NE SW
18 S	12 E	WM	17	SE SW
18 S	12 E	WM	17	NE SE

QUASI-MUNICIPAL USE				
Twp	Rng	Mer	Sec	Q-Q
18 S	12 E	WM	17	NW SE
18 S	12 E	WM	17	SW SE
18 S	12 E	WM	17	SE SE
18 S	12 E	WM	20	NE NE
18 S	12 E	WM	20	NW NE
18 S	12 E	WM	20	SW NE
18 S	12 E	WM	20	SE NE
18 S	12 E	WM	20	NE NW
18 S	12 E	WM	20	NW NW
18 S	12 E	WM	20	SE NW
18 S	12 E	WM	21	NW NW
18 S	12 E	WM	21	SW NW

13. Transfer Application T-14541 proposes additional points of appropriation located:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances	Approximate Distance from the Authorized Points of Appropriation in Miles (mi.)
17 S	11 E	WM	34	SE SW	OUTBACK 5 – NORTH 38 DEGREES 50 MINUTES 59 SECONDS WEST 241.1 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	WESTWOOD WELL – 2.75 mi. NW PILOT BUTTE WELL #4 – 5.4 mi. W SHILOH WELL #3 – 5.1 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 6 - NORTH 45 DEGREES 11 MINUTES 27 SECONDS WEST 458.7 FEET FROM THE SW CORNER OF THE SE ¼ OF SECTION 34	WESTWOOD WELL – 2.75 mi. NW PILOT BUTTE WELL #4 – 5.4 mi. W SHILOH WELL #3 – 5.1 mi. NW
17 S	11 E	WM	34	SE SW	OUTBACK 8 - 85 FEET NORTH AND 2140 FEET EAST FROM THE SW CORNER OF SECTION 34	WESTWOOD WELL – 2.75 mi. NW PILOT BUTTE WELL #4 – 5.4 mi. W SHILOH WELL #3 – 5.1 mi. NW
17 S	11 E	WM	34	SW SE	OUTBACK 9 - 740 FEET NORTH AND 2925 FEET EAST FROM THE SW CORNER OF SECTION 34	WESTWOOD WELL – 2.75 mi. NW PILOT BUTTE WELL #4 – 5.4 mi. W SHILOH WELL #3 – 5.1 mi. NW
17 S	12 E	WM	33	NE NE	PILOT BUTTE 3 – 145 FEET NORTH AND 650 FEET EAST FROM THE SW CORNER, NENE, OF SECTION 33	WESTWOOD WELL – 3.4 mi. NE PILOT BUTTE WELL #4 – 0.1 mi. E SHILOH WELL #3 – 1.1 mi. NE

Transfer Review Criteria [OAR 690-380-0100(14), OAR 690-380-4010(2), OAR and OAR 690-380-2110(2)]

14. Water has been used within the last five years according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.

15. A water delivery system sufficient to use the full amount of water allowed under the existing rights was present within the five-year period prior to submittal of Transfer Application T-14541.
16. The water rights are subject to transfer as defined in ORS 540.505(4) and OAR 690-380-0100(14).
17. The proposed points of appropriation develop groundwater from the same aquifer as the authorized points of appropriation, as required by OAR 690-380-2110(2).
18. The proposed changes, as conditioned, would not result in enlargement of the rights.
19. The proposed change, as conditioned, would not result in injury to existing water rights.
20. All other application requirements are met

Determination and Proposed Action

The additional points of appropriation proposed in Transfer Application T-14541 appear to be consistent with the requirements of ORS 537.705 and 540.505 to 540.580 and OAR 690-380-5000. If protests are not filed pursuant to OAR 690-380-4030, the application will be approved.

If Transfer Application T-14541 is approved, the final order will include the following:

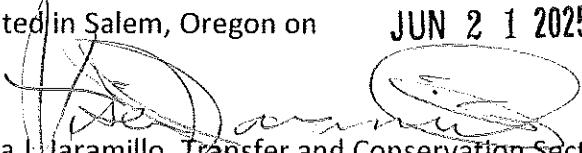
1. *The additional points of appropriation proposed in Transfer Application T-14541 are approved.*
2. *The right to the use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificates 68702, 85411, 85415, 94101, and any related decree.*
3. *Approval of this transfer application does not constitute nor grant legal access onto or through another person's property for purposes of accessing the new points of appropriation.*
4. *Water right Certificates 68702, 85411, 85415, 94101 are cancelled.*
5. *For Certificate 68702, the quantity of water diverted at the new additional points of appropriation (Pilot Butte 3, Outback 5, Outback 6, Outback 8, and Outback 9), together with that diverted at the original points of appropriation (Well 1 and Well 2), shall not exceed the quantity of water lawfully available at the original points of appropriation (Well 1 and Well 2)*

6. *For Certificate 85411, the quantity of water diverted at the new additional points of appropriation (Pilot Butte 3, Outback 5, Outback 6, Outback 8, and Outback 9), together with that diverted at the original point of appropriation (Westwood Well), shall not exceed the quantity of water lawfully available at the original point of appropriation (Westwood Well).*
7. *For Certificate 85415, the quantity of water diverted at the new additional point(s) of appropriation (Pilot Butte 3, Outback 5, Outback 6, Outback 8, and Outback 9), together with that diverted at the original points of appropriation (River Well #1 and River Well #2), shall not exceed the quantity of water lawfully available at the original points of appropriation (River Well #1 and River Well #2).*
8. *For Certificate 94101, the quantity of water diverted at the new additional points of appropriation (Pilot Butte 3, Outback 5, Outback 6, Outback 8, and Outback 9), together with that diverted at the original points of appropriation (Westwood Well, Pilot Butte #4, and Shiloh Well #3), shall not exceed the quantity of water lawfully available at the original points of appropriation (Westwood Well, Pilot Butte #4, and Shiloh Well #3).*
9. *Water shall be acquired from the same aquifer (water source) as the original points of appropriation.*
10. *Water use measurement conditions:*
 - a. *Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each point of appropriation (new and existing).*
 - b. *The water user shall maintain the meters or measuring devices in good working order.*
 - c. *The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.*
11. *Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2031**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.*

12. After satisfactory proof of beneficial use is received, new certificates confirming the rights transferred will be issued.

Dated in Salem, Oregon on

JUN 21 2025


Lisa J. Jaramillo, Transfer and Conservation Section Manager, for
IVAN GALL, DIRECTOR
Oregon Water Resources Department

This Preliminary Determination was prepared by Dante Luongo. If you have questions about the information in this document, you may reach me at 971-304-5006 or Dante.J.Luongo@water.oregon.gov.

Protests

Under the provisions of ORS 540.520(6) & (7) and OAR 690-380-4030, within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later, any person may file, jointly or severally, a protest expressing opposition of approval of the transfer application and disagreement with this Preliminary Determination or a standing statement in support of this Preliminary Determination. If this Preliminary Determination determines that a change in point of diversion or appropriation would result in injury, the applicant may file a notification of intent to pursue approval of the transfer under OAR 690-380-5030 to 690-380-5050. Protests and standing statements must be received by the Water Resources Department within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later.

Protests must be in writing and received in hard copy form with the appropriate statutory protest filing fee; protests cannot be filed by electronic mail. [OAR 690-002-0025(3) and 690-380-0100(9)]. The protest must include the following:

- The person's name, address, and telephone number;
- All reasonably ascertainable issues and all reasonably available arguments supporting the person's position by the close of the protest period. Failure to raise a reasonably ascertainable issue in a protest or failure to provide sufficient specificity to afford the Department an opportunity to respond to the issue may preclude consideration of the issue during the hearing;

- If you are the applicant, a protest fee of \$480 required by ORS 536.050; and
- If you are not the applicant, a protest fee of \$950 required by ORS 536.050 and proof of service of the protest upon the applicant.

Requests for Standing

Under the provisions of OAR 690-380-4030(5), the Department shall provide to persons who have filed standing statements as defined under OAR 690-380-0100(11) notice of any differences between the Department's Preliminary Determination and the Final Order, notice of a hearing on the application under OAR 137-003-0535, and an opportunity to request limited party status or party status in the hearing.

Requests for standing must be received in the Water Resources Department no later than 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later. Requests for standing must be in writing, and must include the following:

- The requester's name, mailing address and telephone number;
- If the requester is representing a group, association or other organization, the name, address and telephone number of the represented group;
- A statement that the requester supports the preliminary determination as issued.

After the protest period has ended, the Director will either issue a Final Order or schedule a contested case hearing. The contested case hearing will be scheduled only if a protest has been filed under OAR 690-380-4030. In accordance with OAR 690-380-4200, notice and conduct of the hearing shall:

- Be under the applicable provisions of ORS 183.310 to 183.550, pertaining to contested cases, and the hearing shall be held in the area where the rights are located unless all parties stipulate otherwise; and
- If a protest has asserted that a water right to be transferred has been forfeited through non-use, include the notice and procedures described in OAR 690-017-0500 to 690-017-0900.

If after hearing the Department issues a proposed Final Order finding that a change in point of diversion or appropriation will result in injury, the applicant may file a notification of intent to pursue approval of the transfer under OAR 690-380-5030 to 690-380-5050 within 15 days of receipt of the proposed order. Notwithstanding 690-002-0175, if the applicant files a notification of intent to pursue approval of the transfer under 690-380-5030 to 690-380-5050,

the deadline for filing exceptions to the proposed order shall be 30 days after the Department provides notice to the parties that the transfer does not meet the requirements of 690-380-5030 to 690-380-5050.

If you do not request a hearing within 30 days after the close of the protest period, or if you withdraw a request for a hearing, notify the Department or the administrative law judge that you will not appear, or fail to appear at a scheduled hearing, the Director may issue a final order by default. If the Director issues a Final Order by default, the Department designates the relevant portions of its files on this matter, including all materials that you have submitted relating to this matter, as the record for purpose of proving a *prima facie* case upon default.

You may be represented by an attorney at the hearing. Legal aid organizations may be able to assist a party with limited financial resources. Generally, partnerships, corporations, associations, governmental subdivisions, or public or private organizations are represented by an attorney. However, consistent with OAR 690-002-0020 and OAR 690-137-0555, an agency representative may represent partnerships, corporations, associations, governmental subdivisions or public, or private organizations if the Department determines that appearance of a person by an authorized representative will not hinder the orderly and timely development of the record in this case.

Notice Regarding Servicemembers: Active-duty servicemembers have a right to stay proceedings under the federal Servicemembers Civil Relief Act. 50 U.S.C. App. §§501-597b. For more information contact the Oregon State Bar at 800-452-8260, the Oregon Military Department at 971-355-4127, or the nearest United States Armed Forces Legal Assistance Office through <http://legalassistance.law.af.mil>.

If you have questions about how to file a protest or if you have previously filed a protest and you want to know the status, please contact Will Davidson at 503-507-2749.

If you have questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at 503-986-0900.

Address any correspondence to: Oregon Water Resources Department, Transfer and Conservation Section, 725 Summer Street NE, Suite A, Salem OR 97301-1266.



Oregon

Tina Kotek, Governor

Water Resources Department

North Mall Office Building
725 Summer St NE, Suite A
Salem, OR 97301
Phone 503-986-0900
Fax 503 986-0904
www.oregon.gov/owrd

June 26, 2025

CITY OF BEND
ATTN: LORI FAHA
62975 BOYD ACRES RD
BEND, OR 97701

SUBJECT: Water Right Transfer Application T-14541 Your water right transfer will be ready for issuance of the Preliminary Determination, once the Department receives payment for publication of the newspaper notice.

Items needed before the next phase of processing...

At this time you need to:

1. submit a check in the amount of \$609.00 (to cover cost of publication of the notice), made out to the Oregon Water Resources Department.
2. write **"for T-14541 NOTICE"** on the front of your check, and
3. submit it with the tracking stub at the bottom of this letter.

Mail the check to 725 Summer St. NE, Suite A, Salem, OR 97301-1266, **no later than July 26, 2025.**

What happens next...

Shortly after receiving payment, the Department will issue the Preliminary Determination, initiate publication in the Bend Bulletin newspaper, and also publish the notice on the Department's weekly notice. Publication of the notice will initiate a protest period during which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision.

If we do not receive payment for newspaper notice by July 26, 2025 a Preliminary Determination may be issued denying the application as incomplete.

Please don't hesitate to contact me at 971 304-5006 or Dante.J.Luongo@water.oregon.gov if I may be of assistance.

Sincerely,
Dante Luongo
Transfer Specialist
Transfer and Conservation Section

cc: T-14541
Jeremy T. Giffin, District 11 Watermaster (via e-mail)
Owen McMurtrey, Agent for the applicant (via e-mail)

Received
JUL 11 2025
OWRD

✂-----
Attached is a check in the amount of \$609.00 (PCA #46118) for Newspaper Notice for Transfer T-14541 made out to Oregon Water Resources Department (or WRD)

- **"for T- 14541 NOTICE" written on front of check**

Mail to: Oregon Water Resources Department
725 Summer St. NE, Suite A
Salem, OR 97301-1266

Caseworker: Dante Luongo

**REIMBURSEMENT AUTHORITY
APPLICANT'S AGREEMENT
Contract Number: R11-538-25**

This Agreement is between the **Oregon Water Resources Department**, hereafter OWRD, and **City of Bend**, hereafter Applicant, hereafter known together as the parties.

OWRD Information	Applicant's Information	Applicant's Representative
Contact: Lisa Jaramillo Title: Transfer Advisor/Manager Address: 725 Summer Street, NE, Suite A Salem, OR 97301-1266	Name: City of Bend Contact: Lori Faha Address: 62975 Boyd Acres Rd. Bend, OR 97701	Name: GSI Water Solutions, Inc. Contact: Owen McMurtry Address: 1600 SW Western Blvd., Ste 240 Corvallis, OR 97333
Phone: (503) 871-1889 Fax: (503) 986-0901 Email: lisa.jaramillo@water.oregon.gov	Phone: (541) 317-3025 Fax: Email: lfaha@bendoregon.gov	Phone: (541) 740-5619 Fax: Email: omcmurtry@gsiws.com

Purpose The purpose of this Agreement is to expedite the processing of the **Transfer Application**. (**Application Number: T-14541**)

1. **Authority.** The OWRD has been authorized pursuant to ORS 536.055 to enter into a voluntary agreement with any applicant, permittee or regulated entity (collectively Applicant) for expediting or enhancing a regulatory process. In making this agreement, OWRD shall require the applicant to pay the full cost of expedited process.
2. **Restrictions.** Applicant and OWRD agree that this Agreement shall not be construed to restrict in any way the decisions and actions by OWRD. OWRD shall be free to exercise independent judgment consistent with existing laws and regulations.
3. **Effective Date and Duration.** Unless otherwise terminated by non-deposit of funds by the Applicant, this Agreement shall become effective on the date on which both parties have signed the Agreement and the full deposit of the estimated cost of the proposed service.
4. **Consideration.**
 - a. Applicant shall pay OWRD in advance for actual costs incurred by OWRD. The estimated maximum reimbursement payable to OWRD under this Agreement is **\$7,260.08**. Applicant agrees to pay the full amount of **\$7,260.08** to OWRD prior to commencement of any work stated in this Agreement. This payment will be placed in an account administered by OWRD and drawn upon as costs are actually incurred. If the actual cost of performing the work is less than payments received, OWRD will refund the unspent balance. If the actual cost of processing exceeds the estimate, the Applicant can either elect to terminate this Agreement or amend the Agreement to reflect the increase in cost.
 - b. The costs stated in this Agreement do not include the statutory application processing and filing fees.
5. **Confidentiality.** Applicant agrees that any information provided to or acquired by OWRD under this Agreement will be subject to the Oregon Public Records Law and shall be considered public records.
6. **Indemnity.** Applicant shall defend, save, hold harmless, and indemnify the State of Oregon, OWRD, and their officers, employees, and agents from and against all claims, suits, actions, losses, damages, liabilities, costs, and expenses of any nature resulting from or arising out of, or relating to the activities of Applicant or its representatives, officers, employees, contractors, or agents under this Agreement or with respect to the expedited service. The Applicant acknowledges that the Oregon Water Resources Department cannot and does not guarantee a favorable review under the subject regulatory process.

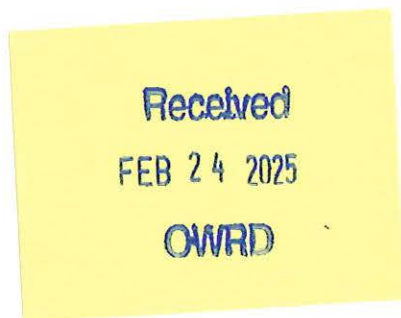
7. **Termination by Applicant.** Applicant may request to terminate this agreement only in writing at anytime during the process. The Applicant agrees to pay for the work done by OWRD up until the time of the written termination request. OWRD, upon receiving such written termination request from the Applicant, will refund any unspent balance.
8. **Termination by OWRD.** OWRD may terminate this Agreement if the applicant fails to provide any requested items necessary to complete the application and/or comply with applicable rule requirements within the specified timeframe outlined in the request letter, being a period of not less than 30 days.
9. **Funds Authorized and Available.** By its execution of this Agreement, Applicants certify that sufficient funds are authorized and available to cover the expenditures contemplated by this Agreement.
10. **Duration of Estimate.** The Estimate of Time to completion is **approximately** 120 days once this Agreement has been fully executed and payment of the estimated cost deposited. If the Applicant's Agreement is not received by the Department within thirty (30) days of mailing the Agreement, the Applicant may need to re-apply for a new estimate. NOTE: Any time estimate is approximate; No guarantee of Final Order issuance of a date is certain. Duration estimates do not include any statutory waiting periods.
10. **Completion Date.** OWRD, by the execution of this Agreement does not guarantee the completion date indicated in this Agreement. Completion date is only an estimate and may be affected by the Department's workload, issues arising from the processing of the requested services and Applicant's timely response to requests for additional information.
11. **Captions.** The captions or headings in this Agreement are for the convenience only and in no way define, limit, or describe the scope, or intent, of any provision of this Agreement.
12. **Amendment and Merger.** The terms of this Agreement shall not be waived, altered, modified, supplemented, or amended in any manner whatsoever, except by written instrument signed by both parties. Such waiver, consent, modification or change, if made, shall be effective only in the specific instance and for the specific purpose given. There are no understandings, agreements or representations, oral or written, not specified herein regarding this Agreement.
13. **Signatures.** All parties, by the authorized representative's signature below, hereby acknowledge that they have read this Agreement, understand it and agree to be bound by its terms and conditions.

For Applicant: *Lori Faha* / Environmental Resources Manager, 2-19-25
 Name/Title: City of Bend Date

For OWRD: _____
 Katie Ratcliffe – Administrator Date

Mail signed Agreement to:

Stacy Phillips
 Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, OR 97301-1266



City of Bend, Attn: Lori Faha RA R11-538-25 T-14541

Review Step						
NRS1 receipts received AA funds						
RA Support process Application						
Administrator signs AA						
RA Support enters workflow record in WRIS and updates RA spreadsheet						
NRS 2 completes initial review of file for deficiencies						
NRS 2 consults with Analyst and/or Manager						
NRS 2 writes and sends deficiency ltr (email and hard copy)						
NRS 2 addresses correspondence from app/agent regarding deficiencies						
Watermaster completes review						
Groundwater completes review						
NRS 2 completes DPD, PN, and RR						
Transfer staff peer reviews DPD, PN, RR						
Transfer Analyst completes policy check at DPD stage						
NRS 2 sends DPD to app/agent by email and/or mail						
NRS 2 completes PD						
Transfer Staff peer reviews PD						
Transfer Analyst peer reviews PD						
Data Center reviews PD AND RR: (RR where applicable)						
Transfer Analyst completes peer review of PN review for newspaper noticing						
Transfer Support requests newspaper quote for PN publishing						
NRS 2 sends publishing fee request to applicant						
Transfer Support processes fee and newspaper publishing						
Transfer Support processes public notice (dept notice)						
Manager signs PD						
NRS 2 completes FO						
Transfer Staff peer reviews FO						
Transfer Analyst peer reviews FO						
Manager signs FO						
Transfer Support issues FO, updates WRIS, copy to file, record markings, and sends hard copy						
NRS 1 closes out RA Contract						
TOTAL ESTIMATED HOURS					89.22	
						TOTAL \$7,260.08

Lori Faha

From: PHILLIPS Stacy H * WRD <Stacy.H.PHILLIPS@water.oregon.gov>
Sent: Friday, February 7, 2025 11:55 AM
To: Lori Faha; Owen McMurtrey
Subject: T-14541 Reimbursement Authority Applicant's Agreement - Action Requested
Attachments: T-14541-RA-Unsigned-Agreement.pdf; RA Estimate - T-14541 FORM.pdf
Importance: High

CAUTION: External Email. Use caution when opening attachments, clicking links, or responding to this email.
February 7, 2025

City of Bend
Attn: Lori Faha
62975 Boyd Acres Rd.
Bend, OR 97701
(via email)

RE: Transfer Application T-14541

Dear City of Bend,

Enclosed is the Reimbursement Authority Applicant Agreement (Agreement) for Transfer T-14541. To commence processing, the Agreement must be signed and accompanied with the full payment of the estimated maximum cost.

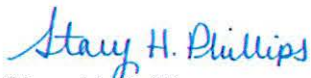
Current average processing time for transfer applications under Reimbursement Authority (RA) is up to twelve months.

Please read the Agreement thoroughly and follow the instructions to proceed with the expedited RA transfer process. To complete the requested service, please mail the signed contract and a check for the full amount of the estimated maximum cost to:

Oregon Water Resources Department
Attention: Stacy Phillips
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266

If you have any questions, please contact me at (503) 986-0898 or via email: Stacy.H.Phillips@water.oregon.gov.

Sincerely,



Stacy H. Phillips
Natural Resource Specialist
Transfer and Conservation Section



**OREGON WATER RESOURCES DEPARTMENT
TRANSFER REIMBURSEMENT AUTHORITY
ESTIMATE APPLICATION**



ORS 536.055 authorizes the Oregon Water Resources Department to expedite or enhance regulatory processes voluntarily requested under the agreement.

Please contact Transfer Staff before submitting this request, as the application fee of \$125.00 per request is non-refundable.

Checks submitted for this application must be separate from Transfer fees.

The purpose of this application is to obtain estimates of the cost and time required to process a Transfer Application Request. There is a non-refundable application fee of \$125.00 per request.

<u>REQUEST</u>	<u>TYPE</u>	<u>FILE NUMBER</u>
<input checked="" type="checkbox"/>	Transfer Application	Transfer Number T-14541

	<u>Applicant Information</u>	<u>Applicant's Representative/Contact</u>
Name:	City of Bend ATTN: Lori Faha	Owen McMurtrey GSI Water Solutions, Inc.
Address:	62975 Boyd Acres Road	1600 SW Western Blvd, Ste 240
	Bend, OR 97701	Corvallis, OR 97333
Phone:	5413173025	541.740.5619
Fax:		
E-Mail Address:	lfaha@bendoregon.gov	omcmurtrey@gsiws.com

By signing this application, I understand:

- That upon receipt of my non-refundable application fee of **\$125.00**, OWRD will, within fourteen (14) days, notify me in writing of the estimate of costs and time frame for the expedited service.
- That this fee covers the reimbursement authority staff to evaluate and provide the estimate for processing of the request.
- That upon receiving the estimate, I may agree or decline to enter into a formal contract to pay the estimated cost in advance to initiate the expedited service.
- That an incomplete or inaccurate application may delay the process and increase the cost to process my request.
- That expedited processing does not guarantee a favorable review of my request.

I certify that I am the (check one):

Applicant Applicant's Representative Other (Please specify) _____

Name: Owen McMurtrey

Owen McMurtrey

Signature: _____

Send completed Application and payment to:

**Oregon Water Resources Department
Transfer Reimbursement Authority Program
725 Summer St. NE, Suite A
Salem, OR 97301-1271**

Received by OWRD

JAN 30 2025

Salem, OR

OWRD USE ONLY: Reimbursement Authority Number: R11- 538 -25

OREGON WATER RESOURCES DEPARTMENT
ACCOUNT ACTIVITY RECORD

Account Name: GSI Water Solutions, Inc. – CA00018

Activity Date: February 3, 2025

Transaction Description	Number of items or hours	Project Name	Customer contact name	Department personnel providing service	Amount of Activity
Deposit to account					
Copying					
Other: Transfer RA Application Fee	1	T-14541-City of Bend: 1 @\$125.00 ea. <i>R11-538-25</i>	Owen McMurtrey	Stacy Phillips	Total: \$125.00

TRANSFER APPLICATION CHECKLIST ADDENDUM – Multiple Certs

Transfer #: 14541 T-14541

Certificate #1

CW	PR	Coord			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Certificate: 68702		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Type of Change(s) Proposed: <input type="checkbox"/> POU <input type="checkbox"/> POD <input type="checkbox"/> APOD <input type="checkbox"/> POA <input checked="" type="checkbox"/> APOA <input type="checkbox"/> USE <input type="checkbox"/> Substitution <input type="checkbox"/> Gov't Action		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<i>Print for file or save certificate in electronic "T" folder. Highlight Priority Date, Rate, Use and Limit/Duty paragraph.</i>		

Review "From" and "To" Lands and/or POD/POA

CW	PR	Coord			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Does the "from" map identify the authorized POD(s)/POA(s)/POU?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Does the "from" map match the certificate map? If No, what is different?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Compare FROM POU in application (Table 2) with certificate. <i>Mark certificate with acres being xferred, any RR acres and any acres being cancelled.</i>		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Compare TO POU in Table 2 with the TO Lands on map (<i>for accuracy</i>)		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are any of the "from" lands being cancelled/diminished?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If Yes, were cancellation/diminution affidavits submitted? (<i>see findings in Supplemental Language doc</i>)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are any instream water rights affected? If Yes, Cert # (<i>If Yes, check criteria for injury-upstream POD move, moving closer to SW, or return flows affected</i>)	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Layered/Supplemental Rights

CW	PR	Coord	<input type="checkbox"/> N/A		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are any supplemental rights being transferred? (<i>verify that it is actually a supplemental right</i>)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If Yes, are they being transferred to a "like" primary (i.e. similar reliability) or are they moving with a primary under the transfer?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are there any layered irrigation rights not included in the transfer?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If they are not included, they must move with the primary, to a "like" primary, or be cancelled via a cancellation affidavit.		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Layered right(s) Cert:		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Notes:		

Transfer Review Criteria

CW	PR	Coord			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Validity of the right – Has the right been used in the last 5 years and is not subject to forfeiture?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Evidence of use and supporting documentation <input type="checkbox"/> Confirming (not a remaining right) cert issued within the last 5 years <input type="checkbox"/> Rebuttal to forfeiture (ORS 540.610)		

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Ready, Willing and Able – <input type="checkbox"/> Current delivery system sufficiently described in application. Does delivery system have capacity to fully divert and use the authorized rate/duty of the right?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Would the proposed transfer result in enlargement? If Yes, why? What conditions, if any, will avoid?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Would the proposed transfer result in injury? If Yes, why? What conditions, if any, will avoid?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If injury, has WM or GW provided a list of injured water right holders? <input type="checkbox"/> N/A	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If POD/POA/APOD/APOA change, will it be from the same source? <i>If No, deny per OAR 690-380-2110(2)</i> <input type="checkbox"/> N/A	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Notes:		

Certificate #2

CW	PR	Coord	Certificate: 85411
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Type of Change(s) Proposed: <input type="checkbox"/> POU <input type="checkbox"/> POD <input type="checkbox"/> APOD <input type="checkbox"/> POA <input checked="" type="checkbox"/> APOA <input type="checkbox"/> USE <input type="checkbox"/> Substitution <input type="checkbox"/> Gov't Action
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<i>Print for file or save certificate in electronic "T" folder. Highlight Priority Date, Rate, Use and Limit/Duty paragraph.</i>

Review "From" and "To" Lands and/or POD/POA

CW	PR	Coord	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Does the "from" map identify the authorized POD(s)/POA(s)/POU? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Does the "from" map match the certificate map? If No, what is different? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Compare FROM POU in application (Table 2) with certificate. <i>Mark certificate with acres being xferred, any RR acres and any acres being cancelled.</i>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Compare TO POU in Table 2 with the TO Lands on map (<i>for accuracy</i>)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are any of the "from" lands being cancelled/diminished? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If Yes, were cancellation/diminution affidavits submitted? (<i>see findings in Supplemental Language doc</i>) <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are any instream water rights affected? If Yes, Cert # (<i>If Yes, check criteria for injury-upstream POD move, moving closer to SW, or return flows affected</i>) <input type="checkbox"/> Yes <input type="checkbox"/> No

Layered/Supplemental Rights

CW	PR	Coord	<input type="checkbox"/> N/A			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Are any supplemental rights being transferred? (<i>verify that it is actually a supplemental right</i>)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If Yes, are they being transferred to a "like" primary (i.e. similar reliability) or are they moving with a primary under the transfer?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Are there any layered irrigation rights not included in the transfer?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If they are not included, they must move with the primary, to a "like" primary, or be cancelled via a cancellation affidavit.		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Layered right(s) Cert:		

Transfer Review Criteria

CW	PR	Coord				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Validity of the right – Has the right been used in the last 5 years and is not subject to forfeiture?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Evidence of use and supporting documentation <input type="checkbox"/> Confirming (not a remaining right) cert issued within the last 5 years <input type="checkbox"/> Rebuttal to forfeiture (ORS 540.610)		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Ready, Willing and Able – <input type="checkbox"/> Current delivery system sufficiently described in application. Does delivery system have capacity to fully divert and use the authorized rate/duty of the right?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Would the proposed transfer result in enlargement? If Yes, why? What conditions, if any, will avoid?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Would the proposed transfer result in injury? If Yes, why? What conditions, if any, will avoid?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If injury, has WM or GW provided a list of injured water right holders? <input type="checkbox"/> N/A	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If POD/POA/APOD/APOA change, will it be from the same source? <i>If No, deny per OAR 690-380-2110(2)</i> <input type="checkbox"/> N/A	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Certificate #3

CW	PR	Coord				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Certificate: 85415		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Type of Change(s) Proposed: <input type="checkbox"/> POU <input type="checkbox"/> POD <input type="checkbox"/> APOD <input type="checkbox"/> POA <input checked="" type="checkbox"/> APOA <input type="checkbox"/> USE <input type="checkbox"/> Substitution <input type="checkbox"/> Gov't Action		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<i>Print for file or save certificate in electronic "T" folder. Highlight Priority Date, Rate, Use and Limit/Duty paragraph.</i>		

Review "From" and "To" Lands and/or POD/POA

CW	PR	Coord				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Does the "from" map identify the authorized POD(s)/POA(s)/POU?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Does the "from" map match the certificate map? If No, what is different?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Compare FROM POU in application (Table 2) with certificate. <i>Mark certificate with acres being xferred, any RR acres and any acres being cancelled.</i>		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Compare TO POU in Table 2 with the TO Lands on map (<i>for accuracy</i>)		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Are any of the "from" lands being cancelled/diminished?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If Yes, were cancellation/diminution affidavits submitted? (<i>see findings in Supplemental Language doc</i>)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Are any instream water rights affected? If Yes, Cert # (<i>If Yes, check criteria for injury-upstream POD move, moving closer to SW, or return flows affected</i>)	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Layered/Supplemental Rights

CW	PR	Coord	<input type="checkbox"/> N/A		<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Are any supplemental rights being transferred? (<i>verify that it is actually a supplemental right</i>)	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If Yes, are they being transferred to a "like" primary (i.e. similar reliability) or are they moving with a primary under the transfer?	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Are there any layered irrigation rights not included in the transfer?	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If they are not included, they must move with the primary, to a "like" primary, or be cancelled via a cancellation affidavit.		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Layered right(s) Cert:		

Transfer Review Criteria

CW	PR	Coord			<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Validity of the right – Has the right been used in the last 5 years and is not subject to forfeiture?	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Evidence of use and supporting documentation <input type="checkbox"/> Confirming (not a remaining right) cert issued within the last 5 years <input type="checkbox"/> Rebuttal to forfeiture (ORS 540.610)		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Ready, Willing and Able – <input type="checkbox"/> Current delivery system sufficiently described in application. Does delivery system have capacity to fully divert and use the authorized rate/duty of the right?	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Would the proposed transfer result in enlargement? If Yes, why? What conditions, if any, will avoid?	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Would the proposed transfer result in injury? If Yes, why? What conditions, if any, will avoid?	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If injury, has WM or GW provided a list of injured water right holders? <input type="checkbox"/> N/A	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If POD/POA/APOD/APOA change, will it be from the same source? <i>If No, deny per OAR 690-380-2110(2)</i> <input type="checkbox"/> N/A	<input type="checkbox"/>	<input type="checkbox"/>

Certificate #4

CW	PR	Coord				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Certificate: 94101		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Type of Change(s) Proposed: <input type="checkbox"/> POU <input type="checkbox"/> POD <input type="checkbox"/> APOD <input type="checkbox"/> POA <input checked="" type="checkbox"/> APOA <input type="checkbox"/> USE <input type="checkbox"/> Substitution <input type="checkbox"/> Gov't Action		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<i>Print for file or save certificate in electronic "T" folder. Highlight Priority Date, Rate, Use and Limit/Duty paragraph.</i>		

Review "From" and "To" Lands and/or POD/POA

CW	PR	Coord			<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Does the "from" map identify the authorized POD(s)/POA(s)/POU?	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Does the "from" map match the certificate map? If No, what is different?	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Compare FROM POU in application (Table 2) with certificate. <i>Mark certificate with acres being xferred, any RR acres and any acres being cancelled.</i>		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Compare TO POU in Table 2 with the TO Lands on map (<i>for accuracy</i>)		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Are any of the "from" lands being cancelled/diminished?	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If Yes, were cancellation/diminution affidavits submitted? (<i>see findings in Supplemental Language doc</i>)	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Are any instream water rights affected? If Yes, Cert # (<i>If Yes, check criteria for injury-upstream POD move, moving closer to SW, or return flows affected</i>)	<input type="checkbox"/>	<input type="checkbox"/>

Layered/Supplemental Rights

CW	PR	Coord	<input type="checkbox"/> N/A			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Are any supplemental rights being transferred? (<i>verify that it is actually a supplemental right</i>)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If Yes, are they being transferred to a "like" primary (i.e. similar reliability) or are they moving with a primary under the transfer?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Are there any layered irrigation rights not included in the transfer?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Layered right(s) Cert:		

Transfer Review Criteria

CW	PR	Coord				
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Validity of the right – Has the right been used in the last 5 years and is not subject to forfeiture?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Evidence of use and supporting documentation <input type="checkbox"/> Confirming (not a remaining right) cert issued within the last 5 years <input type="checkbox"/> Rebuttal to forfeiture (ORS 540.610)		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Ready, Willing and Able – <input type="checkbox"/> Current delivery system sufficiently described in application. Does delivery system have capacity to fully divert and use the authorized rate/duty of the right?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Would the proposed transfer result in enlargement? If Yes, why? What conditions, if any, will avoid?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Would the proposed transfer result in injury? If Yes, why? What conditions, if any, will avoid?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If injury, has WM or GW provided a list of injured water right holders? <input type="checkbox"/> N/A	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		If POD/POA/APOD/APOA change, will it be from the same source? <i>If No, deny per OAR 690-380-2110(2)</i> <input type="checkbox"/> N/A	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Groundwater Transfer Review Summary Form

Transfer/PA # T- 14541

GW Reviewer Joe Kemper Date Review Completed: 1/2/2025

Summary of Same Source Review:

The proposed change in point of appropriation is not within the same aquifer as per OAR 690-380-2110(2).

Summary of Water Level Decline Condition Review:

Water levels at the original point(s) of appropriation have exceeded the allowed decline threshold defined by conditions in the originating water right.

Summary of Injury Review:

The proposed transfer will result in another, existing water right not receiving previously available water to which it is legally entitled or result in significant interference with a surface water source as per 690-380-0100(3).

Summary of GW-SW Transfer Similarity Review:

The proposed SW-GW transfer doesn't meet the definition of "similarly" as per OAR 690-380-2130.

This is only a summary. Documentation is attached and should be read thoroughly to understand the basis for determinations.



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1271
 (503) 986-0900
 www.wrd.state.or.us

Ground Water Review Form:

- Water Right Transfer
- Permit Amendment
- GR Modification
- Other

Application: T-14541

Applicant Name: City of Bend

- Proposed Changes: POA APOA SW→GW RA
 USE POU OTHER

Reviewer(s): Joe Kemper

Date of Review: 1/2/2025

Date Reviewed by GW Mgr. and Returned to WRSD: _____

The information provided in the application is insufficient to evaluate whether the proposed transfer may be approved because:

- The water well reports provided with the application do not correspond to the water rights affected by the transfer.
- The application does not include water well reports or a description of the well construction details sufficient to establish the ground water body developed or proposed to be developed.
- Other _____

-
1. Basic description of the changes proposed in this transfer: The applicant seeks to add five wells as APOAs to certificates 68702, 85411, 85415 and 94101. Well specific details are in the tables below.
 2. Will the proposed POA develop the same aquifer (source) as the existing authorized POA?
 Yes No Comments: All authorized and proposed POAs produce groundwater from the Deschutes regional groundwater system across a distance of approximately five miles from the Outback station to the Pilot Butte well cluster.
 3. a) Is the existing authorized POA subject to a water level decline condition?
 Yes No Comments: None of the originating certificates have water level decline conditions.
 b) If yes, for each POA identify the reference level, most recent spring-high water level, and whether an applicable permit decline condition has been exceeded: NA
 4. a) Is there more than one source developed under the right (e.g., basalt and alluvium)?
 Yes No Comments: _____
 b) If yes, estimate the portion of the right supplied by each of the sources and describe any limitations that will need to be placed on the proposed change (rate, duty, etc.): NA

5. a) Will this proposed change, at its maximum allowed rate of use, likely result in an increase in interference with **another ground water right**?

Yes No Comments: The proposed changes will move the location of groundwater pumping, which will inevitably increase any well-to-well interference in areas where pumping increases.

b) If yes, would this proposed change, at its maximum allowed rate of use, likely result in another groundwater right not receiving the water to which it is legally entitled?

Yes No If yes, explain: The target aquifer has high transmissivity/storage and a large saturated thickness in the vicinity of the proposed changes. Pumping at the applicant's valid or proposed POAs typically produce 1-10 feet of drawdown. Changes in well-to-well interference that result from the proposed changes are unlikely to reach magnitude that would be considered substantial interference to a fully penetrating well.

6. a) Will this proposed change, at its maximum allowed rate of use, likely result in an increase in interference with **another surface water source**?

Yes No Comments: It is well documented that the target aquifer begins discharging to the Deschutes and Crooked Rivers near their confluence at a distance of ~25 miles north of the wells involved in this transfer. Some of the proposed changes would move groundwater production closer to that point of hydraulic connection with surface water, which would quicken interference with those streams.

Additionally, the Outback wells are located within one mile of Tumalo Creek which does receive groundwater inflow. Considering that any mapped springs are located far upstream from the Outback wells and that the groundwater elevations at Outback wells (3400-3500 feet amsl) are well below the elevation of Tumalo Creek near the Outback wells (3800-3900 feet amsl), the target aquifer appears to have dropped hundreds of feet below the stream network until the confluence area. Thus, there is negligible hydraulic connection between Tumalo Creek and the Outback wells.

b) If yes, at its maximum allowed rate of use, what is the expected change in degree of interference with any **surface water sources** resulting from the proposed change?

Stream: Deschutes River Minimal Significant

Stream: Crooked River Minimal Significant

Provide context for minimal/significant impact: Assuming that there is no increase in total groundwater allocated under this permit (no enlargement), the change in location of pumping (within a five mile range) compared to the distance to the confluence area (~25 miles) will have a minimal impact on interference with that groundwater inflow.

7. For SW-GW transfers, will the proposed change in point of diversion affect the surface water source similarly (as per OAR 690-380-2130) to the authorized point of diversion specified in the water use subject to transfer?

Yes No Comments: NA

8. What conditions or other changes in the application are necessary to address any potential issues identified above: _____

9. Any additional comments: _____

Well Tables

Certificate 68702

POA #	POA Name	POA Status	OWRD LOGID	TRS	Legal Location	Permitted Rate (cfs)
1	River Well 1	Valid	DESC 5577	18S/12E-5 SW-NW	S 58°4'1" E, 3007.14' fr NW cor, NENE, sec 6	0.90
2	River Well 2	Valid	DESC 5578	18S/12E-5 SW-NW	1420' S, 950' E fr NW cor sec 5	0.90
3	Pilot Butte 3	Proposed	DESC 52907	17S/12E-33 NE-NE	145' N, 650' E fr SW cor NE-NE sec 33	0.90
4	Outback 5	Proposed	DESC 56371	17S/11E-34 SW-SE	N 38°50'59"W, 241.7' fr SW cor SE 1/4 sec 34	0.90
5	Outback 6	Proposed	DESC 56449	17S/11E-34 SW-SE	N 45°11'27"W, 458.7' fr SW cor SE 1/4 sec 34	0.90
6	Outback 8	Proposed	NA	17S/11E-34 SW-SE	85' N, 2140'E fr SW cor sec 34	0.90
7	Outback 9	Proposed	NA	17S/11E-34 SW-SE	740' N, 2925' E fr SW cor sec 34	0.90

Certificate 85411

POA #	POA Name	POA Status	OWRD LOGID	TRS	Legal Location	Permitted Rate (cfs)
1	Westwood Well	Valid	DESC 5585	18S/12E-7 NW-NW	S 11°18'36" E 485.52' fr NW cor sec 7	1.56
2	Pilot Butte 3	Proposed	DESC 52907	17S/12E-33 NE-NE	145' N, 650' E fr SW cor NE-NE sec 33	1.56
3	Outback 5	Proposed	DESC 56371	17S/11E-34 SW-SE	N 38°50'59"W, 241.7' fr SW cor SE 1/4 sec 34	1.56
4	Outback 6	Proposed	DESC 56449	17S/11E-34 SW-SE	N 45°11'27"W, 458.7' fr SW cor SE 1/4 sec 34	1.56
5	Outback 8	Proposed	NA	17S/11E-34 SW-SE	85' N, 2140'E fr SW cor sec 34	1.56
6	Outback 9	Proposed	NA	17S/11E-34 SW-SE	740' N, 2925' E fr SW cor sec 34	1.56

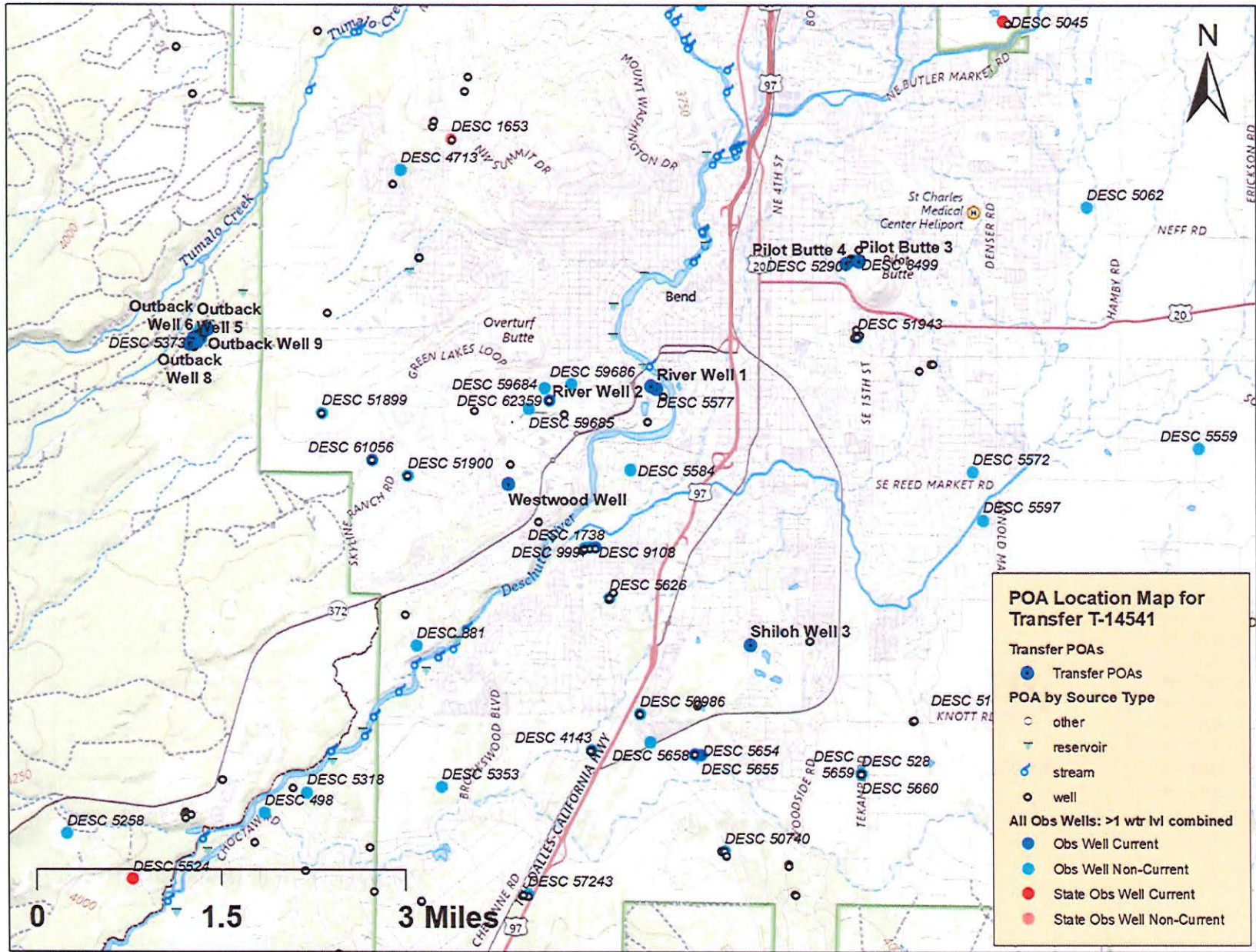
Certificate 85415

POA #	POA Name	POA Status	OWRD LOGID	TRS	Legal Location	Permitted Rate (cfs)
1	River Well 1	Valid	DESC 5577	18S/12E-5 SW-NW	S 58°4'1" E, 3007.14' fr NW cor, NENE, sec 6	2.70
2	River Well 2	Valid	DESC 5578	18S/12E-5 SW-NW	1420' S, 950' E fr NW cor sec 5	2.70
3	Pilot Butte 3	Proposed	DESC 52907	17S/12E-33 NE-NE	145' N, 650' E fr SW cor NE-NE sec 33	2.70
4	Outback 5	Proposed	DESC 56371	17S/11E-34 SW-SE	N 38°50'59"W, 241.7' fr SW cor SE 1/4 sec 34	2.70
5	Outback 6	Proposed	DESC 56449	17S/11E-34 SW-SE	N 45°11'27"W, 458.7' fr SW cor SE 1/4 sec 34	2.70
6	Outback 8	Proposed	NA	17S/11E-34 SW-SE	85' N, 2140'E fr SW cor sec 34	2.70
7	Outback 9	Proposed	NA	17S/11E-34 SW-SE	740' N, 2925' E fr SW cor sec 34	2.70

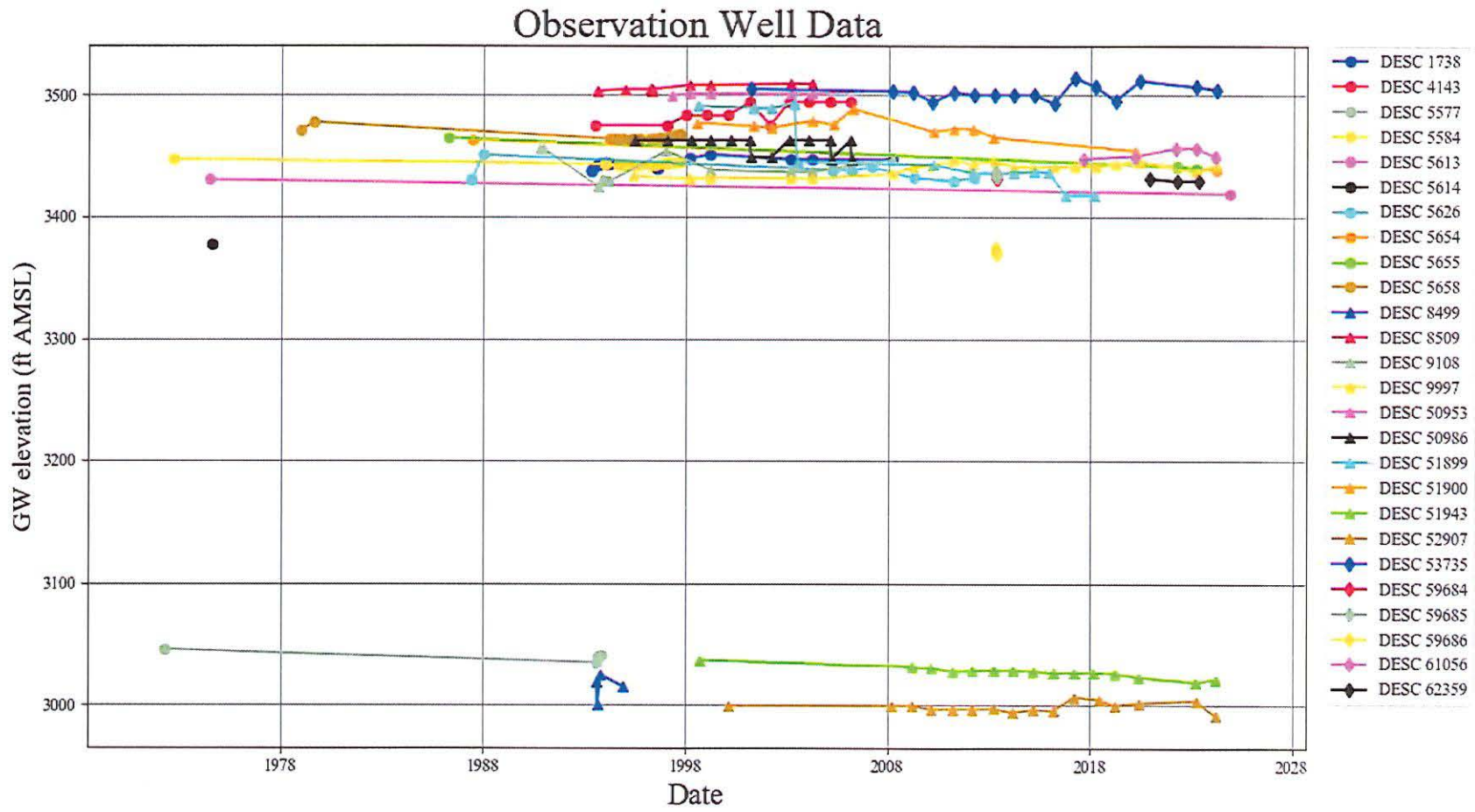
Certificate 94101

POA #	POA Name	POA Status	OWRD LOGID	TRS	Legal Location	Permitted Rate (cfs)
1	Westwood Well	Valid	DESC 5585	18S/12E-7 NW-NW	S 11°18'36" E 485.52' fr NW cor sec 7	0.94
2	Pilot Butte 4	Valid	DESC 58778	17S/12E-33 NE-NE	S 20°6'13.3" E 1175' fr NE cor sec 33	0.94
3	Shiloh Well 3	Valid	DESC 5613	18S/12E-16 SW-NW	S 1°39'8" E 2133' fr NW cor sec 16	0.94
4	Pilot Butte 3	Proposed	DESC 52907	17S/12E-33 NE-NE	145' N, 650' E fr SW cor NE-NE sec 33	0.94
5	Outback 5	Proposed	DESC 56371	17S/11E-34 SW-SE	N 38°50'59"W, 241.7' fr SW cor SE 1/4 sec 34	0.94
6	Outback 6	Proposed	DESC 56449	17S/11E-34 SW-SE	N 45°11'27"W, 458.7' fr SW cor SE 1/4 sec 34	0.94
7	Outback 8	Proposed	NA	17S/11E-34 SW-SE	85' N, 2140'E fr SW cor sec 34	0.94
8	Outback 9	Proposed	NA	17S/11E-34 SW-SE	740' N, 2925' E fr SW cor sec 34	0.94

Transfer Map



Water Level Measurements in Adjacent Wells



PHILLIPS Stacy H * WRD

From: HAGE Trisha * WRD
Sent: Monday, February 3, 2025 3:41 PM
To: PHILLIPS Stacy H * WRD; HUNGATE Abby J * WRD
Subject: RE: Withdrawal from Customer Account - GSIWS

Categories: RA/Mandatory/Urgent

Hi Stacy,

This works good for me to request an RA number.

Please use R11538-25 and PCA 47124.

Thanks,
Trisha

Trisha Hage

Senior Accountant, Administrative Services
725 Summer St. NE Ste A Salem OR 97301
Phone 503-586-6908

From: PHILLIPS Stacy H * WRD <Stacy.H.PHILLIPS@water.oregon.gov>
Sent: Monday, February 3, 2025 2:01 PM
To: HUNGATE Abby J * WRD <Abby.J.HUNGATE@water.oregon.gov>; HAGE Trisha * WRD <Trisha.HAGE@water.oregon.gov>
Subject: Withdrawal from Customer Account - GSIWS

Hi Abby and Trisha,

Abby, please see the attached forms for a withdrawal from GSI Water Solutions, Inc.'s customer account with OWRD. They are wanting to pay for the attached transfer RA application (\$125.00). (Email requesting the deduction is scanned and attached also.)

Trisha, I'm still not totally sure on the best process to follow to get an RA contract number when the fees are being paid this way instead of with a check and going through the pink slip process. Can you please get an RA contract number for this RA application?

Applicant: City of Bend

Application: T-14541

Receipt: N/A

Let me know if either of you needs more or different information to make this request simpler.

Thanks,

From: Molly Monroe <mmonroe@gsiws.com>
Sent: Thursday, January 30, 2025 11:21 AM
To: LUONGO Dante J * WRD <Dante.J.Luongo@water.oregon.gov>; FRENCH Kim R * WRD <Kim.R.French@water.oregon.gov>
Cc: Owen McMurtrey <OMcMurtrey@gsiws.com>
Subject: Transfer RA Estimate request

Some people who received this message don't often get email from mmonroe@gsiws.com. [Learn why this is important](#)

Hello,

I've attached the application form needed for a Transfer Reimbursement Authority Estimate on behalf of the City of Bend. We were wondering if it's possible to deduct the associated \$125 fee from our customer account (CA #0018)? Please let me know if a check is preferred and we'll get one in the mail to you.

Thanks,

M-

Molly Monroe

Administrative Assistant

office: 541.230.0578

1600 SW Western Boulevard, Suite 240, Corvallis, OR 97333

GSI Water Solutions, Inc. | www.gsiws.com

pronouns: she, her

PHILLIPS Stacy H * WRD

From: RICHMAN Elyse D * WRD
Sent: Friday, January 31, 2025 2:12 PM
To: FRENCH Kim R * WRD; JONES JR David * WRD; PHILLIPS Stacy H * WRD
Cc: LUONGO Dante J * WRD; Owen McMurtrey
Subject: RE: Transfer RA Estimate request

Categories: RA/Mandatory/Urgent

Hi All,

I'm looping in Stacy since RA Support is her wheelhouse. Stacy, is this something you would handle, or would Dave be the one to submit this request to deduct funds from the City of Bend's customer account?

Thanks!

[Elyse D. Richman](#)

she/her/hers

Transfer Specialist

725 Summer Street NE, Suite A, Salem, OR 97301

Phone: 971-701-5485

From: FRENCH Kim R * WRD <Kim.R.French@water.oregon.gov>
Sent: Friday, January 31, 2025 9:23 AM
To: RICHMAN Elyse D * WRD <Elyse.D.RICHMAN@water.oregon.gov>; JONES JR David * WRD <Dave.JONES@water.oregon.gov>
Cc: LUONGO Dante J * WRD <Dante.J.LUONGO@water.oregon.gov>; Owen McMurtrey <OMcMurtrey@gsiws.com>
Subject: FW: Transfer RA Estimate request

Elyse/Dave,

Can you take care of this for me? I believe they can deduct the fee from their account. Let me know if that's not the case.

Thanks,

Kim French | Water Rights Transfer Specialist

Water Resources Department | 725 Summer St. NE, Suite A | Salem, Oregon 97301

Phone: 503 979-9607 Email: kim.r.french@water.oregon.gov

Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

Life is too short to spend one minute unhappy! Be Happy!

The Salem office re-opened to the public on May 1, 2022. Given that many staff will continue teleworking remotely or have job duties that take them into the field on a regular basis, availability of staff in the office is not guaranteed 8 a.m. - 5 p.m. every day. **Customers and visitors are encouraged to schedule an appointment in advance if they wish to meet in person with specific staff members.** Alternative methods for meeting, such as by phone or virtually via Teams, are also available.

Watermaster Review Form: Water Right Transfer



Oregon Water Resources Department
725 Summer St NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Transfer Application: T-14541

Review Due Date: 11/01/2024

Applicant Name: City of Bend

Proposed Changes: POU POD POA USE OTHER

Reviewer(s): Giffin

Date of Review: 10/03/2024

1. Do you have evidence that the right has not been used in the last 5 years and that the presumption of forfeiture would not likely be rebuttable? Yes No If "Yes", attach evidence (e.g. dated aerial photo showing pavement or building on the land for >5 yrs.)

2. Is there a history of regulation on the source that serves this (or these) right(s) that has involved the transferred right(s) and downstream water rights? Yes No Generally characterize the frequency of any regulation or explain why regulation has not occurred:

3. Have headgate notices been issued for the source that serves the transferred right(s)?
 Yes No Records not available.

4. In your estimation, after the proposed change, would distribution of water for the right(s) result in regulation of other water rights that would not have occurred if use under the original right(s) was/were maximized? Yes No If "Yes", explain:

5. In your estimation, if the proposed change is approved, are there upstream water rights that would be affected? Yes No If "Yes", describe how the rights would be affected and list the rights most affected:

6. Check here if it appears that downstream water rights benefit from return flows resulting from the current use of the transferred right(s)? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most:

N/A

7. For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses:

N/A

8. For instream transfers that propose protection of a reach beyond the mouth of the source stream:

N/A Would the quantity be measureable into the receiving stream consistent with OAR 690-077-0015(8)? Yes No

9. For POU changes: N/A Is it likely the original place of use would continue to receive water from the same source? Yes No If "Yes", explain:

10. For POU or USE changes: N/A In your best judgment, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste?

Yes No If "Yes", explain:

11. For POU changes that involve micro-irrigation: N/A

- a. Has the applicant made changes (absent a transfer) to convert to micro-irrigation within the current place of use boundary of the water right proposed for transfer, and previously demonstrated to the Department through monitoring and site inspections by the Watermaster that the proposed transfer will not result in injury or enlargement?

Yes No If "Yes", explain:

b. Has a temporary transfer of this nature been previously filed and approved on the same lands (or portions thereof) as those lands involved in this transfer?

Yes No If "Yes", answer the following:

i. Were there any problems with more acres being irrigated (or wetted) than were authorized under the temporary transfer? Yes No If "Yes", explain:

ii. Did the designated areas that were to remain dry (or not wetted) under the temporary transfer actually remain dry? Yes No If "No", explain:

iii. Did the applicant comply with and meet all of the conditions of the temporary transfer? Yes No If "No", explain:

iv. Do you have any other observations regarding the temporary transfer? Yes No If "Yes", describe:

v. Did the applicant demonstrate to the Department through monitoring and site inspections by the Watermaster that neither injury nor enlargement occurred as a result of the temporary transfer? Yes No If "No", explain:

c. To the best of your knowledge, if this transfer is approved, does it appear that:

i. "Injury" will occur to other water rights that share the same source? Yes No If "Yes", explain:

ii. "Enlargement" of the water right being transferred will occur? Yes No If "Yes", explain:

12. Are there other issues not identified through the above questions that should be considered in determining whether the change "can be effected without injury to other rights"?

Yes No If "Yes", explain:

13. What alternatives may be available for addressing any issues identified above:

14. Do conditions need to be included in the transfer order to avoid enlargement of the right or injury to other rights? No Yes, as checked and provided below:

For POU changes that involve micro-irrigation, provide the monitoring and reporting conditions necessary to prevent injury/enlargement:

A Headgate should be required prior to diverting water.

Measurement Devices for POD or POA: (if this condition is selected, also fill in the top sections of Page 4)

a. Before water use may begin under this order, the water user shall install a **totalizing flow meter***, or, with prior approval of the Director, another suitable measuring device, at each point of diversion/appropriation (new and existing) OR at each new point of diversion/appropriation with the exception that water rights issued to the Bureau of Reclamation or an irrigation district (or similar entity) are not subject to this condition.

b. The water user shall maintain the meters or measuring devices in good working order.

c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.

Reservoir water use measurement: (if this condition is selected, also fill in the top sections of Page 4)

a. Before water use may begin under this order, the water user shall install **staff gages***, or, with prior approval of the Director, other suitable measuring devices, that measure the entire range and stage between empty and full in each reservoir. Staff gages shall be United States Geological Survey style.

b. Before water use may begin under this order, if the reservoir is located in channel, weirs or other suitable measuring devices must be installed upstream and downstream of the reservoir, and, an adjustable outlet valve must be installed. The water user shall maintain such devices in good working order. A written waiver may be obtained, if in the judgment of the Director, the installation of weirs or other suitable measuring devices, or the adjustable outlet valve, will provide no public benefit.

* The following alternative device(s) should be substituted for the bold, underlined device in the above selected condition:

- Weir
- Parshall Flume
- Other: ___
- Submerged Orifice
- Flow Restrictor

Oregon Water Resources Department
Measurement Condition Information for the Applicant
(To be sent with the Draft Preliminary Determination or Final Order)

Transfer #: T-14541

- Checkboxes and text describing flowmeter requirements: Totalizing flowmeter will be required to be installed prior to diversion of water... at each point of diversion/appropriation (new and existing) OR at each new point of diversion/appropriation.

For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster:

Watermaster name: Jeremy Giffin

District: 11

Address: 231 Scalehouse Lp, STE 103

City/State/Zip: Bend, Or 97702

Phone: 541-306-6885

Email: Jeremy.t.giffin@water.oregon.gov

Note: If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office.

Approval of an Alternate Measurement Device T-
(to be filled out after consultation with the applicant, or after a site visit)

On behalf of the Director, I authorize use of the following suitable alternate measurement device:

Two horizontal lines for providing device details.

Watermaster signature District Date



Oregon

Tina Kotek, Governor

Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

October 2, 2024

City of Bend
C/O Lori Faha
62975 Boyd Acres Rd
Bend, OR 97701
Reference: Application T-14541

On September 30, 2024, the Department received your water right Permanent Transfer Application. The application was accompanied by \$5310.00. Receipt number 143902 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the requested change. A review form will also be sent to our groundwater staff to determine whether the proposed well accesses the same source of water as the original well.

This application may require publication of a notice for two consecutive weeks in a newspaper with general circulation in the area where the water right is located. If it is determined that newspaper notice will be required, the Department will prepare the notice and notify you of the cost. You will be responsible for submitting payment to the Department prior to publication of the notice.

Except as provided under ORS 540.510(3) for municipalities, you may not use water from the new point of appropriation until a final order approving the transfer application has been issued by the Department. In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right.

If the land is sold before the application is approved, the buyer's consent to the application will be required unless a recorded deed or other legal document clearly established that the water right was not conveyed in the sale.

Refer to the following page for a chart showing the steps and expected timelines for the processing of your application.

If you have any questions, please contact the Transfer Section at (503) 986-0935.

Cc: Watermaster Dist. #11, Jeremy T. Giffin (*via email*)
Owen McMurtrey, Agent
Deschutes County Community Development, Local Government

Enclosure

LOCATION DESCRIPTION

Proposed Points of Appropriation

Pilot Butte 3
 Located 145 feet North and 650 feet East from the SW corner, NENE, Section 33, Township 17 South, Range 12 East (W.M.)

Outback 5
 North 38 degrees 50 minutes 59 seconds West, 241.7 feet from SW Corner, SE 1/4, Section 34, Township 17 South, Range 11 East (W.M.)

Outback 6
 North 45 degrees 11 minutes 27 seconds West, 458.7 feet from SW Corner, SE 1/4, Section 34, Township 17 South, Range 11 East (W.M.)

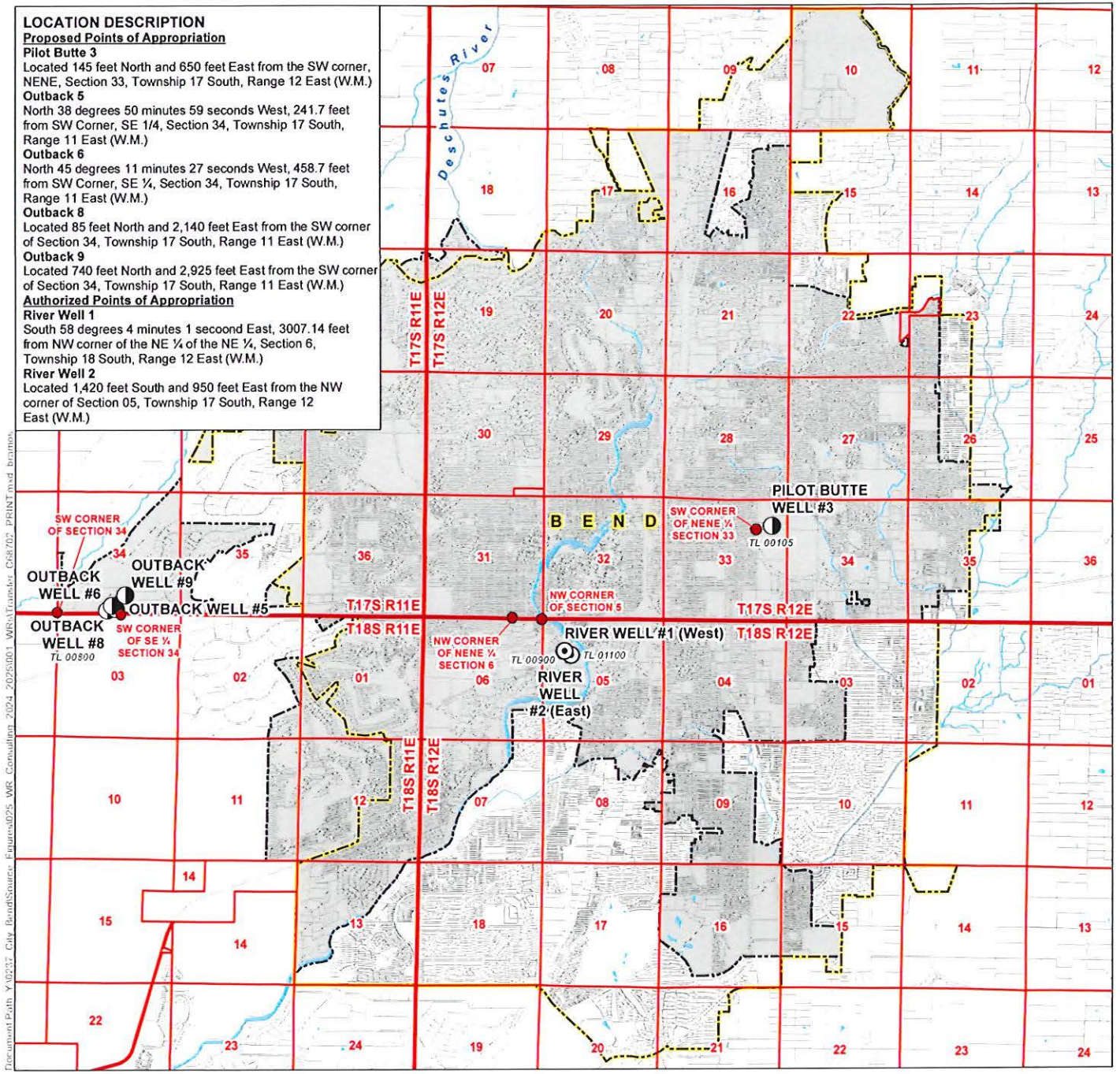
Outback 8
 Located 85 feet North and 2,140 feet East from the SW corner of Section 34, Township 17 South, Range 11 East (W.M.)

Outback 9
 Located 740 feet North and 2,925 feet East from the SW corner of Section 34, Township 17 South, Range 11 East (W.M.)

Authorized Points of Appropriation

River Well 1
 South 58 degrees 4 minutes 1 second East, 3007.14 feet from NW corner of the NE 1/4 of the NE 1/4, Section 6, Township 18 South, Range 12 East (W.M.)

River Well 2
 Located 1,420 feet South and 950 feet East from the NW corner of Section 05, Township 17 South, Range 12 East (W.M.)



LEGEND

- Point of Appropriation (POA)
 - ⊙ Authorized
 - Proposed
- All Other Features
 - Authorized Place of Use (POU)
 - Tax Lot
 - ▭ City Boundary
 - ▭ Service Area Boundary
 - ~ Watercourse
 - Waterbody

Application for a Water Right Transfer
City of Bend
Authorized Place of Use/Authorized and
Proposed Points of Appropriation

Certificate 68702
Deschutes County

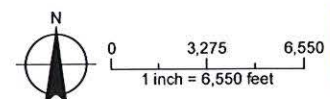
CERTIFIED WATER RIGHTS EXAMINER STAMP



Received
 SEP 30 2024
 OWRD

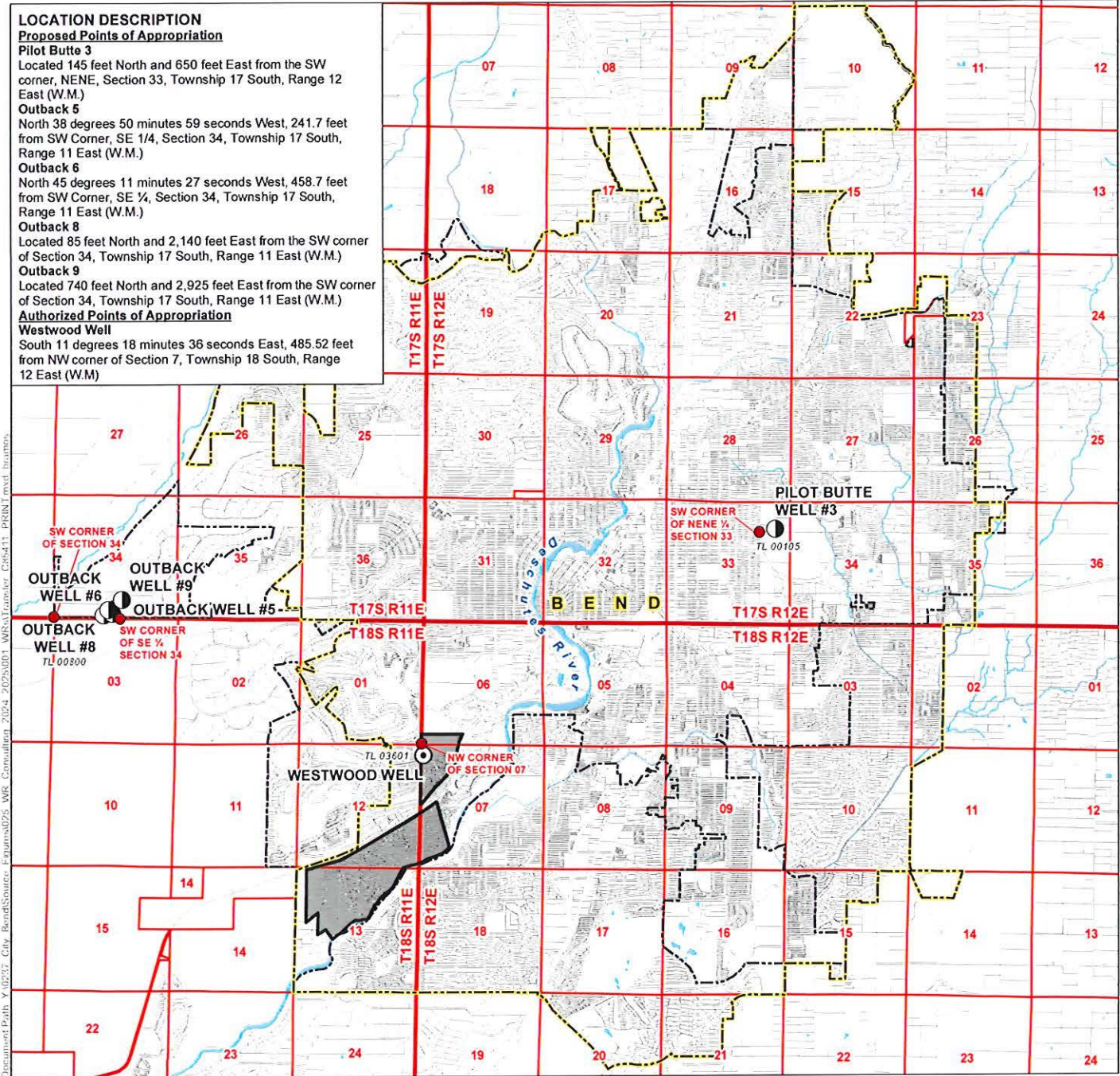
DISCLAIMER
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Date: September 20, 2024
 Data Sources: BLM, ESRI, OWRD, USGS



14541 -

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Outback 9
 Located 740 feet North and 2,925 feet East from the SW corner of Section 34, Township 17 South, Range 11 East (W.M.)
Authorized Points of Appropriation
Westwood Well
 South 11 degrees 18 minutes 36 seconds East, 485.52 feet from NW corner of Section 7, Township 18 South, Range 12 East (W.M.)



LEGEND

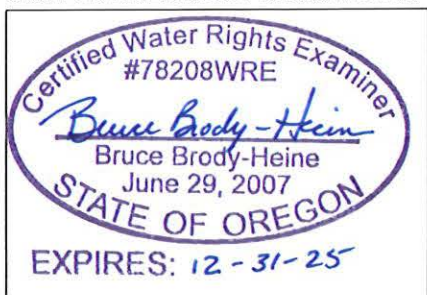
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 - ▭ City Boundary
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 - ~ Watercourse
 - ~ Waterbody

Application for a Water Right Transfer
City of Bend
Authorized Place of Use/Authorized and
Proposed Points of Appropriation

Certificate 85411

Deschutes County

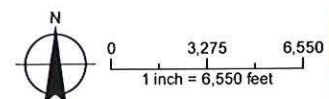
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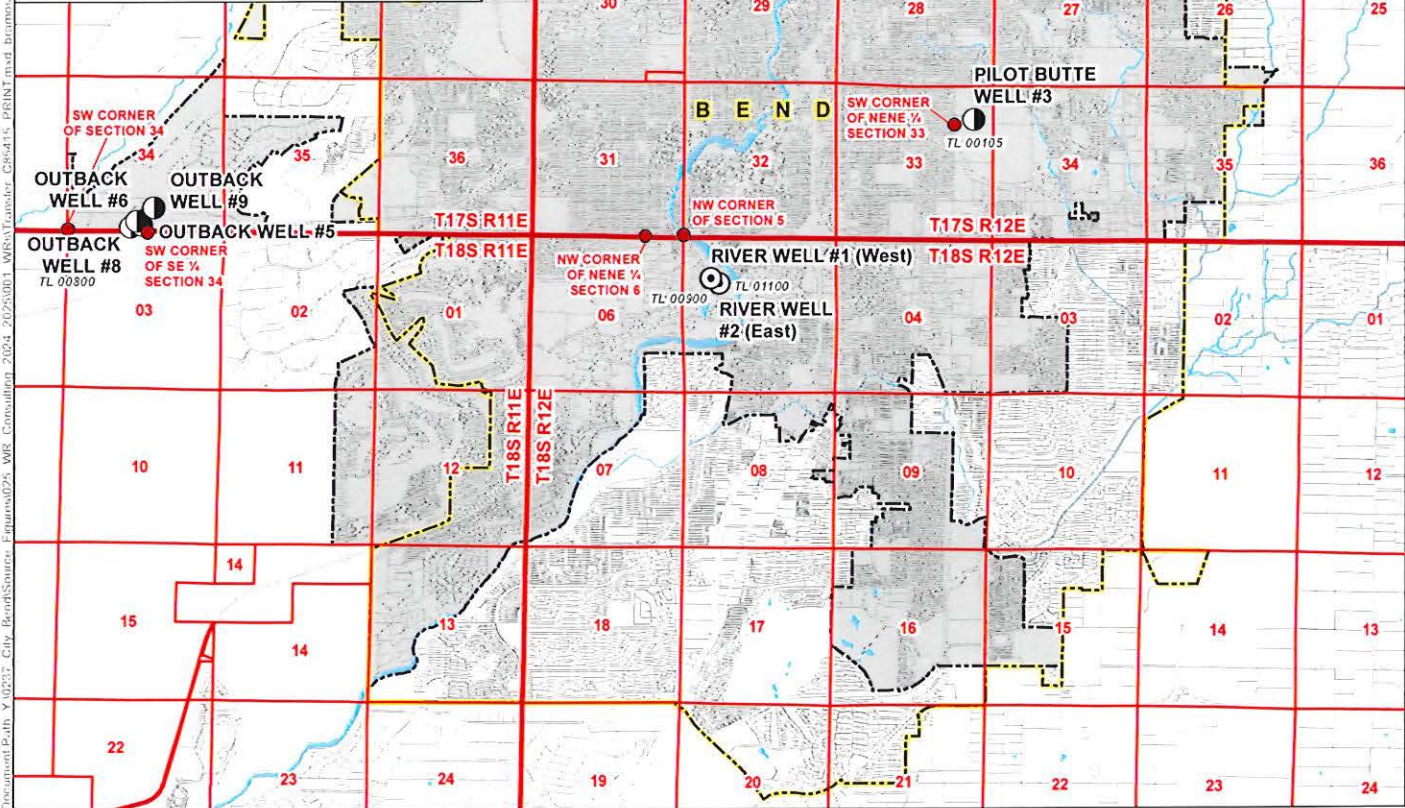
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 South 58 degrees 04 minutes 01 second East, 3007.14 feet from NW corner of the NE 1/4 of the NE 1/4, Section 6, Township 18 South, Range 12 East (W.M.)
River Well 2
 Located 1,420 feet South and 950 feet East from the NW corner of Section 5, Township 17 South, Range 12 East (W.M.)



LEGEND

- Point of Appropriation (POA)
 - Authorized
 - Proposed
- All Other Features
 - Authorized Place of Use (POU)
 - Tax Lot
 - City Boundary
 - Service Area Boundary
 - Watercourse
 - Waterbody

Application for a Water Right Transfer
City of Bend
Authorized Place of Use/Authorized and
Proposed Points of Appropriation

Certificate 85415

Deschutes County

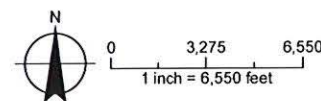
CERTIFIED WATER RIGHTS EXAMINER STAMP



Received
 SEP 30 2024
 OWRD

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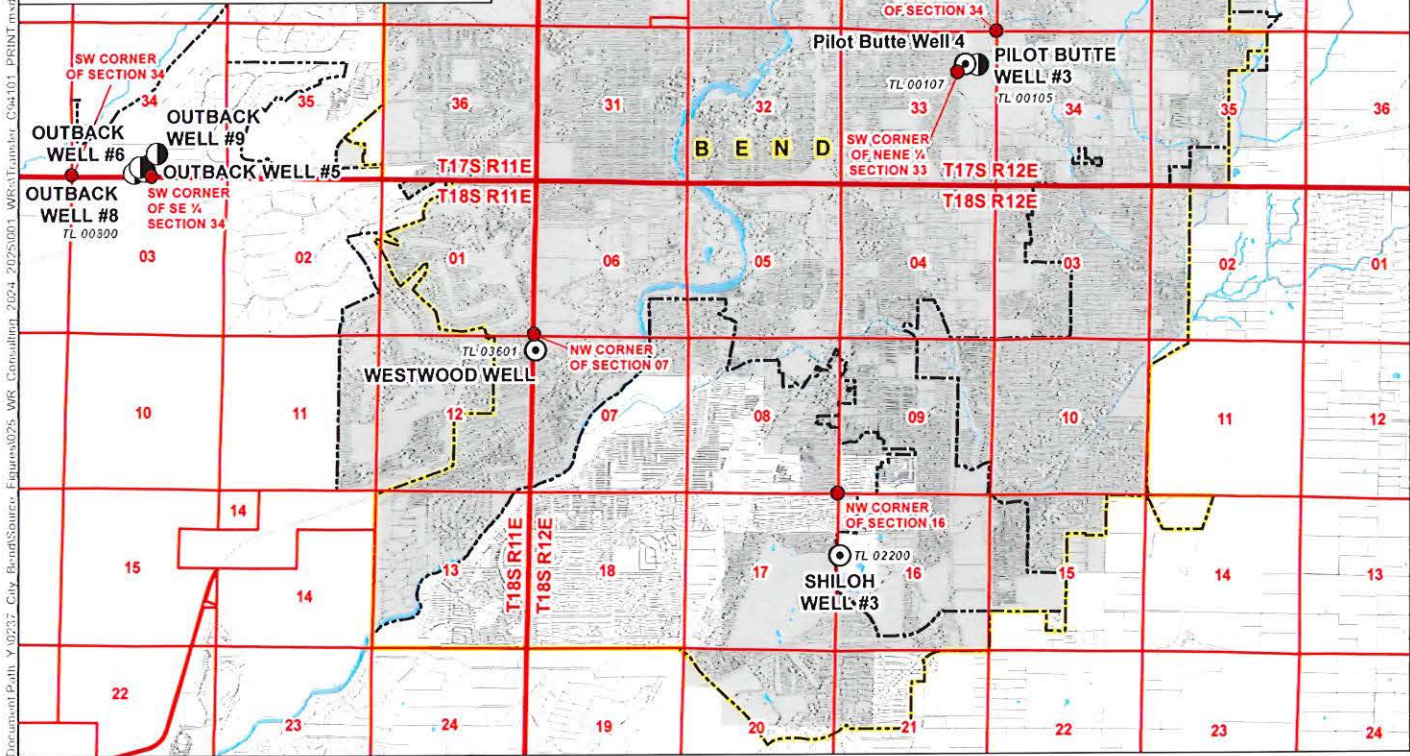
Outback 9
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Authorized Points of Appropriation

Westwood Well
 South 11 degrees 18 minutes 36 seconds East, 485.52 feet from NW corner of Section 7, Township 18 South, Range 12 East (W.M.)

Pilot Butte 4
 South 20 degrees 06 minutes 13.3 seconds West, 1175 feet from NE corner of Section 33, Township 18 South, Range 12 East (W.M.)

Shilo Well 3
 South 01 degree 39 minutes 8 seconds East, 2133 feet from NW corner of Section 16, Township 18 South, Range 12 East (W.M.)



LEGEND

- Point of Appropriation (POA)
 - ⊙ Authorized
 - ⦿ Proposed
- All Other Features
 - Authorized Place of Use (POU)
 - Tax Lot
 - ▭ City Boundary
 - ▭ Service Area Boundary
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 - Waterbody

Application for a Water Right Transfer
City of Bend
Authorized Place of Use/Authorized and
Proposed Points of Appropriation

Certificate 94101
Deschutes County

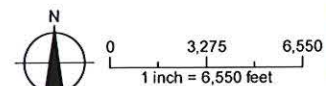
CERTIFIED WATER RIGHTS EXAMINER STAMP



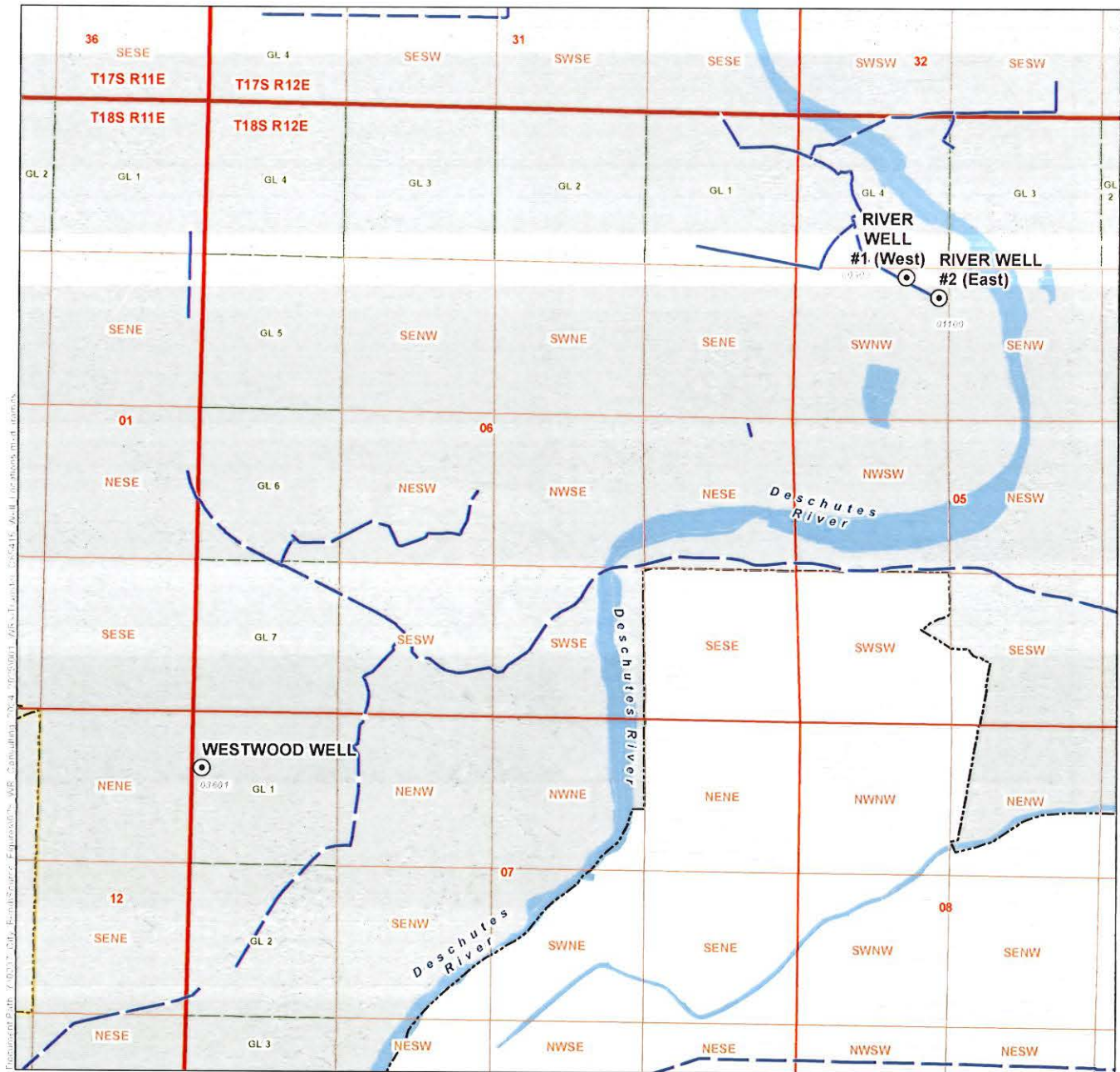
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14541 -



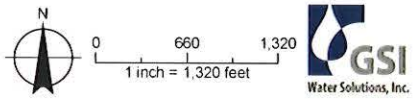
- LEGEND**
- Point of Appropriation (POA)
 - Authorized
 - All Other Features
 - Conveyance Line
 - Authorized Place of Use (POU)
 - Government Lot (GL)
 - City Boundary
 - Service Area Boundary
 - Tax Lot
 - Watercourse
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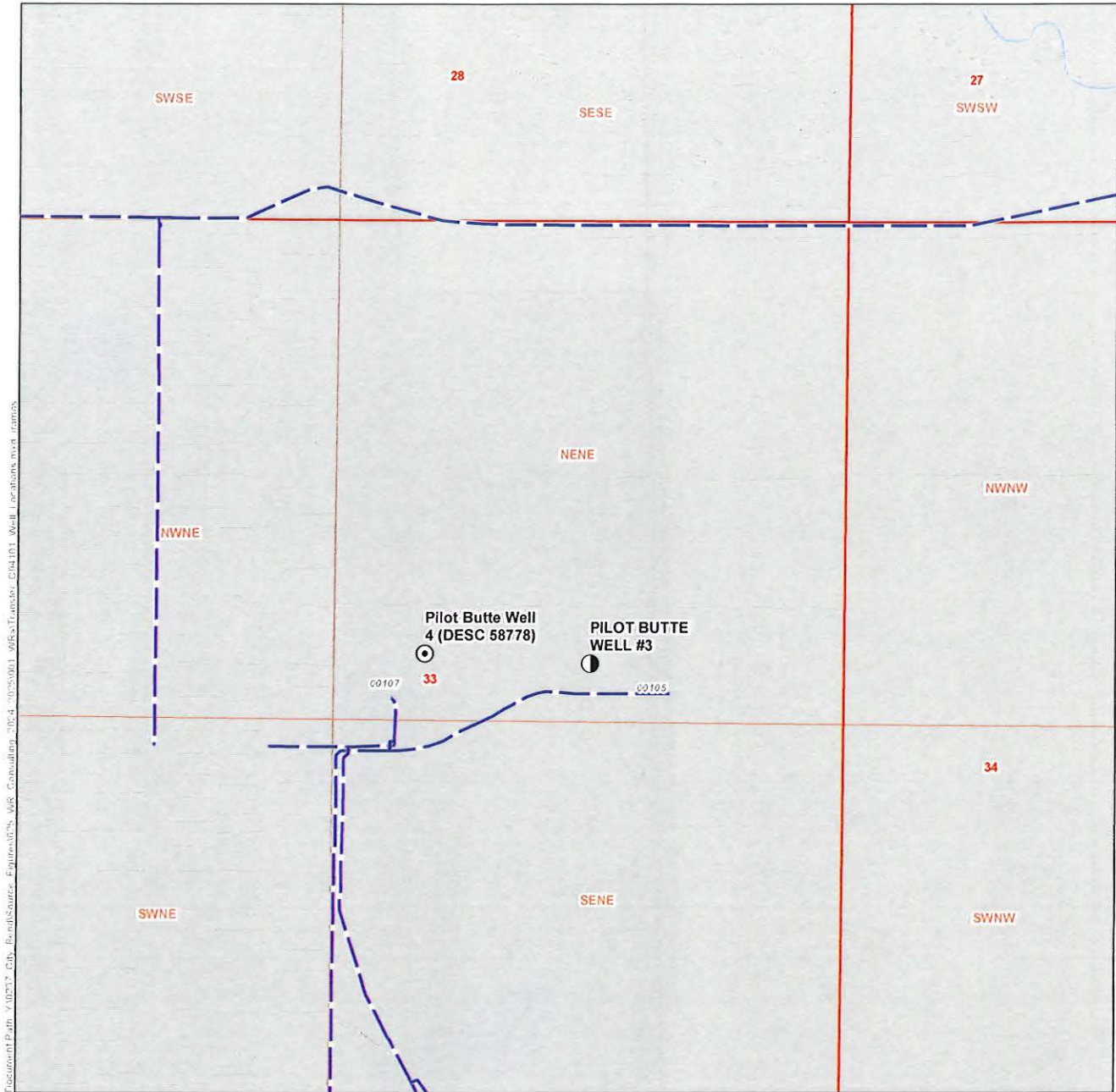
Application for a Water Right Transfer
City of Bend
Authorized Points of Appropriation
 Certificates 68702, 85411, 85415, 94101
 Deschutes County

DISCLAIMER
 This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

Date: August 22, 2024
 Data Sources: BLM, ESRI, OWRD, USGS

Received
 SEP 30 2024
 OWRD





Location: P:\03\17_City_of_Bend\Source_Equities\03_17_24_0350911_WFRs\Transfer_C14101_Well_1_perabook.mxd

LEGEND

Point of Appropriation (POA)

- Authorized
- Proposed

All Other Features

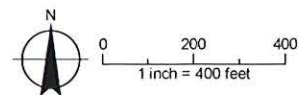
- Conveyance Line
- Authorized Place of Use (POU)
- Tax Lot
- Government Lot (GL)
- City Boundary
- Service Area Boundary
- ~ Watercourse
- ~ Waterbody

Application for a Water Right Transfer
City of Bend
Authorized and Proposed Points of Appropriation
 Certificates 68702, 85411, 85415, 94101
 Deschutes County

Received
 SEP 30 2024
 OWRD

DISCLAIMER
 This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

Date: August 22, 2024
 Data Sources: BLM, ESRI, OWRD, USGS



14541 -

Application for Permanent Water Right Transfer

Part 1 of 5 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.
 For questions, please call (503) 986-0900, and ask for Transfer Section.

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
- Part 2 – Completed Transfer Application Map Checklist.
- Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at: http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator. If you have questions, call Customer Service at (503) 986-0801. **Check enclosed in amount of \$5310**
- Part 4 – Completed Applicant Information and Signature.
- Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? Four** List them here: **68702, 85411, 85415, 94101 (Attachment A)**
Please include a separate Part 5 for each water right. (See instructions on page 6)

Attachments:

- Completed Transfer Application Map. **(Attachment B)**
- Completed Evidence of Use Affidavit and supporting documentation. **(Attachment C)**
- N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district. **(Attachment D)**
- N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone. **(Attachment E)**
- N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation. **(Attachment F)**
- N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/insufficient	<input type="checkbox"/> Map not included or incomplete
<input type="checkbox"/> Land Use Form not enclosed or incomplete	<input type="checkbox"/> Evidence of Use Form not enclosed or incomplete
<input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Part _____ is incomplete

Other/Explanation _____

Staff: _____ 503- _____ Date: _____

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Part 2 of 5 – Transfer Application Map

Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
 - Permanent quality printed with dark ink on good quality paper.
 - The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
 - A north arrow, a legend, and scale.
 - The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 4 of 5 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME City of Bend, Attn: Lori Faha, Env. Resources Manager		PHONE NO. 541.317.3025	ADDITIONAL CONTACT NO.
ADDRESS 62975 Boyd Acres Road		FAX NO.	
CITY Bend	STATE OR	ZIP 97701	E-MAIL lfaha@bendoregon.gov
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME GSI Water Solutions, Inc. ATTN: Owen McMurtrey		PHONE NO. 541-740-5619	ADDITIONAL CONTACT NO.
ADDRESS 1600 SW Western Boulevard, Suite 240		FAX NO.	
CITY Corvallis	STATE OR	ZIP 97333	E-MAIL OMcMurtrey@gsiws.com
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.			

Explain in your own words what you propose to accomplish with this transfer application, and why:
The City of Bend is requesting to add five additional wells (Pilot Butte 3, Outback Well 5, Outback Well 6, Outback Well 8, and Outback Well 9) to its water right Certificates 68702, 85411, 85415, and 94101 to allow for greater flexibility in the use of source wells under those water rights.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; OR
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: The Bend Bulletin.
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



Lori Faha
Applicant signature

Lori Faha, Env Resources Mgr
Print Name (and Title if applicable)

9/2/24
Date

Applicant signature

Print Name (and Title if applicable)

Date

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Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No* - **N/A, the applicant is a municipality and is proposing to make changes to municipal use water rights.**

The City owns the land where proposed new wells and associated distribution infrastructure are located or proposed to be located.

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Yes No **N/A – The applicant is a municipality.**

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see: https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME N/A			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input checked="" type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

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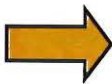
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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.) **Although the water will not be served by a district, portions of the authorized places of use for Certificates 68702, 86411, 85415 and 94101 are located within the boundaries of multiple irrigation districts.**

IRRIGATION DISTRICT NAME N/A	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME N/A	ADDRESS	
CITY	STATE	ZIP



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME City of Bend	ADDRESS 710 NW Wall ST	
CITY Bend	STATE OR	ZIP 97703

ENTITY NAME Deschutes County Planning	ADDRESS 117 NW Lafayette Avenue	
CITY Bend	STATE OR	ZIP 97701

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Part 5 of 5 – Water Right Information

CERTIFICATE # 68702

Description of Water Delivery System

System capacity: 8.82 cubic feet per second (cfs) (0.9 cfs under this Certificate 68702) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is currently pumped from two wells using line shaft turbine pumps and conveyed to the City of Bend's service area through a system of closed pipes.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
 (Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
River Well 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	DESC 5577	18	S	12	E	5	SW	NW	1100	South 58 degrees, 4 minutes, 1 second East, 3007.14 feet from NW corner of the NENE of Section 6
River Well 2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	DESC 5578	18	S	12	E	5	SW	NW	0900	1420 feet South and 950 feet East from the NW corner of Section 5*
Pilot Butte 3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	DESC 52907	17	S	12	E	33	NE	NE	101	145 Feet North and 650 Feet East from the SW Corner, NENE, section 33
Outback 5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	DESC 56371	17	S	11	E	34	SW	SE	6202	North 38 Degrees 50 minutes 59 seconds West, 241.7 feet from SW Corner of SE 1/4 of section 34
Outback 6	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	DESC 56449	17	S	11	E	34	SW	SE	6202	North 45 Degrees 11 minutes 27 seconds West, 458.7 Feet from SW Corner of SE 1/4 of section 34
Outback 8	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	17	S	11	E	34	SW	SE	6202	85 feet North and 2,140 feet East from the SW corner of Section 34
Outback 9	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	17	S	11	E	34	SW	SE	6202	740 feet North and 2,925 feet East from the SW corner of Section 34

*The location description provided for River Well 2 is from Certificate #85415. The location of River Well 2 is more accurately described in that certificate.

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water
POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed

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Table 2. Description of Changes to Water Right Certificate # 68702

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.										Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.															
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date		Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date						
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
																									POD #6	1901
													APOA	Within the Service Area of the City of Bend							MU	River Well 1 River Well 2 Pilot Butte 3 Outback 5 Outback 6 Outback 8 Outback 9	10/31/1971			
TOTAL ACRES:													TOTAL ACRES:							N/A						

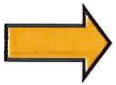
Additional remarks: _____.

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the “from” or the “to” lands? Yes No – **N/A – Certificate 68702 is for municipal use so “layering” does not apply.**

If YES, list the certificate, water use permit, or ground water registration numbers: _____.



Pursuant to ORS 540.510, any “layered” water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation) **N/A**

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide “a best estimate” for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-___	Total well Depth (feet)	Casing Diameter (inches)	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
Outback 8	No	N/A	860 (est)	16 12 (est)	2 – 612 603 – 870 (est)	0 – 160 160 – 575 575 – 612 (est)	610 – 860 (est)	470 (est)	Deschutes formation	
Outback 9	No	N/A	860 (est)	16 12 (est)	2 – 612 603 – 870 (est)	0 – 160 160 – 575 575 – 612 (est)	610 – 860 (est)	470 (est)	Deschutes formation	

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CERTIFICATE # 85411

Description of Water Delivery System

System capacity: 1.56 cubic feet per second (cfs) (**1.51 cfs under Certificate 85411**) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is pumped from the well using a 150 Horsepower submersible pump and the water is conveyed in enclosed water lines for distribution throughout the City's service area.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Westwood Well	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	DESC 5585 / DESC 5586	18	S	12	E	7	NW	NW	3601	South 11 degrees 18 minutes 36 seconds East, 485.52 feet from NW Corner of Section 7
Pilot Butte 3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	DESC 52907	17	S	12	E	33	NE	NE	101	145 Feet North and 650 Feet East from the SW Corner, NENE, section 33
Outback 5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	DESC 56371	17	S	11	E	34	SW	SE	6202	North 38 Degrees 50 minutes 59 seconds West, 241.7 feet from SW Corner of SE 1/4 of section 34
Outback 6	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	DESC 56449	17	S	11	E	34	SW	SE	6202	North 45 Degrees 11 minutes 27 seconds West, 458.7 Feet from SW Corner of SE 1/4 of section 34
Outback 8	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	17	S	11	E	34	SW	SE	6202	85 feet North and 2,140 feet East from the SW corner of Section 34
Outback 9	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	17	S	11	E	34	SW	SE	6202	740 feet North and 2,925 feet East from the SW corner of Section 34

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

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- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 85411

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.														
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date						
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
													APOA	See the place of use listing in Certificate 85411 (Attachment A)							QM	Westwood Well Pilot Butte Well 3 Outback 5 Outback 6 Outback 7 Outback 8	December 22, 1978			
TOTAL ACRES:												TOTAL ACRES:						N/A								

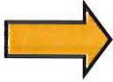
Additional remarks: _____.

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No **N/A – Certificate 85411 is for municipal use (quasi-municipal water right held by a city) so "layering" does not apply.**

If YES, list the certificate, water use permit, or ground water registration numbers:_____.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation) **N/A**

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use N/A

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well Depth (feet)	Casing Diameter (inches)	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
Outback 8	No	N/A	860 (est)	16 12 (est)	2 – 612 603 – 870 (est)	0 – 160 160 – 575 575 – 612 (est)	610 – 860 (est)	470 (est)	Deschutes formation	
Outback 9	No	N/A	860 (est)	16 12 (est)	2 – 612 603 – 870 (est)	0 – 160 160 – 575 575 – 612 (est)	610 – 860 (est)	470 (est)	Deschutes formation	

CERTIFICATE # 85415

Received
SEP 30 2024
OWRD

Description of Water Delivery System

System capacity: 8.82 cubic feet per second (cfs) (2.7 cfs under this Certificate) OR _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is currently pumped from two wells using line shaft turbine pumps and conveyed to the City of Bend's service area through a system of closed pipes.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
River Well 1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	DESC 5577	18	S	12	E	5	SW	NW	1100	South 58 degrees, 4 minutes, 1 second East, 3007.14 feet from NW corner of the NENE of Section 6
River Well 2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	DESC 5578	18	S	12	E	5	SW	NW	900	1420 feet South and 950 feet East from the NW corner of Section 5
Pilot Butte 3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	DESC 52907	17	S	12	E	33	NE	NE	101	145 Feet North and 650 Feet East from the SW Corner, NENE, section 33
Outback 5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	DESC 56371	17	S	11	E	34	SW	SE	6202	North 38 Degrees 50 minutes 59 seconds West, 241.7 feet from SW Corner of SE 1/4 of section 34
Outback 6	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	DESC 56449	17	S	11	E	34	SW	SE	6202	North 45 Degrees 11 minutes 27 seconds West, 458.7 Feet from SW Corner of SE 1/4 of section 34
Outback 8	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	17	S	11	E	34	SW	SE	6202	85 feet North and 2,140 feet East from the SW corner of Section 34
Outback 9	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	17	S	11	E	34	SW	SE	6202	740 feet North and 2,925 feet East from the SW corner of Section 34

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |

- Surface Water POD to Ground Water POA (SW/GW) Government Action POD (GOV)

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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SEP 30 2024
OWRD

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 85415

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
EXAMPLE																					
2	S	9	E 15 NE NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1 NW NW	500	1	10.0		POD #5	1901	
											2	S	9	E 2 SW NW	500		5.0		POD #6	1901	
											Within the Service Area of the City of Bend							MU	River Well 1 River Well 2 Pilot Butte 3 Outback 5 Outback 6 Outback 8 Outback 9	October 13, 1971	
TOTAL ACRES:											TOTAL ACRES:						N/A				

Additional remarks: _____.

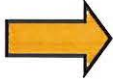
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SEP 30 2024
OWRD

For Place of Use or Character of Use Changes

OWRD

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No N/A – Certificate 85415 is for municipal use so "layering" does not apply.

If YES, list the certificate, water use permit, or ground water registration numbers: _____.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation) N/A

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-___	Total well Depth (feet)	Casing Diameter (inches)	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well -specific rate (cfs or gpm). If less than full rate of water right
Outback 8	No	N/A	860 (est)	16 12 (est)	2 – 612 603 – 870 (est)	0 – 160 160 – 575 575 – 612 (est)	610 – 860 (est)	470 (est)	Deschutes formation	
Outback 9	No	N/A	860 (est)	16 12 (est)	2 – 612 603 – 870 (est)	0 – 160 160 – 575 575 – 612 (est)	610 – 860 (est)	470 (est)	Deschutes formation	

CERTIFICATE # 94101

OWRD

Description of Water Delivery System

System capacity: 6.63 cubic feet per second (cfs) (0.94 cfs under this right) OR
 _____ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Water is currently pumped from three wells using line shaft turbine pumps and a submersible pump. Water is conveyed in enclosed pipelines throughout City of Bend service area.

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp		Rng		Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Westwood	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	DESC 5585 / DESC 5586	18	S	12	E	7	NW	NW	3601	South 11 degrees 18 minutes 36 seconds East, 485.52 feet from NW Corner of Section 7
Pilot Butte 4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	DESC 58778	17	S	12	E	33	NE	NE	101	South 20 degrees, 6 minutes 13.3 seconds West, 1175 feet from the NE Corner of Section 33
Shiloh Well 3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	DESC 5613	18	S	12	E	16	SW	NW		South 1 degree, 39 minutes, 8 seconds East, 2133 feet from the NW Corner of Section 16
Pilot Butte 3	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	DESC 52907	17	S	12	E	33	NE	NE	101	145 Feet North and 650 Feet East from the SW Corner, NENE, section 33
Outback 5	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	DESC 56371	17	S	11	E	34	SW	SE	6202	North 38 Degrees 50 minutes 59 seconds West, 241.7 feet from SW Corner of SE 1/4 of section 34
Outback 6	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	DESC 56449	17	S	11	E	34	SW	SE	6202	North 45 Degrees 11 minutes 27 seconds West, 458.7 Feet from SW Corner of SE 1/4 of section 34
Outback 8	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	17	S	11	E	34	SW	SE	6202	85 feet North and 2,140 feet East from the SW corner of Section 34
Outback 9	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed	N/A	17	S	11	E	34	SW	SE	6202	740 feet North and 2,925 feet East from the SW corner of Section 34

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|--|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input checked="" type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water
POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Received
SEP 30 2024
OWRD

Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

Table 2. Description of Changes to Water Right Certificate # 94101

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.									
Twp	Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp		Rng	Sec	¼ ¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date	
EXAMPLE																					
2	S	9	E 15 NE NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E 1 NW NW	500	1	10.0		POD #5	1901	
											2	S	9	E 2 SW NW	500		5.0		POD #6	1901	
										APOA	See the place of use listing in Certificate 94101 (Attachment A)						QM	Westwood Well, Pilot Butte 4 Shilo Well 3 Pilot Butte 3 Outback 5 Outback 6 Outback 8 Outback 9	December 22, 1978		
TOTAL ACRES:											TOTAL ACRES:						N/A				


Additional remarks: _____.

Received
SEP 30 2024
OWRD

For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No **N/A – Certificate 94101 is for municipal use (quasi-municipal water right held by a city) so "layering" does not apply.**

If YES, list the certificate, water use permit, or ground water registration numbers: _____.

 Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)
N/A

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-____	Total well Depth (feet)	Casing Diameter (inches)	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
Outback 8	No	N/A	860 (est)	16 12 (est)	2 – 612 603 – 870 (est)	0 – 160 160 – 575 575 – 612 (est)	610 – 860 (est)	470 (est)	Deschutes formation	
Outback 9	No	N/A	860 (est)	16 12 (est)	2 – 612 603 – 870 (est)	0 – 160 160 – 575 575 – 612 (est)	610 – 860 (est)	470 (est)	Deschutes formation	

STATE OF OREGON
COUNTY OF DESCHUTES
CERTIFICATE OF WATER RIGHT

Received
SEP 30 2024
OWRD

THIS CERTIFICATE ISSUED TO

CITY OF BEND
PO BOX 431
BEND, OREGON 97709

confirms the right to use the waters of WELLS 1 AND 2 in the DESCHUTES BASIN for MUNICIPAL USE.

This right was perfected under Permit G-4946. The date of priority is OCTOBER 31, 1971. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.90 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ AND SE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 5, T 18 S, R 12 E, WM; WELL 1 - SOUTH 58° 04' 01" EAST, 3007.14 FEET; WELL 2 - SOUTH 55° 54' 56" EAST, 3419.16 FEET; BOTH FROM THE NW CORNER OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 6.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

WITHIN THE SERVICE AREA OF THE CITY OF BEND

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

This use may be regulated if analysis of data available discloses that the appropriation will measurably reduce the surface water flows necessary to maintain the free-flowing character of a scenic waterway in quantities necessary for recreation, fish and wildlife in effect as of the priority date of this right or as those quantities may be subsequently reduced.

This certificate is issued to correctly describe the points of appropriation and describes that portion of the water right confirmed by Certificate 68458, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered November 28, 1995, approving Transfer Application 7009

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed November 28, 1995.

is/ Steven P. Applegate
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 68702.

T-7009.BWB

14541 -

STATE OF OREGON
 COUNTY OF DESCHUTES
 CERTIFICATE OF WATER RIGHT

Received
 SEP 30 2024
 OWRD

THIS CERTIFICATE ISSUED TO

CITY OF BEND
 575 NE 15th ST
 BEND OR 97701

confirms the right to use the waters of A WELL in the Deschutes Basin for QUASI-MUNICIPAL USES.

This right was perfected under Permit G-8565. The date of priority is DECEMBER 22, 1978. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 676 gallons per minute, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Survey Coordinates
18 S	12 E	WM	7	NW NW	SOUTH 11 DEGREES 18 MINUTES 36 SECONDS EAST, 485.52 FEET FROM NW CORNER, SECTION 7

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

Twp	Rng	Mer	Sec	Q-Q
18 S	11 E	WM	12	SW SW
18 S	11 E	WM	12	SE SW
18 S	11 E	WM	12	NE SE
18 S	11 E	WM	12	NW SE
18 S	11 E	WM	12	SW SE
18 S	11 E	WM	12	SE SE
18 S	11 E	WM	13	NE NE
18 S	11 E	WM	13	NW NE
18 S	11 E	WM	13	SW NE
18 S	11 E	WM	13	NE NW
18 S	11 E	WM	13	NW NW
18 S	11 E	WM	13	SW NW

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

Received
SEP 30 2024
OWRD

Twp	Rng	Mer	Sec	Q-Q
18 S	11 E	WM	13	SE NW
18 S	11 E	WM	13	NE SW
18 S	11 E	WM	13	NW SW
18 S	12 E	WM	6	SW SW
18 S	12 E	WM	6	SE SW
18 S	12 E	WM	7	NE NW
18 S	12 E	WM	7	NW NW
18 S	12 E	WM	7	SW NW
18 S	12 E	WM	7	NW SW
18 S	12 E	WM	7	SW SW

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.


The water user shall install and maintain a weir, meter, or other suitable measuring device and keep a complete record of the amount of ground water withdrawn.

Water may be applied to lands which are not specifically described above, provided the holder of this right complies with ORS 540.510(3).

This certificate is issued for a partial perfection of Permit G-8565 as described in OAR 690-320-0040 and by an order of the Water Resources Director entered March 12, 2009.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

Issued MAR 12 2009


Phillip C. Ward, Director
Water Resources Department

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate at any time before it has issued, and after the time has expired for the completion of the appropriation under the permit, or within three months after issuance of the certificate.

STATE OF OREGON

COUNTY OF DESCHUTES

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CITY OF BEND
575 NE 15TH STREET
BEND, OREGON 97701

confirms the right to use the waters of RIVER WELL #1 AND RIVER WELL #2 in the DESCHUTES RIVER BASIN for MUNICIPAL USE.

This right was perfected under Permit G-4946. The date of priority is OCTOBER 13, 1971. This right is limited to 2.70 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

RIVER WELL #1 - SW ¼ NW ¼, SECTION 5, TOWNSHIP 18 SOUTH, RANGE 12 EAST, W.M.: SOUTH 58 DEGREES 04 MINUTES 01 SECOND EAST, 3007.14 FEET FROM THE NW CORNER OF THE NE ¼ OF THE NE ¼ OF SECTION 6

RIVER WELL #2 - SW ¼ NW ¼, SECTION 5, TOWNSHIP 18 SOUTH, RANGE 12 EAST, W.M.: 1420 FEET SOUTH AND 950 FEET EAST FROM THE NW CORNER OF SECTION 5.

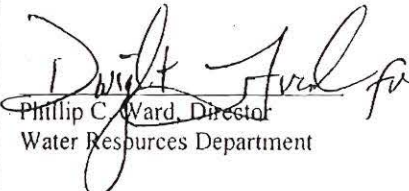
A description of the place of use to which this right is appurtenant is as follows:

WITHIN SERVICE AREA
CITY OF BEND

The wells shall be maintained in accordance with the General Standards for the Construction and maintenance of Water Wells in Oregon.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued MAR 12 2009


Phillip C. Ward, Director
Water Resources Department

Received
SEP 30 2024
OWRD

G-5644.gec

Recorded in State Record of Water Right Certificates Numbered 85415

STATE OF OREGON
 COUNTY OF DESCHUTES
 CERTIFICATE OF WATER RIGHT

Received
 SEP 30 2024
 OWRD

THIS CERTIFICATE ISSUED TO

CITY OF BEND
 710 NW WALL STREET
 BEND OR 97703

confirms the right to use the waters of THREE WELLS in the Deschutes Basin for QUASI-MUNICIPAL USE.

This right was perfected under Permit G-8565. The date of priority is DECEMBER 22, 1978. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 424 GALLONS PER MINUTE or its equivalent in case of rotation, in any combination, measured at the wells.

The wells are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
18 S	12 E	WM	7	NW NW	WESTWOOD WELL: SOUTH 11 DEGREES 18 MINUTES 36 SECONDS EAST, 485.52 FEET FROM NW CORNER, SECTION 7
17 S	12 E	WM	33	NE NE	PILOT BUTTE WELL #4: SOUTH 20 DEGREES 6 MINUTES 13.3 SECONDS WEST, 1175 FEET FROM NE CORNER, SECTION 33
18 S	12 E	WM	16	SW NW	SHILO WELL #3: SOUTH 1 DEGREE 39 MINUTES 8 SECONDS EAST, 2133 FEET FROM NW CORNER, SECTION 16

A description of the place of use is as follows:

QUASI-MUNICIPAL USES				
Twp	Rng	Mer	Sec	Q-Q
17 S	11 E	WM	23	NE SW
17 S	11 E	WM	23	SE SW
17 S	11 E	WM	24	NE NE
17 S	11 E	WM	24	NW NE
17 S	11 E	WM	24	SW NE
17 S	11 E	WM	24	SE NE
17 S	11 E	WM	24	SE NW
17 S	11 E	WM	24	NE SW
17 S	11 E	WM	24	SE SW
17 S	11 E	WM	24	NE SE
17 S	11 E	WM	24	NW SE
17 S	11 E	WM	24	SW SE
17 S	11 E	WM	24	SE SE
17 S	11 E	WM	25	NE NE
17 S	11 E	WM	25	NW NE
17 S	11 E	WM	25	SW NE

14541 -

QUASI-MUNICIPAL USES				
Twp	Rng	Mer	Sec	Q-Q
18 S	12 E	WM	20	SE NW
18 S	12 E	WM	21	NW NW
18 S	12 E	WM	21	SW NW

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge to determine the water level elevation in the well at all times.

The combined quantity of water diverted at the new points of appropriation (wells), together with that diverted at the old points of appropriation, shall not exceed the quantity of water lawfully available at the original points of appropriation.

The water user shall keep a complete record of the amount of ground water withdrawn.

Water use measurement conditions:

- A. The water user shall maintain the meters or measuring devices in good working order.
- B. The water user shall allow the watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the watermaster shall request access upon reasonable notice.


Water shall be acquired from the same aquifer as the original point of appropriation.

This certificate describes the portion of Certificate 87416 NOT modified by an order of the Water Resources Director recorded in Special Order Volume 109, Page 911 approving a partial cancellation. This certificate supersedes Certificate 87416.

Water may be applied to lands which are not specifically described above, provided the holder of this right complies with ORS 540.510(3).

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued on NOV 08 2018


 Dwight French
 Water Right Services Division Administrator, for
 Thomas M. Byler, Director
 Oregon Water Resources Department

Received
 SEP 30 2024
 OWRD

From: JARAMILLO Lisa J * WRD <Lisa.J.JARAMILLO@water.oregon.gov>
Sent: Monday, August 12, 2024 6:26 PM
To: Vokhidjon Kakhramonov; WRD_DL_transfer
Subject: RE: Map scale waiver

Good afternoon Vokhidjon,

I apologize for the delay. The map scale waiver request is approved. Please submit a copy of this correspondence along with the transfer application when it is submitted.

Best regards,
Lisa

[Lisa J. Jaramillo](#)

Transfer and Conservation Section Manager
725 Summer Street NE, Suite A, Salem, OR 97301 | Phone: 503-871-1889 (work cell)



Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

NOTE: OWRD offices are now open to the public. Given that many staff will continue teleworking remotely or have job duties that take them into the field on a regular basis, however, availability of staff in the office is not guaranteed 8 a.m. - 5 p.m. every day (M-F). OWRD's Salem office is closed for customer service drop-ins from Noon – 1pm. **Customers and visitors are encouraged to schedule an appointment in advance if they wish to meet in person with specific staff members.** Alternative methods for meeting, such as by phone or virtually via Teams, are also available.

From: Vokhidjon Kakhramonov <vkakhramonov@gsiws.com>
Sent: Monday, August 12, 2024 1:49 PM
To: WRD_DL_transfer <wrd_dl_transfer@water.oregon.gov>
Subject: RE: Map scale waiver

Some people who received this message don't often get email from vkakhramonov@gsiws.com. [Learn why this is important](#)

Good afternoon

Is there any update on our request?

Regards,
Vokhidjon

Vokhidjon Kakhramonov
Water Resources Analyst
mobile: 541.272.5717
1600 SW Western Boulevard, Suite 240, Corvallis, OR 97333
GSI Water Solutions, Inc. | www.gsiws.com

Received
SEP 30 2024
OWRD

From: Vokhidjon Kakhramonov
Sent: Thursday, August 1, 2024 12:36 PM
To: wrd_dl_transfer@water.oregon.gov
Subject: Map scale waiver

Good afternoon

I would like to request a map scale waiver (per 690-380-3100 (1)(e(E))) for a permanent water right transfer application to be submitted on behalf of City of Bend. The map uses a scale of 1 inch = 6,550 ft in order to fit the entire place of use.

Let me know if there is anything else I can provide.

Vokhidjon Kakhramonov

Water Resources Analyst

mobile: 541.272.5717

1600 SW Western Boulevard, Suite 240, Corvallis, OR 97333

GSI Water Solutions, Inc. | www.gsiws.com

Received
SEP 30 2024
OWRD

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of DESCHUTES)

I, Lori Faha, in my capacity as CITY OF BEND Environmental Resources Manager,
 mailing address 62975 BOYD ACRES ROAD, BEND, OR, 97701
 telephone number (541) 317-3025, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

- Water was used during the previous five years on the entire place of use for Certificate # CERTIFICATES 68702, 85411, 85415 & 94101; **OR**
- My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township		Range		Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

OR

- Confirming Certificate # ____ has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: ____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # ____ (For Historic POD/POA Transfers)

(continues on reverse side)

Received
 SEP 30 2024
 OWRD

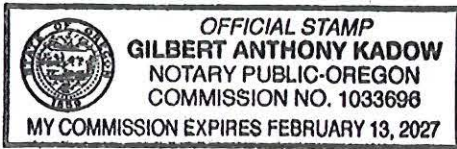
3. The water right was used for: (e.g., crops, pasture, etc.): MUNICIPAL WATER SUPPLY

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

Jeri Fdwa
Signature of Affiant

9-9-24
Date

Signed and sworn to (or affirmed) before me this 9 day of SEPT., 2024.



Gilbert Kadow
Notary Public for Oregon

My Commission Expires: FEB. 13TH, 2027

Supporting Documents	Examples
<input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> • Power usage records for pumps associated with irrigation use • Fertilizer or seed bills related to irrigated crops • Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> • District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • CREP Report
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number
<input checked="" type="checkbox"/> The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2).	The listed Certificates are water rights held by a city for reasonable and ordinary municipal purposes. See Certificates in Attachment A.

Received

SEP 30 2024

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Received

SFD 3.0 2024

OWRD

Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
503-986-0900
www.oregon.gov/OWRD

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

1. APPLICANT INFORMATION

NAME City of Bend, ATTN: Lori Faha			PHONE (HM)
PHONE (WK) 541-317-3025	CELL	FAX	
ADDRESS 62975 Boyd Acres Road			
CITY Bend	STATE OR	ZIP 97701	E-MAIL** LFAHA@BENDOREGON.GOV

2. DISTRICT or WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME ARNOLD IRRIGATION DISTRICT			PHONE (HM)
PHONE (WK) 541-382-7664	CELL	FAX	
ADDRESS 19604 BUCK CANYON RD.,			
CITY BEND	STATE OR	ZIP 97702	E-MAIL** jharvey@arnoldid.com

** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
1.	G-5644	G-4946	68702	YES <input type="checkbox"/>
2.	G-8695	G-8565	85411	YES <input type="checkbox"/>
3.	G-5644	G-4946	85415	YES <input type="checkbox"/>
4.	G-8695	G-8565	94101	YES <input type="checkbox"/>

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

- YES NO One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.
- YES NO All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:

- YES NO One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.
- YES NO All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).

COMMENTS OR ADDITIONAL INFORMATION A portion of the City's authorized place of use is within the AID service area, however, the subject water rights are not served by or issued in the name of the irrigation district and are for municipal use.

4. APPLICANT'S SIGNATURE

- (1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:
 email, phone, postal mail, in person, or other (please specify) _____
- (2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.


Applicant Signature

Lori Faha
Name (print)

9/12/24
Date

5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

- (1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district/water supplier consents to the proposed water right transfer application.

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SEP 30 2024
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- YES NO After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.
- YES NO The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).

Signature of District Manager /Water Supplier

Name (print), Title

Date

Received
SFP 30 2024
OWRD

Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 503-986-0900
www.oregon.gov/OWRD

The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA) or place of use (POU) served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases consent will be required from the district or water supplier.

This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

Received

1. APPLICANT INFORMATION

NAME City of Bend, ATTN: Lori Faha		PHONE (HM)	
PHONE (WK) 541-317-3025	CELL	FAX	
ADDRESS 62975 Boyd Acres Road			
CITY Bend	STATE OR	ZIP 97701	E-MAIL** LFAHA@BENDOREGON.GOV

SEP 30 2024

OWRID

2. DISTRICT or WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME CENTRAL OREGON IRRIGATION DISTRICT		PHONE (HM)	
PHONE (WK) 541-548-6047	CELL	FAX	
ADDRESS 1055 SW LAKE CT			
CITY REDMOND	STATE OR	ZIP 97756	E-MAIL** INFO@COID.ORG

** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
1.	G-5644	G-4946	68702	YES <input type="checkbox"/>
2.	G-8695	G-8565	85411	YES <input type="checkbox"/>
3.	G-5644	G-4946	85415	YES <input type="checkbox"/>
4.	G-8695	G-8565	94101	YES <input type="checkbox"/>

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.

YES NO All or a portion of the current POU involved in this proposed transfer receives water for either primary or supplemental irrigation from the district/water supplier; i.e., the POU is currently layered with a district or BOR water supplied water right(s).

PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:

YES NO One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.

YES NO All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).

COMMENTS OR ADDITIONAL INFORMATION A portion of the City's authorized place of use is within the COID service area, however, the subject water rights are not served by or issued in the name of the irrigation district and are for municipal use.

4. APPLICANT'S SIGNATURE

(1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:

email, phone, postal mail, in person, or other (please specify) _____

(2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.



Applicant Signature

Lori Faha

Name (print)

9/12/24

Date

5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

(1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and

(2) The district/water supplier consents to the proposed water right transfer application.

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YES NO After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES NO The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).

Signature of District Manager /Water Supplier

Name (print), Title

Date

Received

SEP 30 2024

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Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 503-986-0900
www.oregon.gov/OWRD

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This form must be included with any transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.

1. APPLICANT INFORMATION

NAME City of Bend, ATTN: Lori Faha			PHONE (HM)
PHONE (WK) 541-317-3025	CELL	FAX	
ADDRESS 62975 Boyd Acres Road			
CITY Bend	STATE OR	ZIP 97701	E-MAIL** LFAHA@BENDOREGON.GOV

2. DISTRICT or WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME SWALLEY IRRIGATION DISTRICT			PHONE (HM)
PHONE (WK) 541-388-0658	CELL	FAX	
ADDRESS 64672 Cook Ave., Suite #1			
CITY BEND	STATE OR	ZIP 97703	E-MAIL** kathy@swalley.com

Received
 SEP 30 2024
 OWRD

** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
1.	G-5644	G-4946	68702	YES <input type="checkbox"/>
2.	G-8695	G-8565	85411	YES <input type="checkbox"/>
3.	G-5644	G-4946	85415	YES <input type="checkbox"/>
4.	G-8695	G-8565	94101	YES <input type="checkbox"/>

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

- YES NO One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.
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COMMENTS OR ADDITIONAL INFORMATION A portion of the City's authorized place of use is within the SID service area, however, the subject water rights are not served by or issued in the name of the irrigation district and are for municipal use.

4. APPLICANT'S SIGNATURE

- (1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:
 email, phone, postal mail, in person, or other (please specify) _____
- (2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.


Applicant Signature

Lori Faha
Name (print)

9-12-24
Date

5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

- (1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district/water supplier consents to the proposed water right transfer application.

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SEP 30 2024
OWRD

YES NO After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES NO The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).

Signature of District Manager /Water Supplier

Name (print), Title

Date

Received
SEP 30 2024
OWRD

Supplemental Form D

Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

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Received

SEP 30 2024

1. APPLICANT INFORMATION

OWRD

NAME City of Bend, ATTN: Lori Faha			PHONE (HM)
PHONE (WK) 541-317-3025	CELL	FAX	
ADDRESS 62975 Boyd Acres Road			
CITY Bend	STATE OR	ZIP 97701	E-MAIL** LFAHA@BENDOREGON.GOV

2. DISTRICT or WATER SUPPLIER INFORMATION

DISTRICT/WATER SUPPLIER NAME TUMALO IRRIGATION DISTRICT			PHONE (HM)
PHONE (WK) 541-382-3053	CELL	FAX	
ADDRESS 64697 Cook Ave, Tumalo			
CITY BEND	STATE OR	ZIP 97703	E-MAIL** april@tumalo.org

** By providing an e-mail address, the applicant and/or the district/water supplier consents to receive all correspondence from the Department electronically. Copies of final order documents will also be mailed.

3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

	Application / Decree	Permit / Previous Transfer	Certificate	Is the water right in the name of a district, water supplier, or BOR*?
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2.	G-8695	G-8565	85411	YES <input type="checkbox"/>
3.	G-5644	G-4946	85415	YES <input type="checkbox"/>
4.	G-8695	G-8565	94101	YES <input type="checkbox"/>

Attach additional pages for additional water rights if necessary.

*Bureau of Reclamation

b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA) and places of use (POU). [You may need to consult with your district/water supplier.]

CURRENT ASSOCIATIONS Please answer the following "yes" or "no" questions:

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PROPOSED ASSOCIATIONS Please answer the following "yes" or "no" questions:

- YES NO One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved, or rely on BOR water.
- YES NO All or a portion of the proposed POU involved in this proposed transfer currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., the POU will be layered with a district/water supplier or BOR water supplied water right(s).

COMMENTS OR ADDITIONAL INFORMATION A portion of the City's authorized place of use is within the TID service area, however, the subject water rights are not served by or issued in the name of the irrigation district and are for municipal use.

4. APPLICANT'S SIGNATURE

- (1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]:
 email, phone, postal mail, in person, or other (please specify) _____
- (2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.


Applicant Signature

Lori Faha
Name (print)

9/12/24
Date

5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER

District Manager or Water Supplier consent is required if any box on this form is marked "YES."

The district/water supplier certifies the following:

- (1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district/water supplier consents to the proposed water right transfer application.

Received
SEP 30 2024
OWRD

YES NO After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.

YES NO The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).

Signature of District Manager /Water Supplier

Name (print), Title

Date

Received
SEP 30 2024
OWRD

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Applicant(s): City of Bend, ATTN: Lori Faha

Mailing Address: 62975 Boyd Acres Road

City: Bend State: OR Zip Code: 97701 Daytime Phone: 541-317-3025

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<u>17 S</u>	<u>12 E</u>	<u>33</u>	<u>NENE</u>	<u>171233A000105</u>	<u>PF</u>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>Municipal</u>

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

City of Bend; Deschutes County

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water Water Right Transfer Permit Amendment or Ground Water Registration Modification
 Limited Water Use License Allocation of Conserved Water Exchange of Water

Source of water: Reservoir/Pond Ground Water Surface Water (name) _____

Estimated quantity of water needed: 6.05 cubic feet per second gallons per minute acre-feet

Intended use of water: Irrigation Commercial Industrial Domestic for _____ household(s)
 Municipal Quasi-Municipal Instream Other _____

Briefly describe:

The City of Bend is requesting to add five additional wells (Pilot Butte 3, Outback Wells 5, 6, 8 and 9) to its water right Certificates 68702, 85411, 85415, and 94101. Outback Wells 5, 6, 8 and 9 are located outside city limits. A separate land use information form is being provided to the Deschutes County for Outback Wells 5, 6, 8 and 9.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

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SEP 30 2024

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For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Land use is permitted under BDC Chapter 2.6 Public Facilities Zoning District
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: Sheila Pyott Title: Assist. Planner
 Signature: Sheila Pyott Phone: 5416932123 Date: 9/9/2024
 Government Entity: City of Bend

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

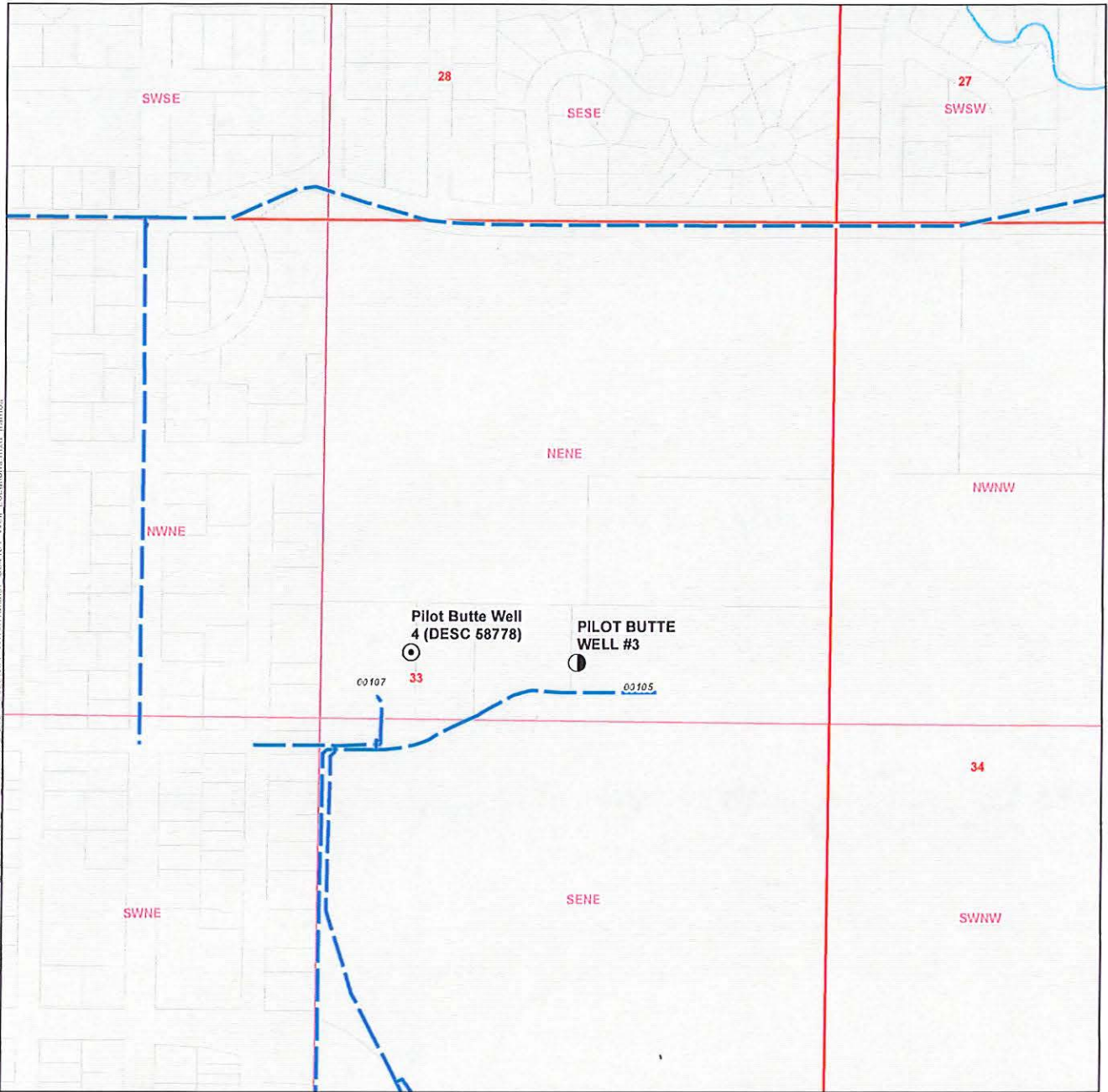
Receipt for Request for Land Use Information

Applicant name: _____
 City or County: _____ Staff contact: _____
 Signature: _____ Phone: _____ Date: _____

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SEP 30 2024

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LEGEND

Point of Appropriation (POA)

- ⊙ Authorized
- Proposed

All Other Features

- Conveyance Line
- Authorized Place of Use (POU)
- Tax Lot
- Government Lot (GL)
- City Boundary
- Service Area Boundary
- Watercourse
- Waterbody

Application for a Water Right Transfer
City of Bend
Authorized and Proposed Points of Appropriation

Certificates 68702, 85411, 85415, 94101
 Deschutes County

DISCLAIMER
 This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

Date: August 22, 2024
 Data Sources: BLM, ESRI, OWRD, USGS

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 SEP 30 2024
 OWRD



0 200 400
 1 inch = 400 feet



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Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Applicant(s): City of Bend, ATTN: Lori Faha

Mailing Address: 62975 Boyd Acres Road

City: Bend State: OR Zip Code: 97701 Daytime Phone: 541-317-3025

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
<u>17 S</u>	<u>11 E</u>	<u>34</u>	<u>SESW</u> <u>SWSE</u>	<u>1711340000800</u>	<u>RR10</u>	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	<u>Municipal</u>

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

City of Bend; Deschutes County

B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
 Water Right Transfer
 Permit Amendment or Ground Water Registration Modification
 Limited Water Use License
 Allocation of Conserved Water
 Exchange of Water

Source of water: Reservoir/Pond Ground Water Surface Water (name) _____

Estimated quantity of water needed: 6.05 cubic feet per second gallons per minute acre-feet

Intended use of water: Irrigation Commercial Industrial Domestic for _____ household(s)
 Municipal Quasi-Municipal Instream Other _____

Briefly describe:

The City of Bend is requesting to add five additional wells (Pilot Butte 3, Outback Wells 5, 6, 8 and 9) to its water right Certificates 68702, 85411, 85415, and 94101. Outback Wells 5, 6, 8 and 9 are located outside city limits. A separate land use information form is being provided to the City for Pilot Butte Well 3.

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

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For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): TITLE 18
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Name: WILL GROVES Title: PLANNING MANAGER
 Signature: [Signature] Phone: 541 388 6518 Date: 9/9/24
 Government Entity: DESCHUTES COUNTY

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

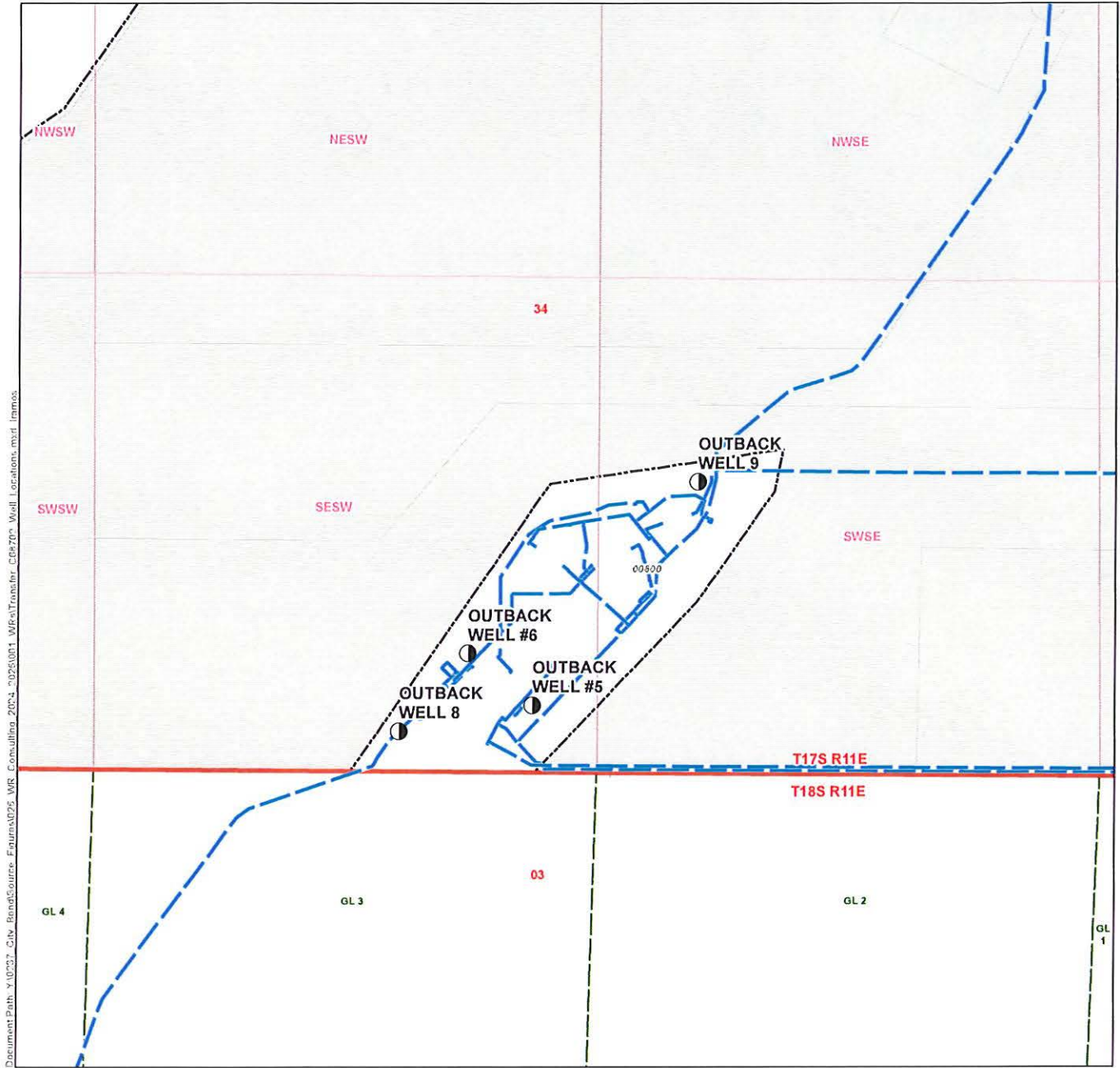
Receipt for Request for Land Use Information

Applicant name: _____
 City or County: _____ Staff contact: _____
 Signature: _____ Phone: _____ Date: _____

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SEP 30 2024

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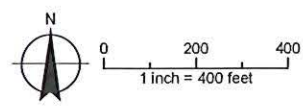
- LEGEND**
- Point of Appropriation (POA)**
 - Proposed
 - All Other Features**
 - Conveyance Line
 - Authorized Place of Use (POU)
 - Tax Lot
 - Government Lot (GL)
 - Service Area Boundary
 - Watercourse
 - Waterbody

Application for a Water Right Transfer
City of Bend
Proposed Points of Appropriation
 Certificates 68702, 85411, 85415, 94101
 Deschutes County

DISCLAIMER
 This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

Date: August 22, 2024
 Data Sources: BLM, ESRI, OWRD, USGS

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 OWRD



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Outback Well 5	DESC 56371
Outback Well 6	DESC 56449
Outback Well 7	DESC 57760
Pilot Butte Well 3	DESC 52907
Pilot Butte Well 4	DESC 58778
River Well 1	DESC 5577
River Well 2	DESC 5578
Shiloh Well 3	DESC 5613
Westwood Well	DESC 5585 / DESC 5586
Outback Well 8	N/A
Outback Well 9	N/A

Attachment F

Well Logs

Application for Permanent Water Right Transfer - City of Bend

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SEP 30 2024

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STATE OF OREGON
WATER SUPPLY WELL REPORT
 (as required by ORS 537.765)

(WELL I.D.)# L 72463
 (START CARD) # 147290

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number Outback #5
 Name City of Bend
 Address PO Box 431
 City Bend State OR Zip 97709

(2) TYPE OF WORK
 New Well Deepening Alteration (repair/recondition) Abandonment

(3) DRILL METHOD:
 Rotary Air Rotary Mud Cable Auger
 Other Reverse Circulation Rotary

(4) PROPOSED USE:
 Domestic Community Industrial Irrigation
 Thermal Injection Livestock Other

(5) BORE HOLE CONSTRUCTION:
 Special Construction approval Yes No Depth of Completed Well 861 ft.
 Explosives used Yes No Type _____ Amount _____

HOLE			SEAL			Sacks or pounds
Diameter	From	To	Material	From	To	
26	0	8	Cement & Bent	0	160	334 sks
20	8	635	Intermediate Seal	160	615	40,200 pounds
15	635	861	Bentonite	615	625	175 sks
			Cement	615	625	175 sks

How was seal placed: Method A B C D E
 Other Bentonite was poured & probed
 Backfill placed from _____ ft. to _____ ft. Material _____
 Gravel placed from _____ ft. to _____ ft. Size of gravel _____

(6) CASING/LINER:

	Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:	16	+3	625	.375	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:	12	615	861	.375	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Final location of shoe(s) _____

(7) PERFORATIONS/SCREENS:

Perforations Method Factory mill cut
 Screens Type _____ Material _____

From	To	Slot size	Number	Diameter	Tele/pipe size	Caslug	Liner
619	861	3/16x3	11520			<input type="checkbox"/>	<input checked="" type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

Yield gal/min	Drawdown	Drill stem at	Time
1500	0.3 feet		1 hr.
1500	0.75 feet		24 hours

Temperature of water ~52F Depth Artesian Flow Found _____
 Was a water analysis done? Yes By whom _____
 Did any strata contain water not suitable for intended use? Too little
 Salty Muddy Odor Colored Other _____
 Depth of strata: _____

(9) LOCATION OF WELL by legal description:
 County Deschutes Latitude _____ Longitude _____
 Township 17 S Range 11 E WM.
 Section 34 SW 1/4 SE 1/4
 Tax Lot 6202 Lot _____ Block _____ Subdivision _____
 Street Address of Well (or nearest address) 18900 Skyliners Rd
Bend, OR 97701

(10) STATIC WATER LEVEL:
486 ft. below land surface. Date 10/7/04
 Artesian pressure _____ lb. per square inch. Date _____

(11) WATER BEARING ZONES:
 Depth at which water was first found 624

From	To	Estimated Flow Rate	SWL
624	861	see #8	see #10

(12) WELL LOG:
 Ground Elevation _____

Material	From	To	SWL
see attached formation log			
RECEIVED			
NOV 10 2004			
WATER RESOURCES DEPT SALEM, OREGON			

Date started 3/19/04 Completed 10/12/04

(unbonded) Water Well Constructor Certification:
 I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.
 Signed [Signature] WWC Number 1695
 Date 11/9/04

(bonded) Water Well Constructor Certification:
 I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.
 Signed [Signature] WWC Number 649
 Date 11/9/04

Received

SEP 30 2024

OWRD 14541 -

City of Bend Outback Well #5

by Schneider Drilling Co.

Start Card #W147290 Label #L72463

<u>FM</u>	<u>TO</u>	<u>DESCRIPTION</u>
0	2	Top soil & cobbles
2	8.5	Basalt, soil, boulders, cobbles
8.5	21	Conglomerate, red, cindery
21	27	Basalt, grey, hard
27	68	Basalt, grey & some red, vesicular
68	70	Pumice, tan & basalt, grey
70	210	Pumice, tan, cinders, vesicular, grey
210	230	Pumice, white & cinders, red & grey
230	255	Pumice, tan & cinders, brown & red & basalt, grey
255	342	Basalt, grey & red & pumice, tan
342	355	Basalt, vesicular, grey & red, pumice, tan
355	365	Basalt, grey & red & pumice, tan
365	370	Basalt, grey & cinders, red w/ some Pumice, tan
370	388	Cinders, red & basalt, grey w/some pumice, tan
388	397	Cobbles & Gravel, cemented
397	417	Cinders, red & basalt, grey, vesicular
417	430	Basalt, grey, hard w/some cinders, red
430	446	Cinders, red, soft
446	468	Basalt, grey, medium-hard
468	550	Cinders, red & black
550	620	Pumice, tan & cinders red & black
620	624	Basalt, grey, hard
624	642	Cinders, soft
642	649	Basalt, black
649	666	Cinders, red & black
666	669	Cinders, red
669	696	Cinders, red & black
696	714	Basalt, grey
714	723	Basalt, red
723	742	Cinders, red
742	753	Basalt, grey, hard
753	757	Basalt, brown, vesicular
757	763	Basalt, black, broken
763	767	Cinders, black & red
767	779	Cinders, red
779	787	Basalt, grey, hard
787	833	Basalt, grey, hard, some fractures
833	837	Basalt, red & black
837	852	Basalt, tan & black
852	861	Basalt, brown, fractured

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NOV 10 2004

WATER RESOURCES DEPT
SALEM, OREGON

Received

SEP 30 2024

Amendment

STATE OF OREGON WATER SUPPLY WELL REPORT

(WELL I.D.)# L 67857 (amended DESC 56449) (START CARD) # 164709

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number Outback #6 Name City of Bend Address P.O. Box 431 City Bend State Or Zip 97701

(2) TYPE OF WORK [X] New Well [] Deepening [] Alteration (repair/recondition) [] Abandonment

(3) DRILL METHOD: [X] Rotary Air [] Rotary Mud [] Cable [] Auger [X] Other Reverse Circulation, Dual Rotary

(4) PROPOSED USE: [] Domestic [X] Community [] Industrial [] Irrigation [] Thermal [] Injection [] Livestock [] Other

(5) BORE HOLE CONSTRUCTION: Special Construction approval [] Yes [X] No Depth of Completed Well 864 ft. Explosives used [] Yes [X] No Type Amount

Table with columns: HOLE Diameter, From, To, Material, SEAL From, To, Sacks or pounds. Row 1: 20", 0, 502', Cement, 460', 480', 5 yards. Row 2: 16", 502', 864', 0, 160', 11 yards.

How was seal placed: Method [] A [] B [X] C [] D [] E [] Other Backfill placed from 160 ft. to 460 ft. Material sand grout Gravel placed from 480 ft. to 502 ft. Size of gravel 1/4

(6) CASING/LINER: Table with columns: Diameter, From, To, Gauge, Steel, Plastic, Welded, Threaded. Casing: 16", +1, 675', .375, [X], [], [X], []. Liner: 12", 662.1', 864', [X], [], [X], [].

Final location of shoe(s)

(7) PERFORATIONS/SCREENS: [X] Perforations Method Factory [] Screens Type Material From 664' To 864' Slot size 3/16x3 Number 9,120 Diameter 12" Casing [] Liner [X]

(8) WELL TESTS: Minimum testing time is 1 hour

Table with columns: Yield gal/min, Drawdown, Drill stems at, Time. Row 1: 1,450, 1', 24 hr. [X] Pump [] Bailer [] Air [] Flowing Artesian

Temperature of water 53 F Depth Artesian Flow Found Was a water analysis done? [X] Yes By whom City of Bend Did any strata contain water not suitable for intended use? [] Too little [] Salty [] Muddy [] Odor [] Colored [] Other Depth of strata:

(9) LOCATION OF WELL by legal description: County Deschutes Latitude Longitude Township 17 S Range 11 E WM. Section 34 SW 1/4 SE 1/4 Tax Lot 6202R2 Lot Block Subdivision Street Address of Well (or nearest address) 15900 Skyliner Rd., Bend, OR 97701

(10) STATIC WATER LEVEL: 480 ft. below land surface. Date 11/02/04 Artesian pressure ' lb. per square inch. Date

(11) WATER BEARING ZONES: Depth at which water was first found 115'

Table with columns: From, To, Estimated Flow Rate, SWL. Row 1: 115, 125, 30, 115. Row 2: 516, 582, 200 gpm, 480. Row 3: 638, 864, Rev.Circ- unmeasurable, 480.

(12) WELL LOG: Ground Elevation

Table with columns: Material, From, To, SWL. Contains 'RECEIVED FEB 24 2005 WATER RESOURCES DEPT SALEM, OREGON' and '*** SEE ATTACHED LOG**'

Date started 06/14/04 Completed 11/24/04

(unbonded) Water Well Constructor Certification: I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed [Signature] WWC Number 1702 Date 02-21-05

(bonded) Water Well Constructor Certification: I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed [Signature] WWC Number 1523 Date 02-21-05

ORIGINAL & FIRST COPY-WATER RESOURCES DEPARTMENT SECOND COPY-CONSTRUCTOR THIRD COPY-CUSTOMER

Received

SEP 30 2024

OWRD

14541 -

STATE OF OREGON
WATER SUPPLY WELL REPORT
(as required by ORS 537.765)

(WELL I.D.)# **L 67857**
 (START CARD) # **164709**

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number **Outback #6**
 Name **City of Bend**
 Address **P.O. Box 431**
 City **Bend** State **Or** Zip **97701**

(2) TYPE OF WORK
 New Well Deepening Alteration (repair/recondition) Abandonment

(3) DRILL METHOD:
 Rotary Air Rotary Mud Cable Auger
 Other **Reverse Circulation, Dual Rotary**

(4) PROPOSED USE:
 Domestic Community Industrial Irrigation
 Thermal Injection Livestock Other

(5) BORE HOLE CONSTRUCTION:
 Special Construction approval Yes No Depth of Completed Well **864** ft
 Explosives used Yes No Type _____ Amount _____

HOLE		SEAL				
Diameter	From	To	Material	From	To	Sacks or pounds
20"	0	502'	Cement	460'	480'	5 yards
				0	160'	11 yards
16"	502'	864'				

How was seal placed Method A B C D E
 Other _____
 Backfill placed from **160** ft to **460** ft Material **sand grout**
 Gravel placed from **480** ft to **502** ft Size of gravel **1/4**

(6) CASING/LINER:

Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing 16"	+1	675'	.375	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner 12"	662.1'	864'		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Final location of sheet(s) _____

(7) PERFORATIONS/SCREENS:

From	To	Slot size	Number	Diameter	Material	Casing	Liner
664'	864'	3/16x3	9,120	12"	Factory	<input type="checkbox"/>	<input checked="" type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

Pump Bailor Air Artesian

Yield gpm/min	Drawdown	Drill stem at	Time
1,450	1'		24 hr

Temperature of water **53 F** Depth Artesian Flow Found _____
 Was a water analysis done? Yes By whom **City of Bend**
 Did any strata contain water not suitable for intended use? Too little
 Salty Muddy Odor Colored Other _____
 Depth of strata _____

(9) LOCATION OF WELL, by legal description:
 County **Deschutes** Latitude _____ Longitude _____
 Township **17 S** Range **11 E** WM
 Section **34 SW** 1/4 **SE** 1/4
 Tax Lot **8202R2** Lot _____ Block _____ Subdivision _____
 Street Address of Well (or nearest address) **15900 Skyliner Rd., Bend, OR 97701**

(10) STATIC WATER LEVEL:
480 ft. below land surface. Date **11/02/04**
 Artesian pressure _____ lb per square inch Date _____

(11) WATER BEARING ZONES:
 Depth at which water was first found **115'**

From	To	Estimated Flow Rate	SWL
115	125	30	115
516	582	200 gpm	480
630	864	Rev.Circ- unmeasurable	480

(12) WELL LOG:
 Ground Elevation _____

Material	From	To	SWL
*** SEE ATTACHED LOG ***			
RECEIVED			
DEC 15 2004			
WATER RESOURCES DEPT			
SALEM, OREGON			

Date started **08/14/04** Completed **11/24/04**

(unbonded) Water Well Constructor Certification:
 I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed *[Signature]* WWC Number **21622** Date **11/16/04**

(bonded) Water Well Constructor Certification:
 I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed *[Signature]* WWC Number **1523** Date **12-02-04**

ORIGINAL & FIRST COPY-WATER RESOURCES DEPARTMENT SECOND COPY-CONSTRUCTOR THIRD COPY-CUSTOMER

Received

SEP 30 2024

OWRD



Geo-Tech Explorations
A Division of [unclear]
19700 SW Teton Ave
Tualatin, OR 97062
503-692-6400
503-692-4759 (fax)

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DEC 15 2004

**WATER RESOURCES DEPT
SALEM, OREGON**

Start Card: 164709
Well Label: L67857
Boring #: Outback #6

Soil Profile Continued from Log:

Material	From	To	SWL
Soil	0	4	
Broken Brown Rubble	4	12	
Broken Pumice	12	46	
Basalt - black & red	46	51	
Basalt - gray	51	115	
Basalt (soft) - red	115	260	115
Basalt - black	260	380	
Lava Pumice - brown & red	380	435	
Basalt - brown & red	435	446	
Red lava rock	446	472	
Basalt - black w/ brown	472	516	
Lava - brown & red	516	582	480
Cinders - brown & red	582	620	↓
Basalt - brown	620	638	↓
Lava - black & brown (caving)	638	658	↓
Red cinders (caving)	658	689	↓
Basalt - black w/ red	689	691	↓
Basalt - gray	691	700	↓
Lava - gray w/ red	700	705	↓
Basalt - brown w/ red lava	705	710	↓
Red Cinders	710	744	↓
Basalt - gray	744	751	↓
Red Cinders	751	780	↓
Basalt - gray	780	801	↓
Basalt - gray & red	801	831	↓
Basalt - red	831	836	↓
Red Cinders	836	864	480

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OWRD

14541 -

DESC 57760

STATE OF OREGON
WATER SUPPLY WELL REPORT
(as required by ORS 537.765)

(WELL ID) # L 72483

(START CARD) # 168799

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number Outback #7
 Name USFS Deschutes National Forest (Lessee: City of Bend)
 Address 1001 Emkay (Lessee: PO Box 431)
 City Bend State OR Zip 97702

(2) TYPE OF WORK
 New Well Deepening Alteration (repair/recondition) Abandonment

(3) DRILL METHOD:
 Rotary Air Rotary Mud Cable Auger
 Other Reverse Circulation Rotary

(4) PROPOSED USE:
 Domestic Community Industrial Irrigation
 Thermal Injection Livestock Other

(5) BORE HOLE CONSTRUCTION:
 Special Construction approval Yes No Depth of Completed Well 860.5 ft.
 Explosives used Yes No Type _____ Amount _____

HOLE			SEAL			Sacks or pounds
Diameter	From	To	Material	From	To	
23	0	14	cement	0	160	128 sacks
20 nom	14	612	Intermediate	Seal	ing	Material:
15	612	860.5	Bentonite	160	575	28,200 pounds
			Cement	575	612	110 sacks

How was seal placed: Method A B C D E
 Other Bentonite was poured & probed
 Backfill placed from _____ ft. to _____ ft. Material _____
 Gravel placed from _____ ft. to _____ ft. Size of gravel _____

(6) CASING/LINER:

	Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:	16	+2	612	.375	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:	12	602.5	860.5	.375	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Final location of shoe(s) _____

(7) PERFORATIONS/SCREENS:

Perforations Method factory mill cut
 Screens Type _____ Material _____

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
610.5	860.5	3/16x3	11424			<input type="checkbox"/>	<input checked="" type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

Pump Bailer Air Flowing Artesian

Yield gal/min	Drawdown	Drill stem at	Time
1470	0.8		1 hr.
1470	0.8		24 hr

Temperature of water -52F Depth Artesian Flow Found _____
 Was a water analysis done? Yes By whom _____
 Did any strata contain water not suitable for intended use? Too little
 Salty Muddy Odor Colored Other _____
 Depth of strata: _____

(9) LOCATION OF WELL by legal description:
 County Deschutes Latitude _____ Longitude _____
 Township 18 S Range 11 E W.M.
 Section 3 NE 1/4 of NW 1/4
 Tax Lot 200 Lot _____ Block _____ Subdivision _____
 Street Address of Well (or nearest address) 18900 Skyliners Rd
Bend, OR 97709

(10) STATIC WATER LEVEL:
469.5 ft. below land surface. Date 10/17/06
 Artesian pressure _____ lb. per square inch. Date _____

(11) WATER BEARING ZONES:
 Depth at which water was first found trace 456+; significant @ 612'

From	To	Estimated Flow Rate	SWL
612	860	see (8)	see (10)
456+	528-	trace	456

(12) WELL LOG:
 Ground Elevation _____

Material	From	To	SWL
see attached formation log			

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 WATER RESOURCES DEPT
 SALEM, OREGON

Date started 3/15/06 Completed 10/20/06

(unbonded) Water Well Constructor Certification:
 I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.
 WWC Number _____
 Signed _____ Date _____

(bonded) Water Well Constructor Certification:
 I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.
 WWC Number 649
 Signed Stephen Schneider Date 11/3/06

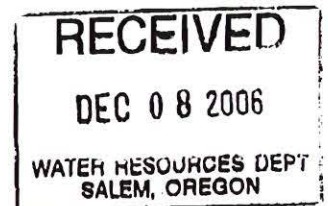
DESC 57760

USFS Deschutes National Forest / City of Bend Outback Well #7

by Schneider Drilling Co.

Start Card #168799 Label #L72483

<u>FM</u>	<u>TO</u>	<u>DESCRIPTION</u>
0	2	Top soil and basalt, broken
2	10	Basalt, grey, medium
10	16	Basalt, grey, medium, fractured
16	47	Basalt, grey, medium w/seams of red
47	66	Cinders, red w/seams of basalt, grey, medium
66	106	Pumice, white
106	157	Cinders, red w/seams of basalt, grey, medium & pumice, white
157	166	Pumice, tan
166	373	Pumice, tan & basalt, grey, medium & cinders, red
373	385	Basalt, grey, hard
385	397	Pumice, tan & basalt, grey, medium
397	400	Basalt, grey, hard, fractured
400	410	Cinders, red, soft
410	426	Basalt, grey hard
426	460	Basalt, grey, medium-hard interbedded with basalt, black, broken & cinders, black & red
460	475	Cinders, red w/black & pumice, tan; soft
475	508	Pumice, tan & cinders, red w/black; very soft
508	528	Cinders, red w/black, soft
528	548	Cinders, red & black, w/pumice, tan & some basalt chips, black
548	555	Cinders, red & black w/some pumice, tan
555	608	Pumice, tan w/cinders, red & black
608	610	Pumice, tan w/cinders, red-brown
610	639	Basalt, grey, hard, some fractures
639	647	Basalt, grey, hard-medium, wome fractures, w/some basalt, brown, fracture, occ vesicles
647	656	Basalt, grey, hard, some fractures
656	673	Basalt, grey red & brown, medium-soft, broken, some vesicles, some cinders
673	687	Cinders, red & brown, soft, broken, some vesicles
687	704	Basalt, grey hard
704	712	Basalt, red & grey, medium-hard
712	717	Cinders, red, soft
717	726	Basalt, dark red w/some grey, medium-hard
726	732	Basalt, grey, medium-hard
732	740	Basalt, dark red & grey, medium-hard, vesicular
740	743	Basalt, grey w/some red, medium-hard
743	745	Basalt, grey, hard
745	767	Basalt, grey red & brown, medium-soft, broken, some vesicles, some cinders
767	774	Basalt, dark red, medium, broken, w/some cinders, red
774	781	Basalt, red, soft, cindery w/some grey basalt
781	782	Basalt, grey red brown, medium-hard, w/some red cinders
782	832	Basalt, grey w/some red, hard, fractured
832	852	Basalt, red w/some brown, medium, fractured w/cinders & some pumice
852	860.5	Basalt, grey w/some red, hard, fractured & some cinders



Received
SEP 30 2024
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STATE OF OREGON
WATER SUPPLY WELL REPORT

DESC 52907 *Amendment*

Received Date 04/10/2000

Well ID Tag # L 39583

Start Card # 124991

(as required by ORS 537.765)

Instructions for completing this report are on the last page of this form.

(1) OWNER Well Number

Name **CITY OF BEND**

Street **PO BOX 431**

City **BEND** State **OR** Zip **97709**

(2) TYPE OF WORK

New Alter (Recondition) Alter (Repair)

Deepening Abandonment

(3) DRILL METHOD

Rotary Air Rotary Mud Cable Auger

Other

(4) PROPOSED USE

Domestic Community Industrial Irrigation Injection

Livestock Thermal Other

(5) BORE HOLE CONSTRUCTION

Special Standards Depth of completed well **1140** ft.

Explosives Used Amount _____ Type _____

How as seal placed: Method _____ Other _____

Backfill placed from _____ ft. TO _____ ft. Material _____

Filter pack from _____ ft. TO _____ ft. Size _____ in.

(6) CASING/LINER

Casing or Liner	Diameter	Begin Depth	End Depth	Gauge	Material	Construction	Location Of Shoe
<input type="checkbox"/>	14.00	0.00	862.00	.375	S	<input checked="" type="checkbox"/> <input type="checkbox"/>	

(7) PERFORATION/SCREENS

Perforation: Method _____

Screens Type _____ Material _____

(8) WELL TESTS (Minimum testing time is 1 hour)

Type	Yield	Units	Drawdown	Stem at	Duration
Pump	1000.0	G	30.0		24.0

Temperature of water **53** °F/C Depth artesian flow found _____ ft.

Was water analysis done?

By Whom? _____

Did any strata contain water not suitable for intended use? Too Little Salty

Muddy Odor Colored Other

Depth of strata _____ ft.

(9) LOCATION OF HOLE By legal description

County **Deschutes** Latitude _____ Longitude _____

Township **17.00 S** Range **12.00 E** Subdivision _____

Tax lot **101** Lot _____ Block _____

Section **33 NE 1/4 NE 1/4**

Street Address of Well (or nearest address)
1402 NE LAFAYETTE

MAP with location indentified must be attached

(10) STATIC WATER LEVEL

786.0 Ft. below land surface. Date **02/15/2000**

Artesian Pressure _____ lb/sq. in. Date _____

(11) WATER BEARING ZONES

Depth at which water was first found **815** ft.

(12) WELL LOG Ground Elevation _____ ft.

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 OWRD

Date started **12/06/1999** Completed **03/24/2000**

(unbonded) Water Well Constructor Certification:
 I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon well construction standards. Materials used and information reported above are true to the best knowledge and belief.

Signed By _____
 (bonded) Water Well Constructor Certification: WWC Number _____

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work and drawdowns are in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief.

Signed By **GREG MCINNIS** WWC Number **1464**
GEO-TECH EXPLORATIONS

DESC
52907

APR 10 2000

STATE OF OREGON
WATER SUPPLY WELL REPORT
(as required by ORS 537.765)

WATER RESOURCES DEPT.
SALEM, OREGON

WELL I.D. # L. 39583
START CARD # 124991

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number FB3
Name City of Bend
Address PO Box 431
City Bend State OR Zip 97709

(2) TYPE OF WORK
 New Well Deepening Alteration (repair/recondition) Abandonment

(3) DRILL METHOD:
 Rotary Air Rotary Mud Cable Auger
 Other

(4) PROPOSED USE:
 Domestic Community Industrial Irrigation
 Thermal Injection Livestock Other

(5) BORE HOLE CONSTRUCTION:
Special Construction approval Yes No Depth of Completed Well 1140 ft.
Explosives used Yes No Type _____ Amount _____

HOLE			SEAL			
Diameter	From	To	Material	From	To	Sacks or pounds
20"	0	862	cement	0	150	134 bags
			cement	822	862	66 bags

How was seal placed: Method A B C D E
 Other _____
Backfill placed from 822 ft. to 150 ft. Material bent/sand grout
Gravel placed from _____ ft. to _____ ft. Size of gravel _____

(6) CASING/LINER:

Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing: 14"	0	862	.375	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Final location of shoe(s) _____

(7) PERFORATIONS/SCREENS:

Perforations Method Factory
 Screens Type _____ Material _____

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
860	1140	1/8x3	13440	10"		<input type="checkbox"/>	<input checked="" type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

Yield gal/min	Drawdown	Drill stem at	Time
1,000	30		24 hrs.

Pump Bailer Air Flowing Artesian

Temperature of water 53 Depth Artesian Flow Found _____
Was a water analysis done? Yes By whom _____
Did any strata contain water not suitable for intended use? Too little
 Salty Muddy Odor Colored Other _____
Depth of strata: _____

(9) LOCATION OF WELL by legal description:
County Deschutes Latitude _____ Longitude _____
Township 18 N or S Range 12 E or W. WM.
Section 33 NE 1/4 NE 1/4
Tax Lot 101 Lot _____ Block _____ Subdivision _____
Street Address of Well (or nearest address) 1402 NE Lafayette Bend, Oregon 97701

(10) STATIC WATER LEVEL:
786 ft. below land surface. Date 2-15-00
Artesian pressure _____ lb. per square inch. Date _____

(11) WATER BEARING ZONES:
Depth at which water was first found 815

From	To	Estimated Flow Rate	SWL
752	815	NA	752ft 4"
871	1140	1,000+	786

(12) WELL LOG:
Ground Elevation _____

Material	From	To	SWL
SEE ATTACHED SHEET			
Received SEP 30 2024 OWRD			

Date started December 6, 1999 Completed March 24, 2000

(unbonded) Water Well Constructor Certification:
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.
Signed [Signature] WWC Number 1672 Date _____

(bonded) Water Well Constructor Certification:
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.
Signed [Signature] WWC Number 1464 Date _____

START CARD #: 124991

**FORMATION LOG FOR THE CITY OF BEND, PILOT BUTTE WELL #3
BY GEO-TECH EXPLORATIONS, INC.**

From/To	Material
0-6	Sand & Cobbles
6-352	Cinders, red, soft
352-370	Basalt, gray, hard
370-390	Lava & Pumice, soft, red
390-470	Lava, gray, porous
470-560	Basalt, fractured, gray
560-580	Basalt, broken
580-650	Basalt, fractured, gray
650-693	Basalt, gray, hard
693-700	Lava, red, medium
700-705	Basalt, weathered, soft
705-717	Basalt, gray, medium
717-725	Basalt, gray-red, porous
725-815	Basalt, gray, fractured, medium
815-854	Basalt, gray, broken
854-871	Basalt, fractured, hard
871-884	Lava, red & brown, loose
884-900	Lava, red & black, some cinders, red-pumice, soft
900-915	Lava, gray-black, soft
915-927	Basalt, gray, medium
927-940	Lava, gray-red, porous
940-973	Cemented pea gravels, weathered
973-987	Lava, gray, medium
987-1,040	Lava conglomerate
1,040-1,115	Lava, black & brown, soft
1,115-1,121	Basalt, gray, hard, pin holes
1,121-1,131	Lava, gray-brown, soft
1,131-1,141	Basalt, gray, hard

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STATE OF OREGON
WATER SUPPLY WELL REPORT
 (as required by ORS 537.765 & OAR 690-205-0210)

WELL LABEL # L 100376

START CARD # 1003631

(1) LAND OWNER Owner Well I.D. Pilot Butte Well #4

First Name _____ Last Name _____
 Company CITY OF BEND
 Address P.O. BOX 431
 City BEND, State OR Zip 97701

(2) TYPE OF WORK New Well Deepening Conversion
 Alteration (repair/recondition) Abandonment

(3) DRILL METHOD
 Rotary Air Rotary Mud Cable Auger Cable Mud
 Reverse Rotary Other _____

(4) PROPOSED USE Domestic Irrigation Community
 Industrial/ Commercial Livestock Dewatering
 Thermal Injection Other _____

(5) BORE HOLE CONSTRUCTION Special Standard (Attach copy)
 Depth of Completed Well 1,160 ft.

BORE HOLE			SEAL			sacks/	
Dia	From	To	Material	From	To	Amt	lbs
26	0	189	Cement	660	680	44	S
22	189	850	Cement	307	335	44	S
15	850	1,160	Cement	0	101	880	S

How was seal placed: Method A B C D E
 Other _____

Backfill placed from 335 ft. to 660 ft. Material Bentonite Chips
 Filter pack from _____ ft. to _____ ft. Material _____ Size _____

Explosives used: Yes Type Delta Gel Amount 9 sticks 2x16

(6) CASING/LINER

Casing	Liner	Dia	+	From	To	Gauge	Stl	Plstc	Wld	Thrd
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	X	2	850	.375	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	14		840	1,160	.375	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Shoe Inside Outside Other Location of shoe(s) 850

Temp casing Yes Dia _____ From _____ To _____

(7) PERFORATIONS/SCREENS

Perforations Method Factory Saw

Screens Type _____ Material _____

Perf/S	Casing/Screen	Liner	Dia	From	To	Scrns/slot width	Slot length	# of slots	Tele/ pipe size
Perf	Casing	16	740	828	.188	3			16
Perf	Liner	14	849	938	.188	3			14
Perf	Liner	14	938	960	.25	3			14
Perf	Liner	14	960	1,004	.188	3			14
Perf	Liner	14	1,004	1,071	.25	3			14

(8) WELL TESTS: Minimum testing time is 1 hour

Pump Bailer Air Flowing Artesian

Yield gal/min	Drawdown	Drill stem/Pump depth	Duration (hr)
1,150	17	832	4
950	11	832	20

Temperature 51 °F Lab analysis Yes By _____

Water quality concerns? Yes (describe below)

From	To	Description	Amount	Units

(9) LOCATION OF WELL (legal description)

County DESCHUTES Twp 17 S N/S Range 12 E E/W WM

Sec 33 NE 1/4 of the NE 1/4 Tax Lot 101

Tax Map Number _____ Lot _____

Lat _____ " or _____ DMS or DD

Long _____ " or _____ DMS or DD

Street address of well Nearest address

1402 N.E. LAFAYETTE
REDMOND, OREGON 97756

(10) STATIC WATER LEVEL

Existing Well / Predeepening	Date	SWL(psi)	+ SWL(ft)
Completed Well	<u>06-24-2009</u>		<u>702</u>

Flowing Artesian? Dry Hole?

WATER BEARING ZONES

Depth water was first found 684

SWL Date	From	To	Est Flow	SWL(psi)	+ SWL(ft)
11-28-2008	694	705	100		682
03-14-2009	705	850	1,000		687.5
06-04-2009	850	1,160	5,000		694
06-24-2009					702

(11) WELL LOG

Ground Elevation 3,712

Material	From	To
See Attached Formation Log	0	1,160
Received		
SEP 30 2024		
OWRD		
WESTERN WATER DEVELOPMENT RECEIVED		
P.O. Box 1670		
Redmond, OR 97756		
JUL 02 2009		
WATER RESOURCES DEPT		
SALEM, OREGON		

Date Started 06-06-2008 Completed 06-24-2009

(unbonded) Water Well Constructor Certification

I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

License Number _____ Date _____

Password: (if filing electronically) _____

Signed _____

(bonded) Water Well Constructor Certification

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

License Number 1385 Date 06-26-2009

Password: (if filing electronically) _____

Signed Robert Buckner

Contact Info (optional) _____

DESC 58778

WESTERN WATER DEVELOPMENT
P.O. Box 1670
Redmond, OR 97756

Well: Pilot Butte Well #4

Customer: City of Bend, Oregon

Formation Geology Description

Material	From	To
Sandy Loam with Boulders	0	8
Broken Dark Gray Basalt	8	26
Black Vesicular Basalt	26	43
Broken Dark Gray Basalt	43	52
Black Vesicular Basalt	52	60
Dark Gray Basalt	60	74
Black / Red Basalt	74	95
Black / Red Basalt with Cinders	95	102
Black / Red Basalt	102	116
Vesicular Basalt with Cinders	116	130
Gray Basalt	130	144
Black / Red Basalt	144	152
Red Cinders	152	163
Hard Gray Basalt	163	170
Black / Red Basalt	170	181
Hard Gray Basalt	181	196
Red Cinders	196	202
Very Hard Gray Basalt	202	222
Red Cinders	222	228
Reddish Pumice & Gravels	228	250
Brown Pumice & Gravels	250	276
Brown Pumice & Sand	276	302
Broken Dark Gray Basalt	302	355
Hard Gray Basalt	355	367
Black Red Basalt	367	377
Brown Sandstone	377	388
Broken Black / Red Basalt	388	395
Void-Cement Grout	395	405
Hard Gray Basalt Slanted	405	414
Used Explosives to Straighten Borehole		
Black with Red / Brown Basalt	414	423
Brown Sandstone	423	437
Black Sandstone with Pumice	437	451
Hard Gray Basalt	451	463
Black & Red Basalt with Cinder Beds	463	474
Broken Gray Basalt	474	492
Broken Black Basalt	492	504
Broken Black & Red Basalt & Cinders	504	524
Hard Dark Gray Basalt	524	534
Very Hard Gray Basalt	534	541
Caving, cemented back to 500 ft. 10/31		
Caving, cemented back to 495' on 11/3		

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SALEM, OREGON
14541 -

DESC 58778

Material	From	To
Brown Sandstone	541	549
Dark Gray Basalt	549	578
Black & Red Broken Basalt	578	598
Broken Black Basalt	598	623
Brown Sandstone with Gravel	623	655
Dark Gray Basalt	655	664
Black & Red Basalt	664	694 SWL 682'
Vasicular with Ash Imbediments		
Broken Gray Basalt	694	705
Broken Black & Red Basalt	705	715
Redish Sandstone w/ Black & Red Gravels	715	743
Broken Black Basalt	743	755 SWL 685'
Hard Gray Basalt	755	766
Broken Black & Red Basalt w/ Red Cinders	766	780
Broken Vesicular Black, Red & Brown Basalt	780	790
Gray Basalt	790	813
Red Conglomerate	813	834 SWL 686.5'
Brown Sandstone	834	864
Black Basalt with Red Cinders	864	872
Brown Conglomerate	872	925
Black Basalt	925	958
(No Returns from 958'-970')		
Black Basalt with Red Cinder fragments and seams of Brown Ash	958	1035 687.5
No Returns	1035	1050
Black Basalt	1050	1080
No Returns	1080	1095
Black Basalt with Cinder Imbedaments	1095	1160

Well Seal & Backfill Information

Surface Grout Seal	40 yds cement grout	0	101
Bentonite Backfill	20 Super Sacks	101	307
Intermediate Seal	2 yds cement grout	307	335
Bentonite Backfill	33 Super Sacks	335	660
Bottom Grout Seal	2 yds cement grout	660	680

WESTERN WATER DEVELOPMENT
P.O. Box 1670
Redmond, OR 97756

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WATER RESOURCES DEPT
SALEM, OREGON

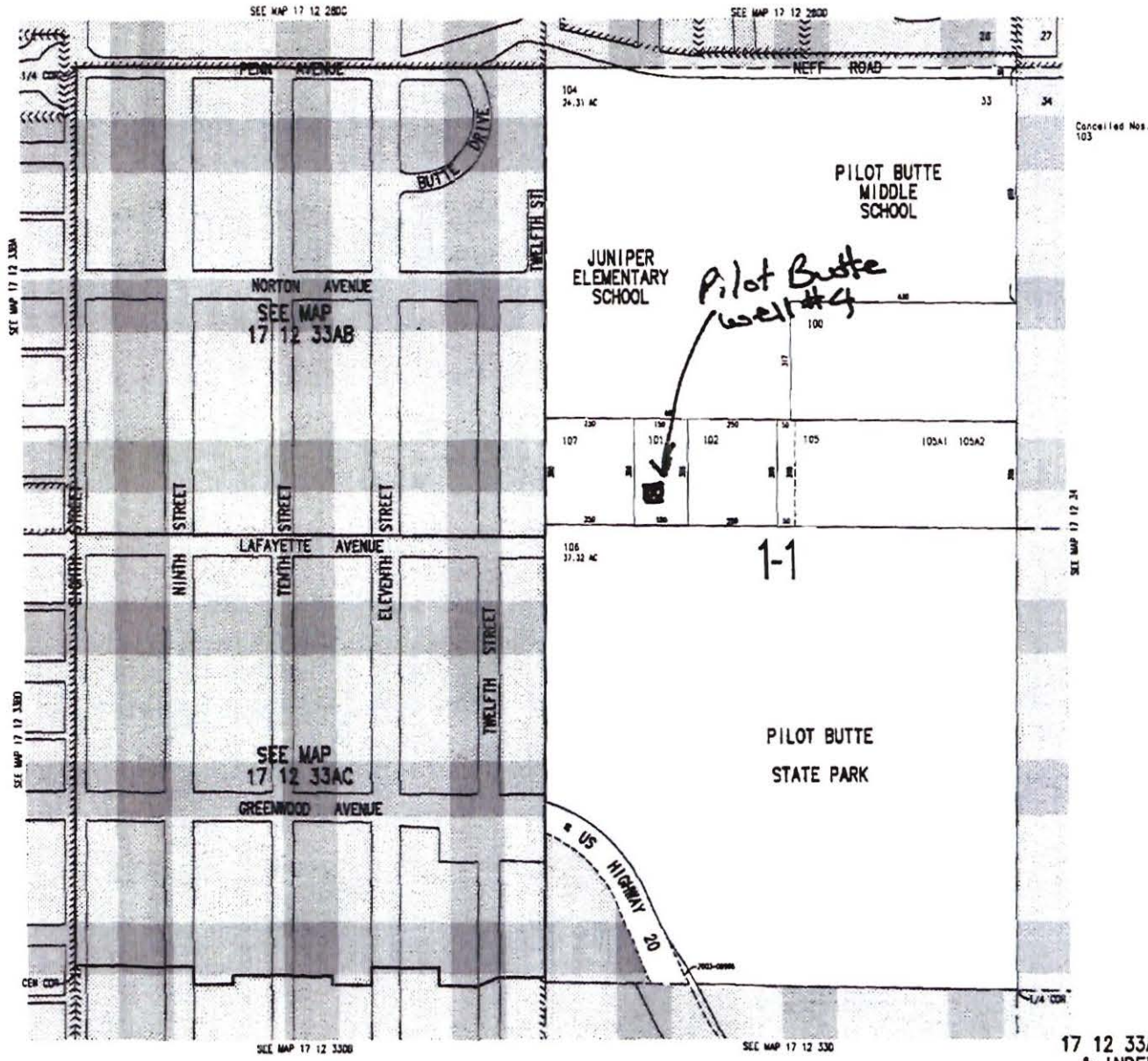
DESC 58778

NE1/4 SEC. 33 T.17S. R.12E. W.M.
DESCHUTES COUNTY

17 12 33A
& INDEX

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.
REVISED: 03/27/2005

1" = 200'



Cancelled Nos.
103

DESC 58778

17 12 33A
& INDEX

Western Water Development
P.O. Box 1670
Redmond, OR 97756

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JUL 02 2009

SEP 30 2024

WATER RESOURCES DEPT
SALEM, OREGON

OWRD

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NOTICE TO WATER WELL CONTRACTOR

The original and first copy of this report are to be filed with the

RECEIVED NC WATER WELL REPORT DESG MAY 22 1972 STATE OF OREGON STATE ENGINEER SALEM, OREGON

5577

State Well No. 18/12-5 ac State Permit No.

STATE ENGINEER, SALEM, OREGON 97310

within 30 days from the date of well completion.

(Please type or print)

(Do not write above this line)

(1) OWNER:

Name CITY OF BEND Address P.O. Box 431 BEND, ORE.

(2) TYPE OF WORK (check):

New Well [X] Deepening [] Reconditioning [] Abandon [] If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary [] Driven [] Cable Jetted [] Dug [X] Bored []

(4) PROPOSED USE (check):

Domestic [] Industrial [] Municipal [X] Irrigation [] Test Well [] Other []

(5) CASING INSTALLED:

24" Diam. from 0 ft. to 43 ft. Gage 375 16" Diam. from 0 ft. to 637 ft. Gage 312

(6) PERFORATIONS:

Perforated? [] Yes [X] No

Type of perforator used Size of perforations in. by in. perforations from ft. to ft.

(7) SCREENS:

Well screen installed? [] Yes [X] No

Manufacturer's Name Type Model No. Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? [X] Yes [] No If yes, by whom? STRASSER Yield: 1837 gal./min. with 4 ft. drawdown after 24 hrs.

(9) CONSTRUCTION:

Well seal—Material used SEE ATTACHED Well sealed from land surface to LETTER ft. Diameter of well bore to bottom of seal 24 AND 20 Diameter of well bore below seal 20-16 AND 12 Number of sacks of cement used in well seal 74 sacks Number of sacks of bentonite used in well seal 8 YDS CONCRETE Brand name of bentonite Number of pounds of bentonite per 100 gallons of water lbs./100 gals. Was a drive shoe used? [X] Yes [] No Plugs Size: location ft. Did any strata contain unusable water? [X] Yes [] No Type of water? SURFACE depth of strata 44 FT. Method of sealing strata off CEMENT AND CASING Was well gravel packed? [] Yes [X] No Size of gravel: Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County DESCHUTES Driller's well number 5401 SW 1/4 NE 1/4 Section 5 T. 18 S R. 12 E W.M. Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found 119 ft. Static level 564 ft. below land surface. Date 4/4/72 Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 16 AND 12 Depth drilled 900 ft. Depth of completed well 900 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

Table with columns: MATERIAL, From, To, SWL. Content: SEE ATTACHED SHEET

Received

SEP 30 2024

OWRD

Work started NOV. 1, 1971 Completed APR 24 1972 Date well drilling machine moved off of well APR 27 1972

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Glenn Rydman Date 5/11, 1972 (Drilling Machine Operator)

Drilling Machine Operator's License No. 54

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name R. L. STRASSER DRILLING CO (Person, firm or corporation) (Type or print)

Address 8110 SE SUNSET LAKE PORTLAND ORE

[Signed] Robert L. Strasser (Water Well Contractor)

Contractor's License No. 10 Date MAY 18, 1972

*R. J. Strasser Drilling Co.*8110 S. E. Sunset Lane
Portland, Oregon 97206

May 6, 1972

Log of City of Bend well

RECEIVED
MAY 22 1972
STATE ENGINEER
SALEM, OREGON

Fill	0 - 4
sand, gravel, and boulders	44 - 9
tan ash	9 - 14
sand, gravel and clay	14 - 23
sand, ash and gravel	23 - 44
black basalt	44 - 119
red and black basalt	119 - 203
red basalt, streaks of clay	203 - 224
light brown basalt	224 - 225
medium hard black basalt	225 - 271
hard black basalt	271 - 292
medium hard red and black basalt	292 - 322
dark grey basalt	322 - 341
red and black fractured basalt	341 - 382
black basalt and brown clay	382 - 385
red, black and yellow rock	385 - 397
black basalt	397 - 403
black, brown and red basalt; clay seams	403 - 432
black, brown and red basalt, tan clay	432 - 438
porous black basalt	438 - 443
black basalt	443 - 454
brown clay with broken basalt	454 - 487
yellow clay and black basalt	487 - 495
tan clay and brown and black basalt	495 - 498
black and brown basalt with brown clay	498 - 539
black basalt	539 - 566
slightly porous black basalt	566 - 595
medium hard black basalt	595 - 602
slightly porous black basalt	602 - 626
medium hard black basalt	626 - 670
porous black basalt	670 - 700
porous red and black basalt	700 - 721
hard black basalt	721 - 724
slightly porous black basalt	724 - 741
brown, red, tan and black basalt	741 - 744
brown and black basalt	744 - 777
soft porous brown basalt	777 - 783
brown and black basalt	783 - 792
porous black basalt	792 - 838
black basalt	838 - 889
black basalt with brown clay	889 - 900

Received

SEP 30 2024 14541 -

OWRD

R. J. Strasser Drilling Co.

8110 S. E. Sunset Lane
Portland, Oregon 97206
April 29, 1972

RECEIVED
MAY 22 1972
STATE ENGINEER
SALEM OREGON

Mr. William Mc Call, Geologist
Oregon State Engineer Office
Salem, Oregon 97310

OK
Brd

Dear Mr. Mc Call:

Pursuant to our telephone conversation of April 14, 1972, we are writing you this letter to record the sealing program you have accepted and we have performed on the municipal well we have recently completed for the City of Bend, Oregon. We shall submit a regular state well report, however there is no space adequate in the regular form to record this sealing procedure.

1. The 16" permanent casing is sealed in the 20" diameter hole at 637 feet with 25 bags of cement.
2. Above the seal at the bottom of the 16" pipe we backfilled the annulus between the twenty inch hole and the sixteen inch pipe with rock cuttings from the well and crushed rock to a depth of 262 feet from the land surface. There we pumped in another 25 bags of cement grout.
3. The 235 feet of 20" O.D. pipe that was used in drilling the well was removed from the well and the annulus between the open 24" hole and the 16" pipe was backfilled with rock cuttings and crushed rock to a depth of 112 feet from the surface at which depth we pumped in another 25 bags of cement grout.
4. The 24" O.D. pipe was left in the well. The hole was backfilled with rock cuttings and crushed rock to 50', a depth five feet deeper than the bottom of the 24" pipe. From this depth we back-filled the well to the surface with 8 cu. yd. of 3½ sack/yard concrete, filling the annulus between the 24" and 16" casing and the voids outside the 24" pipe.

It is our feeling that this well is more than adequately sealed

Received

SEP 30 2024

OWRD

and are confident it should meet the sealing requirements of any of the numerous governmental agencies who have so recently become involved in ground water protection.

Respectfully submitted,

Robert L. Strasser

Robert L. Strasser, partner
R. J. STRASSER DRILLING CO.

WCB

Received

SEP 30 2024

OWRD

OWRD

SEP 30 2024

Received

W. J. Williams
Secretary

*The person who log in on late being filed in because
I was waiting for final photo to complete the log to
the physical log - I just received the photo.*

Bill

60
60
60

2
60

OFFICE TO WATER WELL CONTRACTOR
The original and first copy
of this report are to be
filed with the
STATE ENGINEER, SALEM, OREGON 97310
within 30 days from the date
of well completion.

DESC
Feb 13
26/15

RECEIVED

WATER WELL REPORT
STATE OF OREGON
WATER RESOURCES DEPT.
SALEM, OREGON

State Well No. 195/12E-16bc
State Permit No. ROB 8611336

(1) OWNER:
Name J.L. Ward Construction Co.
Address 61045 Brosterhous Rd.
Bend 97702

(2) TYPE OF WORK (check):
New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL: Rotary Driven
Cable Jetted
Dug Bored
(4) PROPOSED USE (check): Domestic Industrial Municipal
Irrigation Test Well Other

CASING INSTALLED: Threaded Welded
12" Diam. from +2 ft. to -410 ft. Gage .250
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

PERFORATIONS: Perforated? Yes No.
Type of perforator used Torch
Size of perforations 1/4 in. by 6 in.
500 perforations from 330 ft. to 410 ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS: Well screen installed? Yes No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom? Ward
Yield: 1500 gal./min. with ft. drawdown after hrs.
See Attached Letter " " "
" " " "
Ballor test gal./min. with ft. drawdown after hrs.
Artesian flow None g.p.m.
Temperature of water 52 Depth artesian flow encountered ft.

(9) CONSTRUCTION:
Well seal—Material used Portland Cement Grout
Well sealed from land surface to 50 ft.
Diameter of well bore to bottom of seal 18 in.
Diameter of well bore below seal 16-18 in.
Number of sacks of cement used in well seal sacks
Number of sacks of bentonite used in well seal None sacks
Brand name of bentonite NA
Number of pounds of bentonite per 100 gallons
of water lbs./100 gals.
Was a drive shoe used? Yes No Plugs Size: location ft.
Did any strata contain unusable water? Yes No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? Yes No Size of gravel: 1/4-1/2
Gravel placed from 50 ft. to 410 ft.

(10) LOCATION OF WELL:
County Deschutes Driller's well number
SW 1/4 NW 1/4 Section 16 T. 18S R. 12E W.M.
Bearing and distance from section or subdivision corner
2,000' South of NW Corner of Sec. 16

(11) WATER LEVEL: Completed well.
Depth at which water was first found 335 ft.
Static level 335 ft. below land surface. Date
Artesian pressure -- lbs. per square inch. Date

(12) WELL LOG: Diameter of well below casing 16"
Depth drilled 417 ft. Depth of completed well 410 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Sandy Soil	0	4	
Gray Lave	4	28	
Lava Chunks	28	34	
Red Cinders	34	49	
Lava Chunks	49	56	
Conglomerate tan	56	89	
Gray Pumice	89	112	
Black Lava	112	137	
Lava Chunks	137	162	
Red Cinders	162	166	
Black Cinders	166	172	
Lava Black	172	191	
Conglomerate	191	221	
Lava Gray	221	253	
Red Cinders	253	271	
Lava Chunks	271	306	
Gray Basalt	306	319	
Gray Lava	319	336	335

(Continued Below)
Work started 4/18 1974 Completed 6/26 19 74
Date well drilling machine moved off of well 6/28 19 74

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] _____ Date _____, 19____
(Drilling Machine Operator)
Drilling Machine Operator's License No. _____

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name Jan L. Ward
(Person, firm or corporation) (Type or print)
Address 61045 Brosterhous Road, Bend, Oregon
[Signed] _____
(Water Well Contractor)
Contractor's License No. _____ Date _____, 19____

(USE ADDITIONAL SHEETS IF NECESSARY)

REC 30 2024
OWRD
14541-
BP*45656-119

The original and true copy of this report are to be filed with the

ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

WATER W DESC 5613

STATE OF (Please type)

(Do not write ab

OWNER:

Name J.L. Ward Construction Co. Address 61045 Brosterhaus Rd.

(2) TYPE OF WORK (check):

New Well [] Deepening [] Reconditioning [] Abandon []

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary [] Driven [] Cable [] Jetted [] Dug [] Bored []

(4) PROPOSED USE (check):

Domestic [] Industrial [] Municipal [] Irrigation [] Test Well [] Other []

(5) CASING INSTALLED:

Threaded [] Welded [x]

12" Diam. from 42 ft to 410 ft. Gage 250

" Diam. from ft to ft. Gage

(6) PERFORATIONS:

Perforated? [x] Yes [] No.

Type of perforator used Torch

Size of perforations 1/4 in. by 6 in.

500 perforations from 330 ft. to 410 ft.

perforations from ft. to ft.

perforations from ft. to ft.

(7) SCREENS:

Well screen installed? [] Yes [x] No

Manufacturer's Name Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? [x] Yes [] No If yes, by whom? Ward

Yield: gal./min. with ft. drawdown after hrs.

" See Attached Letter " "

" " " "

Ballor test gal./min. with ft. drawdown after hrs.

Artesian flow None g.p.m.

Temperature of water 52 Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal—Material used Portland Cement Grout

Well sealed from land surface to 50 ft.

Diameter of well bore to bottom of seal 18 in.

Diameter of well bore below seal 15-18 in.

Number of sacks of cement used in well seal sacks

Number of sacks of bentonite used in well seal None sacks

Brand name of bentonite NA

Number of pounds of bentonite per 100 gallons

of water lbs./100 gals.

Was a drive shoe used? [] Yes [x] No Plugs Size: location ft.

any strata contain unusable water? [] Yes [] No

Type of water? depth of strata

Method of sealing strata off

Was well gravel packed? [x] Yes [] No Size of gravel: 1/4-1/2

Gravel placed from 50 ft. to 410 ft.

Received

SEP 30 2024

OWRD

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

Table with columns: MATERIAL, From, To, SWL. Rows include Red Cinders, Cemented Gravel, Gray Lava, Red Cinders.

RECEIVED

DEC 14 2000

WATER RESOURCES DEPT. SALEM, OREGON

Work started 4/18 1974 Completed 6/25 1974

Date well drilling machine moved off of well 6/25 1974

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] (Drilling Machine Operator) Date, 19

Drilling Machine Operator's License No.

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name Jan J. Ward (Person, firm or corporation) (Type or print)

Address 61045 Brosterhaus Road, Bend, Oregon

[Signed] (Water Well Contractor)

Contractor's License No. Date, 19



"communities planned with pride"

RECEIVED

JUL 17 1978

WATER RESOURCES DEPT.
SALEM, OREGON

Received
SEP 30 2024
OWRD

July 13, 1978

Water Resources Department of
Oregon State
555 13th N.E.
Salem, Oregon 97310

Gentlemen:

Enclosed please find a completed well log for a well that was drilled in May and June of 1974.

The drilling was done with tools and machines belonging to Ward Construction Company and operated by Lawrence Kowaleski of Madras, Oregon .

The drilling was completed in late June 1974; the casing was installed and the seal was installed and the well completed on September 24, 1974.

An 8" Lineshaft Turbine Pump was installed in the summer of 1977 and the well as tested for a period of 30 days at a flow of 1500 Gallons Per Minute. There was no apparent draw down in the two adjacent wells before, during or after the test period.

The tardiness of this well log was due to my misunderstanding of who was to make the filing.

If there is any additional information required, please advise.

Ward Construction Company

Jan L. Ward
President

JW/mc

Enclosures

has to be 8611336

A & H Pump Service

710 "F" AVENUE
TERREBONNE, OREGON 97760

JACK ABBAS
548-5753

ROLLIN HEATER
548-4622

Received

SEP 30 2024

OWRD

Owner's Name: <u>MRS COMPANYY</u> Well Location: <u>% GORDAN RANDALL</u> <u>Bend</u>	Date: <u>2-28-78</u> J.O. <div style="text-align: center;">WELL TEST DATA SHEET</div> Test by: <u>JACK</u> Sheet of _____
--	--

Orifice Dia. 6" Inches

Depth of Water Measured by:

Flow Tube (I.D.) 8" Inches

1. Air Line, Length in Feet: _____

Test Pump Suction Set at 295 Feet

2. Electronic Probe _____

Well Driller Bill Dover

3. Other Method, (Describe): _____

Static Water Level: 256 Feet

33
24
79
pumping
per hour
MOTORS AT 11:50
2 hours 20 min

Time		To Water	Head	Flow	Engine	Remarks	
Hr	Min	Depth ft	Inches	G.P.M.	R.P.M.		
11:00		260'				STARTED pumping	
11:40		262'	19"	690		one engine clearing well	
11:50		262'	19"	690			
12:10		267'	48"	1067		BOTH ENGINES STARTED	
12:25		267'	48"	1067		cleared up about 5 min	
12:35		267'	48"	1067			
		Stopped pumping					
3:05		267'	48"	1078		STARTED pumping again	
3:30		267'	49"	1078		cleared up 5 minutes	
4:05		267'	49"	1078		"	
4:30		267'	49"	1078			
4:35		STARTED surging well					Surged the well three
		times water cleared in about 1 minute					STATIC
		water level was back up to 256 ^{ft}					1 minute
		after stopping pump each time.					
5:00		267'	49"	1078		STOPPED pumping	
		TOTAL pumping time 3 hrs 20 min					

jlh 9-77

14541 -

11639

Permanent Transfer Application Intake Completion Checklist

Check the Certificate(s) in WRIS

Transfer # T- 14541

Checked by: <u>[Signature]</u> Date: <u>10/1/24</u>	Type of Change(s) Proposed: Mark the Proposed Changes	Substitution Gov Action * No fee	Supplemental to Primary Surface to Ground	POU USE	POD POA	APOD APOA
Fee Received: <u>5310.00</u>						
Calculated Fee: <u>5310.00</u>			How many rights to be Transferred? Certificate # <u>68702 - NV</u> <u>85411 - NV</u> <u>85415 - NV</u> <u>94101 - NV</u>			
Additional Observations: <u>4 rights APOAS</u> <u>* Like-</u>						

If OK and complete, check box to the left; if NOT, fill in.

- 1. Is applicant information complete? Have all applicants listed at the top of the page signed at the bottom?
 If no, what is missing? Whose signature is missing? City of Bend
- 2. Does applicant indicate the place of use is in or near an irrigation district? Is a Form D included? N/A.
 Name of the district: _____
- 3. Part 5 of application, has the applicant(s) completed the entire page and does the information match the description of the explanation of the reasons for transfer on Part 4 of the application?
 If no, you may need to contact the applicant or agent? _____
- 4. Is there only one (1) water right included in this transfer application?
 If no, are the criteria of OAR 690-380-3220 for more than one WR met? Yes or No _____
 If no, then the transfer application CANNOT be accepted. See attached "3220" Decision Tree Flowchart.
- 5. For multiple certificates do each of the certificates listed on Application Page 1 have their own separate completed Part 5 tables 1 & 2?
 If no, which certificate(s) are missing a separate Part 5 tables 1 & 2? _____
- 6. Is the map prepared and signed by a CWRE? Does the map meet requirements?
 If no, what is missing? _____. Map waiver included? Yes No
- 7. If a change in point of appropriation (POA), have the well logs been included? N/A.
- 8. If a change in place of use (POU) within Umatilla County, have the applicant(s) provided a Supplemental Form U? N/A.
- 9. If all boxes on this checklist are checked (with no remaining deficiencies identified), ACCEPT the application. Put this application intake completeness check sheet in the transfer folder.
 OR: If all boxes to the left are NOT checked, then this application is deficient and CANNOT be accepted. It should be returned and the deficiencies listed in the "staff" section at the bottom of Application Page 1, unless the applicant or agent can resolve the deficiencies within 2-3 days.

Actions taken: _____ Date: _____



Received
SEP 30 2024
OWRD

September 3, 2024

Lisa Jaramillo
Oregon Water Resources Department
725 NE Summer Street, Suite A
Salem, OR 97301

RE: Application for a Permanent Water Right Transfer, City of Bend

Dear Lisa:

GSI Water Solutions, Inc. (GSI) is submitting the enclosed Application for a Permanent Water Right Transfer on behalf of the City of Bend (City). The City is requesting to add five wells (Pilot Butte 3, Outback Well 5, Outback Well 6, Outback Well 8 and Outback Well 9) to Certificates 68702, 85411, 85415 and 94101.

The required application documents and fee of \$5,310 are enclosed.

Please contact me if you have any questions. You can reach me at 541-257-9005 or at omcmurtrey@gsiws.com

Sincerely,

A handwritten signature in black ink that reads "Owen McMurtrey". The signature is written in a cursive, flowing style.

Owen McMurtrey
Water Resources Consultant

Enclosures: Application for a Permanent Water Right Transfer for Certificates 68702, 85411, 85415 and 94101
Check in the amount of \$5,310