

T-10472

T-10472

DISTRICT

Name Jordan Valley Irrigation District

Address P.O. Box 204
Brook OR 97902
541 586-2228

Change in POU
Date Filed 10-17-2007
Initial notice date 10-23-07
DPD issued date _____
PD issued date _____
PD notice date _____
Date of FO 1-3-08 Vol 74 Page 4

C-Date 10-1-09
COBU due date 10-1-2010
COBU Received date _____
Certificate issued _____

DESCRIPTION OF WATER RIGHT(S)

Name of Stream POD 1,23 Jordan CK Antelope Res. pod 1,23 Jack CK
Antelope CK, Jordan CK
Trib. of Owyhee River Jordan CK Jack CK Owyhee River

Use IR County Malheur
Quantity of water (CFS) _____ No. of Acres _____

Name of ditch _____
App # S 310 Per # S 10843 Cert # 75583 PR Date 1909
App # R 2586 Per # R 664 Cert # 75584 PR Date 1913
App # _____ Per # _____ Cert # _____ PR Date _____
App # _____ Per # _____ Cert # _____ PR Date _____

FEES PAID
Date 10-17-07 Amount 600.00 Receipt # 90219

FEES REFUNDED
Date _____ Amount _____ Receipt# _____

Assignments: _____

Irrigation District _____

Agent _____

CWRE _____

CC's list _____

- Oversized map - Location _____

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A
SALEM, OR 97301-4172
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **90219**

INVOICE # _____

RECEIVED FROM: Jordan Valley Irrigation
BY: District

| | |
|-------------|----------------|
| APPLICATION | |
| PERMIT | |
| TRANSFER | <u>F-10472</u> |

CASH: CHECK.# 7995 OTHER: (IDENTIFY)

TOTAL REC'D \$ 600.00

1083 TREASURY 4170 WRD MISC CASH ACCT

| | |
|-------------------|----|
| 0407 COPIES | \$ |
| OTHER: (IDENTIFY) | \$ |

0243 I/S Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

4270 WRD OPERATING ACCT

MISCELLANEOUS

| | |
|---------------------------------|----|
| 0407 COPY & TAPE FEES | \$ |
| 0410 RESEARCH FEES | \$ |
| 0408 MISC REVENUE: (IDENTIFY) | \$ |
| TC-162 DEPOSIT LIAB. (IDENTIFY) | \$ |
| 0240 EXTENSION OF TIME | \$ |

WATER RIGHTS:

| | | | |
|--------------------|------------------|------|------------|
| 0201 SURFACE WATER | EXAM FEE | 0202 | RECORD FEE |
| 0203 GROUND WATER | \$ | 0204 | \$ |
| 0205 TRANSFER | \$ <u>600.00</u> | | |

WELL CONSTRUCTION

| | | | |
|-----------------------------|----------|------|-------------|
| 0218 WELL DRILL CONSTRUCTOR | EXAM FEE | 0219 | LICENSE FEE |
| LANDOWNER'S PERMIT | \$ | 0220 | \$ |
| OTHER (IDENTIFY) | | | |

0536 TREASURY 0437 WELL CONST. START FEE

| | | | |
|---------------------------|----|--------|--|
| 0211 WELL CONST START FEE | \$ | CARD # | |
| 0210 MONITORING WELLS | \$ | CARD # | |
| OTHER (IDENTIFY) | | | |

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

| | | |
|---------------------------------|--|----|
| 0233 POWER LICENSE FEE (FW/WRD) | | \$ |
| 0231 HYDRO LICENSE FEE (FW/WRD) | | \$ |
| HYDRO APPLICATION | | \$ |

TREASURY OTHER / RDX

FUND _____ TITLE _____
OBJ. CODE _____ VENDOR # _____
DESCRIPTION _____ \$ _____

RECEIPT: **90219**

DATED: 10/17/07 BY: [Signature]



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

District Permanent Water Right Transfer Claim of Beneficial Use

1. APPLICANT INFORMATION

District: JORDAN VALLEY IRRIGATION DISTRICT

Contact Person: DALE BERRETT Phone: 541-586-2889

Mailing Address: 3540 Hwy 95 JORDAN VALLEY

City: _____ State: OR Zip: 97910

E-Mail address: berrettcattle@yahoo.com

Transfer Number: T - 10472

rec'd
2-6-12
T-10472

2. WATER RIGHT(S)

Pursuant to OAR Chapter 690, Division 385, the district is submitting to the Water Resources Department this claim of beneficial use for the following water right(s):

| PERMIT NUMBER | CERTIFICATE NUMBER | DECREE (name, volume, and page) | PRIMARY (P) OR SUPP (S) |
|---------------|--------------------|---------------------------------|--|
| S-10843 | 75583 | NA - | <input checked="" type="checkbox"/> P <input type="checkbox"/> S |
| - | | | <input type="checkbox"/> P <input type="checkbox"/> S |
| - | | | <input type="checkbox"/> P <input type="checkbox"/> S |
| - | | | <input type="checkbox"/> P <input type="checkbox"/> S |

3. AUTHORIZED POINT(S) OF DIVERSION (POD) / APPROPRIATION (POA)

The authorized point(s) of diversion / appropriation for the water right modified by the transfer are as follows:

| PERMIT NUMBER | DECREE or CERTIFICATE | POD / POA # | SOURCE | LOCATION - MEASURED DISTANCES |
|---------------|-----------------------|-------------|------------|---|
| S-10843 | 75583 | 1. | JORDAN CR. | AROCK DAM 560' S & 1060' E |
| " - " | " " | 2. | " " | NW COR SEC 36, ANTELOPE DAM 2260' N & 690' E, S 1/4 COR, SEC 32 |
| " - " | " " | 3. | " " | DIVERSION DAM 330' S & 600' W, NE COR SEC 18 |

6. SIGNATURES

The district certifies that it has inspected the place of use listed in Table I, and confirms the change in place of use has been completed consistent with the terms and conditions of the final order approving the transfer.

Michael Eiguren

Signature of District Manager
or District Board Chairperson

2-1-12

Date

MICHAEL EIGUREN

Type or Print Name of District Manager
or District Board Chairperson

CLAIM OF BENEFICIAL USE Site Report

Transfer Number: T - 10472 District Internal Notice #: - NA -

User Name: DALE BERRETT

Place of Use:

| USE | POD # | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | TAX LOT | ACRES |
|-----|-------|-------------------|-----|-----|------|-----|-----------|---------|-------|
| P | 1,2,3 | 31 5 S | 42E | 12 | NESE | NA | NA | 1800 | 2 |
| " | " | " | " | " | WSE | " | " | " | 30 |
| " | " | " | " | " | SWSE | " | " | " | 7.8 |
| " | " | " | " | " | SESE | 4 | " | " | 1 |

District Conveyance System:

Description of Delivery System: OPEN DITCH SYSTEM APPROX. 30 MILLS TO ELLWOOD LATERAL TO HEADGATE - TAKEN ONTO SETTLING PONDS THEN TO RUBBER 12" MAINLINE TO PIVOTS.
Headgate: 19 Canal: ELLWOOD LATERAL

Beneficial Use:

Description of Beneficial Use: TO IRRIGATE CROPS' PASTURELAND.
Method Used to Apply Water: PIVOT

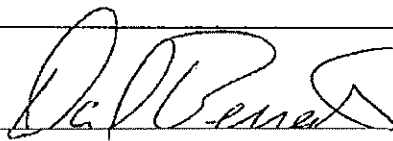
Method Used to Calculate Beneficial Use: AIR PHOTO

User Interviewed: Yes () No

Beneficial Use Made as Authorized: Yes () No

Description of Beneficial Use if Less than Authorized:

-NA-

Inspected By:  Date: 2-1-2012

Instructions: Attach and label the corresponding final proof map.

JORDAN VALLEY IRRIGATION DISTRICT

~~TO WHOM IT MAY COME~~
FINAL PROOF TRANSFER MAP T10472

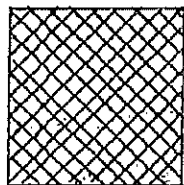
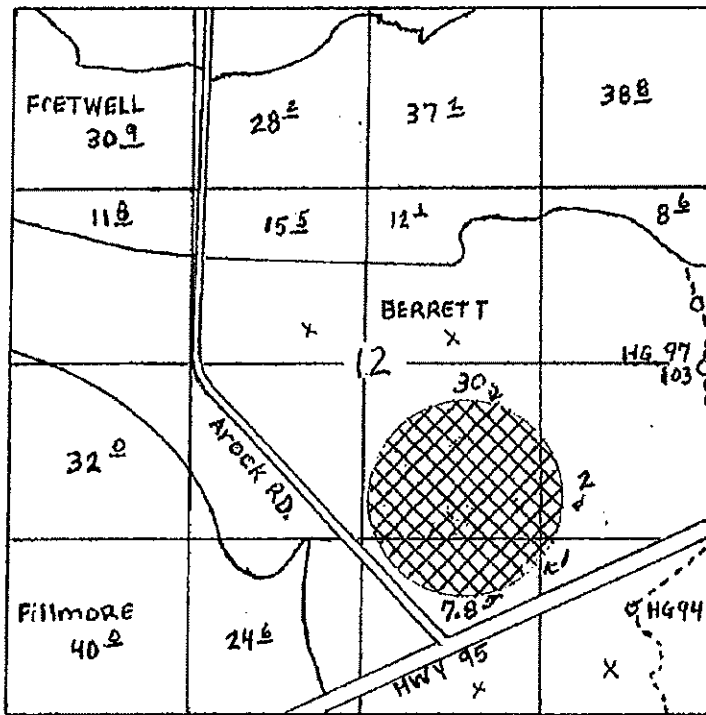
T.31S, R.42E, S.12

SW 1/4 NE 1/4

SW 1/4 SE 1/4

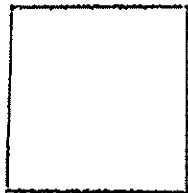
SE 1/4 NW 1/4

SE 1/4 SE 1/4



PLACE OF USE C 75583

~~Proposed point of use~~

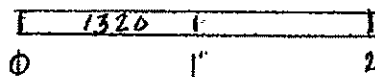


AC.
EXISTING POINT OF USE
NOT MOVING

RECEIVED

OCT 17 2007

WATER RESOURCES DEPT
SALEM, OREGON



1" = 1320' ft.





Oregon

Theodore R. Kulongoski, Governor

Water Resources Department
North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1266
503-986-0900
FAX 503-986-0904

January 4, 2008

JORDAN VALLEY IRRIGATION DISTRICT
PO BOX 205
AROCK OR 97902

Reference: District Transfer T- 10472

Enclosed is a copy of the order approving your District transfer.

A time to complete the transfer is given the order.

Sincerely,

Sarah Henderson
Executive Support

cc: Watermaster #9

Enclosure

**BEFORE THE WATER RESOURCES DEPARTMENT
OF THE
STATE OF OREGON**

In the Matter of Transfer Application) FINAL ORDER
T-10472, Malheur County) APPROVING A DISTRICT
) PERMANENT TRANSFER

Authority

ORS 540.570 to 540.580 establishes the process in which a district may submit a request to transfer a water right within district boundaries. OAR Chapter 690, Division 385 implements the statutes and provides the Department's procedures and criteria for evaluating district transfer applications.

Applicant

JORDAN VALLEY IRRIGATION DISTRICT
PO BOX 205
AROCK, OR 97902

Findings of Fact

Background

1. On October 17, 2007, Jordan Valley Irrigation District filed a district transfer application to permanently change the place of use under Certificate 75583. The Department assigned the application number T-10472.
2. Notice of the application for transfer was published on October 23, 2007, pursuant to ORS 540.580 and OAR 690-385-4400. No comments were filed in response to the notice.
3. The portion of the first right to be transferred is as follows:

Certificate: 75583 in the name of JORDAN VALLEY IRRIGATION DISTRICT (perfected under Permit S-10843)

Use: IRRIGATION of 40.8 ACRES

Priority Date: SEPTEMBER 16, 1909

Limit/Duty: ONE-SIXTIETH of one cubic foot per second (CFS), or its equivalent, and 2.0 ACRE FEET per acre irrigated prior to JUNE 1 of each year and thereafter 0.5 ACRE-FOOT per acre irrigated per month during the irrigation season of each year, WITH THE EXCEPTION OF THE 258.5 ACRES FOR WHICH W.S. SKINNER (NOW SKINNER RANCHES, INC.) WAS DECREED A RIGHT IN SKINNER-VS-JORDAN VALLEY

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

IRRIGATION CO. (137 OR.480) WHICH SHALL BE LIMITED TO THE DUTY OF WATER AS SET OUT IN SAID DECREE. IN NO EVENT SHALL THE QUANTITY OF WATER DIVERTED FROM JORDAN CREEK FOR THE NORTHSIDE AND SOUTHSIDE UNITS AT THE NORTHSIDE AND SOUTHSIDE DIVERSION DAM FROM DIRECT FLOW AND/OR STORAGE FROM ANTELOPE RESERVOIR AND FOR USE ON THE ANTELOPE UNIT FROM DIRECT FLOW THROUGH THE FEEDER CANAL AND/OR STORAGE FROM ANTELOPE RESERVOIR EXCEED ONE ACRE-FOOT PER ACRE PER MONTH DURING THE IRRIGATION SEASON MEASURED AT THE FARM HEADGATE OR ITS EQUIVALENT FOR EACH ACRE IRRIGATED.

Source: JORDAN CREEK and ANTELOPE RESERVOIR CONSTRUCTED under PERMIT R-664, tributaries to OWYHEE RIVER

Authorized Points of Diversion:

| Twp | Rng | Mer | Sec | Q-Q | Survey Coordinates |
|------|------|-----|-----|-------|---|
| 30 S | 43 E | WM | 36 | NW NW | AROCK DIVERSION DAM: 560 FEET SOUTH AND 1060 FEET EAST FROM THE NW CORNER OF SECTION 36 |
| 30 S | 45 E | WM | 32 | NW SE | ANTELOPE DAM: 2260 FEET NORTH AND 690 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 32 |
| 30 S | 46 E | WM | 18 | NE NE | DIVERSION DAM: 330 FEET SOUTH AND 660 FEET WEST FROM THE NE CORNER OF SECTION 18 |

Authorized Place of Use:

| IRRIGATION | | | | | |
|---------------|------|-----|-----|-------|-------------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 31 S | 42 E | WM | 1 | SE SW | 28.5 |
| 31 S | 42 E | WM | 1 | SW SE | 12.3 |
| TOTAL: | | | | | 40.8 |

4. Application T-10472 proposes to permanently change the place of use of the right to:

| IRRIGATION | | | | | |
|---------------|------|-----|-----|-------|-------------|
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 31 S | 42 E | WM | 12 | NE SE | 2.0 |
| 31 S | 42 E | WM | 12 | NW SE | 30.0 |
| 31 S | 42 E | WM | 12 | SW SE | 7.8 |
| 31 S | 42 E | WM | 12 | SE SE | 1.0 |
| TOTAL: | | | | | 40.8 |

Transfer Review Criteria [OAR 690-385-4000]

5. The district permanent transfer application satisfies the criteria of OAR 690-385-4000, contains the information required under OAR 690-385-2000, and includes maps meeting the requirements of OAR 690-385-2200.
6. The water right is subject to transfer as defined in OAR 690-385-0100(17).
7. The proposed change in place of use would not result in enlargement of the right.

8. The proposed change in place of use would not result in injury to other water rights.
9. Water has been used within the last five years according to the terms and conditions of the right, and there is no information in the record that would demonstrate that the right is subject to forfeiture under ORS 540.610.
10. A diversion structure and ditch sufficient to use the full amount of water allowed under the existing right were present within the five-year period prior to submittal of Application T-10472.

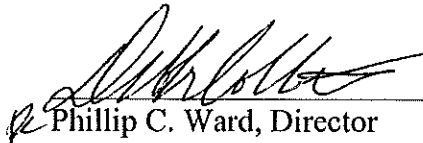
Conclusions of Law

The permanent change in place of use proposed in application T-10472 satisfies the requirements of ORS 540.574(3) and 540.580.

Now, therefore, it is ORDERED:

1. The permanent change in place of use proposed in application T-10472 is approved.
2. The right to the use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificates 75583 and any related decree.
3. The former place of use of the transferred right shall no longer receive water under the right.
4. The water user shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.
5. The water user shall maintain the existing headgate and shall make such improvements as may be required by the Department.
6. The approved change shall be completed on or before **October 1, 2009**.
7. A Claim of Beneficial Use and Final Proof Map shall be submitted by Jordan Valley Irrigation District to the Department by October 1, 2010.
8. Water right Certificate 75583 is modified. The Department will issue a superseding certificate describing the right when it determines that is necessary for record keeping.

Dated at Salem, Oregon this 3 day of January 2008.

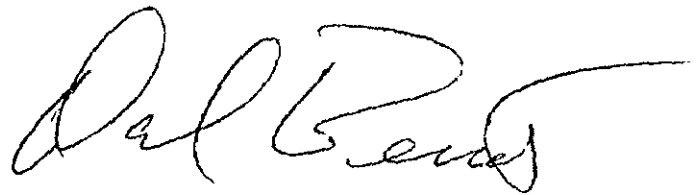

Phillip C. Ward, Director

Mailing date: JAN 07 2008

SUSAN DOUTH IT, 1-20-12

CARRIE HELPED ME GET THESE
PAPERS DONE - SHE SUGGESTED
FAXING THEM TO YOU BEFORE RUNNING
DOWN SIGNATURES IN CASE ANY
CHANGES NEED TO BE MADE.

THANKS





Oregon

John A. Kitzhaber, MD, Governor

Water Resources Department
North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1271
503-986-0900
FAX 503-986-0904

September 19, 2011

Jordan Valley Irrigation District
PO Box 205
Arock, OR 97902

Reference: Application T-10472

Dear Transfer Applicant:

This letter is in regard to your water right Transfer Application as referenced above. Your transfer Final Order required you to complete the development of the changes to your water right by October 1, 2009, followed by the submittal of a Claim of Beneficial Use (CBU) and final proof map by October 1, 2010. To date, the Department has not received the Claim of Beneficial Use or map.

At this junction, there are two options:

- 1) If you are not finished with the development of your water right transfer, you need to file an application for an extension of time to complete your development. The fee for filing an extension of time is \$500.00. Here is the website that will take you to the extension of time application, <http://www1.wrd.state.or.us/pdfs/TransferExtension.pdf>.
- 2) If you have completed development of the transfer prior to October 1, 2009, you are required to prepare and submit a claim of beneficial use that includes a final proof survey map of the development.

Please submit either the application for an Extension of Time or Claim of Beneficial Use. The Department must receive either the Extension or CBU by October 24, 2011 or the portion of the water right involved in this transaction may be cancelled.

Should you have any questions please contact me at the address above or by telephone at 503-986-0858.

Sincerely,

Susan Douthit
District Transfer Advisor

cc: File T-10472
Watermaster District 9
Carrie Matthews, Transfer Processor

Water Right Transfer Checklist

Transfer T-10472

Transfer Specialist: Carrie Jones

Transfer Type: District

Applicant Name/Address: Jordan Valley Irrigation District, PO Box 204, Arock, Oregon 97902

Agent Name/Address: NONE

CWRE Name/Number: NONE

Rec Landowner Name/Address: NONE

Irr. District Name/Address: NONE *Jordan Valley Irr Dist*

Affected Gov'ts Name/Address: NONE

Commentors: Name/Address: NONE

Water Rights Affected

| Records Marked | Records Copied | App File No. or Decree Name | Permit No. | Certificate No. | RR/CR Needed | RR/CR Nos. |
|-------------------------------------|-------------------------------------|-----------------------------|------------|-----------------|--|------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | S 310 | S 10843 | 75583 | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | R 2886 | R 664 | 75584 | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| <input type="checkbox"/> | <input type="checkbox"/> | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |

Key Dates & Initial Actions

| | | |
|---|--|-----------------------------------|
| Rec'd: <u>10/17/07</u> | Proposed Action(s): POU POD HST APOD USE OTHER: <u>POU</u> | |
| Fees Pd: <u>600.00</u> | WM District: <u>9</u> | ODFW District: <u>Tim Walters</u> |
| Initial Notice: <u>10/23/07</u> | WM Review sent: <u>10/29/07</u> | ODFW Review sent: <u>10/29/07</u> |
| Acknowledgement Letter Sent <input checked="" type="checkbox"/> | | GW Review sent: <u>NONE</u> |

Processing Dates & Actions

Deficiency Contacts: _____

Newspaper Pub Affid Due: _____

not required

DPD Mailed: _____

Affid of Pub Rec'd: _____

ODFW contact sheet sent with DPD, or N/A

Last Day Published: _____

PD Mailed: _____

Affidavit Reminder Sent: _____

PD Weekly Notice: _____

Reminder Deadline: _____

Preliminary Determination

- Electronic Files uploaded
- PD Cover letter
- PD Notice
- File Assigned/ ModPod updated
- Preliminary Determination
- Fee Refund Due
- Remaining Rights

| DPD Review (Optional) | PD Review (Salem) | Final Order Review (Salem) |
|--------------------------|--------------------|----------------------------|
| Reviewer: _____ | Reviewer: _____ | Reviewer: _____ |
| Date: _____ | Date: _____ | Date: <u>12-28-07</u> |
| Coordinator: _____ | Coordinator: _____ | Coordinator: <u>ALP</u> |
| Date: _____ | Date: _____ | Date: <u>1/2/08</u> |
| Comments/Special Issues: | | |

Special Order Volume: Vol 74 Pages 4 Final Order Signature Date: JAN 03 2008
 Notice of FO email'd to processors Carrie

barrettcattle@yahoo.com
 541-586-2889
 586-2890

Review Checklist

T-10472

Processor: Carrie Jones

Application

- The type of change is clearly indicated.
- The application is appropriately signed.
- Appropriate fees were paid. If overpayment, Refund Request to be sent with FO
- Land use form matches affected tax lots and is signed by proper official. (from ALL affected Govt's)
- Ditch company, district and/or BOR, sent a copy of the application and map, if appropriate.
- All required attachments received.

Water right subject to transfer

- Certificated right or Proof accepted "to the satisfaction..."
- The right been exercised according to terms & conditions of certificate.
- Delivery system has the capacity to fully divert the rate/duty of the right.
- No information in record that suggests forfeiture.
- No conflicts identified on the plat cards and plat card reports printed.
- Affidavits prepared for rights that need to be canceled or diminished.

Application Map

- The map has an original CWRE signature.
- The map size and scale accurate and appropriate per OAR 690-380-3100(1)(b)(c)&(d).
- All authorized and proposed POD's/POA's and POU's shown and clearly labeled.
- Metes and bounds for the POD's/POA's are properly described on the map.
- The POD/POA dimensions & 1/4 1/4 on map match the transfer application and certificate descriptions.
- Map acres match the tabulation on the certificate.
- Have final proof maps/decree maps for the rights. Application map matches certificate FPS.
- Have necessary aerial photos.

Determining the "From" and "To" Lands (make working copy of application and certificates to mark on)

- Only the authorized POD's/POA's and POU's to be transferred are listed.
- Application & certificate tabulations match. (Mark on appl. and cert. copies and note corrections needed)
- Marked on certificate the acreage being transferred, cancelled and remaining by 1/4 1/4.

Ownership

- The deed/ROLI matches the "from" lands. (Don't need to check "to" lands.)
- Have current tax lot map. (If transfer application is several years old, contact assessor's office)
- The applicant is the owner of the "from" lands.
- All owners on the deed/ROLI have signed the application.
- If necessary, there is a notarized, signed statement of consent from landowners other than applicant.
- If necessary, there is a copy of written notification to each lien holder identified on ROLI.
- Agent has authorization to make decisions.

Evaluation (materials needed for peer reviewer in bold)

- application complete map FPS evidence of use land-use form
- deed/ROLI certificate fees paid well logs plat card
- audit dpd

- Reviews/comments/conditions received? Watermaster ODFW GW
- Headgate When in the judgment Prior to diverting Existing and maintain
 - Measuring Devices When in the judgment Prior to diverting Existing and maintain
 - Fish Screen Devices

Injury: Y N Enlargement: Y N

Conditions to avoid enlargement/injury -



Oregon

Theodore R. Kulongoski, Governor

Water Resources Department

North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1266
503-986-0900
FAX 503-986-0904

October 29, 2007

JORDAN VALLEY IRRIGATION DISTRICT
PO BOX 205
AROCK OR 97902

Reference: District Transfer 10472

On October 17, 2007 we received your district transfer application. The application was accompanied by \$600.00. Our receipt 90219 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the change.

Your application will be examined to determine if additional information is needed. You will be contacted following this examination.

We will notify you if additional information or corrections to the application or map are required.

If you have any questions, please call the Transfer Section, (503)986-0900.

cc: Watermaster #9
Tim Walters, ODFW

enclosure



Oregon

Theodore R. Kulongoski, Governor

Water Resources Department

725 Summer Street NE, Suite A

Salem, OR 97301-1271

503-986-0900

FAX 503-986-0904

Notice of Application for Water Right Transfer, Temporary Transfer, or Permit Amendment 10/23/07

The Department seeks comment on the recently-filed application listed below. Any person may comment on the application. Comments must be received by the Department within 30 days of the date of this notice. The Director may presume that the transfer would be allowed by, and compatible with comprehensive plans unless an affected local government informs the Director otherwise within 30 days of this notice.

County: MALKEUR
Transfer: 10472
Water Right: CERT 75583, 75584
Priority Date: 1909, 1913
Name: JORDAN VALLEY IRRIGATION DISTRICT
Address: PO BOX 204, AROCK OR 97902
Change: POU
Source: JORDAN CREEK, ANTELOPE RES, JACK CREEK
Authorized POU: T31S R42E 1
Proposed POU: T31S R42E 12

The holder of a water right may apply to permanently change an existing water use subject to transfer. A transfer application may involve any of the following changes: Point of diversion or appropriation (POD; POA); Additional point of diversion or appropriation (APOD; APOA); Historic POD (HIST); Place of use (POU); Character of use (USE); Instream (ISWR); Substitution (SUB); or Exchange (EXCH).

The holder of a water right subject to transfer may request to temporarily change the place of use of the water for up to 5 years and, if necessary to convey the water, to temporarily change the point of diversion or appropriation.

The holder of a water right permit may apply to change a point of diversion (POD) or appropriation (POA) or to change the place of use (POU).

Any person who provides comments within the comment period will receive a copy of the Department's preliminary determination of whether the application should be approved or rejected after the Department has completed a review of the application and will be provided an opportunity to protest the application and preliminary determination at that time. Comments should be sent to the Transfers Section at the Department's Salem office.



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

District Permanent Water Right Transfer Claim of Beneficial Use

1. APPLICANT INFORMATION

District: JORDAN VALLEY IRRIGATION DISTRICT
 Contact Person: DALE BERRETT Phone: 541 586-2889
 Mailing Address: 3540 Hwy 95 JORDAN VALLEY
 City: _____ State: OR Zip: 97910
 E-Mail address: berrettcattle@yahoo.com
 Transfer Number: T - 10472

2. WATER RIGHT(S)

Pursuant to OAR Chapter 690, Division 385, the district is submitting to the Water Resources Department this claim of beneficial use for the following water right(s):

| PERMIT NUMBER | CERTIFICATE NUMBER | DECREE (name, volume, and page) | PRIMARY (P) OR SUPP (S) |
|----------------|--------------------|---------------------------------|--|
| <u>S-10843</u> | <u>75583</u> | <u>NA -</u> | <input checked="" type="checkbox"/> P <input type="checkbox"/> S |
| - | | | <input type="checkbox"/> P <input type="checkbox"/> S |
| - | | | <input type="checkbox"/> P <input type="checkbox"/> S |
| - | | | <input type="checkbox"/> P <input type="checkbox"/> S |

3. AUTHORIZED POINT(S) OF DIVERSION (POD) / APPROPRIATION (POA)

The authorized point(s) of diversion / appropriation for the water right modified by the transfer are as follows:

| PERMIT NUMBER | DECREE or CERTIFICATE | POD / POA # | SOURCE | LOCATION - MEASURED DISTANCES |
|----------------|-----------------------|-------------|------------------|---|
| <u>S-10843</u> | <u>75583</u> | <u>1.</u> | <u>JORDAN CR</u> | <u>AROCK DAM 560' S & 1060' E</u> |
| <u>" - "</u> | <u>" "</u> | <u>2.</u> | <u>" "</u> | <u>NW COR SEC 36</u> |
| <u>" - "</u> | <u>" "</u> | <u>3.</u> | <u>" "</u> | <u>ANTELOPE DAM 2260' N & 690' E, S 1/4 COR, SEC 32</u> |
| | | | | <u>DIVERSION DAM 330' S & 660' W, NE COR SEC 18</u> |

JORDAN VALLEY IRRIGATION DISTRICT

~~TO MAP~~
FINAL PROOF TRANSFER MAP T10472

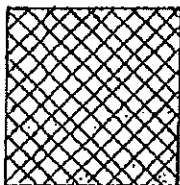
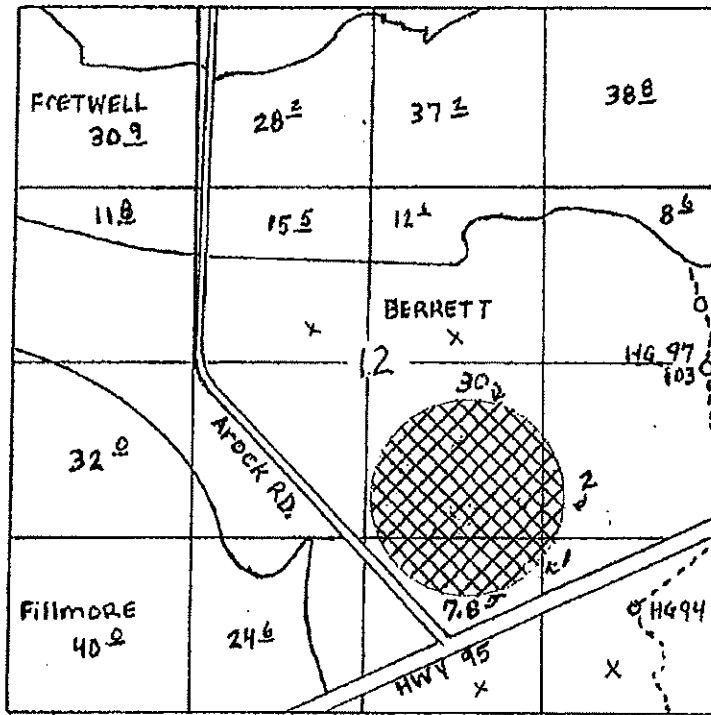
T.31S, R.42E, S.12

SW 1/4 NE 1/4

SW 1/4 SE 1/4

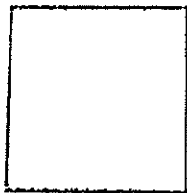
SE 1/4 NW 1/4

SE 1/4 SE 1/4



PLACE OF USE C 75583

~~Proposed point of use~~



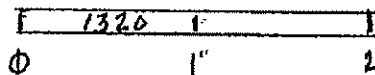
AC.

EXISTING POINT OF USE
NOT MOVING

RECEIVED

OCT 17 2007

WATER RESOURCES DEPT
SALEM, OREGON



1" = 1320' ft.



CLAIM OF BENEFICIAL USE Site Report

Transfer Number: T - 10472 District Internal Notice #: - NA -

User Name: DALE BERRETT

Place of Use:

| USE | POD # | TWP | RNG | SEC | QQ | DLC | GOV'T LOT | TAX LOT | ACRES |
|-----|-------|-----|-----|-----|------|-----|-----------|---------|-------|
| P | 1,2,3 | 31S | 42E | 12 | N/SE | NA | NA | 1800 | 2 |
| " | " | " | " | " | N/SE | " | " | " | 30 |
| " | " | " | " | " | S/SE | " | " | " | 7.8 |
| " | " | " | " | " | S/SE | " | " | " | 1 |

District Conveyance System:

Description of Delivery System: OPEN DITCH SYSTEM APPROX. 80 MILLS TO ELLWOOD LATERAL TO HEADGATE - TAKEN UNTO SETTLING PONDS THEN TO RUBBER 12" MAINLINE TO PIVOTS.

Headgate: 19 Canal: ELLWOOD LATERAL

Beneficial Use:

Description of Beneficial Use: TO IRRIGATE CROPS PASTURELAND.

Method Used to Apply Water: PIVOT

Method Used to Calculate Beneficial Use: AIR PHOTO

User Interviewed: Yes () No

Beneficial Use Made as Authorized: Yes () No

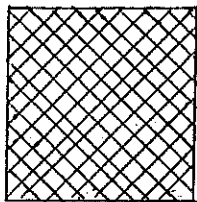
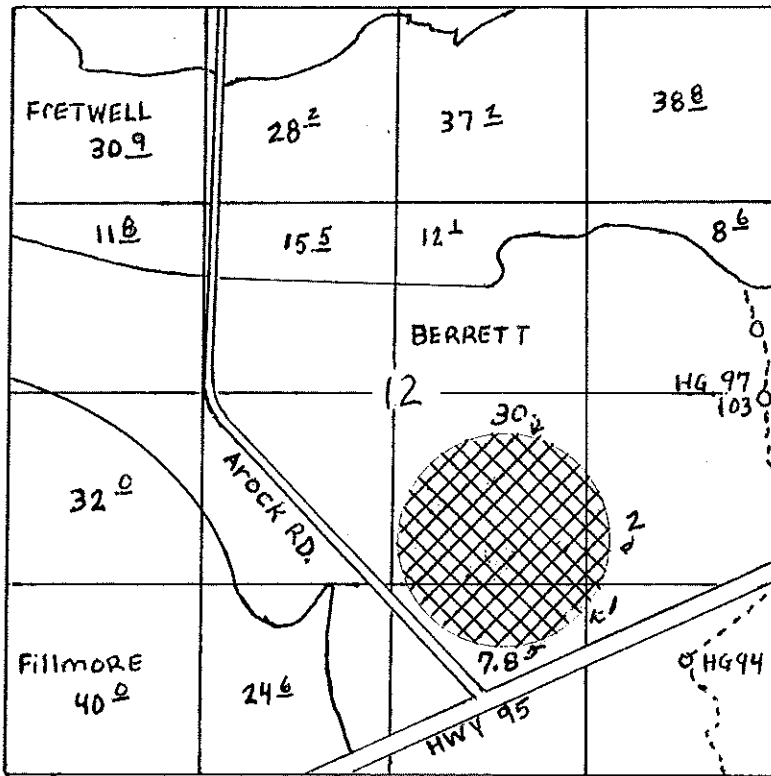
Description of Beneficial Use if Less than Authorized: - NA -

Inspected By: _____ Date: _____

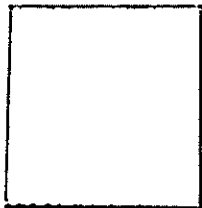
Instructions: Attach and label the corresponding final proof map.

JORDAN VALLEY IRRIGATION DISTRICT TO MAP

T.31S, R.42E, S.12
 SW ¼ NE ¼
 SW ¼ SE ¼
 SE ¼ NW ¼
 SE ¼ SE ¼



Proposed point of use

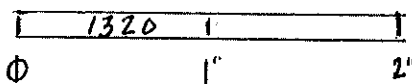


AC.
 EXISTING POINT OF USE
 NOT MOVING

RECEIVED

OCT 17 2007

WATER RESOURCES DEPT
 SALEM, OREGON

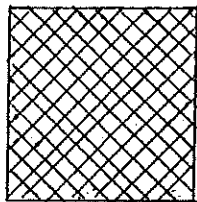
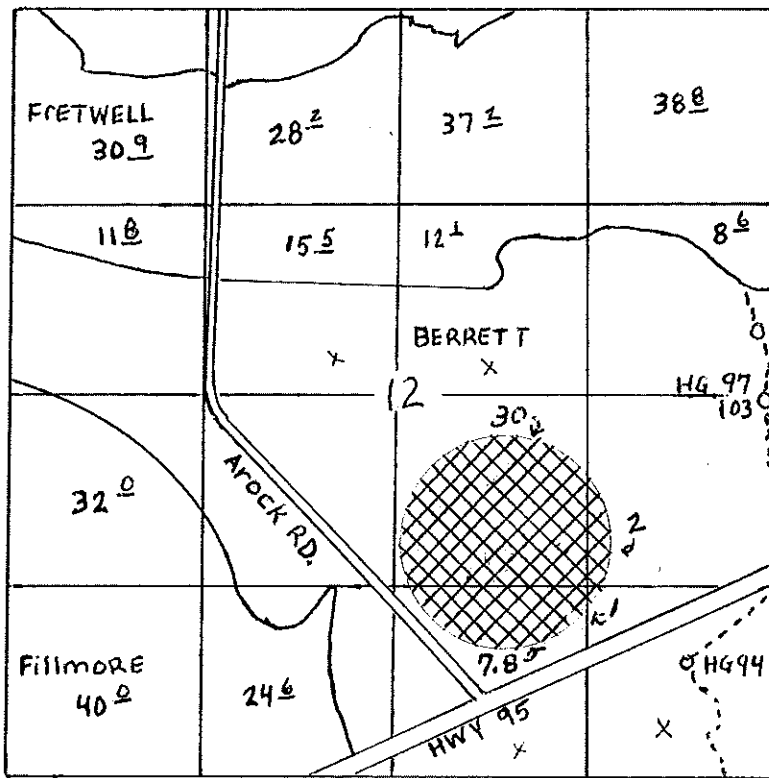


1" = 1320' ft.



JORDAN VALLEY IRRIGATION DISTRICT TO MAP

T.31S, R.42E, S.12
 SW ¼ NE ¼
 SW ¼ SE ¼
 SE ¼ NW ¼
 SE ¼ SE ¼



Proposed point of use

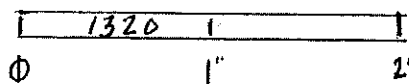


AC.
 EXISTING POINT OF USE
 NOT MOVING

RECEIVED

OCT 17 2007

WATER RESOURCES DEPT
 SALEM, OREGON



1" = 1320' ft.



State of Oregon
 WATER RESOURCES DEPARTMENT
 DISTRICT PETITION FOR PERMANENT TRANSFER
 (ORS 540.580)

DISTRICT Jordan Valley Irrigation District
 ADDRESS Post Office Box 204
Arook OR 97902
 PHONE (541) 586-2228

1. WATER RIGHT
 CERTIFICATE(S) 75583 75584
 PRIORITY 09-16-09 04-14-13

2. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE

3. LOCATION OF AUTHORIZED PLACE OF USE: (PRESENT USER or APPLICANT)

| NAME | LEGAL DESCRIPTION | CERT. | USE | NOTICE # | ACRES |
|--------------|----------------------|-------|------|----------|-------|
| DALE Berrett | | 75583 | irri | | |
| | | 75584 | irri | | |
| | T. 31S, R. 42E, S. 1 | | | | |
| | SE 1/4 SW 1/4 | | | | 28.5 |
| | SW 1/4 SE 1/4 | | | | 12.3 |
| TOTAL: | | | | | 40.8 |

COPY

5. LOCATION OF PROPOSED PLACE OF USE: (PROPOSED USER or RECIPIENT)

| NAME | LEGAL DESCRIPTION | CERT. | USE | NOTICE # | ACRES |
|--------------|-----------------------|-------|------|----------|-------|
| DALE Berrett | | 75583 | irri | | |
| | | 75584 | irri | | |
| | T. 31S, R. 42E, S. 12 | | | | |
| | SW 1/4 NE 1/4 | | | | 30 |
| | SW 1/4 SE 1/4 | | | | 7.8 |
| | SE 1/4 NW 1/4 | | | | 2 |
| | SE 1/4 SE 1/4 | | | | 1 |
| TOTAL: | | | | | 40.8 |

RECEIVED

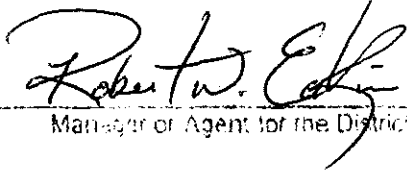
6 ITEMS ATTACHED:

1. COPY OF NOTICES FILED WITH SALEM AND REGIONAL OWRD OFFICES
including maps of "Off" and "On" lands
2. DISTRICT BOUNDARIES
Description and map on file with OWRD's Regional and Salem office.

3. FEES \$ 200.00 IS ATTACHED TO THIS PETITION FOR FILING AND RECORDING FEES

Each landowner affected by this transfer has authorized this transfer by a writing that is on file with the District.

The District (PETITIONER) hereby certifies that this petition and attachments are accurate to the best of our knowledge.



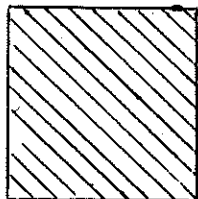
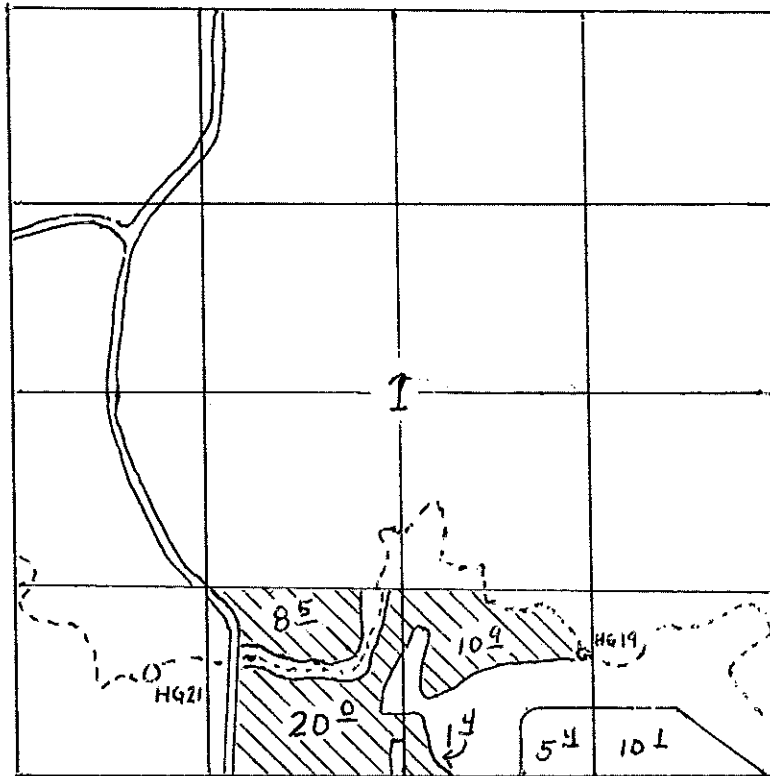
Manager or Agent for the District

Date 10/11/07

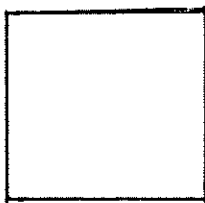
RECEIVED
OCT 17 2007
WATER RESOURCES DEPT
SALEM, OREGON

JORDAN VALLEY IRRIGATION DISTRICT
FROM MAP

T.31S, R.42E, S.1
SE ¼ SW ¼
SW ¼ SE ¼



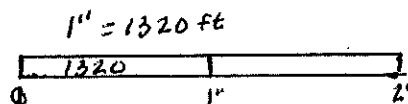
Existing point of use



AC.
EXISTING POINT OF USE
NOT MOVING



RECEIVED
OCT 17 2007
WATER RESOURCES DEPT
SALEM, OREGON



STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JORDAN VALLEY IRRIGATION DISTRICT
P.O. BOX 205
AROCK, OREGON 97902

confirms the right to use the waters of JORDAN CREEK AND ANTELOPE RESERVOIR CONSTRUCTED UNDER PERMIT R-664, a tributary of OWYHEE RIVER, for IRRIGATION OF 7462.2 ACRES AND SUPPLEMENTAL IRRIGATION OF 524.5 ACRES, BEING 144.5 ACRES JORDAN CREEK AND ANTELOPE RESERVOIR AND 380.0 ACRES ANTELOPE RESERVOIR ONLY.

This right was perfected under Permit 10843. The date of priority is SEPTEMBER 16, 1909. This right is limited to 127.0 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

DIVERSION DAM - NE 1/4 NE 1/4, SECTION 18, T 30 S, R 46 E, W.M., 330 FEET SOUTH AND 660 FEET WEST OF NE CORNER OF SECTION 18;

AROCK DIVERSION DAM - NW 1/4 NW 1/4 SECTION 36, T 30 S, R 43 E, W.M., 560 FEET SOUTH AND 1060 FEET EAST FROM NW CORNER OF SECTION 36;

ANTELOPE DAM - NW 1/4 SE 1/4, SECTION 32, T 30 S, R 45 E, W.M. ; 2260 FEET NORTH AND 690 FEET EAST FROM S 1/4 CORNER OF SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-SIXTIETH of one cubic foot per second (or its equivalent) and 2.0 ACRE-FEET per acre irrigated prior to JUNE 1 of each year and thereafter 0.5 ACRE-FOOT per acre irrigated per month during the irrigation season of each year, WITH THE EXCEPTION OF THE 258.5 ACRES FOR WHICH W. S. SKINNER (NOW SKINNER RANCHES, INC.) WAS DECREED A RIGHT IN SKINNER -VS- JORDAN VALLEY IRRIGATION CO. (137 OR. 480) WHICH SHALL BE LIMITED TO THE DUTY OF WATER AS SET OUT IN SAID DECREE. IN NO EVENT SHALL THE QUANTITY OF WATER DIVERTED FROM JORDAN CREEK FOR THE NORTHSIDE AND SOUTHSIDE UNITS AT THE NORTHSIDE AND SOUTHSIDE DIVERSION DAM FROM DIRECT FLOW AND/OR STORAGE FROM ANTELOPE RESERVOIR AND FOR USE ON THE ANTELOPE UNIT FROM DIRECT FLOW THROUGH THE FEEDER CANAL AND/OR STORAGE FROM ANTELOPE RESERVOIR EXCEED ONE ACRE-FOOT PER ACRE PER MONTH DURING THE IRRIGATION SEASON MEASURED AT THE FARM HEADGATE OR ITS EQUIVALENT FOR EACH ACRE IRRIGATED.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

SEE NEXT PAGE

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY IRRIGATION

SOUTH ANTELOPE
CANAL

SKINNER
CANAL

BERRETT, OWEN O. & DAVID W.

| | |
|---------------|------------|
| SW 1/4 NW 1/4 | 9.0 ACRES |
| SE 1/4 NW 1/4 | 18.1 ACRES |
| NE 1/4 SW 1/4 | 8.2 ACRES |
| NW 1/4 SW 1/4 | 16.8 ACRES |
| SECTION 26 | |

| | |
|---------------|------------|
| NE 1/4 NE 1/4 | 20.1 ACRES |
| NW 1/4 NE 1/4 | 40.0 ACRES |
| SW 1/4 NE 1/4 | 37.6 ACRES |
| SE 1/4 NE 1/4 | 35.1 ACRES |
| NE 1/4 NW 1/4 | 38.8 ACRES |
| NW 1/4 NW 1/4 | 33.5 ACRES |
| SW 1/4 NW 1/4 | 21.3 ACRES |
| SE 1/4 NW 1/4 | 21.8 ACRES |
| NE 1/4 SE 1/4 | 20.5 ACRES |
| NW 1/4 SE 1/4 | 11.0 ACRES |
| SECTION 27 | |

TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

DAVIS, TOM J., LIVESTOCK, INC.

| | |
|---------------|------------|
| NE 1/4 NE 1/4 | 13.9 ACRES |
| SE 1/4 NE 1/4 | 35.7 ACRES |
| SECTION 25 | |

TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

| | |
|---------------|----------|
| SW 1/4 SW 1/4 | 0.1 ACRE |
| SECTION 29 | |

| | |
|---------------|------------|
| NE 1/4 NE 1/4 | 25.6 ACRES |
| SECTION 31 | |

| | |
|---------------|------------|
| NW 1/4 NW 1/4 | 27.4 ACRES |
| SW 1/4 NW 1/4 | 9.2 ACRES |
| SE 1/4 NW 1/4 | 19.3 ACRES |
| NE 1/4 SW 1/4 | 0.7 ACRE |
| SECTION 32 | |

TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

JORDAN VALLEY IRRIGATION DISTRICT

| | |
|---------------|-----------|
| SE 1/4 SW 1/4 | 1.3 ACRES |
| SECTION 30 | |

TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

SEE NEXT PAGE

| | <u>SOUTH ANTELOPE CANAL</u> | <u>SKINNER CANAL</u> |
|--|---------------------------------|--------------------------|
| MATTERI, JAMES R. | | |
| SW 1/4 SE 1/4 SECTION 16 | 23.6 ACRES | |
| NE 1/4 NE 1/4 | 11.2 ACRES | |
| NW 1/4 NE 1/4 | 32.8 ACRES | |
| SW 1/4 NE 1/4 | 31.3 ACRES | |
| SE 1/4 NE 1/4 | 12.2 ACRES | |
| NE 1/4 SE 1/4 | 40.0 ACRES | |
| NW 1/4 SE 1/4 | 22.2 ACRES | |
| SE 1/4 SE 1/4 SECTION 21 | 31.2 ACRES | |
| NW 1/4 SW 1/4 | 39.4 ACRES | |
| SW 1/4 SW 1/4 SECTION 25 | 1.3 ACRES | |
| SW 1/4 NE 1/4 | 29.4 ACRES* | |
| SE 1/4 NE 1/4 | 26.8 ACRES* | |
| NE 1/4 SE 1/4 | 25.2 ACRES | |
| NW 1/4 SE 1/4 SECTION 26 | 11.8 ACRES | |
| TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | | |

* IRRIGATED BY RE-PUMPING FROM JACK CREEK

| | | |
|--|------------|--|
| MATTERI, JAMES R., JR. AND MICKY D. | | |
| SE 1/4 SW 1/4 | 28.9 ACRES | |
| SW 1/4 SE 1/4 SECTION 22 | 27.0 ACRES | |
| TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | | |

| | | |
|--|----------|--|
| POTTER, JACK AND ELVERA | | |
| NE 1/4 NW 1/4 SECTION 31 | 0.4 ACRE | |
| TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M. | | |

| | | |
|--|------------|------------|
| POTTER, JOBE S., JR. | | |
| NE 1/4 SW 1/4 | 40.0 ACRES | |
| SE 1/4 SW 1/4 | 17.7 ACRES | |
| NE 1/4 SE 1/4 | 33.2 ACRES | |
| NW 1/4 SE 1/4 | 38.8 ACRES | |
| SW 1/4 SE 1/4 | 38.2 ACRES | |
| SE 1/4 SE 1/4 SECTION 25 | 39.4 ACRES | |
| NE 1/4 NE 1/4 | 18.3 ACRES | |
| NW 1/4 NE 1/4 SECTION 36 | 4.6 ACRES | |
| TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | | |
| NE 1/4 SW 1/4 | | 40.0 ACRES |
| LOT 3 (NW 1/4 SW 1/4) | 5.6 ACRES | 32.6 ACRES |
| LOT 4 (SW 1/4 SW 1/4) | 39.5 ACRES | 1.1 ACRES |
| SE 1/4 SW 1/4 SECTION 30 | 20.0 ACRES | 13.1 ACRES |
| LOT 1 (NW 1/4 NW 1/4) SECTION 31 | 12.4 ACRES | |
| TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M. | | |

| | <u>SOUTH ANTELOPE</u> <u>CANAL</u> | <u>SKINNER</u> <u>CANAL</u> |
|--|---------------------------------------|--------------------------------|
| RAYBURN, ETHEL | | |
| | SW 1/4 NE 1/4 | 23.0 ACRES |
| LOT 2 (SW 1/4 NW 1/4) | | 40.0 ACRES |
| | SE 1/4 NW 1/4 | 39.1 ACRES |
| | NE 1/4 SE 1/4 | 4.0 ACRES |
| | NW 1/4 SE 1/4 | 36.4 ACRES |
| | SW 1/4 SE 1/4 | 18.0 ACRES |
| | SE 1/4 SE 1/4 | 9.1 ACRES |
| | SECTION 30 | |
| | NW 1/4 NE 1/4 | 8.1 ACRES |
| | SECTION 31 | |
| TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M. | | |

| | | |
|--|---------------|------------|
| RABURN, GERALD E. AND JUDITH L. | | / |
| | NE 1/4 NE 1/4 | 16.6 ACRES |
| | NW 1/4 NE 1/4 | 13.6 ACRES |
| | SW 1/4 NE 1/4 | 35.2 ACRES |
| | SE 1/4 NE 1/4 | 1.6 ACRES |
| | NE 1/4 NW 1/4 | 8.6 ACRES |
| | SW 1/4 NW 1/4 | 5.3 ACRES |
| | SE 1/4 NW 1/4 | 32.8 ACRES |
| | SECTION 25 | |
| TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | | |

| | | |
|-----------------------|---------------|------------|
| | NE 1/4 SW 1/4 | 11.2 ACRES |
| LOT 3 (NW 1/4 SW 1/4) | | 8.7 ACRES |
| LOT 4 (SW 1/4 SW 1/4) | | 25.9 ACRES |
| | SE 1/4 SW 1/4 | 38.4 ACRES |
| | NW 1/4 SE 1/4 | 0.8 ACRE |
| | SW 1/4 SE 1/4 | 21.8 ACRES |
| | SECTION 19 | |

| | | |
|--|---------------|------------|
| | NW 1/4 NE 1/4 | 7.5 ACRES |
| | NE 1/4 NW 1/4 | 38.6 ACRES |
| LOT 1 (NW 1/4 NW 1/4) | | 30.4 ACRES |
| | SECTION 30 | |
| TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M. | | |

| | | |
|--|---------------|------------|
| RABURN, JUDITH | | |
| | SE 1/4 SW 1/4 | 10.2 ACRES |
| | SECTION 25 | |
| TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | | |

| | | |
|--|---------------|------------|
| RABURN, ORAN L. AND DORIS R. | | |
| | SE 1/4 SW 1/4 | 15.2 ACRES |
| | SECTION 16 | |
| | NE 1/4 NW 1/4 | 33.0 ACRES |
| | NW 1/4 NW 1/4 | 21.0 ACRES |
| | SW 1/4 NW 1/4 | 40.0 ACRES |
| | SE 1/4 NW 1/4 | 35.1 ACRES |
| | NE 1/4 SW 1/4 | 37.0 ACRES |
| | NW 1/4 SW 1/4 | 40.0 ACRES |
| | SW 1/4 SW 1/4 | 6.1 ACRES |
| | SE 1/4 SW 1/4 | 4.6 ACRES |
| | SECTION 21 | |
| TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | | |

SEE NEXT PAGE

SOUTH ANTELOPE
CANAL

SKINNER
CANAL

UNITED STATES (B.L.M.)

NE 1/4 NW 1/4 2.6 ACRES
SECTION 32
TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

SUPPLEMENTAL IRRIGATION

ANTELOPE RESERVOIR
ONLY

BERRETT, OWEN O. AND DAVID W.

SW 1/4 NW 1/4 20.0 ACRES
SE 1/4 NW 1/4 10.0 ACRES
SECTION 26
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

MATTERI, JAMES R.

NE 1/4 NE 1/4 5.8 ACRES
SE 1/4 NE 1/4 3.8 ACRES
SECTION 21
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

MATTERI, JAMES R., JR. AND MICKY D.

SW 1/4 SE 1/4 8.0 ACRES
SECTION 22
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

RABURN, GERALD E. AND JUDITH L.

NW 1/4 NE 1/4 10.5 ACRES
NE 1/4 NW 1/4 13.2 ACRES
SW 1/4 NW 1/4 6.1 ACRES
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

SEE NEXT PAGE

SUPPLEMENTAL IRRIGATION

ANTELOPE RESERVOIR ONLY

THE 959.5 ACRES OF LAND TABULATED FOR SKINNER RANCHES, INC. SHALL HAVE A SUPPLEMENTAL WATER RIGHT FOR STORED WATER ONLY FROM ANTELOPE RESERVOIR. THE QUANTITY OF WATER AVAILABLE FOR USE SHALL CONFORM TO THE DECREE OF THE CIRCUIT COURT OF MALHEUR COUNTY DATED OCTOBER 26, 1931, THAT STATES:

" . . . (I)t is ORDERED, ADJUDGED and DECREED that the defendants here and each of them shall, each and every year hereafter, deliver to the plaintiffs or to their successors or assigns, any amount of water which shall not exceed one-eightieth of a cubic foot of water per second of time, measured at the head of plaintiff's service lateral or ditch, for each acre of 258.5 acres of plaintiff's land; provided that water shall not be wasted and no water user shall receive more than is actually required for the proper irrigation of his land and in no event more than 2.5 acre-feet per acre during the irrigation season of each year, and 0.5 acre-feet per acre for domestic and stock purposes during the non-irrigating season"

| | | | |
|--|------------|---------------|------------|
| NW 1/4 SW 1/4 | 0.9 ACRE | NE 1/4 NE 1/4 | 11.4 ACRES |
| SW 1/4 SW 1/4 | 14.5 ACRES | NW 1/4 NE 1/4 | 38.4 ACRES |
| SE 1/4 SW 1/4 | 18.9 ACRES | SW 1/4 NE 1/4 | 40.0 ACRES |
| SECTION 13 | | SE 1/4 NE 1/4 | 40.0 ACRES |
| | | NE 1/4 NW 1/4 | 40.0 ACRES |
| NW 1/4 NW 1/4 | 14.5 ACRES | NW 1/4 NW 1/4 | 40.0 ACRES |
| SW 1/4 NW 1/4 | 40.0 ACRES | SW 1/4 NW 1/4 | 40.0 ACRES |
| SE 1/4 NW 1/4 | 22.0 ACRES | SE 1/4 NW 1/4 | 40.0 ACRES |
| NE 1/4 SW 1/4 | 40.0 ACRES | NE 1/4 SW 1/4 | 39.3 ACRES |
| NW 1/4 SW 1/4 | 39.8 ACRES | NW 1/4 SW 1/4 | 39.4 ACRES |
| SW 1/4 SW 1/4 | 39.6 ACRES | SW 1/4 SW 1/4 | 34.0 ACRES |
| SE 1/4 SW 1/4 | 38.9 ACRES | SE 1/4 SW 1/4 | 34.6 ACRES |
| NE 1/4 SE 1/4 | 17.7 ACRES | NE 1/4 SE 1/4 | 39.1 ACRES |
| NW 1/4 SE 1/4 | 29.0 ACRES | NW 1/4 SE 1/4 | 30.8 ACRES |
| SW 1/4 SE 1/4 | 39.7 ACRES | SW 1/4 SE 1/4 | 39.3 ACRES |
| SE 1/4 SE 1/4 | 21.4 ACRES | SE 1/4 SE 1/4 | 36.3 ACRES |
| SECTION 14 | | SECTION 23 | |
| TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | | | |

ANY OF THE 959.5 ACRES TABULATED ABOVE MAY BE IRRIGATED (SUPPLEMENTAL SOURCE) WITH WATER STORED IN ANTELOPE RESERVOIR. THE MAXIMUM VOLUME OF WATER THAT CAN BE USED FOR SUPPLEMENTAL IRRIGATION FROM ANTELOPE RESERVOIR IS 646.3 ACRE-FEET (258.5 ACRES X 2.5 ACRE-FEET PER ACRE).

SEE NEXT PAGE

PRIMARY IRRIGATION

| | <u>NORTHSIDE UNIT</u> | <u>SOUTHSIDE UNIT</u> |
|--|-----------------------|-----------------------|
| | <u>CANAL</u> | <u>CANAL</u> |
| ANDRE, MARTIN & SHIRLEY | | |
| NW 1/4 NE 1/4 | 8.5 ACRES | |
| SW 1/4 NE 1/4 | 8.0 ACRES | |
| NE 1/4 NW 1/4 | 23.5 ACRES | |
| NW 1/4 NW 1/4 | 27.6 ACRES | |
| SW 1/4 NW 1/4 | 36.8 ACRES | |
| SE 1/4 NW 1/4 | 29.9 ACRES | |
| NE 1/4 SW 1/4 | 21.3 ACRES | |
| NW 1/4 SW 1/4 | 40.0 ACRES | |
| SW 1/4 SW 1/4 | 27.8 ACRES | |
| SE 1/4 SW 1/4 | 18.6 ACRES | |
| SE 1/4 SE 1/4 | 10.5 ACRES | |
| SECTION 28 | | |
| SW 1/4 SE 1/4 | 25.2 ACRES | |
| SE 1/4 SE 1/4 | 31.0 ACRES | |
| SECTION 29 | | |
| TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M. | | |
| BALTZOR, WALTER F. ET UX | | |
| NW 1/4 NW 1/4 | 8.6 ACRES | |
| SW 1/4 NW 1/4 | 16.4 ACRES | |
| NW 1/4 SW 1/4 | 35.0 ACRES | |
| SW 1/4 SW 1/4 | 22.9 ACRES | |
| SECTION 25 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| BERRETT, WAYNE L. ET UX | | |
| SE 1/4 SW 1/4 | | 28.5 ACRES |
| SW 1/4 SE 1/4 | | 17.7 ACRES |
| SE 1/4 SE 1/4 | | 10.1 ACRES |
| SECTION 1 | | |
| NE 1/4 NE 1/4 | | 38.8 ACRES |
| NW 1/4 NE 1/4 | | 37.2 ACRES |
| SW 1/4 NE 1/4 | | 12.1 ACRES |
| SE 1/4 NE 1/4 | | 8.6 ACRES |
| NE 1/4 NW 1/4 | | 29.6 ACRES |
| SE 1/4 NW 1/4 | | 15.9 ACRES |
| SECTION 12 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| BISWELL, FRED | | |
| NE 1/4 NE 1/4 | 2.9 ACRES | |
| NW 1/4 NE 1/4 | 32.1 ACRES | |
| SW 1/4 NE 1/4 | 24.5 ACRES | |
| SE 1/4 NE 1/4 | 0.1 ACRE | |
| NE 1/4 NW 1/4 | 32.5 ACRES | |
| NW 1/4 NW 1/4 | 19.0 ACRES | |
| SW 1/4 NW 1/4 | 19.2 ACRES | |
| SE 1/4 NW 1/4 | 35.7 ACRES | |
| NE 1/4 SW 1/4 | 5.4 ACRES | |
| NW 1/4 SW 1/4 | 14.0 ACRES | |
| NE 1/4 SE 1/4 | 22.4 ACRES | |
| NW 1/4 SE 1/4 | 18.9 ACRES | |
| SECTION 29 | | |
| TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M. | | |

310.LMT

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|---------------------------------------|
| CAYWOOD, GLEN AND BARBARA | | |
| NE 1/4 NE 1/4 | 5.0 ACRES | |
| NW 1/4 NE 1/4 | 19.5 ACRES | |
| SW 1/4 NE 1/4 | 16.6 ACRES | |
| SE 1/4 NW 1/4 | 18.5 ACRES | |
| NE 1/4 SW 1/4 | 39.7 ACRES | |
| SE 1/4 SW 1/4 | 36.8 ACRES | |
| NW 1/4 SE 1/4 | 37.4 ACRES | |
| SW 1/4 SE 1/4 | 38.8 ACRES | |
| SECTION 25 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| CORTA, ELLEN | | |
| SW 1/4 SW 1/4 | 4.7 ACRES | |
| SECTION 25 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| CORTA, MITCHELL AND ELLEN | | |
| SW 1/4 SW 1/4 | 0.7 ACRE | |
| SECTION 25 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| DAVIS, TOM J., LIVESTOCK, INC. | | |
| SW 1/4 NE 1/4 | | 5.6 ACRES |
| SE 1/4 NE 1/4 | | 0.5 ACRE |
| SE 1/4 NW 1/4 | | 5.5 ACRES |
| NE 1/4 SW 1/4 | | 31.9 ACRES |
| NW 1/4 SW 1/4 | | 0.5 ACRE |
| SE 1/4 SW 1/4 | | 27.9 ACRES |
| NE 1/4 SE 1/4 | | 33.4 ACRES |
| NW 1/4 SE 1/4 | | 39.4 ACRES |
| SW 1/4 SE 1/4 | | 37.8 ACRES |
| SE 1/4 SE 1/4 | | 39.5 ACRES |
| SECTION 13 | | |
| NE 1/4 NE 1/4 | | 34.1 ACRES |
| NW 1/4 NE 1/4 | | 24.1 ACRES |
| SE 1/4 NE 1/4 | | 25.5 ACRES |
| SECTION 24 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| SW 1/4 NE 1/4 | | 5.6 ACRES |
| LOT 4 (SW 1/4 SW 1/4) | | 16.4 ACRES |
| SECTION 18 | | |
| LOT 1 (NW 1/4 NW 1/4) | | 14.7 ACRES |
| SECTION 19 | | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |
| EIGUREN, FRED J. | | |
| NE 1/4 NW 1/4 | 6.1 ACRES | |
| SW 1/4 NW 1/4 | 6.0 ACRES | |
| SE 1/4 NW 1/4 | 9.9 ACRES | |
| NE 1/4 SW 1/4 | 18.2 ACRES | |
| NW 1/4 SW 1/4 | 24.4 ACRES | |
| SW 1/4 SW 1/4 | 17.6 ACRES | |
| SE 1/4 SW 1/4 | 18.5 ACRES | |
| NW 1/4 SE 1/4 | 17.8 ACRES | |
| SECTION 27 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|---------------------------------------|
| EIGUREN, FRED J. AND KRISTIE R. | | |
| NE 1/4 NE 1/4 | 37.2 ACRES | |
| NW 1/4 NE 1/4 | 33.4 ACRES | |
| SW 1/4 NE 1/4 | 33.8 ACRES | |
| SE 1/4 NE 1/4 | 34.5 ACRES | |
| SECTION 27 | | |
| NE 1/4 NE 1/4 | | 4.2 ACRES |
| NW 1/4 NE 1/4 | | 29.8 ACRES |
| SW 1/4 NE 1/4 | | 26.0 ACRES |
| SE 1/4 NE 1/4 | | 16.3 ACRES |
| NE 1/4 SE 1/4 | | 6.5 ACRES |
| NW 1/4 SE 1/4 | | 1.5 ACRES |
| SECTION 35 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |

| | | |
|--|-----------|------------|
| EIGUREN, FRED R. | | |
| NW 1/4 SW 1/4 | 0.4 ACRE | |
| SECTION 21 | | |
| NE 1/4 SE 1/4 | 6.7 ACRES | |
| SE 1/4 SE 1/4 | | 12.5 ACRES |
| SECTION 27 | | |
| NE 1/4 NE 1/4 | | 22.3 ACRES |
| NW 1/4 NE 1/4 | | 5.7 ACRES |
| NE 1/4 NW 1/4 | | 29.8 ACRES |
| NW 1/4 NW 1/4 | | 8.2 ACRES |
| SECTION 34 | | |
| NE 1/4 NW 1/4 | | 11.7 ACRES |
| NW 1/4 NW 1/4 | | 35.5 ACRES |
| SECTION 35 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |

| | | |
|--|------------|--|
| EIGUREN, FRED R. AND ISABEL | | |
| NE 1/4 SE 1/4 | 31.5 ACRES | |
| NW 1/4 SE 1/4 | 3.7 ACRES | |
| SW 1/4 SE 1/4 | 23.6 ACRES | |
| SE 1/4 SE 1/4 | 40.0 ACRES | |
| SECTION 16 | | |
| NE 1/4 NE 1/4 | 26.1 ACRES | |
| NW 1/4 NE 1/4 | 32.6 ACRES | |
| SW 1/4 NE 1/4 | 38.6 ACRES | |
| SE 1/4 NE 1/4 | 10.4 ACRES | |
| NE 1/4 NW 1/4 | 0.4 ACRE | |
| SE 1/4 NW 1/4 | 3.9 ACRES | |
| NE 1/4 SW 1/4 | 27.6 ACRES | |
| SE 1/4 SW 1/4 | 20.9 ACRES | |
| NE 1/4 SE 1/4 | 6.0 ACRES | |
| NW 1/4 SE 1/4 | 29.3 ACRES | |
| SW 1/4 SE 1/4 | 27.8 ACRES | |
| SECTION 21 | | |
| NW 1/4 NW 1/4 | 14.5 ACRES | |
| SECTION 22 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| SEE NEXT PAGE | | |

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|---------------------------------------|
| EIGUREN, FRED R. AND ISABEL | | |
| SW 1/4 NE 1/4 | 19.3 ACRES | |
| SE 1/4 NE 1/4 | 9.9 ACRES | |
| NE 1/4 NW 1/4 | 17.4 ACRES | |
| NW 1/4 NW 1/4 | 33.8 ACRES | |
| SW 1/4 NW 1/4 | 30.6 ACRES | |
| SE 1/4 NW 1/4 | 13.2 ACRES | |
| SW 1/4 SW 1/4 | | 10.1 ACRES |
| NE 1/4 SE 1/4 | 10.9 ACRES | |
| SECTION 26 | | |
| NE 1/4 NE 1/4 | 14.0 ACRES | |
| NW 1/4 NE 1/4 | 36.0 ACRES | |
| SW 1/4 NE 1/4 | 5.4 ACRES | |
| SE 1/4 NE 1/4 | 8.4 ACRES | |
| NE 1/4 NW 1/4 | 2.9 ACRES | |
| SECTION 28 | | |
| SE 1/4 NW 1/4 | | 17.2 ACRES |
| SECTION 34 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |

| | | |
|--|--|------------|
| EIGUREN, RICHARD AND MARGENE | | |
| NE 1/4 SW 1/4 | | 7.0 ACRES |
| SE 1/4 SW 1/4 | | 13.5 ACRES |
| NW 1/4 SE 1/4 | | 15.2 ACRES |
| SW 1/4 SE 1/4 | | 33.8 ACRES |
| SE 1/4 SE 1/4 | | 14.2 ACRES |
| SECTION 34 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| SW 1/4 NW 1/4 | | 38.5 ACRES |
| NW 1/4 SW 1/4 | | 35.6 ACRES |
| SECTION 2 | | |
| LOT 1 (NE 1/4 NE 1/4) | | 27.5 ACRES |
| LOT 2 (NW 1/4 NE 1/4) | | 27.5 ACRES |
| SW 1/4 NE 1/4 | | 37.7 ACRES |
| SE 1/4 NE 1/4 | | 38.0 ACRES |
| SE 1/4 NW 1/4 | | 4.4 ACRES |
| NE 1/4 SW 1/4 | | 25.7 ACRES |
| SE 1/4 SW 1/4 | | 3.7 ACRES |
| NE 1/4 SE 1/4 | | 37.2 ACRES |
| NW 1/4 SE 1/4 | | 38.6 ACRES |
| SW 1/4 SE 1/4 | | 2.4 ACRES |
| SE 1/4 SE 1/4 | | 35.7 ACRES |
| SECTION 3 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |

| | | |
|--|--|------------|
| ELORDI, DAMASO, JR. AND KATHRYN MARIE | | |
| NE 1/4 SW 1/4 | | 35.2 ACRES |
| LOT 4 (SW 1/4 SW 1/4) | | 3.2 ACRES |
| SE 1/4 SW 1/4 | | 31.6 ACRES |
| SECTION 7 | | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |

SEE NEXT PAGE

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|---------------------------------------|
| FRETWELL, HAZEL | | |
| SW 1/4 NE 1/4 | | 20.4 ACRES |
| SECTION 2 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| | | |
| FRETWELL, ROBERT C. AND TERRY | | |
| NW 1/4 SW 1/4 | | 0.1 ACRE |
| SECTION 1 | | / |
| SE 1/4 NE 1/4 | | 9.2 ACRES |
| SE 1/4 NW 1/4 | | 30.1 ACRES |
| NE 1/4 SW 1/4 | | 35.0 ACRES |
| SW 1/4 SW 1/4 | | 34.6 ACRES |
| SE 1/4 SW 1/4 | | 34.2 ACRES |
| NE 1/4 SE 1/4 | | 6.8 ACRES |
| NW 1/4 SE 1/4 | | 21.5 ACRES |
| SW 1/4 SE 1/4 | | 40.0 ACRES |
| SE 1/4 SE 1/4 | | 26.1 ACRES |
| SECTION 2 | | |
| NE 1/4 NE 1/4 | | 38.9 ACRES |
| NW 1/4 NE 1/4 | | 38.8 ACRES |
| NE 1/4 NW 1/4 | | 10.5 ACRES |
| SECTION 11 | | |
| NW 1/4 NW 1/4 | | 30.9 ACRES |
| SW 1/4 NW 1/4 | | 12.0 ACRES |
| SECTION 12 | | |
| SE 1/4 NE 1/4 | | 30.0 ACRES |
| NE 1/4 SE 1/4 | | 39.5 ACRES |
| SECTION 14 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| | | |
| GRENKE, GLEN AND WYNONAH | | |
| SW 1/4 NW 1/4 | 21.6 ACRES | |
| SE 1/4 NW 1/4 | 13.1 ACRES | |
| NE 1/4 SW 1/4 | 32.4 ACRES | |
| NW 1/4 SW 1/4 | 17.8 ACRES | |
| SW 1/4 SW 1/4 | 3.6 ACRES | |
| SE 1/4 SW 1/4 | 1.2 ACRES | |
| NW 1/4 SE 1/4 | 19.8 ACRES | |
| SW 1/4 SE 1/4 | 22.0 ACRES | |
| SECTION 15 | | |
| NE 1/4 NE 1/4 | 7.1 ACRES | |
| NW 1/4 NE 1/4 | 33.4 ACRES | |
| SW 1/4 NE 1/4 | 3.8 ACRES | |
| SE 1/4 NE 1/4 | 20.7 ACRES | |
| SECTION 16 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |

SEE NEXT PAGE

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|-----------------------------------|--|---------------------------------------|
| GRENKE, GLEN JR. AND GREG | | |
| | NE 1/4 NW 1/4 | 7.3 ACRES |
| LOT 1 | (NW 1/4 NW 1/4) | 32.7 ACRES |
| LOT 2 | (SW 1/4 NW 1/4) | 39.2 ACRES |
| | SE 1/4 NW 1/4 | 24.0 ACRES |
| LOT 3 | (NW 1/4 SW 1/4) | 16.2 ACRES |
| | SECTION 7 | |
| | TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | |
| | | |
| HENRY, STANLEY G. | | |
| | NE 1/4 SW 1/4 | 2.9 ACRES |
| | SW 1/4 SW 1/4 | 4.9 ACRES |
| | SE 1/4 SW 1/4 | 31.8 ACRES |
| | NW 1/4 SE 1/4 | 2.4 ACRES |
| | SW 1/4 SE 1/4 | 7.8 ACRES |
| | SECTION 3 | |
| | NE 1/4 NE 1/4 | 0.2 ACRE |
| | SECTION 9 | |
| | NW 1/4 NW 1/4 | 3.9 ACRES |
| | SECTION 10 | |
| | TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | |
| | | |
| JORDAN VALLEY IRRIGATION DISTRICT | | |
| | NW 1/4 NW 1/4 | 11.4 ACRES |
| | SECTION 36 | |
| | TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | |
| | | |
| JOHNSON, HAZEL | | |
| | NW 1/4 NE 1/4 | 0.5 ACRE |
| | SW 1/4 NE 1/4 | 1.0 ACRE |
| | NE 1/4 NW 1/4 | 19.9 ACRES |
| | SE 1/4 NW 1/4 | 10.4 ACRES |
| | SECTION 36 | |
| | TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | |

SEE NEXT PAGE

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|---|---------------------------------------|---------------------------------------|
| LARRUSEA CATTLE COMPANY | | |
| NE 1/4 SE 1/4 SECTION 35 TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | 5.3 ACRES |
| NE 1/4 SW 1/4 | | 14.0 ACRES |
| NW 1/4 SW 1/4 | | 24.7 ACRES |
| SW 1/4 SW 1/4 | | 3.7 ACRES |
| SE 1/4 SW 1/4 | | 24.5 ACRES |
| NW 1/4 SE 1/4 | | 0.2 ACRE |
| SW 1/4 SE 1/4 SECTION 36 TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | 18.2 ACRES |
| LOT 2 (NW 1/4 NE 1/4) | | 8.1 ACRES |
| LOT 3 (NE 1/4 NW 1/4) | | 20.6 ACRES |
| SW 1/4 NW 1/4 | | 2.9 ACRES |
| SE 1/4 NW 1/4 SECTION 1 TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | 0.1 ACRE |

LEQRICA BROTHERS, INC.

| | |
|---|------------|
| SW 1/4 SE 1/4 SECTION 9 | 4.1 ACRES |
| NE 1/4 NE 1/4 | 5.0 ACRES |
| SE 1/4 NE 1/4 | 25.2 ACRES |
| SW 1/4 SW 1/4 | 3.4 ACRES |
| NE 1/4 SE 1/4 | 32.1 ACRES |
| SE 1/4 SE 1/4 SECTION 25 | 36.1 ACRES |
| NW 1/4 NW 1/4 SECTION 36 TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | 1.2 ACRES |
| SE 1/4 NE 1/4 | 8.3 ACRES |
| NE 1/4 NW 1/4 | 21.0 ACRES |
| LOT 1 (NW 1/4 NW 1/4) | 10.7 ACRES |
| SE 1/4 SW 1/4 | 0.2 ACRE |
| NE 1/4 SE 1/4 SECTION 19 | 17.0 ACRES |
| NE 1/4 NE 1/4 | 5.3 ACRES |
| NW 1/4 NE 1/4 | 18.4 ACRES |
| SW 1/4 NE 1/4 | 11.3 ACRES |
| SE 1/4 NE 1/4 | 15.8 ACRES |
| NE 1/4 NW 1/4 | 30.9 ACRES |
| LOT 1 (NW 1/4 NW 1/4) | 26.4 ACRES |
| LOT 2 (SW 1/4 NW 1/4) | 18.1 ACRES |
| NE 1/4 SW 1/4 | 9.0 ACRES |
| LOT 3 (NW 1/4 SW 1/4) | 16.7 ACRES |
| LOT 4 (SW 1/4 SW 1/4) | 0.6 ACRE |
| NE 1/4 SE 1/4 SECTION 30 TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M. | 2.9 ACRES |

SEE NEXT PAGE

| <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|
| MADARIAGA, ALECK AND FANNIE | |
| SW 1/4 NW 1/4 SECTION 8 TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | 16.6 ACRES |
| MADARIAGA, FANNIE | |
| NE 1/4 NE 1/4 | 22.0 ACRES |
| NW 1/4 NE 1/4 | 25.6 ACRES |
| NE 1/4 NW 1/4 | 20.2 ACRES |
| SECTION 8 TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | |
| MATTERI, JAMES R., JR. AND MICKY D. | |
| SW 1/4 NE 1/4 | 0.3 ACRE |
| SE 1/4 NE 1/4 | 2.7 ACRES |
| NE 1/4 SE 1/4 | 39.9 ACRES |
| NW 1/4 SE 1/4 | 25.6 ACRES |
| SW 1/4 SE 1/4 | 29.6 ACRES |
| SE 1/4 SE 1/4 | 38.4 ACRES |
| SECTION 11 TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | |
| MATTERI, JAMES R., JR. AND MICKY D. | |
| NE 1/4 SW 1/4 | 1.5 ACRES |
| NW 1/4 SW 1/4 | 32.0 ACRES |
| SW 1/4 SW 1/4 | 40.0 ACRES |
| SE 1/4 SW 1/4 | 24.6 ACRES |
| SECTION 12 | |
| NE 1/4 NW 1/4 | 27.4 ACRES |
| NW 1/4 NW 1/4 | 33.1 ACRES |
| SW 1/4 NW 1/4 | 27.7 ACRES |
| SE 1/4 NW 1/4 | 19.8 ACRES |
| NE 1/4 SW 1/4 | 0.3 ACRE |
| NW 1/4 SW 1/4 | 8.3 ACRES |
| SECTION 13 | |
| NE 1/4 NE 1/4 | 25.0 ACRES |
| NW 1/4 NE 1/4 | 4.1 ACRES |
| SECTION 14 TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | |

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NORTHSIDE UNIT
CANAL

SOUTHSIDE UNIT
CANAL

MONTGOMERY, JAMES A. AND LUCILLE

| | | |
|-------|-----------------|------------|
| | NE 1/4 NE 1/4 | 8.1 ACRES |
| | NW 1/4 NE 1/4 | 17.7 ACRES |
| | SW 1/4 NE 1/4 | 3.0 ACRES |
| | SE 1/4 NE 1/4 | 14.0 ACRES |
| | NE 1/4 NW 1/4 | 22.1 ACRES |
| LOT 1 | (NW 1/4 NW 1/4) | 27.7 ACRES |
| LOT 2 | (SW 1/4 NW 1/4) | 0.8 ACRES |
| | SE 1/4 NW 1/4 | 0.1 ACRES |
| | SECTION 31 | |

| | | |
|--|---------------|------------|
| | NW 1/4 NW 1/4 | 10.7 ACRES |
| | SW 1/4 NW 1/4 | 0.4 ACRES |
| | SECTION 32 | |

TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.

MONTGOMERY, LUCILLE AND PATRICK J.

| | | |
|--|---------------|------------|
| | NE 1/4 NE 1/4 | 21.9 ACRES |
| | NW 1/4 NE 1/4 | 6.4 ACRES |
| | SECTION 36 | |

TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.

| | | |
|--|---------------|------------|
| | SW 1/4 SE 1/4 | 8.5 ACRES |
| | SE 1/4 SE 1/4 | 31.2 ACRES |
| | SECTION 30 | |

TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M.

OREGON, STATE OF

| | | |
|--|---------------|--|
| | NE 1/4 NE 1/4 | |
| | SECTION 10 | |

14.1 ACRES

TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.

RHODES, RONALD ET UX

| | | |
|--|-----------------------|--|
| | LOT 4 (NW 1/4 NW 1/4) | |
| | SECTION 2 | |

1.2 ACRES

TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.

SCHOOL DISTRICT #81

| | | |
|--|---------------|-----------|
| | NW 1/4 NW 1/4 | 2.7 ACRES |
| | SECTION 36 | |

TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.

SEE NEXT PAGE

NORTHSIDE UNIT
CANAL

SOUTHSIDE UNIT
CANAL

STITZEL, ERVIN C. AND CONNIE M.

| | |
|---------------|------------|
| SW 1/4 NE 1/4 | 0.2 ACRE |
| SW 1/4 NW 1/4 | 19.2 ACRES |
| SE 1/4 NW 1/4 | 17.8 ACRES |
| NE 1/4 SW 1/4 | 23.1 ACRES |
| NW 1/4 SW 1/4 | 17.6 ACRES |
| NE 1/4 SE 1/4 | 4.3 ACRES |
| NW 1/4 SE 1/4 | 12.9 ACRES |
| SW 1/4 SE 1/4 | 0.3 ACRE |
| SE 1/4 SE 1/4 | 5.0 ACRES |
| SECTION 13 | |

| | |
|---------------|------------|
| SE 1/4 NE 1/4 | 2.6 ACRES |
| SW 1/4 SW 1/4 | 17.9 ACRES |
| SE 1/4 SW 1/4 | 18.4 ACRES |
| NE 1/4 SE 1/4 | 30.5 ACRES |
| NW 1/4 SE 1/4 | 15.5 ACRES |
| SW 1/4 SE 1/4 | 30.1 ACRES |
| SE 1/4 SE 1/4 | 1.7 ACRES |
| SECTION 14 | |

| | |
|---------------|------------|
| NE 1/4 SE 1/4 | 1.0 ACRE |
| SE 1/4 SE 1/4 | 24.0 ACRES |
| SECTION 15 | |

TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.

SWISHER, GEORGE

| | |
|---------------|------------|
| SE 1/4 SE 1/4 | 11.9 ACRES |
| SECTION 7 | |

TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.

UNITED STATES (B.L.M.)

| | |
|---------------|----------|
| SE 1/4 SE 1/4 | 0.2 ACRE |
| SECTION 28 | |

| | |
|---------------|-----------|
| SW 1/4 NE 1/4 | 1.5 ACRES |
| SW 1/4 NW 1/4 | 0.2 ACRE |
| SECTION 34 | |

TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.

| | |
|---------------|----------|
| SW 1/4 SW 1/4 | 0.2 ACRE |
| SECTION 13 | |

| | |
|---------------|-----------|
| SW 1/4 NE 1/4 | 0.5 ACRE |
| NW 1/4 SE 1/4 | 5.9 ACRES |
| SE 1/4 SE 1/4 | 2.8 ACRES |
| SECTION 14 | |

| | |
|---------------|-----------|
| NE 1/4 SE 1/4 | 1.3 ACRES |
| SECTION 24 | |

TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.

SEE NEXT PAGE

310.LMT

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|---|---------------------------------------|---------------------------------------|
| URQUIAGA, LAZARO AND ANNE M. | | |
| LOT 1 (NE 1/4 NE 1/4) | 9.1 ACRES# | |
| LOT 2 (NW 1/4 NE 1/4) | 7.0 ACRES# | |
| SW 1/4 NE 1/4 | 24.3 ACRES# | |
| SE 1/4 NE 1/4 | | 6.6 ACRES |
| SECTION 1 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| LOT 5 (SW 1/4 NW 1/4) | | 6.1 ACRES |
| LOT 6 (NW 1/4 SW 1/4) | | 1.4 ACRES |
| SECTION 6 | | |
| NE 1/4 NE 1/4 | | 7.5 ACRES |
| NW 1/4 NE 1/4 | | 1.1 ACRES |
| SW 1/4 NE 1/4 | | 10.0 ACRES |
| SE 1/4 NE 1/4 | | 0.4 ACRE |
| SECTION 7 | | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |
| # IRRIGATED BY RE-DIVERTING WATER AT URQUIAGA DAM | | |
| YTURRIONDOBEITIA, JOSEPHINE | | |
| NW 1/4 SW 1/4 | | 12.6 ACRES |
| SECTION 8 | | |
| NE 1/4 NE 1/4 | | 32.4 ACRES |
| SECTION 18 | | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |
| YTURRIONDOBEITIA, JOSEPHINE ET AL | | |
| NE 1/4 SE 1/4 | | 37.5 ACRES |
| NW 1/4 SE 1/4 | | 35.5 ACRES |
| SW 1/4 SE 1/4 | | 28.2 ACRES |
| SECTION 7 | | |
| NW 1/4 NE 1/4 | | 39.2 ACRES |
| NE 1/4 NW 1/4 | | 17.3 ACRES |
| SE 1/4 NW 1/4 | | 9.6 ACRES |
| SECTION 18 | | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |

SEE NEXT PAGE

SUPPLEMENTAL IRRIGATION

JORDAN CREEK AND ANTELOPE RESERVOIR

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|--|
| EIGUREN, RICHARD AND MARGENE | | |
| SE 1/4 SE 1/4 SECTION 33 | | 8.9 ACRES |
| SW 1/4 SW 1/4 SE 1/4 SW 1/4 SECTION 34 | | 12.7 ACRES / |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | 1.0 ACRE |
| LOT 4 (NW 1/4 NW 1/4) SW 1/4 SW 1/4 SECTION 3 | | 0.9 ACRE 8.7 ACRES |
| NE 1/4 NE 1/4 NW 1/4 NE 1/4 SW 1/4 NE 1/4 SE 1/4 NE 1/4 NE 1/4 NW 1/4 SECTION 9 | | 26.7 ACRES 25.6 ACRES 0.1 ACRE 2.7 ACRES 5.8 ACRES |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| UNITED STATES (B.L.M.) | | |
| LOT 1 (NE 1/4 NE 1/4) | | 15.6 ACRES |
| LOT 2 (NW 1/4 NE 1/4) SE 1/4 SW 1/4 SW 1/4 SE 1/4 SE 1/4 SE 1/4 SECTION 4 | | 0.6 ACRE 0.8 ACRE 12.6 ACRES 21.7 ACRES |
| NW 1/4 NW 1/4 SECTION 10 | | 0.1 ACRE |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |

SEE NEXT PAGE

SUPPLEMENTAL IRRIGATION

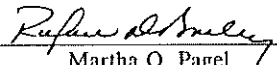
ANTELOPE RESERVOIR ONLY

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|---------------------------------------|
| EIGUREN, FRED J. | | |
| NW 1/4 SE 1/4 | 1.1 ACRES | |
| SECTION 27 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | / |
| EIGUREN, FRED R. | | |
| NE 1/4 SE 1/4 | 17.9 ACRES | |
| SECTION 27 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| URGUIAGA, LAZARO AND ANNE M. | | |
| SE 1/4 NE 1/4 | 19.5 ACRES# | |
| SECTION 1 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| LOT 4 (NW 1/4 NW 1/4) | 4.4 ACRES# | |
| LOT 5 (SW 1/4 NW 1/4) | 1.2 ACRES# | |
| SECTION 6 | | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |

IRRIGATED BY RE-DIVERTING WATER AT URGUIAGA DAM

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed APRIL 10, 1998.


Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75583.

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JORDAN VALLEY IRRIGATION DISTRICT
P.O. BOX 205
AROCK, OREGON 97902

confirms the right to store the waters of JACK CREEK AND ANTELOPE CREEK, tributaries JORDAN CREEK, AND JORDAN CREEK, a tributary of OWYHEE RIVER, in ANTELOPE RESERVOIR, appropriated under Permit 10843, for IRRIGATION AND SUPPLEMENTAL IRRIGATION.

The right to store these waters was perfected under Reservoir Permit R-664. The date of priority is APRIL 14, 1913. The amount of water entitled to be stored each year under this right is 70,000 ACRE- FEET.

The reservoir is located as follows:

SW 1/4 NE 1/4
S 1/2 NW 1/4
SW 1/4
W 1/2 SE 1/4
SECTION 28

SE 1/4 NE 1/4
SE 1/4
SECTION 29

NE 1/4
SE 1/4
SECTION 32

NW 1/4
SW 1/4
SE 1/4
SECTION 33

W 1/2 SW 1/4
SECTION 34
TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

W 1/2 NW 1/4
W 1/2 SW 1/4
SECTION 3

ALL
SECTION 4

NE 1/4
S 1/2 NW 1/4
N 1/2 SW 1/4
SE 1/4 SW 1/4
SE 1/4
SECTION 5
TOWNSHIP 31 SOUTH, RANGE 45 EAST, W.M.

SEE NEXT PAGE

R-2886LMT

SE 1/4 NE 1/4
NE 1/4 SE 1/4
SECTION 6

NE 1/4
SE 1/4 NW 1/4
SW 1/4
SE 1/4
SECTION 8

ALL
SECTION 9

NW 1/4 NW 1/4
NW 1/4 SW 1/4
SECTION 10

N 1/2 NE 1/4
SW 1/4 NE 1/4
NW 1/4
SECTION 16

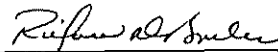
NE 1/4
NW 1/4
SECTION 17

TOWNSHIP 31 SOUTH, RANGE 45 EAST, W.M.

THE DAM IS TO BE OPERATED AND MAINTAINED IN ACCORDANCE TO THE APPROVED PLANS AND SPECIFICATIONS.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director, affixed APRIL 10, 1998.



Martha O. Pagel

State of Oregon
WATER RESOURCES DEPARTMENT
DISTRICT PETITION FOR PERMANENT TRANSFER
(ORS 540.580)

DISTRICT Jordan Valley Irrigation District
ADDRESS Post office Box 204
Arook OR 97902
PHONE (541) 586-2228

1. WATER RIGHT
CERTIFICATE(S) 75583 75584 - N/A
PRIORITY 09-16-09 04-14-13

None of subject "From" lands are on cert 75584.

2. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE

3. LOCATION OF AUTHORIZED PLACE OF USE: (PRESENT USER or APPLICANT)

| NAME | LEGAL DESCRIPTION | CERT. | USE | NOTICE # | ACRES |
|--------------|----------------------|------------------|-----------------|----------|-------|
| DALE BERRETT | | 75583 | irri | | |
| | | 75584 | irri | N/A | |
| | T. 31S, R. 42E, S. 1 | | | | |
| | SE 1/4 SW 1/4 | | | | 28.5 |
| | SW 1/4 SE 1/4 | | | | 12.3 |

these lands not in cert 75584.

5. LOCATION

| NAME | LEGAL DESCRIPTION | ACRES |
|-----------------|--------------------------------------|-------------|
| DALE BERRETT | | |
| | SW 1/4 | 30 |
| <i>OK ✓</i> | SW 1/4 SE 1/4 | 7.8 |
| | SE 1/4 NW 1/4 NE SE - per "To" title | 2 |
| | SE 1/4 SE 1/4 | 1 |
| RECEIVED | | TOTAL: 40.8 |

COPY

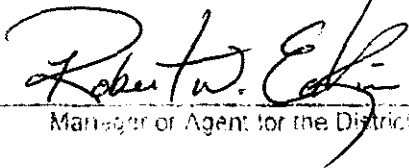
** This will be a Living Certificate. The rate was not pro rated because this it would not be an accurate reflection of what they would receive. The right is not at a full 1/60th*

6 ITEMS ATTACHED:

1. COPY OF NOTICES FILED WITH SALEM AND REGIONAL OWRD OFFICES
Including maps of "Off" and "On" lots
2. DISTRICT BOUNDARIES
Description and map on file with OWRD's Regional and Salem office.
3. FEES
\$ 600.00 IS ATTACHED TO THIS PETITION FOR FILING AND
RECORDING FEES

Each landowner affected by this transfer has authorized this transfer by a writing that is on file with the District.

The District (PETITIONER) hereby certifies that this petition and attachments are accurate to the best of our knowledge.



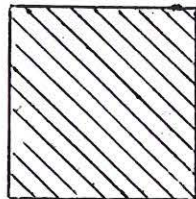
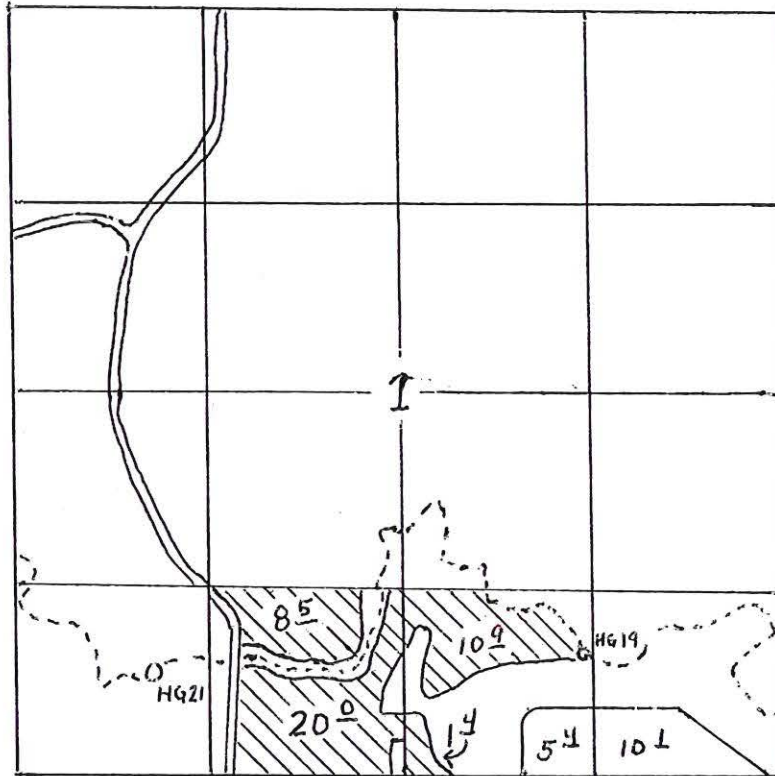
Manager or Agent for the District

Date 10/11/07

RECEIVED
OCT 17 2007
WATER RESOURCES DEPT
SALEM, OREGON

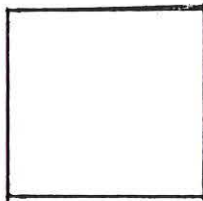
JORDAN VALLEY IRRIGATION DISTRICT
FROM MAP

T.31S, R.42E, S.1
SE 1/4 SW 1/4
SW 1/4 SE 1/4



Existing point of use

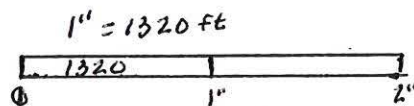
C-75583



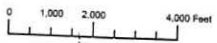
AC.
EXISTING POINT OF USE
NOT MOVING



RECEIVED
OCT 17 2007
WATER RESOURCES DEPT
SALEM, OREGON

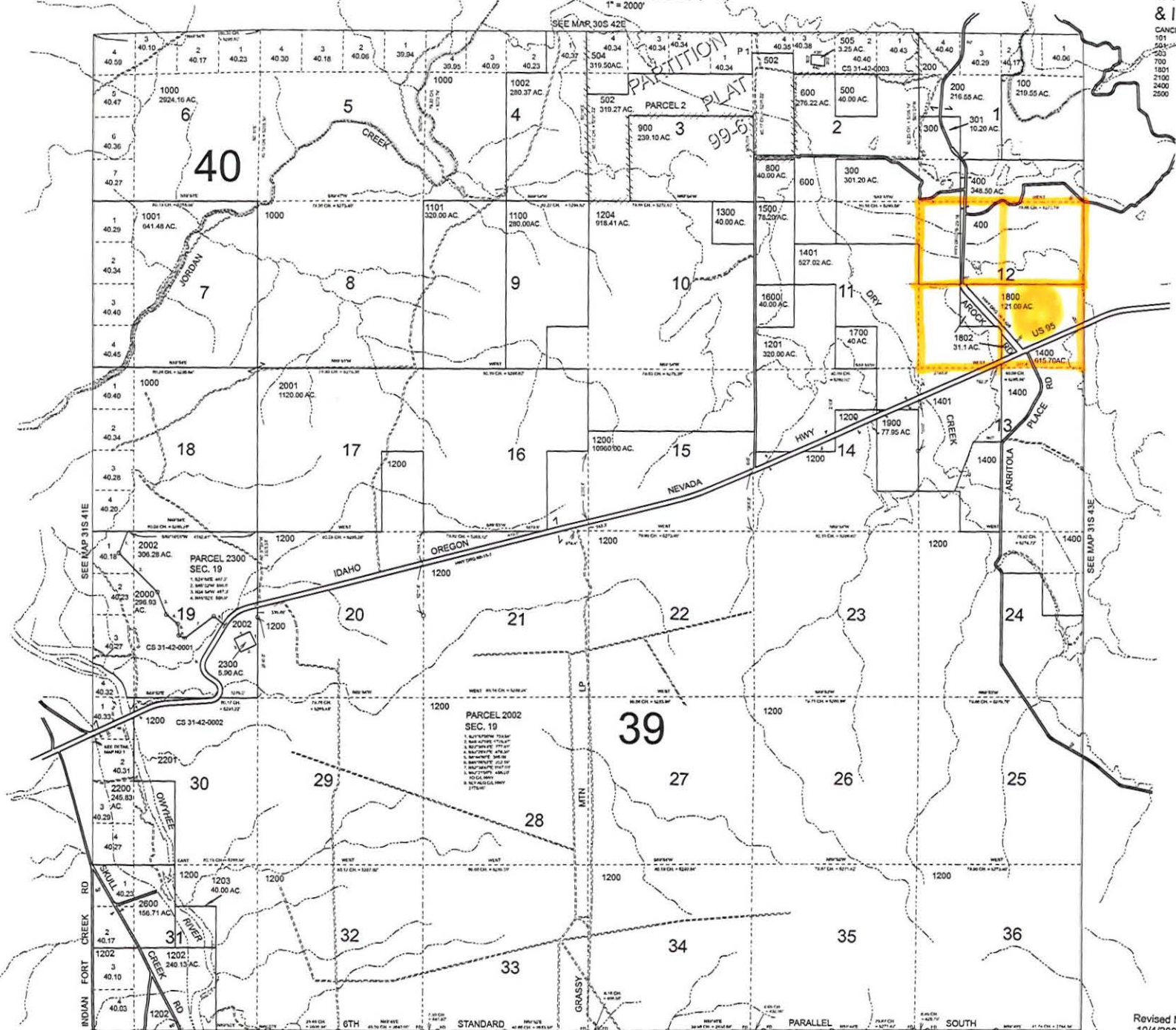


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



T.31S. R.42E. W.M. MALHEUR COUNTY 1" = 2000'

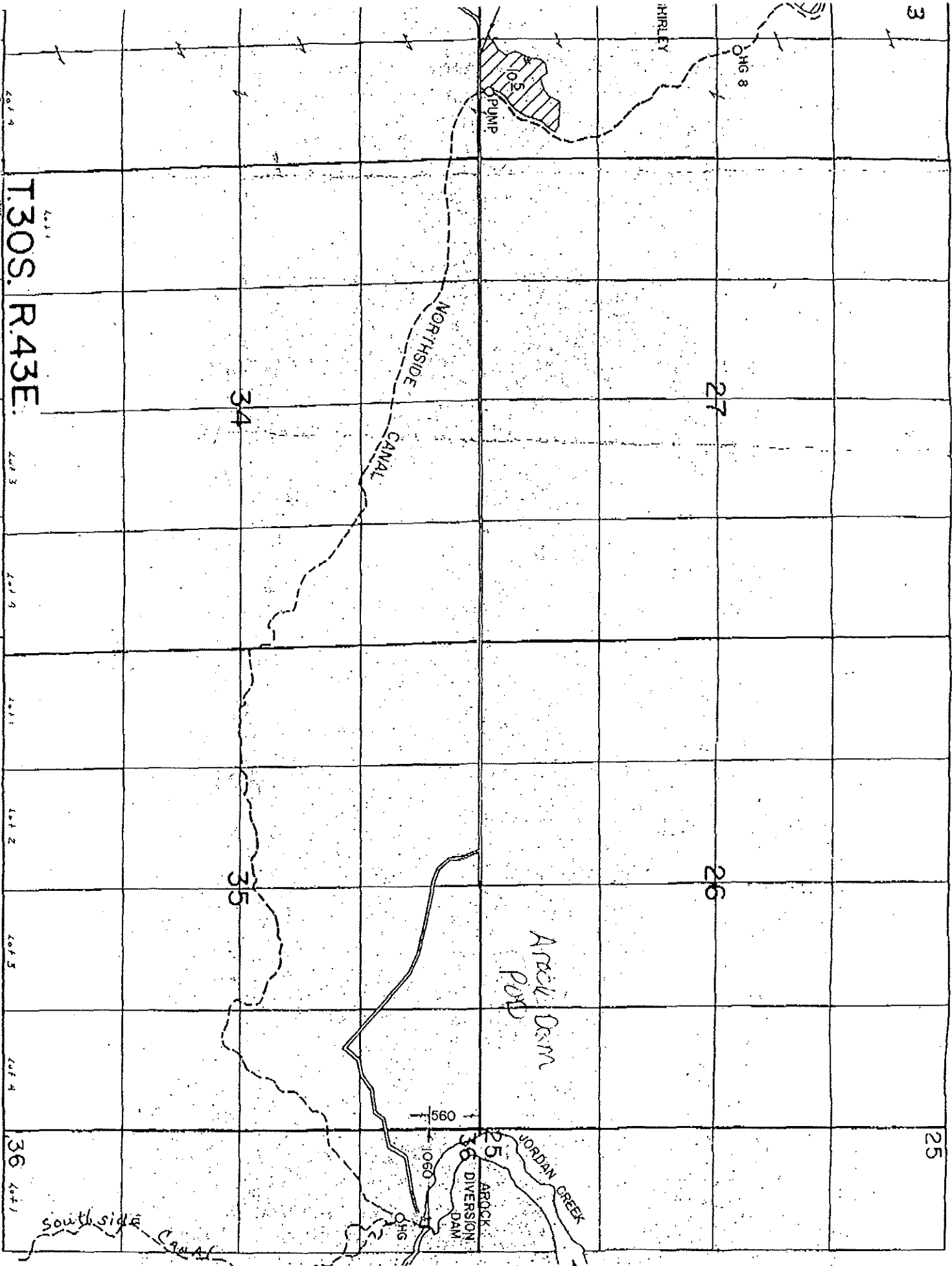
31S 42E & INDEX CANCELLED NO.



SEE MAP 32S 42E

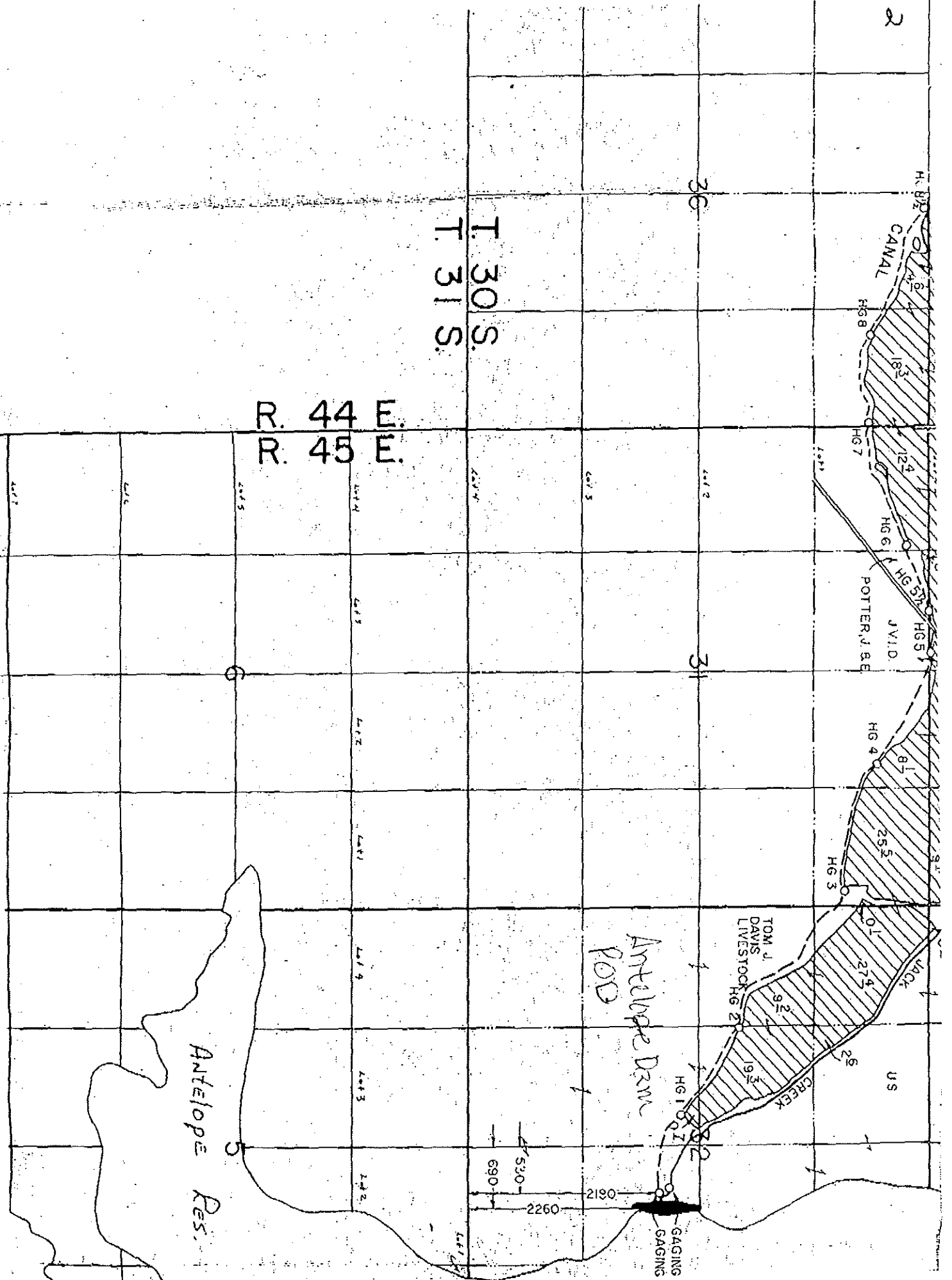
Revised MA 10/4/2007

31S 42E & INDEX



T.30S. R.43E.

401 9 401 3 401 9 401 1 401 2 401 3 401 4 401 5 401 4 401 1



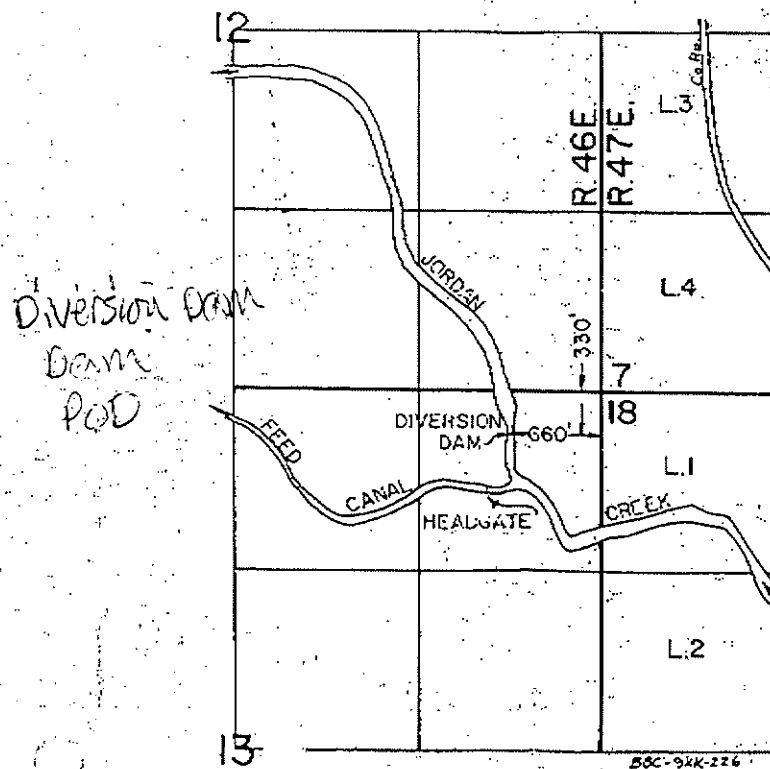
T.30S.,R.46&47E.,WM.

FINAL PROOF SURVEY

UNDER

Application No. 310 Permit No. 10843
R-2886 R-664

Surveyed Sept & Oct 1984 by Larry Toll



STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JORDAN VALLEY IRRIGATION DISTRICT
P.O. BOX 205
AROCK, OREGON 97902

confirms the right to use the waters of JORDAN CREEK AND ANTELOPE RESERVOIR CONSTRUCTED UNDER PERMIT R-664, a tributary of OWYHEE RIVER, for IRRIGATION OF 7462.2 ACRES AND SUPPLEMENTAL IRRIGATION OF 524.5 ACRES, BEING 144.5 ACRES JORDAN CREEK AND ANTELOPE RESERVOIR AND 380.0 ACRES ANTELOPE RESERVOIR ONLY.

Total 7,986.70

This right was perfected under Permit 10843. The date of priority is SEPTEMBER 16, 1909. This right is limited to 127.0 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

DIVERSION DAM - NE 1/4 NE 1/4, SECTION 18, T 30 S, R 46 E, W.M., 330 FEET SOUTH AND 660 FEET WEST OF NE CORNER OF SECTION 18;

AROCK DIVERSION DAM - NW 1/4 NW 1/4 SECTION 36, T 30 S, R 43 E, W.M., 560 FEET SOUTH AND 1060 FEET EAST FROM NW CORNER OF SECTION 36;

ANTELOPE DAM - NW 1/4 SE 1/4, SECTION 32, T 30 S, R 45 E, W.M. ; 2260 FEET NORTH AND 690 FEET EAST FROM S 1/4 CORNER OF SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-SIXTIETH of one cubic foot per second (or its equivalent) and 2.0 ACRE-FEET per acre irrigated prior to JUNE 1 of each year and thereafter 0.5 ACRE-FOOT per acre irrigated per month during the irrigation season of each year, WITH THE EXCEPTION OF THE 258.5 ACRES FOR WHICH W. S. SKINNER (NOW SKINNER RANCHES, INC.) WAS DECREED A RIGHT IN SKINNER -VS- JORDAN VALLEY IRRIGATION CO. (137 OR. 480) WHICH SHALL BE LIMITED TO THE DUTY OF WATER AS SET OUT IN SAID DECREE. IN NO EVENT SHALL THE QUANTITY OF WATER DIVERTED FROM JORDAN CREEK FOR THE NORTHSIDE AND SOUTHSIDE UNITS AT THE NORTHSIDE AND SOUTHSIDE DIVERSION DAM FROM DIRECT FLOW AND/OR STORAGE FROM ANTELOPE RESERVOIR AND FOR USE ON THE ANTELOPE UNIT FROM DIRECT FLOW THROUGH THE FEEDER CANAL AND/OR STORAGE FROM ANTELOPE RESERVOIR EXCEED ONE ACRE-FOOT PER ACRE PER MONTH DURING THE IRRIGATION SEASON MEASURED AT THE FARM HEADGATE OR ITS EQUIVALENT FOR EACH ACRE IRRIGATED.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

SEE NEXT PAGE

310.LMT

75583

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY IRRIGATION

| | <u>SOUTH ANTELOPE CANAL</u> | <u>SKINNER CANAL</u> |
|--|---------------------------------|--------------------------|
| BERRETT, OWEN O. & DAVID W. | | |
| SW 1/4 NW 1/4 | 9.0 ACRES | |
| SE 1/4 NW 1/4 | 18.1 ACRES | |
| NE 1/4 SW 1/4 | 8.2 ACRES | |
| NW 1/4 SW 1/4 | 16.8 ACRES | |
| SECTION 26 | | |
| NE 1/4 NE 1/4 | 20.1 ACRES | |
| NW 1/4 NE 1/4 | 40.0 ACRES | |
| SW 1/4 NE 1/4 | 37.6 ACRES | |
| SE 1/4 NE 1/4 | 35.1 ACRES | |
| NE 1/4 NW 1/4 | 38.8 ACRES | |
| NW 1/4 NW 1/4 | 33.5 ACRES | |
| SW 1/4 NW 1/4 | 21.3 ACRES | |
| SE 1/4 NW 1/4 | 21.8 ACRES | |
| NE 1/4 SE 1/4 | 20.5 ACRES | |
| NW 1/4 SE 1/4 | 11.0 ACRES | |
| SECTION 27 | | |
| TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | | |
| DAVIS, TOM J., LIVESTOCK, INC. | | |
| NE 1/4 NE 1/4 | | 13.9 ACRES |
| SE 1/4 NE 1/4 | | 35.7 ACRES |
| SECTION 25 | | |
| TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | | |
| SW 1/4 SW 1/4 | 0.1 ACRE | |
| SECTION 29 | | |
| NE 1/4 NE 1/4 | 25.6 ACRES | |
| SECTION 31 | | |
| NW 1/4 NW 1/4 | 27.4 ACRES | |
| SW 1/4 NW 1/4 | 9.2 ACRES | |
| SE 1/4 NW 1/4 | 19.3 ACRES | |
| NE 1/4 SW 1/4 | 0.7 ACRE | |
| SECTION 32 | | |
| TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M. | | |
| JORDAN VALLEY IRRIGATION DISTRICT | | |
| SE 1/4 SW 1/4 | 1.3 ACRES | |
| SECTION 30 | | |
| TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M. | | |

SEE NEXT PAGE

MATTERI, JAMES R.

SOUTH ANTELOPE
CANAL

SKINNER
CANAL

SW 1/4 SE 1/4 23.6 ACRES
SECTION 16

NE 1/4 NE 1/4 11.2 ACRES
NW 1/4 NE 1/4 32.8 ACRES
SW 1/4 NE 1/4 31.3 ACRES
SE 1/4 NE 1/4 12.2 ACRES
NE 1/4 SE 1/4 40.0 ACRES
NW 1/4 SE 1/4 22.2 ACRES
SE 1/4 SE 1/4 31.2 ACRES
SECTION 21

NW 1/4 SW 1/4 39.4 ACRES
SW 1/4 SW 1/4 1.3 ACRES
SECTION 25

SW 1/4 NE 1/4 29.4 ACRES*
SE 1/4 NE 1/4 26.8 ACRES*
NE 1/4 SE 1/4 25.2 ACRES
NW 1/4 SE 1/4 11.8 ACRES
SECTION 26

TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

* IRRIGATED BY RE-PUMPING FROM JACK CREEK

MATTERI, JAMES R., JR. AND MICKY D.

SE 1/4 SW 1/4 28.9 ACRES
SW 1/4 SE 1/4 27.0 ACRES
SECTION 22

TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

POTTER, JACK AND ELVERA

NE 1/4 NW 1/4 0.4 ACRE
SECTION 31

TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

POTTER, JOBE S., JR.

NE 1/4 SW 1/4 40.0 ACRES
SE 1/4 SW 1/4 17.7 ACRES
NE 1/4 SE 1/4 33.2 ACRES
NW 1/4 SE 1/4 38.8 ACRES
SW 1/4 SE 1/4 38.2 ACRES
SE 1/4 SE 1/4 39.4 ACRES
SECTION 25

NE 1/4 NE 1/4 18.3 ACRES
NW 1/4 NE 1/4 4.6 ACRES
SECTION 36

TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

| | | |
|-----------------------|------------|------------|
| NE 1/4 SW 1/4 | | 40.0 ACRES |
| LOT 3 (NW 1/4 SW 1/4) | 5.6 ACRES | 32.6 ACRES |
| LOT 4 (SW 1/4 SW 1/4) | 39.5 ACRES | 1.1 ACRES |
| SE 1/4 SW 1/4 | 20.0 ACRES | 13.1 ACRES |
| SECTION 30 | | |

LOT 1 (NW 1/4 NW 1/4) 12.4 ACRES
SECTION 31

TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

| | <u>SOUTH ANTELOPE CANAL</u> | <u>SKINNER CANAL</u> |
|---------------------------------|--|--------------------------|
| RAYBURN, ETHEL | | |
| LOT 2 | SW 1/4 NE 1/4 | 23.0 ACRES |
| | (SW 1/4 NW 1/4) | 40.0 ACRES |
| | SE 1/4 NW 1/4 | 39.1 ACRES |
| | NE 1/4 SE 1/4 | 4.0 ACRES |
| | NW 1/4 SE 1/4 | 36.4 ACRES |
| | SW 1/4 SE 1/4 | 13.3 ACRES |
| | SE 1/4 SE 1/4 | 14.0 ACRES |
| | SECTION 30 | |
| | NW 1/4 NE 1/4 | 8.1 ACRES |
| | SECTION 31 | |
| | TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M. | |
| RABURN, GERALD E. AND JUDITH L. | | |
| | NE 1/4 NE 1/4 | 16.6 ACRES |
| | NW 1/4 NE 1/4 | 13.6 ACRES |
| | SW 1/4 NE 1/4 | 35.2 ACRES |
| | SE 1/4 NE 1/4 | 1.6 ACRES |
| | NE 1/4 NW 1/4 | 8.6 ACRES |
| | SW 1/4 NW 1/4 | 16.3 ACRES |
| | SE 1/4 NW 1/4 | 32.8 ACRES |
| | SECTION 25 | |
| | TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | |
| | NE 1/4 SW 1/4 | 11.2 ACRES |
| LOT 3 | (NW 1/4 SW 1/4) | 8.7 ACRES |
| LOT 4 | (SW 1/4 SW 1/4) | 25.9 ACRES |
| | SE 1/4 SW 1/4 | 38.4 ACRES |
| | NW 1/4 SE 1/4 | 0.8 ACRES |
| | SW 1/4 SE 1/4 | 21.8 ACRES |
| | SECTION 19 | |
| | NW 1/4 NE 1/4 | 7.5 ACRES |
| | NE 1/4 NW 1/4 | 38.6 ACRES |
| LOT 1 | (NW 1/4 NW 1/4) | 30.4 ACRES |
| | SECTION 30 | |
| | TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M. | |
| RABURN, JUDITH | | |
| | SE 1/4 SW 1/4 | 10.2 ACRES |
| | SECTION 25 | |
| | TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | |
| RABURN, ORAN L. AND DORIS R. | | |
| | SE 1/4 SW 1/4 | 15.2 ACRES |
| | SECTION 16 | |
| | NE 1/4 NW 1/4 | 33.0 ACRES |
| | NW 1/4 NW 1/4 | 21.0 ACRES |
| | SW 1/4 NW 1/4 | 40.0 ACRES |
| | SE 1/4 NW 1/4 | 35.1 ACRES |
| | NE 1/4 SW 1/4 | 37.0 ACRES |
| | NW 1/4 SW 1/4 | 40.0 ACRES |
| | SW 1/4 SW 1/4 | 6.1 ACRES |
| | SE 1/4 SW 1/4 | 4.6 ACRES |
| | SECTION 21 | |
| | TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | |

SEE NEXT PAGE

SOUTH ANTELOPE
CANAL

SKINNER
CANAL

UNITED STATES (B.L.M.)

NE 1/4 NW 1/4 2.6 ACRES
SECTION 32
TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

SUPPLEMENTAL IRRIGATION

ANTELOPE RESERVOIR
ONLY

BERRETT, OWEN O. AND DAVID W.

SW 1/4 NW 1/4 20.0 ACRES
SE 1/4 NW 1/4 10.0 ACRES
SECTION 26
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

MATTERI, JAMES R.

NE 1/4 NE 1/4 5.8 ACRES
SE 1/4 NE 1/4 3.8 ACRES
SECTION 21
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

MATTERI, JAMES R., JR. AND MICKY D.

SW 1/4 SE 1/4 8.0 ACRES
SECTION 22
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

RABURN, GERALD E. AND JUDITH L.

NW 1/4 NE 1/4 10.5 ACRES
NE 1/4 NW 1/4 13.2 ACRES
SW 1/4 NW 1/4 6.1 ACRES
SECTION 25
TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M.

SEE NEXT PAGE

SUPPLEMENTAL IRRIGATION

ANTELOPE RESERVOIR ONLY

THE 959.5 ACRES OF LAND TABULATED FOR SKINNER RANCHES, INC. SHALL HAVE A SUPPLEMENTAL WATER RIGHT FOR STORED WATER ONLY FROM ANTELOPE RESERVOIR. THE QUANTITY OF WATER AVAILABLE FOR USE SHALL CONFORM TO THE DECREE OF THE CIRCUIT COURT OF MALHEUR COUNTY DATED OCTOBER 26, 1931, THAT STATES:

" . . . (I)t is ORDERED, ADJUDGED and DECREED that the defendants here and each of them shall, each and every year hereafter, deliver to the plaintiffs or to their successors or assigns, any amount of water which shall not exceed one-eightieth of a cubic foot of water per second of time, measured at the head of plaintiff's service lateral or ditch, for each acre of 258.5 acres of plaintiff's land; provided that water shall not be wasted and no water user shall receive more than is actually required for the proper irrigation of his land and in no event more than 2.5 acre-feet per acre during the irrigation season of each year, and 0.5 acre-feet per acre for domestic and stock purposes during the non-irrigating season"

| | | | |
|--|------------|---------------|------------|
| NW 1/4 SW 1/4 | 0.9 ACRES | NE 1/4 NE 1/4 | 11.4 ACRES |
| SW 1/4 SW 1/4 | 14.5 ACRES | NW 1/4 NE 1/4 | 38.4 ACRES |
| SE 1/4 SW 1/4 | 18.9 ACRES | SW 1/4 NE 1/4 | 40.0 ACRES |
| SECTION 13 | | SE 1/4 NE 1/4 | 40.0 ACRES |
| NW 1/4 NW 1/4 | 14.5 ACRES | NE 1/4 NW 1/4 | 40.0 ACRES |
| SW 1/4 NW 1/4 | 40.0 ACRES | NW 1/4 NW 1/4 | 40.0 ACRES |
| SE 1/4 NW 1/4 | 22.0 ACRES | SW 1/4 NW 1/4 | 40.0 ACRES |
| NE 1/4 SW 1/4 | 40.0 ACRES | SE 1/4 NW 1/4 | 40.0 ACRES |
| NW 1/4 SW 1/4 | 39.8 ACRES | NE 1/4 SW 1/4 | 39.3 ACRES |
| SW 1/4 SW 1/4 | 39.6 ACRES | NW 1/4 SW 1/4 | 39.4 ACRES |
| SE 1/4 SW 1/4 | 38.9 ACRES | SW 1/4 SW 1/4 | 34.0 ACRES |
| NE 1/4 SE 1/4 | 17.7 ACRES | SE 1/4 SW 1/4 | 34.6 ACRES |
| NW 1/4 SE 1/4 | 29.0 ACRES | NE 1/4 SE 1/4 | 39.1 ACRES |
| SW 1/4 SE 1/4 | 39.7 ACRES | NW 1/4 SE 1/4 | 30.8 ACRES |
| SE 1/4 SE 1/4 | 21.4 ACRES | SW 1/4 SE 1/4 | 39.3 ACRES |
| SECTION 14 | | SE 1/4 SE 1/4 | 36.3 ACRES |
| TOWNSHIP 30 SOUTH, RANGE 44 EAST, W.M. | | SECTION 23 | |

ANY OF THE 959.5 ACRES TABULATED ABOVE MAY BE IRRIGATED (SUPPLEMENTAL SOURCE) WITH WATER STORED IN ANTELOPE RESERVOIR. THE MAXIMUM VOLUME OF WATER THAT CAN BE USED FOR SUPPLEMENTAL IRRIGATION FROM ANTELOPE RESERVOIR IS 646.3 ACRE-FEET (258.5 ACRES X 2.5 ACRE-FEET PER ACRE).

SEE NEXT PAGE

PRIMARY IRRIGATION

| | <u>NORTHSIDE UNIT</u> | <u>SOUTHSIDE UNIT</u> |
|--|-----------------------|-----------------------|
| | <u>CANAL</u> | <u>CANAL</u> |
| ANDRE, MARTIN & SHIRLEY | | |
| NW 1/4 NE 1/4 | 8.5 ACRES | |
| SW 1/4 NE 1/4 | 8.0 ACRES | |
| NE 1/4 NW 1/4 | 23.5 ACRES | |
| NW 1/4 NW 1/4 | 27.6 ACRES | |
| SW 1/4 NW 1/4 | 36.8 ACRES | |
| SE 1/4 NW 1/4 | 29.9 ACRES | |
| NE 1/4 SW 1/4 | 21.3 ACRES | |
| NW 1/4 SW 1/4 | 40.0 ACRES | |
| SW 1/4 SW 1/4 | 27.8 ACRES | |
| SE 1/4 SW 1/4 | 18.6 ACRES | |
| SE 1/4 SE 1/4 | 10.5 ACRES | |
| SECTION 28 | | |
| SW 1/4 SE 1/4 | 25.2 ACRES | |
| SE 1/4 SE 1/4 | 31.0 ACRES | |
| SECTION 29 | | |
| TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M. | | |
| BALTZOR, WALTER F. ET UX | | |
| NW 1/4 NW 1/4 | 8.6 ACRES | |
| SW 1/4 NW 1/4 | 16.4 ACRES | |
| NW 1/4 SW 1/4 | 35.0 ACRES | |
| SW 1/4 SW 1/4 | 22.9 ACRES | |
| SECTION 25 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| BERRETT, WAYNE L. ET UX | | |
| SE 1/4 SW 1/4 | 28.5 ACRES | -28.5 |
| SW 1/4 SE 1/4 | 17.7 ACRES | -12.35 |
| SE 1/4 SE 1/4 | 10.1 ACRES | 4 Rem |
| SECTION 1 | | |
| NE 1/4 NE 1/4 | 38.8 ACRES | |
| NW 1/4 NE 1/4 | 37.2 ACRES | |
| SW 1/4 NE 1/4 | 12.1 ACRES | |
| SE 1/4 NE 1/4 | 8.6 ACRES | |
| NE 1/4 NW 1/4 | 29.6 ACRES | |
| SE 1/4 NW 1/4 | 15.9 ACRES | |
| SECTION 12 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| BISWELL, FRED | | |
| NE 1/4 NE 1/4 | 2.9 ACRES | |
| NW 1/4 NE 1/4 | 32.1 ACRES | |
| SW 1/4 NE 1/4 | 24.5 ACRES | |
| SE 1/4 NE 1/4 | 0.1 ACRE | |
| NE 1/4 NW 1/4 | 32.5 ACRES | |
| NW 1/4 NW 1/4 | 19.0 ACRES | |
| SW 1/4 NW 1/4 | 19.2 ACRES | |
| SE 1/4 NW 1/4 | 35.7 ACRES | |
| NE 1/4 SW 1/4 | 5.4 ACRES | |
| NW 1/4 SW 1/4 | 14.0 ACRES | |
| NE 1/4 SE 1/4 | 22.4 ACRES | |
| NW 1/4 SE 1/4 | 18.9 ACRES | |
| SECTION 29 | | |
| TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M. | | |

| | <u>NORTHSIDE UNIT</u> | <u>SOUTHSIDE UNIT</u> |
|--|-----------------------|-----------------------|
| | <u>CANAL</u> | <u>CANAL</u> |
| CAYWOOD, GLEN AND BARBARA | | |
| NE 1/4 NE 1/4 | 5.0 ACRES | |
| NW 1/4 NE 1/4 | 19.5 ACRES | |
| SW 1/4 NE 1/4 | 16.6 ACRES | |
| SE 1/4 NW 1/4 | 18.5 ACRES | |
| NE 1/4 SW 1/4 | 39.7 ACRES | |
| SE 1/4 SW 1/4 | 36.8 ACRES | |
| NW 1/4 SE 1/4 | 37.4 ACRES | |
| SW 1/4 SE 1/4 | 38.8 ACRES | |
| SECTION 25 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| CORTA, ELLEN | | |
| SW 1/4 SW 1/4 | 4.7 ACRES | |
| SECTION 25 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| CORTA, MITCHELL AND ELLEN | | |
| SW 1/4 SW 1/4 | 0.7 ACRE | |
| SECTION 25 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| DAVIS, TOM J., LIVESTOCK, INC. | | |
| SW 1/4 NE 1/4 | | 5.6 ACRES |
| SE 1/4 NE 1/4 | | 0.5 ACRE |
| SE 1/4 NW 1/4 | | 5.5 ACRES |
| NE 1/4 SW 1/4 | | 31.9 ACRES |
| NW 1/4 SW 1/4 | | 0.5 ACRE |
| SE 1/4 SW 1/4 | | 27.9 ACRES |
| NE 1/4 SE 1/4 | | 33.4 ACRES |
| NW 1/4 SE 1/4 | | 39.4 ACRES |
| SW 1/4 SE 1/4 | | 37.8 ACRES |
| SE 1/4 SE 1/4 | | 39.5 ACRES |
| SECTION 13 | | |
| NE 1/4 NE 1/4 | | 34.1 ACRES |
| NW 1/4 NE 1/4 | | 24.1 ACRES |
| SE 1/4 NE 1/4 | | 25.5 ACRES |
| SECTION 24 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| SW 1/4 NE 1/4 | | 5.6 ACRES |
| LOT 4 (SW 1/4 SW 1/4) | | 16.4 ACRES |
| SECTION 18 | | |
| LOT 1 (NW 1/4 NW 1/4) | | 14.7 ACRES |
| SECTION 19 | | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |
| EIGUREN, FRED J. | | |
| NE 1/4 NW 1/4 | 6.1 ACRES | |
| SW 1/4 NW 1/4 | 6.0 ACRES | |
| SE 1/4 NW 1/4 | 9.9 ACRES | |
| NE 1/4 SW 1/4 | 18.2 ACRES | |
| NW 1/4 SW 1/4 | 24.4 ACRES | |
| SW 1/4 SW 1/4 | 17.6 ACRES | |
| SE 1/4 SW 1/4 | 18.5 ACRES | |
| NW 1/4 SE 1/4 | 17.8 ACRES | |
| SECTION 27 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|---------------------------------------|
| EIGUREN, FRED J. AND KRISTIE R. | | |
| NE 1/4 NE 1/4 | 37.2 ACRES | |
| NW 1/4 NE 1/4 | 33.4 ACRES | |
| SW 1/4 NE 1/4 | 33.8 ACRES | |
| SE 1/4 NE 1/4 | 34.5 ACRES | |
| SECTION 27 | | |
| NE 1/4 NE 1/4 | | 4.2 ACRES |
| NW 1/4 NE 1/4 | | 29.8 ACRES |
| SW 1/4 NE 1/4 | | 26.0 ACRES |
| SE 1/4 NE 1/4 | | 16.3 ACRES |
| NE 1/4 SE 1/4 | | 6.5 ACRES |
| NW 1/4 SE 1/4 | | 1.5 ACRES |
| SECTION 35 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |

| | | |
|--|-----------|------------|
| EIGUREN, FRED R. | | |
| NW 1/4 SW 1/4 | 0.4 ACRE | |
| SECTION 21 | | |
| NE 1/4 SE 1/4 | 6.7 ACRES | |
| SE 1/4 SE 1/4 | | 12.5 ACRES |
| SECTION 27 | | |
| NE 1/4 NE 1/4 | | 22.3 ACRES |
| NW 1/4 NE 1/4 | | 5.7 ACRES |
| NE 1/4 NW 1/4 | | 29.8 ACRES |
| NW 1/4 NW 1/4 | | 8.2 ACRES |
| SECTION 34 | | |
| NE 1/4 NW 1/4 | | 11.7 ACRES |
| NW 1/4 NW 1/4 | | 35.5 ACRES |
| SECTION 35 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |

| | | |
|--|------------|--|
| EIGUREN, FRED R. AND ISABEL | | |
| NE 1/4 SE 1/4 | 31.5 ACRES | |
| NW 1/4 SE 1/4 | 3.7 ACRES | |
| SW 1/4 SE 1/4 | 23.6 ACRES | |
| SE 1/4 SE 1/4 | 40.0 ACRES | |
| SECTION 16 | | |
| NE 1/4 NE 1/4 | 26.1 ACRES | |
| NW 1/4 NE 1/4 | 32.6 ACRES | |
| SW 1/4 NE 1/4 | 38.6 ACRES | |
| SE 1/4 NE 1/4 | 10.4 ACRES | |
| NE 1/4 NW 1/4 | 0.4 ACRE | |
| SE 1/4 NW 1/4 | 3.9 ACRES | |
| NE 1/4 SW 1/4 | 27.6 ACRES | |
| SE 1/4 SW 1/4 | 20.9 ACRES | |
| NE 1/4 SE 1/4 | 6.0 ACRES | |
| NW 1/4 SE 1/4 | 29.3 ACRES | |
| SW 1/4 SE 1/4 | 27.8 ACRES | |
| SECTION 21 | | |
| NW 1/4 NW 1/4 | 14.5 ACRES | |
| SECTION 22 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| SEE NEXT PAGE | | |

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|---------------------------------------|
| EIGUREN, FRED R. AND ISABEL | | |
| SW 1/4 NE 1/4 | 19.3 ACRES | |
| SE 1/4 NE 1/4 | 9.9 ACRES | |
| NE 1/4 NW 1/4 | 17.4 ACRES | |
| NW 1/4 NW 1/4 | 33.8 ACRES | |
| SW 1/4 NW 1/4 | 30.6 ACRES | |
| SE 1/4 NW 1/4 | 13.2 ACRES | |
| SW 1/4 SW 1/4 | | 10.1 ACRES |
| NE 1/4 SE 1/4 | 10.9 ACRES | |
| SECTION 26 | | |
| NE 1/4 NE 1/4 | 14.0 ACRES | |
| NW 1/4 NE 1/4 | 36.0 ACRES | |
| SW 1/4 NE 1/4 | 5.4 ACRES | |
| SE 1/4 NE 1/4 | 8.4 ACRES | |
| NE 1/4 NW 1/4 | 2.9 ACRES | |
| SECTION 28 | | |
| SE 1/4 NW 1/4 | | 17.2 ACRES |
| SECTION 34 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |

EIGUREN, RICHARD AND MARGENE

| | | |
|--|--|------------|
| NE 1/4 SW 1/4 | | 7.0 ACRES |
| SE 1/4 SW 1/4 | | 13.5 ACRES |
| NW 1/4 SE 1/4 | | 15.2 ACRES |
| SW 1/4 SE 1/4 | | 33.8 ACRES |
| SE 1/4 SE 1/4 | | 14.2 ACRES |
| SECTION 34 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| SW 1/4 NW 1/4 | | 38.5 ACRES |
| NW 1/4 SW 1/4 | | 35.6 ACRES |
| SECTION 2 | | |
| LOT 1 (NE 1/4 NE 1/4) | | 27.5 ACRES |
| LOT 2 (NW 1/4 NE 1/4) | | 27.5 ACRES |
| SW 1/4 NE 1/4 | | 37.7 ACRES |
| SE 1/4 NE 1/4 | | 38.0 ACRES |
| SE 1/4 NW 1/4 | | 4.4 ACRES |
| NE 1/4 SW 1/4 | | 25.7 ACRES |
| SE 1/4 SW 1/4 | | 3.7 ACRES |
| NE 1/4 SE 1/4 | | 37.2 ACRES |
| NW 1/4 SE 1/4 | | 38.6 ACRES |
| SW 1/4 SE 1/4 | | 2.4 ACRES |
| SE 1/4 SE 1/4 | | 35.7 ACRES |
| SECTION 3 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |

ELORDI, DAMASO, JR. AND KATHRYN MARIE

| | | |
|--|--|------------|
| NE 1/4 SW 1/4 | | 35.2 ACRES |
| LOT 4 (SW 1/4 SW 1/4) | | 3.2 ACRES |
| SE 1/4 SW 1/4 | | 31.6 ACRES |
| SECTION 7 | | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |

SEE NEXT PAGE

310.LMT

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|---------------------------------------|
| FRETWELL, HAZEL | SW 1/4 NE 1/4 SECTION 2 | 20.4 ACRES |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| FRETWELL, ROBERT C. AND TERRY | NW 1/4 SW 1/4 SECTION 1 | 0.1 ACRE |
| | SE 1/4 NE 1/4 | 9.2 ACRES |
| | SE 1/4 NW 1/4 | 30.1 ACRES |
| | NE 1/4 SW 1/4 | 35.0 ACRES |
| | SW 1/4 SW 1/4 | 34.6 ACRES |
| | SE 1/4 SW 1/4 | 34.2 ACRES |
| | NE 1/4 SE 1/4 | 6.8 ACRES |
| | NW 1/4 SE 1/4 | 21.5 ACRES |
| | SW 1/4 SE 1/4 | 40.0 ACRES |
| | SE 1/4 SE 1/4 | 26.1 ACRES |
| | SECTION 2 | |
| | NE 1/4 NE 1/4 | 38.9 ACRES |
| | NW 1/4 NE 1/4 | 38.8 ACRES |
| | NE 1/4 NW 1/4 | 10.5 ACRES |
| | SECTION 11 | |
| | NW 1/4 NW 1/4 | 30.9 ACRES |
| | SW 1/4 NW 1/4 | 12.0 ACRES |
| | SECTION 12 | |
| | SE 1/4 NE 1/4 | 30.0 ACRES |
| | NE 1/4 SE 1/4 | 39.5 ACRES |
| | SECTION 14 | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| GRENKE, GLEN AND WYNONAH | SW 1/4 NW 1/4 | 21.6 ACRES |
| | SE 1/4 NW 1/4 | 13.1 ACRES |
| | NE 1/4 SW 1/4 | 32.4 ACRES |
| | NW 1/4 SW 1/4 | 17.8 ACRES |
| | SW 1/4 SW 1/4 | 3.6 ACRES |
| | SE 1/4 SW 1/4 | 1.2 ACRES |
| | NW 1/4 SE 1/4 | 19.8 ACRES |
| | SW 1/4 SE 1/4 | 22.0 ACRES |
| | SECTION 15 | |
| | NE 1/4 NE 1/4 | 7.1 ACRES |
| | NW 1/4 NE 1/4 | 33.4 ACRES |
| | SW 1/4 NE 1/4 | 3.8 ACRES |
| | SE 1/4 NE 1/4 | 20.7 ACRES |
| | SECTION 16 | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |

SEE NEXT PAGE

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|---------------------------------------|
| GRENKE, GLEN JR. AND GREG | | |
| | NE 1/4 NW 1/4 | 7.3 ACRES |
| LOT 1 | (NW 1/4 NW 1/4) | 32.7 ACRES |
| LOT 2 | (SW 1/4 NW 1/4) | 39.2 ACRES |
| | SE 1/4 NW 1/4 | 24.0 ACRES |
| LOT 3 | (NW 1/4 SW 1/4) | 16.2 ACRES |
| | SECTION 7 | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |

HENRY, STANLEY G.

| | | |
|--|---------------|------------|
| | NE 1/4 SW 1/4 | 2.9 ACRES |
| | SW 1/4 SW 1/4 | 4.9 ACRES |
| | SE 1/4 SW 1/4 | 31.8 ACRES |
| | NW 1/4 SE 1/4 | 2.4 ACRES |
| | SW 1/4 SE 1/4 | 7.8 ACRES |
| | SECTION 3 | |
| | NE 1/4 NE 1/4 | 0.2 ACRE |
| | SECTION 9 | |
| | NW 1/4 NW 1/4 | 3.9 ACRES |
| | SECTION 10 | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |

JORDAN VALLEY IRRIGATION DISTRICT

| | | |
|--|---------------|------------|
| | NW 1/4 NW 1/4 | 11.4 ACRES |
| | SECTION 36 | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |

JOHNSON, HAZEL

| | | |
|--|---------------|------------|
| | NW 1/4 NE 1/4 | 0.5 ACRE |
| | SW 1/4 NE 1/4 | 1.0 ACRE |
| | NE 1/4 NW 1/4 | 19.9 ACRES |
| | SE 1/4 NW 1/4 | 10.4 ACRES |
| | SECTION 36 | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |

SEE NEXT PAGE

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|---|---------------------------------------|---------------------------------------|
| LARRUSEA CATTLE COMPANY | | |
| NE 1/4 SE 1/4 SECTION 35 TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | 5.3 ACRES |
| NE 1/4 SW 1/4 | | 14.0 ACRES |
| NW 1/4 SW 1/4 | | 24.7 ACRES |
| SW 1/4 SW 1/4 | | 3.7 ACRES |
| SE 1/4 SW 1/4 | | 24.5 ACRES |
| NW 1/4 SE 1/4 | | 0.2 ACRE |
| SW 1/4 SE 1/4 SECTION 36 TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | 18.2 ACRES |
| LOT 2 (NW 1/4 NE 1/4) | | 8.1 ACRES |
| LOT 3 (NE 1/4 NW 1/4) | | 20.6 ACRES |
| SW 1/4 NW 1/4 | | 2.9 ACRES |
| SE 1/4 NW 1/4 SECTION 1 TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | 0.1 ACRE |
| LEQRICA BROTHERS, INC. | | |
| SW 1/4 SE 1/4 SECTION 9 | 4.1 ACRES | |
| NE 1/4 NE 1/4 | 5.0 ACRES | |
| SE 1/4 NE 1/4 | 25.2 ACRES | |
| SW 1/4 SW 1/4 | 3.4 ACRES | |
| NE 1/4 SE 1/4 | 32.1 ACRES | |
| SE 1/4 SE 1/4 SECTION 25 | 36.1 ACRES | |
| NW 1/4 NW 1/4 SECTION 36 TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | 1.2 ACRES | |
| SE 1/4 NE 1/4 | 8.3 ACRES | |
| NE 1/4 NW 1/4 | 21.0 ACRES | |
| LOT 1 (NW 1/4 NW 1/4) | 10.7 ACRES | |
| SE 1/4 SW 1/4 | 0.2 ACRE | |
| NE 1/4 SE 1/4 SECTION 19 | 17.0 ACRES | |
| NE 1/4 NE 1/4 | 5.3 ACRES | |
| NW 1/4 NE 1/4 | 18.4 ACRES | |
| SW 1/4 NE 1/4 | 11.3 ACRES | |
| SE 1/4 NE 1/4 | 15.8 ACRES | |
| NE 1/4 NW 1/4 | 30.9 ACRES | |
| LOT 1 (NW 1/4 NW 1/4) | 26.4 ACRES | |
| LOT 2 (SW 1/4 NW 1/4) | 18.1 ACRES | |
| NE 1/4 SW 1/4 | 9.0 ACRES | |
| LOT 3 (NW 1/4 SW 1/4) | 16.7 ACRES | |
| LOT 4 (SW 1/4 SW 1/4) | 0.6 ACRE | |
| NE 1/4 SE 1/4 SECTION 30 TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M. | 2.9 ACRES | |

SEE NEXT PAGE

| <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|
| MADARIAGA, ALECK AND FANNIE | |
| SW 1/4 NW 1/4 SECTION 8 TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | 16.6 ACRES |
| MADARIAGA, FANNIE | |
| NE 1/4 NE 1/4 | 22.0 ACRES |
| NW 1/4 NE 1/4 | 25.6 ACRES |
| NE 1/4 NW 1/4 | 20.2 ACRES |
| SECTION 8 TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | |
| MATTERI, JAMES R., JR. AND MICKY D. | |
| SW 1/4 NE 1/4 | 0.3 ACRE |
| SE 1/4 NE 1/4 | 2.7 ACRES |
| NE 1/4 SE 1/4 | 39.9 ACRES |
| NW 1/4 SE 1/4 | 25.6 ACRES |
| SW 1/4 SE 1/4 | 29.6 ACRES |
| SE 1/4 SE 1/4 | 38.4 ACRES |
| SECTION 11 TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | |
| MATTERI, JAMES R., JR. AND MICKY D. | |
| NE 1/4 SW 1/4 | 1.5 ACRES |
| NW 1/4 SW 1/4 | 32.0 ACRES |
| SW 1/4 SW 1/4 | 40.0 ACRES |
| SE 1/4 SW 1/4 | 24.6 ACRES |
| SECTION 12 | |
| NE 1/4 NW 1/4 | 27.4 ACRES |
| NW 1/4 NW 1/4 | 33.1 ACRES |
| SW 1/4 NW 1/4 | 27.7 ACRES |
| SE 1/4 NW 1/4 | 19.8 ACRES |
| NE 1/4 SW 1/4 | 0.3 ACRE |
| NW 1/4 SW 1/4 | 8.3 ACRES |
| SECTION 13 | |
| NE 1/4 NE 1/4 | 25.0 ACRES |
| NW 1/4 NE 1/4 | 4.1 ACRES |
| SECTION 14 TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | |

SEE NEXT PAGE

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|------------------------------------|--|---------------------------------------|
| MONTGOMERY, JAMES A. AND LUCILLE | | |
| | NE 1/4 NE 1/4 | 8.1 ACRES |
| | NW 1/4 NE 1/4 | 17.7 ACRES |
| | SW 1/4 NE 1/4 | 3.0 ACRES |
| | SE 1/4 NE 1/4 | 14.0 ACRES |
| | NE 1/4 NW 1/4 | 22.1 ACRES |
| LOT 1 | (NW 1/4 NW 1/4) | 27.7 ACRES |
| LOT 2 | (SW 1/4 NW 1/4) | 0.8 ACRE |
| | SE 1/4 NW 1/4 | 0.1 ACRE |
| | SECTION 31 | |
| | NW 1/4 NW 1/4 | 10.7 ACRES |
| | SW 1/4 NW 1/4 | 0.4 ACRE |
| | SECTION 32 | |
| | TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M. | |
| MONTGOMERY, LUCILLE AND PATRICK J. | | |
| | NE 1/4 NE 1/4 | 21.9 ACRES |
| | NW 1/4 NE 1/4 | 6.4 ACRES |
| | SECTION 36 | |
| | TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | |
| | SW 1/4 SE 1/4 | 8.5 ACRES |
| | SE 1/4 SE 1/4 | 31.2 ACRES |
| | SECTION 30 | |
| | TOWNSHIP 30 SOUTH, RANGE 43 EAST, W.M. | |
| OREGON, STATE OF | | |
| | NE 1/4 NE 1/4 | 14.1 ACRES |
| | SECTION 10 | |
| | TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | |
| RHODES, RONALD ET UX | | |
| | LOT 4 (NW 1/4 NW 1/4) | 1.2 ACRES |
| | SECTION 2 | |
| | TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | |
| SCHOOL DISTRICT #81 | | |
| | NW 1/4 NW 1/4 | 2.7 ACRES |
| | SECTION 36 | |
| | TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | |

SEE NEXT PAGE

NORTHSIDE UNIT
CANAL

SOUTHSIDE UNIT
CANAL

STITZEL, ERVIN C. AND CONNIE M.

| | |
|---------------|------------|
| SW 1/4 NE 1/4 | 0.2 ACRE |
| SW 1/4 NW 1/4 | 19.2 ACRES |
| SE 1/4 NW 1/4 | 17.8 ACRES |
| NE 1/4 SW 1/4 | 23.1 ACRES |
| NW 1/4 SW 1/4 | 17.6 ACRES |
| NE 1/4 SE 1/4 | 4.3 ACRES |
| NW 1/4 SE 1/4 | 12.9 ACRES |
| SW 1/4 SE 1/4 | 0.3 ACRE |
| SE 1/4 SE 1/4 | 5.0 ACRES |
| SECTION 13 | |

| | |
|---------------|------------|
| SE 1/4 NE 1/4 | 2.6 ACRES |
| SW 1/4 SW 1/4 | 17.9 ACRES |
| SE 1/4 SW 1/4 | 18.4 ACRES |
| NE 1/4 SE 1/4 | 30.5 ACRES |
| NW 1/4 SE 1/4 | 15.5 ACRES |
| SW 1/4 SE 1/4 | 30.1 ACRES |
| SE 1/4 SE 1/4 | 1.7 ACRES |
| SECTION 14 | |

| | |
|---------------|------------|
| NE 1/4 SE 1/4 | 1.0 ACRE |
| SE 1/4 SE 1/4 | 24.0 ACRES |

SECTION 15

TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.

SWISHER, GEORGE

| | |
|---------------|------------|
| SE 1/4 SE 1/4 | 11.9 ACRES |
| SECTION 7 | |

TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.

UNITED STATES (B.L.M.)

| | |
|---------------|----------|
| SE 1/4 SE 1/4 | 0.2 ACRE |
| SECTION 28 | |

| | |
|---------------|-----------|
| SW 1/4 NE 1/4 | 1.5 ACRES |
| SW 1/4 NW 1/4 | 0.2 ACRE |
| SECTION 34 | |

TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.

| | |
|---------------|----------|
| SW 1/4 SW 1/4 | 0.2 ACRE |
| SECTION 13 | |

| | |
|---------------|-----------|
| SW 1/4 NE 1/4 | 0.5 ACRE |
| NW 1/4 SE 1/4 | 5.9 ACRES |
| SE 1/4 SE 1/4 | 2.8 ACRES |
| SECTION 14 | |

| | |
|---------------|-----------|
| NE 1/4 SE 1/4 | 1.3 ACRES |
| SECTION 24 | |

TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.

SEE NEXT PAGE

310.LMT

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|---|---------------------------------------|---------------------------------------|
| URQUIAGA, LAZARO AND ANNE M. | | |
| LOT 1 (NE 1/4 NE 1/4) | 9.1 ACRES# | |
| LOT 2 (NW 1/4 NE 1/4) | 7.0 ACRES# | |
| SW 1/4 NE 1/4 | 24.3 ACRES# | |
| SE 1/4 NE 1/4 | | 6.6 ACRES |
| SECTION 1 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| LOT 5 (SW 1/4 NW 1/4) | | 6.1 ACRES |
| LOT 6 (NW 1/4 SW 1/4) | | 1.4 ACRES |
| SECTION 6 | | |
| NE 1/4 NE 1/4 | | 7.5 ACRES |
| NW 1/4 NE 1/4 | | 1.1 ACRES |
| SW 1/4 NE 1/4 | | 10.0 ACRES |
| SE 1/4 NE 1/4 | | 0.4 ACRES |
| SECTION 7 | | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |
| # IRRIGATED BY RE-DIVERTING WATER AT URQUIAGA DAM | | |
| YTURRIONDOBEITIA, JOSEPHINE | | |
| NW 1/4 SW 1/4 | | 12.6 ACRES |
| SECTION 8 | | |
| NE 1/4 NE 1/4 | | 32.4 ACRES |
| SECTION 18 | | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |
| YTURRIONDOBEITIA, JOSEPHINE ET AL | | |
| NE 1/4 SE 1/4 | | 37.5 ACRES |
| NW 1/4 SE 1/4 | | 35.5 ACRES |
| SW 1/4 SE 1/4 | | 28.2 ACRES |
| SECTION 7 | | |
| NW 1/4 NE 1/4 | | 39.2 ACRES |
| NE 1/4 NW 1/4 | | 17.3 ACRES |
| SE 1/4 NW 1/4 | | 9.6 ACRES |
| SECTION 18 | | |
| TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M. | | |

SEE NEXT PAGE

SUPPLEMENTAL IRRIGATION

JORDAN CREEK AND ANTELOPE RESERVOIR

| | <u>NORTHSIDE UNIT</u> <u>CANAL</u> | <u>SOUTHSIDE UNIT</u> <u>CANAL</u> |
|--|---------------------------------------|---------------------------------------|
| EIGUREN, RICHARD AND MARGENE | | |
| SE 1/4 SE 1/4 SECTION 33 | | 8.9 ACRES |
| SW 1/4 SW 1/4 | | 12.7 ACRES |
| SE 1/4 SW 1/4 | | 1.0 ACRE |
| SECTION 34 | | |
| TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M. | | |
| LOT 4 (NW 1/4 NW 1/4) | | 0.9 ACRE |
| SW 1/4 SW 1/4 | | 8.7 ACRES |
| SECTION 3 | | |
| NE 1/4 NE 1/4 | | 26.7 ACRES |
| NW 1/4 NE 1/4 | | 25.6 ACRES |
| SW 1/4 NE 1/4 | | 0.1 ACRE |
| SE 1/4 NE 1/4 | | 2.7 ACRES |
| NE 1/4 NW 1/4 | | 5.8 ACRES |
| SECTION 9 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |
| UNITED STATES (B.L.M.) | | |
| LOT 1 (NE 1/4 NE 1/4) | | 15.6 ACRES |
| LOT 2 (NW 1/4 NE 1/4) | | 0.6 ACRE |
| SE 1/4 SW 1/4 | | 0.8 ACRE |
| SW 1/4 SE 1/4 | | 12.6 ACRES |
| SE 1/4 SE 1/4 | | 21.7 ACRES |
| SECTION 4 | | |
| NW 1/4 NW 1/4 | | 0.1 ACRE |
| SECTION 10 | | |
| TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M. | | |

SEE NEXT PAGE

SUPPLEMENTAL IRRIGATION

ANTELOPE RESERVOIR ONLY

NORTHSIDE UNIT
CANAL

SOUTHSIDE UNIT
CANAL

EIGUREN, FRED J.

NW 1/4 SE 1/4 1.1 ACRES
SECTION 27
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.

EIGUREN, FRED R.

NE 1/4 SE 1/4 17.9 ACRES
SECTION 27
TOWNSHIP 30 SOUTH, RANGE 42 EAST, W.M.

URGUIAGA, LAZARO AND ANNE M.

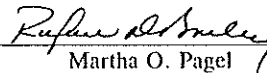
SE 1/4 NE 1/4 19.5 ACRES#
SECTION 1
TOWNSHIP 31 SOUTH, RANGE 42 EAST, W.M.

LOT 4 (NW 1/4 NW 1/4) 4.4 ACRES#
LOT 5 (SW 1/4 NW 1/4) 1.2 ACRES#
SECTION 6
TOWNSHIP 31 SOUTH, RANGE 43 EAST, W.M.

IRRIGATED BY RE-DIVERTING WATER AT URGUIAGA DAM

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed APRIL 10, 1998.


Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75583.

310.LMT

State of Oregon
 WATER RESOURCES DEPARTMENT
 DISTRICT PETITION FOR PERMANENT TRANSFER
 (ORS 540.580)

DISTRICT Jordan Valley Irrigation District

ADDRESS Post office Box 204
Arxk OR 97902

PHONE (541) 586-2228

1. WATER RIGHT
 CERTIFICATE(S) 75583 75584
 PRIORITY 09-16-09 04-14-13

2. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE

3. LOCATION OF AUTHORIZED PLACE OF USE: (PRESENT USER or APPLICANT)

| NAME | LEGAL DESCRIPTION | CERT. | USE | NOTICE # | ACRES |
|--------------|----------------------|-------|------|----------|-------|
| DALE Berrett | | 75583 | irri | | |
| | | 75584 | irri | | |
| | T. 31S, R. 42E, S. 1 | | | | |
| | SE 1/4 SW 1/4 | | | | 28.5 |
| | SW 1/4 SE 1/4 | | | | 12.3 |
| TOTAL: | | | | | 40.8 |

5. LOCATION OF PROPOSED PLACE OF USE: (PROPOSED USER or RECIPIENT)

| NAME | LEGAL DESCRIPTION | CERT. | USE | NOTICE # | ACRES |
|--------------|-----------------------|-------|------|----------|-------|
| DALE Berrett | | 75583 | irri | | |
| | | 75584 | irri | | |
| | T. 31S, R. 42E, S. 12 | | | | |
| | SW 1/4 NE 1/4 | | | | 30 |
| | SW 1/4 SE 1/4 | | | | 7.8 |
| | SE 1/4 NW 1/4 | | | | 2 |
| | SE 1/4 SE 1/4 | | | | 1 |
| TOTAL: | | | | | 40.8 |

RECEIVED

OCT 17 2007

WATER RESOURCES DEPT
 SALEM OREGON

6. ITEMS ATTACHED:

- 1. COPY OF NOTICES FILED WITH SALEM AND REGIONAL OWRD OFFICES
Including maps of Off and On parcels
- 2. DISTRICT BOUNDARIES
Description and map on file with OWRD's Regional and Salem office.
- 3. FEES
\$ 600.00 IS ATTACHED TO THIS PETITION FOR FILING AND RECORDING FEES

Each landowner affected by this transfer has authorized this transfer by a writing that is on file with the District.

The District (PETITIONER) hereby certifies that this petition and attachments are accurate to the best of our knowledge.



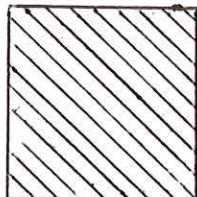
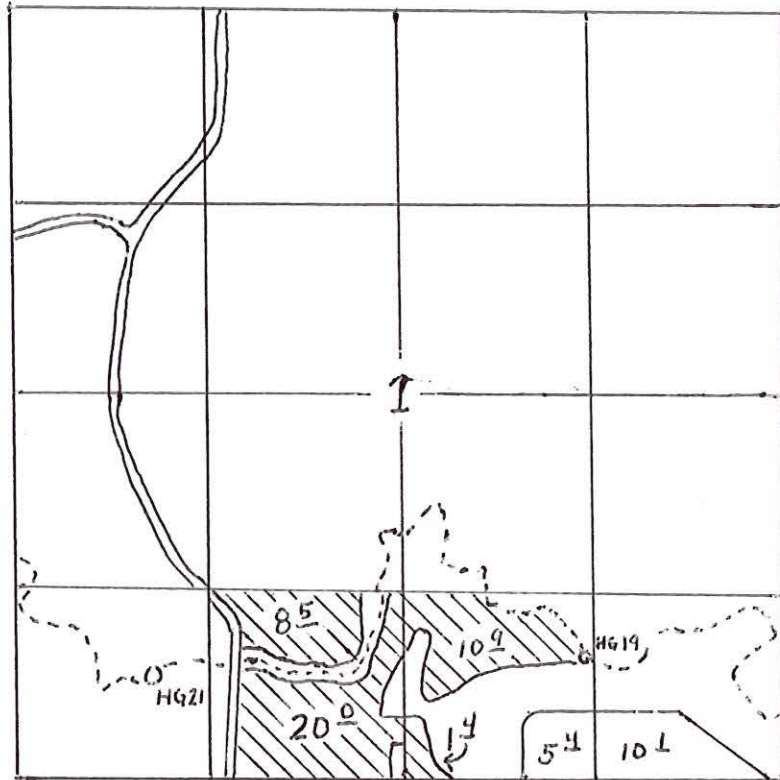
 Manager or Agent for the District

Date 10/11/07

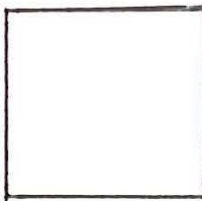
RECEIVED
OCT 17 2007
WATER RESOURCES DEPT
SALEM, OREGON

JORDAN VALLEY IRRIGATION DISTRICT
FROM MAP

T.31S, R.42E, S.1
SE ¼ SW ¼
SW ¼ SE ¼



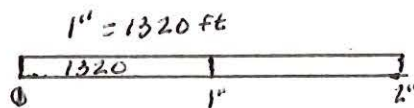
Existing point of use



AC.
EXISTING POINT OF USE
NOT MOVING



RECEIVED
OCT 17 2007
WATER RESOURCES DEPT
SALEM, OREGON



JORDAN VALLEY IRRIGATION DISTRICT TO MAP

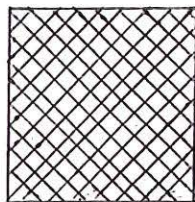
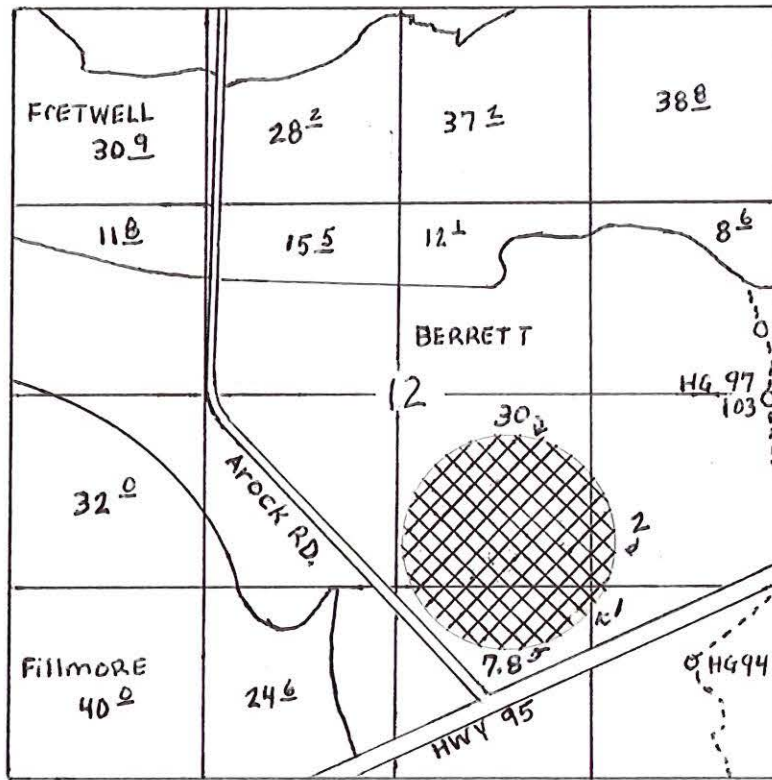
T.31S, R.42E, S.12

SW ¼ NE ¼

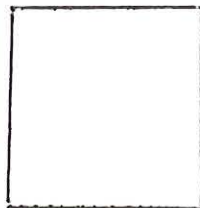
SW ¼ SE ¼

SE ¼ NW ¼

SE ¼ SE ¼



Proposed point of use

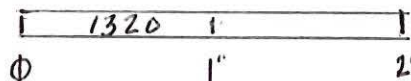


AC.
EXISTING POINT OF USE
NOT MOVING

RECEIVED

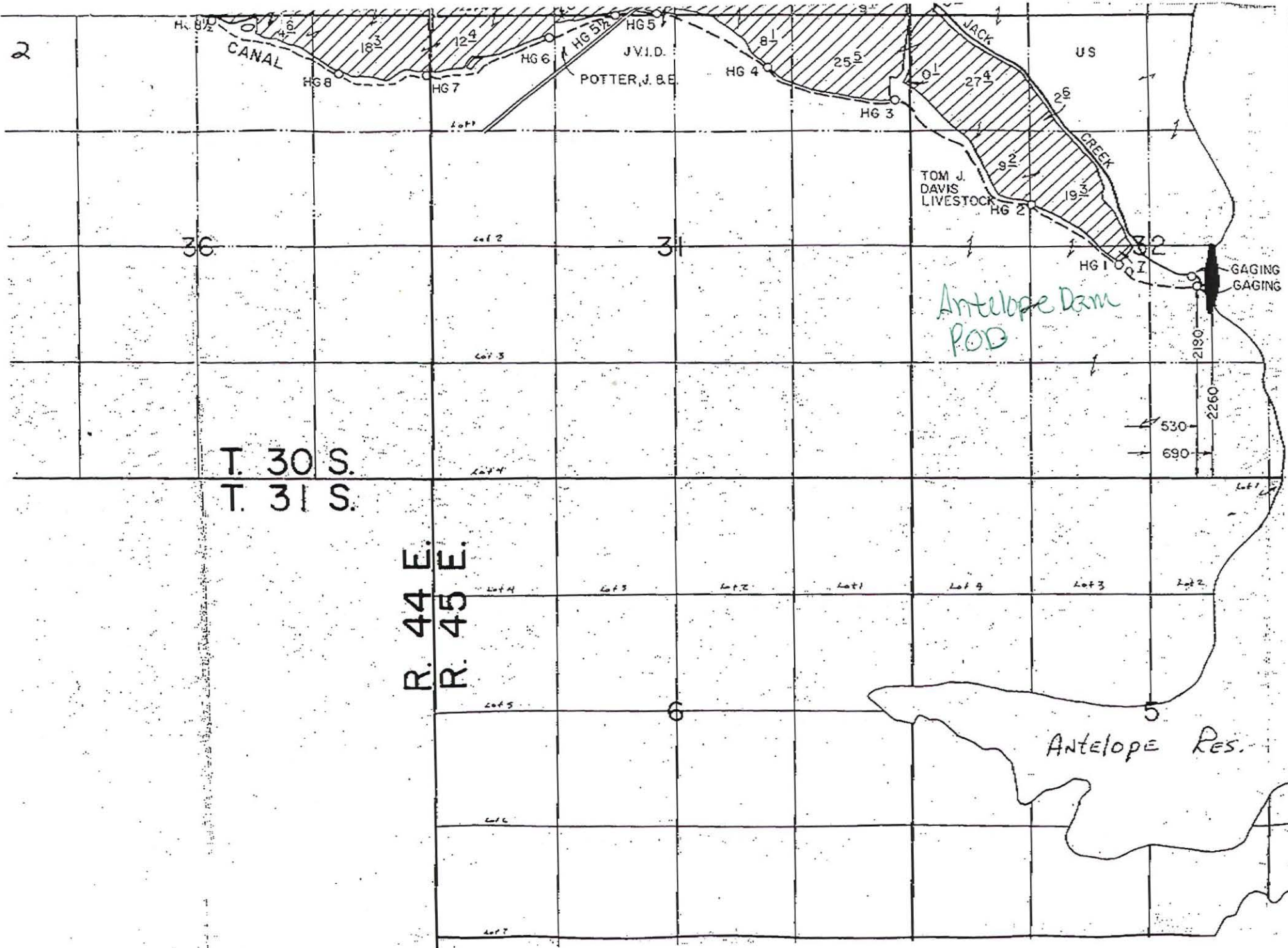
OCT 17 2007

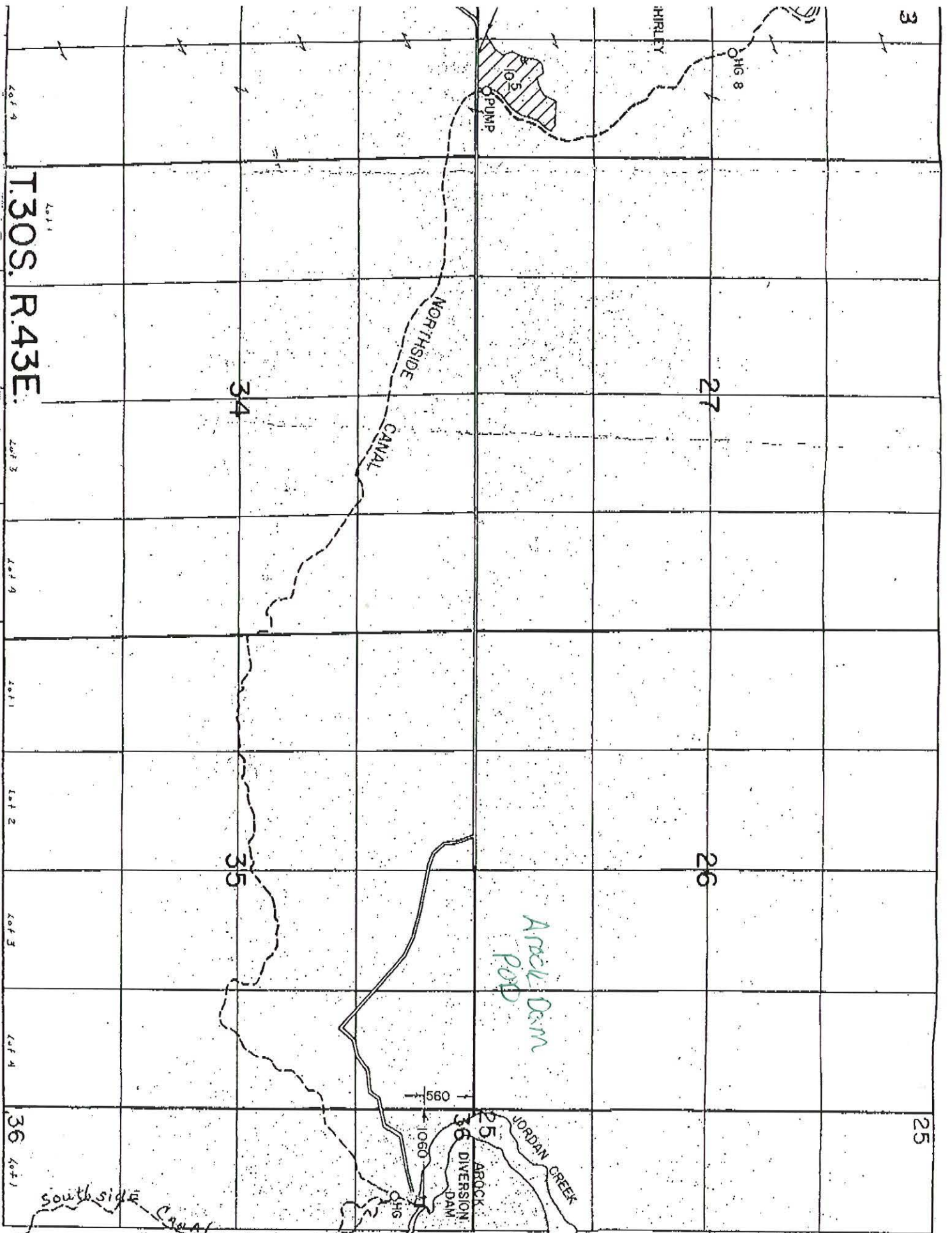
WATER RESOURCES DEPT
SALEM, OREGON



1" = 1320' ft.







*Oregon Water Resources Department
Eastern Region
(Watermaster)
Ron Jacobs*

Facsimile Transmittal Sheet

Phone Numbers

Date 12/12/07

Office - 1-(541)-473-5130

Fax - 1-(541)-473-5522

E-mail – Ronald.K.Jacobs@ wrd.state.or.us

Number of pages including cover: 4

To: Carry Jones

From: Ron Jacobs

Re: Maps

T.30S.,R.46&47E.,W.M.

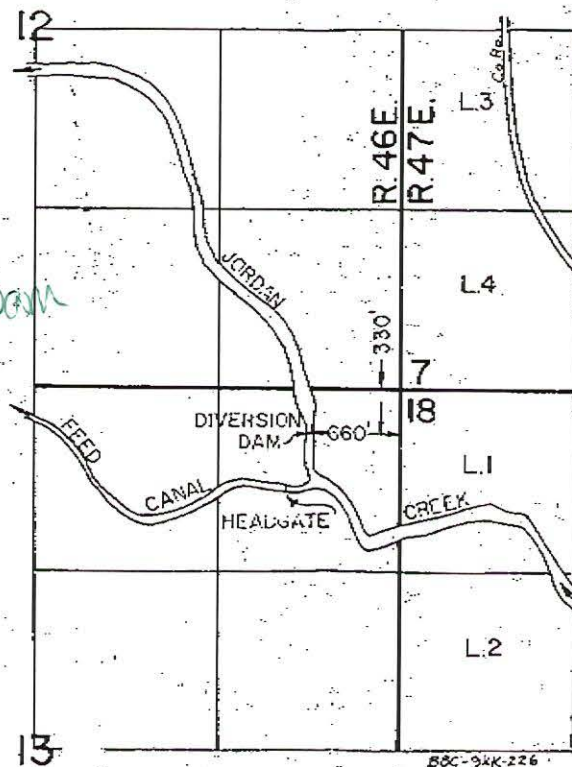
FINAL PROOF SURVEY

UNDER

Application No. 310 Permit No. 10843
R-2886 R-664

Surveyed Sept & Oct 1984 by Larry Toll

*Diversion Dam
Dam
POD*



STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JORDAN VALLEY IRRIGATION DISTRICT
P.O. BOX 205
AROCK, OREGON 97902

confirms the right to store the waters of JACK CREEK AND ANTELOPE CREEK, tributaries JORDAN CREEK, AND JORDAN CREEK, a tributary of OWYHEE RIVER, in ANTELOPE RESERVOIR, appropriated under Permit 10843, for IRRIGATION AND SUPPLEMENTAL IRRIGATION.

The right to store these waters was perfected under Reservoir Permit R-664. The date of priority is APRIL 14, 1913. The amount of water entitled to be stored each year under this right is 70,000 ACRE- FEET.

The reservoir is located as follows:

SW 1/4 NE 1/4
S 1/2 NW 1/4
SW 1/4
W 1/2 SE 1/4
SECTION 28

SE 1/4 NE 1/4
SE 1/4
SECTION 29

NE 1/4
SE 1/4
SECTION 32

NW 1/4
SW 1/4
SE 1/4
SECTION 33

W 1/2 SW 1/4
SECTION 34
TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

W 1/2 NW 1/4
W 1/2 SW 1/4
SECTION 3

ALL
SECTION 4

NE 1/4
S 1/2 NW 1/4
N 1/2 SW 1/4
SE 1/4 SW 1/4
SE 1/4
SECTION 5
TOWNSHIP 31 SOUTH, RANGE 45 EAST, W.M.

SEE NEXT PAGE

SE 1/4 NE 1/4
NE 1/4 SE 1/4
SECTION 6

NE 1/4
SE 1/4 NW 1/4
SW 1/4
SE 1/4
SECTION 8

ALL
SECTION 9

NW 1/4 NW 1/4
NW 1/4 SW 1/4
SECTION 10

N 1/2 NE 1/4
SW 1/4 NE 1/4
NW 1/4
SECTION 16

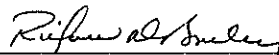
NE 1/4
NW 1/4
SECTION 17

TOWNSHIP 31 SOUTH, RANGE 45 EAST, W.M.

THE DAM IS TO BE OPERATED AND MAINTAINED IN ACCORDANCE TO THE APPROVED PLANS AND SPECIFICATIONS.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director, affixed APRIL 10, 1998.



Martha O. Pagel

Water Rights Platcard Report

Meridian: WILLAMETTE Township: 31 South Range: 42 East Section: 1 Records per Page: 100 Search

| Water Right | Change/ Xfers | Priority | Use | Use Status | DLC | Gov't Lot | QQ(40): Q(160) | NE NE | NW NE | SW NE | SE NE | NE NW | NW NW | SW NW | SE NW | NE SW | NW SW | SW SW | SE SW | NE SE | NW SE | SW SE | SE SE | Unknown QQ | |
|---|---------------|------------|-------------------------------------|------------|-----|-----------|----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------|--|
| Select Cert:1675 OR * | | 11/10/1915 | IRRIGATION | | | | | 6 | 18 | 30 | 28 | | | | | | | | | | | | | | |
| Additional Info: LASARO URQUIAGA App: 54616 Permit: 52713 Cert: 1675 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Select Cert:4945 OR CN | | 8/4/1919 | IRRIGATION | CN | | 2 | | | 20 | | | | | | | | | | | | | | | | |
| Additional Info: FRANK LARRUSEA App: 56678 Permit: 54177 Cert: 4945 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Select Cert:4945 OR CN | | 8/4/1919 | IRRIGATION | CN | | 3 | | | | | 5 | | | | | | | | | | | | | | |
| Additional Info: FRANK LARRUSEA App: 56678 Permit: 54177 Cert: 4945 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Select Cert:8370 OR * | | 12/31/1902 | IRRIGATION | | | | | | | | 26.1 | | | | | | | | | | | | | | |
| Additional Info: LASARO URQUIAGA Decree: OWYHEE RIVER Cert: 8370 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Select Cert:75583 OR * | T10472 | 9/16/1909 | IRRIGATION | | | | | | | 24.3 | 6.6 | | 2.9 | 0.1 | | 0.1 | | 28.5 | | 17.7 | 10.1 | | | | |
| Additional Info: JORDAN VALLEY IRRIGATION DISTRICT App: 5310 Permit: S10843 Cert: 75583 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Select Cert:75583 OR * | T10472 | 9/16/1909 | IRRIGATION | | | 1 | | 9.1 | | | | | | | | | | | | | | | | | |
| Additional Info: JORDAN VALLEY IRRIGATION DISTRICT App: 5310 Permit: S10843 Cert: 75583 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Select Cert:75583 OR * | T10472 | 9/16/1909 | IRRIGATION | | | 2 | | 15.1 | | | | | | | | | | | | | | | | | |
| Additional Info: JORDAN VALLEY IRRIGATION DISTRICT App: 5310 Permit: S10843 Cert: 75583 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Select Cert:75583 OR * | T10472 | 9/16/1909 | IRRIGATION | | | 3 | | | | | 20.6 | | | | | | | | | | | | | | |
| Additional Info: JORDAN VALLEY IRRIGATION DISTRICT App: 5310 Permit: S10843 Cert: 75583 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Select Cert:75583 OR * | T10472 | 9/16/1909 | SUPPLEMENTAL IRRIGATION (Suppl'mtl) | | | | | | | | 19.5 | | | | | | | | | | | | | | |
| Additional Info: JORDAN VALLEY IRRIGATION DISTRICT App: 5310 Permit: S10843 Cert: 75583 | | | | | | | | | | | | | | | | | | | | | | | | | |

From

Acreege Legend: 12.25 Regular acreage ~~12.25~~ Acreege is on a canceled right (12.25) Acreege is part of a transfer and has not been proven up on yet (inchoate) [12.25] Acreege has been suspended * Acreege is not specified

Water Rights Platcard Report

Handwritten initials

Meridian: WILLAMETTE Township: 31 South Range: 42 East Section: 12 Records per Page: 100

| Water Right | Changing Xfers | Priority | Use | Use Status | DLC | Gov't Lot | QQ(40) | | | | QQ(160) | | | | Unknwn | QQ | | | | |
|---|----------------|-----------|------------|------------|-----|-----------|--------|------|------|-----|---------|------|----|------|--------|----|----|------|--|--|
| | | | | | | | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | |
| Select Cert:75583 OR * | T10472 | 9/16/1909 | IRRIGATION | | | | 38.8 | 37.2 | 12.1 | 8.6 | 29.6 | 30.9 | 12 | 15.9 | 1.5 | 32 | 40 | 24.6 | | |
| Additional Info: JORDAN VALLEY IRRIGATION DISTRICT App: S310 Permit: S10843 Cert: 75583 | | | | | | | | | | | | | | | | | | | | |

Handwritten numbers: 30, 8, 1

Acreage Legend: 12.25 Regular acreage
 ~~12.25~~ Acreage is on a canceled right
 (12.25) Acreage is part of a transfer and has not been proven up on yet (inchoate)
 [12.25] Acreage has been suspended
 * Acreage is not specified

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JORDAN VALLEY IRRIGATION DISTRICT
P.O. BOX 205
AROCK, OREGON 97902

confirms the right to store the waters of JACK CREEK AND ANTELOPE CREEK, tributaries JORDAN CREEK, AND JORDAN CREEK, a tributary of OWYHEE RIVER, in ANTELOPE RESERVOIR, appropriated under Permit 10843, for IRRIGATION AND SUPPLEMENTAL IRRIGATION.

The right to store these waters was perfected under Reservoir Permit R-664. The date of priority is APRIL 14, 1913. The amount of water entitled to be stored each year under this right is 70,000 ACRE- FEET.

The reservoir is located as follows:

SW 1/4 NE 1/4
S 1/2 NW 1/4
SW 1/4
W 1/2 SE 1/4
SECTION 28

SE 1/4 NE 1/4
SE 1/4
SECTION 29

NE 1/4
SE 1/4
SECTION 32

NW 1/4
SW 1/4
SE 1/4
SECTION 33

W 1/2 SW 1/4
SECTION 34

TOWNSHIP 30 SOUTH, RANGE 45 EAST, W.M.

W 1/2 NW 1/4
W 1/2 SW 1/4
SECTION 3

ALL
SECTION 4

NE 1/4
S 1/2 NW 1/4
N 1/2 SW 1/4
SE 1/4 SW 1/4
SE 1/4
SECTION 5

TOWNSHIP 31 SOUTH, RANGE 45 EAST, W.M.

SEE NEXT PAGE

R-2886LMT

75584

SE 1/4 NE 1/4
NE 1/4 SE 1/4
SECTION 6

NE 1/4
SE 1/4 NW 1/4
SW 1/4
SE 1/4
SECTION 8

ALL
SECTION 9

NW 1/4 NW 1/4
NW 1/4 SW 1/4
SECTION 10

N 1/2 NE 1/4
SW 1/4 NE 1/4
NW 1/4
SECTION 16

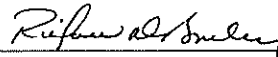
NE 1/4
NW 1/4
SECTION 17

TOWNSHIP 31 SOUTH, RANGE 45 EAST, W.M.

THE DAM IS TO BE OPERATED AND MAINTAINED IN ACCORDANCE TO THE APPROVED PLANS AND SPECIFICATIONS.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director, affixed APRIL 10, 1998.



Martha O. Pagel

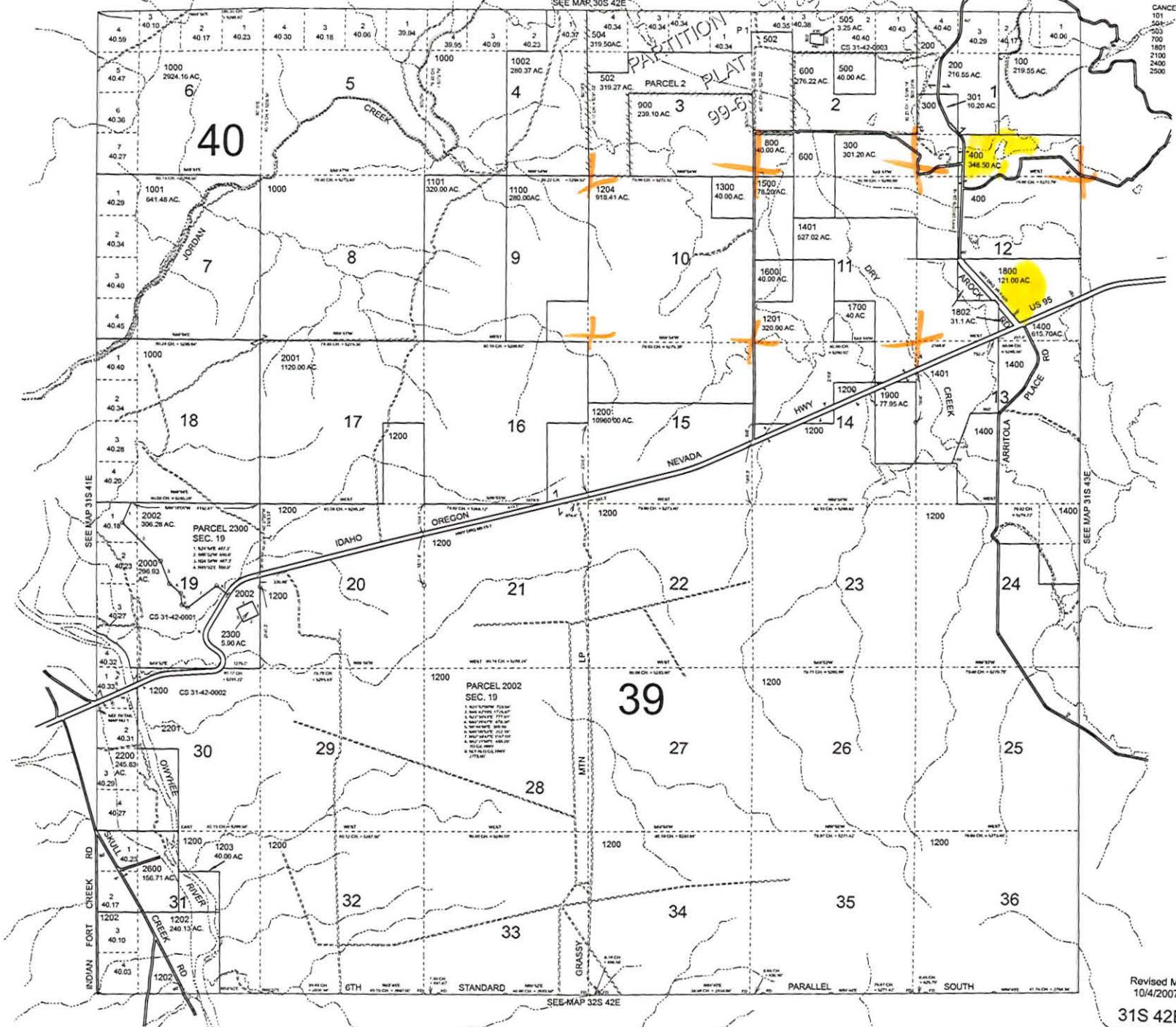
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 1,000 2,000 4,000 Feet

T.31S. R.42E. W.M.
MALHEUR COUNTY
1" = 2000'

31S 42E
& INDEX

CANCELLED NO.
101
500
700
1801
2100
2400
2500



Revised MA
10/4/2007

31S 42E
& INDEX

Notice: The information provided here is for convenience ONLY. The records located at Malheur County Assessor/Tax Collector's office are the one and only legal instruments for assessment purposes. Although reasonable attempts are made to maintain this information as accurate as possible, these documents are being provided as an informational convenience ONLY. Malheur County is not, in any way, liable for any inaccuracies, inconsistencies, errors, omissions, or other deviations in these documents from the original copies maintained and filed at the Malheur County Assessor Office, Vale, Oregon.

Date Web Site was last updated 12/11/2007

Value and tax information for year indicated below

Tax Year: 2007 Ref#: 12020 Type of Property : REAL PROPERTY

| MAP# | TAX LOT# | A NUM | CODE | PROPERTY CLASS/DESC | ZONE |
|-------|----------|-------|------|------------------------|------|
| 31S42 | 400 | 0 | 39 | 551 FARM USE/ZONED/IMP | ERU |

| | |
|-------------------------|----------------------------|
| OWNER: | BERRETT, DALE L & SHARON K |
| CONTRACT: | |
| ETAL(s): | |
| MAILING ADDRESS: | 3540 HWY 95 |
| CITY/ST: | JORDAN VALLEY, OR ,97910 |

PROPERTY ADDRESS: 3710 AROCK RD AROCK

NOTES:

*ZONED FARM USE-POTENTIAL ADD TAX
 PHOTO #: 178 123R
 SEE COMMENTS

| | REAL MKT VALUE | ASSESSED(TAXABLE) VALUE |
|------------|----------------|-------------------------|
| LAND | \$346,940 | |
| STRUCTURES | \$40,780 | |
| SUBTOT | \$387,720 | \$105,791 |
| TOTAL | \$387,720 | \$105,791 |

PROPERTY TAX INFORMATION

| | |
|---------------------------------|----------|
| TAX | \$980.95 |
| SPECIAL ASSESSMENTS | |
| AMBULNCE FEE | \$17.50 |
| TOTAL TAX & SPECIAL ASSESSMENTS | \$998.45 |

(Original tax lien, does not show tax owed or paid)

BUILDING DESCRIPTIONS

ROOM COUNT (For Structure #1 below)

| NO OF FLOORS | LIV RM | KIT | DIN RM | FAM RM | BED RM | BATH | 1/2 BATH | UTIL | OTHER | FP/WS |
|--------------|--------|-----|--------|--------|--------|------|----------|------|-------|-------|
| 1 | 1 | 1 | 0 | 1 | 3 | 1 | 0 | 1 | 0 | 1 |

STRUCTURES

| # | BLDG CLASS | DESCRIPTION | MAIN SQ FT | UPPR SQ FT | LOWR SQ FT | YEAR BLT | YEAR APPR | MKT VALUE | RE-MDL |
|---|------------|---------------|------------|------------|------------|----------|-----------|-----------|--------|
| 1 | 101 | 101 CLASS 101 | 1,550 | 0 | 1,550 | 1980 | 2003 | 221,620 | 0 |

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Date Web Site was last updated 12/12/2007

Value and tax information for year indicated below

Tax Year: 2007 Ref#: 12038 Type of Property : REAL PROPERTY

| MAP# | TAX LOT# | A NUM | CODE | PROPERTY CLASS/DESC | ZONE |
|-------|----------|-------|------|------------------------|------|
| 31S42 | 1800 | 0 | 39 | 550 FARM USE/ZONED/VAC | ERU |

| | |
|------------------|----------------------------|
| OWNER: | BERRETT, DALE L & SHARON K |
| CONTRACT: | |
| ETAL(s): | |
| MAILING ADDRESS: | |
| | 3540 HWY 95 |
| CITY/ST: | JORDAN VALLEY, OR ,97910 |

PROPERTY ADDRESS: 0

NOTES:
 *ZONED FARM USE-POTENTIAL ADD TAX
 PHOTO: NONE

| | REAL MKT VALUE | ASSESSED(TAXABLE) VALUE |
|------------|----------------|-------------------------|
| LAND | \$10,750 | |
| STRUCTURES | \$0 | |
| SUBTOT | \$10,750 | \$606 |
| TOTAL | \$10,750 | \$606 |

PROPERTY TAX INFORMATION

| | |
|---------------------------------|--------|
| TAX | \$5.62 |
| TOTAL TAX & SPECIAL ASSESSMENTS | \$5.62 |

(Original tax lien, does not show tax owed or paid)

LAND DESCRIPTIONS

| LINE # | ACRES | LAND CODE | DESCRIPTION | DIMENSIONS | MARKET VALUE |
|--------|--------|-----------|------------------|------------|--------------|
| 1 | 121.00 | 007P | CLASS 007P SOUTH | - | \$10,750 |
| TOTAL | 121.00 | | | | |

[NEW SEARCH](#)

From: Dale Berrett [mailto:berrettcattle@yahoo.com]

Sent: Wednesday, December 12, 2007 7:56 AM

To: Carrie Jones

Subject: RE: re. permission statement

To whom it may concern;

I dale berrett am aware of and give my blessing to the Jordan Valley Irrigation District request for water right transfer number 10472 transferring water right from a portion of property on the north part of my place to the southerly portion of my place as indicated on the maps of the application. thank you Dale Berrett



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1271
(503) 986-0900
www.wrd.state.or.us

Watermaster Review Form: Water Right Transfer

Transfer Application: T-10472

Review Due Date: 11-27-2007

Applicant Name: Jordan Valley Irrigation District

Proposed Changes: POU POD POA USE OTHER

Reviewer(s): Ronald Jacobs

Date of Review: Dec. 12, 2007

1. Do you have information suggesting that the water rights may be subject to forfeiture?
 Yes No If "Yes", describe the information and indicate if you intend to file a cancellation affidavit or if you need additional time to determine if a cancellation affidavit should be filed: _____
2. Is there a history of regulation on the source that serves the right proposed for transfer that has involved the right and downstream water rights? Yes No Generally characterize the frequency of any regulation or explain why regulation has not occurred:

3. Check here if it appears that downstream water rights benefit from return flows resulting from the current use of the right? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most:

4. Are there upstream water rights that would be affected by the proposed change?
 Yes No If "Yes", describe how the rights would be affected and list the rights most affected: _____
5. For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses: _____
6. Would distribution of water for the right after the proposed change result in regulation of other water rights that would not have occurred if use of the existing right was maximized?
 Yes No If "Yes", explain: _____
7. For POU changes, would the original place of use continue to receive water from the same source? Yes No N/A If "Yes", explain: _____
8. For POU or USE changes, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste? Yes No If "Yes", explain: _____
9. Are there other issues not identified through the above questions? Yes No If "Yes", explain: _____
10. What alternatives may be available for addressing any issues identified above: _____

11. Have headgate notices been issued for the source that serves the right? Yes No

12. What water control and measurement conditions should be included in the transfer:

| | | | |
|----------------------------|---|---|---|
| Measurement Devices | <input checked="" type="checkbox"/> Present and should be maintained. | <input type="checkbox"/> Should be required prior to diverting water. | <input type="checkbox"/> May be required in the future. |
| Headgates | <input checked="" type="checkbox"/> Present and should be maintained. | <input type="checkbox"/> Should be required prior to diverting water. | <input type="checkbox"/> May be required in the future. |



Oregon

Theodore R. Kulongoski, Governor

Water Resources Department

North Mall Office Building
725 Summer Street NE, Suite A
Salem, OR 97301-1266
503-986-0900
FAX 503-986-0904

October 29, 2007

JORDAN VALLEY IRRIGATION DISTRICT
PO BOX 205
AROCK OR 97902

Reference: District Transfer 10472

On October 17, 2007 we received your district transfer application. The application was accompanied by \$600.00. Our receipt 90219 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the change.

Your application will be examined to determine if additional information is needed. You will be contacted following this examination.

We will notify you if additional information or corrections to the application or map are required.

If you have any questions, please call the Transfer Section, (503)986-0900.

cc: Watermaster #9
Tim Walters, ODFW

enclosure



Oregon

Theodore R. Kulongoski, Governor

Water Resources Department

725 Summer Street NE, Suite A

Salem, OR 97301-1271

503-986-0900

FAX 503-986-0904

**Notice of Application for
Water Right Transfer, Temporary Transfer, or Permit Amendment
10/23/07**

The Department seeks comment on the recently-filed application listed below. Any person may comment on the application. Comments must be received by the Department within 30 days of the date of this notice. The Director may presume that the transfer would be allowed by, and compatible with comprehensive plans unless an affected local government informs the Director otherwise within 30 days of this notice.

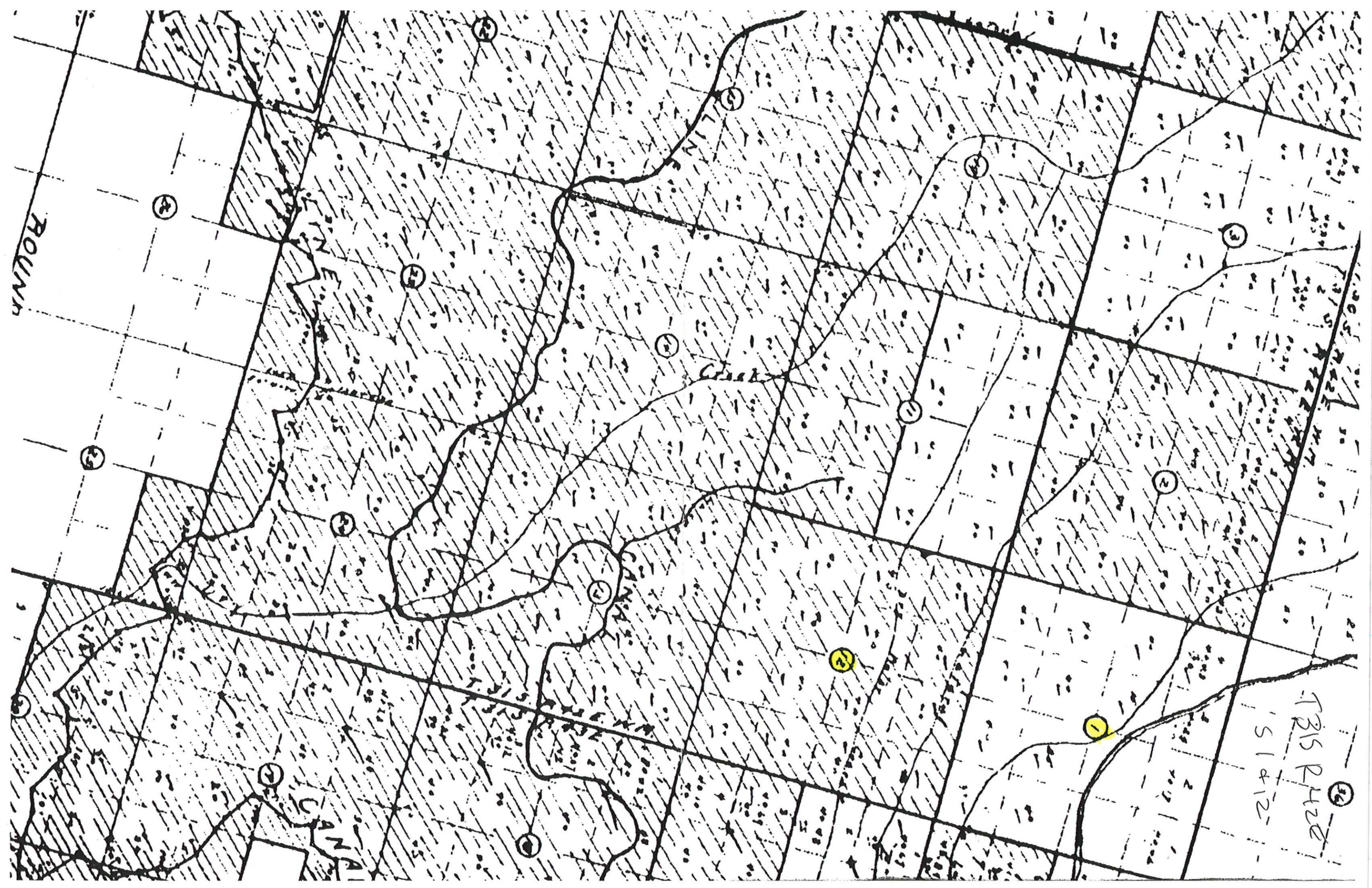
County: MALKEUR
Transfer: 10472
Water Right: CERT 75583,75584
Priority Date: 1909,1913
Name: JORDAN VALLEY IRRIGATION DISTRICT
Address: PO BOX 204, AROCK OR 97902
Change: POU
Source: JORDAN CREEK, ANTELOPE RES, JACK CREEK
Authorized POU: T31S R42E 1
Proposed POU: T31S R42E 12

The holder of a water right may apply to permanently change an existing water use subject to transfer. A transfer application may involve any of the following changes: Point of diversion or appropriation (POD; POA); Additional point of diversion or appropriation (APOD; APOA); Historic POD (HIST); Place of use (POU); Character of use (USE); Instream (ISWR); Substitution (SUB); or Exchange (EXCH).

The holder of a water right subject to transfer may request to temporarily change the place of use of the water for up to 5 years and, if necessary to convey the water, to temporarily change the point of diversion or appropriation.

The holder of a water right permit may apply to change a point of diversion (POD) or appropriation (POA) or to change the place of use (POU).

Any person who provides comments within the comment period will receive a copy of the Department's preliminary determination of whether the application should be approved or rejected after the Department has completed a review of the application and will be provided an opportunity to protest the application and preliminary determination at that time. Comments should be sent to the Transfers Section at the Department's Salem office.



ROUNN

CANA

51412
BIS P420

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