

Application for Permanent Water Right Transfer



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.oregon.gov/OWRD

Part 1 of 4 – Minimum Requirements Checklist

This transfer application will be returned if Parts 1 through 4 and all required attachments are not completed and included.
 For questions, please call (503) 986-0900, and ask for Transfer Section.

Check all items included with this application. (N/A = Not Applicable)

- Part 1 – Completed Minimum Requirements Checklist.
 - Part 2 – Completed Transfer Application Map Checklist.
 - Part 3 – Completed Applicant Information and Signature.
 - Part 4 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? 1 List them here: 98917**
 Please include a separate Part 4 for each water right. (See instructions on page 6)
NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.
 - Application Fee** - payable by check to the Oregon Water Resources Department, the online fee calculator is located:
https://apps.wrd.state.or.us/apps/wr/wr_transfer_calculator/permanent_transfer.aspx
- Attachments:**
- Completed Transfer Application Map.
 - Completed Evidence of Use Affidavit and supporting documentation.
 - N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
 - N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
 - N/A Oregon Water Resources Department’s Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
 - N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
 - N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500’ from the surface water source and more than 1000’ upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

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(For Staff Use Only)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

<input type="checkbox"/> Application fee not enclosed/insufficient <input type="checkbox"/> Land Use Form not enclosed or incomplete <input type="checkbox"/> Additional signature(s) required	<input type="checkbox"/> Map not included or incomplete <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete <input type="checkbox"/> Part _____ is incomplete
--	--

Other/Explanation _____

Staff: _____ 503- _____ Date: ____/____/____

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Your transfer application will be returned if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/. CWRE stamp and signature are not required for substitutions.
- N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- Permanent quality printed with dark ink on good quality paper.
- The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- A north arrow, a legend, and scale.
- The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

Part 3 of 4 – Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME Andrew White / Mountain Valley Ranch LLC			PHONE NO. 541-815-3374	ADDITIONAL CONTACT NO.
ADDRESS 60236 Bushnell Rd			FAX NO.	
CITY La Grande	STATE OR	ZIP 97850	E-MAIL t2ranchservices@gmail.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

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Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME Jeffrey Hsu/Bagett, Griffith and Blackman			PHONE NO. 541-963-6092	ADDITIONAL CONTACT NO.
ADDRESS 2006 Adams Ave.			FAX NO.	
CITY La Grande	STATE OR	ZIP 97850	E-MAIL jeff@bgbsurveyors.com	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

Explain in your own words what you propose to accomplish with this transfer application, and why:
 This application seeks to reconstruct two wells, Wells 3 and 4 in new locations. Well #3 and #4 will be abandoned and new well drilled in locations shown as Well #3B and Well #4B. A portion of this right falls on land that, prior to issuance of the certificate, was sold to ODFW. This application seeks to move rights associated with those lands back onto the property. The original right associated places of use with particular wells. This application seeks to remove limits on the place of use for each well.
 If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

Check One Box

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: _____.
- Amendments to the application may only be made in response to the Department’s Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.

Andrew White
5-1-26

Applicant signature

Print Name (and Title if applicable)

Date



Applicant signature

Print Name (and Title if applicable)

Date

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Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No*

**If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.*

Check the following boxes that apply:

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? Yes No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner				

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Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. **(Tip: Complete and attach Supplemental Form D.)**

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

 To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

ENTITY NAME Union County	ADDRESS 1001 4th St.	
CITY La Grande	STATE OR	ZIP 97850

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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INSTRUCTIONS for editing the Application Form

To add additional lines to tables within the forms or to copy and paste additional Part 4 pages, please **save the application form to your computer**. Unlock the document by using one of the following instructions for your Microsoft Word software version:

Microsoft Word 2003

Unlock the document by one of the following:

- Using the **Tools** menu => click **Unprotect Document**; **OWRD**
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

To relock the document to enable the checkboxes to work, you will need to:

- Using the **Tools** menu => click **Protect Document**;
- OR
- Using the **Forms** toolbar => click on the **Protect/Unprotect** icon.

Microsoft Word 2007

- Unlock the document by clicking the **Review** tab, then click **Protect Document**, then click **Stop Protect**
- To relock the document, click **Editing Restrictions**, then click **Allow Only This Type of Editing**, select **Filling In Forms** from the drop-down menu, then check **Yes, Start Enforcing Protection**.

Microsoft Word 2010

- Unlock the document by clicking the **Review** tab; toggle the **Restrict Editing icon** at the upper right, then click **Stop Protect** at the bottom right. Then uncheck the "**Allow only this type of editing in the document: Filling in forms**" in the "Editing restrictions" section on the right-hand list of options.
- To relock the document, check the **Editing Restrictions/Allow Only This Type of Editing/Filling In Forms** box from the drop-down menu, then check **Yes, Start Enforcing Protection**. You do not need to assign a password for the editing restrictions.

Other Alternatives:

- Photocopy pages or tables in Part 4, ~~mark through~~ any non-applicable information, insert/attach photocopied pages to document in the appropriate location, and manually amend page numbers as necessary (e.g. Page ~~5~~ 6 of ~~9~~ 10).
- You may refer to additional attachments that you may include, such as separately produced tables or spreadsheets to convey large numbers of rows of place of use listings, owner/property parcels, etc. You may contact the Department at 503-986-0900 and ask for Transfer Staff if you have questions.

Once the application has been unlocked, you may:

- add additional rows to tables using the Table tools, and
- select and copy the pages of Part 4 and paste as many additional sets of Part 4 pages as needed at the end of the application.

After editing, re-lock the document to enable checkboxes to work.

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Part 4 of 4 – Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions on page 6, to copy and paste additional Part 4s, or to add additional rows to tables within the form.

CERTIFICATE # 98917

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Description of Water Delivery System

System capacity: 4.31 cubic feet per second (cfs) OR
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. **Water is conveyed from Wells to pivots via buried mainlines where it waters current place of use.**

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-___)	Twp	Rng	Sec	¼ ¼		Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)		
Well #3	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UNIO 1224	3	S	39	E	31	SW	NE	7401	7940 ft South and 1380 ft West from NE cor Sec 30, T3S, R39E
Well #4	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UNIO 1227	3	S	39	E	30	SW	SE	7300	4610 ft South and 2190 ft. West from NE cor. Sec 30, T3S, R39E
Well #3B	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		3	S	39	E	31	SW	NE	7401	6780 ft. South and 1380 ft. West from NE cor. Sec 30, T3S, R39E
Well #4B	<input type="checkbox"/> Authorized <input checked="" type="checkbox"/> Proposed		3	S	39	E	30	SW	SE	7300	4610 ft. South and 1330 ft. West from NE cor. Sec 30, T3S, R39E
Well #1	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UNIO 1225	3	S	39	E	30	NW	NE	7400	1710 ft. South and 1380 ft. West from NE cor. Sec 30, T3S, R39E

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Place of Use (POU)
<input type="checkbox"/> Character of Use (USE)
<input type="checkbox"/> Point of Diversion (POD)
<input type="checkbox"/> Additional Point of Diversion (APOD)
<input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P)
<input checked="" type="checkbox"/> Point of Appropriation/Well (POA)
<input checked="" type="checkbox"/> Additional Point of Appropriation (APOA)
<input type="checkbox"/> Substitution (SUB)
<input type="checkbox"/> Government Action POD (GOV) |
|---|---|

Will all of the proposed changes affect the entire water right?

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Description of Water Delivery System

System capacity: _____ cubic feet per second (cfs) **OR**
 _____ gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. _____

Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

POD/POA Name or Number	Is this POD/POA Authorized on the Certificate or is it Proposed?	If POA, OWRD Well Log ID# (or Well ID Tag # L-____)	Twp	Rng	Sec	¼ ¼	Tax Lot, DLC or Gov't Lot	Measured Distances (from a recognized survey corner)
Well #2	<input checked="" type="checkbox"/> Authorized <input type="checkbox"/> Proposed	UNIO 1226	3 S	39 E	30	SE SW	7401	4620 ft. South and 3110 ft. West from NE cor Sec. 30, T3S, R39E
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							
	<input type="checkbox"/> Authorized <input type="checkbox"/> Proposed							

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- | | |
|--|---|
| <input type="checkbox"/> Place of Use (POU) | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE) | <input type="checkbox"/> Point of Appropriation/Well (POA) |
| <input type="checkbox"/> Point of Diversion (POD) | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB) |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV) |

Will all of the proposed changes affect the entire water right?

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

- Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
Contact the Department at 503-986-0900 and ask for Transfer Staff.

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Table 2. Description of Changes to Water Right Certificate # 98917

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

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AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/POA(s) to be used (from Table 1)	Priority Date				
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
3	S	39	E	32	NW	SW	7402		17.7	Irrigation	Well #3	1980	POU/POA/A POA	3	S	39	E	31	SE	NE	5000		17.7	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	32	SW	SW	7402		15.9	Irrigation	Well #3	1980	POU/POA/A POA	3	S	39	E	31	SE	NE	5000		15.9	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	32	SW	SW	7402		7.6	Irrigation	Well #3	1980	POU/POA/A POA	3	S	39	E	31	NE	NE	5000		7.6	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	31	NE	SE	7402		25.9	Irrigation	Well #3	1980	POU/POA/A POA	3	S	39	E	31	NE	NE	5000		25.9	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	31	NE	SE	7402		7.5	Irrigation	Well #3	1980	POU/POA/A POA	3	S	39	E	30	NW	SE	7300		7.5	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	31	NE	SE	7402		1.2	Irrigation	Well #3	1980	POU/POA/A POA	3	S	39	E	30	SW	SE	7300		1.2	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	31	NE	SE	7402		0.1	Irrigation	Well #3	1980	POU/POA/A POA	3	S	39	E	31	NW	NE	7401		0.1	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	31	SE	SE	7402		10.2	Irrigation	Well #3	1980	POU/POA/A POA	3	S	39	E	31	NW	NE	7401		10.2	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	31	NW	SE	7400		3.6	Irrigation	Well #3	1980	POU/POA/A POA	3	S	39	E	31	NW	NE	7401		3.6	Irrigation	Well #1, 2, 3B, 4B	1980
TOTAL ACRES:								89.7						TOTAL ACRES:								89.7				

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
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Table 2. Description of Changes to Water Right Certificate # 98917

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
3	S	39	E	30	NW	SW	7401		24.0	Irrigation	Well #2 Well #4	1980	POA/APOA	3	S	39	E	30	NW	SW	7401		24.0	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	30	SW	SW	7401		38.7	Irrigation	Well #2 Well #4	1980	POA/APOA	3	S	39	E	30	SW	SW	7401		38.7	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	30	SE	SW	7401		40.0	Irrigation	Well #2 Well #4	1980	POA/APOA	3	S	39	E	30	SE	SW	7401		40.0	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	30	SW	SE	7300		38.8	Irrigation	Well #2 Well #4	1980	POA/APOA	3	S	39	E	30	SW	SE	7300		38.8	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	31	NW	NW	7401		19.0	Irrigation	Well #2 Well #4	1980	POA/APOA	3	S	39	E	31	NW	NW	7401		19.0	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	31	NE	NW	7401		36.1	Irrigation	Well #2 Well #4	1980	POA/APOA	3	S	39	E	31	NE	NW	7401		36.1	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	31	NW	NE	7401		20.2	Irrigation	Well #2 Well #4	1980	POA/APOA	3	S	39	E	31	NW	NE	7401		20.2	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	31	NW	NE	7401		5.9	Irrigation	Well #3	1980	POA/APOA	3	S	39	E	31	NW	NE	7401		5.9	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	31	SE	NW	7401		2.9	Irrigation	Well #3	1980	POA/APOA	3	S	39	E	31	SE	NW	7401		2.9	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	31	SW	NE	7401		32.6	Irrigation	Well #3	1980	POA/APOA	3	S	39	E	31	SW	NE	7401		32.6	Irrigation	Well #1, 2, 3B, 4B	1980
TOTAL ACRES:							258.2								TOTAL ACRES:							258.2				

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Please use and attach additional pages of Table 2 as needed.
See page 6 for instructions.

Do you have questions about how to fill-out the tables?
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Table 2. Description of Changes to Water Right Certificate # 98917

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands) The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.													Proposed Changes (see "CODES" from previous page)	PROPOSED (the "to" or "on" lands) The listing as it would appear AFTER PROPOSED CHANGES are made.												
Twp	Rng	Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Twp	Rng		Sec	¼	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date				
EXAMPLE																										
2	S	9	E	15	NE	NW	100		15.0	Irrigation	POD #1 POD #2	1901	POU/POD	2	S	9	E	1	NW	NW	500	1	10.0		POD #5	1901
														2	S	9	E	2	SW	NW	500		5.0		POD #6	1901
3	S	39	E	30	NW	NE	7300		10.4	Irrigation	Well #1	1980	POA/APOA	3	S	39	E	30	NW	NE	7300		10.4	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	30	SW	NE	7300		36.0	Irrigation	Well #1	1980	POA/APOA	3	S	39	E	30	SW	NE	7300		36.0	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	30	NW	SE	7300		6.2	Irrigation	Well#1	1980	POA/APOA	3	S	39	E	30	NW	SE	7300		6.2	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	30	NW	SE	7300		26.3	Irrigation	Well #2 Well #4	1980	POA/APOA	3	S	39	E	30	NW	SE	7300		26.3	Irrigation	Well #1, 2, 3B, 4B	1980
3	S	39	E	30	NE	SW	7401		39.8	Irrigation	Well #2 Well#4	1980	POA/APOA	3	S	39	E	30	NE	SW	7401		39.8	Irriation	Well #1, 2, 3B, 4B	1980
TOTAL ACRES:							118.7								TOTAL ACRES:							118.7				

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Additional remarks:_____.

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For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? Yes No

If YES, list the certificate, water use permit, or ground water registration numbers: _____.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # _____;
Surface water primary Certificate # _____.

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For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # _____

For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

Tip: You may search for well logs on the Department's web page at:

http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

Proposed or Authorized POA Name or Number	Is well already built? (Yes or No)	If an existing well: OWRD Well ID Tag No. L-__	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right
Well #3B	No		285m/l							
Well #4B	No		285m/l							

Application for Water Right Transfer

Evidence of Use Affidavit



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing. Supporting documentation must be attached.

State of Oregon)
) ss
 County of UNION)

I, ANDREW WHITE, in my capacity as WATER RIGHT USER,
 mailing address 60236 BUSHNELL RD, LA GRANDE, OR 97850
 telephone number (541)815-3374, being first duly sworn depose and say:

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1. My knowledge of the exercise or status of the water right is based on (check one):

- Personal observation Professional expertise

2. I attest that:

Water was used during the previous five years on the **entire** place of use for Certificate # _____; **OR**

My knowledge is specific to the use of water at the following locations within the last five years:

Certificate #	Township	Range	Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

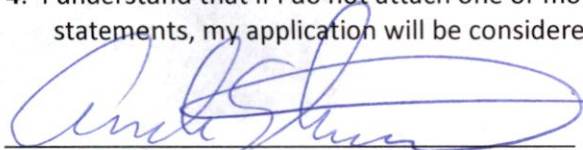
OR

- Confirming Certificate # 98917 has been issued within the past five years; **OR**
- Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: _____ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); **OR**
- The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # _____ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): _____

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.



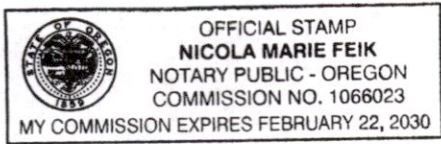
 Signature of Affiant

5-1-26

 Date

Received
 MAY 08 2026
 OWRD

Signed and sworn to (or affirmed) before me this 1 day of May, 2026.





 Notary Public for Oregon

My Commission Expires: Feb 22, 2030

Supporting Documents	Examples
<input checked="" type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)	Copy of confirming water right certificate that shows issue date
<input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water	<ul style="list-style-type: none"> ● Power usage records for pumps associated with irrigation use ● Fertilizer or seed bills related to irrigated crops ● Farmers Co-op sales receipt
<input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers	<ul style="list-style-type: none"> ● District assessment records for water delivered ● Crop reports submitted under a federal loan agreement ● Beneficial use reports from district ● IRS Farm Usage Deduction Report ● Agricultural Stabilization Plan ● CREP Report
<input type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph	<p>Multiple photos can be submitted to resolve different areas of a water right. If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos: OSU – www.oregonexplorer.info/imagery OWRD – www.wrd.state.or.us Google Earth – earth.google.com TerraServer – www.terra-server.com</p>
<input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years	Copy of instream lease or lease number

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CLYDE E WHITE
ELIZABETH E WHITE
60236 BUSHNELL RD
LA GRANDE OR 97850

FARM CREDIT BANK OF SPOKANE
PO BOX 698
BAKER CITY OR 97814

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confirms the right to the use of water perfected under the terms of Permit G-8881. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the point of diversion from the source. The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: G-9747

SOURCE OF WATER: WELL 1, WELL 2, WELL 3, AND WELL 4 IN GRANDE RONDE BASIN

PURPOSE or USE: IRRIGATION OF 467.0 ACRES

MAXIMUM RATE: 4.31 CUBIC FEET PER SECOND (CFS), BEING 0.66 CFS FROM WELL 1, 2.8 CFS FROM WELL 2 AND WELL 4 EACH, AND 0.85 CFS FROM WELL 3, OR IN ANY COMBINATION NOT TOTALING MORE THAN 4.31 CFS

DATE OF PRIORITY: MAY 19, 1980

The wells are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
3 S	39 E	WM	30	SW NE	WELL 1 - 1710 FEET SOUTH AND 1380 FEET WEST FROM NE CORNER, SECTION 30
3 S	39 E	WM	30	SE SW	WELL 2 - 4620 FEET SOUTH AND 3110 FEET WEST FROM NE CORNER, SECTION 30
3 S	39 E	WM	30	SW SE	WELL 4 - 4610 FEET SOUTH AND 2190 FEET WEST FROM NE CORNER, SECTION 30
3 S	39 E	WM	31	SW NE	WELL 3 - 7940 FEET SOUTH AND 1380 FEET WEST FROM NE CORNER, SECTION 30

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	Acres	Well
3 S	39 E	WM	30	NW NE	10.4	1
3 S	39 E	WM	30	SW NE	36.0	1
3 S	39 E	WM	30	SW NW	0.4	2, 4
3 S	39 E	WM	30	NE SW	39.8	2, 4
3 S	39 E	WM	30	NW SW	24.0	2, 4
3 S	39 E	WM	30	SW SW	38.7	2, 4
3 S	39 E	WM	30	SE SW	40.0	2, 4
3 S	39 E	WM	30	NW SE	6.2	1
3 S	39 E	WM	30	NW SE	26.3	2, 4
3 S	39 E	WM	30	SW SE	38.8	2, 4
3 S	39 E	WM	31	NW NE	20.2	2, 4
3 S	39 E	WM	31	NW NE	5.9	3
3 S	39 E	WM	31	SW NE	32.6	3
3 S	39 E	WM	31	NE NW	36.1	2, 4
3 S	39 E	WM	31	NW NW	19.0	2, 4
3 S	39 E	WM	31	SE NW	2.9	3
3 S	39 E	WM	31	NE SE	34.7	3
3 S	39 E	WM	31	NW SE	3.6	3
3 S	39 E	WM	31	SE SE	10.2	3
3 S	39 E	WM	32	NW SW	17.7	3
3 S	39 E	WM	32	SW SW	23.5	3

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The well(s) shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with an air line and pressure gauge or an access port for measuring line, adequate to determine the water level elevation in the well at all times.

The water user shall maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of groundwater withdrawn.

The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.

Issued JAN 30 2026.



Katherine Ratcliffe
Water Right Services Division Administrator, for
Ivan Gall, Director
Oregon Water Resources Department

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report
are to be filed with the

RECEIVED

WATER WELL REPORT

Range changed →
6/2/88 Per W/M
Union 1225
State Well No. 3s/NE-30ab
State Permit No.

WATER RESOURCES DEPARTMENT
SALEM, OREGON 97310
within 30 days from the date
of well completion

MAR 24 1980

STATE OF OREGON
(Please type or print)

Do not write above this line

SALEM, OREGON

(1) OWNER:

Name Western States Land Company
Address 3571 Helms Drive
Jefferson, Oregon 97352

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
Cable Jetted
Dip Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

(5) CASING INSTALLED:

Threaded Welded
16" Diam. from +1 ft. to 163 ft. Gage .250
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

(6) PERFORATIONS:

Perforated? Yes No.

Type of perforator used Machine
Size of perforations 3/16 in. by 2 in.
432 perforations from 45 ft. to 54 ft.
528 perforations from 75 ft. to 86 ft.
1440 perforations from 125 ft. to 155 ft.

(7) SCREENS:

Well screen installed? Yes No

Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? Yes No If yes, by whom? Farmore
d: 572 gal./min. with 87 ft. drawdown after 24 hrs.
" " " " " "
" " " " " "
Baller test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m.
Temperature of water Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal—Material used Cement
Well sealed from land surface to 18 ft.
Diameter of well bore to bottom of seal 26 in.
Diameter of well bore below seal 26 in.
Number of sacks of cement used in well seal 50 sacks
How was cement grout placed? pumped

Was a drive shoe used? Yes No Plugs Size: location ft.
Did any strata contain unusable water? Yes No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? Yes No Size of gravel: 3/8"
Gravel placed from 18 ft. to 165 ft.

(10) LOCATION OF WELL:

County Union Driller's well number #2
NW 1/4 NE 1/4 Section 30 T. 3 S.R. 38 E. W.M.
Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found 9 ft.
Static level 9 ft. below land surface. Date 2/9/80
Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 26"
Depth drilled 165 ft. Depth of completed well 163 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Top soil	0	2	
Clay brown	2	15	
Clay blue	15	29	
Sand and gravel	29	34	
Clay blue and sand	34	37	
Clay blue	37	48	
Sand	48	54	
Clay brown	54	70	
Sandy clay gray	70	75	
Sand and gravel	75	86	
Clay brown	86	125	
Sand	125	130	
Clay and sand layers	130	148	
Sand and clay	148	155	
Clay	155	165	

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Work started 2/8 19 80 Completed 2/9 19 80
Date well drilling machine moved off of well 2/9 19 80

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Steve Moore Date 3/21, 19 80
(Drilling Machine Operator)

Drilling Machine Operator's License No. 755

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name Steve Moore (Person, firm or corporation) (Type or print)

Address P. O. Drawer P, Moses Lake, Wa. 98837

[Signed] Steve Moore (Water Well Contractor)

Contractor's License No. 628 Date 3/21, 19 80

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the

WATER RESOURCES DEPARTMENT
SALEM, OREGON 97310
within 30 days from the date of well completion.

WATER WELL REPORT

STATE OF OREGON

(Please type or print)

(Do not write above this line)

State Well No. 3s/39e-30cc

State Permit No. _____

RECEIVED
JUL 26 1980
WATER RESOURCES DEPT
SALEM, OREGON

(1) OWNER:

Name Western States Land Company
Address 3571 Helms Drive
Jefferson, Oregon 97352

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
Cable Jetted
 Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

(5) CASING INSTALLED:

Threaded Welded
16" Diam. from +1 ft. to 163 ft. Gage .250
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

(6) PERFORATIONS:

Perforated? Yes No.

Type of perforator used Machine
Size of perforations 3/16 in. by 2 in.
1920 perforations from 44 ft. to 84 ft.
960 perforations from 95 ft. to 115 ft.
960 perforations from 133 ft. to 153 ft.

(7) SCREENS:

Well screen installed? Yes No

Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? Yes No If yes, by whom? Courtright
Yield: 800 gal./min. with 106 ft. drawdown after 24 hrs.
" " " " "
" " " " "
Packer test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m.
Temperature of water _____ Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:

Well seal—Material used Cement
Well sealed from land surface to _____ ft.
Diameter of well bore to bottom of seal 26 in.
Diameter of well bore below seal 26 in.
Number of sacks of cement used in well seal 50 sacks
How was cement grout placed? pumped

Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? Yes No
Type of water? _____ depth of strata _____
Method of sealing strata off _____
Was well gravel packed? Yes No Size of gravel: 3/8-
Gravel placed from 18 ft. to 165 ft.

(10) LOCATION OF WELL:

County Union Driller's well number 3
NE 1/4 SW 1/4 Section 30 T. 3 S. R. 39 E. W.M.
Bearing and distance from section or subdivision corner _____

(11) WATER LEVEL: Completed well.

Depth at which water was first found 6 ft.
Static level 6 ft. below land surface. Date 2/27/80
Artesian pressure _____ lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing 26"

Depth drilled 165 ft. Depth of completed well 165 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Top soil	0	2	
Clay	2	24	
Sand	24	28	
Clay	28	41	
Sand and gravel	41	62	
Clay	62	67	
Sand	67	83	
Clay	83	101	
Sand and clay layers	101	108	
Sand	108	113	
Clay	113	135	
Sand traces of clay	135	153	
Clay	153	165	

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Work started 2/26 19 80 Completed 2/27 19 80
Date well drilling machine moved off of well 2/27 19 80

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Steve Moore Date 4/30, 19 80
(Drilling Machine Operator)

Drilling Machine Operator's License No. 755

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name Steve Moore
(Person, firm or corporation) (Type or print)

Address P. O. Drawer P, Moses Lake, Wa. 98837

[Signed] Steve Moore
(Water Well Contractor)

Contractor's License No. 628 Date 4/30, 19 80

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Received
MAY 08 2026
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NOTE TO APPLICANTS

In order for your application to be processed by the Oregon Water Resources Department (OWRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be diverted, conveyed, used, and developed. The planning official may choose to complete the form while you wait or return the "Receipt Acknowledging Request for Land Use Information" to you. Applications received by OWRD without the Land Use Information Form, or the signed receipt, will be returned to you. **IMPORTANT:** Please note that while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for OWRD's acceptance of all other applications. Please be aware that your application cannot be approved without land use approval.

This form is **NOT** required if:

- 1) Water is to be diverted, conveyed, and used on federal lands only; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
 - a. The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
 - b. The application involves a change in place of use only;
 - c. The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
 - d. The application involves irrigation water uses only.

NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for a new water right or modifying an existing water right. The Oregon Water Resources Department (OWRD) requires applicants to obtain land use information to ensure the water right does not result in land uses that are incompatible with your comprehensive plan. Please complete the form and return it to the applicant for inclusion in their application. **NOTE:** For new water right applications only, if you are unable to complete this form while the applicant waits, you may complete the "Receipt Acknowledging Request for Land Use Information" and return it to the applicant.

You will receive notice via OWRD's weekly Public Notice once the applicant formally submits their request to OWRD. The notice will give more information about OWRD's water right process and provide additional comment opportunities. If you previously only completed the receipt for an application for a new permit to use or store water, you will have 30 days from the Public Notice date to complete the Land Use Information Form and return it to OWRD. Your attention to this request for information is greatly appreciated. If you have questions concerning this form, please contact OWRD's Customer Service Group at 503-986-0900 or WRD_DL_customerservice@water.oregon.gov.

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Land Use Information Form



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.oregon.gov/OWRD

Received
 MAY 08 2026

NAME Andrew White/Mountain Valley Ranch LLC				PHONE 541-815-3374
MAILING ADDRESS 60236 Bushnell Rd.				
CITY La Grande	STATE OR	ZIP 97850	EMAIL t2ranchservices@gmail.com	

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
3S	39E	30	W1/2 E1/2	7300	A1	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	Irrigation
3S	39E	30	SW1/4	7401	A1	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	Irrigation
3S	39	31	N1/2	7401	A1	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	Irrigation
3S	39	31	NE1/4	5000	A1	<input checked="" type="checkbox"/> Diverted	<input checked="" type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	Irrigation

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Union County

NOTE: A separate Land Use Information Form must be completed and submitted for each county and city, as applicable.

B. Description of Proposed Use

Type of application to be filed with the Oregon Water Resources Department:

- Permit to Use or Store Water
 Water Right Transfer
 Permit Amendment or Ground Water Registration Modification
 Limited Water Use License
 Exchange of Water
 Allocation of Conserved Water

Source of water: Reservoir/Pond Ground Water Surface Water (name) _____

Estimated quantity of water needed: 4.31 cubic feet per second gallons per minute acre-feet

Intended use of water: Irrigation Commercial Industrial Domestic for _____ household(s)
 Municipal Quasi-Municipal Instream Other _____

Briefly describe:

Applicant is transferring place of use of water and redrilling two wells, requiring additional points of appropriation.

Note to applicant: For new water right applications only, if the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt on the bottom of page 4 and include it with the application filed with the Oregon Water Resources Department.

See Page 4 →

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by the proposed water use(s), including proposed construction, are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): EFU A-1 zone
agriculture is a permitted use
- Land uses to be served by the proposed water use(s), including proposed construction, involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being Pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	Received MAY 08 2026	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
	OWRD	<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land use concerns or make recommendations to the Oregon Water Resources Department regarding this proposed use of water in the box below or on a separate sheet.

Name: Inga Williams Title: Planning Director
 Signature: [Signature] Date: 5/5/26
 Governmental Entity: Union County Phone: 541 963 1014

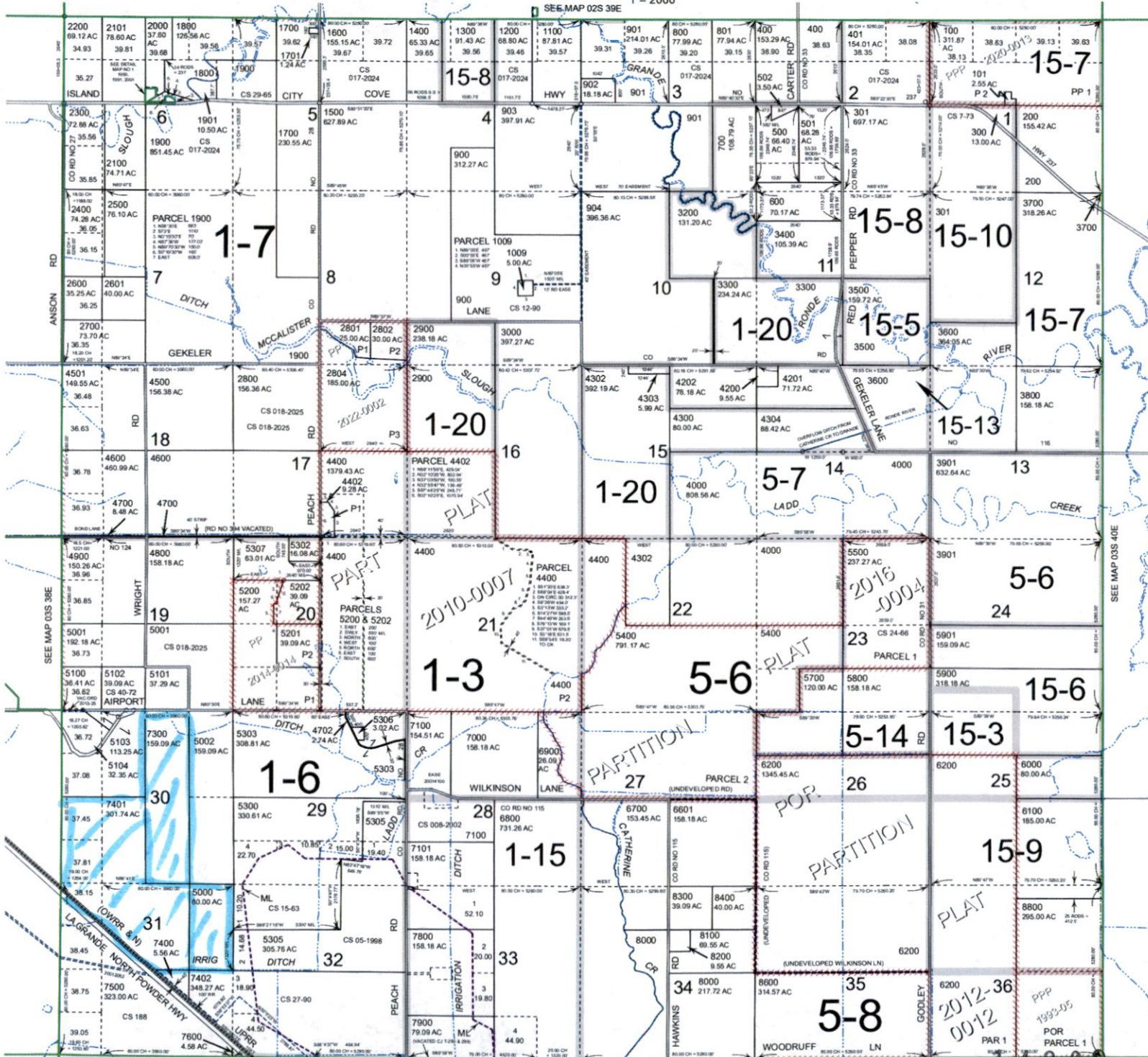
Receipt Acknowledging Request for Land Use Information	
<p>Note to Local Government Representative: Please complete this form and return it to the applicant. For new water right applications only, if you are unable to complete this form while the applicant waits, you may complete this receipt and return it to the applicant. If you sign the receipt, you will have 30 days from the date of OWRD's Public Notice of the application to submit the completed Land Use Information Form to Oregon Water Resources Department. Please note while OWRD can accept a signed receipt as part of intake for an application for a new permit to use or store water, a completed Land Use Information Form is required for all other applications.</p>	
Applicant Name: _____	
Staff Name: _____	Title: _____
Staff Signature: _____	Date: _____
Governmental Entity: _____	Phone: _____

T.3S. R.39E. W.M.
Union County, Oregon

1" = 2000'

SEE MAP 02S 39E

Cancelled No.



- 7201 THRU
- 7203
- 5600
- 2803
- 601
- 900U3
- 903U2
- 904U2
- 3100
- 3900
- 4100
- 4401
- 4490
- 4701
- 5003
- 5100MI
- 5301
- 5302MI
- 5304
- 6201
- 7200
- 7700
- 8500
- 8700
- 1000 THRU
- 1008
- 6300 THRU
- 6600
- 900U1-U2
- 1500U1-U2
- 1701U1-U2
- 1700U1-U2
- 1900U1-U2

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PRINTED ON
7/22/2025

T 4 8 8 2

Request for Assignment By Proof of Ownership (If Water Right Holder is Not Available)



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/owrd

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

If for multiple rights, a separate form and fee for each right will be required.

I, Mountain Valley Ranch, LLC
(Name of Party Requesting Assignment)
60236 Bushnell Rd. La Grande OR 97850
(Mailing Address) (City) (State) (Zip) (Phone #)
t2ranchservices@gmail.com
(Email Address)

- hereby request assignment of an entire application/permit/transfer order /limited license/groundwater statement
- hereby request assignment of a portion of application/permit/transfer order/limited license/groundwater statement; (You must include a map showing the portion of the application/permit/ transfer order /limited license/groundwater statement to be assigned.)

Application # _____; Permit # _____; Transfer Order # _____;
Limited License # _____; Groundwater Statement # _____

Clyde White - Deceased
(Name of Current Holder of Record)

(Mailing Address) (City) (State) (Zip) (Phone #)

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Note: Write the initials (first letters) of your first and last names at the spots indicated below _____.

- _____ I certify that I am the current owner of the property described in this application, permit, transfer order, limited license, or groundwater statement. I have attached proof of ownership that may include but not be limited to: a copy of the deed to the land, a copy of a land sales contract, a court order or decree, documentation of survivorship of property held jointly. The Department cannot accept a copy of a tax statement.
- aw I have the legal right to request assignment under OAR 690-310-0280 and 690-320-0060.
- _____ I have not been able to contact the owner(s) of record for the above referenced transaction. I have attached proof acceptable to the Department that notice of the assignment has been given or attempted for each identified property owner not a party to the assignment. ORS 537.220(2) Failure to submit this proof will result in the return of your request. (Proof may include but not be limited to: a copy of returned certified mailing, copy of a Death Certificate, or a court order.)
- _____ I further certify that the information provided herein is true and correct to the best of my knowledge.

Witness my hand this 05 day of May, 2024.
(Day) (Month) (Year)

Signature of Party Requesting Assignment _____

Failure to provide any of the required information will result in the return of your application.

DO NOT WRITE IN THIS BOX



The completed "Request for Assignment" form *must* be submitted to the Department along with the recording fee of **\$180**.

SEND TAX STATEMENTS TO:
Clyde E. White and Elizabeth E. White,
Members of Mountain Valley Ranch, LLC
60236 Bushnell Rd.
La Grande, OR 97850

20181301

AFTER RECORDING RETURN TO:
Cory Larvik Attorney PC
2202 Cove Avenue, Ste. A
La Grande, OR 97850

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MAY 08 2026
OWRD

GRANTOR:
Clyde E. White and Elizabeth E. White, Trustees of the
White Family Revocable Trust

GRANTEE:
Mountain Valley Ranch, LLC

STATUTORY BARGAIN AND SALE DEED

Clyde E. White and Elizabeth E. White, Trustees of the WHITE FAMILY REVOCABLE TRUST U/D/T December 4, 2008, Grantors, convey to Mountain Valley Ranch, LLC, Grantee, all of their right, title and interest in the following described real property situated in Union County, Oregon:

SEE EXHIBIT A

The true consideration for this conveyance is \$0.00 (estate planning).

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND

1 - BARGAIN AND SALE DEED
Airport Road (TL 7300 and TL 7401)

14862 -

17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

DATED this 3 day of May, 2018.

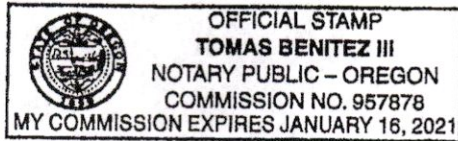
Clyde E. White
Clyde E. White, Trustee of the White Family Revocable Trust, Grantor

Elizabeth E. White
Elizabeth E. White, Trustee of the White Family Revocable Trust, Grantor

STATE OF OREGON)
) ss.
County of Union)

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MAY 08 2026
OWRD

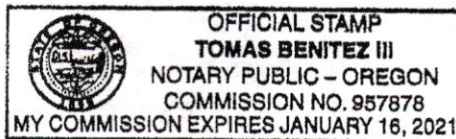
Personally appeared before me the above named Clyde E. White, Trustee of the White Family Revocable Trust, and acknowledged the foregoing instrument to be his voluntary act.



[Signature]
Notary Public for Oregon
My Commission Expires: 1-16-21

STATE OF OREGON)
) ss.
County of Union)

Personally appeared before me the above named Elizabeth E. White, Trustee of the White Family Revocable Trust, and acknowledged the foregoing instrument to be her voluntary act.



[Signature]
Notary Public for Oregon
My Commission Expires: 1-16-21

Received
MAY 08 2026

EXHIBIT A

IN TOWNSHIP 3 SOUTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN OWRD

Section 30: Government Lots one and two (commonly called the southwest quarter); and the west half of the east half.

Section 31: That portion of Government Lots one and two (commonly called the northwest quarter); and that portion of the west half of the northeast quarter lying north of the Oregon-Washington Railroad and Navigation Company's Railroad right of way.

SUBJECT TO easements for roads, ditches and utilities as same appear of record or exist on and across said premises, including the following:

1. AS DISCLOSED by Union County assessment records, the premises herein described have been zoned or classified for farm use. If said land has been disqualified, or is subsequently disqualified for such use, the property will be subject to additional taxes or penalties and interest.
2. ROAD EASEMENT, including the terms and provisions thereof, granted by former owners to County of Union, State of Oregon, by deed recorded in book 103 at page 330 of the deed records of Union County. Grants an easement for county road over and across the North 40 feet of the west half of the east half of Section 30, Township 3 S. R. 39 EWM.
3. EASEMENTS, including the terms and provisions thereof, granted by Western States Land Company to CP National Corporation, a corporation; dated December 11, 1979, Microfilm Document No. 89514 and No. 89777, and dated July 25, 1980, Microfilm Document No. 95724, Union County.

Together with all tenements, hereditaments, and appurtenances thereunto belonging or any wise appertaining, subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the State of Oregon, or in other deeds of record.

STATE OF OREGON

County of Union

SS

I certify that this instrument was received and recorded in the book of records of said county.

ROBIN A. CHURCH
Union County Clerk

by: *Melen Tucker* Deputy.

DOEW: 20181301
RCPT: 187260 60.00
5/03/2018 3:40 PM
REFUND:

3 - BARGAIN AND SALE DEED
Airport Road (TL 7300 and TL 7401)

.00 14862 -

SEND TAX STATEMENTS TO:
Clyde E. White and Elizabeth E. White,
Members of Mountain Valley Ranch, LLC
60236 Bushnell Rd.
La Grande, OR 97850

20181302

AFTER RECORDING RETURN TO:
Cory Larvik Attorney PC
2202 Cove Avenue, Ste. A
La Grande, OR 97850

Received
MAY 08 2026
OWRD

GRANTOR:
Clyde E. White and Elizabeth E. White, Trustees of the
White Family Revocable Trust

GRANTEE:
Mountain Valley Ranch, LLC

STATUTORY BARGAIN AND SALE DEED

Clyde E. White and Elizabeth E. White, Trustees of the WHITE FAMILY REVOCABLE TRUST U/D/T December 4, 2008, Grantors, convey to, Mountain Valley Ranch, LLC, Grantee, all of their right, title and interest in the following described real property situated in Union County, Oregon:

SEE EXHIBIT A

The true consideration for this conveyance is \$0.00 (estate planning).

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE L AND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF

1 - BARGAIN AND SALE DEED
Airport Road (TL 5000)

14862 -

EXHIBIT A

The east half of the northeast quarter of Section 31, Township 3 South, Range 39 East of the Willamette Meridian, Union County, Oregon.

SUBJECT TO AND EXCEPTING:

As disclosed by the tax roll the premises herein described have been zoned or classified for farm use. At any time that said land is disqualified for such use, the property may be subject to additional taxes or penalties and interest.

Unrecorded easement for irrigation ditch as disclosed by the Union County Tax Assessment map.

We are unable to ascertain from the records if the premises herein described has a means of ingress and egress to and from a legally dedicated road or highway, and for this reason, such rights cannot be insured.

Received

MAY 08 2026

OWRD

STATE OF OREGON

County of Union

SS

I certify that this instrument was received and recorded in the book of records of said county.

ROBIN A. CHURCH
Union County Clerk

by: *Helen Tucker* Deputy.

DOC#: 20181302
RCPT: 187261 60.00
5/03/2018 3:40 PM
REFUND: .00

3 - BARGAIN AND SALE DEED
Airport Road (TL 5000)

14862 -

Union County
2025 Real Property Assessment Report
 Account 6340

Map 03S3900-00-07300
 Code - Tax ID 0106 - 6340

Tax Status Assessable
 Account Status Active
 Subtype NORMAL

Legal Descr See Record

Mailing MOUNTAIN VALLEY RANCH LLC
 60236 BUSHNELL RD
 LA GRANDE OR 97850-5287

Deed Reference # See Record
 Sales Date/Price See Record
 Appraiser CLAYTON

Received
 MAY 08 2026

Property Class 550 MA SA NH
 RMV Class 500 03 00 000

OWRD

Site	Situs Address	City
	UNKNOWN SITUS	COUNTY

Value Summary					
Code Area	RMV	MAV	AV	RMV Exception	CPR %
0106	Land 459,910		Land	0	
	Impr 0		Impr	0	
Code Area Total	459,910	0	100,277	0	
Grand Total	459,910	0	100,277	0	

Land Breakdown									
Code Area	ID #	RFPD	Ex	Plan Zone	Value Source	Trend %	Size	Land Class	Trended RMV
0106	2	<input checked="" type="checkbox"/>		UC-A1	Farm Site	100	1.00 AC	FHS	2,400
	3	<input checked="" type="checkbox"/>		UC-A1	Farm Use Zoned	100	107.00 AC	3I1	331,700
	4	<input checked="" type="checkbox"/>		UC-A1	Farm Use Zoned	100	3.00 AC	4D	5,100
	5	<input checked="" type="checkbox"/>		UC-A1	Farm Use Zoned	100	38.50 AC	4I1	92,400
	6	<input checked="" type="checkbox"/>		UC-A1	Farm Use Zoned	100	9.59 AC	7D	7,310
					Well & Septic - SA	100			21,000
Code Area Total							159.09 AC		459,910

Improvement Breakdown									
Code Area	Year Built	Stat Class	Description	Trend %	Total Sqft	Ex% MS Acct	Trended RMV		

Exemptions / Special Assessments / Notations
<p>Notations</p> <ul style="list-style-type: none"> ■ SPECIALLY ASSESSED ADDED 2001 SA - SPECIALLY ASSESSED: REF#: 6340, SEQ#: 1, BEG DATE: 19760101 / END DATE: 0

Comments *EFU FARM USE-POTENTIAL ADD TAX

Union County
2025 Real Property Assessment Report
 Account 15446

Map 03S3900-00-07401
 Code - Tax ID 0106 - 15446

Tax Status Assessable
 Account Status Active
 Subtype NORMAL

Legal Descr See Record

Mailing MOUNTAIN VALLEY RANCH LLC
 60236 BUSHNELL RD
 LA GRANDE OR 97850-5287

Deed Reference # See Record
 Sales Date/Price See Record
 Appraiser CLAYTON

Property Class 551 MA SA NH
 RMV Class 501 03 00 000

Received
 MAY 08 2026
 OWRD

Site	Situs Address	City
	UNKNOWN SITUS	COUNTY

Value Summary					
Code Area	RMV	MAV	AV	RMV Exception	CPR %
0106	Land 815,150		Land	0	
	Impr 83,130		Impr	0	
Code Area Total	898,280	72,710	244,223	0	
Grand Total	898,280	72,710	244,223	0	

Land Breakdown									
Code Area	ID #	RFPD	Ex	Plan Zone	Value Source	Trend %	Size	Land Class	Trended RMV
0106	1	<input checked="" type="checkbox"/>		UC-A1	Farm Use Zoned	100	76.74 AC	3D	145,810
	2	<input checked="" type="checkbox"/>		UC-A1	Farm Use Zoned	100	184.76 AC	3I1	572,760
	3	<input checked="" type="checkbox"/>		UC-A1	Farm Use Zoned	100	40.24 AC	4I1	96,580
Code Area Total							301.74 AC		815,150

Improvement Breakdown									
Code Area	ID #	Year Built	Stat Class	Description	Trend %	Total Sqft	Ex% MS Acct	Trended RMV	
0106	1	2012	323	HAY COVER	100	10,080		83,130	
Code Area Total						10,080		83,130	

Exemptions / Special Assessments / Notations	
Notations	Amount
<ul style="list-style-type: none"> ■ EXC VAL DISC ON CYC ADDED 2013 CD - EXC VAL DISC ON CYC: REF#: 15446, SEQ#: 2, BEG DATE: 20130101 / END DATE: 0 	58,820.00

Comments *EFU FARM USE-POTENTIAL ADD TAX

Union County
2025 Real Property Assessment Report
 Account 6318

Map 03S3900-00-05000
 Code - Tax ID 0106 - 6318

Tax Status Assessable
 Account Status Active
 Subtype NORMAL

Legal Descr See Record

Mailing MOUNTAIN VALLEY RANCH LLC
 60236 BUSHNELL RD
 LA GRANDE OR 97850-5287

Deed Reference # See Record
 Sales Date/Price See Record
 Appraiser CLAYTON

Property Class 551 MA SA NH
 RMV Class 501 03 00 000

Received
 MAY 08 2026
 OWRD

Site	Situs Address	City
	UNKNOWN SITUS	COUNTY

Value Summary					
Code Area	RMV	MAV	AV	RMV Exception	CPR %
0106	Land 234,750		Land	0	
	Impr 13,830		Impr	0	
Code Area Total	248,580	0	40,565	0	
Grand Total	248,580	0	40,565	0	

Land Breakdown									
Code Area	ID #	RFPD	Ex	Plan Zone	Value Source	Trend %	Size	Land Class	Trended RMV
0106	1	<input checked="" type="checkbox"/>		UC-A1	Farm Use Zoned	100	5.00 AC	3HD1	12,750
	2	<input checked="" type="checkbox"/>		UC-A1	Farm Use Zoned	100	54.00 AC	3HI1	167,400
	3	<input checked="" type="checkbox"/>		UC-A1	Farm Use Zoned	100	21.00 AC	4HI1	54,600
Code Area Total							80.00 AC		234,750

Improvement Breakdown									
Code Area	ID #	Year Built	Stat Class	Description	Trend %	Total Sqft	Ex%	MS Acct	Trended RMV
0106	1	1990	317	GP BUILDING	100	1,120			13,830
Code Area Total							1,120		13,830

Exemptions / Special Assessments / Notations	
Notations	Amount
<ul style="list-style-type: none"> ■ EXC VAL DISC ON CYC ADDED 2016 CD - EXC VAL DISC ON CYC: REF#: 6318, SEQ#: 2, BEG DATE: 20160101 / END DATE: 0 ■ SPECIALLY ASSESSED ADDED 2001 SA - SPECIALLY ASSESSED: REF#: 6318, SEQ#: 1, BEG DATE: 19760101 / END DATE: 0 	9,220.00

Comments *EFU FARM USE-POTENTIAL ADD TAX