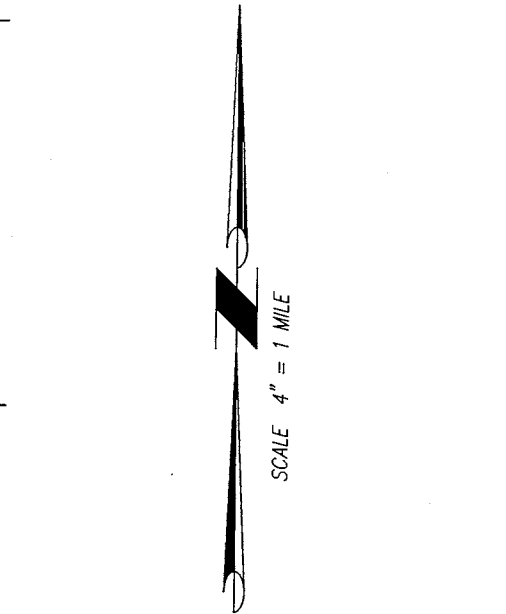
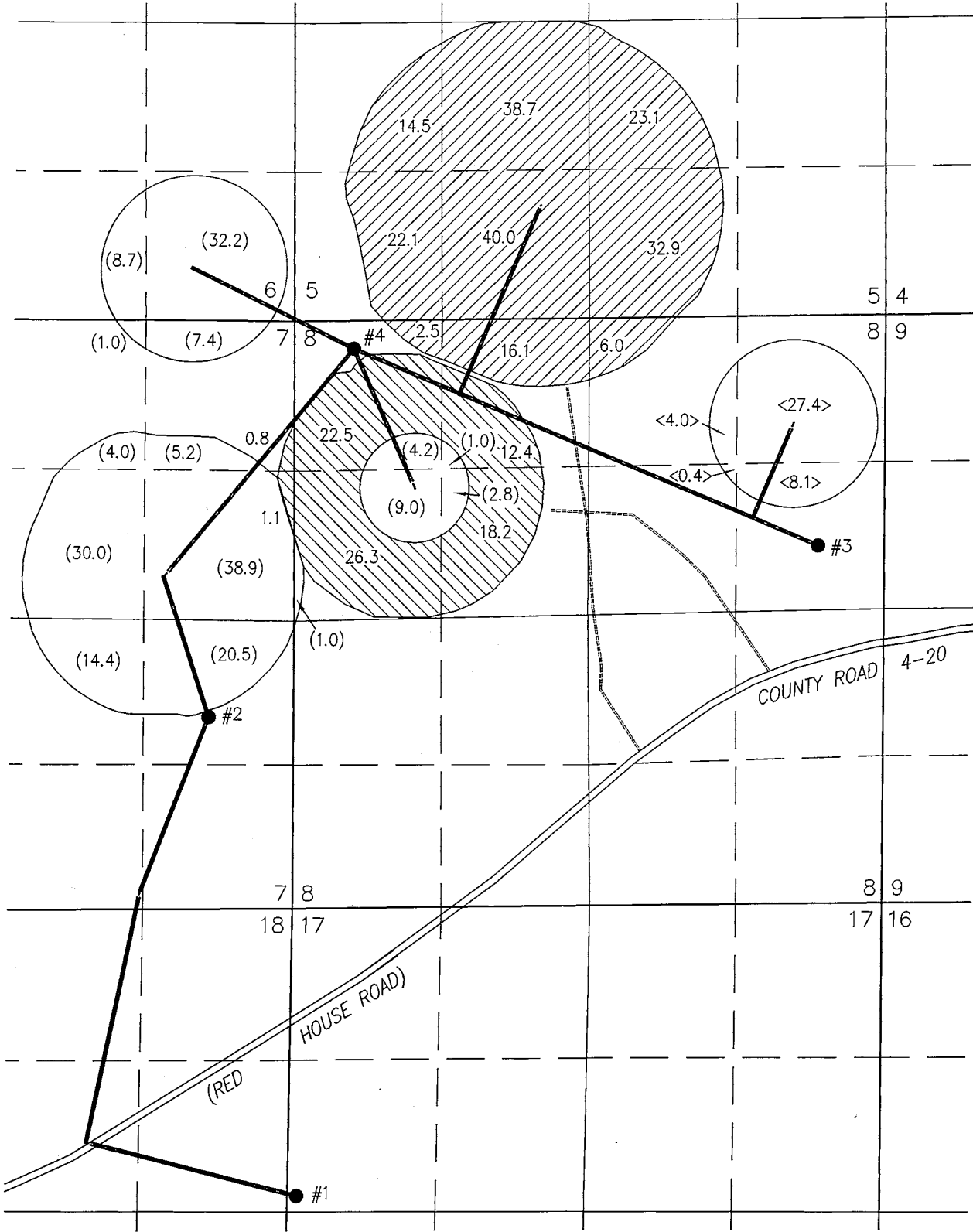


TRANSFER MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE & POINTS OF APPROPRIATION FOR JRS PROPERTIES III, LP

RECEIVED
courchca , 11/5/2025, 1:30:54 PM

"FROM" TAX LOT 500
IN SECTIONS 7, 8, 17, AND 18, TOWNSHIP 33 SOUTH, RANGE 19 EAST, W.M.
LAKE COUNTY, OREGON

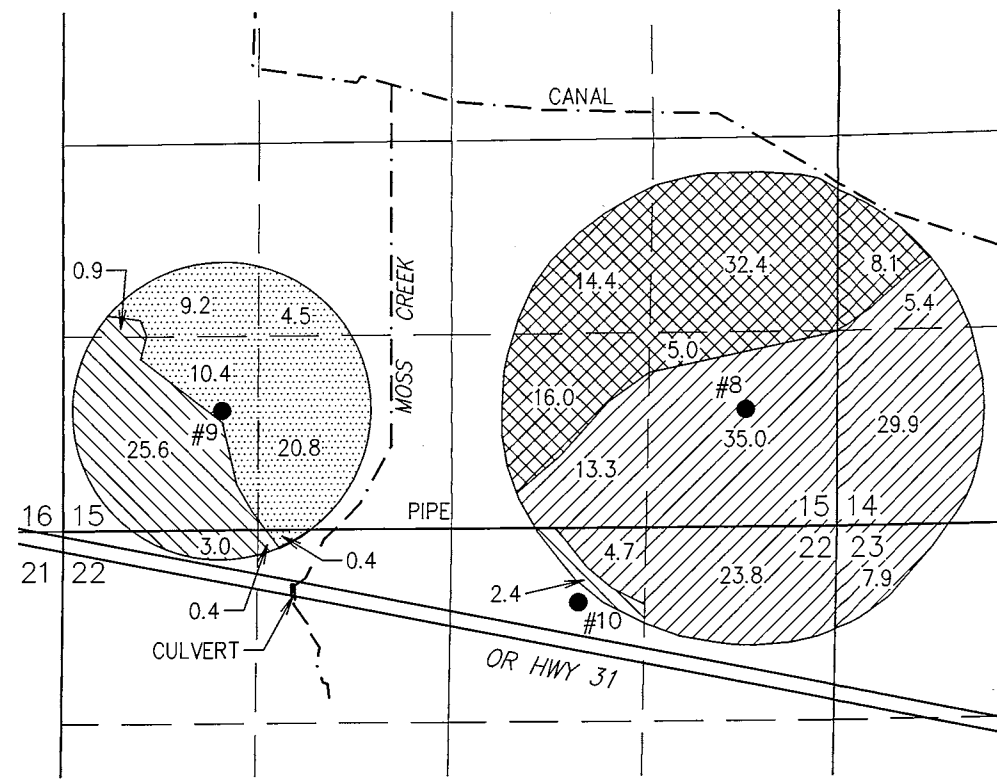


- WELL#1 (LAKE 4564-G15037) IN THE SW 1/4 NW 1/4 SECTION 17, T33S R19E, W.M. LOCATED 2600 FEET SOUTH AND 50 FEET EAST FROM THE NW CORNER OF SECTION 17.
- WELL#2 (LAKE 51182-G15037) IN THE NE 1/4 SE 1/4 SECTION 7, T33S R19E, W.M. LOCATED 1690 FEET SOUTH AND 770 FEET WEST FROM THE SE CORNER OF SECTION 7.
- WELL#3 (LAKE 50941-BOTH) IN THE SE 1/4 NE 1/4 SECTION 8, T33S R19E, W.M. LOCATED 2048 FEET SOUTH AND 563 FEET WEST FROM THE NE CORNER OF SECTION 8.
- WELL#4 (LAKE 51031-BOTH) IN THE NW 1/4 NW 1/4 SECTION 8, T33S R19E, W.M. LOCATED 325 FEET SOUTH AND 4704 FEET WEST FROM THE NE CORNER OF SECTION 8.

- 195.9 ACRES PRIMARY RIGHTS FROM CERTIFICATE #93778 (G-13714) POU & POA TRANSFERRED OUT, AS SHOWN.
- < > = REMAINING PARTS
- 81.3 ACRES PRIMARY RIGHTS FROM CERTIFICATE #93777 (G-15510) POU & POA TRANSFERRED OUT, AS SHOWN.
- () = REMAINING PARTS

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES.

"TO" TAX LOT 200
IN SECTIONS 14, 15, 22, & 23, TOWNSHIP 34 SOUTH, RANGE 19 EAST, W.M.
LAKE COUNTY, OREGON



- WELL#8 (LAKE 52491) IN THE SE 1/4 SE 1/4 SECTION 15, T34S R19E, W.M. LOCATED 800 FEET NORTH AND 650 FEET WEST FROM THE SE CORNER OF SECTION 15.
- WELL#9 (LAKE 52492) IN THE SW 1/4 SW 1/4 SECTION 15, T34S R19E, W.M. LOCATED 825 FEET NORTH AND 1080 FEET EAST FROM THE SW CORNER OF SECTION 15.
- WELL#10 (LAKE 52770) IN THE NW 1/4 NE 1/4 SECTION 22, T34S R19E, W.M. LOCATED 510 FEET SOUTH AND 3530 FEET EAST FROM THE NW CORNER OF SECTION 22.

- 120.0 ACRES PRIMARY RIGHTS FROM CERTIFICATE #93778 (G-13714) POU & POA TRANSFERRED TO PROPOSED PRIMARY, AS SHOWN.
- 75.9 ACRES PRIMARY GROUND WATER RIGHTS FROM CERTIFICATE #93778 (G-13714) TRANSFERRED TO SUPPLEMENTAL AS SHOWN.
- 32.3 ACRES PRIMARY RIGHTS FROM CERTIFICATE #93777 (G-15510) TRANSFERRED POU & POA TO PROPOSED PRIMARY, AS SHOWN.
- 45.3 ACRES PRIMARY GROUND WATER RIGHTS FROM CERTIFICATE #93777 (G-15510) TRANSFERRED TO SUPPLEMENTAL, AS SHOWN.

Certified Water Right Examiner
#51324 WRE
REVIEW COPY
Scott D. Montgomery
May 21, 2001
STATE OF OREGON
RENEWAL DATE: 12/31/2026

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PROJECT No. 24-102
PREPARED AT THE REQUEST OF:
J.R.S. PROPERTIES III, LLLP
P.O. BOX 27
BOISE, ID 83707

Table 2. Description of Changes to Water Right Certificate # 93778

List the change proposed for the acreage in each ¼. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

AUTHORIZED (the "from" or "off" lands)											PROPOSED (the "to" or "on" lands)										
The listing that appears on the certificate BEFORE PROPOSED CHANGES List only that part or portion of the water right that will be changed.											The listing as it would appear AFTER PROPOSED CHANGES are made.										
Twp	Rng	Sec	¼	Acres	Type of USE listed on Certificate	POD(s) or POA(s) (name or number from Table 1)	Priority Date	Proposed Changes (see "CODES" from previous page)	Twp	Rng	Sec	¼	Tax Lot	Gvt Lot or DLC	Acres	New Type of USE	POD(s)/ POA(s) to be used (from Table 1)	Priority Date			
33 S	19 E	5 NE	SW	38.7	IR	3 & 4	1998	POU/APOA/POA	34 S	19 E	14 NW	SW	200		8.1	IS	7R,8-11	1998			
			NW	14.5				POU/APOA/POA							5.4	IR					
			SW	22.1				POU/APOA/POA				SW			29.9						
			SE	40.0				POU/APOA/POA			15	NE	SE		32.4	IS					
			NW	23.1				POU/APOA/POA				NW	SE		14.4						
			SW	32.9				POU/APOA/POA				SW	SE		16.0						
		8	NW	6.0				POU/APOA/POA							13.3	IR					
			NE	16.1				POU/APOA/POA				SE	SE		35.0						
			NW	2.5				POU/APOA/POA							5.0	IS					
								POU/APOA/POA			22	NE	NE		23.8	IR					
												NW	NE		4.7						
											23	NW	NW		7.9						
TOTAL ACRES: 195.9											TOTAL ACRES: 120.0										
											TOTAL ACRES: 75.9 IS										