

DISTRICT

Name Harper Southside Irrigation District

Address PO Box 770  
Harper, OR 97406

Change in POU

Date Filed 6/26/2025

Initial notice date 7/15/2025

DPD issued date \_\_\_\_\_

PD issued date \_\_\_\_\_

PD notice date \_\_\_\_\_

Date of FO \_\_\_\_\_ Vol \_\_\_\_\_ Page \_\_\_\_\_

C-Date \_\_\_\_\_

COBU due date \_\_\_\_\_

COBU Received date \_\_\_\_\_

Certificate issued 98765 issued 12.29.2025

DESCRIPTION OF WATER RIGHT(S)

Name of Stream Little Malheur River, Clover Creek, Bully Creek, Middle Fork Malheur River, Otis Creek, Malheur River, North Fork Malheur River, Goida creek, Little Muddy Creek, pine creek, Cottonwood creek, Trib. of North Fork Malheur River, Malheur River, Bully creek, Snake River, Little muddy creek, Otis Creek, Stinkingwater creek, Indian Creek

Use Irrigation, Supplemental Irrigation County Harney, Malheur

Quantity of water (CFS) \_\_\_\_\_ No. of Acres \_\_\_\_\_

Name of ditch \_\_\_\_\_

App# Decree Per # Malheur River Cert # 96019 PR Date 5/10/1884

App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_

App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_

App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_

App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_

→ Stinking Water Creek, Clear Creek, Camp Creek

12.29.2025 - SOV 138 Pg. 171

FEES PAID

| Date             | Amount                        | Receipt #     |
|------------------|-------------------------------|---------------|
| <u>6-26-2025</u> | <u>\$ 3,020.<sup>00</sup></u> | <u>145488</u> |
| <u>6-26-2025</u> | <u>\$ 1,000.<sup>00</sup></u> | <u>145491</u> |

FEES REFUNDED

| Date            | Amount        | Receipt #     |
|-----------------|---------------|---------------|
| <u>11/13/26</u> | <u>610.00</u> | <u>145491</u> |

Assignments: \_\_\_\_\_

Irrigation District \_\_\_\_\_

Agent Paul Garvin/Garvin Hydro Geo LLC

garvin.hydrogeo@gmail.com

CWRE \_\_\_\_\_

CC's list \_\_\_\_\_

- Oversized map - Location \_\_\_\_\_

**WATER RESOURCES DEPARTMENT**  
**REQUEST FOR DISTRIBUTION OF FUNDS**

TO: **Fiscal Services Section**

DATE: December 29, 2025

FROM: Adam Frederick, District Transfer Advisor  
Phone: 971-707-8400  
[Adam.M.Frederick@water.oregon.gov](mailto:Adam.M.Frederick@water.oregon.gov)

SUBJECT: **TRANSFER FILE - Request for Refund**

TRANSFER FILE #: T-14696

RECEIPT #: 145491

Please prepare payment in the amount of \$610.00, made payable to:

MALHEUR WATERSHED COUNCIL  
710 SW 5<sup>TH</sup> AVE  
ONTARIO, OR 97914

46110  
0205-610.00  
KC 1/13/26

These funds are being paid or refunded as a result of (check one):

- Request for file to be Rejected/Withdrawn/Misfiled
- Excess fees were collected for application/PON
- Payment of PON
- Protest filing fee
- Other:

I have reviewed this distribution request and have determined the request to be justified as to the purpose indicated above. Fiscal Services is hereby authorized to process the requested distribution.

Authorized Signature: \_\_\_\_\_



Date: 12/26/2025

# Mailing List for Transfer Final Order and Remaining Right Certificate

Transfer Application: T-14696

Certificate: 98765

Certificate Holder / Water User:

Copies of FO and Cert to be sent to:

HARPER SOUTHSIDE IRRIGATION DISTRICT  
PO BOX 770  
HARPER, OR 97406

1. Watermaster District #9: Jered Hoshaw (email)
2. Adam Frederick (email)
3. CWRE – Paul Garvin – garvin.heydrogeo@gmail.com (email)
4. File

Other persons to receive copies: (include map):

|                      |                             |
|----------------------|-----------------------------|
| <b>Copies Mailed</b> |                             |
| by:                  | <u>TM</u><br>(STAFF)        |
| on:                  | <u>12.30.2025</u><br>(DATE) |



**Priority Date:** MAY 10, 1884

**Limit/Duty:** The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.5 ACRE-FEET PER ACRE IN ANY 30 DAY PERIOD PRIOR TO JUNE 1, 1.0 ACRE-FOOT PER ACRE IN ANY 30 DAY PERIOD AFTER JUNE 1 OF EACH YEAR, OR 3.0 ACRE-FEET PER ACRE DURING ANY SEASON, DIVERTED AT A RATE NOT TO EXCEED 1/20 (ONE-TWENTIETH) OF CUBIC FOOT PER SECOND PER ACRE, or its equivalent in case of rotation, measured at the point of diversion from the source.

**Source:** MALHEUR RIVER, a tributary of SNAKE RIVER

**Authorized Point of Diversion:**

| Twp                                 | Rng | Mer | Sec | Q-Q |
|-------------------------------------|-----|-----|-----|-----|
| <i>Not specified in certificate</i> |     |     |     |     |

**Authorized Place of Use:**

| IRRIGATION   |      |     |     |       |      |              |                |               |
|--------------|------|-----|-----|-------|------|--------------|----------------|---------------|
| Twp          | Rng  | Mer | Sec | Q-Q   | GLot | Acres        | Taxlot         | Water User    |
| 19 S         | 42 E | WM  | 33  | SW NE |      | 2.1          | 300            | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 33  | SW SW |      | 7.3          | 1200, 600      | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 33  | SE SW |      | 12.0         | 300, 500, 600  | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 33  | NE SE |      | 0.4          | 300            | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 33  | NW SE |      | 4.4          | 300            | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 34  | SW NE |      | 4.5          | 300            | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 34  | NW SW |      | 7.6          | 400            | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 34  | SW SW |      | 17.4         | 500            | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 34  | SE SW |      | 3.6          | 400            | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 34  | NW SE |      | 22.0         | 400            | KERRY MARCHEK |
| 20 S         | 42 E | WM  | 4   | NE NE | 1    | 0.3          | 100            | KERRY MARCHEK |
| 20 S         | 42 E | WM  | 4   | NW NE | 2    | 7.5          | 1200, 100, 200 | KERRY MARCHEK |
| 20 S         | 42 E | WM  | 4   | NE NW | 3    | 7.3          | 1200           | KERRY MARCHEK |
| 20 S         | 42 E | WM  | 4   | NW NW | 4    | 10.9         | 1200           | KERRY MARCHEK |
| 20 S         | 42 E | WM  | 4   | SW NW |      | 1.7          | 1200           | KERRY MARCHEK |
| <b>Total</b> |      |     |     |       |      | <b>109.0</b> |                |               |

6. The Department has received information from the applicant that better describes the authorized point of diversion for Certificate 96019, as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   | Measured Distances  |
|------|------|-----|-----|-------|---|
| 20 S | 41 E | WM  | 13  | SW SE | HARPER SOUTHSIDE DITCH – 720 FEET NORTH AND 2010 FEET WEST FROM THE SE CORNER OF SECTION 13 |

7. Transfer Application T-14696 proposes to change the place of use to:

**Proposed Place of Use:**

| IRRIGATION   |      |     |     |       |              |               |               |
|--------------|------|-----|-----|-------|--------------|---------------|---------------|
| Twp          | Rng  | Mer | Sec | Q-Q   | Acres        | Taxlot        | Water User    |
| 19 S         | 42 E | WM  | 32  | SW SE | 1.8          | 1200          | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 32  | SE SE | 7.7          | 1200          | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 33  | NE NE | 21.2         | 300           | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 33  | NW NE | 10.1         | 300           | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 33  | SW NE | 21.3         | 300           | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 33  | SE NE | 2.2          | 300           | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 33  | SE NW | 18.5         | 300           | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 33  | NE SW | 16.7         | 100, 300, 500 | KERRY MARCHEK |
| 19 S         | 42 E | WM  | 33  | SW SW | 9.5          | 1200, 600     | KERRY MARCHEK |
| <b>Total</b> |      |     |     |       | <b>109.0</b> |               |               |

8. The Department finds that the district permanent transfer application was submitted according to ORS 540.580 and OAR 690-385-4000, contains the information required under OARs 690-385-4200 and 690-385-2000, and includes maps meeting the requirements of OARs 690-385-4300 and 690-385-2200.
9. The Department finds that the proposed district permanent transfer meets all the criteria set forth in ORS 540.580 and OAR 690-385-4000.
10. The water right is subject to transfer as defined in OAR 690-385-0100(17).
11. The proposed change in place of use will not result in enlargement of the right as defined in OAR 690-385-0100(4).
12. The proposed change in place of use will not result in injury to other water rights as defined in OAR 690-385-0100(6).
13. Any other applicable requirements for district permanent water right transfers are met as required in OAR 690-385-4500.

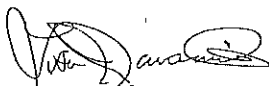
**Conclusions of Law**

The proposed change in place of use as proposed in Transfer Application T-14696 complies with and satisfies the requirements of ORS 540.580 and OAR 690-385-4500.

**Now, therefore, it is ORDERED:**

1. The proposed change in place of use to the water right evidenced by Certificate 96019 is approved.
2. The place of use from which the water right is transferred off by Transfer T-14696 shall no longer be irrigated and is cancelled from Certificate 96019.
3. The right to the use of the water at the place of use NOT modified by this order is restricted to beneficial and is subject to all other conditions and limitations contained in Certificate 96019.
4. Water right Certificate 96019 is cancelled. A new certificate will be issued describing that portion of the right not affected by this transfer.
5. The water user shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.
6. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2027**. A Claim of Beneficial Use shall be submitted by HSID to the Department within one year after the deadline for completion of the change and full beneficial use of the water.
7. After satisfactory proof of beneficial use is received, a new certificate confirming the right transferred will be issued.

Dated in Salem, Oregon on DECEMBER 29, 2025.



Lisa J. Jaramillo  
Transfer and Conservation Section Manager, for  
Ivan Gall, Director  
Oregon Water Resources Department

*Mailing Date:* DECEMBER 30, 2025

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- If you have any questions about statements contained in this document, please contact Adam Frederick at Adam.M.Frederick@water.oregon.gov or 971-707-8400.
  - If you have other questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at 503-986-0900.
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STATE OF OREGON

COUNTY OF HARNEY, MALHEUR

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PACIFIC LIVESTOCK CO.  
BURNS, OR 97720

confirms the right to use the waters of (see below), for IRRIGATION of 4733.2 ACRES and SUPPLEMENTAL IRRIGATION of 4.9 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for MALHEUR County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 8, at Page 228. See below for the dates of priority.

A description of the place of use to which this right is appurtenant is as follows:

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.5 ACRE-FEET PER ACRE IN ANY 30 DAY PERIOD PRIOR TO JUNE 1, 1.0 ACRE-FOOT PER ACRE IN ANY 30 DAY PERIOD AFTER JUNE 1 OF EACH YEAR, OR 3.0 ACRE-FEET PER ACRE DURING ANY SEASON, DIVERTED AT A RATE NOT TO EXCEED 1/20 (ONE-TWENTIETH) OF CUBIC FOOT PER SECOND PER ACRE; AND 5.0 CUBIC FEET PER SECOND FOR 120 ACRES IN SECTION 31, T 20 S, R 36 E, WM., or its equivalent in case of rotation, measured at the point of diversion from the source.

A description of the place of use to which this right is appurtenant is as follows:

| PRIMARY IRRIGATION   |               |      |      |     |     |       |        |       |
|----------------------|---------------|------|------|-----|-----|-------|--------|-------|
| Source               | Priority Date | Twp  | Rng  | Mer | Sec | Q-Q   | G-Lots | Acres |
| Little Malheur River | 1888          | 16 S | 37 E | WM  | 30  | NW NW |        | 12.0  |
|                      | 1888          | 16 S | 37 E | WM  | 30  | SW NW |        | 16.0  |
|                      | 1888          | 16 S | 37 E | WM  | 30  | NW SW |        | 14.0  |
|                      | 1888          | 16 S | 37 E | WM  | 30  | SW SW |        | 21.0  |
|                      | 1888          | 16 S | 37 E | WM  | 31  | NW NW |        | 15.0  |
|                      | 1888          | 16 S | 37 E | WM  | 31  | SW NW |        | 30.0  |
|                      |               |      |      |     |     |       |        | 108.0 |

| PRIMARY IRRIGATION              |               |      |      |     |     |       |        |              |
|---------------------------------|---------------|------|------|-----|-----|-------|--------|--------------|
| Source                          | Priority Date | Twp  | Rng  | Mer | Sec | Q-Q   | G-Lots | Acres        |
| Clover and Sleepy Hollow Creeks | 1880          | 16 S | 39 E | WM  | 25  | NW NE |        | 1.0          |
|                                 | 1880          | 16 S | 39 E | WM  | 25  | SW NE |        | 4.5          |
|                                 | 1880          | 16 S | 39 E | WM  | 25  | NE NW |        | 14.0         |
|                                 | 1880          | 16 S | 39 E | WM  | 25  | SE NW |        | 13.5         |
|                                 | 1880          | 16 S | 39 E | WM  | 25  | NE SW |        | 12.0         |
|                                 | 1880          | 16 S | 39 E | WM  | 25  | SE SW |        | 11.0         |
|                                 | 1880          | 16 S | 39 E | WM  | 25  | NW SE |        | 5.0          |
|                                 | 1880          | 16 S | 39 E | WM  | 25  | SW SE |        | 9.5          |
|                                 |               |      |      |     |     |       |        | <b>70.5</b>  |
| Clover Creek                    | 1892          | 17 S | 40 E | WM  | 15  | NE NE |        | 2.5          |
|                                 | 1982          | 17 S | 40 E | WM  | 15  | NW NE |        | 10.0         |
|                                 | 1891          | 17 S | 40 E | WM  | 15  | SE NE |        | 12.0         |
|                                 |               |      |      |     |     |       |        | <b>24.5</b>  |
| Bully Creek                     | 1881          | 18 S | 41 E | WM  | 20  | NE SW |        | 16.0         |
|                                 | 1881          | 18 S | 41 E | WM  | 20  | NE SE |        | 36.0         |
|                                 | 1881          | 18 S | 41 E | WM  | 20  | NW SE |        | 28.0         |
|                                 |               |      |      |     |     |       |        | <b>80.0</b>  |
| Middle Fork Malheur             | 1881          | 19 S | 34 E | WM  | 18  | NE NE |        | 38.0         |
|                                 | 1881          | 19 S | 34 E | WM  | 18  | SE NE |        | 36.0         |
|                                 | 1881          | 19 S | 34 E | WM  | 18  | NE SE |        | 33.0         |
|                                 | 1881          | 19 S | 34 E | WM  | 18  | NW SE |        | 28.5         |
|                                 | 1881          | 19 S | 34 E | WM  | 18  | SW SE |        | 30.2         |
|                                 | 1881          | 19 S | 34 E | WM  | 18  | SE SE |        | 8.3          |
|                                 |               |      |      |     |     |       |        | <b>174.0</b> |
| Otis Creek                      | 1883          | 19 S | 35 E | WM  | 35  | NE NE |        | 20.0         |
|                                 | 1883          | 19 S | 35 E | WM  | 35  | NW NE |        | 20.0         |
|                                 | 1883          | 19 S | 35 E | WM  | 35  | SW NE |        | 22.0         |
|                                 | 1883          | 19 S | 35 E | WM  | 35  | SE NE |        | 40.0         |
|                                 | 1883          | 19 S | 35 E | WM  | 36  | SW NE |        | 9.0          |
|                                 | 1883          | 19 S | 35 E | WM  | 36  | SW NW |        | 27.0         |
|                                 | 1883          | 19 S | 35 E | WM  | 36  | SE NW |        | 8.0          |
|                                 | 1883          | 19 S | 35 E | WM  | 36  | NE SW |        | 10.0         |
|                                 | 1883          | 19 S | 35 E | WM  | 36  | NW SW |        | 5.0          |
|                                 | 1883          | 19 S | 35 E | WM  | 36  | NE SE |        | 22.0         |
|                                 | 1883          | 19 S | 35 E | WM  | 36  | NW SE |        | 15.0         |
|                                 |               |      |      |     |     |       |        | <b>198.0</b> |

| PRIMARY IRRIGATION            |               |      |        |     |       |       |        |              |
|-------------------------------|---------------|------|--------|-----|-------|-------|--------|--------------|
| Source                        | Priority Date | Twp  | Rng    | Mer | Sec   | Q-Q   | G-Lots | Acres        |
| Middle Fork Malheur           | 1894          | 19 S | 37 E   | WM  | 3     | NE NW |        | 4.0          |
|                               | 1894          | 19 S | 37 E   | WM  | 3     | NW NW |        | 4.0          |
|                               | 1894          | 19 S | 37 E   | WM  | 3     | SE NW |        | 1.0          |
|                               | 1894          | 19 S | 37 E   | WM  | 3     | NE SE |        | 12.5         |
|                               | 1894          | 19 S | 37 E   | WM  | 3     | SE SE |        | 8.0          |
|                               | 1894          | 19 S | 37 E   | WM  | 4     | NE NE |        | 10.0         |
|                               |               |      |        |     |       |       |        | <b>39.5</b>  |
| Malheur River                 | 5/10/1884     | 19 S | 42 E   | WM  | 33    | NE NE |        | 9.5          |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 33    | SW NE |        | 13.9         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 33    | SE NE |        | 38.0         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 33    | SW SW |        | 3.2          |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 33    | SE SW |        | 16.0         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 33    | NE SE |        | 39.6         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 33    | NW SE |        | 35.6         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 33    | SW SE |        | 40.0         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 33    | SE SE |        | 40.0         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 34    | NE NE |        | 31.5         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 34    | NW NE |        | 22.5         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 34    | SW NE |        | 33.5         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 34    | NE NW |        | 23.0         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 34    | NW NW |        | 27.0         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 34    | SW NW |        | 40.0         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 34    | SE NW |        | 40.0         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 34    | NE SW |        | 39.0         |
|                               | 5/10/1884     | 19 S | 42 E   | WM  | 34    | NW SW |        | 32.4         |
| 5/10/1884                     | 19 S          | 42 E | WM     | 34  | SW SW |       | 17.6   |              |
| 5/10/1884                     | 19 S          | 42 E | WM     | 34  | SE SW |       | 5.4    |              |
|                               |               |      |        |     |       |       |        | <b>547.7</b> |
| Little Muddy and Gould Creeks | 1884          | 20 S | 33.5 E | WM  | 14    | NW NE |        | 39.0         |
|                               | 1884          | 20 S | 33.5 E | WM  | 14    | SW NE |        | 40.0         |
|                               | 1884          | 20 S | 33.5 E | WM  | 14    | SE NW |        | 40.0         |
|                               | 1884          | 20 S | 33.5 E | WM  | 14    | NE SW |        | 40.0         |
|                               | 1884          | 20 S | 33.5 E | WM  | 14    | NW SW |        | 40.0         |
|                               | 1884          | 20 S | 33.5 E | WM  | 14    | NW SE |        | 20.0         |
|                               |               |      |        |     |       |       |        | <b>219.0</b> |

| PRIMARY IRRIGATION           |               |      |      |     |       |       |        |              |
|------------------------------|---------------|------|------|-----|-------|-------|--------|--------------|
| Source                       | Priority Date | Twp  | Rng  | Mer | Sec   | Q-Q   | G-Lots | Acres        |
| Little Muddy and Pine Creeks | 1884          | 20 S | 34 E | WM  | 5     | NW SW |        | 40.0         |
|                              | 1884          | 20 S | 34 E | WM  | 6     | NE SE |        | 10.0         |
|                              | 1884          | 20 S | 34 E | WM  | 6     | SW SE |        | 12.0         |
|                              | 1884          | 20 S | 34 E | WM  | 6     | SE SE |        | 40.0         |
|                              | 1884          | 20 S | 34 E | WM  | 7     | NE NE |        | 40.0         |
|                              | 1884          | 20 S | 34 E | WM  | 7     | NW NE |        | 36.0         |
|                              | 1884          | 20 S | 34 E | WM  | 7     | SW NE |        | 40.0         |
|                              | 1884          | 20 S | 34 E | WM  | 7     | NE NW |        | 12.0         |
|                              | 1884          | 20 S | 34 E | WM  | 7     | SW NW |        | 18.0         |
|                              | 1884          | 20 S | 34 E | WM  | 7     | SE NW |        | 37.0         |
|                              | 1884          | 20 S | 34 E | WM  | 7     | NE SW |        | 25.0         |
|                              | 1884          | 20 S | 34 E | WM  | 7     | NW SW |        | 38.0         |
|                              | 1884          | 20 S | 34 E | WM  | 7     | SW SW |        | 38.0         |
|                              | 1884          | 20 S | 34 E | WM  | 18    | NW NW |        | 22.0         |
|                              | 1884          | 20 S | 34 E | WM  | 18    | SW NW |        | 18.0         |
| 1884                         | 20 S          | 34 E | WM   | 18  | NW SW |       | 10.0   |              |
|                              |               |      |      |     |       |       |        | <b>436.0</b> |
| Middle Fork Malheur          | 1902          | 20 S | 34 E | WM  | 12    | SE NE |        | 38.0         |
|                              | 1902          | 20 S | 34 E | WM  | 12    | NE SE |        | 5.0          |
|                              |               |      |      |     |       |       |        | <b>43.0</b>  |
| Pine Creek                   | 1884          | 20 S | 34 E | WM  | 18    | NE SW |        | 5.0          |
|                              | 1884          | 20 S | 34 E | WM  | 18    | NW SW |        | 25.0         |
|                              | 1884          | 20 S | 34 E | WM  | 18    | SW SW |        | 40.0         |
|                              | 1884          | 20 S | 34 E | WM  | 18    | SE SW |        | 12.0         |
|                              | 1884          | 20 S | 34 E | WM  | 19    | NE NW |        | 20.0         |
|                              | 1884          | 20 S | 34 E | WM  | 19    | NW NW |        | 37.0         |
|                              | 1884          | 20 S | 34 E | WM  | 19    | SW NW |        | 31.0         |
|                              | 1884          | 20 S | 34 E | WM  | 19    | SE NW |        | 24.0         |
|                              | 1884          | 20 S | 34 E | WM  | 19    | NE SW |        | 13.0         |
|                              | 1884          | 20 S | 34 E | WM  | 19    | NW SW |        | 22.0         |
|                              | 1884          | 20 S | 34 E | WM  | 19    | SW SW |        | 4.0          |
|                              | 1884          | 20 S | 34 E | WM  | 19    | SE SW |        | 2.0          |
|                              |               |      |      |     |       |       |        | <b>235.0</b> |
| Middle Fork Malheur          | 1902          | 20 S | 35 E | WM  | 7     | SW NW |        | 35.0         |
|                              | 1902          | 20 S | 35 E | WM  | 7     | SE NW |        | 25.0         |
|                              |               |      |      |     |       |       |        | <b>60.0</b>  |

| PRIMARY IRRIGATION   |               |      |      |     |     |       |        |       |
|--|---------------|------|------|-----|-----|-------|--------|-------|
| Source   | Priority Date | Twp  | Rng  | Mer | Sec | Q-Q   | G-Lots | Acres |
| Malheur River  | 1884          | 20 S | 34 E | WM  | 12  | NE SE |        | 35.0  |
|  | 1884          | 20 S | 35 E | WM  | 7   | SW NW |        | 5.0   |
|  | 1884          | 20 S | 35 E | WM  | 7   | SE NW |        | 15.0  |
|  | 1884          | 20 S | 35 E | WM  | 7   | NE SW |        | 40.0  |
|  | 1884          | 20 S | 35 E | WM  | 7   | NW SW |        | 40.0  |
|  | 1884          | 20 S | 35 E | WM  | 7   | NW SE |        | 34.0  |
|  | 1884          | 20 S | 35 E | WM  | 7   | SW SE |        | 33.0  |
| Note: also irrigated under Drewsey Reclamation Company Ditch)  |               |      |      |     |     |       |        | 202.0 |
| Cottonwood Creek   | 1884          | 20 S | 36 E | WM  | 5   | NE NE |        | 20.0  |
|  | 1884          | 20 S | 36 E | WM  | 5   | SW NE |        | 15.0  |
|  | 1884          | 20 S | 36 E | WM  | 5   | SE NE |        | 40.0  |
|  | 1884          | 20 S | 36 E | WM  | 5   | NE SE |        | 40.0  |
|  | 1884          | 20 S | 36 E | WM  | 5   | NW SE |        | 40.0  |
|  | 1884          | 20 S | 36 E | WM  | 5   | SW SE |        | 40.0  |
|  | 1884          | 20 S | 36 E | WM  | 5   | SE SE |        | 40.0  |
|  |               |      |      |     |     |       |        | 235.0 |
| Cottonwood and Otis Creeks   | 1884          | 20 S | 36 E | WM  | 5   | NE NE |        | 20.0  |
|  | 1884          | 20 S | 36 E | WM  | 5   | NW NE |        | 40.0  |
|  | 1884          | 20 S | 36 E | WM  | 5   | SW NE |        | 25.0  |
|  | 1884          | 20 S | 36 E | WM  | 5   | NE NW |        | 40.0  |
|  | 1884          | 20 S | 36 E | WM  | 5   | SE NW |        | 40.0  |
|  |               |      |      |     |     |       |        | 165.0 |
| Otis Creek   | 1884          | 20 S | 36 E | WM  | 31  | NE NE |        | 40.0  |
|  | 1884          | 20 S | 36 E | WM  | 31  | NW NE |        | 40.0  |
|  | 1884          | 20 S | 36 E | WM  | 31  | SW NE |        | 40.0  |
|  |               |      |      |     |     |       |        | 120.0 |
| Note: The above 120.0 acres in Section 31, T 20 s. R 36 E, WM are entitled to 5 second feet of water. See Findings 13. |               |      |      |     |     |       |        |       |
| Malheur River  | 5/10/1884     | 20 S | 41 E | WM  | 13  | SE NE |        | 10.1  |
|  | 5/10/1884     | 20 S | 42 E | WM  | 3   | NW NW |        | 22.0  |
|  | 5/10/1884     | 20 S | 42 E | WM  | 4   | NE NE | 1      | 51.2  |
|  | 5/10/1884     | 20 S | 42 E | WM  | 4   | NW NE | 2      | 47.5  |
|  | 5/10/1884     | 20 S | 42 E | WM  | 4   | SW NE |        | 7.5   |
|  | 5/10/1884     | 20 S | 42 E | WM  | 4   | SE NE |        | 2.0   |
|  | 5/10/1884     | 20 S | 42 E | WM  | 4   | NE NW | 3      | 47.7  |
|  | 5/10/1884     | 20 S | 42 E | WM  | 4   | NW NW | 4      | 44.1  |
|  | 5/10/1884     | 20 S | 42 E | WM  | 4   | SW NW |        | 25.8  |
|  | 5/10/1884     | 20 S | 42 E | WM  | 4   | SE NW |        | 16.0  |
|  | 5/10/1884     | 20 S | 42 E | WM  | 5   | NE NE | 1      | 48.3  |
|  | 5/10/1884     | 20 S | 42 E | WM  | 5   | NW NE | 2      | 18.3  |
|  | 5/10/1884     | 20 S | 42 E | WM  | 5   | SW NE |        | 40.0  |
|  | 5/10/1884     | 20 S | 42 E | WM  | 5   | SE NE |        | 40.0  |

| PRIMARY IRRIGATION       |               |      |      |     |       |       |        |               |
|--------------------------|---------------|------|------|-----|-------|-------|--------|---------------|
| Source                   | Priority Date | Twp  | Rng  | Mer | Sec   | Q-Q   | G-Lots | Acres         |
| Malheur River            | 5/10/1884     | 20 S | 42 E | WM  | 5     | SE NW |        | 16.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 5     | NE SW |        | 40.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 5     | NW SW |        | 25.6          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 5     | SW SW |        | 36.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 5     | SE SW |        | 20.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 5     | NE SE |        | 21.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 5     | NW SE |        | 39.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 5     | SW SE |        | 7.0           |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 7     | NE NE |        | 35.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 7     | NW NE |        | 16.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 7     | SW NE |        | 40.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 7     | SE NE |        | 39.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 7     | SE NW |        | 13.5          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 7     | NE SW |        | 33.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 7     | NW SW |        | 15.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 7     | SW SW |        | 40.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 7     | SE SW |        | 40.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 7     | NE SE |        | 10.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 7     | NW SE |        | 40.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 7     | SW SE |        | 41.0          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 8     | NW NW |        | 34.5          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 8     | SW NW |        | 13.5          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 18    | NE NW |        | 32.5          |
|                          | 5/10/1884     | 20 S | 42 E | WM  | 18    | NW NW |        | 40.0          |
| 5/10/1884                | 20 S          | 42 E | WM   | 18  | SW NW |       | 14.4   |               |
|                          |               |      |      |     |       |       |        | <b>1122.5</b> |
| North Fork Malheur River | 1886          | 21 S | 38 E | WM  | 17    | NE NW |        | 5.0           |
|                          | 1886          | 21 S | 38 E | WM  | 17    | NE NW |        | 15.0          |
|                          | 1886          | 21 S | 38 E | WM  | 17    | NW NW |        | 10.0          |
|                          | 1886          | 21 S | 38 E | WM  | 17    | NW NW |        | 27.0          |
|                          | 1886          | 21 S | 38 E | WM  | 17    | SW NW |        | 10.0          |
|                          | 1886          | 21 S | 38 E | WM  | 17    | SE NW |        | 35.0          |
|                          | 1886          | 21 S | 38 E | WM  | 18    | NE NE |        | 10.0          |
|                          | 1886          | 21 S | 38 E | WM  | 18    | NE NE |        | 20.0          |
|                          | 1886          | 21 S | 38 E | WM  | 18    | NW NE |        | 4.0           |
|                          | 1886          | 21 S | 38 E | WM  | 18    | NW NE |        | 5.0           |
|                          |               |      |      |     |       |       |        | <b>141.00</b> |

| PRIMARY IRRIGATION                      |               |      |      |     |     |       |        |               |
|---|---------------|------|------|-----|-----|-------|--------|---------------|
| Source                                  | Priority Date | Twp  | Rng  | Mer | Sec | Q-Q   | G-Lots | Acres         |
| Big Stinking Water Creek                | 1884          | 22 S | 35 E | WM  | 16  | NE NE |        | 16.0          |
|   | 1884          | 22 S | 35 E | WM  | 16  | NW NE |        | 24.0          |
|   | 1884          | 22 S | 35 E | WM  | 16  | NE NW |        | 16.0          |
|   | 1884          | 22 S | 35 E | WM  | 16  | NW NW |        | 30.0          |
|   | 1884          | 22 S | 35 E | WM  | 16  | SW NW |        | 15.0          |
|   | 1884          | 22 S | 35 E | WM  | 16  | SE NW |        | 8.0           |
|   | 1884          | 22 S | 35 E | WM  | 16  | NW SW |        | 11.0          |
|   |               |      |      |     |     |       |        | <b>120.0</b>  |
| Clear Creek                             | 1884          | 22 S | 35 E | WM  | 17  | NE NE |        | 32.0          |
|   | 1884          | 22 S | 35 E | WM  | 17  | NW NE |        | 35.0          |
|   | 1884          | 22 S | 35 E | WM  | 17  | SW NE |        | 28.0          |
|   | 1884          | 22 S | 35 E | WM  | 17  | SE NE |        | 30.0          |
|   |               |      |      |     |     |       |        | <b>125.0</b>  |
| Big Stinking Water Creek                | 1884          | 22 S | 35 E | WM  | 17  | NE SE |        | 11.5          |
|   | 1884          | 22 S | 35 E | WM  | 17  | SE SE |        | 29.0          |
|   | 1884          | 22 S | 35 E | WM  | 20  | NE NE |        | 15.0          |
|   | 1884          | 22 S | 35 E | WM  | 20  | NW NE |        | 4.0           |
|   |               |      |      |     |     |       |        | <b>59.5</b>   |
| Camp Creek and South Fork Malheur River | 1881          | 28 S | 35 E | WM  | 20  | SE SW |        | 30.0          |
|   | 1881          | 28 S | 35 E | WM  | 20  | SW SE |        | 26.0          |
|   | 1881          | 28 S | 35 E | WM  | 20  | SE SE |        | 40.0          |
|   | 1881          | 28 S | 35 E | WM  | 28  | NW NE |        | 26.0          |
|   | 1881          | 28 S | 35 E | WM  | 28  | NE NW |        | 33.5          |
|   | 1881          | 28 S | 35 E | WM  | 28  | NW NW |        | 13.0          |
|   | 1881          | 28 S | 35 E | WM  | 28  | SW NW |        | 13.5          |
|   | 1881          | 28 S | 35 E | WM  | 29  | NE NW |        | 26.0          |
|   |               |      |      |     |     |       |        | <b>208.0</b>  |
| Grand Total                             |               |      |      |     |     |       |        | <b>4733.2</b> |

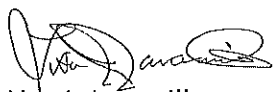
| SUPPLEMENTAL IRRIGATION |               |      |      |     |     |       |        |            |
|-------------------------|---------------|------|------|-----|-----|-------|--------|------------|
| Source                  | Priority Date | Twp  | Rng  | Mer | Sec | Q-Q   | G-Lots | Acres      |
| Malheur River           | 5/10/1884     | 20 S | 42 E | WM  | 5   | NE NE | 1      | 3.7        |
|                         | 5/10/1884     | 20 S | 42 E | WM  | 5   | NW NE | 2      | 1.2        |
|                         |               |      |      |     |     |       |        | <b>4.9</b> |

This certificate describes that portion of Certificate 96019 NOT modified by an order of the Water Resources Director entered **DECEMBER 29, 2025** and recorded in Special Order Volume 138, Pages 171-174, approving Transfer Application T-14696. This certificate supersedes Certificate 96019.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

Signed at Salem, Oregon on **DECEMBER 29, 2025**.



Lisa J. Jaramillo  
Transfer and Conservation Section Manager, for  
Ivan Gall, Director  
Oregon Water Resources Department



# Oregon

Tina Kotek, Governor

Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

July 11, 2025

HARPER SOUTHSIDE IRRIGATION DISTRICT  
PO BOX 770  
HARPER, OR 97406

Reference: District Permanent Transfer T-14696

On June 26, 2025, we received your district transfer application requesting PLACE OF USE changes. The application was accompanied by \$4020.00. Your receipts numbered 145488, and 145491 are enclosed.

By copy of this letter, we are asking the Watermaster for their report regarding the potential for injury to existing water rights which may be caused by the change.

This application will be published on the Department's weekly notice dated July 15, 2025, viewable at [http://apps.wrd.state.or.us/apps/misc/wrd\\_notice\\_view/?notice\\_id=21](http://apps.wrd.state.or.us/apps/misc/wrd_notice_view/?notice_id=21). A copy of the application can be assessed through this public notice link. Pursuant to Oregon administrative rules, the Department is requesting public comments on the recently filed district transfer application listed above. Comments may be submitted by any interested persons within 30 days of the weekly notice publication date. Comments must be received by the Department on or before August 14, 2025. For details on how to file comments please refer to the Department's weekly notice. Details for filing protests, if applicable, are also noted on the weekly notice.

If you have any questions, please call the Transfer Section, (503) 986-0935.

cc: Watermaster # 9, Jered L. Hoshaw (*via email*)  
Paul Garvin, Agent  
File

Enclosure

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **145491**

INVOICE # \_\_\_\_\_

RECEIVED FROM: Mathew Watershed Council

|             |                |
|-------------|----------------|
| APPLICATION |                |
| PERMIT      |                |
| TRANSFER    | <u>T-14696</u> |

BY: \_\_\_\_\_

CASH:  CHECK:# 1001 OTHER: (IDENTIFY)

TOTAL REC'D \$ 1,000.<sup>00</sup>

**1083 TREASURY 4170 WRD MISC CASH ACCT**

|      |                            |  |    |
|------|----------------------------|--|----|
| 0407 | COPIES                     |  | \$ |
|      | OTHER: (IDENTIFY)          |  | \$ |
| 0243 | I/S Lease                  |  |    |
|      | 0244 Muni Water Mgmt. Plan |  |    |
|      | 0245 Cons. Water           |  |    |

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

|       |                          |  |    |
|-------|--------------------------|--|----|
| 0407  | COPY & TAPE FEES         |  | \$ |
| 0410  | RESEARCH FEES            |  | \$ |
| 0408  | MISC REVENUE: (IDENTIFY) |  | \$ |
| TC162 | DEPOSIT LIAB. (IDENTIFY) |  | \$ |
| 0240  | EXTENSION OF TIME        |  | \$ |

**WATER RIGHTS:**

|      |               |                               |      |            |    |
|------|---------------|-------------------------------|------|------------|----|
| 0201 | SURFACE WATER | EXAM FEE                      | 0202 | RECORD FEE | \$ |
| 0203 | GROUND WATER  | \$                            | 0204 | RECORD FEE | \$ |
| 0205 | TRANSFER      | \$ <u>1,000.<sup>00</sup></u> |      |            |    |

**WELL CONSTRUCTION**

|      |                        |          |      |             |    |
|------|------------------------|----------|------|-------------|----|
| 0218 | WELL DRILL CONSTRUCTOR | EXAM FEE | 0219 | LICENSE FEE | \$ |
|      | LANDOWNER'S PERMIT     | \$       | 0220 | LICENSE FEE | \$ |

OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

|      |                      |    |       |  |
|------|----------------------|----|-------|--|
| 0211 | WELL CONST START FEE | \$ | CARD# |  |
| 0210 | MONITORING WELLS     | \$ | CARD# |  |

OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

|      |                            |  |    |
|------|----------------------------|--|----|
| 0233 | POWER LICENSE FEE (FW/WRD) |  | \$ |
| 0231 | HYDRO LICENSE FEE (FW/WRD) |  | \$ |
|      | HYDRO APPLICATION          |  | \$ |

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_

OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_

DESCRIPTION \_\_\_\_\_ \$ \_\_\_\_\_

RECEIPT: **145491**

DATED 6-26-25 BY: [Signature]

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **145488**

INVOICE # \_\_\_\_\_

RECEIVED FROM: Marchek & Jan Inc.  
BY: \_\_\_\_\_

|             |                |
|-------------|----------------|
| APPLICATION |                |
| PERMIT      |                |
| TRANSFER    | <u>7.14696</u> |

CASH:  CHECK:#  3226 OTHER: (IDENTIFY) \_\_\_\_\_

TOTAL REC'D \$ 3,020

**1083 TREASURY 4170 WRD MISC CASH ACCT**

|       |                             |    |
|-------|-----------------------------|----|
| 0407  | COPIES                      | \$ |
| _____ | OTHER: (IDENTIFY) _____     | \$ |
| 0243  | I/S Lease _____             |    |
| 0244  | Muni Water Mgmt. Plan _____ |    |
| 0245  | Cons. Water _____           |    |

**4270 WRD OPERATING ACCT**

|                          |                                |             |
|--------------------------|--------------------------------|-------------|
| <b>MISCELLANEOUS</b>     |                                |             |
| 0407                     | COPY & TAPE FEES <u>4610</u>   | \$          |
| 0410                     | RESEARCH FEES                  | \$          |
| 0408                     | MISC REVENUE: (IDENTIFY) _____ | \$          |
| TC162                    | DEPOSIT LIAB. (IDENTIFY) _____ | \$          |
| 0240                     | EXTENSION OF TIME              | \$          |
| <b>WATER RIGHTS:</b>     |                                |             |
| 0201                     | SURFACE WATER                  | EXAM FEE \$ |
| 0203                     | GROUND WATER                   | 0202 \$     |
| 0205                     | TRANSFER                       | 0204 \$     |
| <b>WELL CONSTRUCTION</b> |                                |             |
| 0218                     | WELL DRILL CONSTRUCTOR         | EXAM FEE \$ |
| _____                    | LANDOWNER'S PERMIT             | 0219 \$     |
| _____                    | OTHER (IDENTIFY) _____         | 0220 \$     |

**0536 TREASURY 0437 WELL CONST. START FEE**

|       |                        |    |       |
|-------|------------------------|----|-------|
| 0211  | WELL CONST START FEE   | \$ | CARD# |
| 0210  | MONITORING WELLS       | \$ | CARD# |
| _____ | OTHER (IDENTIFY) _____ |    |       |

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

|       |                            |    |
|-------|----------------------------|----|
| 0233  | POWER LICENSE FEE (FW/WRD) | \$ |
| 0231  | HYDRO LICENSE FEE (FW/WRD) | \$ |
| _____ | HYDRO APPLICATION          | \$ |

**TREASURY OTHER / RDX**

|                   |                |
|-------------------|----------------|
| FUND _____        | TITLE _____    |
| OBJ. CODE _____   | VENDOR # _____ |
| DESCRIPTION _____ | \$ _____       |

RECEIPT: **145488** DATED: 6.26.25 BY: Ly. D Min



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Application for  
 District Permanent  
 Water Right

# Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at [www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app\\_criteria\\_review](http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app_criteria_review).

Change in Place of Use Only

### 1A. APPLICANT INFORMATION

|  |                    |                     |                                    |                        |
|--|--------------------|---------------------|------------------------------------|------------------------|
| IRRIGATION DISTRICT<br><b>Harper Southside Irrigation District</b>   |                    |                     | PHONE NO.<br><b>(541) 358-2372</b> | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>PO Box 770</b>   |                    |                     |                                    | COUNTY                 |
| CITY<br><b>Harper</b>  | STATE<br><b>OR</b> | ZIP<br><b>97406</b> | E-MAIL                             |                        |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |                                    |                        |

### 1B. AGENT INFORMATION

|  |                    |                     |  |                        |
|--|--------------------|---------------------|--|------------------------|
| AGENT/BUSINESS NAME<br><b>Paul Garvin/Garvin HydroGeo LLC</b>  |                    |                     | PHONE NO.<br><b>503-347-7188</b>           | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>1705 Main St. Ste. 101</b>   |                    |                     |  | FAX NO.                |
| CITY<br><b>Baker City</b>  | STATE<br><b>OR</b> | ZIP<br><b>97814</b> | E-MAIL<br><b>garvin.hydrogeo@gamil.com</b> |                        |
| <b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b> |                    |                     |  |                        |

Received  
 JUN 26 2025  
 OWRD

**2. PROPOSED CHANGE(S) TO WATER RIGHT(S)**

- List **all** water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: *(Attach additional pages as necessary.)*

|    | Certificate | Permit / Previous Transfer | Decree        |
|----|-------------|----------------------------|---------------|
| 1. | 96019       | T -13745                   | Malheur River |
| 2. |             | -                          |               |
| 3. |             | -                          |               |
| 4. |             | -                          |               |
| 5. |             | -                          |               |
| 6. |             | -                          |               |

Received  
JUN 26 2025  
OWRD

**3. ATTACHMENTS**

*Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.*

|  |   |
|--|---|
| <p><b>Supplemental Form A –</b><br/><b>Description of Proposed Change(s) to a Water Right</b></p> <p><input checked="" type="checkbox"/> A <u>separate</u> Supplemental Form A is enclosed for <u>each</u> water right to be affected by this transfer.</p> <p><b>Map</b></p> <p><input checked="" type="checkbox"/> Permanent Transfer<br/>A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).</p> | <p><b>Fees:</b></p> <p><input checked="" type="checkbox"/> Amount enclosed: \$ <u>4,020</u><br/>See the Department’s Fee Schedule at <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> or call (503) 986-0900.</p> <p><b>Land Use Compatibility Statement</b></p> <p><input type="checkbox"/> The Land Use Information Form is <u>not</u> required if water is to be diverted, conveyed and/or used only on federal lands or if <u>ALL</u> of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation <b>only</b> and d) the use is located within an irrigation district or an exclusive farm use zone. <b>(a, b, c, and d apply)</b></p> |
|--|---|

**4. SIGNATURES**

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district;
- (3) For lands which are no longer irrigated or susceptible of irrigation that are included in this transfer under the authority of ORS 540.572 and OAR 690-385-5000, notices as required under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an

opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-385-5400 and 690-385-5600.

(4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

Michael Col  
District Manager signature

Michael Coleman  
name (print)

6-2-25  
date

OR

Kerry J. Marchek  
Authorized District Representative signature

Kerry L. Marchek  
name (print)

05/28/2025  
date

**Before submitting your application to the Department, be sure you have:**

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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## District Permanent Water Right Transfer Application

### Supplemental Form A

#### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

#### 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

|   |                          |  |
|---|--------------------------|--|
| <input checked="" type="checkbox"/> Certificated Right                    | <u>96019</u>             |  |
|   | Certificate Number       |  |
| <input type="checkbox"/> Adjudicated, Non-certificated Right              | _____                    | _____                                  |
|   | Name of Decree           | Page Number                            |
| <input type="checkbox"/> Permit for which Proof has been Approved         | <u>-</u>                 | _____                                  |
|   | Permit Number            | Date Claim of Beneficial Use Submitted |
| <input type="checkbox"/> Transferred Right for which Proof has been Filed | <u>-</u>                 | _____                                  |
|   | Previous Transfer Number | Date Claim of Beneficial Use Submitted |
| <input type="checkbox"/> Permit for Supplemental Irrigation               | <u>-</u>                 | _____                                  |
|   | Permit Number            |  |

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- Name on Permit, Certificate, or Decree: Pacific Livestock Co.
- Priority Date(s): 5/10/1884

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Malheur River

Tributary to: \_\_\_\_\_

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?
  - Yes     No

If "Yes", what are the Permit, Registration or Certificate Numbers? 61647

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

▪ Certificate Number or other identifying number: 96019

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

**Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):**  
(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

| AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA) |      |      |     |       |     |              |   |
|---|------|------|-----|-------|-----|--------------|---|
| POD#<br>or<br>POA#  | TWP  | RNG  | SEC | QQ    | DLC | GOV'T<br>LOT | MEASURED DISTANCES                              |
| Harper<br>Southside<br>Ditch<br>(HSSD)                        | 20 S | 41 E | 13  | SW SE |     |              | 720 ft N and 2,010' W from the SE Corner of S13 |

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▪ Certificate Number or other identifying number: 96019

Map Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV'T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right.

| TABLE I. – AUTHORIZED PLACE OF USE |                  |     |                   |     |     |       |     |              |         |                    |           |               |  |
|------------------------------------|------------------|-----|-------------------|-----|-----|-------|-----|--------------|---------|--------------------|-----------|---------------|--|
| POD#<br>or<br>POA#                 | PRIORITY<br>DATE | USE | LEGAL DESCRIPTION |     |     |       |     |              |         | ACRES              | USER NAME | DINN          |  |
|                                    |                  |     | TWP               | RNG | SEC | QQ    | DLC | GOV'T<br>LOT | TAX LOT |                    |           |               |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 33  | NE NE |     |              |         | 300                | 9.5       | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 33  | SW NE |     |              |         | 300                | 16        | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 33  | SE NE |     |              |         | 300, 400, 500      | 38        | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 33  | SW SW |     |              |         | 1200, 600          | 10.5      | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 33  | SE SW |     |              |         | 100, 300, 500, 600 | 28        | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 33  | NE SE |     |              |         | 300,400            | 40        | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 33  | NW SE |     |              |         | 300                | 40        | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 33  | SW SE |     |              |         | 100, 300, 500      | 40        | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 33  | SE SE |     |              |         | 300, 400, 500      | 40        | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 34  | SW NE |     |              |         | 300                | 4.6       | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 34  | NW NW |     |              |         | 300                | 4.1       | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 34  | SW NW |     |              |         | 300                | 19.1      | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 34  | NW SW |     |              |         | 400                | 29.7      | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 34  | SW SW |     |              |         | 400, 500           | 35        | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 34  | SE SW |     |              |         | 400                | 9         | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 19S               | 42E | 34  | NW SE |     |              |         | 400                | 22        | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 20S               | 42E | 3   | NW NW |     |              |         | 300,500            | 22        | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 20S               | 42E | 4   | NE NE |     | 1            |         | 100, 700           | 46.4      | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 20S               | 42E | 4   | NW NE |     | 2            |         | 100, 200, 500, 600 | 54.1      | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 20S               | 42E | 4   | SW NE |     |              |         | 700                | 3.7       | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 20S               | 42E | 4   | SE NE |     |              |         | 700                | 0.1       | Kerry Marchek |  |
| HSD                                | 5/10/1884        | IR  | 20S               | 42E | 4   | NE NW |     | 3            |         | 600, 1200          | 54.1      | Kerry Marchek |  |

|               |           |    |     |     |   |       |  |   |      |              |               |
|---------------|-----------|----|-----|-----|---|-------|--|---|------|--------------|---------------|
| HSD           | 5/10/1884 | IR | 20S | 42E | 4 | NW NW |  | 4 | 1200 | 45.5         | Kerry Marchek |
| HSD           | 5/10/1884 | IR | 20S | 42E | 4 | SW NW |  |   | 1200 | 10.2         | Kerry Marchek |
| HSD           | 5/10/1884 | IR | 20S | 42E | 4 | SE NW |  |   | 1200 | 8.2          | Kerry Marchek |
| <b>TOTAL:</b> |           |    |     |     |   |       |  |   |      | <b>629.8</b> |               |

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▪ Certificate Number or other identifying number: 96019

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| TABLE II. - PROPOSED PLACE OF USE |               |     |                   |     |     |       |     |           |                    |         |               |           |      |
|-----------------------------------|---------------|-----|-------------------|-----|-----|-------|-----|-----------|--------------------|---------|---------------|-----------|------|
| POD / POA #                       | PRIORITY DATE | USE | LEGAL DESCRIPTION |     |     |       |     |           |                    | TAX LOT | ACRES         | USER NAME | DINN |
|                                   |               |     | TWP               | RNG | SEC | QQ    | DLC | GOV'T LOT |                    |         |               |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 32  | SW SE |     |           | 1200               | 1.8     | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 32  | SE SE |     |           | 1200               | 7.7     | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 33  | SE NW |     |           | 300                | 18.8    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 33  | NW NE |     |           | 300                | 10.0    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 33  | NE SW |     |           | 100, 300, 500      | 16.7    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 33  | NE NE |     |           | 300                | 30.8    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 33  | SW NE |     |           | 300                | 35.2    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 33  | SE NE |     |           | 300, 400, 500      | 40.0    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 33  | SW SW |     |           | 1200, 600          | 12.7    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 33  | SE SW |     |           | 100, 300, 500, 600 | 16.0    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 33  | NE SE |     |           | 300,400            | 39.6    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 33  | NW SE |     |           | 300                | 35.6    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 33  | SW SE |     |           | 100, 300, 500      | 40.0    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 33  | SE SE |     |           | 300, 400, 500      | 40.0    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 34  | NW NW |     |           | 300                | 4.1     | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 34  | SW NW |     |           | 300                | 19.1    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 34  | NW SW |     |           | 400                | 22.1    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 34  | SW SW |     |           | 400, 500           | 17.6    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 19S               | 42E | 34  | SE SW |     |           | 400                | 5.4     | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 20S               | 42E | 3   | NW NW |     |           | 300,500            | 22.0    | Kerry Marchek |           |      |
| HSD                               | 5/10/1884     | IR  | 20S               | 42E | 4   | NE NE |     | 1         | 100, 700           | 46.1    | Kerry Marchek |           |      |

|               |           |    |     |     |   |       |  |   |                    |              |               |
|---------------|-----------|----|-----|-----|---|-------|--|---|--------------------|--------------|---------------|
| HSD           | 5/10/1884 | IR | 20S | 42E | 4 | NW NE |  | 2 | 100, 200, 500, 600 | 46.6         | Kerry Marchek |
| HSD           | 5/10/1884 | IR | 20S | 42E | 4 | SW NE |  |   | 700                | 3.7          | Kerry Marchek |
| HSD           | 5/10/1884 | IR | 20S | 42E | 4 | SE NE |  |   | 700                | 0.1          | Kerry Marchek |
| HSD           | 5/10/1884 | IR | 20S | 42E | 4 | NE NW |  | 3 | 600, 1200          | 46.8         | Kerry Marchek |
| HSD           | 5/10/1884 | IR | 20S | 42E | 4 | NW NW |  | 4 | 1200               | 34.6         | Kerry Marchek |
| HSD           | 5/10/1884 | IR | 20S | 42E | 4 | SW NW |  |   | 1200               | 8.5          | Kerry Marchek |
| HSD           | 5/10/1884 | IR | 20S | 42E | 4 | SE NW |  |   | 1200               | 8.2          | Kerry Marchek |
| <b>TOTAL:</b> |           |    |     |     |   |       |  |   |                    | <b>629.8</b> |               |

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Certificate Number or other identifying number: 96019

**Table revised by Paul Garvin 7/10/2025**

Map Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV”T LOT) and donation land claim numbers (DLC) must be included in the tables below **only** if the information is reflected on the existing water right.

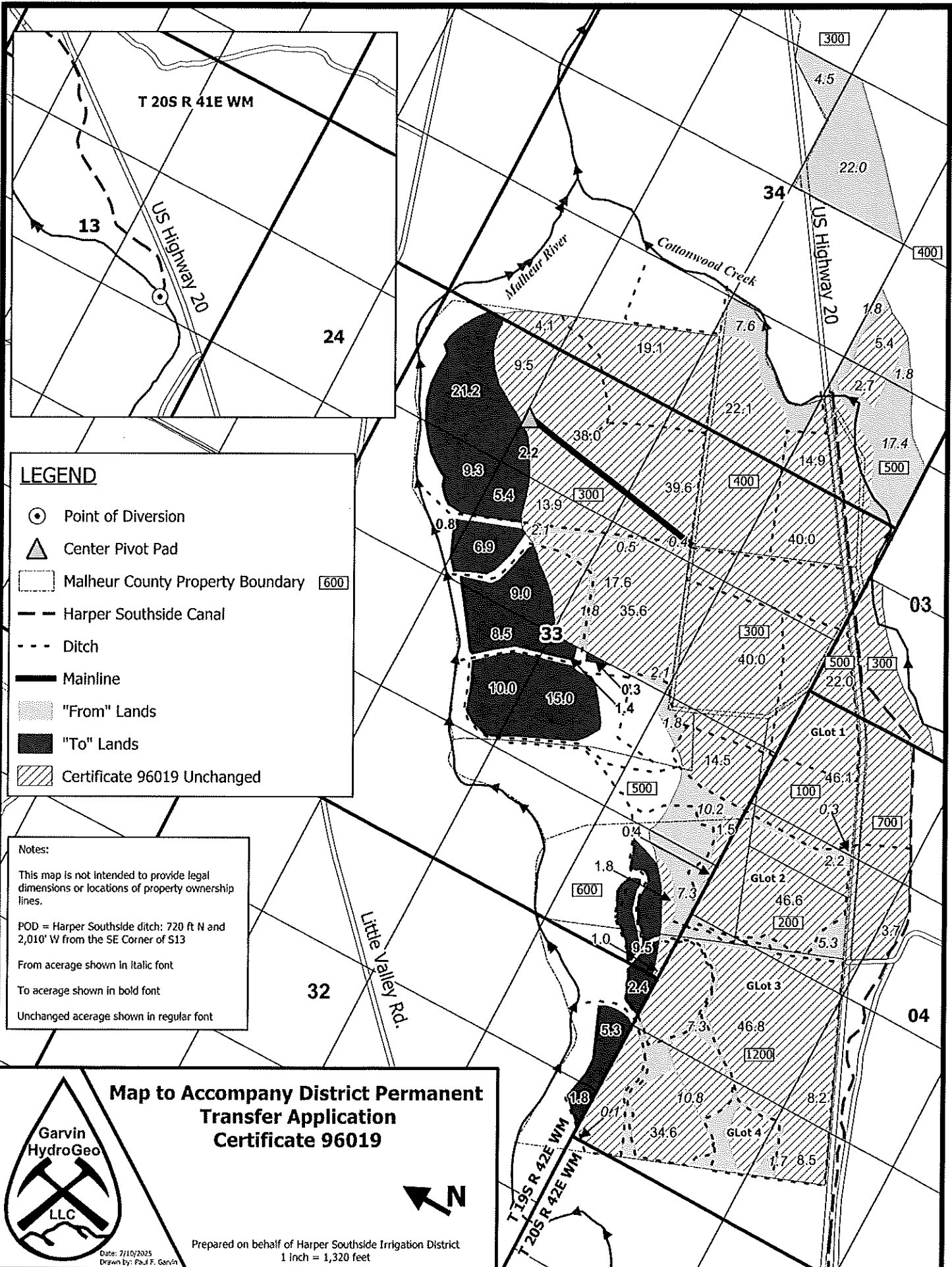
| <b>TABLE I. – AUTHORIZED PLACE OF USE (FROM LANDS)</b> |                  |     |                   |     |     |       |     |             |                |           |               |         |
|--|------------------|-----|-------------------|-----|-----|-------|-----|-------------|----------------|-----------|---------------|---------|
| POD#<br>or<br>POA#                                     | PRIORITY<br>DATE | USE | LEGAL DESCRIPTION |     |     |       |     |             | ACRES          | USER NAME | DINN          |         |
|  |                  |     | TWP               | RNG | SEC | QQ    | DLC | GOVT<br>LOT |                |           |               | TAX LOT |
| HSD  | 5/10/1884        | IR  | 19S               | 42E | 33  | SW NE |     |             | 300            | 2.1       | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 19S               | 42E | 33  | SW SW |     |             | 1200, 600      | 7.3       | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 19S               | 42E | 33  | SE SW |     |             | 300, 500, 600  | 12.0      | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 19S               | 42E | 33  | NE SE |     |             | 300            | 0.4       | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 19S               | 42E | 33  | NW SE |     |             | 300            | 4.4       | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 19S               | 42E | 34  | SE NE |     |             | 300            | 4.5       | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 19S               | 42E | 34  | NW SW |     |             | 400            | 7.6       | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 19S               | 42E | 34  | SW SW |     |             | 500            | 17.4      | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 19S               | 42E | 34  | SE SW |     |             | 400            | 3.6       | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 19S               | 42E | 34  | NW SE |     |             | 400            | 22        | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 20S               | 42E | 4   | NE NE |     | 1           | 100            | 0.3       | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 20S               | 42E | 4   | NW NE |     | 2           | 1200, 100, 200 | 7.5       | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 20S               | 42E | 4   | NW NW |     | 4           | 1200           | 10.9      | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 20S               | 42E | 4   | NE NW |     | 3           | 1200           | 7.3       | Kerry Marchek |         |
| HSD  | 5/10/1884        | IR  | 20S               | 42E | 4   | SW NW |     |             | 1200           | 1.7       | Kerry Marchek |         |
| <b>TOTAL:</b>  |                  |     |                   |     |     |       |     |             | <b>109.0</b>   |           |               |         |

- Certificate Number or other identifying number: 96019

Table revised by Paul Garvin 7/10/2025

| TABLE II. - PROPOSED PLACE OF USE |                  |     |                   |     |     |       |     |              |         |               |              |               |
|-----------------------------------|------------------|-----|-------------------|-----|-----|-------|-----|--------------|---------|---------------|--------------|---------------|
| POD /<br>POA<br>#                 | PRIORITY<br>DATE | USE | LEGAL DESCRIPTION |     |     |       |     |              |         | ACRES         | USER NAME    | DINN          |
|                                   |                  |     | TWP               | RNG | SEC | QQ    | DLC | GOV'T<br>LOT | TAX LOT |               |              |               |
| HSD                               | 5/10/1884        | IR  | 19S               | 42E | 33  | SE NW |     |              |         | 300           | 18.5         | Kerry Marchek |
| HSD                               | 5/10/1884        | IR  | 19S               | 42E | 33  | NW NE |     |              |         | 300           | 10.1         | Kerry Marchek |
| HSD                               | 5/10/1884        | IR  | 19S               | 42E | 33  | NE SW |     |              |         | 100, 300, 500 | 16.7         | Kerry Marchek |
| HSD                               | 5/10/1884        | IR  | 19S               | 42E | 33  | NE NE |     |              |         | 300           | 21.2         | Kerry Marchek |
| HSD                               | 5/10/1884        | IR  | 19S               | 42E | 33  | SW NE |     |              |         | 300           | 21.3         | Kerry Marchek |
| HSD                               | 5/10/1884        | IR  | 19S               | 42E | 33  | SE NE |     |              |         | 300           | 2.2          | Kerry Marchek |
| HSD                               | 5/10/1884        | IR  | 19S               | 42E | 33  | SW SW |     |              |         | 1200, 600     | 9.5          | Kerry Marchek |
| HSD                               | 5/10/1884        | IR  | 19S               | 42E | 32  | SW SE |     |              |         | 1200          | 1.8          | Kerry Marchek |
| HSD                               | 5/10/1884        | IR  | 19S               | 42E | 32  | SE SE |     |              |         | 1200          | 7.7          | Kerry Marchek |
| <b>TOTAL:</b>                     |                  |     |                   |     |     |       |     |              |         |               | <b>109.0</b> |               |





**LEGEND**

- ⊙ Point of Diversion
- ▲ Center Pivot Pad
- Malheur County Property Boundary [600]
- Harper Southside Canal
- - - Ditch
- Mainline
- ▨ "From" Lands
- "To" Lands
- ▨ Certificate 96019 Unchanged

**Notes:**

This map is not intended to provide legal dimensions or locations of property ownership lines.

POD = Harper Southside ditch: 720 ft N and 2,010' W from the SE Corner of S13

From acreage shown in italic font

To acreage shown in bold font

Unchanged acreage shown in regular font

**Map to Accompany District Permanent Transfer Application Certificate 96019**

Date: 7/10/2025  
 Drawn by: Paul F. Garvin

Prepared on behalf of Harper Southside Irrigation District  
 1 Inch = 1,320 feet

**SMITH Joan M \* WRD**

---

**From:** Paul Garvin <garvin.hydrogeo@gmail.com>  
**Sent:** Thursday, July 10, 2025 12:18 PM  
**To:** SMITH Joan M \* WRD  
**Subject:** Re: Harper S-side transfer  
**Attachments:** 033\_Marchek\_map\_rev07102025.pdf; 033\_Marchek\_Tables1\_2\_07102025.pdf

Hi Joan,

See the attached updated Tables 1 and 2, I also attached an updated figure so everything lines up.

Thank you,

On Thu, Jul 10, 2025 at 10:28 AM Paul Garvin <garvin.hydrogeo@gmail.com> wrote:  
Thanks Joan,

I'll get those new tables over to you today. Can you please send me the check details so I can figure out how much the council and other party should be reimbursed?

Thanks,

On Thu, Jul 10, 2025 at 10:16 AM SMITH Joan M \* WRD <Joan.M.SMITH@water.oregon.gov> wrote:

You are right I was thinking of the regular transfer form. I need new table 1 and a new table 2 listing the acres off and the acres on only. The Department received two checks one from the Council and one from an individual.

Joan Smith

My in office hours are Monday through Thursday from 8:00 a.m. to 5:30 p.m.

My direct line is 503-986-0892

**From:** Paul Garvin <garvin.hydrogeo@gmail.com>  
**Sent:** Thursday, July 10, 2025 9:51 AM  
**To:** SMITH Joan M \* WRD <Joan.M.SMITH@water.oregon.gov>  
**Subject:** Re: Harper S-side transfer

Hi Joan,

I never saw the fee check, was it from the watershed council, irrigation district, or another party?

Also, I may be mistaken but my understanding of district transfers is that the to/from lands are not called out individually in tabular format since tables 1 and 2 in Supplemental Form A request "authorized POU" and "Proposed POU" respectively. Am I not interpreting this correctly?

Thanks!

On Wed, Jul 9, 2025 at 3:00 PM SMITH Joan M \* WRD <[Joan.M.SMITH@water.oregon.gov](mailto:Joan.M.SMITH@water.oregon.gov)> wrote:

Paul, Thank you for confirming the fee, I will need to know who to send the refund to. The other problem was table 2 of the application. Table 2 should have on the left side of the table only those acres that are being changed; the right side of the table should have only those acres changing the TO LANDS. The acres should equal each other on the bottom. So I should see 109.3 acres OFF and 109.3 acres ON.

Joan Smith

My in office hours are Monday through Thursday from 8:00 a.m. to 5:30 p.m.

My direct line is 503-986-0892

**From:** Paul Garvin <[garvin.hydrogeo@gmail.com](mailto:garvin.hydrogeo@gmail.com)>  
**Sent:** Wednesday, July 9, 2025 2:45 PM  
**To:** SMITH Joan M \* WRD <[Joan.M.SMITH@water.oregon.gov](mailto:Joan.M.SMITH@water.oregon.gov)>  
**Subject:** Re: Harper S-side transfer

Hi Joan,

According to the application, 109.3 of 629.8 acres are being transferred and the water right has a duty of 1/20th cfs/acre. Plugging these numbers into the online transfer fee calculator I come up with \$3,410 (calculation page attached).

According to my original email to Kerry, I indicated that the fee was \$4,020 so I assume that is what they sent you.

Let me know if this makes sense to you.

Thanks!

On Wed, Jul 2, 2025 at 8:36 AM SMITH Joan M \* WRD <[Joan.M.SMITH@water.oregon.gov](mailto:Joan.M.SMITH@water.oregon.gov)> wrote:

That's fine Paul, I can hold the application for a bit longer. JS

Joan Smith

My in office hours are Monday through Thursday from 8:00 a.m. to 5:30 p.m.

My direct line is 503-986-0892

**From:** Paul Garvin <[garvin.hydrogeo@gmail.com](mailto:garvin.hydrogeo@gmail.com)>  
**Sent:** Tuesday, July 1, 2025 5:43 PM  
**To:** SMITH Joan M \* WRD <[Joan.M.SMITH@water.oregon.gov](mailto:Joan.M.SMITH@water.oregon.gov)>  
**Subject:** Re: Harper S-side transfer

Thanks Joan,

I am on vacation for the rest of the week but I will follow up with you next week.

Paul Garvin



**503-347-7188**

**1705 Main St. Ste. 101**

**Baker City, OR 97814**

**GarvinHydroGeo.com**

On Tue, Jul 1, 2025, 9:44 AM SMITH Joan M \* WRD <[Joan.M.SMITH@water.oregon.gov](mailto:Joan.M.SMITH@water.oregon.gov)> wrote:

Paul, the application is calculated to transfer over 600 acres, however, the map indicates far less than that being transferred.

Joan

Joan Smith

My in office hours are Monday through Thursday from 8:00 a.m. to 5:30 p.m.

My direct line is 503-986-0892

**From:** Paul Garvin <[garvin.hydrogeo@gmail.com](mailto:garvin.hydrogeo@gmail.com)>  
**Sent:** Tuesday, July 1, 2025 9:42 AM  
**To:** SMITH Joan M \* WRD <[Joan.M.SMITH@water.oregon.gov](mailto:Joan.M.SMITH@water.oregon.gov)>  
**Subject:** Harper S-side transfer

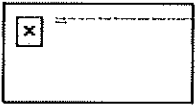
Hi Joan,

I'm looking back on my notes regarding your phone call and I want to confirm that the application fees need to be recalculated, were there any other issues I need to address?

Thanks!

--

Paul Garvin



**503-347-7188**

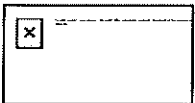
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**Baker City, OR 97814**

**GarvinHydroGeo.com**

--

Paul Garvin



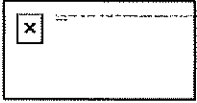
**503-347-7188**

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**Baker City, OR 97814**

**GarvinHydroGeo.com**

--  
Paul Garvin



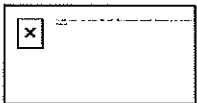
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--  
Paul Garvin



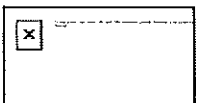
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--  
Paul Garvin



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**Baker City, OR 97814**

**GarvinHydroGeo.com**

**SMITH Joan M \* WRD**

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**From:** JONES JR David \* WRD  
**Sent:** Thursday, July 10, 2025 1:29 PM  
**To:** SMITH Joan M \* WRD  
**Subject:** RE: News quote needed from the Oregonian 2 weeks for T-14369

The publication dates on this notice are 7/12 and 7/19.

*Dave Jones Jr*

Transfer and Conservation Section Support

**From:** JONES JR David \* WRD  
**Sent:** Friday, June 27, 2025 9:53 AM  
**To:** SMITH Joan M \* WRD <Joan.M.SMITH@water.oregon.gov>  
**Subject:** RE: News quote needed from the Oregonian 2 weeks for T-14369

The amount due from the applicant is \$485.18.

*Dave Jones Jr*

Transfer and Conservation Section Support

**From:** SMITH Joan M \* WRD <Joan.M.SMITH@water.oregon.gov>  
**Sent:** Thursday, June 26, 2025 10:36 AM  
**To:** JONES JR David \* WRD <Dave.JONES@water.oregon.gov>  
**Subject:** News quote needed from the Oregonian 2 weeks for T-14369

Dave, would you please get me a news quote from the Oregonian for T-14369 for two weeks.  
Thank you  
Joan

**JOAN M. SMITH | TRANSFER SPECIALIST**

**TRANSFER & CONSERVATION SECTION**

725 Summer Street NE, Suite A Salem, OR 97301 | Phone 503-986-0892

**NOTE:** OWRD offices are now open to the public. Given that many staff will continue teleworking remotely or have job duties that take them into the field on a regular basis, however, availability of staff in the office is not guaranteed 8 a.m. - 5 p.m. every day (M-F). OWRD's Salem office is closed for customer service drop-ins from Noon – 1pm. **Customers and visitors are encouraged to schedule an appointment in advance if they wish to meet in person with specific staff members.** Alternative methods for meeting, such as by phone or virtually via Teams, are also available.