

# Application for District Instream Lease



**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

|                                                                        |                                                                                                                                                                       |                        |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Complete Parts 1 through 4 and include the required attachments</b> |                                                                                                                                                                       | OWRD # <u>IL-21166</u> |
|                                                                        |                                                                                                                                                                       | District # _____       |
| <b>Fee:</b>                                                            | Application fee required by ORS 536.050                                                                                                                               |                        |
|                                                                        | Fee Schedule is located at this link: <a href="https://www.oregon.gov/owrd/WRDFormsPDF/fee_schedule.pdf">https://www.oregon.gov/owrd/WRDFormsPDF/fee_schedule.pdf</a> |                        |
|                                                                        | <input checked="" type="checkbox"/> Check enclosed <u>or</u><br><input type="checkbox"/> Fee Charged to customer account _____ (Account name)                         |                        |

## District Instream Lease Application Part 1 of 4 – Minimum Requirements Checklist

|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Check all items included with this application. (N/A = Not Applicable)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A          | <b>Pooled Lease</b> – (a lease with more than one Lessor (Landowner/water right interest holder))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A          | <b>Mitigation Project</b> – (Project creating mitigation credits within the Deschutes Basin Groundwater Mitigation Program)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <input checked="" type="checkbox"/>                                           | <b>Part 1</b> – Completed Minimum Requirements Checklist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <input checked="" type="checkbox"/>                                           | <b>Part 2</b> – Completed District Signature Page and Authorization Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <input checked="" type="checkbox"/>                                           | <b>Part 3</b> – Completed Place of Use and Lessor Signature Page <b>NOTE:</b> Include separate Part 3 for each Lessor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                               | <b>How many Water Rights are included in the lease application?</b> <u>3</u> (# of rights)<br><b>List them here:</b> <u>92000, 84803, 80929</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A          | <b>Other water rights</b> , if any, appurtenant to the lands involved in the lease application and not proposed to be leased instream. List those other water rights here: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No           | <b>Conservation Reserve Enhancement Program CREP</b> – Are some or all of the lands to be leased part of CREP or another Federal program (list here: _____)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <input checked="" type="checkbox"/>                                           | <b>Part 4</b> – Completed Water Right and Instream Use Information - <b>NOTE:</b> Separate Part 4 required for each Water Right.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Required Attachments:</b>                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A          | Instream lease application map(s): <ul style="list-style-type: none"> <li>A map is <b>not</b> required if an entire right is being leased or if the right is for use of municipal or quasi-municipal water use;</li> <li>A north directional symbol, a legend, a map scale, and township, range, section and quarter-quarter (QQ), including tax lots, donation land claims and government lots, if appropriate;</li> <li>If an irrigation right, nursery use, or other similar uses, the number of acres to be leased or transferred in each quarter-quarter must be clearly labeled and hachured to differentiate between the acres being leased or transferred and any remaining acreage must be identified;</li> <li>If the place of use on the water right is broken down by more than one priority date, or source stream, and/or diversion the map must identify each with separate hachuring and clearly label what is being changed;</li> <li>Provide a statement describing the proposed instream reach or point;</li> <li>If <b>more than three</b> water rights are involved, separate maps are needed for each water right; and</li> <li>The map need not be prepared by a certified water right examiner.</li> <li><b>NOTE:</b> An existing water right map that meets the requirements of OAR 690-077-0071 may be used, if approved by the Department prior to submittal of the application.</li> </ul> |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A          | Supporting documentation describing why a right (or portion thereof) is valid and not subject to forfeiture even though the right has not been exercised for five or more consecutive years. This information only needs to be provided if the checkbox has been checked to identify that the water right has not been used in the last five years and is not subject to forfeiture (See Part 4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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**District Instream Lease Application  
Part 2 of 4 – District Signature and Authorization Statement**

**Term, Termination Clause, Validity of Water Right, Instream Use**

**Term of the Lease:**  
 The lease is requested to BEGIN in: month June 3 year 2026  
 and END in: month September 30 year 2026  
 Note: The begin month is generally the first month of the irrigation season and the end month is the last month in the irrigation season. If not an irrigation right, this would be the first and last month of your authorized period of allowed use.

**Termination provision (for multiyear leases) - The parties to the lease request (choose one):**

a. The option of terminating the lease prior to expiration of the full term with written notice to the Department by the Lessor(s) and/or Lessee.

b. The option of terminating the lease prior to the expiration of the full term, with consent by all parties to the lease.

c. The parties would not like to include a Termination Provision. (See instructions for limitations to this provision)

**Validity of the rights to be leased:**

The water right(s) to be leased have been used under the terms and conditions of the right(s) during the last five years or have been leased instream; or

The water right(s) has not been used for the last five years according to the terms and conditions of the rights. However, the water right(s) is not subject to forfeiture under ORS 540.610(2). *Documentation describing why the water right is not subject to forfeiture must be submitted with application.*

**Public use:** Check the public use(s) this lease will serve (as defined by ORS 537.332):

Conservation, maintenance and enhancement of aquatic, fish and wildlife, fish and wildlife habitat and any other ecological values.

Recreation


Pollution abatement

Navigation

**District Authorization Declaration**

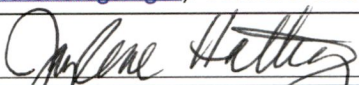

**District Agreement (per OAR 690-077-0076(4))**  
 By signing this application, I am affirming that each district water user involved in the lease application has provided written authorizations for the lease and that such authorization is on file with the district and is available to the Department and the public upon request.

**Co-Lessor Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                               |                            |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------|----------------------------|---------------------------|
| CO-LESSOR NAME<br>Steven W. Pappas, District Manager                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | CONTACT NAME<br>East Fork Irrigation District |                            | PHONE NO.<br>541-354-1185 |
| ADDRESS<br>PO Box 162                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                               |                            |                           |
| CITY<br>Odell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STATE<br>OR | ZIP<br>97041                                  | E-MAIL<br>Steve@efidhr.org |                           |
| <b>DOCUMENTS AND NOTIFICATIONS WILL BE SENT BY E-MAIL UNLESS REQUESTED OTHERWISE.</b>                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                               |                            |                           |
| <b>IMPORTANT NOTE - Electronic forms of documents:</b> Beginning on April 1, 2026, and unless requested otherwise by the applicant, the Department will send documents and notifications associated with processing of applications in electronic form (i.e., by email). These emails may come from an automated system ( <a href="mailto:wrd_automated_email@water.oregon.gov">wrd_automated_email@water.oregon.gov</a> ). <b>Consider adding this email address to your safe sender list.</b> |             |                                               |                            |                           |
| → Co-Lessor Signature:                                                                                                                                                                                                                                                                                                                                                                                       |             |                                               | Date: <u>6-2-2026</u>      |                           |

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**Lessee Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                               |                                                                                           |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------|
| LESSEE NAME<br>Jaylene Hattig, Water Rights                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | CONTACT NAME<br>East Fork Irrigation District |                                                                                           | PHONE NO.<br>541-354-1185 |
| ADDRESS<br>PO Box 162                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                               |                                                                                           |                           |
| CITY<br>Odell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STATE<br>OR | ZIP<br>97041                                  | E-MAIL<br>steve@efidhr.org                                                                |                           |
| <p><b>DOCUMENTS AND NOTIFICATIONS WILL BE SENT BY E-MAIL UNLESS REQUESTED OTHERWISE.</b></p> <p><b>IMPORTANT NOTE - Electronic forms of documents:</b> Beginning on April 1, 2026, and unless requested otherwise by the applicant, the Department will send documents and notifications associated with processing of applications in electronic form (i.e., by email). These emails may come from an automated system (<a href="mailto:wrд_automated_email@water.oregon.gov">wrд_automated_email@water.oregon.gov</a>). <b>Consider adding this email address to your safe sender list.</b></p> |             |                                               |                                                                                           |                           |
| → Lessee Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                               | Date:  |                           |

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**District Instream Lease Application  
Part 4 of 4 – Water Right and Instream Use Information**

**Use a separate Part 4 for each water right to be leased instream**

**Table 2**

**Use Table 2 to illustrate the totals for the water right proposed to be leased instream (based on Part 3 of 4)      Water Right # 92000**

Total rate and volume by priority date, POD, use and acreage as appropriate considering the right to be leased. If not enough room below, you may create a spreadsheet (matching Table 2 and clearly labeled) and attach to the application. (cfs = cubic feet per second and af = acre-feet)

| Priority Date | POD # | Use | Acres | Other Information (such as conditions/limitations on the right) | Rate (cfs) | Volume (af) |
|---------------|-------|-----|-------|-----------------------------------------------------------------|------------|-------------|
| 11/25/1895    | 1     | IR  | 24.90 |                                                                 | 0.0125     | 3.0         |
|               |       |     |       |                                                                 |            |             |
|               |       |     |       |                                                                 |            |             |
|               |       |     |       |                                                                 |            |             |

Total af from storage, if applicable: \_\_\_\_\_ AF or  N/A

If the POD is not described on the certificate or, if there is more than one POD listed on the certificate, then the specific POD must be described:

**Table 3**

|                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                             |       |                               |                     |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------|-------|-------------------------------|---------------------|----------------------------|
| <b>Instream Use created by the lease</b>                                                                                                                                                                                                                                                                                                                                                       | River Basin: <u>Hood</u> | River/Stream Name: <u>East Fork Hood River</u> , tributary to <u>Hood River</u>                             |       |                               |                     |                            |
| <b>Proposed Instream Reach:</b><br><input type="checkbox"/> A reach typically begins at the POD and ends at the mouth of the source stream: From the POD _____ to _____                                                                                                                                                                                                                        |                          | <b>Or Proposed Instream Point:</b><br><input checked="" type="checkbox"/> Instream use protected at the POD |       |                               |                     |                            |
| <b>OR</b> <input type="checkbox"/> If no reach is identified in the above box is not checked, the lease will be processed to be protected at the POD.                                                                                                                                                                                                                                          |                          |                                                                                                             |       |                               |                     |                            |
| <b>Instream Portion: May not exceed the maximum rate/volume for the right (identified in Table 2)</b><br>Use the table 3 to illustrate the instream rate, volume and instream period by priority date, POD, Use and acreage, as appropriate. If not enough room below, you may create a spreadsheet (clearly labeled and matching the below portion of Table 3) and attach to the application. |                          |                                                                                                             |       |                               |                     |                            |
| Priority date                                                                                                                                                                                                                                                                                                                                                                                  | POD #                    | Use                                                                                                         | Acres | Proposed Instream Period      | Instream Rate (cfs) | Total instream volume (af) |
| 11/25/1895                                                                                                                                                                                                                                                                                                                                                                                     | 1                        | IR                                                                                                          | 24.90 | 06/03/2026 through 09/30/2026 | 0.282               | 74.70                      |
|                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                             |       |                               |                     |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                             |       |                               |                     |                            |

**OR**  Please check this box if you are not sure of the proposed rate, volume and instream period. As part of its review process, the Department will identify the appropriate instream rate, volume and period considering the water right(s) being leased and instream benefits.

Yes  N/A **Conditions to avoid enlargement or injury to other water rights, if any, or other limitations:** list here \_\_\_\_\_

Note: The Department may identify additional conditions to prevent injury and/or enlargement.

**Any additional information about the proposed instream use:**

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**District Instream Lease Application  
Part 4 of 4 – Water Right and Instream Use Information**

**Use a separate Part 4 for each water right to be leased instream**

**Table 2**

**Use Table 2 to illustrate the totals for the water right proposed to be leased instream (based on Part 3 of 4)      Water Right #80929**

Total rate and volume by priority date, POD, use and acreage as appropriate considering the right to be leased. If not enough room below, you may create a spreadsheet (matching Table 2 and clearly labeled) and attach to the application. (cfs = cubic feet per second and af = acre-feet)

| Priority Date | POD # | Use | Acres | Other Information (such as conditions/limitations on the right) | Rate (cfs) | Volume (af) |
|---------------|-------|-----|-------|-----------------------------------------------------------------|------------|-------------|
| 03/13/1964    | 1     | IR  | 7.95  |                                                                 | 0.0125     | 3.0         |
|               |       |     |       |                                                                 |            |             |
|               |       |     |       |                                                                 |            |             |

Total af from storage, if applicable: \_\_\_\_\_ AF or  N/A  
 If the POD is not described on the certificate or, if there is more than one POD listed on the certificate, then the specific POD must be described:

**Table 3**

**Instream Use created by the lease**      River Basin: Hood      River/Stream Name: East Fork Hood River, tributary to Hood River

**Proposed Instream Reach:**  
 A reach typically begins at the POD and ends at the mouth of the source stream: From the POD \_\_\_\_\_ to \_\_\_\_\_  
**Or Proposed Instream Point:**  
 Instream use protected at the POD

**OR**  If no reach is identified in the above box is not checked, the lease will be processed to be protected at the POD.

**Instream Portion: May not exceed the maximum rate/volume for the right (identified in Table 2)**  
 Use the table 3 to illustrate the instream rate, volume and instream period by priority date, POD, Use and acreage, as appropriate. If not enough room below, you may create a spreadsheet (clearly labeled and matching the below portion of Table 3) and attach to the application.

| Priority date | POD # | Use | Acres | Proposed Instream Period | Instream Rate (cfs) | Total instream volume (af) |
|---------------|-------|-----|-------|--------------------------|---------------------|----------------------------|
| 3/13/1964     | 1     | IR  | 7.95  | 06/03/2026 to 9/30/2026  | 0.099               | 23.85                      |
|               |       |     |       |                          |                     |                            |
|               |       |     |       |                          |                     |                            |

**OR**  Please check this box if you are not sure of the proposed rate, volume and instream period. As part of its review process, the Department will identify the appropriate instream rate, volume and period considering the water right(s) being leased and instream benefits.

Yes  N/A **Conditions to avoid enlargement or injury to other water rights, if any, or other limitations:** list here \_\_\_\_\_  
 Note: The Department may identify additional conditions to prevent injury and/or enlargement.

**Any additional information about the proposed instream use:**

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**District Instream Lease Application**  
**Part 4 of 4 – Water Right and Instream Use Information**

**Use a separate Part 4 for each water right to be leased instream**

**Table 2**

**Use Table 2 to illustrate the totals for the water right proposed to be leased instream (based on Part 3 of 4)      Water Right # 84803**

Total rate and volume by priority date, POD, use and acreage as appropriate considering the right to be leased. If not enough room below, you may create a spreadsheet (matching Table 2 and clearly labeled) and attach to the application. (cfs = cubic feet per second and af = acre-feet)

| Priority Date | POD # | Use | Acres | Other Information (such as conditions/limitations on the right) | Rate (cfs) | Volume (af) |
|---------------|-------|-----|-------|-----------------------------------------------------------------|------------|-------------|
| 08/08/1977    | 1     | IR  | 8.0   |                                                                 | 0.0125     | 3.0         |
|               |       |     |       |                                                                 |            |             |
|               |       |     |       |                                                                 |            |             |

Total af from storage, if applicable: \_\_\_\_\_ AF or  N/A

If the POD is not described on the certificate or, if there is more than one POD listed on the certificate, then the specific POD must be described:

**Table 3**

|                                                                                                                                                                         |                          |                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Instream Use created by the lease</b>                                                                                                                                | River Basin: <u>Hood</u> | River/Stream Name: <u>East Fork Hood River</u> , tributary to <u>Hood River</u>                             |
| <b>Proposed Instream Reach:</b><br><input type="checkbox"/> A reach typically begins at the POD and ends at the mouth of the source stream: From the POD _____ to _____ |                          | <b>Or Proposed Instream Point:</b><br><input checked="" type="checkbox"/> Instream use protected at the POD |

**OR**  If no reach is identified in the above box is not checked, the lease will be processed to be protected at the POD.

**Instream Portion: May not exceed the maximum rate/volume for the right (identified in Table 2)**  
Use the table 3 to illustrate the instream rate, volume and instream period by priority date, POD, Use and acreage, as appropriate. If not enough room below, you may create a spreadsheet (clearly labeled and matching the below portion of Table 3) and attach to the application.

| Priority date | POD # | Use | Acres | Proposed Instream Period | Instream Rate (cfs) | Total instream volume (af) |
|---------------|-------|-----|-------|--------------------------|---------------------|----------------------------|
| 08/08/1977    | 1     | IR  | 8.0   | 06/03/2026 to 9/30/2026  | 0.088               | 24.0                       |
|               |       |     |       |                          |                     |                            |
|               |       |     |       |                          |                     |                            |

**OR**  Please check this box if you are not sure of the proposed rate, volume and instream period. As part of its review process, the Department will identify the appropriate instream rate, volume and period considering the water right(s) being leased and instream benefits.

Yes  N/A **Conditions to avoid enlargement or injury to other water rights, if any, or other limitations:** list here \_\_\_\_\_

Note: The Department may identify additional conditions to prevent injury and/or enlargement.

**Any additional information about the proposed instream use:**

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**INSTREAM LEASE  
PART 3 OF 4  
LESSOR  
INFORMATION &  
SIGNATURES**

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### Part 3 of 4 – Place of Use – Lessor Information and Signatures

**Complete Table 1 Identify water right(s) proposed to be leased instream  
Provide a separate Part 3 for each Lessor (water right interest holder/landowner)**

**Table 1**

**Irrigation District or other Water Purveyor Name:** John C Bryant, Trustee

Specify Water Right, Priority Date, point of diversion(s) (POD), place of use, tax lot, gov't lot/DLC, acres to be leased, original use type, certificate page number, and any previous lease.

If not enough room below, you may add rows (see instructions) or create a spreadsheet/table (matching Table 1) and attach.  
Any attached table should include reference to the Lessor.


| Water Right # | Priority Date | POD # | Twp |   | Rng |   | Sec | Q-Q |    | Tax Lot | Gov't Lot/DLC # | Acres | Use | Page # | Previous Lease # |
|---------------|---------------|-------|-----|---|-----|---|-----|-----|----|---------|-----------------|-------|-----|--------|------------------|
| 84803         | 08/08/1977    | 1     | 01  | N | 10  | E | 03  | NW  | SW | 1300    |                 | 8.00  | IR  |        |                  |
| 92000         | 11/25/1895    | 1     | 01  | N | 10  | E | 03  | NW  | SW | 1300    |                 | 4.70  | IR  |        |                  |
|               |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |
|               |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |

**Any additional information about the right:** \_\_\_\_\_

**Farm Deferral Tax Status:** Counties make the determination of whether a property qualifies for the farm use assessment without consideration of whether the lands have an associated water right which is leased instream. If you have questions regarding the farm use assessment you should contact your local county assessor. You should contact your County for any weed ordinance and management requirements.

The undersigned declare:

1. I/We agree during the term of this lease to suspend use of water allowed under the water right(s) involved in the lease as well as and any other appurtenant primary or supplemental water right(s); and
2. I/We certify are the lessor(s) (water right interest holder) of the water right(s) in Table 1. If not the deeded land owner, I/we have obtained consent from the deeded land owner and/or have provided documentation of authorization to pursue the instream lease; and
3. I/We affirm that the information in this application is true and accurate.

  
Signature of Lessor

Date: 20 April 26

Printed name (and title): John C Bryant, Trustee Business name, if applicable: \_\_\_\_\_

Mailing Address (with state and zip): 4475 Central Vale Dr. \_\_\_\_\_

Phone number (include area code): 541-980-1717 \*\*E-mail address: \_\_\_\_\_

\_\_\_\_\_  
Signature of Lessor Date: \_\_\_\_\_

Printed name (and title) \_\_\_\_\_ Business name, if applicable: \_\_\_\_\_

Mailing Address (with state and zip): \_\_\_\_\_

Phone number (include area code) \_\_\_\_\_ \*\*E-mail address \_\_\_\_\_

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**Part 3 of 4 – Place of Use – Lessor Information and Signatures**

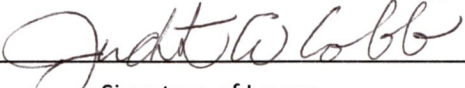
**Complete Table 1 Identify water right(s) proposed to be leased instream  
Provide a separate Part 3 for each Lessor (water right interest holder/landowner)**

**Table 1**

| <b>Irrigation District or other Water Purveyor Name:</b> East Fork Irrigation District                                                                                                                                                                                                                                                                                                                                     |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|-----|---|-----|---|-----|-----|----|---------|-----------------|-------|-----|--------|------------------|
| Specify Water Right, Priority Date, point of diversion(s) (POD), place of use, tax lot, gov't lot/DLC, acres to be leased, original use type, certificate page number, and any previous lease.<br>If not enough room below, you may add rows (see instructions) or create a spreadsheet/table (matching Table 1) and attach.<br>Any attached table should include reference to the Lessor.                                 |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |
| Water Right #                                                                                                                                                                                                                                                                                                                                                                                                              | Priority Date | POD # | Twp |   | Rng |   | Sec | Q-Q |    | Tax Lot | Gov't Lot/DLC # | Acres | Use | Page # | Previous Lease # |
| 92000                                                                                                                                                                                                                                                                                                                                                                                                                      | 11/25/1895    | 1     | 01  | N | 10  | E | 15  | SE  | SE | 2300    |                 | 2.35  | IR  |        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |
| <b>Any additional information about the right:</b> _____                                                                                                                                                                                                                                                                                                                                                                   |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |
| <b>Farm Deferral Tax Status:</b> Counties make the determination of whether a property qualifies for the farm use assessment without consideration of whether the lands have an associated water right which is leased instream. If you have questions regarding the farm use assessment you should contact your local county assessor. You should contact your County for any weed ordinance and management requirements. |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |

The undersigned declare:

1. I/We agree during the term of this lease to suspend use of water allowed under the water right(s) involved in the lease as well as and any other appurtenant primary or supplemental water right(s); and
2. I/We certify are the lessor(s) (water right interest holder) of the water right(s) in Table 1. If not the deeded land owner, I/we have obtained consent from the deeded land owner and/or have provided documentation of authorization to pursue the instream lease; and
3. I/We affirm that the information in this application is true and accurate.

  
Signature of Lessor

Date: 04-28-26

Printed name (and title): Judith Cobb Business name, if applicable: \_\_\_\_\_

Mailing Address (with state and zip): 4015 Newton Dr., Mt Hood Parkdale, OR 97041

Phone number (include area code): 541-806-0236 \*\*E-mail address: \_\_\_\_\_

\_\_\_\_\_  
Signature of Lessor Date: \_\_\_\_\_

Printed name (and title) \_\_\_\_\_ Business name, if applicable: \_\_\_\_\_

Mailing Address (with state and zip): \_\_\_\_\_

Phone number (include area code) \_\_\_\_\_ \*\*E-mail address \_\_\_\_\_

**Received**  
**JUN 04 2026**  
**OWRD**

**Part 3 of 4 – Place of Use – Lessor Information and Signatures**

**Complete Table 1 Identify water right(s) proposed to be leased instream  
Provide a separate Part 3 for each Lessor (water right interest holder/landowner)**

**Table 1**

**Irrigation District or other Water Purveyor Name:** East Fork Irrigation District

Specify Water Right, Priority Date, point of diversion(s) (POD), place of use, tax lot, gov't lot/DLC, acres to be leased, original use type, certificate page number, and any previous lease.

If not enough room below, you may add rows (see instructions) or create a spreadsheet/table (matching Table 1) and attach.  
Any attached table should include reference to the Lessor.

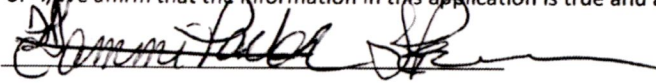
| Water Right # | Priority Date | POD # | Twp  | Rng  | Sec | Q-Q   | Tax Lot | Gov't Lot/DLC # | Acres | Use | Page # | Previous Lease # |
|---------------|---------------|-------|------|------|-----|-------|---------|-----------------|-------|-----|--------|------------------|
| 92000         | 11/25/1895    | 1     | 02 N | 10 E | 24  | SE SE | 4600    |                 | 1.35  | IR  |        |                  |
|               |               |       |      |      |     |       |         |                 |       |     |        |                  |
|               |               |       |      |      |     |       |         |                 |       |     |        |                  |

**Any additional information about the right:** \_\_\_\_\_

**Farm Deferral Tax Status:** Counties make the determination of whether a property qualifies for the farm use assessment without consideration of whether the lands have an associated water right which is leased instream. If you have questions regarding the farm use assessment you should contact your local county assessor. You should contact your County for any weed ordinance and management requirements.

The undersigned declare:

1. I/We agree during the term of this lease to suspend use of water allowed under the water right(s) involved in the lease as well as and any other appurtenant primary or supplemental water right(s); and
2. I/We certify are the lessor(s) (water right interest holder) of the water right(s) in Table 1. If not the deeded land owner, I/we have obtained consent from the deeded land owner and/or have provided documentation of authorization to pursue the instream lease; and
3. I/We affirm that the information in this application is true and accurate.



Signature of Lessor

Date: 6/01/20

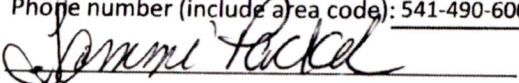
Printed name (and title): Larry E Packer

Business name, if applicable: \_\_\_\_\_

Mailing Address (with state and zip): 3635 Dethman Ridge Rd, Hood River, OR 97031

Phone number (include area code): 541-490-6004

\*\*E-mail address: \_\_\_\_\_



Signature of Lessor

Date: 6/01/20

Printed name (and title) Tammi L Packer

Business name, if applicable: \_\_\_\_\_

Mailing Address (with state and zip): 3635 Dethman Ridge Rd, Hood River, OR 97031

Phone number (include area code) \_\_\_\_\_

\*\*E-mail address \_\_\_\_\_

Received  
JUN 04 2026  
OWRD

**Part 3 of 4 – Place of Use – Lessor Information and Signatures**

**Complete Table 1 Identify water right(s) proposed to be leased instream  
Provide a separate Part 3 for each Lessor (water right interest holder/landowner)**

**Table 1**

**Irrigation District or other Water Purveyor Name:** Tony and Tonya, LLC Tony & Tonya DeHart

Specify Water Right, Priority Date, point of diversion(s) (POD), place of use, tax lot, gov't lot/DLC, acres to be leased, original use type, certificate page number, and any previous lease.  
If not enough room below, you may add rows (see instructions) or create a spreadsheet/table (matching Table 1) and attach.  
Any attached table should include reference to the Lessor.

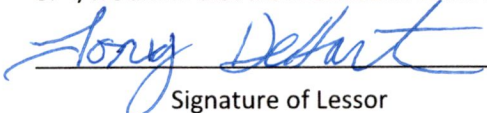
| Water Right # | Priority Date | POD # | Twp |   | Rng |   | Sec | Q-Q |    | Tax Lot | Gov't Lot/DLC # | Acres | Use | Page # | Previous Lease # |
|---------------|---------------|-------|-----|---|-----|---|-----|-----|----|---------|-----------------|-------|-----|--------|------------------|
| 92000         | 11/25/1895    | 1     | 02  | N | 10  | E | 26  | SW  | NE | 1006    |                 | 2.90  | IR  |        |                  |
|               |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |
|               |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |
|               |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |

**Any additional information about the right:** \_\_\_\_\_

**Farm Deferral Tax Status:** Counties make the determination of whether a property qualifies for the farm use assessment without consideration of whether the lands have an associated water right which is leased instream. If you have questions regarding the farm use assessment you should contact your local county assessor. You should contact your County for any weed ordinance and management requirements.

The undersigned declare:

1. I/We agree during the term of this lease to suspend use of water allowed under the water right(s) involved in the lease as well as and any other appurtenant primary or supplemental water right(s); and
2. I/We certify are the lessor(s) (water right interest holder) of the water right(s) in Table 1. If not the deeded land owner, I/we have obtained consent from the deeded land owner and/or have provided documentation of authorization to pursue the instream lease; and
3. I/We affirm that the information in this application is true and accurate.

  
Signature of Lessor

Date: 5/20/26

Printed name (and title): Tony DeHart Business name, if applicable: Tony & Tonya, LLC

Mailing Address (with state and zip): 2271 Tucker Rd., Hood River, OR 97031

Phone number (include area code): 541-308-6610 \*\*E-mail address: \_\_\_\_\_

\_\_\_\_\_  
Signature of Lessor Date: \_\_\_\_\_

Printed name (and title) \_\_\_\_\_ Business name, if applicable: \_\_\_\_\_

Mailing Address (with state and zip): \_\_\_\_\_

Phone number (include area code) \_\_\_\_\_ \*\*E-mail address \_\_\_\_\_

**Received**  
**JUN 04 2026**  
**OWRD**

**Part 3 of 4 – Place of Use – Lessor Information and Signatures**

**Complete Table 1 Identify water right(s) proposed to be leased instream  
Provide a separate Part 3 for each Lessor (water right interest holder/landowner)**

**Table 1**

**Irrigation District or other Water Purveyor Name:** East Fork Irrigation District

Specify Water Right, Priority Date, point of diversion(s) (POD), place of use, tax lot, gov't lot/DLC, acres to be leased, original use type, certificate page number, and any previous lease.  
If not enough room below, you may add rows (see instructions) or create a spreadsheet/table (matching Table 1) and attach.  
Any attached table should include reference to the Lessor.

| Water Right # | Priority Date | POD # | Twp |   | Rng |   | Sec | Q-Q |    | Tax Lot | Gov't Lot/DLC # | Acres | Use | Page # | Previous Lease # |
|---------------|---------------|-------|-----|---|-----|---|-----|-----|----|---------|-----------------|-------|-----|--------|------------------|
| 92000         | 11/25/1895    | 1     | 02  | N | 10  | E | 27D | NW  | SE | 301     |                 | 2.50  | IR  |        |                  |
|               |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |
|               |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |
|               |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |

**Any additional information about the right:** \_\_\_\_\_

**Farm Deferral Tax Status:** Counties make the determination of whether a property qualifies for the farm use assessment without consideration of whether the lands have an associated water right which is leased instream. If you have questions regarding the farm use assessment you should contact your local county assessor. You should contact your County for any weed ordinance and management requirements.

The undersigned declare:

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2. I/We certify are the lessor(s) (water right interest holder) of the water right(s) in Table 1. If not the deeded land owner, I/we have obtained consent from the deeded land owner and/or have provided documentation of authorization to pursue the instream lease; and
3. I/We affirm that the information in this application is true and accurate.

Rachel Harvey / SA  
Signature of Lessor

Date: 5/27/26

Printed name (and title): Rachel J Harvey Business name, if applicable: \_\_\_\_\_

Mailing Address (with state and zip): PO Box 26 Odell, OR 97044

Phone number (include area code): 541-806-3727 \*\*E-mail address: \_\_\_\_\_

\_\_\_\_\_  
Signature of Lessor Date: \_\_\_\_\_

Printed name (and title) \_\_\_\_\_ Business name, if applicable: \_\_\_\_\_

Mailing Address (with state and zip): \_\_\_\_\_

Phone number (include area code) \_\_\_\_\_ \*\*E-mail address \_\_\_\_\_

**Received**  
**JUN 04 2026**  
**OWRD**

**Part 3 of 4 – Place of Use – Lessor Information and Signatures**

**Complete Table 1 Identify water right(s) proposed to be leased instream  
Provide a separate Part 3 for each Lessor (water right interest holder/landowner)**

**Table 1**

**Irrigation District or other Water Purveyor Name: East Fork Irrigation District**

Specify Water Right, Priority Date, point of diversion(s) (POD), place of use, tax lot, gov't lot/DLC, acres to be leased, original use type, certificate page number, and any previous lease.

If not enough room below, you may add rows (see instructions) or create a spreadsheet/table (matching Table 1) and attach.

Any attached table should include reference to the Lessor.

| Water Right # | Priority Date | POD # | Twp |   | Rng |   | Sec | Q-Q |    | Tax Lot | Gov't Lot/DLC # | Acres | Use | Page # | Previous Lease # |
|---------------|---------------|-------|-----|---|-----|---|-----|-----|----|---------|-----------------|-------|-----|--------|------------------|
| 80929         | 03/13/1964    | 1     | 02  | N | 10  | E | 33  | NE  | SE | 1001    |                 | 7.95  | IR  |        | IL-1759          |
|               |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |
|               |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |
|               |               |       |     |   |     |   |     |     |    |         |                 |       |     |        |                  |

**Any additional information about the right: N/A**

**Farm Deferral Tax Status:** Counties make the determination of whether a property qualifies for the farm use assessment without consideration of whether the lands have an associated water right which is leased instream. If you have questions regarding the farm use assessment you should contact your local county assessor. You should contact your County for any weed ordinance and management requirements.

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3. I/We affirm that the information in this application is true and accurate.

Ian Bohince Date: 6/1/2026  
Signature of Lessor

Printed name (and title): Ian Sean Bohince Business name, if applicable: \_\_\_\_\_

Mailing Address (with state and zip): 4211 Sylvester Dr, Hood River, OR 97031

Phone number (include area code): 541-399-3262 \*\*E-mail address: n/a

Candace Date: 6/1/2026  
Signature of Lessor

Printed name (and title): Candace Bohince Business name, if applicable: \_\_\_\_\_

Mailing Address (with state and zip): 4211 Sylvester Dr, Hood River, OR 97031

Phone number (include area code): 541-399-3262 \*\*E-mail address: n/a

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**JUN 04 2026**  
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# INSTREAM LEASE MAPS

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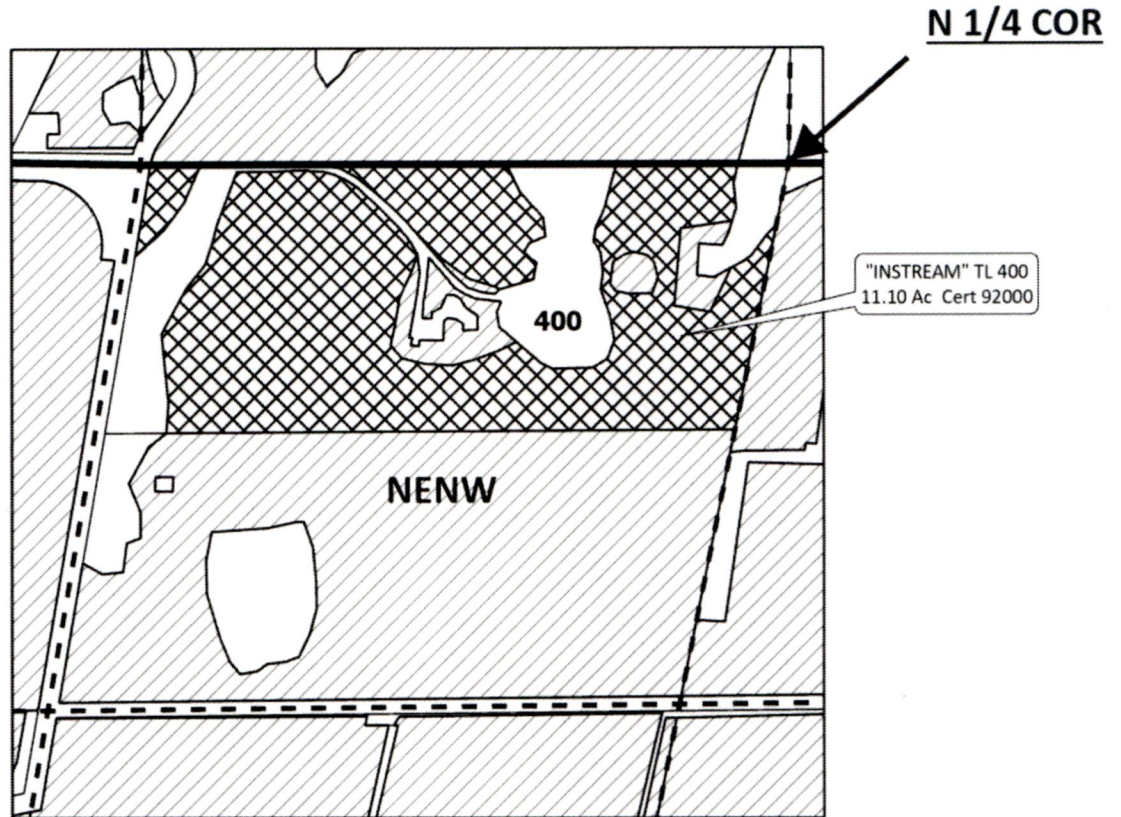


# HOOD RIVER COUNTY SEC. 02 T01N R10E

SCALE - 1" = 400'



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JUN 04 2026  
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|  |                       |
|--|-----------------------|
|  | EXISTING WATER RIGHTS |
|  | INSTREAM              |

## APPLICATION FOR INSTREAM LEASE

NAME: JACQUELINE & JOHN DILLON

TAX LOT: 400      11.10 ACRES



# HOOD RIVER COUNTY SEC. 03 T01N R10E

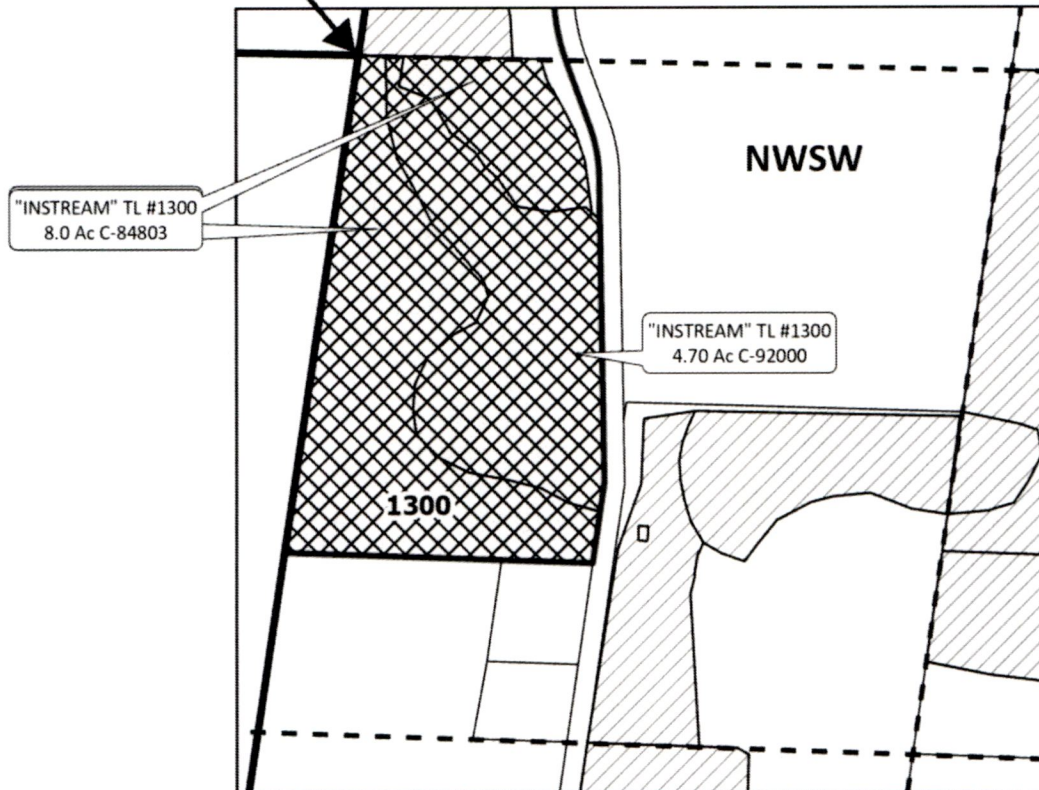
SCALE - 1" = 400'



NW 1/4 OF THE SW 1/4

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JUN 04 2026  
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W 1/4 COR



|  |                       |
|--|-----------------------|
|  | EXISTING WATER RIGHTS |
|  | INSTREAM              |

## APPLICATION FOR INSTREAM LEASE

NAME: JOHN C BRYANT, TRUSTEE

TAX LOT: 1300      8.00 Ac C-92000      4.70 Ac C-84803



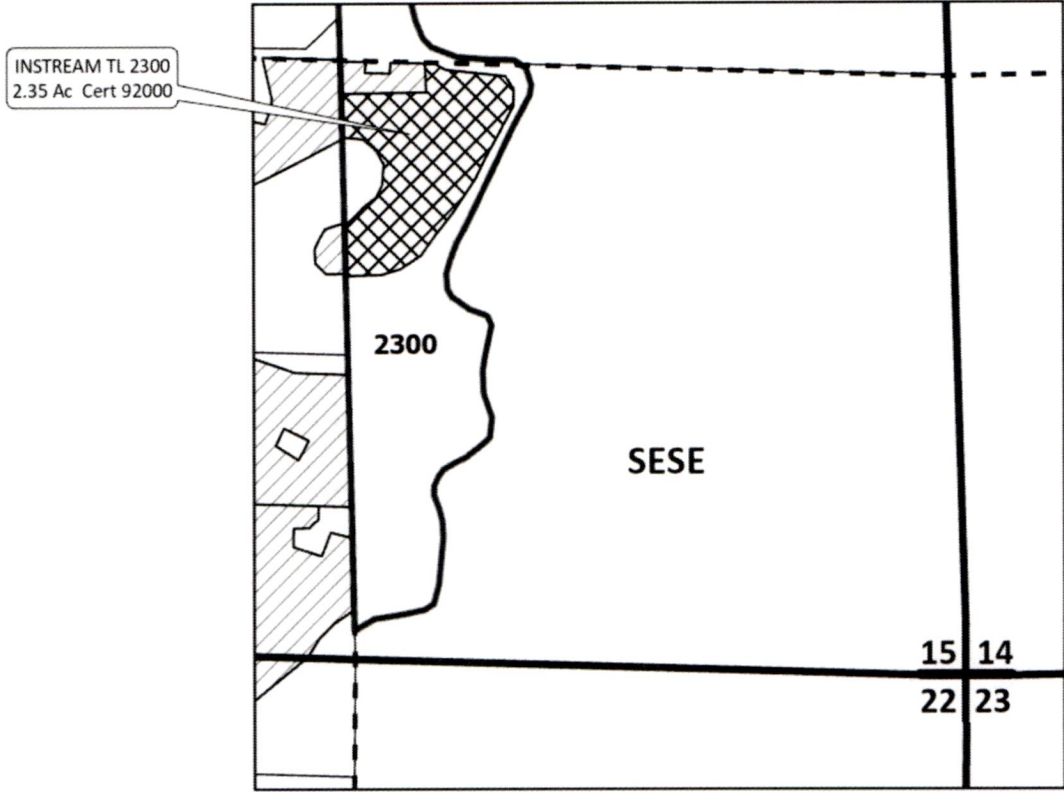
# HOOD RIVER COUNTY SEC. 15 T01N R10E

SCALE - 1" = 400'



SE 1/4 OF THE SE 1/4

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JUN 04 2026  
OWRD



|  |                       |
|--|-----------------------|
|  | EXISTING WATER RIGHTS |
|  | INSTREAM              |

6/1/2026

## APPLICATION FOR INSTREAM LEASE

NAME: JUDITH COBB  
TAX LOT: 2300      2.35ACRES

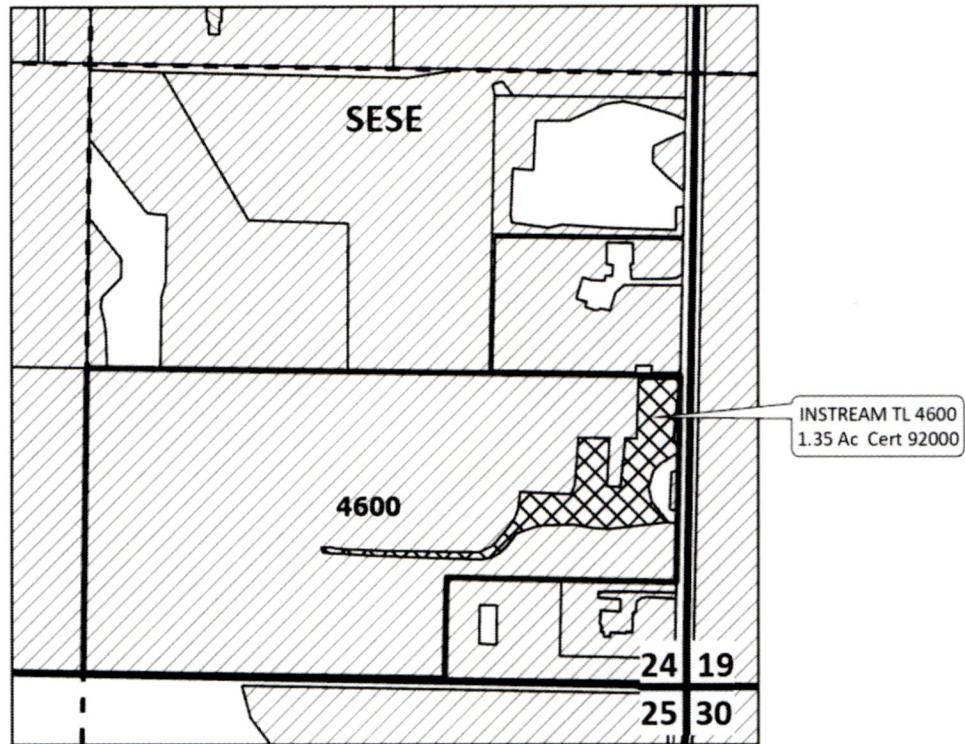
6/1/2026

This map is not intended to provide legal dimensions or locations of property ownership lines.



**HOOD RIVER COUNTY**  
**SEC. 24 T02N R10E**  
**SCALE - 1" = 400'**

Received  
JUN 04 2026  
OWRD



|  |                       |
|--|-----------------------|
|  | EXISTING WATER RIGHTS |
|  | INSTREAM              |

**APPLICATION FOR INSTREAM LEASE**

**NAME: TAMMI & LARRY PACKER**

**TAX LOT: 4600      1.35 ACRES**



# HOOD RIVER COUNTY SEC. 26 T01N R10E

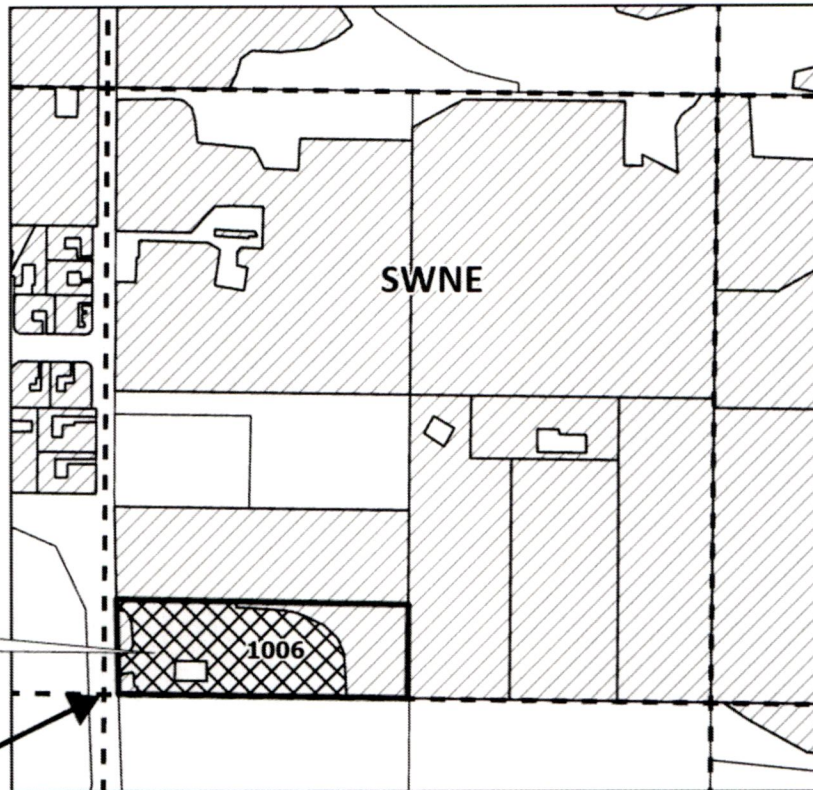
SCALE - 1" = 400'



Received

JUN 04 2026

OWRD



"INSTREAM" TL 1006  
2.90 Ac Cert 92000

C 1/4 COR

|  |                       |
|--|-----------------------|
|  | EXISTING WATER RIGHTS |
|  | INSTREAM              |

## APPLICATION FOR INSTREAM LEASE

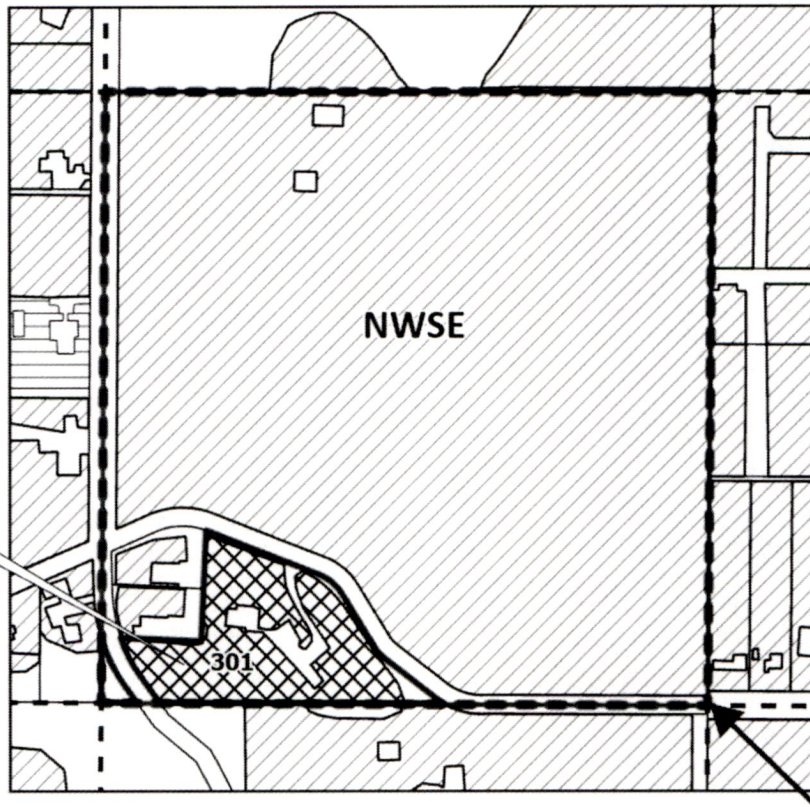
NAME: TONY DEHART

TAX LOT: 1006      2.90 ACRES



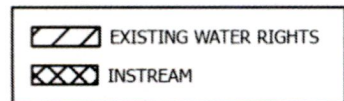
**HOOD RIVER COUNTY**  
**SEC. 27 T02N R10E**  
**SCALE - 1" = 400'**

Received  
JUN 04 2026  
OWRD



"INSTREAM" TL 301  
2.50 Ac Cert 92000

SE 1/4 COR



**APPLICATION FOR INSTREAM LEASE**

**NAME: RACHEL HARVEY**  
**TAX LOT: 301      2.50 ACRES**



# HOOD RIVER COUNTY SEC. 33 T02N R10E

SCALE - 1" = 400'



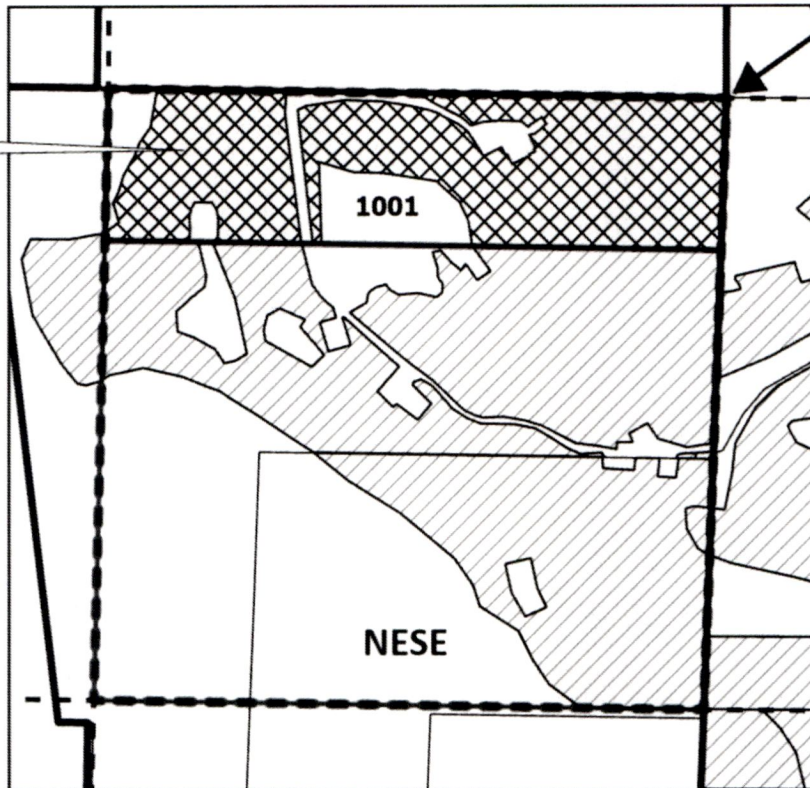
Received

11/11/2026

OWRD

E 1/4 COR

"INSTREAM" TL 1001  
7.95 ac Cert 80929



|  |                       |
|--|-----------------------|
|  | EXISTING WATER RIGHTS |
|  | INSTREAM              |

## APPLICATION FOR INSTREAM LEASE

NAME: IAN S & CANDACE BOHINCE

TAX LOT: 1001      7.95 ACRES



Received  
JUN 04 2026

3500 GRAVES RD – HOOD RIVER, OR 97031 | PH: (541) 354 – 1185 | P.O. BOX 162 – ODELL, OR 97044

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June 2, 2026

Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Attn: District Instream Lease  
Salem, OR 97301-1266

To Whom It May Concern,

Re: District Instream Lease

Attached is East Fork Irrigation District's 2026 Instream Lease application including check #17039 in the amount of \$915.00 for a District instream lease.

Please contact us if you have any questions or concerns.

Best regards,

Jaylene Hattig  
Water Rights/GIS Specialist  
[jaylene@efidhr.org](mailto:jaylene@efidhr.org)