

regular

Name Collin MorrisAddress 41457 Pleasant Lane  
Montague, CA 91004Change in POD APONDate Filed 5/27/2022Initial notice date 6/14/2022

DPD issued date

PD issued date 11/7/2025PD notice date 11/18/2025Date of FO 3/9/2026 Vol 138 Page 540-546

C-Date

COBU due date

COBU Received date

Certificate issued

## DESCRIPTION OF WATER RIGHT(S)

Name of Stream Grave CreekTrib. of Rogue RiverUse Irrigation County Josephine

Quantity of water (CFS) No. of Acres

Name of ditch

App# S-29623 Per # S-23335 Cert # 26066 PR Date 12-13-1954App# S-29625 Per # S-23337 Cert # 29011 PR Date 9-29-1961App# Page 339 Vol 2 Per # Decree Rogue River Cert # 37666 PR Date 4-12-1916

App# Per # Cert # PR Date

App# Per # Cert # PR Date

## FEES PAID

Date 5-27-2022 Amount \$3,670.00 Receipt # 138286

## FEES REFUNDED

Date Amount Receipt #

Assignments:

Irrigation District

Agent John Warriner

CWRE

CC's list Josephine County☐ - Oversized map - Location

**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

|                                       |   |                                     |
|---------------------------------------|---|-------------------------------------|
| In the Matter of Transfer Application | ) | FINAL ORDER APPROVING CHANGES IN    |
| T-14021, Josephine County             | ) | PLACES OF USE AND ADDITIONAL POINTS |
|                                       | ) | OF DIVERSION                        |

**Authority**

Oregon Revised Statutes (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

COLIN MORRIS  
4607 PHEASANT LANE  
MONTAGUE, CA 96064

**Findings of Fact**

1. On May 27, 2022, Colin Morris filed an application for additional points of diversion and to change the places of use under Certificates 37666 and 29011, and to change the place of use under Certificate 26066. The Department assigned the application number T-14021.
2. Notice of the application for transfer was published on June 14, 2022, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On April 29, 2025, the applicant provided a revised map showing the lands for Certificate 37666, proposed place of use.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

4. On July 21, 2025, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-14021 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of August 22, 2025, for the applicant to respond. The applicant requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.
5. On November 7, 2025, the Department issued a Preliminary Determination proposing to approve Transfer T-14021 and mailed a copy to the applicant. Additionally, notice of the Preliminary Determination for the transfer application was published on the Department's weekly notice on November 18, 2025, and in the Grants Pass Daily Courier newspaper on December 23 and 30, 2025, pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notices.
6. The portion of the first right to be transferred is as follows:

**Certificate:** 37666 in the name of FRANK E. PRICE; H. R. NEHRBAS (confirmed by Rogue River (F) State Water Board Decree)

**Use:** IRRIGATION OF 12 ACRES FOR TRACT No. 1 (SOUTH SIDE OF GRAVE CREEK)  
20.3 ACRES FOR TRACT No. 2 (NORTH SIDE OF GRAVE CREEK))

**Priority Date:** 1891 FOR TRACT No. 1 AND 1863 FOR TRACT No. 2

**Rate:** 0.54 CUBIC FOOT PER SECOND (0.20 for Tract No. 1 and 0.34 cfs for Tract No. 2)

**Source:** GRAVE CREEK, a tributary of ROGUE RIVER

**Authorized Points of Diversion:**

| Twp  | Rng | Mer | Sec | Q-Q   | Measured Distances                                                                                   |
|------|-----|-----|-----|-------|------------------------------------------------------------------------------------------------------|
| 34 S | 6 W | WM  | 11  | NE NW | TRACT No. 1: PUMP - 450 FEET SOUTH AND 850 FEET WEST FROM THE N1/4 CORNER OF SECTION 11              |
| 34 S | 6 W | WM  | 12  | NE SW | TRACT No. 2: STEEN BEER DITCH - 1800 FEET NORTH AND 200 FEET WEST FROM THE S1/4 CORNER OF SECTION 12 |
| 34 S | 6 W | WM  | 12  | NE SE | TRACT No. 2: HARKNESS DITCH - 900 FEET SOUTH AND 450 FEET WEST FROM THE E1/4 CORNER OF SECTION 12    |

**Authorized Place of Use:**

| IRRIGATION FOR TRACT 1 |     |     |     |       |       |               |
|------------------------|-----|-----|-----|-------|-------|---------------|
| Twp                    | Rng | Mer | Sec | Q-Q   | Acres | Priority Date |
| 34 S                   | 6 W | WM  | 11  | NE NW | 12.0  | 1891          |

| IRRIGATION FOR TRACT 2 |     |     |     |       |       |               |
|------------------------|-----|-----|-----|-------|-------|---------------|
| Twp                    | Rng | Mer | Sec | Q-Q   | Acres | Priority Date |
| 34 S                   | 6 W | WM  | 2   | SW SW | 3.0   | 1863          |
| 34 S                   | 6 W | WM  | 2   | SE SW | 10.6  | 1863          |
| 34 S                   | 6 W | WM  | 11  | NE NW | 6.7   | 1863          |
| Total                  |     |     |     |       | 20.3  |               |

7. Transfer Application T-14021 proposes an additional point of diversion with approximate distances downstream from the original points of diversion to:

| Twp  | Rng | Mer | Sec | Q-Q   | DLC | Measured Distances                                                               | Authorized PODs                                                         |
|------|-----|-----|-----|-------|-----|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 34 S | 6 W | WM  | 11  | NE NW | 37  | PUMP- 460 FEET SOUTH AND<br>1050 FEET WEST FROM THE<br>N1/4 CORNER OF SECTION 11 | Pump-278.0 ft<br>Steen Beer Ditch-1.27 mile<br>Harkness Ditch-1.71 mile |

8. Transfer Application T-14021 also proposes to change the place of use of the right to:

| IRRIGATION FOR TRACT 1 |     |     |     |       |       |               |
|------------------------|-----|-----|-----|-------|-------|---------------|
| Twp                    | Rng | Mer | Sec | Q-Q   | Acres | Priority date |
| 34 S                   | 6 W | WM  | 11  | NE NW | 12.0  | 1891          |
| 34 S                   | 6 W | WM  | 11  | NE NW | 6.6   | 1863          |
| 34 S                   | 6 W | WM  | 11  | NW NW | 6.8   |               |
| 34 S                   | 6 W | WM  | 11  | SW NW | 1.4   |               |
| 34 S                   | 6 W | WM  | 11  | SE NW | 5.5   |               |
| Total                  |     |     |     |       | 32.3  |               |

9. The second right to be transferred is as follows:

**Certificate:** 26066 in the name of FRANK E. PRICE (perfected under Permit S-23335)

**Use:** IRRIGATION OF 20.5 ACRES

**Priority Date:** DECEMBER 13, 1954

**Rate:** 0.25 CUBIC FOOT PER SECOND

**Limit/Duty:** The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

**Source:** GRAVE CREEK, a tributary of ROGUE RIVER

**Authorized Point of Diversion:**

| Twp  | Rng | Mer | Sec | Q-Q   | DLC |
|------|-----|-----|-----|-------|-----|
| 34 S | 6 W | WM  | 11  | NE NW | 37  |

**Authorized Place of Use:**

| IRRIGATION |     |     |     |       |      |     |       |
|------------|-----|-----|-----|-------|------|-----|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | GLot | DLC | Acres |
| 34 S       | 6 W | WM  | 11  | NE NW |      | 37  | 4.0   |
| 34 S       | 6 W | WM  | 11  | NW NW | 4    |     | 2.4   |
| 34 S       | 6 W | WM  | 11  | NW NW |      | 37  | 6.1   |
| 34 S       | 6 W | WM  | 11  | SW NW | 5    |     | 0.4   |
| 34 S       | 6 W | WM  | 11  | SW NW |      | 37  | 1.6   |
| 34 S       | 6 W | WM  | 11  | SE NW | 3    |     | 1.6   |
| 34 S       | 6 W | WM  | 11  | SE NW |      | 37  | 4.4   |
| Total      |     |     |     |       |      |     | 20.5  |



10. The Department received information from the applicant that describes the location of the authorized point of diversion for Certificate 26066 as follows:

| Twp  | Rng | Mer | Sec | Q-Q   | DLC | Measured Distances                                                           |
|------|-----|-----|-----|-------|-----|------------------------------------------------------------------------------|
| 34 S | 6 W | WM  | 11  | NE NW | 37  | POD 1 - 460 FEET SOUTH AND 1050 FEET WEST FROM THE N1/4 CORNER OF SECTION 11 |

11. Transfer Application T-14021 proposes to change the place of use of the right to:

| IRRIGATION |     |     |     |       |     |       |
|------------|-----|-----|-----|-------|-----|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | DLC | Acres |
| 34 S       | 6 W | WM  | 2   | SE SW | 37  | 11.0  |
| 34 S       | 6 W | WM  | 11  | NE NW | 37  | 9.5   |
| Total      |     |     |     |       |     | 20.5  |

12. The portion of the third right to be transferred is as follows:

**Certificate:** 29011 in the name of GENEVIEVE PRICE of C/O FRANK E. PRICE (perfected under Permit S-23337)

**Use:** IRRIGATION OF 10.0 ACRES

**Priority Date:** DECEMBER 13, 1954

**Rate:** 0.125 CUBIC FOOT PER SECOND

**Limit/Duty:** The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

**Source:** GRAVE CREEK, a tributary of ROGUE RIVER

**Authorized Point of Diversion:**

| Twp  | Rng | Mer | Sec | Q-Q   |
|------|-----|-----|-----|-------|
| 34 S | 6 W | WM  | 12  | NE SE |

**Authorized Place of Use:**

| IRRIGATION |     |     |     |       |     |       |
|------------|-----|-----|-----|-------|-----|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | DLC | Acres |
| 34 S       | 6 W | WM  | 2   | SW SW | 37  | 2.4   |
| 34 S       | 6 W | WM  | 2   | SE SW | 37  | 4.0   |
| 34 S       | 6 W | WM  | 11  | NW NW | 37  | 3.6   |
| Total      |     |     |     |       |     | 10.0  |

13. Transfer Application T-14021 proposes an additional point of diversion approximately 1.7 mile downstream from the authorized point of diversion to:

| Twp  | Rng | Mer | Sec | Q-Q   | DLC | Measured Distances                                                           |
|------|-----|-----|-----|-------|-----|------------------------------------------------------------------------------|
| 34 S | 6 W | WM  | 11  | NE NW | 37  | POD 2 - 460 FEET SOUTH AND 1050 FEET WEST FROM THE N1/4 CORNER OF SECTION 11 |

14. Transfer Application T-14021 also proposes to change the place of use of the right to:

| IRRIGATION |     |     |     |       |     |       |
|------------|-----|-----|-----|-------|-----|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | DLC | Acres |
| 34 S       | 6 W | WM  | 2   | SW SW | 37  | 3.5   |
| 34 S       | 6 W | WM  | 2   | SE SW | 37  | 1.7   |
| 34 S       | 6 W | WM  | 11  | NE NW | 37  | 1.3   |
| 34 S       | 6 W | WM  | 11  | NW NW | 37  | 3.5   |
| Total      |     |     |     |       |     | 10.0  |

15. The Oregon Department of Fish and Wildlife (ODFW) has determined that a fish screen is necessary at the new point of diversion to prevent fish from entering the diversion and that the diversion is not currently equipped with an appropriate fish screen. This diversion may be eligible for screening cost-share funds.

***Transfer Review Criteria [OAR 690-380-0100(14), 690-380-4010(2), 690-380-2200, and 690-380-2110(2)]***

16. Water has been used within the last five years according to the terms and conditions of the right. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
17. A water delivery system sufficient to use the full amount of water allowed under the existing rights was present within the five-year period prior to submittal of Transfer Application T-14021.
18. The water rights are subject to transfer as defined in ORS 540.505(4) and OAR 690-380-0100(14).
19. The proposed points of diversion divert water from the same source of surface water as the authorized points of diversion, as required by OAR 690-380-2110(2).
20. The proposed changes, as conditioned, would not result in enlargement of the rights.
21. The proposed changes, as conditioned, would not result in injury to other existing water rights.
22. All other application requirements are met.

#### **Conclusions of Law**

The additional points of diversion and change in place of use proposed in Transfer Application T-14021 are consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000.

**Now, therefore it is ORDERED:**

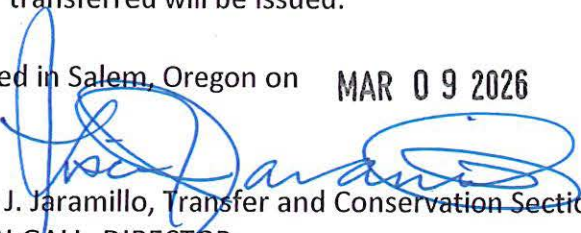
1. The additional points of diversion and change in places of use proposed in Transfer Application T-14021 are approved.
2. The right to the use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificates 37666, Certificate 26066, 29011, and any related decree.
3. Approval of this transfer application does not constitute nor grant legal access onto or through another person's property for purposes of accessing the new points of diversion and the new place of use.
4. Water right Certificates 37666, Certificate 26066, and 29011 are cancelled. New certificates will be issued describing those portions of Certificates 37666 and 29011 not affected by this transfer.
5. The quantity of water diverted at the new additional points of diversion (POD 2, aka PUMP), together with that diverted at the original points of diversion (PUMP, STEEN BEER, HARKNESS, and POD 1), shall not exceed the quantity of water lawfully available at the original points of diversion (PUMP, STEEN BEER, HARKNESS, and POD 1).
6. Water shall be acquired from the same source of surface water as the original points of diversion.
7. The former place of use of the transferred rights shall no longer receive water under the rights.
8. Water use measurement conditions:
  - a. Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each point of diversion (new and existing).
  - b. The water user shall maintain the meters or measuring devices in good working order.
  - c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.
9. Prior to diverting water to Steen Beer Ditch and/or Harkness Ditch, the water user shall install headgates to control and regulate the quantity of water diverted. The type and plans of the headgates must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department. The water user shall maintain the headgates as required by the Department.

10. Prior to diverting water, the water user shall install an approved fish screen at the new point of diversion and shall provide to the OWRD a written statement from Oregon Department of Fish and Wildlife (ODFW) that the installed screen meets the state's criteria, or that ODFW has determined a screen is not necessary.

The water user shall operate and maintain the fish screen at the new point of diversion consistent with ODFW's operational and maintenance standards. If ODFW determines the screen is not functioning properly and is unsuccessful in working with the water user to meet ODFW standards, ODFW may request that OWRD regulate the use of water until OWRD receives notification from ODFW that the fish screen is functioning properly.

11. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2027**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.
12. After satisfactory proof of beneficial use is received, new certificates confirming the rights transferred will be issued.

Dated in Salem, Oregon on **MAR 09 2026**

  
Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
IVAN GALL, DIRECTOR  
Oregon Water Resources Department

Mailing date: MAR 10 2026



STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GENEVIEVE PRICE & FRANK E. PRICE  
SUNNY VALLEY, OR 97478

confirms the right to use the waters of GRAVE CREEK, a tributary of ROGUE RIVER for IRRIGATION of 7.6 ACRES.

This right was perfected under Permit S-23337. The date of priority is DECEMBER 13, 1954.

The amount of water to which this right is entitled for the purposes aforesaid, is limited to an amount actually used beneficially for said purposes, and shall not exceed 0.095 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

| Twp  | Rng | Mer | Sec | Q-Q   |
|------|-----|-----|-----|-------|
| 34 S | 6 W | WM  | 12  | NE SE |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

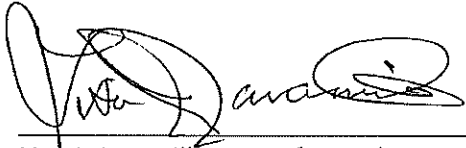
| IRRIGATION |     |     |     |       |      |     |       |
|------------|-----|-----|-----|-------|------|-----|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | GLot | DLC | Acres |
| 34 S       | 6 W | WM  | 2   | SW SW | 5    |     | 4.4   |
| 34 S       | 6 W | WM  | 11  | NW NW | 4    |     | 3.2   |
| Total      |     |     |     |       |      |     | 7.6   |

This certificate describes that portion of water right Certificate 29011, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 13 2026, approving Transfer Application T-14021.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAR 13 2026.

A handwritten signature in black ink, appearing to read 'Lisa J. Jaramillo', written over a horizontal line.

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
IVAN GALL, DIRECTOR  
Oregon Water Resources Department

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FRANK E. PRICE and H. R. NEHRBAS  
SUNNY VALLEY, OR 97478

confirms the right to use the waters of GRAVE CREEK, a tributary of ROGUE RIVER for the purpose of IRRIGATION of 6.0 ACRES for Tract No. 1 and 11.4 ACRES for Tract No. 2 and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Josephine County, and the said decree entered of record at Salem, in the Order Record of the Water Resources Director in Volume 4, at page 1: that the priority of the right thereby confirmed dates from 1891 for Tract No. 1, and 1863 for Tract No. 2.

That the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second for Tract No. 1, and 0.19 cubic foot per second for Tract No. 2.

The points of diversion are located as follows:

| Twp  | Rng | Mer | Sec | Q-Q   | Measured Distances                                                                                   |
|------|-----|-----|-----|-------|------------------------------------------------------------------------------------------------------|
| 34 S | 6 W | WM  | 11  | NE NW | TRACT No. 1: PUMP - 450 FEET SOUTH AND 850 FEET WEST FROM THE N1/4 CORNER OF SECTION 11              |
| 34 S | 6 W | WM  | 12  | NE SW | TRACT No. 2: STEEN BEER DITCH - 1800 FEET NORTH AND 200 FEET WEST FROM THE S1/4 CORNER OF SECTION 12 |
| 34 S | 6 W | WM  | 12  | NE SE | TRACT No. 2: HARKNESS DITCH - 900 FEET SOUTH AND 450 FEET WEST FROM THE E1/4 CORNER OF SECTION 12    |

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION FROM TRACT NO. 1 SOUTH SIDE GRAVE CREEK |     |     |     |       |       |
|----------------------------------------------------|-----|-----|-----|-------|-------|
| Twp                                                | Rng | Mer | Sec | Q-Q   | Acres |
| 34 S                                               | 6 W | WM  | 11  | NW NE | 6.0   |

| IRRIGATION FROM TRACT NO. 2 NORTH SIDE GRAVE CREEK |     |     |     |       |       |
|----------------------------------------------------|-----|-----|-----|-------|-------|
| Twp                                                | Rng | Mer | Sec | Q-Q   | Acres |
| 34 S                                               | 6 W | WM  | 2   | SE SW | 3.5   |
| 34 S                                               | 6 W | WM  | 2   | SW SE | 3.8   |
| 34 S                                               | 6 W | WM  | 11  | NW NE | 2.1   |
| 34 S                                               | 6 W | WM  | 11  | NE NW | 2.0   |
| Total                                              |     |     |     |       | 11.4  |

This certificate describes that portion of water right Certificate 37666, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 13 2026, approving Transfer Application T-14021.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed MAR 13 2026.

A handwritten signature in black ink, appearing to read 'Lisa J. Jaramillo', is written over a horizontal line.

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
IVAN GALL, DIRECTOR  
Oregon Water Resources Department





# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

March 9, 2026

Colin Morris  
4607 Pheasant Lane  
Montague, CA 96064

REFERENCE: Transfer Application T-14021

Enclosed is a copy of the final order approving your water right transfer application.

The time allowed to complete the transfer is specified in the final order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in character of use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change(s) within the time allowed.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the transfer final order, whichever occurs first.

If you have any questions related to the approval of this transfer, you may contact your caseworker, Joan Smith, by telephone at (503) 986-0892 or by e-mail at [Joan.m.smith@water.oregon.gov](mailto:Joan.m.smith@water.oregon.gov).

Sincerely,

David V. Jones Jr  
Water Rights Services Support  
Transfers and Conservation Section

cc: Scott C. Ceciliani, Watermaster Dist. # 14 (via email)  
John Warinner, Agent  
Josephine County Planning Department, Local Government

Enclosure



# WATER RIGHT TRANSFER COVER SHEET

Transfer: T- 14021

Transfer Specialist: *Joan*

Transfer Type: Regular Transfer

|                                                                                                                        |  |                                                                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Applicant:</b><br>COLIN MORRIS<br>4607 PHEASANT LANE<br>MONTAGUE, CA 96064<br>Email: _____ Phone: _____             |  | <b>Agent:</b> <input type="checkbox"/> N/A<br>JOHN WARINNER<br>23321 CHISHOLM TRAIL<br>BEND, OR 97702<br>Email: _____ Phone: _____ |  |
| <b>Irrigation District:</b> <input type="checkbox"/> N/A<br>Email: _____                                               |  | <b>CWRE:</b> <input type="checkbox"/> N/A<br>Email: _____                                                                          |  |
| <b>Affected Local Gov'ts:</b> <input type="checkbox"/> N/A<br>Josephine County Planning <i>/county</i><br>Email: _____ |  | <b>Affected Tribal Gov't:</b> <input type="checkbox"/> N/A<br>UNAVAILABLE<br>Email: _____                                          |  |
| <b>Current Landowner if other than Applicant:</b> <input type="checkbox"/> N/A<br>Email: _____                         |  | <b>Receiving Landowner:</b> <input type="checkbox"/> N/A<br>Email: _____                                                           |  |

## Water Rights Affected

| File Marked              | App. File # or Decree Name | Permit      | Certificate   | RR/CR Needed                                                        | RR/CR Nos. |
|--------------------------|----------------------------|-------------|---------------|---------------------------------------------------------------------|------------|
| <input type="checkbox"/> | S29623                     | S23335      | 26066         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |            |
| <input type="checkbox"/> | S29625                     | S23337      | 29011         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |            |
| <input type="checkbox"/> | DECREE                     | ROGUE RIVER | <i>376666</i> | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |            |

## Key Dates & Initial Actions:

|                                                                 |                                                                 |                                                         |
|-----------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|
| Rec'd: May 27, 2022                                             | Proposed Action(s): ADDITIONAL POINT OF DIVERSION; PLACE OF USE |                                                         |
| Fees Pd: 3670.00                                                | WM District: 14                                                 | ODFW District:                                          |
| Initial Public Notice: June 14, 2022                            | WM Review sent:                                                 | ODFW Review sent:                                       |
| Acknowledgement Letter Sent <input checked="" type="checkbox"/> |                                                                 | GW Review sent: <input checked="" type="checkbox"/> N/A |
| County sent cc: of Ack Letter <input type="checkbox"/>          | BOR notified (date): <input type="checkbox"/> N/A               | <i>Grants Pass Daily Courier</i>                        |
| Newspaper quote requested:                                      | Request for news \$ sent:                                       | News \$ received:                                       |
| Request to publish sent:                                        | Affidavit of publication received:                              | Last day of publication:                                |

| Document | <i>N/A</i><br>Drafted                          | Peer Review                                     | Changes Made                   | Coordinator                           | Changes Made                   | Signature Bin           | Signature Date         |
|----------|------------------------------------------------|-------------------------------------------------|--------------------------------|---------------------------------------|--------------------------------|-------------------------|------------------------|
| DPD      | Date: <i>9/25/24</i><br>Initials: <i>Joan</i>  | Date: <i>1/28/25</i><br>Initials: <i>Scott</i>  | Date: _____<br>Initials: _____ | Date: _____<br>Initials: <i>Sarah</i> | Date: _____<br>Initials: _____ | CW Sent: <i>4/30/25</i> | N/A                    |
| PD       | Date: <i>10/2/25</i><br>Initials: <i>Joan</i>  | Date: <i>10/3/25</i><br>Initials: <i>Scott</i>  | Date: _____<br>Initials: _____ | Date: _____<br>Initials: <i>Joan</i>  | Date: _____<br>Initials: _____ | Date: _____             | Date: <i>11/7/2025</i> |
| FO       | Date: <i>12/10/25</i><br>Initials: <i>Joan</i> | Date: <i>12/23/25</i><br>Initials: <i>Scott</i> | Date: _____<br>Initials: _____ | Date: _____<br>Initials: _____        | Date: _____<br>Initials: _____ | Date: <i>12/10/26</i>   | Date: <i>3/9/2026</i>  |

Special Issues: *need evidence of use for section 2 / IL- section 2 in lease \**

Special Order Volume: Vol. *138* Pages *540-546*

*(Needs Affidavit) Reckless*

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A

SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **146561**

INVOICE # \_\_\_\_\_

RECEIVED FROM: Colin J Morris  
BY: \_\_\_\_\_

|             |         |
|-------------|---------|
| APPLICATION |         |
| PERMIT      |         |
| TRANSFER    | T-14021 |

CASH: ☐ CHECK:# 149 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 251.28

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES 4618 \$  
0207 OTHER: (IDENTIFY) Newspaper Notice \$ 251.28

0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

|       |                                |    |
|-------|--------------------------------|----|
| 0407  | COPY & TAPE FEES               | \$ |
| 0410  | RESEARCH FEES                  | \$ |
| 0408  | MISC REVENUE: (IDENTIFY) _____ | \$ |
| TC162 | DEPOSIT LIAB. (IDENTIFY) _____ | \$ |
| 0240  | EXTENSION OF TIME              | \$ |

**WATER RIGHTS:**

|      |               |             |      |               |
|------|---------------|-------------|------|---------------|
| 0201 | SURFACE WATER | EXAM FEE \$ | 0202 | RECORD FEE \$ |
| 0203 | GROUND WATER  | EXAM FEE \$ | 0204 | RECORD FEE \$ |
| 0205 | TRANSFER      | EXAM FEE \$ |      |               |

**WELL CONSTRUCTION**

|      |                        |             |      |                |
|------|------------------------|-------------|------|----------------|
| 0218 | WELL DRILL CONSTRUCTOR | EXAM FEE \$ | 0219 | LICENSE FEE \$ |
|      | LANDOWNER'S PERMIT     |             | 0220 | LICENSE FEE \$ |

OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

|      |                      |    |       |  |
|------|----------------------|----|-------|--|
| 0211 | WELL CONST START FEE | \$ | CARD# |  |
| 0210 | MONITORING WELLS     | \$ | CARD# |  |

OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

|      |                            |    |
|------|----------------------------|----|
| 0233 | POWER LICENSE FEE (FW/WRD) | \$ |
| 0231 | HYDRO LICENSE FEE (FW/WRD) | \$ |
|      | HYDRO APPLICATION          | \$ |

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
DESCRIPTION \_\_\_\_\_ \$ \_\_\_\_\_

RECEIPT: **146561**

DATED: 12/15/25 BY: Colin J Morris

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

Grants Pass  
**Daily Courier**

P.O. Box 1468, 409 S.E. 7th Street • Grants Pass, Oregon 97528

**AFFIDAVIT OF PUBLICATION**

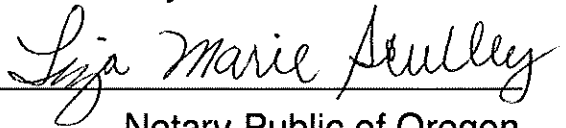
State of Oregon            )  
County of Josephine    )   ss.

I, Sarah Hannon, being first duly sworn, depose and say that I am a manager of Courier Publishing Co., printer of the Grants Pass Daily Courier, a newspaper of general circulation in Josephine and Jackson Counties in Oregon, as defined by ORS 193.010 and 193.020; printed and published at Grants Pass, in the aforesaid counties and state; that the LEGAL NOTICE, a printed copy of which is herein enclosed, was published in the entire issue of said paper, for two insertions, on the following dates:

**December 23, 2025; December 30, 2025.**

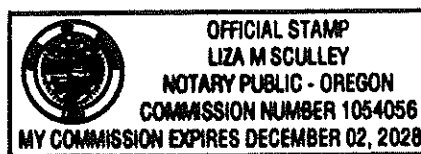


Subscribed and sworn to before me this  
thirtieth day of December, 2025.



Notary Public of Oregon

521176





#### **LEGAL NOTICE**

##### **Notice of Preliminary Determination for Water Right Transfer T-14021**

T-14021 filed by Colin Morris, 4607 Pheasant Lane, Montague, CA 96064, proposes changes in places of use and additional points of diversion under Certificates 29011, and 37666 and to change the place of use for certificate 26066. Certificate 26066 allows the use of 0.25 cubic foot per second (cfs) from the Grave Creek in Sec. 11, T34S, R6W, WM for irrigation in Sec. 11, T34S, R6W, WM. The applicant proposes to change the place of use to Sects. 2 and 11, T34S, R6W, WM. Certificate 29011 allows the use of 0.125 cfs from Grave Creek in Sec. 12, T34S, R6W, WM for irrigation in Sects. 2 and 11, T34S, R6W, WM. The applicant proposes an additional point of diversion in Sec. 11, T34S, R6W, WM and to change the place of use within Sec. 11, T34S, R6W, WM. Certificate 37666 allows the use of 0.54 cfs from Grave Creek in Sects. 11 and 12, T34S, R6W, WM for irrigation in Sects. 2 and 11, T34S, R6W, WM. The applicant proposes an additional point of diversion in Sec. 11, T34S, R6W, WM and to change the place of use within Sec. 11, T34S, R6W, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000.

Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 12/30/2025. Call (503) 986-0935 to obtain additional information. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.

No. 00521176 - 12/23, 12/30, 2025





# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building  
725 Summer St NE, Suite A  
Salem, OR 97301  
Phone 503 986-0900  
Fax 503 986-0904  
[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

November 7, 2025

VIA CERTIFIED MAIL AND E-MAIL

COLIN MORRIS  
4607 PHEASANT LANE  
MONTAGUE, CA 96064

SUBJECT: Water Right Transfer Application T-14021

Please find enclosed the Preliminary Determination indicating that, based on the information available, the Department intends to approve application T-14021. This document is an intermediate step in the approval process; water may not be used legally as proposed in the transfer application until a Final Order has been issued by the Department. Please read this entire letter carefully to determine your responsibility for additional action.

A public notice is being published in the Department's weekly publication, simultaneously with the issuance of the Preliminary Determination. The notice initiates a period in which any person may file either a protest opposing the decision proposed by the Department in the Preliminary Determination or a standing statement supporting the Department's decision. The protest period will end 30 days after the Department's notice.

If no protest is filed, the Department will issue a Final Order consistent with the Preliminary Determination. You should receive a copy of the Final Order about 30 days after the close of the protest period.

If a protest is filed, the application may be referred to a contested case proceeding. A contested case provides an opportunity for the proponents and opponents of the decision proposed in the Preliminary Determination to present information and arguments supporting their position in a quasi-judicial proceeding.

Please don't hesitate to contact me at 503-986-0892 or [Joan.M.Smith@water.oregon.gov](mailto:Joan.M.Smith@water.oregon.gov), if I may be of assistance.

Sincerely,

Joan Smith  
Transfer Specialist  
Transfer and Conservation Section

cc: Transfer Application file T-14021  
Scott C. Cecillani, District 14 Watermaster (via e-mail)  
John Warinner, Agent for the applicant (via e-mail)

**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

|                                       |   |                                     |
|---------------------------------------|---|-------------------------------------|
| In the Matter of Transfer Application | ) | PRELIMINARY DETERMINATION           |
| T-14021, Josephine County             | ) | PROPOSING APPROVAL OF CHANGES IN    |
|                                       | ) | PLACES OF USE AND ADDITIONAL POINTS |
|                                       | ) | OF DIVERSION                        |

**Authority**

Oregon Revised Statutes (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

COLIN MORRIS  
4607 PHEASANT LANE  
MONTAGUE, CA 96064

**Findings of Fact**

1. On May 27, 2022, Colin Morris filed an application for additional points of diversion and to change the places of use under Certificates 37666 and 29011, and to change the place of use under Certificate 26066. The Department assigned the application number T-14021.
2. Notice of the application for transfer was published on June 14, 2022, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On April 29, 2025, the applicant provided a revised map showing the lands for Certificate 37666, proposed place of use.
4. On July 21, 2025, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-14021 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of August 22, 2025, for the applicant to respond. The applicant requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.

Pursuant to OAR 690-380-4030, any person may file a protest or standing statement within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later, of this preliminary determination.

5. The portion of the first right to be transferred is as follows:

**Certificate:** 37666 in the name of FRANK E. PRICE; H. R. NEHRBAS (confirmed by Rogue River (F) State Water Board Decree)

**Use:** IRRIGATION OF 12 ACRES FOR TRACT No. 1 (SOUTH SIDE OF GRAVE CREEK) 20.3 ACRES FOR TRACT No. 2 (NORTH SIDE OF GRAVE CREEK))

**Priority Date:** 1891 FOR TRACT No. 1 AND 1863 FOR TRACT No. 2

**Rate:** 0.54 CUBIC FOOT PER SECOND (0.20 for Tract No. 1 and 0.34 cfs for Tract No. 2)

**Source:** GRAVE CREEK, a tributary of ROGUE RIVER

**Authorized Points of Diversion:**

| Twp  | Rng | Mer | Sec | Q-Q   | Measured Distances                                                                                   |
|------|-----|-----|-----|-------|------------------------------------------------------------------------------------------------------|
| 34 S | 6 W | WM  | 11  | NE NW | TRACT No. 1: PUMP - 450 FEET SOUTH AND 850 FEET WEST FROM THE N1/4 CORNER OF SECTION 11              |
| 34 S | 6 W | WM  | 12  | NE SW | TRACT No. 2: STEEN BEER DITCH - 1800 FEET NORTH AND 200 FEET WEST FROM THE S1/4 CORNER OF SECTION 12 |
| 34 S | 6 W | WM  | 12  | NE SE | TRACT No. 2: HARKNESS DITCH - 900 FEET SOUTH AND 450 FEET WEST FROM THE E1/4 CORNER OF SECTION 12    |

**Authorized Place of Use:**

| IRRIGATION FOR TRACT 1 |     |     |     |       |       |               |
|------------------------|-----|-----|-----|-------|-------|---------------|
| Twp                    | Rng | Mer | Sec | Q-Q   | Acres | Priority Date |
| 34 S                   | 6 W | WM  | 11  | NE NW | 12.0  | 1891          |

| IRRIGATION FOR TRACT 2 |     |     |     |       |       |               |
|------------------------|-----|-----|-----|-------|-------|---------------|
| Twp                    | Rng | Mer | Sec | Q-Q   | Acres | Priority Date |
| 34 S                   | 6 W | WM  | 2   | SW SW | 3.0   | 1863          |
| 34 S                   | 6 W | WM  | 2   | SE SW | 10.6  | 1863          |
| 34 S                   | 6 W | WM  | 11  | NE NW | 6.7   | 1863          |
| Total                  |     |     |     |       | 20.3  |               |

6. Transfer Application T-14021 proposes an additional point of diversion with approximate distances downstream from the original points of diversion to:

| Twp  | Rng | Mer | Sec | Q-Q   | DLC | Measured Distances                                                         | Authorized PODs            |
|------|-----|-----|-----|-------|-----|----------------------------------------------------------------------------|----------------------------|
| 34 S | 6 W | WM  | 11  | NE NW | 37  | PUMP- 460 FEET SOUTH AND 1050 FEET WEST FROM THE N1/4 CORNER OF SECTION 11 | Pump-278.0 ft              |
|      |     |     |     |       |     |                                                                            | Steen Beer Ditch-1.27 mile |
|      |     |     |     |       |     |                                                                            | Harkness Ditch-1.71 mile   |

7. Transfer Application T-14021 also proposes to change the place of use of the right to:

| IRRIGATION FOR TRACT 1 |     |     |     |       |       |               |       |
|------------------------|-----|-----|-----|-------|-------|---------------|-------|
| Twp                    | Rng | Mer | Sec | Q-Q   | Acres | Priority date | Tract |
| 34 S                   | 6 W | WM  | 11  | NE NW | 12.0  | 1891          | 1     |

| IRRIGATION FOR TRACT 2 |     |     |     |       |       |               |
|------------------------|-----|-----|-----|-------|-------|---------------|
| Twp                    | Rng | Mer | Sec | Q-Q   | Acres | Priority date |
| 34 S                   | 6 W | WM  | 11  | NE NW | 6.6   | 1863          |
| 34 S                   | 6 W | WM  | 11  | NW NW | 6.8   |               |
| 34 S                   | 6 W | WM  | 11  | SW NW | 1.4   |               |
| 34 S                   | 6 W | WM  | 11  | SE NW | 5.5   |               |
| Total                  |     |     |     |       | 20.3  |               |

8. The second right to be transferred is as follows:

**Certificate:** 26066 in the name of FRANK E. PRICE (perfected under Permit S-23335)

**Use:** IRRIGATION OF 20.5 ACRES

**Priority Date:** DECEMBER 13, 1954

**Rate:** 0.25 CUBIC FOOT PER SECOND

**Limit/Duty:** The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

**Source:** GRAVE CREEK, a tributary of ROGUE RIVER

**Authorized Point of Diversion:**

| Twp  | Rng | Mer | Sec | Q-Q   | DLC |
|------|-----|-----|-----|-------|-----|
| 34 S | 6 W | WM  | 11  | NE NW | 37  |

**Authorized Place of Use:**

| IRRIGATION |     |     |     |       |      |     |       |
|------------|-----|-----|-----|-------|------|-----|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | GLot | DLC | Acres |
| 34 S       | 6 W | WM  | 11  | NE NW |      | 37  | 4.0   |
| 34 S       | 6 W | WM  | 11  | NW NW | 4    |     | 2.4   |
| 34 S       | 6 W | WM  | 11  | NW NW |      | 37  | 6.1   |
| 34 S       | 6 W | WM  | 11  | SW NW | 5    |     | 0.4   |
| 34 S       | 6 W | WM  | 11  | SW NW |      | 37  | 1.6   |
| 34 S       | 6 W | WM  | 11  | SE NW | 3    |     | 1.6   |
| 34 S       | 6 W | WM  | 11  | SE NW |      | 37  | 4.4   |
| Total      |     |     |     |       |      |     | 20.5  |

9. The Department received information from the applicant that describes the location of the authorized point of diversion for Certificate 26066 as follows:

| Twp  | Rng | Mer | Sec | Q-Q   | DLC | Measured Distances                                                           |
|------|-----|-----|-----|-------|-----|------------------------------------------------------------------------------|
| 34 S | 6 W | WM  | 11  | NE NW | 37  | POD 1 - 460 FEET SOUTH AND 1050 FEET WEST FROM THE N1/4 CORNER OF SECTION 11 |



10. Transfer Application T-14021 proposes to change the place of use of the right to:

| IRRIGATION |     |     |     |       |     |       |
|------------|-----|-----|-----|-------|-----|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | DLC | Acres |
| 34 S       | 6 W | WM  | 2   | SE SW | 37  | 11.0  |
| 34 S       | 6 W | WM  | 11  | NE NW | 37  | 9.5   |
| Total      |     |     |     |       |     | 20.5  |

11. The portion of the third right to be transferred is as follows:

**Certificate:** 29011 in the name of GENEVIEVE PRICE of C/O FRANK E. PRICE (perfected under Permit S-23337)

**Use:** IRRIGATION OF 10.0 ACRES

**Priority Date:** DECEMBER 13, 1954

**Rate:** 0.125 CUBIC FOOT PER SECOND

**Limit/Duty:** The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

**Source:** GRAVE CREEK, a tributary of ROGUE RIVER

**Authorized Point of Diversion:**

| Twp  | Rng | Mer | Sec | Q-Q   |
|------|-----|-----|-----|-------|
| 34 S | 6 W | WM  | 12  | NE SE |

**Authorized Place of Use:**

| IRRIGATION |     |     |     |       |     |       |
|------------|-----|-----|-----|-------|-----|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | DLC | Acres |
| 34 S       | 6 W | WM  | 2   | SW SW | 37  | 2.4   |
| 34 S       | 6 W | WM  | 2   | SE SW | 37  | 4.0   |
| 34 S       | 6 W | WM  | 11  | NW NW | 37  | 3.6   |
| Total      |     |     |     |       |     | 10.0  |

12. Transfer Application T-14021 proposes an additional point of diversion approximately 1.7 mile downstream from the authorized point of diversion to:

| Twp  | Rng | Mer | Sec | Q-Q   | DLC | Measured Distances                                                           |
|------|-----|-----|-----|-------|-----|------------------------------------------------------------------------------|
| 34 S | 6 W | WM  | 11  | NE NW | 37  | POD 2 - 460 FEET SOUTH AND 1050 FEET WEST FROM THE N1/4 CORNER OF SECTION 11 |

13. Transfer Application T-14021 also proposes to change the place of use of the right to:

| IRRIGATION |     |     |     |       |     |       |
|------------|-----|-----|-----|-------|-----|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | DLC | Acres |
| 34 S       | 6 W | WM  | 2   | SW SW | 37  | 3.5   |
| 34 S       | 6 W | WM  | 2   | SE SW | 37  | 1.7   |
| 34 S       | 6 W | WM  | 11  | NE NW | 37  | 1.3   |
| 34 S       | 6 W | WM  | 11  | NW NW | 37  | 3.5   |
| Total      |     |     |     |       |     | 10.0  |

14. The Oregon Department of Fish and Wildlife (ODFW) has determined that a fish screen is necessary at the new point of diversion to prevent fish from entering the diversion and that the diversion is not currently equipped with an appropriate fish screen. This diversion may be eligible for screening cost-share funds.

***Transfer Review Criteria [OAR 690-380-0100(14), 690-380-4010(2), 690-380-2200, and 690-380-2110(2)]***

15. Water has been used within the last five years according to the terms and conditions of the right. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
16. A water delivery system sufficient to use the full amount of water allowed under the existing rights was present within the five-year period prior to submittal of Transfer Application T-14021.
17. The water rights are subject to transfer as defined in ORS 540.505(4) and OAR 690-380-0100(14).
18. The proposed points of diversion divert water from the same source of surface water as the authorized points of diversion, as required by OAR 690-380-2110(2).
19. The proposed changes, as conditioned, would not result in enlargement of the rights.
20. The proposed changes, as conditioned, would not result in injury to other existing water rights.
21. All other application requirements are met.

**Determination and Proposed Action**

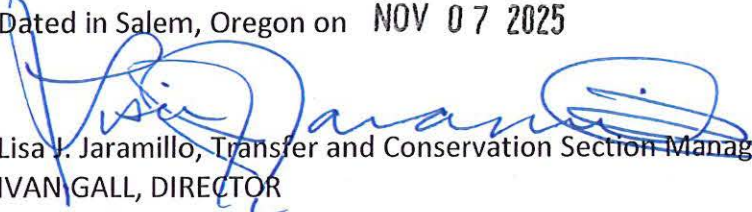
The additional points of diversion and change in place of use proposed in Transfer Application T-14021 appear to be consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000. If protests are not filed pursuant to OAR 690-380-4030, the transfer application will be approved.

*If Transfer Application T-14021 is approved, the final order will include the following:*

- 1. The additional points of diversion and change in places of use proposed in Transfer Application T-14021 are approved.*
- 2. The right to the use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificates 37666, Certificate 26066, 29011, and any related decree.*
- 3. Approval of this transfer application does not constitute nor grant legal access onto or through another person's property for purposes of accessing the new points of diversion and the new place of use.*
- 4. Water right Certificates 37666, Certificate 26066, and 29011 are cancelled. New certificates will be issued describing those portions of Certificates 37666 and 29011 not affected by this transfer.*
- 5. For Certificate 37666 the quantity of water diverted at the new additional points of diversion (PUMP), together with that diverted at the original point of diversion (PUMP, STEEN BEER, HARKNESS, and POD 1), shall not exceed the quantity of water lawfully available at the original points of diversion (PUMP, STEEN BEER DITCH, and HARKNESS DITCH)*
- 6. For Certificate 29011, the quantity of water diverted at the new additional point of diversion (POD 2, aka PUMP), together with that diverted at the original point of diversion (HARKNESS DITCH), shall not exceed the quantity of water lawfully available at the original point of diversion (HARKNESS DITCH).*
- 7. Water shall be acquired from the same source of surface water as the original points of diversion.*
- 8. The former place of use of the transferred rights shall no longer receive water under the rights.*
- 9. Water use measurement conditions:*
  - a. Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each point of diversion (new and existing).*
  - b. The water user shall maintain the meters or measuring devices in good working order.*
  - c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.*

10. *Prior to diverting water, the water user shall install a headgate to control and regulate the quantity of water diverted. The type and plans of the headgate must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department. The water user shall maintain the headgate as required by the Department.*
11. *Prior to diverting water, the water user shall install an approved fish screen at the new point of diversion and shall provide to the OWRD a written statement from Oregon Department of Fish and Wildlife (ODFW) that the installed screen meets the state's criteria, or that ODFW has determined a screen is not necessary.*  
*The water user shall operate and maintain the fish screen at the new point of diversion consistent with ODFW's operational and maintenance standards. If ODFW determines the screen is not functioning properly and is unsuccessful in working with the water user to meet ODFW standards, ODFW may request that OWRD regulate the use of water until OWRD receives notification from ODFW that the fish screen is functioning properly.*
12. *Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2027**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.*
13. *After satisfactory proof of beneficial use is received, new certificates confirming the rights transferred will be issued.*

Dated in Salem, Oregon on **NOV 07 2025**

  
Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
IVAN GALL, DIRECTOR  
Oregon Water Resources Department

This Preliminary Determination was prepared by Joan Smith. If you have questions about the information in this document, you may reach me at 503-986-0892 or [Joan.M.Smith@water.oregon.gov](mailto:Joan.M.Smith@water.oregon.gov).

### Protests

Under the provisions of ORS 540.520(6) & (7) and OAR 690-380-4030, within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later, any person may file, jointly or severally, a protest expressing opposition of approval of the transfer application and disagreement with this Preliminary Determination or a standing statement in support of this Preliminary Determination. If this Preliminary Determination determines that a change in point of diversion or appropriation would result in injury, the applicant may file a notification of intent to pursue approval of the transfer under OAR 690-380-5030 to 690-380-5050. Protests and standing statements must be received by

the Water Resources Department within 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later.

Protests must be in writing and received in hard copy form with the appropriate statutory protest filing fee; protests cannot be filed by electronic mail. [OAR 690-002-0025(3) and 690-380-0100(9)]. The protest must include the following:

- The person's name, address, and telephone number;
- All reasonably ascertainable issues and all reasonably available arguments supporting the person's position by the close of the protest period. Failure to raise a reasonably ascertainable issue in a protest or failure to provide sufficient specificity to afford the Department an opportunity to respond to the issue may preclude consideration of the issue during the hearing;
- If you are the applicant, a protest fee of \$720 required by ORS 536.050; and
- If you are not the applicant, a protest fee of \$1425 required by ORS 536.050 and proof of service of the protest upon the applicant.

#### **Requests for Standing**

Under the provisions of OAR 690-380-4030(5), the Department shall provide to persons who have filed standing statements as defined under OAR 690-380-0100(11) notice of any differences between the Department's Preliminary Determination and the Final Order, notice of a hearing on the application under OAR 137-003-0535, and an opportunity to request limited party status or party status in the hearing.

Requests for standing must be received in the Water Resources Department no later than 30 days after the last date of publication of the newspaper notice or the Department's weekly notice as prescribed by OAR 690-380-4020, whichever is later. Requests for standing must be in writing, and must include the following:

- The requester's name, mailing address and telephone number;
- If the requester is representing a group, association or other organization, the name, address and telephone number of the represented group;
- A statement that the requester supports the preliminary determination as issued.

After the protest period has ended, the Director will either issue a Final Order or schedule a contested case hearing. The contested case hearing will be scheduled only if a protest has been filed under OAR 690-380-4030. In accordance with OAR 690-380-4200, notice and conduct of the hearing shall:



- Be under the applicable provisions of ORS 183.310 to 183.550, pertaining to contested cases, and the hearing shall be held in the area where the rights are located unless all parties stipulate otherwise; and
- If a protest has asserted that a water right to be transferred has been forfeited through non-use, include the notice and procedures described in OAR 690-017-0500 to 690-017-0900.

If after hearing the Department issues a proposed Final Order finding that a change in point of diversion or appropriation will result in injury, the applicant may file a notification of intent to pursue approval of the transfer under OAR 690-380-5030 to 690-380-5050 within 15 days of receipt of the proposed order. Notwithstanding 690-002-0175, if the applicant files a notification of intent to pursue approval of the transfer under 690-380-5030 to 690-380-5050, the deadline for filing exceptions to the proposed order shall be 30 days after the Department provides notice to the parties that the transfer does not meet the requirements of 690-380-5030 to 690-380-5050.

If you do not request a hearing within 30 days after the close of the protest period, or if you withdraw a request for a hearing, notify the Department or the administrative law judge that you will not appear, or fail to appear at a scheduled hearing, the Director may issue a final order by default. If the Director issues a Final Order by default, the Department designates the relevant portions of its files on this matter, including all materials that you have submitted relating to this matter, as the record for purpose of proving a *prima facie* case upon default.

You may be represented by an attorney at the hearing. Legal aid organizations may be able to assist a party with limited financial resources. Generally, partnerships, corporations, associations, governmental subdivisions, or public or private organizations are represented by an attorney. However, consistent with OAR 690-002-0020 and OAR 690-137-0555, an agency representative may represent partnerships, corporations, associations, governmental subdivisions or public, or private organizations if the Department determines that appearance of a person by an authorized representative will not hinder the orderly and timely development of the record in this case.

**Notice Regarding Servicemembers:** Active-duty servicemembers have a right to stay proceedings under the federal Servicemembers Civil Relief Act. 50 U.S.C. App. §§501-597b. For more information contact the Oregon State Bar at 800-452-8260, the Oregon Military Department at 971-355-4127, or the nearest United States Armed Forces Legal Assistance Office through <http://legalassistance.law.af.mil>.

If you have questions about how to file a protest or if you have previously filed a protest and you want to know the status, please contact Will Davidson at 503-507-2749.

If you have questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at 503-986-0900.

Address any correspondence to: Oregon Water Resources Department, Transfer and Conservation Section, 725 Summer Street NE, Suite A, Salem OR 97301-1266.

# Watermaster Review Form: Water Right Transfer



Oregon Water Resources Department  
725 Summer St NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

Transfer Application: T-14021

Review Due Date:

Applicant Name: Colin Morris Agent: John Warinner

Proposed Changes: ☒ POU ☒ POD ☐ POA ☐ USE ☒ OTHER

Reviewer(s): Scott Ceciliani *Scott Ceciliani* Date of Review: 11/03/2023

1. Do you have evidence that the right has not been used in the last 5 years and that the presumption of forfeiture would not likely be rebuttable? ☐ Yes ☒ No. If "Yes", attach evidence (e.g. dated aerial photo showing pavement or building on the land for >5 yrs.)
2. Is there a history of regulation on the source that serves this (or these) right(s) that has involved the transferred right(s) and downstream water rights? ☐ Yes ☒ No. Generally characterize the frequency of any regulation or explain why regulation has not occurred:  
Regulation occurs on an annual bases for ISWR Cert: 59795, which is junior to the water rights involved in this transfer.
3. Have headgate notices been issued for the source that serves the transferred right(s)?  
☐ Yes ☐ No ☒ Records not available.
4. In your estimation, after the proposed change, would distribution of water for the right(s) result in regulation of other water rights that would not have occurred if use under the original right(s) was/were maximized? ☒ Yes ☐ No. If "Yes", explain:  
If approved, the point of diversion for C-37666 would be moved below (downstream) points of diversion for junior water rights, which could lead to regulation in order to shepherd water.
5. In your estimation, if the proposed change is approved, are there upstream water rights that would be affected? ☐ Yes ☒ No. If "Yes", describe how the rights would be affected and list the rights most affected:  
Limit the quantity of water that may be diverted under the transferred rights to the quantity that is legally available at the original points of diversion.

6. Check here ☐ if it appears that downstream water rights benefit from return flows resulting from the current use of the transferred right(s)? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most:

To my knowledge, the Steam Beer ditch is not functional. Records indicate that this ditch has not been functional since before 1980.

☒ N/A

7. For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses:

Unknown.

☐ N/A

8. For instream transfers that propose protection of a reach beyond the mouth of the source stream:

☒ N/A Would the quantity be measureable into the receiving stream consistent with OAR 690-077-0015(8)? ☐ Yes ☐ No

9. For POU changes: ☐ N/A Is it likely the original place of use would continue to receive water from the same source? ☒ Yes ☐ No If "Yes", explain:

Applicant intends to swap the place of use between water rights. Lands will continue to receive water from the same source but under different water rights.

10. For POU or USE changes: ☐ N/A In your best judgment, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste?

☒ Yes ☐ No If "Yes", explain:

Cert 37666 allows for ~1/60th of a cfs per acre, which would allow for the diversion of ~7 acre feet per acre.

11. For POU changes that involve micro-irrigation: ☒ N/A

- a. Has the applicant made changes (absent a transfer) to convert to micro-irrigation within the current place of use boundary of the water right proposed for transfer, and previously demonstrated to the Department through monitoring and site inspections by the Watermaster that the proposed transfer will not result in injury or enlargement?

☐ Yes ☐ No If "Yes", explain:

- b. Has a temporary transfer of this nature been previously filed and approved on the same lands (or portions thereof) as those lands involved in this transfer?

☐ Yes ☐ No If "Yes", answer the following:

- i. Were there any problems with more acres being irrigated (or wetted) than were authorized under the temporary transfer? ☐ Yes ☐ No If "Yes", explain:

- ii. Did the designated areas that were to remain dry (or not wetted) under the temporary transfer actually remain dry? ☐ Yes ☐ No If "No", explain:

- iii. Did the applicant comply with and meet all of the conditions of the temporary transfer? ☐ Yes ☐ No If "No", explain:

- iv. Do you have any other observations regarding the temporary transfer? ☐ Yes ☐ No If "Yes", describe:

- v. Did the applicant demonstrate to the Department through monitoring and site inspections by the Watermaster that neither injury nor enlargement occurred as a result of the temporary transfer? ☐ Yes ☐ No If "No", explain:

- c. To the best of your knowledge, if this transfer is approved, does it appear that:

- i. "Injury" will occur to other water rights that share the same source? ☐ Yes ☐ No If "Yes", explain:

- ii. "Enlargement" of the water right being transferred will occur? ☐ Yes ☐ No If "Yes", explain:



12. Are there other issues not identified through the above questions that should be considered in determining whether the change "can be effected without injury to other rights"?

☒ Yes ☐ No If "Yes", explain:

Steam Beer ditch - Require headgate and flume  
Harkness ditch - Require headgate and flume  
Pumps - Require totalizing flow meter

13. What alternatives may be available for addressing any issues identified above:

14. Do conditions need to be included in the transfer order to avoid enlargement of the right or injury to other rights? ☐ No ☒ Yes, as checked and provided below:

☐ For POU changes that involve micro-irrigation, provide the monitoring and reporting conditions necessary to prevent injury/enlargement:

☒ A Headgate should be required prior to diverting water.

☒ Measurement Devices for POD or POA: (if this condition is selected, also fill in the top sections of Page 4)

*a. Before water use may begin under this order, the water user shall install a **totalizing flow meter**\*, or, with prior approval of the Director, another suitable measuring device, ☒ at each point of diversion/appropriation (new and existing) OR at each new point of diversion/appropriation ☐ with the exception that water rights issued to the Bureau of Reclamation or an irrigation district (or similar entity) are not subject to this condition.*

*b. The water user shall maintain the meters or measuring devices in good working order.*

*c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.*

☐ Reservoir water use measurement: (if this condition is selected, also fill in the top sections of Page 4)

*a. Before water use may begin under this order, the water user shall install **staff gages**\*, or, with prior approval of the Director, other suitable measuring devices, that measure the entire range and stage between empty and full in each reservoir. Staff gages shall be United States Geological Survey style.*

*b. Before water use may begin under this order, if the reservoir is located in channel, weirs or other suitable measuring devices must be installed upstream and downstream of the reservoir, and, an adjustable outlet valve must be installed. The water user shall maintain such devices in good working order. A written waiver may be obtained, if in the judgment of the Director, the installation of weirs or other suitable measuring devices, or the adjustable outlet valve, will provide no public benefit.*

\* The following alternative device(s) should be substituted for the bold, underlined device in the above selected condition:

|                                                                                                           |                                            |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Weir                                                                             | <input type="checkbox"/> Submerged Orifice |
| <input type="checkbox"/> Parshall Flume                                                                   | <input type="checkbox"/> Flow Restrictor   |
| <input checked="" type="checkbox"/> Other: <u>With prior approval, another suitable measuring device.</u> |                                            |



**Oregon Water Resources Department**  
**Measurement Condition Information for the Applicant**  
*(To be sent with the Draft Preliminary Determination or Final Order)*

Transfer #: T- 14021



In order to avoid enlargement of the right or injury to other rights, a approved suitable measuring device will be required to be installed prior to diversion of water, as a condition of this transfer:



at each point of diversion/appropriation (new and existing) **OR**



at each new point of diversion/appropriation.

For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster:

Watermaster name: **Scott Ceciliani**

District: **14**

Address: **700 NW Dimmick Street**

City/State/Zip: **Grants Pass, OR 97526**

Phone: **Office: 541-476-1288 or Cell: 541-261-2213**

Email: **Scott.C.Ceciliani@water.oregon.gov or owrd.district14@water.oregon.gov**

**Note:** If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office.

\*\*\*\*\*

**Approval of an Alternate Measurement Device** **T- 14021**  
*(to be filled out after consultation with the applicant, or after a site visit)*

On behalf of the Director, I authorize use of the following suitable alternate measurement device:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
 Watermaster signature

\_\_\_\_\_  
 District

\_\_\_\_\_  
 Date

If this form is used for approval of an alternative measurement device, it must be mailed to:

Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, OR 97301-1266



**Oregon**  
Kate Brown, Governor

**Water Resources Department**  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
Fax (503) 986-0904

June 15, 2022

COLIN MORRIS  
4607 PHEASANT LANE  
MONTAGUE, CA 96064

Reference: Application T-14021

On May 27, 2022, OWRD received your water right Permanent Transfer Application. The application was accompanied by \$3670.00. Our receipt number 138286 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the requested change. A review form will also be sent to Oregon Department of Fish and Wildlife to determine if a fish screen is needed.

This application may require publication of a notice for two consecutive weeks in a newspaper with general circulation in the area where the water right is located. If it is determined that newspaper notice will be required, the Department will prepare the notice and notify you of the cost. You will be responsible for submitting payment to the Department prior to publication of the notice.

Except as provided under ORS 540.510(3) for municipalities, you may not use water for the new use, in the new place of use or from the new point of diversion until a final order approving the transfer application has been issued by the Department. In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right.

If the land is sold before the application is approved, the buyer's consent to the application will be required unless a recorded deed or other legal document clearly established that the water right was not conveyed in the sale.

Refer to the following page for a chart showing the steps and expected timelines for the processing of your application.

If you have any questions, please contact the Transfer Section at (503) 979-9931.

Cc: Watermaster Dist. #14, Scott C. Ceciliani (*via email*)  
Josephine County Planning Department  
John Warinner, Agent

Enclosure

STATE OF OREGON  
WATER RESOURCES DEPARTMENT

725 Summer St. N.E. Ste. A

SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # 138286

INVOICE #

RECEIVED FROM: Anton J Morris

BY:

APPLICATION

PERMIT

TRANSFER

T-14021

CASH:

CHECK: #

OTHER: (IDENTIFY)

☐

1447

☐

TOTAL REC'D

\$ 3670.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES

\$

OTHER: (IDENTIFY)

\$

0243 I/S Lease

0244 Muni Water Mgmt. Plan

0245 Cons. Water

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES

\$

0410 RESEARCH FEES

\$

0408 MISC REVENUE: (IDENTIFY)

\$

TC162 DEPOSIT LIAB. (IDENTIFY)

\$

0240 EXTENSION OF TIME

\$

WATER RIGHTS:

EXAM FEE

RECORD FEE

0201 SURFACE WATER

\$

0202

\$

0203 GROUND WATER

\$

0204

\$

0205 TRANSFER

\$ 3,670.00

WELL CONSTRUCTION

EXAM FEE

LICENSE FEE

0218 WELL DRILL CONSTRUCTOR

\$

0219

\$

LANDOWNER'S PERMIT

0220

\$

OTHER (IDENTIFY)

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE

\$

CARD#

0210 MONITORING WELLS

\$

CARD#

OTHER (IDENTIFY)

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD)

\$

0231 HYDRO LICENSE FEE (FW/WRD)

\$

HYDRO APPLICATION

\$

TREASURY OTHER / RDX

FUND TITLE

OBJ. CODE VENDOR #

DESCRIPTION

\$

RECEIPT: 138286

DATED: 05/12/02

BY: B

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal



# Application for Permanent Water Right Transfer

## Part 1 of 5 – Minimum Requirements Checklist



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

**This transfer application will be returned if Parts 1 through 5 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

Check all items included with this application. (N/A = Not Applicable)

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Transfer Application Map Checklist.
- ☒ Part 3 – Application Fee, payable by check to the Oregon Water Resources Department, and completed Fee Worksheet, page 3. Try the new online fee calculator at:  
[http://apps.wrd.state.or.us/apps/misc/wrd\\_fee\\_calculator](http://apps.wrd.state.or.us/apps/misc/wrd_fee_calculator).

- ☒ Part 4 – Completed Applicant Information and Signature.

- ☒ Part 5 – Information about Water Rights to be Transferred: **How many water rights are to be transferred?** 3 List them here: CERTS 37666, 26066, 29011

Please include a separate Part 5 for each water right. (See instructions on page 6)

**NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.**

### Attachments:

- ☒ Completed Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land the water right is on.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature (or signed land use form receipt stub) from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation.
- ☐ ☒ N/A Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500' from the surface water source and more than 1000' upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

### (For Staff Use Only)

#### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- |                                                                    |                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Application fee not enclosed/insufficient | <input type="checkbox"/> Map not included or incomplete                  |
| <input type="checkbox"/> Land Use Form not enclosed or incomplete  | <input type="checkbox"/> Evidence of Use Form not enclosed or incomplete |
| <input type="checkbox"/> Additional signature(s) required          | <input type="checkbox"/> Part _____ is incomplete                        |

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ 503- \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



## Part 2 of 5 – Transfer Application Map

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Your transfer application will be returned if any of the map requirements listed below are not met.

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Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.

- ☒ ☐ N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For a list of CWREs, see [http://apps.wrd.state.or.us/apps/wr/cwre\\_license\\_view/](http://apps.wrd.state.or.us/apps/wr/cwre_license_view/). CWRE stamp and signature are not required for substitutions.
- ☒ ☐ N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

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MAY 27 2022



## RECEIVED

|   |         |             |
|---|---------|-------------|
| 1 | \$1,360 | MAY 17 2022 |
|---|---------|-------------|

[illegible]

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- a. Divide total authorized cfs by total acres in the water right (for C12345,  $1.25 \text{ cfs} \div 100 \text{ ac}$ ); then multiply by the number of acres to be transferred to get the transfer cfs ( $\times 45 \text{ ac} = 0.56 \text{ cfs}$ ).
- b. If the water right certificate does not list total cfs, but identifies the allowable use as  $1/40$  or  $1/80$  of a cfs per acre; multiply number of acres proposed for change by either  $0.025$  ( $1/40$ ) or  $0.0125$  ( $1/80$ ). (For C87654,  $45.0 \text{ ac} \times 0.0125 \text{ cfs/ac} = 0.56 \text{ cfs}$ )

2. Add cfs for the portions of water rights on all the land included in the transfer; however **do not count cfs for supplemental rights on acreage for which you have already calculated the cfs fee for the primary right on the same land**. The fee should be assessed only once for each "on the ground" acre included in the transfer. (In this example, blank 5a would be only 0.56 cfs, since both rights serve the same 45.0 acres. Blank 5b would be 0 and Line 5 would then also become 0).

| FEE WORKSHEET for SUBSTITUTION |                                                                                                                                                  |   |          |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|
| 1                              | Base Fee (includes change to one well)                                                                                                           | 1 | \$990.00 |
|                                | Number of wells included in substitution _____ (2a)<br>Subtract 1 from the number in 2a above: _____ (2b) <i>If only one well this will be 0</i> |   |          |
| 2                              | Multiply line 2b by \$480 and enter » » » » » » » » » » » » » » » »                                                                              | 2 | N/A      |
| 3                              | Add entries on lines 1 through 2 above » » » » » » <b>Fee for Substitution:</b>                                                                  | 3 | N/A      |



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## Part 4 of 5 – Applicant Information and Signature

## Applicant Information

|                                                                                                                                                                             |                    |                                  |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|--------------------------------------|
| APPLICANT/BUSINESS NAME<br><b>COLIN MORRIS</b>                                                                                                                              |                    | PHONE NO.<br><b>415.710.8912</b> | ADDITIONAL CONTACT NO.<br><b>N/A</b> |
| ADDRESS<br><b>4607 PHEASANT LANE</b>                                                                                                                                        |                    |                                  | FAX NO.<br><b>N/A</b>                |
| CITY<br><b>MONTAGUE</b>                                                                                                                                                     | STATE<br><b>CA</b> | ZIP<br><b>96064</b>              | E-MAIL<br><b>COJOMO @ GMAIL.COM</b>  |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                                  |                                      |

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Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

|                                                                                                                                                                             |                    |                                  |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|-------------------------------------------|
| AGENT/BUSINESS NAME<br><b>JOHN WARINNER, PE, CNRE WATERSOLVING</b>                                                                                                          |                    | PHONE NO.<br><b>541.815.4103</b> | ADDITIONAL CONTACT NO.<br><b>N/A</b>      |
| ADDRESS<br><b>23321 CHISHOLM TRAIL</b>                                                                                                                                      |                    |                                  | FAX NO.<br><b>N/A</b>                     |
| CITY<br><b>BEND</b>                                                                                                                                                         | STATE<br><b>OR</b> | ZIP<br><b>97702</b>              | E-MAIL<br><b>JOHNW @ WATERSOLVING.COM</b> |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                                  |                                           |

Explain in your own words what you propose to accomplish with this transfer application, and why:

**CHANGE AUTHORIZED PLACE(S) OF USE TO ALIGN HIGHEST PRIORITY (MOST SENIOR) WATER RIGHTS WITH MOST VALUABLE CROPPING SYSTEMS.**

**CHANGE AUTHORIZE POINT(S) OF DIVERSION TO ALIGN WITH ACTUAL PUMPING STATION TO IMPROVE INDEPENDENT CONTROL AND CERTAINTY/RELIABILITY OF WATER SUPPLY.**

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If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

## Check One Box

- ☒ By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); OR
- ☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; OR
- ☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.



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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, I may be required to submit payment to the Department for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: GRANTS PASS DAILY COURIER
- Amendments to the application may only be made in response to the Department's Draft Preliminary Determination (DPD). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the DPD, or to withdraw the application. Note that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).
- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.

I (we) affirm that the information contained in this application is true and accurate.



C. Morris  
Applicant signature

COLIN MORRIS  
Print Name (and Title if applicable)

05.24.2022  
Date

\_\_\_\_\_  
Applicant signature

\_\_\_\_\_  
Print Name (and Title if applicable)

\_\_\_\_\_  
Date

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☐ Yes ☐ No If NO, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following boxes that apply:

- ☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- ☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- ☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold? ☐ Yes ☒ No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. For more information see:

[https://www.oregon.gov/owrd/WRDFormsPDF/Transfer\\_Property\\_Transactions.pdf](https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf)

|                                                                                                                                            |       |     |           |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----------|------------------------|
| RECEIVING LANDOWNER NAME<br><u>N/A</u>                                                                                                     |       |     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS                                                                                                                                    |       |     |           | FAX NO.                |
| CITY                                                                                                                                       | STATE | ZIP | E-MAIL    |                        |
| Describe any special ownership circumstances:                                                                                              |       |     |           |                        |
| The confirming Certificate shall be issued in the name of: <input type="checkbox"/> Applicant <input type="checkbox"/> Receiving Landowner |       |     |           |                        |

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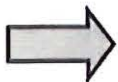
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☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (Tip: Complete and attach Supplemental Form D.)

|                                        |         |     |
|----------------------------------------|---------|-----|
| IRRIGATION DISTRICT NAME<br><i>N/A</i> | ADDRESS |     |
| CITY                                   | STATE   | ZIP |

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|                           |         |     |
|---------------------------|---------|-----|
| ENTITY NAME<br><i>N/A</i> | ADDRESS |     |
| CITY                      | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed or used.

|                                        |                                               |                     |
|----------------------------------------|-----------------------------------------------|---------------------|
| ENTITY NAME<br><i>JOSEPHINE COUNTY</i> | ADDRESS<br><i>700 NW DIMMICK ST., SUITE C</i> |                     |
| CITY<br><i>GRANTS PASS</i>             | STATE<br><i>OR</i>                            | ZIP<br><i>97526</i> |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 37666

### Description of Water Delivery System

System capacity: 0.5 cubic feet per second (cfs) OR  
N/A gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. PUMP IN GRAVE CREEK AND DIVERSION INTO HARKNESS DITCH, APPLIED WITH FLOOD AND SPRINKLER IRRIGATION.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp  | Rng | Sec | ¼  | ¼  | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|------|-----|-----|----|----|---------------------------|------------------------------------------------------|
| 1 PUMP                 | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | N/A                                                | 34 S | 6 W | 11  | NE | NW | DLC 37                    | 450 FT S & 850 FT W FROM N/4 COR SEC 11              |
| 2 STEEN BEER           | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | N/A                                                | 34 S | 6 W | 12  | NE | SW | DLC 37                    | 1800 FT N & 200 FT W FROM S/4 COR SEC 12             |
| 3 HARKNESS             | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | N/A                                                | 34 S | 6 W | 12  | NE | SE | N/A                       | 900 FT S & 450 FT W FROM E/4 COR SEC 12              |
| 4 PUMP                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | N/A                                                | 34 S | 6 W | 11  | NE | NW | DLC 37                    | 460 FT S & 1050 FT W FROM N/4 COR SEC 11             |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |                                                                          |                                                                   |
|--------------------------------------------------------------------------|-------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Place of Use (POU)                   | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                          | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                        | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW)   | <input type="checkbox"/> Government Action POD (GOV)              |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 37666**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |         |                      |       |                                         |                                                         |                  |            | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |         |     |         |                      |       |                    |                                                      |                  |     |        |      |    |         |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|---------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------|-----|---------|----------------------|-------|--------------------|------------------------------------------------------|------------------|-----|--------|------|----|---------|------|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp        |                                                               | Rng                                                                                                     | Sec     | ¼ ¼ | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |     |        |      |    |         |      |
| <b>EXAMPLE</b>                                                                                                                                                                           |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         |         |     |         |                      |       |                    |                                                      |                  |     |        |      |    |         |      |
| 2                                                                                                                                                                                        | S   | 9   | E   | 15      | NE                   | NW    | 100                                     |                                                         | 15.0             | Irrigation | POD #1 POD #2                                                 | 1901                                                                                                    | POU/POD | 2   | S       | 9                    | E     | 1                  | NW                                                   | NW               | 500 | 1      | 10.0 |    | POD #5  | 1901 |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         |         | 2   | S       | 9                    | E     | 2                  | SW                                                   | NW               | 500 |        | 5.0  |    | POD #6  | 1901 |
| 36                                                                                                                                                                                       | S   | 6   | W   | 2       | SW                   | SW    | 1900                                    | DLC 37                                                  | 3.0              | IRRIGATION | POD 1-3                                                       | 1863                                                                                                    |         | 34  | S       | 6                    | W     | 11                 | NE                                                   | NW               | 800 | DLC 37 | 4.3  | 1R | POD 1-4 | 1863 |
| "                                                                                                                                                                                        | "   | "   | "   | "       | SE                   | SW    | "                                       | "                                                       | 10.6             | "          | "                                                             | 1863                                                                                                    |         |     |         |                      |       | NW                 | NW                                                   | "                | "   | 6.8    | "    | "  | "       |      |
| "                                                                                                                                                                                        | "   | "   | "   | 11      | NE                   | NW    | "                                       | "                                                       | 6.7              | "          | "                                                             | 1863                                                                                                    |         |     |         |                      |       | SW                 | NW                                                   | "                | "   | 1.4    | "    | "  | "       |      |
| "                                                                                                                                                                                        | "   | "   | "   | "       | "                    | "     | 800                                     | "                                                       | 12.0             | "          | "                                                             | 1891                                                                                                    |         |     |         |                      |       | SE                 | NW                                                   | "                | "   | 5.5    | "    | "  | "       |      |
|                                                                                                                                                                                          |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         |         |     |         |                      |       | NE                 | NW                                                   | "                | "   | 12.0   | "    | "  | 1891    |      |
| RECEIVED                                                                                                                                                                                 |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         |         |     |         |                      |       |                    |                                                      |                  |     |        |      |    |         |      |
| MAY 27 2022                                                                                                                                                                              |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         |         |     |         |                      |       |                    |                                                      |                  |     |        |      |    |         |      |
| OWRD                                                                                                                                                                                     |     |     |     |         |                      |       |                                         |                                                         |                  |            |                                                               |                                                                                                         |         |     |         |                      |       |                    |                                                      |                  |     |        |      |    |         |      |
| TOTAL ACRES: 32.3                                                                                                                                                                        |     |     |     |         |                      |       |                                         |                                                         |                  |            | TOTAL ACRES: 30.0                                             |                                                                                                         |         |     |         |                      |       |                    |                                                      |                  |     |        |      |    |         |      |

Additional remarks: AUTHORIZED PLACE OF USE IS NOT PRECISELY/ACCURATELY MAPPED IN OWRD WRIS.

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Certificate #

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### For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: CERT 26066 & 29011

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A ;

Surface water primary Certificate # N/A .

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### For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # N/A

### For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

### AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|-------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|
| N/A                                       |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 26066

### Description of Water Delivery System

System capacity: 0.5 cubic feet per second (cfs) OR  
N/A gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. PUMP IN GRAVE CREEK W/ SPRINKLER SYSTEM.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp         | Rng        | Sec       | ¼         | ¼         | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|-------------|------------|-----------|-----------|-----------|---------------------------|------------------------------------------------------|
| <u>POD 1</u>           | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | <u>N/A</u>                                         | <u>34 S</u> | <u>6 W</u> | <u>11</u> | <u>NE</u> | <u>NW</u> | <u>DLC 37</u>             | <u>NOT DESCRIBED ON CERTIFICATE</u>                  |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |                                                    |             |            |           |           |           |                           | <u>PROPOSE USING:</u>                                |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |                                                    |             |            |           |           |           |                           | <u>460 FT S &amp; 1050 FT W FROM N/A COR SEC 11</u>  |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |                                                    |             |            |           |           |           |                           |                                                      |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |                                                                        |                                                                   |
|------------------------------------------------------------------------|-------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Place of Use (POU)                 | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                        | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                      | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input type="checkbox"/> Additional Point of Diversion (APOD)          | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW) | <input type="checkbox"/> Government Action POD (GOV)              |

Will all of the proposed changes affect the entire water right?

- ☒ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☐ No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 26066**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |            |         |                      |       |                                         |                                                         |                  |         | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |     |            |         |                      |       |                    |                                                      |                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|------------|---------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|---------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----|------------|---------|----------------------|-------|--------------------|------------------------------------------------------|------------------|--|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼        | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp     |                                                               | Rng                                                                                                     | Sec | ¼ ¼        | Tax Lot | Gvt<br>Lot or<br>DLC | Acres | New Type of<br>USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |  |
| EXAMPLE                                                                                                                                                                                  |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |         |                      |       |                    |                                                      |                  |  |
| 2                                                                                                                                                                                        | S   | 9   | E 15 NE NW | 100     |                      | 15.0  | Irrigation                              | POD #1 POD #2                                           | 1901             | POU/POD | 2                                                             | S                                                                                                       | 9   | E 1 NW NW  | 500     | 1                    | 10.0  |                    | POD #5                                               | 1901             |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         | 2                                                             | S                                                                                                       | 9   | E 2 SW NW  | 500     |                      | 5.0   |                    | POD #6                                               | 1901             |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         | 34                                                            | S                                                                                                       | 6   | W 2 SE SW  | 1900    | DLC 37               | 11.0  | IRRIG              | POD 1                                                | 1954             |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         | "                                                             | "                                                                                                       | "   | " 11 NE NW | "       | "                    | 9.5   | "                  | "                                                    | "                |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |         |                      |       |                    |                                                      |                  |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |         |                      |       |                    |                                                      |                  |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |         |                      |       |                    |                                                      |                  |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |         |                      |       |                    |                                                      |                  |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |         |                      |       |                    |                                                      |                  |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |         |                      |       |                    |                                                      |                  |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |         |                      |       |                    |                                                      |                  |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |         |                      |       |                    |                                                      |                  |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |         |                      |       |                    |                                                      |                  |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |         |                      |       |                    |                                                      |                  |  |
|                                                                                                                                                                                          |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               |                                                                                                         |     |            |         |                      |       |                    |                                                      |                  |  |
| TOTAL ACRES:                                                                                                                                                                             |     |     |            |         |                      |       |                                         |                                                         |                  |         |                                                               | TOTAL ACRES: <u>20.5</u>                                                                                |     |            |         |                      |       |                    |                                                      |                  |  |

Additional remarks: CHANGE PLACE OF USE FROM SOUTH OF GRAVE CREEK TO NORTH OF GRAVE CREEK.

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Certificate # 26066

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### For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: CERTS 37666 & 29011

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A ;

Surface water primary Certificate # N/A .

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### For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # N/A

### For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

[http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx)

### AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

### Table 3. Construction of Point(s) of Appropriation

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|-------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|
| <u>N/A</u>                                |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |

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## Part 5 of 5 – Water Right Information

Please use a separate Part 5 for each water right being changed. See instructions on page 6, to copy and paste additional Part 5s, or to add additional rows to tables within the form.

CERTIFICATE # 29011

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### Description of Water Delivery System

System capacity: 0.5 cubic feet per second (cfs) OR  
N/A gallons per minute (gpm)

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Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. PUMP IN GRAVE CREEK WITH SPRINKLER SYSTEM, AND GRAVITY DIVERSION INTO HARKNESS DITCH.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**

(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp         | Rng        | Sec       | ¼         | ¼         | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|-------------|------------|-----------|-----------|-----------|---------------------------|------------------------------------------------------|
| <u>POD 1</u>           | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed | <u>N/A</u>                                         | <u>34 S</u> | <u>6 W</u> | <u>12</u> | <u>NE</u> | <u>SE</u> | <u>N/A</u>                | <u>NOT SPECIFIED ON CERT 29011</u>                   |
| <u>POD 2</u>           | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | <u>N/A</u>                                         | <u>34 S</u> | <u>6 W</u> | <u>11</u> | <u>NE</u> | <u>NW</u> | <u>DLC 37</u>             | <u>460 FT S &amp; 1050 FT W FROM N/4 COR SEC 11</u>  |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |                                                    |             |            |           |           |           |                           |                                                      |
|                        | <input type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed            |                                                    |             |            |           |           |           |                           |                                                      |

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

- |                                                                          |                                                                   |
|--------------------------------------------------------------------------|-------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Place of Use (POU)                   | <input type="checkbox"/> Supplemental Use to Primary Use (S to P) |
| <input type="checkbox"/> Character of Use (USE)                          | <input type="checkbox"/> Point of Appropriation/Well (POA)        |
| <input type="checkbox"/> Point of Diversion (POD)                        | <input type="checkbox"/> Additional Point of Appropriation (APOA) |
| <input checked="" type="checkbox"/> Additional Point of Diversion (APOD) | <input type="checkbox"/> Substitution (SUB)                       |
| <input type="checkbox"/> Surface Water POD to Ground Water POA (SW/GW)   | <input type="checkbox"/> Government Action POD (GOV)              |

Will all of the proposed changes affect the entire water right?

- ☐ Yes Complete only the Proposed ("to" or "on" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- ☒ No Complete all of Table 2 to describe the portion of the water right to be changed.



Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Changes to Water Right Certificate # 29011**

List the change proposed for the acreage in each ¼ ¼. If more than one change is proposed, specify the acreage associated with each change.  
If there is more than one POD/POA involved in the proposed changes, specify the acreage associated with each POD/POA.

| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |         |                |      |                                   |                                                |               |            | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |         |     |         |                |      |                 |                                          |               |      |        |      |       |         |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|---------|----------------|------|-----------------------------------|------------------------------------------------|---------------|------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------|-----|---------|----------------|------|-----------------|------------------------------------------|---------------|------|--------|------|-------|---------|------|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acre | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Priority Date | Twp        |                                                               | Rng                                                                                                     | Sec     | ¼ ¼ | Tax Lot | Gvt Lot or DLC | Acre | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) | Priority Date |      |        |      |       |         |      |
| EXAMPLE                                                                                                                                                                                  |     |     |     |         |                |      |                                   |                                                |               |            |                                                               |                                                                                                         |         |     |         |                |      |                 |                                          |               |      |        |      |       |         |      |
| 2                                                                                                                                                                                        | S   | 9   | E   | 15      | NE             | NW   | 100                               |                                                | 15.0          | Irrigation | POD #1 POD #2                                                 | 1901                                                                                                    | POU/POD | 2   | S       | 9              | E    | 1               | NW                                       | NW            | 500  | 1      | 10.0 |       | POD #5  | 1901 |
|                                                                                                                                                                                          |     |     |     |         |                |      |                                   |                                                |               |            |                                                               |                                                                                                         |         | 2   | S       | 9              | E    | 2               | SW                                       | NW            | 500  |        | 5.0  |       | POD #6  | 1901 |
| 34                                                                                                                                                                                       | S   | 6   | W   | 2       | SW             | SW   | 1900                              | DLC 37                                         | 2.4           | IRRIGATION | POD 1                                                         | 1954                                                                                                    |         | 34  | S       | 6              | W    | 2               | SW                                       | SW            | 1900 | DLC 37 | 3.5  | IRRIG | POD 1-2 | 1954 |
| "                                                                                                                                                                                        | "   | "   | "   | "       | SE             | SW   | "                                 | "                                              | 4.0           | "          | "                                                             | "                                                                                                       |         | "   | "       | "              | "    | 2               | SE                                       | SW            | "    | "      | 1.7  | "     | "       | "    |
| "                                                                                                                                                                                        | "   | "   | "   | 11      | NW             | NW   | "                                 | "                                              | 3.6           | "          | "                                                             | "                                                                                                       |         | "   | "       | "              | "    | 11              | NE                                       | NW            | "    | "      | 1.3  | "     | "       | "    |
| "                                                                                                                                                                                        | "   | "   | "   | "       | "              | "    | "                                 | "                                              | "             | "          | "                                                             | "                                                                                                       |         | "   | "       | "              | "    | 11              | NW                                       | NW            | "    | "      | 3.5  | "     | "       | "    |
| <div style="display: flex; justify-content: space-between;"> <div>14021</div> <div> <p>RECEIVED</p> <p>MAY 27 2022</p> <p>OWRD</p> </div> </div>                                         |     |     |     |         |                |      |                                   |                                                |               |            |                                                               |                                                                                                         |         |     |         |                |      |                 |                                          |               |      |        |      |       |         |      |
| TOTAL ACRES: 10.0                                                                                                                                                                        |     |     |     |         |                |      |                                   |                                                |               |            |                                                               | TOTAL ACRES: 10.0                                                                                       |         |     |         |                |      |                 |                                          |               |      |        |      |       |         |      |

Additional remarks: ADJUST PLACE OF USE BOUNDARY TO ALIGN WITH OTHER POU CHANGES.

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Certificate # 29011

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MAY 17 2022

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### For Place of Use or Character of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration numbers: CERTS 37666 & 26066

Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

### For Substitution (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # N/A ;

Surface water primary Certificate # N/A .

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### For a change from Supplemental Irrigation Use to Primary Irrigation Use

Identify the primary certificate to be cancelled. Certificate # N/A

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### For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:

- ☐ Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map.

**Tip:** You may search for well logs on the Department's web page at:

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### AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

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| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well: OWRD Well ID Tag No. L-___ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|-------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|
| <u>N/A</u>                                |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |
|                                           |                                    |                                                 |                  |                 |                         |                           |                                            |                                                |                                             |                                                                        |



# Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

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Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
 ) ss

County of JOSEPHINE

I, COLIN MORRIS, in my capacity as LANDOWNER

mailing address 4607 PHEASANT LANE, MONTAGUE, CA 96064

telephone number (415) 710-8912, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation

☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the entire place of use for  
Certificate # \_\_\_\_\_; OR

☒ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township |   | Range |   | Mer | Sec | ¼ ¼   | Gov't Lot<br>or DLC | Acres<br>(if applicable) |
|---------------|----------|---|-------|---|-----|-----|-------|---------------------|--------------------------|
| 37666         | 34       | S | 6     | W | WM  | 11  | NE NW | DLC 37              | 12.0                     |
| 26066         | 34       | S | 6     | W | WM  | 11  | NE NW | DLC 37              | 4.0                      |
| 26066         | 34       | S | 6     | W | WM  | 11  | NW NW | DLC 37              | 8.5                      |
| 26066         | 34       | S | 6     | W | WM  | 11  | SW NW | DLC 37              | 2.0                      |
| 26066         | 34       | S | 6     | W | WM  | 11  | SE NW | DLC 37              | 6.0                      |
|               |          |   |       |   |     |     |       |                     |                          |
|               |          |   |       |   |     |     |       |                     |                          |

AND  
OR

☐ Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR

☒ Part or all of the water right was leased instream at some time within the last five years. The  
instream lease number is: IL-1335 (Note: If the entire right proposed for  
transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR

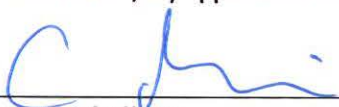
☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use  
would be rebutted under ORS 540.610(2) is attached.

☐ Water has been used at the actual current point of diversion or appropriation for more than  
10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

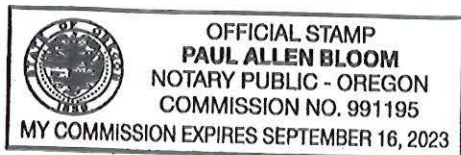


3. The water right was used for: (e.g., crops, pasture, etc.): INSTREAM FLOW AUGMENTATION
4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.

  
Signature of Affiant

May 02 2022  
Date

Signed and sworn to (or affirmed) before me this 2<sup>nd</sup> day of May, 20 22



  
Notary Public for Oregon

My Commission Expires: 9/16/2023

| Supporting Documents                                                                                                                                                                                                                 | Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)                                                                                      | Copy of confirming water right certificate that shows issue date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <input checked="" type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                                                                                     | <ul style="list-style-type: none"> <li>• Power usage records for pumps associated with irrigation use</li> <li>• Fertilizer or seed bills related to irrigated crops</li> <li>• Farmers Co-op sales receipt</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers                                                                               | <ul style="list-style-type: none"> <li>• District assessment records for water delivered</li> <li>• Crop reports submitted under a federal loan agreement</li> <li>• Beneficial use reports from district</li> <li>• IRS Farm Usage Deduction Report</li> <li>• Agricultural Stabilization Plan</li> <li>• CREP Report</li> </ul>                                                                                                                                                                                                                                                                                                                            |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph<br><br><div style="text-align: center;"> <b>RECEIVED</b><br/> <b>MAY 27 2022</b><br/> <b>OWRD</b> </div> | <p>Multiple photos can be submitted to resolve different areas of a water right.<br/>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.</p> <p>Sources for aerial photos:<br/>           OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br/>           OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br/>           Google Earth – <a href="http://earth.google.com">earth.google.com</a><br/>           TerraServer – <a href="http://www.terra-server.com">www.terra-server.com</a></p> |
| <input checked="" type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years                                                                                                                               | Copy of instream lease or lease number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

New World Truffieres, Inc.  
P.O. Box 5802  
Eugene, OR 97405-5802 US  
info@truffletree.com

Invoice

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**BILL TO**

Colin Morris  
4607 Pheasant Ln  
Montague, CA 96064

**SHIP TO**

Colin Morris  
4607 Pheasant Ln  
Montague, CA 96064

| INVOICE # | DATE       | TOTAL DUE | DUE DATE   | ENCLOSED |
|-----------|------------|-----------|------------|----------|
| 011508    | 07/10/2017 | \$0.00    | 07/10/2017 |          |

| ACTIVITY                                                                                 | QTY   | RATE  | AMOUNT    |
|------------------------------------------------------------------------------------------|-------|-------|-----------|
| <b>robur / Black</b><br>Quercus robur w/ Tuber melanosporum (Actually delivered in 2018) | 1,944 | 20.00 | 38,880.00 |
| <b>Hazelnut / Black</b><br>Corylus avellana w/ Tuber melanosporum (delivered in 2018)    | 1,530 | 20.00 | 30,600.00 |

PAYMENT  
BALANCE DUE

69,480.00

**\$0.00**

PAID

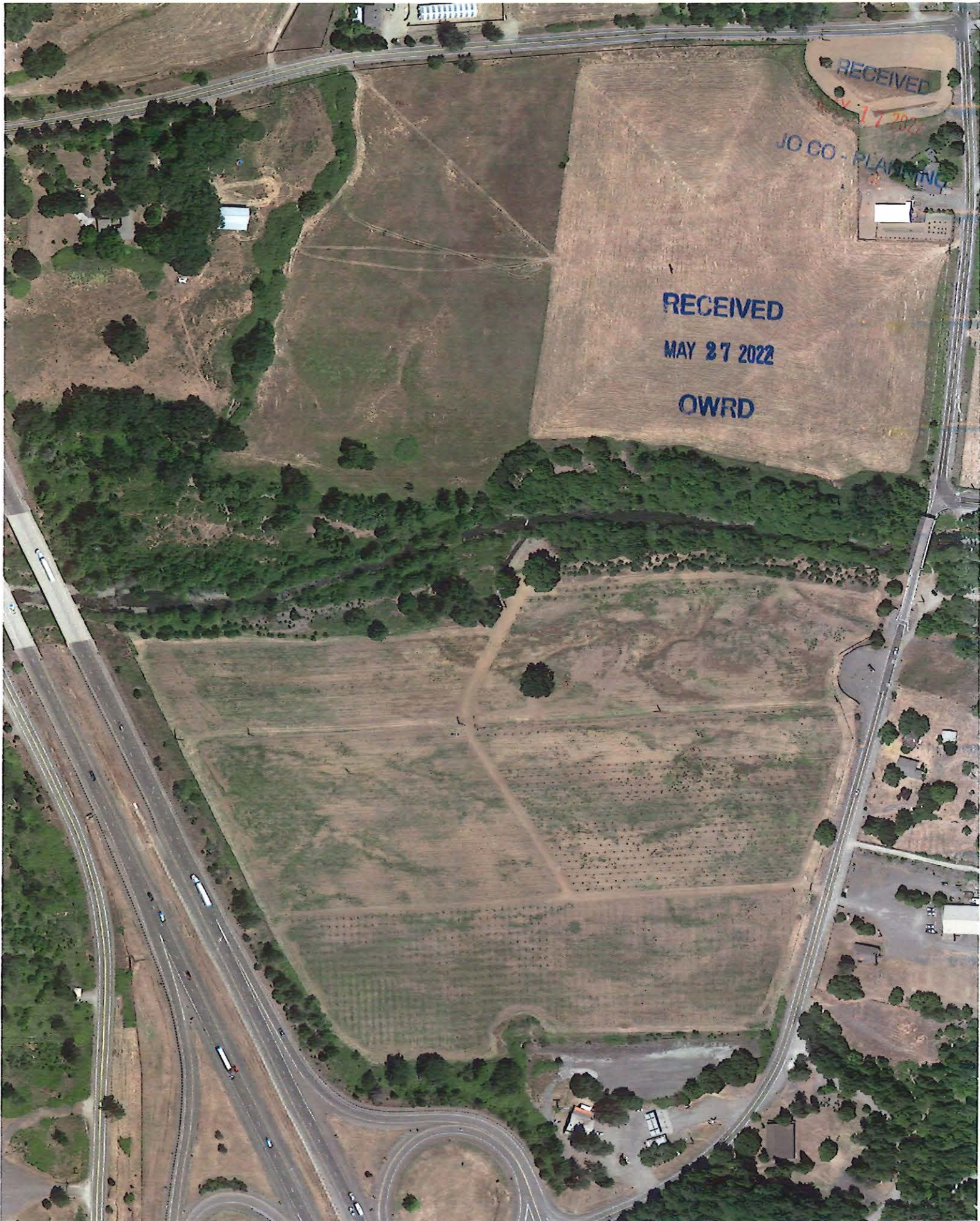
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Google Earth

June 2018

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Google Earth October, 2020

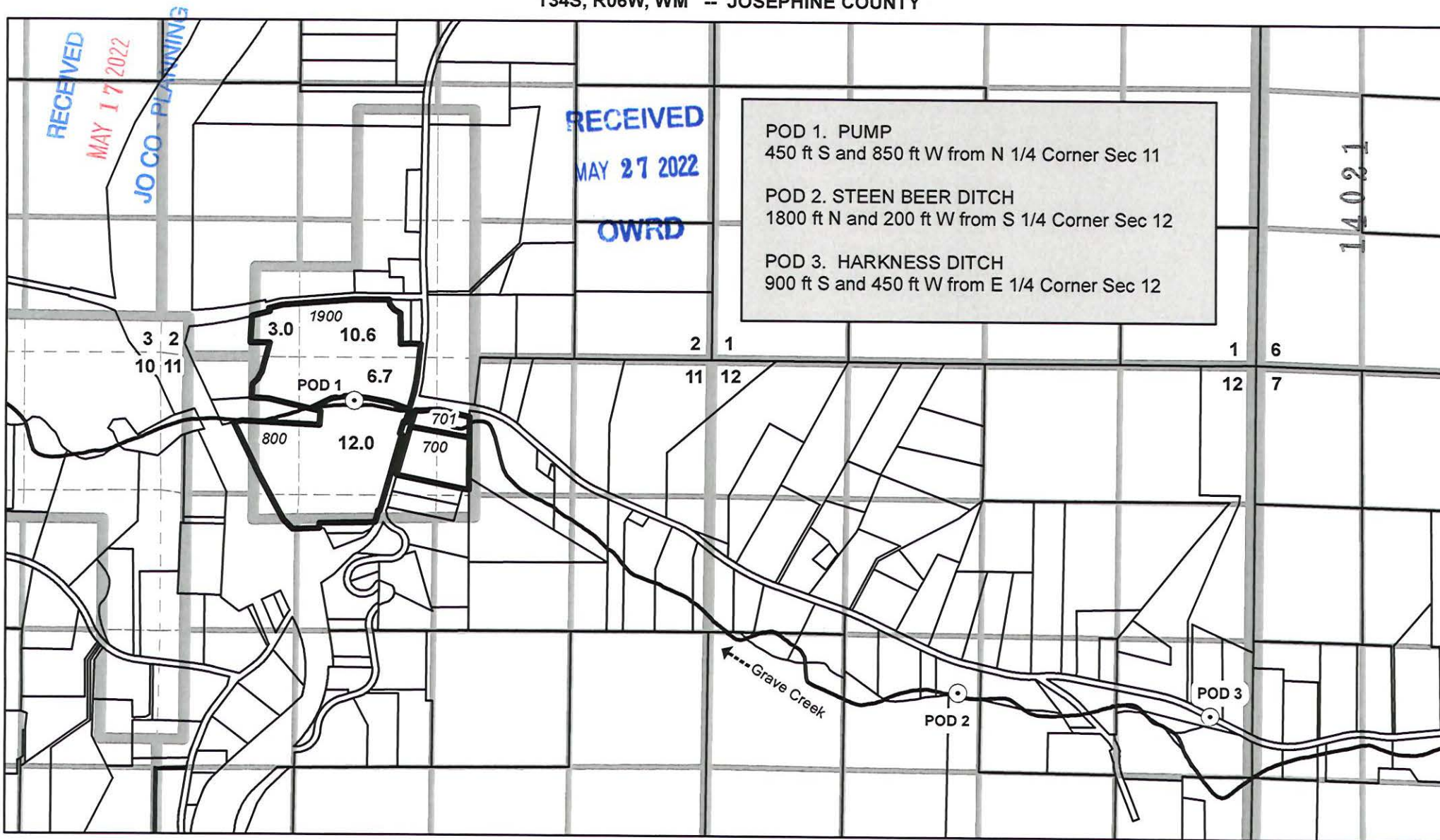
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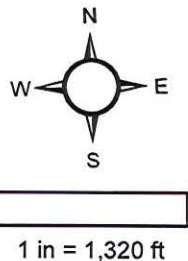




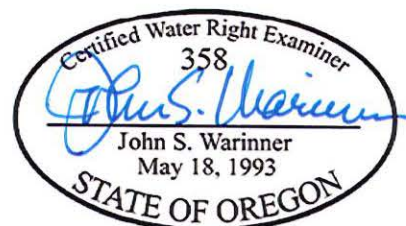




**DISCLAIMER**  
This map is not intended to provide legal dimensions or locations of property ownership lines.



**IMPORTANT NOTE**  
The authorized place of use shown on this map is based on the Oregon Water Resources Department Water Right Information System. The Josephine County Watermaster has informed us this is NOT a reliable source of information for this water right.

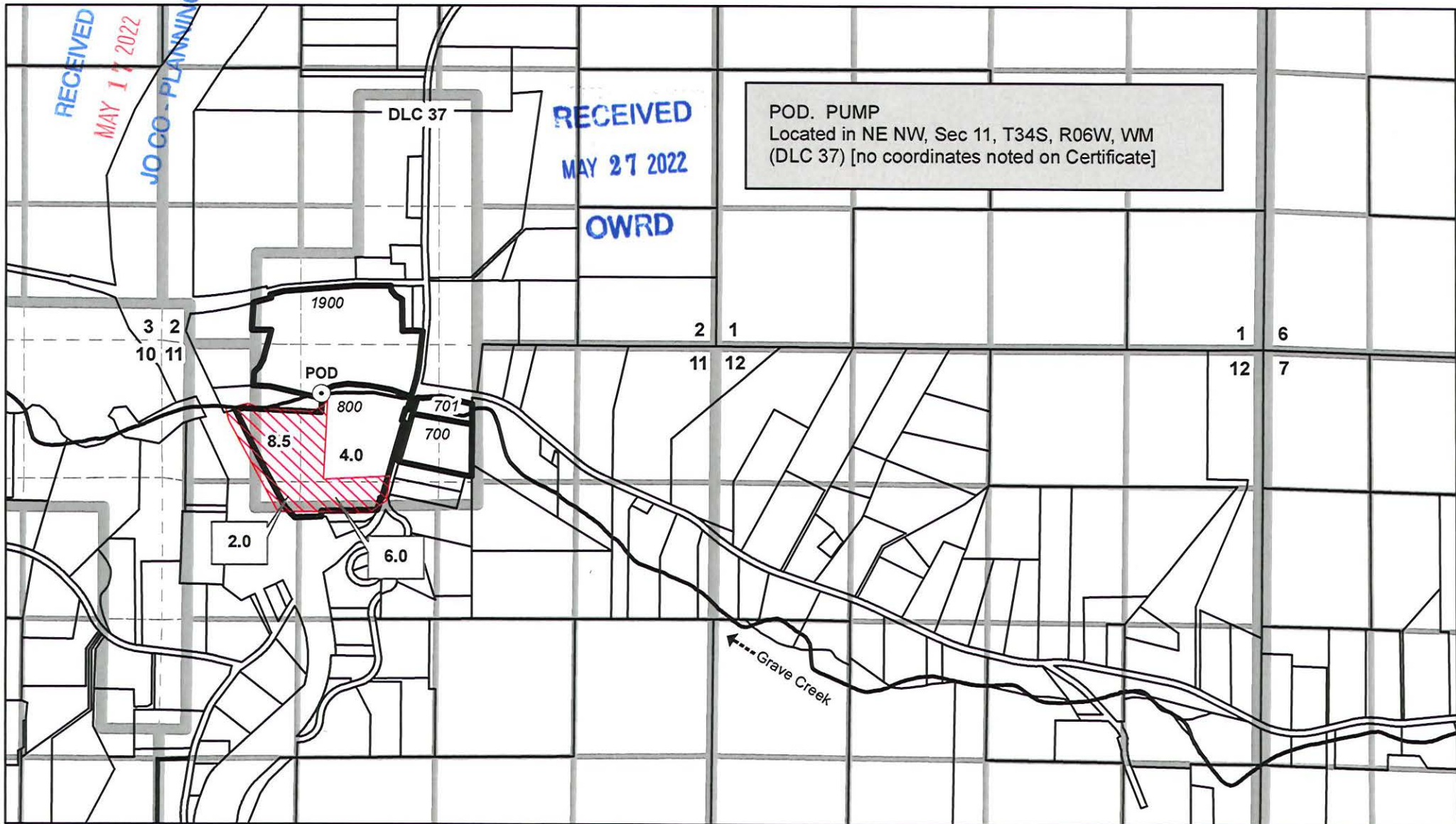


**TRANSFER MAP (FROM)**  
**Certificate 37666**  
**Change POU and Add POD**

Colin Morris  
Sunny Valley Property

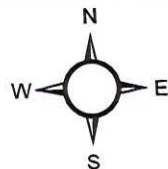
Revised 2022-04-26





#### DISCLAIMER

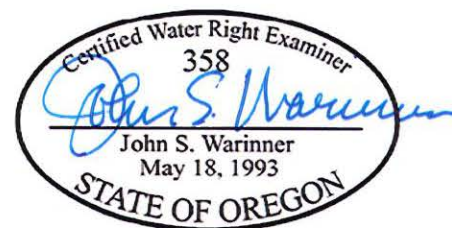
This map is not intended to provide legal dimensions or locations of property ownership lines.



1 in = 1,320 ft

#### IMPORTANT NOTE

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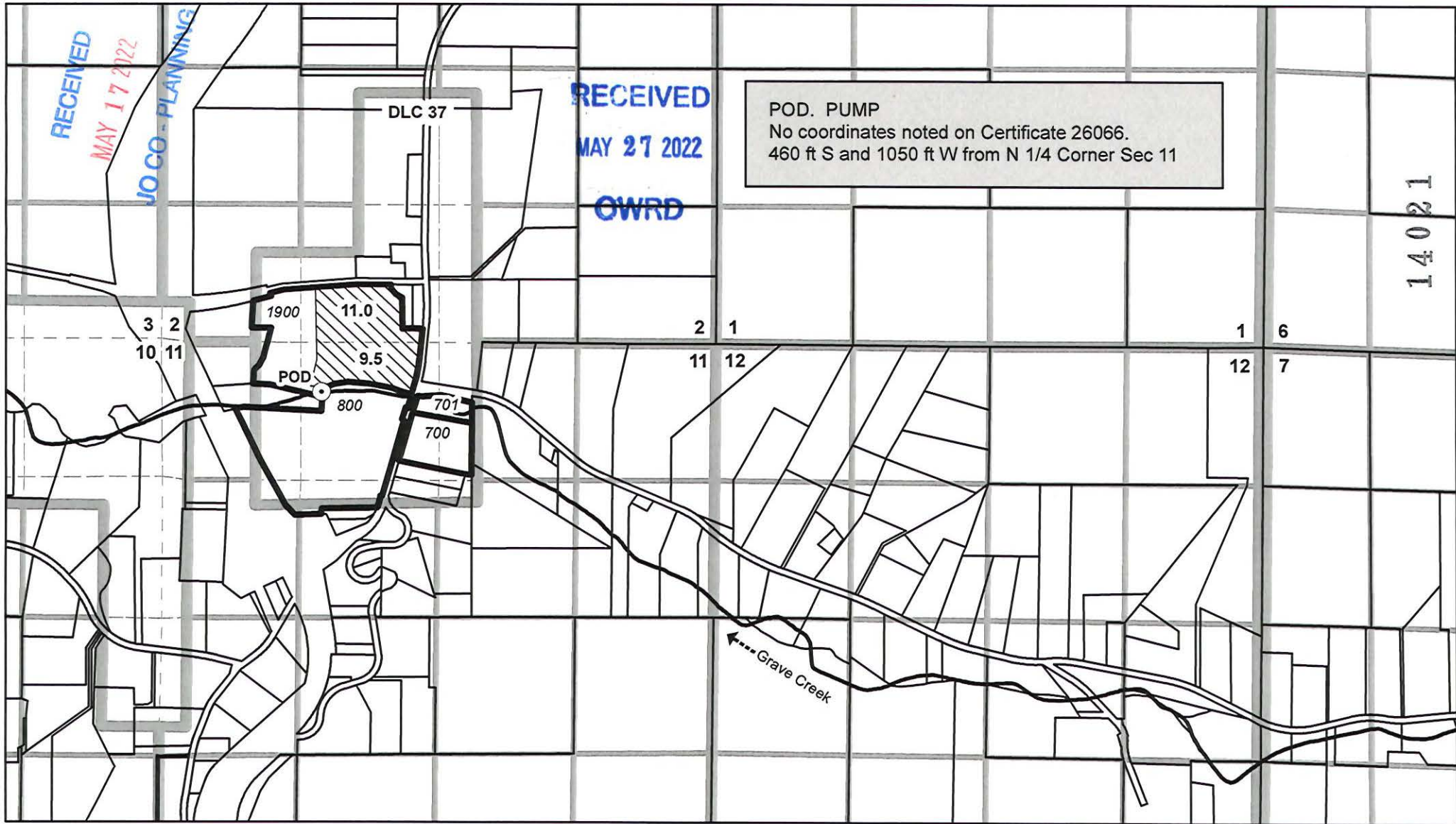
#### TRANSFER MAP (FROM)

**Certificate 26066**  
**Change Place of Use**

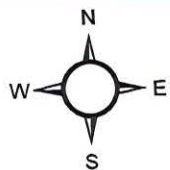
Colin Morris  
Sunny Valley Property

Revised 2022-02-28



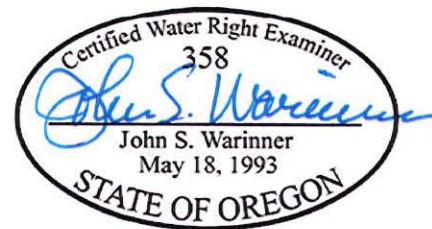


**DISCLAIMER**  
This map is not intended to provide legal dimensions or locations of property ownership lines.



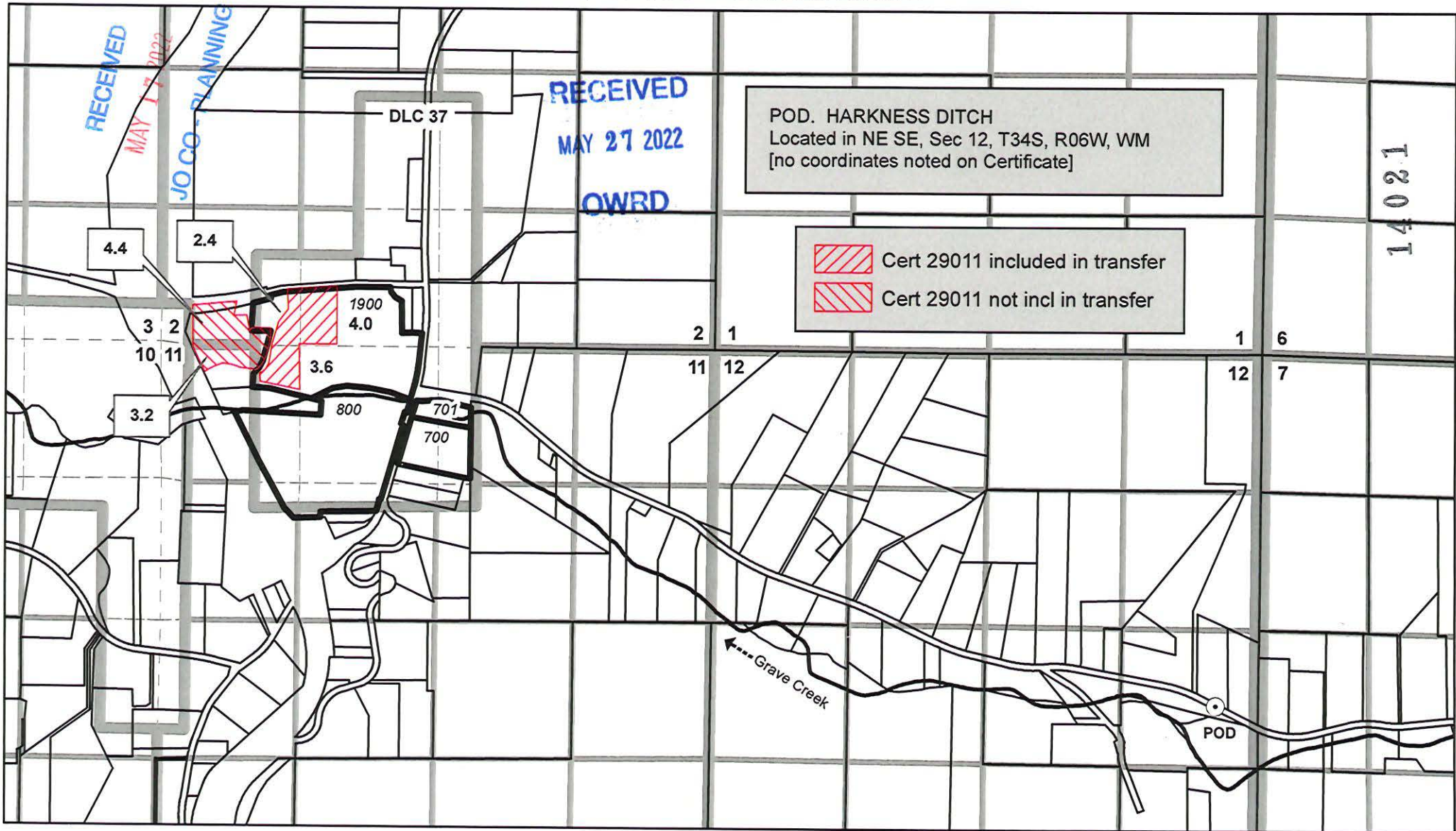
1 in = 1,320 ft

**IMPORTANT NOTE**  
This water right transfer application proposes to authorize 20.5 acres of irrigation on TL 1900, subject to Oregon Water Resources Department clarifying the portion of Certificate 26066 legally owned by the applicant



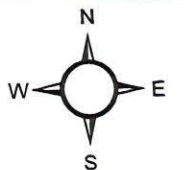
**TRANSFER MAP (TO)**  
**Certificate 26066**  
**Change Place of Use**  
  
Colin Morris  
Sunny Valley Property  
  
Revised 2022-04-26





#### DISCLAIMER

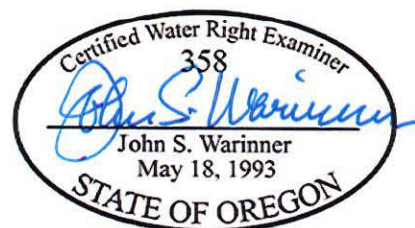
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1 in = 1,320 ft

#### IMPORTANT NOTE

The authorized place of use shown on this map is based on the Oregon Water Resources Department Water Right Information System. The Josephine County Watermaster has informed us this is NOT a reliable source of information for this water right.

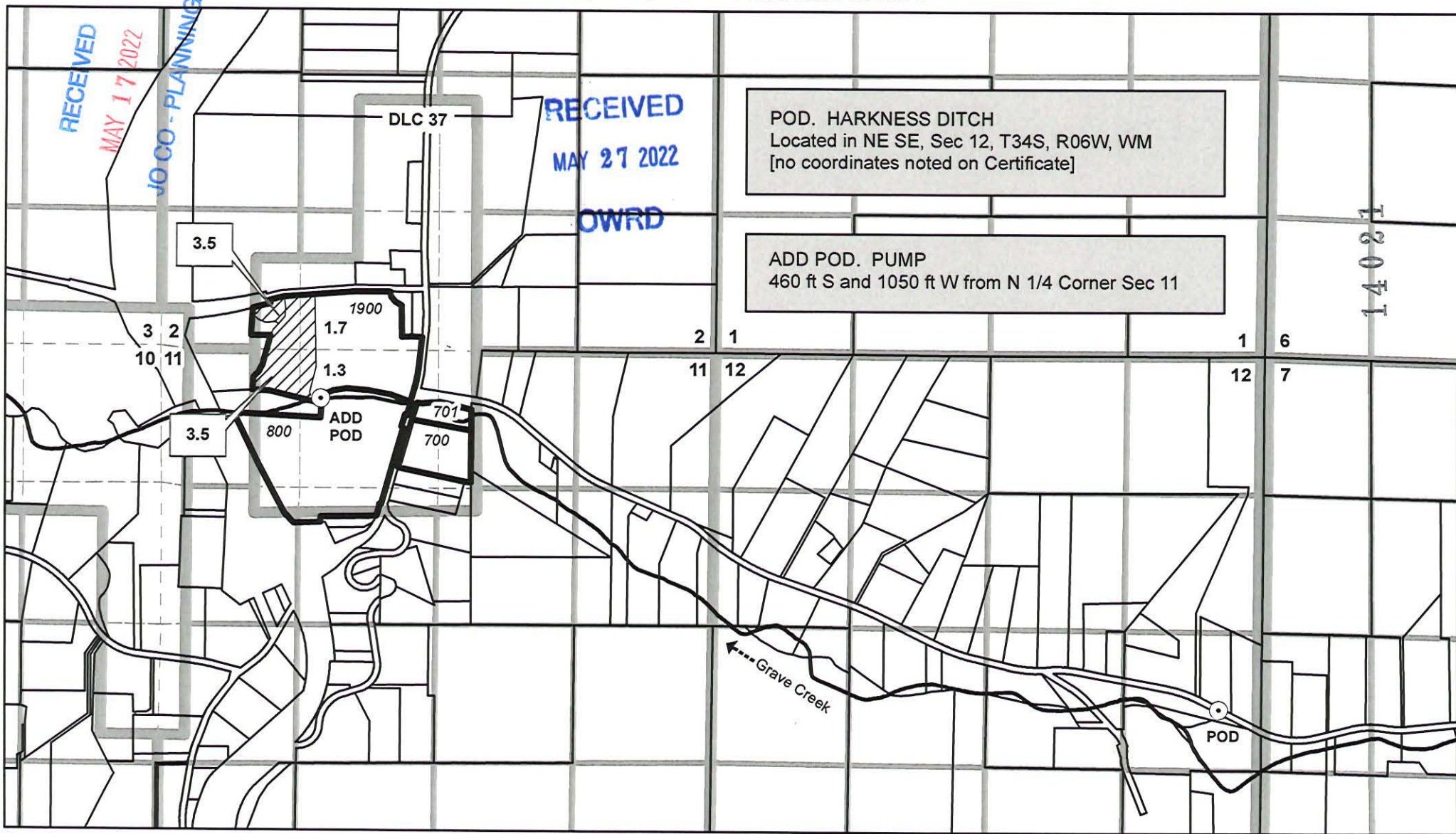


**TRANSFER MAP (FROM)**  
**Certificate 29011**  
**Change POU and Add POD**

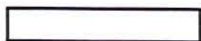
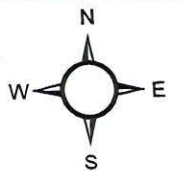
Colin Morris  
Sunny Valley Property

Revised 2022-02-28



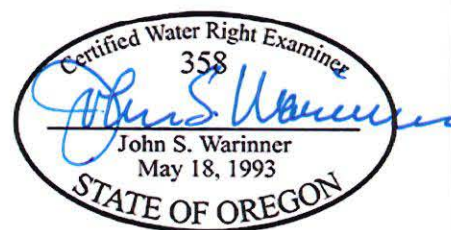


**DISCLAIMER**  
This map is not intended to provide legal dimensions or locations of property ownership lines.



1 in = 1,320 ft

**IMPORTANT NOTE**  
This water right transfer application proposes to authorize 10.0 acres of irrigation on TL 1900, subject to Oregon Water Resources Department clarifying the portion of Certificate 29011 legally owned by the applicant



**TRANSFER MAP (TO)**  
**Certificate 29011**  
**Change POU and Add POD**

Colin Morris  
Sunny Valley Property

Revised 2022-04-26



# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

Applicant(s): COLIN MORRIS

Mailing Address: 4607 PHEASANT LANE

City: MONTAGUE

State: CA

Zip Code: 96064

Daytime Phone: 415.710.8912

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JO CO - PLANNING

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼      | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:                                 |                                              |                                          | Proposed Land Use: |
|----------|-------|---------|----------|-----------|-------------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|--------------------|
| 34S      | 6W    | 2/11    | MULTIPLE | 1900      | EFU                                             | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | IRRIG AG           |
| 34S      | 6W    | 11      | MULTIPLE | 800       | EFU                                             | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | IRRIG AG           |
|          |       |         |          |           |                                                 | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed            | <input type="checkbox"/> Used            |                    |
|          |       |         |          |           |                                                 | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed            | <input type="checkbox"/> Used            |                    |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

JOSEPHINE COUNTY

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## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water
 ☒ Water Right Transfer
 ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License
 ☐ Allocation of Conserved Water
 ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond ☐ Ground Water ☒ Surface Water (name) GRAVE CREEK

Estimated quantity of water needed: 0.875 ☒ cubic feet per second ☐ gallons per minute ☐ acre-feet

Intended use of water: ☒ Irrigation ☐ Commercial ☐ Industrial ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal ☐ Quasi-Municipal ☐ Instream ☐ Other \_\_\_\_\_

Briefly describe:

CHANGING POINTS OF DIVERSION AND PLACES OF USE ON THREE WATER RIGHTS TO IMPROVE ACCESS TO WATER AND OPTIMIZE ALIGNMENT OF PRIORITY DATES W/ LAND USE.

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

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**Please check the appropriate box below and provide the requested information**

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Section 19.64.020-A, JCC
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies &<br>Ordinance Section References | Land-Use Approval:                                                   |                                                                                      |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                     |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     | RECEIVED                                                                          | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     | MAY 27 2022                                                                       | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     | OWRD                                                                              | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Agriculture, farming and farm use are permitted outright uses in the Exclusive Farm (EF) zone.

Name: Veronica Brown Title: Associate Planner

Signature: Veronica Brown Phone: 541-474-5109 Date: 05/19/22

Government Entity: Josephine County

Josephine County Planning  
700 NW Dimmick Street  
Suite C  
Astoria, OR 97103

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

### Receipt for Request for Land Use Information

Applicant name: COLIN MORRIS

City or County: JOSEPHINE COUNTY Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_





Community Development - Planning Division  
700 NW Dimmick, Suite C  
Grants Pass, OR 97526

(541) 474-5421  
planning@josephinecounty.gov

Receipt Number: PL22-00753

Payer/Payee: MORRIS, COLIN  
4607 PHEASANT LN  
MONTAGUE CA 96064

Cashier: Kayla Wallace

Date: 05/17/2022

Primary Parcel: 34060200001900 Project Description: LUCS OWRD

PL-2022-00877 LAND USE INFORMATION RESPONSE 327 LELAND RD

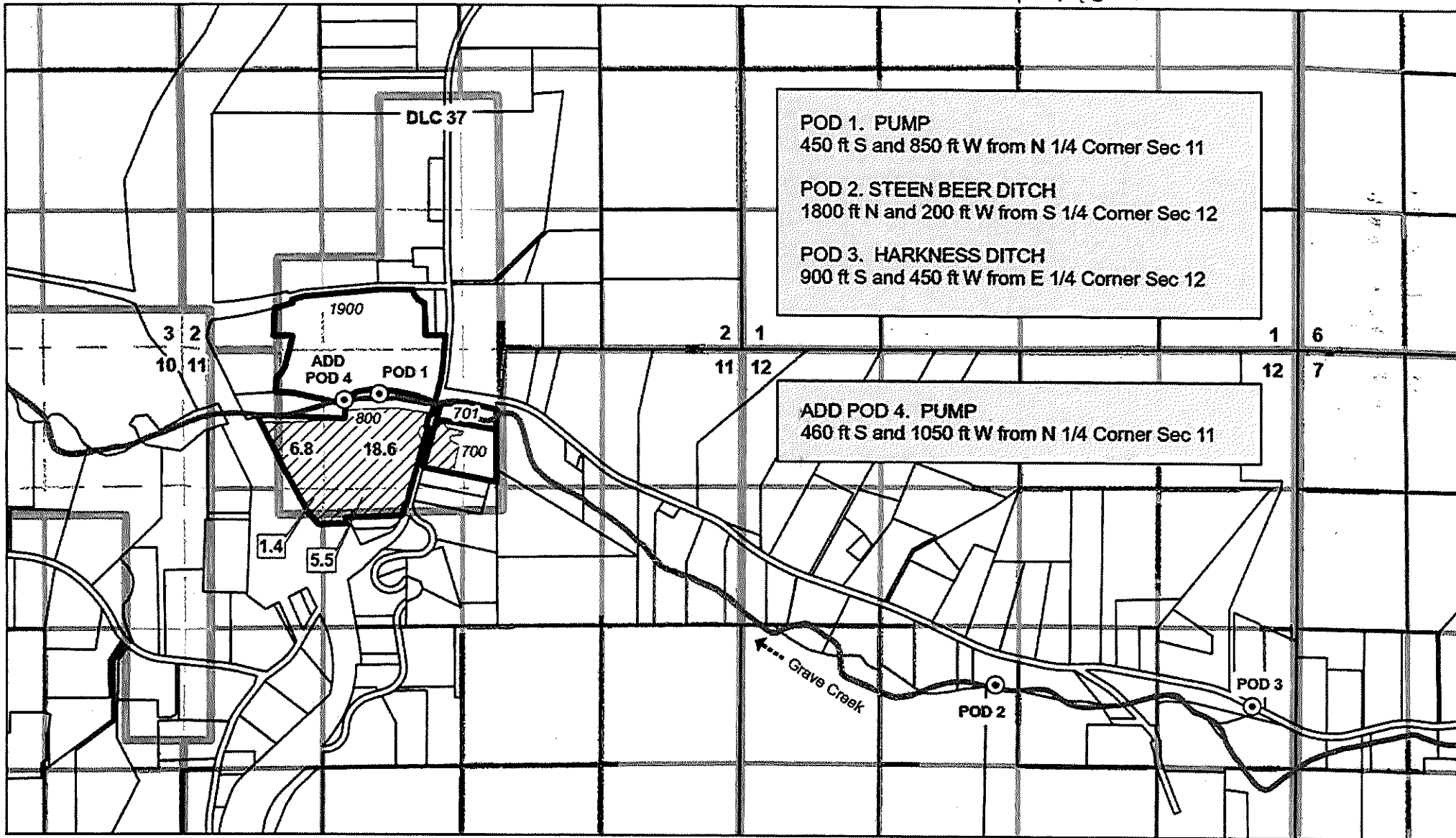
| Fee Description               | Fee Amount | Amount Paid | Fee Balance |
|-------------------------------|------------|-------------|-------------|
| Land Use Information Response | \$125.00   | \$125.00    | \$0.00      |
|                               | \$125.00   | \$125.00    | \$0.00      |

| Payment Method     | Reference Number | Payment Amount  |
|--------------------|------------------|-----------------|
| CHECK              | 1446             | \$125.00        |
| <b>Total Paid:</b> |                  | <b>\$125.00</b> |

RECEIVED

MAY 27 2022

OWRD



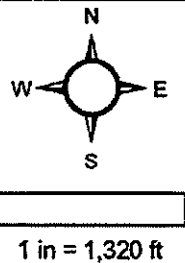
POD 1. PUMP  
450 ft S and 850 ft W from N 1/4 Corner Sec 11

POD 2. STEEN BEER DITCH  
1800 ft N and 200 ft W from S 1/4 Corner Sec 12

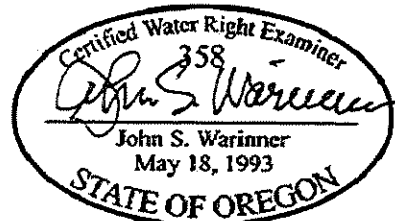
POD 3. HARKNESS DITCH  
900 ft S and 450 ft W from E 1/4 Corner Sec 12

ADD POD 4. PUMP  
460 ft S and 1050 ft W from N 1/4 Corner Sec 11

**DISCLAIMER**  
This map is not  
intended to provide  
legal dimensions or  
locations of property  
ownership lines.



**IMPORTANT NOTE**  
This water right transfer application  
proposes to authorize 32.3 acres of  
irrigation on TL 700, 701 and 800,  
subject to Oregon Water Resources  
Department clarifying the portion of  
Cert 37666 owned by the applicant.



**TRANSFER MAP (TO)**  
**Certificate 37666**  
**Change POU and Add POD**

**Colin Morris**  
**Sunny Valley Property**

*Revised 2025-04-29*



Oregon Water Resources Department  
Transfer Fee Calculation for Permanent (Non-District) Transfer

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[Return](#)   [Contact Us](#)

| Today's Date: Wednesday, June 15, 2022                                                                                                                                                                   |                                   | <b>Fee Calculation</b>            |                                          |                                                                  |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------------|------------------------------------------------------------------|---------------------------------------|
| Base Fee (includes one type of change to one water right for up to 1 cfs)                                                                                                                                |                                   | \$1,360.00                        |                                          |                                                                  |                                       |
| Fill in information below-- Check each box that applies.                                                                                                                                                 |                                   |                                   |                                          |                                                                  |                                       |
| Types of Change Proposed:                                                                                                                                                                                |                                   |                                   |                                          |                                                                  |                                       |
| <input checked="" type="checkbox"/> Place of Use                                                                                                                                                         |                                   |                                   |                                          |                                                                  |                                       |
| <input checked="" type="checkbox"/> Point of Diversion (POD)/Appropriation (POA); and/or Additional POD/POA; and/or SW POD to GW POD                                                                     |                                   |                                   |                                          |                                                                  |                                       |
| <input type="checkbox"/> Character of Use                                                                                                                                                                |                                   | \$1,090.00                        |                                          |                                                                  |                                       |
| Enter total number of water rights included in transfer. <input type="text" value="3"/>                                                                                                                  |                                   | \$1,220.00                        |                                          |                                                                  |                                       |
| <input type="checkbox"/> Check this box if you propose to add or change a well, or change from a surface water POD to a well.                                                                            |                                   |                                   |                                          |                                                                  |                                       |
| Enter total number of groundwater wells (POAs) included in transfer. <input type="text" value=""/>                                                                                                       |                                   | \$0.00                            |                                          |                                                                  |                                       |
| <input type="checkbox"/> Check this box if you propose to change the place of use or character of use for a NON-irrigation right.                                                                        |                                   |                                   |                                          |                                                                  |                                       |
| <input checked="" type="checkbox"/> Check this box if you propose to change the place of use or character of use for an irrigation right.                                                                |                                   |                                   |                                          |                                                                  |                                       |
| Enter the following for the primary certificates on the land included in the transfer.<br>(If a supplemental certificate also covers the same land as an included primary right, only list the primary.) |                                   |                                   |                                          |                                                                  |                                       |
| Certificate #                                                                                                                                                                                            | Total acres in the water right    | # of acres to be transferred      | Total cfs in the water right certificate | OR<br>If certificate does not list cfs, enter 1/___ cfs per acre | Transfer cfs                          |
| <input type="text" value="26066"/>                                                                                                                                                                       | <input type="text" value="20.5"/> | <input type="text" value="20.5"/> | <input type="text" value="0.3"/>         | <input type="text" value=""/>                                    | <input type="text" value="0.3"/>      |
| <input type="text" value="29011"/>                                                                                                                                                                       | <input type="text" value="10"/>   | <input type="text" value="10"/>   | <input type="text" value="0.3"/>         | <input type="text" value=""/>                                    | <input type="text" value="0.3"/>      |
| <input type="text" value="37666"/>                                                                                                                                                                       | <input type="text" value="32.3"/> | <input type="text" value="30"/>   | <input type="text" value="0.3"/>         | <input type="text" value=""/>                                    | <input type="text" value="0.278638"/> |
| <input type="text" value=""/>                                                                                                                                                                            | <input type="text" value=""/>     | <input type="text" value=""/>     | <input type="text" value=""/>            | <input type="text" value=""/>                                    | <input type="text" value=""/>         |
| <input type="text" value=""/>                                                                                                                                                                            | <input type="text" value=""/>     | <input type="text" value=""/>     | <input type="text" value=""/>            | <input type="text" value=""/>                                    | <input type="text" value=""/>         |
| <input type="text" value=""/>                                                                                                                                                                            | <input type="text" value=""/>     | <input type="text" value=""/>     | <input type="text" value=""/>            | <input type="text" value=""/>                                    | <input type="text" value=""/>         |
| <input type="text" value=""/>                                                                                                                                                                            | <input type="text" value=""/>     | <input type="text" value=""/>     | <input type="text" value=""/>            | <input type="text" value=""/>                                    | <input type="text" value=""/>         |
| <input type="text" value=""/>                                                                                                                                                                            | <input type="text" value=""/>     | <input type="text" value=""/>     | <input type="text" value=""/>            | <input type="text" value=""/>                                    | <input type="text" value=""/>         |
| <input type="text" value=""/>                                                                                                                                                                            | <input type="text" value=""/>     | <input type="text" value=""/>     | <input type="text" value=""/>            | <input type="text" value=""/>                                    | <input type="text" value=""/>         |
| <input type="text" value=""/>                                                                                                                                                                            | <input type="text" value=""/>     | <input type="text" value=""/>     | <input type="text" value=""/>            | <input type="text" value=""/>                                    | <input type="text" value=""/>         |
| <input type="text" value=""/>                                                                                                                                                                            | <input type="text" value=""/>     | <input type="text" value=""/>     | <input type="text" value=""/>            | <input type="text" value=""/>                                    | <input type="text" value=""/>         |
| Total Transfer CFS(rounded up to the next whole cfs): 1.00                                                                                                                                               |                                   |                                   |                                          |                                                                  |                                       |
| Subtotal:                                                                                                                                                                                                |                                   |                                   |                                          |                                                                  | \$3,670.00                            |
| Check each box that applies.                                                                                                                                                                             |                                   |                                   |                                          |                                                                  |                                       |
| <input type="checkbox"/> The transfer is necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932.                                                      |                                   |                                   |                                          |                                                                  |                                       |
| <input type="checkbox"/> The transfer is endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat.                                                         |                                   |                                   |                                          |                                                                  |                                       |
| Discount:                                                                                                                                                                                                |                                   |                                   |                                          |                                                                  |                                       |
| Transfer Fee:                                                                                                                                                                                            |                                   |                                   |                                          |                                                                  | \$3,670.00                            |
| <input type="button" value="Return to Edit"/> <input type="button" value="Clear"/>                                                                                                                       |                                   |                                   |                                          |                                                                  |                                       |

# Permanent Transfer Application Intake Completion Checklist

Check the Certificate(s) in WRIS

Transfer # T- 14021

|                                                |                                                                                  |                                |                                                  |                                         |                              |                                          |
|------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|-----------------------------------------|------------------------------|------------------------------------------|
| Checked by: <u>Joan</u><br>Date: <u>6/2/22</u> | <b>Type of Change(s)</b><br><b>Proposed:</b><br><i>Mark the Proposed Changes</i> | Substitution<br><br>Gov Action | Supplemental to Primary<br><br>Surface to Ground | <input checked="" type="checkbox"/> POU | <input type="checkbox"/> POD | <input checked="" type="checkbox"/> APOD |
| Fee Received: <u>3670.00</u>                   |                                                                                  |                                |                                                  | <input type="checkbox"/> USE            | <input type="checkbox"/> POA | <input type="checkbox"/> APOA            |
| Calculated Fee: <u>3670.00</u>                 |                                                                                  |                                | How many rights to be Transferred?               |                                         |                              |                                          |
| Additional Observations:                       |                                                                                  |                                | Certificate # <u>37666</u>                       |                                         |                              |                                          |
|                                                |                                                                                  |                                | <u>26066</u>                                     |                                         |                              |                                          |
|                                                |                                                                                  |                                | <u>29011</u>                                     |                                         |                              |                                          |
|                                                |                                                                                  |                                |                                                  |                                         |                              |                                          |

If OK and complete, check box to the left; if NOT, fill in.

- ☒ 1. Is applicant information complete? Have all applicants listed at the top of the page signed at the bottom?  
If no, what is missing? Whose signature is missing? \_\_\_\_\_
- ☒ 2. Does applicant indicate the place of use is in or near an irrigation district? Is a Form D included? ☒ N/A.  
Name of the district: \_\_\_\_\_
- ☐ 3. Part 5 of application, has the applicant(s) completed the entire page and does the information match the description of the explanation of the reasons for transfer on Part 4 of the application?  
If no, you may need to contact the applicant or agent? \_\_\_\_\_
- ☒ 4. Is there only one (1) water right included in this transfer application?  
If no, are the criteria of OAR 690-380-3220 for more than one WR met? ☒ Yes ☐ No \_\_\_\_\_  
If no, then the transfer application **CANNOT** be accepted. See attached "3220" Decision Tree Flowchart.
- ☒ 5. For multiple certificates do each of the certificates listed on Application Page 1 have their own separate completed Part 5 tables 1 & 2?  
If no, which certificate(s) are missing a separate Part 5 tables 1 & 2? \_\_\_\_\_
- ☒ 6. Is the map prepared and signed by a CWRE? Does the map meet requirements?  
If no, what is missing? \_\_\_\_\_ Map waiver included? ☐ Yes ☐ No
- ☒ 7. If a change in point of appropriation (POA), have the well logs been included? ☒ N/A.
- ☒ 8. If a change in place of use (POU) within Umatilla County, have the applicant(s) provided a Supplemental Form U? ☒ N/A.
- ☒ 9. If all boxes on this checklist are checked (with no remaining deficiencies identified), **ACCEPT** the application.  
Put this application intake completeness check sheet in the transfer folder.

OR: ☐ If all boxes to the left are **NOT** checked, then this application is deficient and **CANNOT** be accepted.  
It should be returned and the deficiencies listed in the "staff" section at the bottom of Application Page 1, unless the applicant or agent can resolve the deficiencies within 2-3 days.

Actions taken: \_\_\_\_\_ Date: \_\_\_\_\_



## Permanent Transfer Application Intake Completion Checklist

| <b>FEE WORKSHEET for PERMANENT TRANSFER (except Substitution)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                |  |  |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|--|--|
| <b>1</b>                                                          | Base Fee (includes one type of change to one water right for up to 1 cfs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>1</b> | <b>\$1,360</b> |  |  |
|                                                                   | Types of change proposed:<br><input type="checkbox"/> Place of Use<br><input type="checkbox"/> Character of Use<br><input type="checkbox"/> Point of Diversion/Appropriation<br>Number of above boxes checked = _____ (2a)<br>Subtract 1 from the number in line 2a = _____ (2b) If only one change, this will be 0.<br><b>2</b> Multiply line 2b by \$1,090 and enter » » » » » » » » » » » » » » » »                                                                                                                                                                                 | <b>2</b> | <b>0</b>       |  |  |
| <b>3</b>                                                          | Number of water rights included in transfer _____ (3a)<br>Subtract 1 from the number in 3a above: _____ (3b) If only one water right this will be 0<br><b>3</b> Multiply line 3b by \$610 and enter » » » » » » » » » » » » » » » »                                                                                                                                                                                                                                                                                                                                                    | <b>3</b> | <b>0</b>       |  |  |
| <b>4</b>                                                          | Do you propose to add or change a well, change from a surface water POD to a well, or Substitute a Suppl GW right for a Primary SW right?<br><input type="checkbox"/> No: enter 0 » » » » » » » » » » » » » » » » » » » »<br><input type="checkbox"/> Yes = <b>\$480 (4a)</b><br>If YES: enter the number of wells being proposed: _____ (4b)<br>Subtract 1 from the number in line 4b = _____ (4c) If only one well this will be 0.<br>Multiply line 4c by \$410 = _____ (4d)<br><b>4</b> Add lines 4a and 4d and enter » » » » » » » » » » » » » » » »                               | <b>4</b> | <b>0</b>       |  |  |
| <b>5</b>                                                          | Do you propose to change the place of use or character of use?<br><input type="checkbox"/> No: enter 0 on line 5 » » » » » » » » » » » » » » » » » » » »<br><input type="checkbox"/> Yes: enter the cfs for the portions of the rights to be transferred (see example below*): _____ (5a)<br>Subtract 1.0 from the number in 5a above: _____ (5b)<br>If 5b is 0 or less, enter 0 on line 5 » » » » » » » » » » » » » » » »<br>If 5b is greater than 0, round up to the nearest whole number: _____ (5c) and multiply 5c by \$350, then enter on line 5 » » » » » » » » » » » » » » » » | <b>5</b> | <b>0</b>       |  |  |
| <b>6</b>                                                          | Add entries on lines 1 through 5 above » » » » » » » » » » Subtotal:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>6</b> | <b>0</b>       |  |  |
| <b>7</b>                                                          | Is this transfer:<br><input type="checkbox"/> necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932?<br><input type="checkbox"/> endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat?<br>If one or more boxes is checked, multiply line 6 by 0.5 and enter on line 7 » » »<br><b>7</b> If no box is applicable, enter 0 on line 7 » » » » » » » » » » » » » » » »                                                                                                               | <b>7</b> | <b>0</b>       |  |  |
| <b>8</b>                                                          | Subtract line 7 from line 6 » » » » » » » » » » » Transfer Fee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>8</b> |                |  |  |