

TEMPORARY

Name Antonio KirilakovAddress 135 Jackadel Ln  
Cave Junction, OR 97523Change in POU, APDDate Filed 2/10/2026Initial notice date 2/17/2026

DPD issued date \_\_\_\_\_

PD issued date \_\_\_\_\_

PD notice date \_\_\_\_\_

Date of FO 3/25/2026 Vol 138 Page 593-596

C-Date \_\_\_\_\_

COBU due date \_\_\_\_\_

COBU Received date \_\_\_\_\_

Certificate issued \_\_\_\_\_

Assignments: \_\_\_\_\_

\_\_\_\_\_

Irrigation District \_\_\_\_\_

Agent Scott Fein Water Rightssfein.surveyor@gmail.com

CWRE \_\_\_\_\_

CC's list \_\_\_\_\_

☐ - Oversized map - Location \_\_\_\_\_

## DESCRIPTION OF WATER RIGHT(s)

Name of Stream Green Gulch, Bear CreekTrib. of Bear Creek, Sucker CreekUse Irrigation County Josephine

Quantity of water (CFS) \_\_\_\_\_ No. of Acres \_\_\_\_\_

Name of ditch \_\_\_\_\_

App# Decree Per # Sucker Creek Cert # 7135 PR Date \_\_\_\_\_

App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_

App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_

App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_

App# \_\_\_\_\_ Per # \_\_\_\_\_ Cert # \_\_\_\_\_ PR Date \_\_\_\_\_

## FEES PAID

| Date      | Amount     | Receipt # |
|-----------|------------|-----------|
| 1-26-2026 | \$1,000.00 | 146777    |

## FEES REFUNDED

| Date | Amount | Receipt # |
|------|--------|-----------|
|------|--------|-----------|



# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

March 25, 2026

Antonio Kiriakov  
135 Jackadel Ln.  
Cave Junction, OR 97523

REFERENCE: District Temporary Transfer Application T-14821

Enclosed is a copy of the final order approving your TEMPORARY water right transfer application.

The temporary change shall be effective at the **beginning of the 2026 irrigation season**. The use shall revert to the original authorized place of use at the **end of the 2030 irrigation season**.

If you have any questions related to the approval of this temporary transfer, you may contact your caseworker, Joan Smith, by telephone at (503) 986-0892 or by e-mail at [Joan.m.smith@water.oregon.gov](mailto:Joan.m.smith@water.oregon.gov).

Sincerely,

David V. Jones Jr  
Water Rights Services Support  
Transfers and Conservation Section

cc: Scott C. Ceciliani, Watermaster Dist. # 14 (via email)  
Scott Fein Water Rights, Agent

Enclosure

**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

|                                       |   |                                 |
|---------------------------------------|---|---------------------------------|
| In the Matter of Transfer Application | ) | FINAL ORDER APPROVING TEMPORARY |
| T-14821, Josephine County             | ) | CHANGES IN PLACE OF USE AND AN  |
|                                       | ) | ADDITIONAL POINT OF DIVERSION   |

**Authority**

Oregon Revised Statute (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to temporarily transfer the place of use and, if necessary to convey the water to the temporary place of use, the point of diversion authorized under an existing water right.

Oregon Administrative Rule (OAR) Chapter 690, Division 380 implements the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

ANTONIO KIRIAKOV  
135 JACKADEL LN.  
CAVE JUNCTION, OR 97523

**Findings of Fact**

1. On February 10, 2026, Antonio Kiriakov filed an application to temporarily change the place of use and an additional point of diversion to serve the proposed place of use under Certificate 7135 for a period of 5 years. The Department assigned the application number T-14821.
2. Notice of the application for transfer was published on February 17, 2026, pursuant to OAR 690-380-4000.

3. The portion of the first right to be temporarily transferred is as follows:

**Certificate:** 7135 in the name of METTIE GRIFFIN (confirmed by Decree at Volume 1, Page 254-5)  
**Use:** IRRIGATION of 2.0 ACRES  
**Priority Date:** 1906  
**Rate:** 0.04 CUBIC FOOT PER SECOND for TRACT #2

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

**Season:** April 1<sup>st</sup> to October 31<sup>st</sup> of each year  
**Limit/Duty:** Said right shall be subject to all other conditions and limitations contained in said decree  
**Source:** BEAR CREEK

**Authorized Points of Diversion:**

| Twp  | Rng | Mer | Sec | Measured Distances     |
|------|-----|-----|-----|------------------------|
| 39 S | 7 W | WM  | 21  | BEAR CREEK FOR TRACT 2 |

**Authorized Place of Use:**

| IRRIGATION |     |     |     |       |       |
|------------|-----|-----|-----|-------|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | Acres |
| 39 S       | 7 W | WM  | 21  | NE NW | 2.0   |

4. Transfer Application T-14821, includes the following descriptions of the points of diversion as follows:

| Twp  | Rng | Mer | Sec | Q-Q   | Tax Lot | Measured Distances                                                                     |
|------|-----|-----|-----|-------|---------|----------------------------------------------------------------------------------------|
| 39 S | 7 W | WM  | 21  | NE NE | 201     | BEAR CREEK POD 1 – 550 FEET EAST FROM THE N1/4 CORNER OF SECTION 21                    |
| 39 S | 7 W | WM  | 21  | NW NE | 201     | BEAR CREEK POD 2 – 600 FEET SOUTH AND 400 FEET EAST FROM THE N1/4 CORNER OF SECTION 21 |

5. Temporary Transfer Application T-14821 proposes to temporarily change the place of use of the right to:

| IRRIGATION |     |     |     |       |       |
|------------|-----|-----|-----|-------|-------|
| Twp        | Rng | Mer | Sec | Q-Q   | Acres |
| 39 S       | 7 W | WM  | 21  | SW SE | 2.0   |

6. An additional point of diversion is necessary to convey the water to the proposed temporary place of use. Temporary Transfer Application T-14821 proposes an additional point of diversion with approximate distances in mile downstream to:

| Twp  | Rng | Mer | Sec | Q-Q   | Tax Lot | Measured Distances                                                                       | Distance from the Authorized POD on Bear Creek |
|------|-----|-----|-----|-------|---------|------------------------------------------------------------------------------------------|------------------------------------------------|
| 39 S | 7 W | WM  | 21  | SW SE | 701     | BEAR CREEK APOD 4 – 4280 FEET SOUTH AND 125 FEET WEST FROM THE N1/4 CORNER OF SECTION 21 | 0.98 mi. - POD 1                               |
|      |     |     |     |       |         |                                                                                          | 0.78 mi. - POD 2                               |

**Temporary Transfer Review Criteria**

7. Water has been used within the last five years according to the terms and conditions of the right. There is no evidence available that would demonstrate that the right is subject to forfeiture under ORS 540.610.
8. A diversion structure and ditch sufficient to use the full amount of water allowed under the existing right are present.

9. The proposed changes would prevent the lands from which the water right is removed during the period of the temporary transfer from receiving water under the transferred right, as required by ORS 540.523(7).
10. The proposed changes would not result in injury to other water rights. This finding is made through an abbreviated review recognizing that the transfer may be revoked under ORS 540.523(5) if the Department later finds that the transfer is causing injury to any existing water right.

#### **Conclusions of Law**

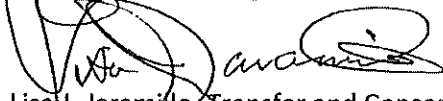
The temporary changes in place of use and additional point of diversion to convey water to the temporary place of use proposed in Temporary Transfer Application T-14821 are consistent with the requirements of ORS 540.523 and OAR 690-380-8000.

#### **Now, therefore, It is ORDERED:**

1. The temporary change in place of use and additional point of diversion to convey water to the temporary place of use proposed in Temporary Transfer Application T-14821 are approved.
2. The former place of use **shall not** be irrigated as part of this water right during the 2026, 2027, 2028, 2029, and 2030 irrigation seasons.
3. The use shall revert to the authorized place of use at the end of the 2030 irrigation season. The authorization to use the additional point of diversion shall be terminated concurrently.
4. The approval of this temporary transfer may be revoked or modified if the Department finds the changes cause injury to any existing water right.
5. The quantity of water diverted at the proposed temporary additional point of diversion, together with that diverted at the original points of diversion, shall not exceed the quantity of water lawfully available at the original points of diversion.
6. A subsequent application for permanent transfer of Certificate 7135 shall be subject to a full and complete review to determine consistency with the requirements of OAR Chapter 690, Division 380. Approval of this temporary transfer does not establish a precedent for approval of a subsequent application filed for a permanent transfer.
7. The use of water at the temporary place of use authorized by this transfer shall be in accordance with the terms and conditions of Certificate 7135.

8. The time during which water is used under this approved temporary transfer does not apply toward a finding of forfeiture under ORS 540.610.
9. Water use measurement conditions:
  - a. Before water use may begin under this order, the water user shall install a totalizing flow meter, or, with prior approval of the Director, another suitable measuring device, at each new point of diversion with the exception that water rights issued to the Bureau of Reclamation or an irrigation district (or similar entity) are not subject to this condition.
  - b. The water user shall maintain the meters or measuring devices in good working order.
  - c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.
10. The use of the remaining water right described by Certificate 7135 shall continue to be in accordance with the terms and conditions of Certificate 7135.

Dated in Salem, Oregon on **MAR 25 2026**



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
IVAN GALL, DIRECTOR  
Oregon Water Resources Department

*Mailing Date:* **MAR 26 2026**

# WATER RIGHT TRANSFER COVER SHEET

Transfer: T-14821

Transfer Specialist: *Joan*

Transfer Type: Temporary Transfer

DROUGHT? ☐

|                                                                                      |                                                                             |                             |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------|
| <b>Applicant:</b><br>Antonio Kiriakov<br>135 Jackadel Ln.<br>Cave Junction, OR 97523 | <b>Agent:</b><br>Scott Fein Water Rights<br>PO BOX 694<br>Ashland, OR 97520 | <b>Receiving Landowner:</b> |
| <b>Current Landowner if other than Applicant:</b>                                    | <b>CWRE:</b>                                                                | <b>Irrigation District:</b> |
| <b>Affected Local Gov'ts:</b>                                                        | <b>Affected Tribal Gov't:</b>                                               | <b>BOR Notified (date):</b> |

## Water Rights Affected

| File Marked              | App. File # or Decree Name | Permit       | Certificate |
|--------------------------|----------------------------|--------------|-------------|
| <input type="checkbox"/> | Decree                     | Sucker Creek | 7135        |
| <input type="checkbox"/> |                            |              |             |
| <input type="checkbox"/> |                            |              |             |

## Key Dates & Initial Actions (Support Staff)

|                                    |                                                                 |                          |
|------------------------------------|-----------------------------------------------------------------|--------------------------|
| Rec'd: February 10, 2026           | Proposed Action(s): ADDITIONAL POINT OF DIVERSION; PLACE OF USE |                          |
| Fees Pd: 1433.20                   | Acknowledgement Letter Sent <input checked="" type="checkbox"/> | Basin: 15 Rogue          |
| Initial Public Notice: 2/17/2026   | County sent cc: of Ack Letter <input type="checkbox"/>          | County: JOSEPHINE        |
| WM District: 14 Scott C. Ceciliani | WM Review request sent: 2/13/2026                               | WM Review date received: |
| Groundwater                        | GW Review sent:                                                 | GW Review date received: |

## Peer Review:

| Document | Drafted                                       | Peer Review                                    | Coordinator                    | Changes Made                   | Signature Bin                                                                  | Signature Date       |
|----------|-----------------------------------------------|------------------------------------------------|--------------------------------|--------------------------------|--------------------------------------------------------------------------------|----------------------|
| FO       | Date: <i>3/17/26</i><br>Initials: <i>Joan</i> | Date: <i>3/18/26</i><br>Initials: <i>Scott</i> | Date: _____<br>Initials: _____ | Date: _____<br>Initials: _____ | Date: _____<br>No. of docs for sig: _____<br>WM Sheet <input type="checkbox"/> | Date: <i>3/25/26</i> |

Special Issues: *5 year temp (Drafted)*

Special Order Volume: Vol. *138* Pages *593-596*

# Watermaster Review Form: Water Right Transfer



Oregon Water Resources Department  
725 Summer St NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

Transfer Application: T-14821

Review Due Date:

Applicant Name: Antonio Kiriakov

Proposed Changes: ☒ POU ☐ POD ☒ POA ☐ USE ☐ OTHER

Reviewer(s): Scott Ceciliani

Date of Review: 03/06/2026

1. Do you have evidence that the right has not been used in the last 5 years and that the presumption of forfeiture would not likely be rebuttable? ☐ Yes ☒ No If "Yes", attach evidence (e.g. dated aerial photo showing pavement or building on the land for >5 yrs.)
2. Is there a history of regulation on the source that serves this (or these) right(s) that has involved the transferred right(s) and downstream water rights? ☐ Yes ☒ No Generally characterize the frequency of any regulation or explain why regulation has not occurred:
3. Have headgate notices been issued for the source that serves the transferred right(s)?  
☐ Yes ☐ No ☒ Records not available.
4. In your estimation, after the proposed change, would distribution of water for the right(s) result in regulation of other water rights that would not have occurred if use under the original right(s) was/were maximized? ☐ Yes ☒ No If "Yes", explain:
5. In your estimation, if the proposed change is approved, are there upstream water rights that would be affected? ☐ Yes ☒ No If "Yes", describe how the rights would be affected and list the rights most affected:

6. Check here ☐ if it appears that downstream water rights benefit from return flows resulting from the current use of the transferred right(s)? If you check the box, generally characterize the locations where the return flows likely occur and list the water rights that benefit most:

☒ N/A

7. For POD changes and instream transfers, check here if there are channel losses between the old and new PODs or within the proposed instream reach? If you check the box, describe and, if possible, estimate the losses:

Unknown.

☐ N/A

8. For instream transfers that propose protection of a reach beyond the mouth of the source stream:

☒ N/A Would the quantity be measureable into the receiving stream consistent with OAR 690-077-0015(8)? ☐ Yes ☐ No

9. For POU changes: ☐ N/A Is it likely the original place of use would continue to receive water from the same source? ☐ Yes ☒ No If "Yes", explain:

10. For POU or USE changes: ☐ N/A In your best judgment, would use of the existing right at "full face value," result in the diversion of more water than can be used beneficially and without waste?

☒ Yes ☐ No If "Yes", explain:

11. For POU changes that involve micro-irrigation: ☒ N/A

- a. Has the applicant made changes (absent a transfer) to convert to micro-irrigation within the current place of use boundary of the water right proposed for transfer, and previously demonstrated to the Department through monitoring and site inspections by the Watermaster that the proposed transfer will not result in injury or enlargement?

☐ Yes ☐ No If "Yes", explain:

- b. Has a temporary transfer of this nature been previously filed and approved on the same lands (or portions thereof) as those lands involved in this transfer?

☐ Yes ☐ No If "Yes", answer the following:

- i. Were there any problems with more acres being irrigated (or wetted) than were authorized under the temporary transfer? ☐ Yes ☐ No If "Yes", explain:
- ii. Did the designated areas that were to remain dry (or not wetted) under the temporary transfer actually remain dry? ☐ Yes ☐ No If "No", explain:
- iii. Did the applicant comply with and meet all of the conditions of the temporary transfer? ☐ Yes ☐ No If "No", explain:
- iv. Do you have any other observations regarding the temporary transfer? ☐ Yes ☐ No If "Yes", describe:
- v. Did the applicant demonstrate to the Department through monitoring and site inspections by the Watermaster that neither injury nor enlargement occurred as a result of the temporary transfer? ☐ Yes ☐ No If "No", explain:

- c. To the best of your knowledge, if this transfer is approved, does it appear that:

- i. "Injury" will occur to other water rights that share the same source?

☐ Yes ☐ No If "Yes", explain:

- ii. "Enlargement" of the water right being transferred will occur?

☐ Yes ☐ No If "Yes", explain:

12. Are there other issues not identified through the above questions that should be considered in determining whether the change "can be effected without injury to other rights"?

☐ Yes ☒ No If "Yes", explain:

13. What alternatives may be available for addressing any issues identified above:

14. Do conditions need to be included in the transfer order to avoid enlargement of the right or injury to other rights? ☐ No ☒ Yes, as checked and provided below:

☐ For POU changes that involve micro-irrigation, provide the monitoring and reporting conditions necessary to prevent injury/enlargement:

☐ A Headgate should be required prior to diverting water.

☒ Measurement Devices for POD or POA: (if this condition is selected, also fill in the top sections of Page 4)

*a. Before water use may begin under this order, the water user shall install a **totalizing flow meter**\*, or, with prior approval of the Director, another suitable measuring device, ☐ at each point of diversion/appropriation (new and existing) OR at each new point of diversion/appropriation ☒ with the exception that water rights issued to the Bureau of Reclamation or an irrigation district (or similar entity) are not subject to this condition.*

*b. The water user shall maintain the meters or measuring devices in good working order.*

*c. The water user shall allow the Watermaster access to the meters or measuring devices; provided however, where the meters or measuring devices are located within a private structure, the Watermaster shall request access upon reasonable notice.*

☐ Reservoir water use measurement: (if this condition is selected, also fill in the top sections of Page 4)

*a. Before water use may begin under this order, the water user shall install **staff gages**\*, or, with prior approval of the Director, other suitable measuring devices, that measure the entire range and stage between empty and full in each reservoir. Staff gages shall be United States Geological Survey style.*

*b. Before water use may begin under this order, if the reservoir is located in channel, weirs or other suitable measuring devices must be installed upstream and downstream of the reservoir, and, an adjustable outlet valve must be installed. The water user shall maintain such devices in good working order. A written waiver may be obtained, if in the judgment of the Director, the installation of weirs or other suitable measuring devices, or the adjustable outlet valve, will provide no public benefit.*

\* The following alternative device(s) should be substituted for the bold, underlined device in the above selected condition:

|                                                                                      |                                            |
|--------------------------------------------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Weir                                                        | <input type="checkbox"/> Submerged Orifice |
| <input type="checkbox"/> Parshall Flume                                              | <input type="checkbox"/> Flow Restrictor   |
| <input checked="" type="checkbox"/> Other: <u>approved suitable measuring device</u> |                                            |

**Oregon Water Resources Department**  
**Measurement Condition Information for the Applicant**  
*(To be sent with the Draft Preliminary Determination or Final Order)*

Transfer #: T- 14821

☒ In order to avoid enlargement of the right or injury to other rights, a **totalizing flow meter** will be required to be installed **prior to diversion of water**, as a condition of this transfer:

☐ at each point of diversion/appropriation (new and existing) **OR**

☒ at each new point of diversion/appropriation.

For additional information, or to obtain approval of a different type of measurement device, the applicant should contact the area Watermaster:

Watermaster name: **Scott Ceciliani**

District: **14**

Address: **700 NW Dimmick St**

City/State/Zip: **Grants Pass, OR 97526**

Phone: **541-261-2213**

Email: **scott.c.ceciliani@water.oregon.gov**

**Note:** If a device other than the one specified in the Preliminary Determination or Final Order is approved by the Watermaster, fill out and mail the form below to the Salem office.

\*\*\*\*\*

**Approval of an Alternate Measurement Device** **T- 14821**  
*(to be filled out after consultation with the applicant, or after a site visit)*

On behalf of the Director, I authorize use of the following suitable **alternate measurement device**:

\_\_\_\_\_  
 \_\_\_\_\_

|                       |          |       |
|-----------------------|----------|-------|
| _____                 | 14       | _____ |
| Watermaster signature | District | Date  |

If this form is used for approval of an alternative measurement device, it must be mailed to:

Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, OR 97301-1266



# Oregon

Tina Kotek, Governor

Water Resources Department  
North Mall Office Building  
725 Summer St NE, Suite A  
Salem, OR 97301  
Phone 503 986-0900  
Fax 503 986-0904

February 13, 2026

Antonio Kiriakov  
135 Jackadel Ln.  
Cave Junction, OR 97523

Reference: Application T-14821

On February 10, 2026, the Department received your water right Temporary Transfer Application. The application was accompanied by \$1433.20. Receipt numbers 146777 & 146778 are enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the requested change.

Except as provided under ORS 540.510(3) for municipalities, you may not **temporarily** use water at the new place of use or from the new point of diversion until a final order approving the temporary transfer application has been issued by the Department. Additionally, pursuant to OAR 690-380-8010, the lands from which an irrigation water right is to be temporarily transferred and the land to which the right is to be temporarily transferred may not both receive water during the same season. If the temporary transfer is approved during an irrigation season and water has already been used at the currently authorized location during that season, then the temporary transfer will not take effect until the following season.

If the land is sold before the temporary transfer is approved, the buyer's consent to the temporary transfer will be required unless a recorded deed or other legal document clearly established that the water right was not conveyed in the sale.

If you have any questions, please contact the Transfer Section at (503) 986-0935.

Cc: Watermaster Dist. #14, Scott C. Ceciliani (via email)  
Scott Fein Water Rights, Agent

Enclosure

STATE OF OREGON  
WATER RESOURCES DEPARTMENT

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # 146778

INVOICE # \_\_\_\_\_

RECEIVED FROM: Antonia Kirilakov

BY: \_\_\_\_\_

CASH: ☐ CHECK:# \_\_\_\_\_ OTHER: (IDENTIFY) Postal M.O.  
☐ ☐ ☒ 55095813521

APPLICATION \_\_\_\_\_  
PERMIT \_\_\_\_\_  
TRANSFER T-14821

TOTAL REC'D \$ 433.20

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$ \_\_\_\_\_  
OTHER: (IDENTIFY) \$ \_\_\_\_\_

0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES \$ \_\_\_\_\_  
0410 RESEARCH FEES \$ \_\_\_\_\_  
0408 MISC REVENUE: (IDENTIFY) \$ \_\_\_\_\_  
TC162 DEPOSIT LIAB. (IDENTIFY) \$ \_\_\_\_\_  
0240 EXTENSION OF TIME \$ \_\_\_\_\_

WATER RIGHTS:

0201 SURFACE WATER \$ \_\_\_\_\_ 0202 \$ \_\_\_\_\_  
0203 GROUND WATER \$ \_\_\_\_\_ 0204 \$ \_\_\_\_\_  
0205 TRANSFER \$ 433.20

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR \$ \_\_\_\_\_ 0219 \$ \_\_\_\_\_  
LANDOWNER'S PERMIT 0220 \$ \_\_\_\_\_

OTHER (IDENTIFY) \_\_\_\_\_

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ \_\_\_\_\_ CARD# \_\_\_\_\_  
0210 MONITORING WELLS \$ \_\_\_\_\_ CARD# \_\_\_\_\_

OTHER (IDENTIFY) \_\_\_\_\_

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
0231 HYDRO LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
HYDRO APPLICATION \$ \_\_\_\_\_

TREASURY OTHER / RDX

FUND \_\_\_\_\_ TITLE \_\_\_\_\_

OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_

DESCRIPTION \_\_\_\_\_ \$ \_\_\_\_\_

RECEIPT: 146778

DATED: 1-26-2021 BY: LS-1 Min

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

STATE OF OREGON  
WATER RESOURCES DEPARTMENT

725 Summer St. N.E. Ste. A

SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # 146777

INVOICE #

RECEIVED FROM: Antonio Kirinikov

BY:

CASH: ☐ CHECK:# ☐ OTHER: (IDENTIFY) ☒ 55095813514

APPLICATION

PERMIT

TRANSFER

T-14821

TOTAL REC'D

\$ 1,000.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES

\$

OTHER: (IDENTIFY)

\$

0243 I/S Lease 0244 Muni Water Mgmt. Plan 0245 Cons. Water

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES

\$

0410 RESEARCH FEES

\$

0408 MISC REVENUE: (IDENTIFY)

\$

TC162 DEPOSIT LIAB. (IDENTIFY)

\$

0240 EXTENSION OF TIME

\$

WATER RIGHTS:

0201 SURFACE WATER

EXAM FEE

\$

0202

\$

0203 GROUND WATER

\$

0204

\$

0205 TRANSFER

\$

1,000.00

WELL CONSTRUCTION

EXAM FEE

0218 WELL DRILL CONSTRUCTOR

\$

0219

\$

LANDOWNER'S PERMIT

0220

\$

OTHER (IDENTIFY)

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE

\$

CARD#

0210 MONITORING WELLS

\$

CARD#

OTHER (IDENTIFY)

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD)

\$

0231 HYDRO LICENSE FEE (FW/WRD)

\$

HYDRO APPLICATION

\$

TREASURY OTHER / RDX

FUND TITLE

OBJ. CODE VENDOR #

DESCRIPTION

\$

RECEIPT:

146777

DATED: 1-26-2024 BY: [Signature]

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

**Application for Water Right  
Temporary or Drought Temporary Transfer  
Part 1 of 4 – Minimum Requirements Checklist**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

**This temporary transfer application will be returned if Parts 1 through 4 and all required attachments are not completed and included.**

For questions, please call (503) 986-0900, and ask for Transfer Section.

**FOR ALL TEMPORARY TRANSFER APPLICATIONS**

**Check all items included with this application. (N/A = Not Applicable)**

- ☒ Part 1 – Completed Minimum Requirements Checklist.
- ☒ Part 2 – Completed Temporary Transfer Application Map Checklist.
- ☒ Part 3 – Completed Applicant Information and Signature.
- ☒ Part 4 – Information about Transferred Water Rights: **How many water rights are to be transferred? 1 List them here: 7135**  
Please include a separate Part 4 for each water right. (See instructions on page 5)
- ☒ ☐ N/A For standard Temporary Transfer (one to five years) **Begin Year: 2026 End Year: 2030.**
- ☐ ☒ N/A Temporary Drought Transfer (Only in counties where the Governor has declared drought)
- ☒ **Application Fee** - payable by check to the Oregon Water Resources Department, the online fee calculator is located:  
[https://apps.wrd.state.or.us/apps/wr/wr\\_transfer\\_calculator/temporary\\_transfer.aspx](https://apps.wrd.state.or.us/apps/wr/wr_transfer_calculator/temporary_transfer.aspx)

**Attachments:**

- ☒ Completed Temporary Transfer Application Map.
- ☒ Completed Evidence of Use Affidavit and supporting documentation.
- ☒ Current recorded deed for the land **from** which the authorized place of use is temporarily being moved.
- ☐ ☒ N/A Affidavit(s) of Consent from Landowner(s) (if the applicant does not own the land upon which the water right is located.)
- ☐ ☒ N/A Supplemental Form D – For water rights served by or issued in the name of a district. Complete when the temporary transfer applicant is not the district.
- ☒ ☐ N/A Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. Not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- ☐ ☒ N/A Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation (if necessary to convey water to the proposed place of use).

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- ☐ Application fee not enclosed/insufficient ☐ Map not included or incomplete
- ☐ Land Use Form not enclosed or incomplete
- ☐ Additional signature(s) required ☐ Part \_\_\_\_\_ is incomplete

Other/Explanation \_\_\_\_\_

Staff: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## Part 2 of 4 – Temporary Transfer Application Map Checklist

**Your temporary transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the temporary transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- ☒ ☐ N/A If more than three water rights are involved, separate maps are needed for each water right.
- ☒ Permanent quality printed with dark ink on good quality paper.
- ☒ The size of the map can be 8½ x 11 inches, 8½ x 14 inches, 11 x 17 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, one extra copy is required.
- ☒ A north arrow, a legend, and scale.
- ☒ The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet; the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated); the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet; or a scale that has been pre-approved by the Department.
- ☒ Township, Range, Section, ¼ ¼, DLC, Government Lot, and other recognized public land survey lines.
- ☒ Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- ☒ Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- ☒ Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- ☒ Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- ☒ ☐ N/A Proposed temporary place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- ☒ Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- ☒ ☐ N/A If you are proposing a change in point(s) of diversion or well(s) to convey water to the new temporary place of use, show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at least one digit after the decimal (example – 42°32'15.5") or degrees-decimal with five or more digits after the decimal (example – 42.53764°).

## Part 3 of 4 – Applicant Information and Signature

### Applicant Information

|                                                                                                                                                                             |                    |                     |           |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-----------|------------------------|
| APPLICANT/BUSINESS NAME<br><b>Antonio Kiriakov</b>                                                                                                                          |                    |                     | PHONE NO. | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>135 Jackadel Ln.</b>                                                                                                                                          |                    |                     | FAX NO.   |                        |
| CITY<br><b>Cave Junction</b>                                                                                                                                                | STATE<br><b>OR</b> | ZIP<br><b>97523</b> | E-MAIL    |                        |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                     |           |                        |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|                                                                                                                                                                             |                    |                     |                                          |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|------------------------------------------|------------------------|
| AGENT/BUSINESS NAME<br><b>Scott Fein Water Rights</b>                                                                                                                       |                    |                     | PHONE NO.<br><b>541-842-0795</b>         | ADDITIONAL CONTACT NO. |
| ADDRESS<br><b>PO BOX 694</b>                                                                                                                                                |                    |                     | FAX NO.                                  |                        |
| CITY<br><b>Ashland</b>                                                                                                                                                      | STATE<br><b>OR</b> | ZIP<br><b>97520</b> | E-MAIL<br><b>sfeinsurveyor@gmail.com</b> |                        |
| BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED. |                    |                     |                                          |                        |

Explain in your own words what you propose to accomplish with this transfer application and why: Transfer the authorized place of use of 2.0 acres of irrigation from certificate 7135 from taxlot 39-07-21 TL 201 downstream to taxlot 39-07-21 TL 701 to a new place of use with a new point of diversion to serve this new place of use on taxlot 701. Please see attached water right conveyance and transfer agreement recorded with the Josephine County Clerk as 2022-07277 between the owner of taxlot 201 and taxlot 701. The objective of this transfer is to implement with OWRD the OWRD transfer process for OWRD recognition for the conveyance and transfer of 2.0 acres of certificate 7135 that occurred through document 2022-007277.

If you need additional space, continue on a separate piece of paper and attach to the application as "Attachment 1".

I (we) affirm that the information contained in this application is true and accurate.

|                                                                                                                     |                                                                 |                           |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------|
| <br>_____<br>Applicant signature | <b>Antonio Kiriakov</b><br>Print Name (and Title if applicable) | <b>01/22/2026</b><br>Date |
| _____<br>Applicant signature                                                                                        | _____<br>Print Name (and Title if applicable)                   | _____<br>Date             |

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? ☒ Yes ☐ No

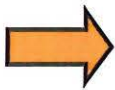
If NO, include signatures of all landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/entities (and mailing and/or e-mail addresses) to which the water right(s) has been conveyed.

☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (NOTE: If this box is checked, you must complete and attach Supplemental Form D.)

|               |         |     |
|---------------|---------|-----|
| DISTRICT NAME | ADDRESS |     |
| CITY          | STATE   | ZIP |

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed and/or used.

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

|             |         |     |
|-------------|---------|-----|
| ENTITY NAME | ADDRESS |     |
| CITY        | STATE   | ZIP |

## Part 4 of 4 – Water Right Information

Please use a separate Part 4 for each water right being changed. See instructions on page 6, to copy and paste additional Part 4s, or to add rows to tables within the form.

### Water Right Certificate # 7135

#### Description of Water Delivery System

System capacity: 0.35 cubic feet per second (cfs) OR

\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. 6 inch gravity plow pipeline at diversion 1 and 5 horsepower gas pump at diversion 2. From both diversions pipeline, layflat hose are used to convey water to the place of use where sprinklers and drip irrigation are utilized to grow crops, pasture, lawn, landscaping.

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-_____) | Twp |   | Rng |   | Sec | ¼ ¼    |    | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner)                        |
|------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------|-----|---|-----|---|-----|--------|----|---------------------------|-----------------------------------------------------------------------------|
| 1                      | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |                                                      | 39  | S | 7   | W | 21  | NE     | NE | 201                       | Bear Creek POD 1<br>From N ¼ Cor. S 21,<br>East 550 Feet                    |
| 2                      | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |                                                      | 39  | S | 7   | W | 21  | N<br>W | NE | 201                       | Bear Creek POD 2<br>From N ¼ Cor. S 21,<br>South 600 Feet,<br>East 400 Feet |
| 3                      | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |                                                      | 39  | S | 7   | W | 21  | N<br>W | NE | 201                       | Green Gulch POD 3<br>From N ¼ Cor. S 21<br>West 400 Feet                    |
| 4                      | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed |                                                      | 39  | S | 7   | W | 21  | S<br>W | SE | 701                       | Bear Creek APOD 4<br>From N ¼ Cor. S21<br>South 4280,<br>West 125 Feet      |

Check all type(s) of temporary change(s) proposed below (change "CODES" are provided in parentheses):

- ☒ Place of Use (POU)

☐ Appropriation/Well (POA)

☐ Point of Diversion (POD)

☐ Additional Point of Appropriation (APOA)

☒ Additional Point of Diversion (APOD)

Check all type(s) of temporary change(s) due to drought proposed below (change "CODES" are provided in parentheses):

- ☐ Place of Use (POU)

☐ Point of Appropriation/Well (POA)

☐ Character of Use (USE)

☐ Additional Point of Appropriation (APOA)

☐ Point of Diversion (POD)

☐ Additional Point of Diversion (APOD)

**Will all of the proposed changes affect the entire water right?**

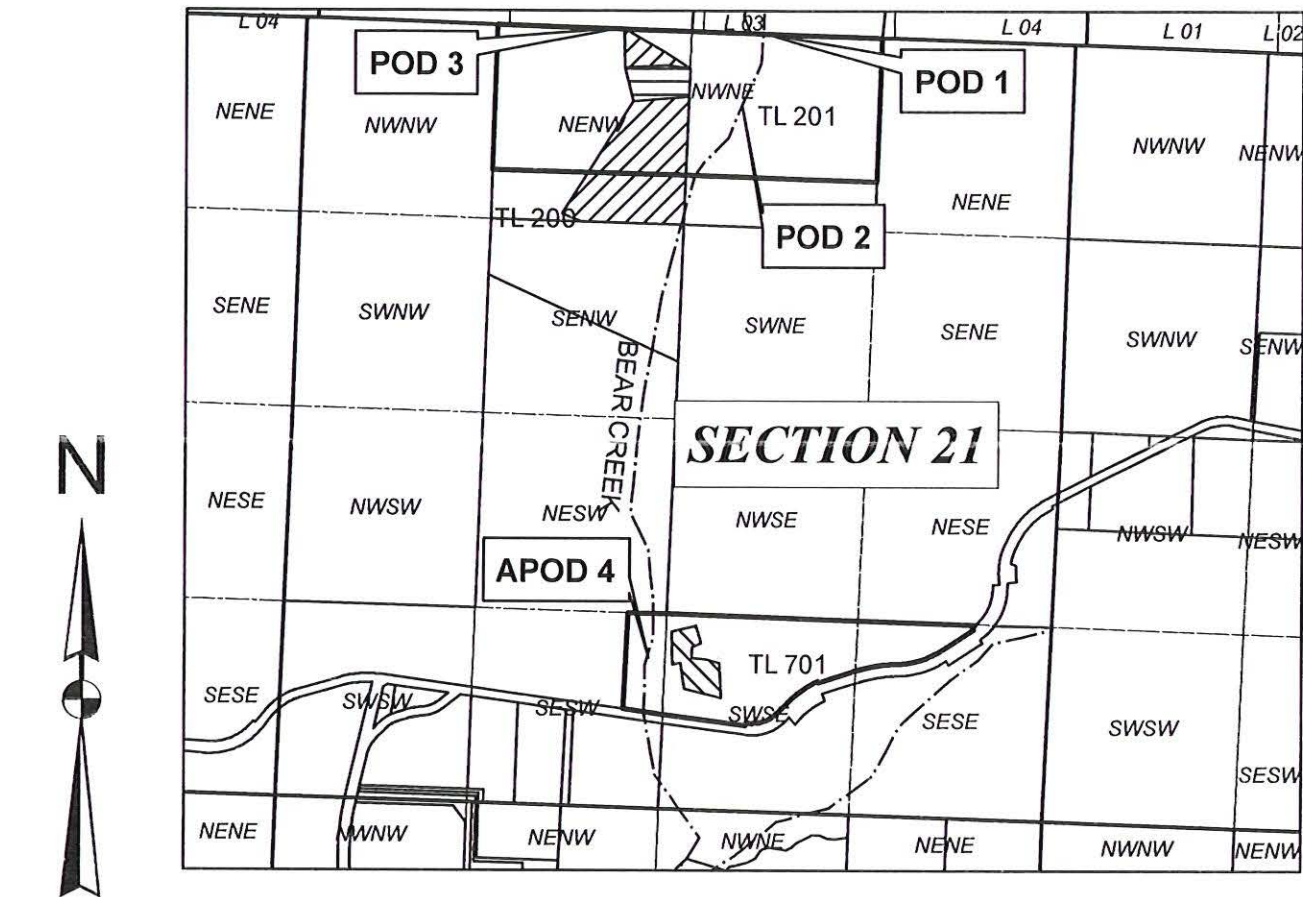
☐ Yes      Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

☒ No      Complete all of Table 2 to describe the portion of the water right to be changed.

# APPLICATION MAP FOR TEMPORARY WATER RIGHT TRANSFER

## T39S R7W S21 W.M.

### ROGUE RIVER BASIN - JOSEPHINE COUNTY, OR



1 inch = 1,320 feet

 CERT 7135: NO CHANGE  
15.0 ACRES TRACT 1  
3.0 ACRES TRACT 2

 CERT. 7135 "FROM LANDS" 2.0 ACRES  
TRACT 2, BEAR CREEK

 CERT 7135 "TO LANDS"  
2.0 ACRES  
BEAR CREEK

For water rights purposes only.  
Not for property boundary locations or dimensions.

PREPARED FOR:  
Antonio Kiriakov  
6540 Caves Highway  
Cave Junction, OR 97523

PREPARED BY:  
Scott Fein Water Rights  
Certified Water Rights Examiner  
Ashland, OR 97520  
541-842-0795  
sfeinsurveyor@gmail.com



RENEWS 12/31/2027  
PLOT DATE 1/22/2026

Received  
JAN 26 2026  
OWRD

14821 -

Please use and attach additional pages of Table 2 as needed.  
See page 6 for instructions.

Do you have questions about how to fill-out the tables?  
Contact the Department at 503-986-0900 and ask for Transfer Staff.

**Table 2. Description of Temporary Changes to Water Right Certificate # 7135**

List only the part of the right that will be changed. For the acreage in each ¼ ¼, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

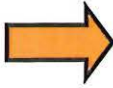
| AUTHORIZED (the "from" or "off" lands)<br>The listing that appears on the Certificate BEFORE PROPOSED CHANGES<br>List only that part or portion of the water right that will be changed. |     |     |     |    |            |                      |       |                                         |                                                         |                  |                  |      | Proposed<br>Changes (see<br>"CODES" from<br>previous<br>page) | PROPOSED (the "to" or "on" lands)<br>The listing as it would appear AFTER PROPOSED CHANGES<br>are made. |     |   |            |                      |       |                    |                                                      |                  |      |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|----|------------|----------------------|-------|-----------------------------------------|---------------------------------------------------------|------------------|------------------|------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----|---|------------|----------------------|-------|--------------------|------------------------------------------------------|------------------|------|--------------|--------------|------|
| Twp                                                                                                                                                                                      | Rng | Sec | ¼ ¼ |    | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | Type of USE<br>listed on<br>Certificate | POD(s) or<br>POA(s) (name<br>or number<br>from Table 1) | Priority<br>Date | Twp              | Rng  |                                                               | Sec                                                                                                     | ¼ ¼ |   | Tax<br>Lot | Gvt<br>Lot or<br>DLC | Acres | New Type<br>of USE | POD(s)/<br>POA(s) to<br>be used<br>(from<br>Table 1) | Priority<br>Date |      |              |              |      |
| EXAMPLE                                                                                                                                                                                  |     |     |     |    |            |                      |       |                                         |                                                         |                  |                  |      |                                                               |                                                                                                         |     |   |            |                      |       |                    |                                                      |                  |      |              |              |      |
| 2                                                                                                                                                                                        | S   | 9   | E   | 15 | NE         | NW                   | 100   |                                         | 15.0                                                    | Irrigation       | POD #1<br>POD #2 | 1901 | POU/POD                                                       | 2                                                                                                       | S   | 9 | E          | 1                    | NW    | NW                 | 500                                                  | 1                | 10.0 |              | POD #5       | 1901 |
| "                                                                                                                                                                                        | "   | "   | "   | "  | "          | "                    | "     | "                                       | "                                                       | EXAMPLE          | "                | "    | "                                                             | 2                                                                                                       | S   | 9 | E          | 2                    | SW    | NW                 | 500                                                  |                  | 5.0  |              | POD #6       | 1901 |
| 39                                                                                                                                                                                       | S   | 7   | W   | 21 | NE         | NW                   | 201   |                                         | 2.0                                                     | IRRIGATION       | POD 1 & 2        | 1906 | NO CHANGE                                                     | 39                                                                                                      | S   | 7 | W          | 21                   | NE    | NW                 | 201                                                  |                  | 2.0  | NO<br>CHANGE | POD<br>1 & 2 | 1906 |
| 39                                                                                                                                                                                       | S   | 7   | W   | 21 | NE         | NW                   | 200   |                                         | 1.0                                                     | IRRIGATION       | POD 1 & 2        | 1906 | NO CHANGE                                                     | 39                                                                                                      | S   | 7 | W          | 21                   | NE    | NW                 | 200                                                  |                  | 1.0  | NO<br>CHANGE | POD<br>1& 2  | 1906 |
| 39                                                                                                                                                                                       | S   | 7   | W   | 21 | NE         | NW                   | 201   |                                         | 2.0                                                     | IRRIGATION       | POD 1 & 2        | 1906 | POU & APOD                                                    | 39                                                                                                      | S   | 7 | W          | 21                   | SW    | SE                 | 701                                                  |                  | 2.0  | NO<br>CHANGE | APOD 4       | 1906 |
| 39                                                                                                                                                                                       | S   | 7   | W   | 21 | NE         | NW                   | 201   |                                         | 2.0                                                     | IRRIGATION       | POD 3            | 1893 | NO CHANGE                                                     | 39                                                                                                      | S   | 7 | W          | 21                   | NE    | NW                 | 201                                                  |                  | 15.0 | NO<br>CHANGE | POD 3        | 1893 |
|                                                                                                                                                                                          |     |     |     |    |            |                      |       |                                         |                                                         |                  |                  |      |                                                               |                                                                                                         |     |   |            |                      |       |                    |                                                      |                  |      |              |              |      |
|                                                                                                                                                                                          |     |     |     |    |            |                      |       |                                         |                                                         |                  |                  |      |                                                               |                                                                                                         |     |   |            |                      |       |                    |                                                      |                  |      |              |              |      |
|                                                                                                                                                                                          |     |     |     |    |            |                      |       |                                         |                                                         |                  |                  |      |                                                               |                                                                                                         |     |   |            |                      |       |                    |                                                      |                  |      |              |              |      |
|                                                                                                                                                                                          |     |     |     |    |            |                      |       |                                         |                                                         |                  |                  |      |                                                               |                                                                                                         |     |   |            |                      |       |                    |                                                      |                  |      |              |              |      |
|                                                                                                                                                                                          |     |     |     |    |            |                      |       |                                         |                                                         |                  |                  |      |                                                               |                                                                                                         |     |   |            |                      |       |                    |                                                      |                  |      |              |              |      |
|                                                                                                                                                                                          |     |     |     |    |            |                      |       |                                         |                                                         |                  |                  |      |                                                               |                                                                                                         |     |   |            |                      |       |                    |                                                      |                  |      |              |              |      |
| TOTAL ACRES                                                                                                                                                                              |     |     |     |    |            |                      |       | 20.0                                    |                                                         |                  |                  |      |                                                               |                                                                                                         |     |   |            |                      |       |                    |                                                      |                  |      |              |              |      |
|                                                                                                                                                                                          |     |     |     |    |            |                      |       |                                         |                                                         |                  |                  |      | TOTAL ACRES                                                   |                                                                                                         |     |   |            |                      |       |                    | 20.0                                                 |                  |      |              |              |      |

Additional remarks: Change only affects Bear Creek for Tract 2 No changes to Green Gulch for Tract 1.

For Place of Use Changes

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration numbers: \_\_\_\_\_



Pursuant to ORS 540.523, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for temporary transfer can be included in the transfer or remain unused on the authorized place of use. If the primary water right does not revert soon enough to allow use of the supplemental right within five years, the supplemental right shall become subject to cancellation for nonuse under ORS 540.610.

If a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation is necessary to convey the water to the new temporary place of use you must provide:

- ☐ Well log(s) for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx))

AND/OR

- ☐ Describe the construction of the authorized and proposed well(s) in Table 3 below for any well that does not have a well log. For a *proposed well(s) not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete Table 3.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide the information will delay the processing of your transfer application until it is received. The information is necessary for the Department to assess whether the proposed well(s) will access the same source aquifer as the authorized point(s) of appropriation (POA). The Department is prohibited by law from approving POA changes that do not access the same source aquifer.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L-____ | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well - specific rate (cfs or gpm). If less than full rate of water right |
|-------------------------------------------|------------------------------------|--------------------------------------------------|------------------|-----------------|-------------------------|---------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------|
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |
|                                           |                                    |                                                  |                  |                 |                         |                           |                                            |                                                |                                             |                                                                          |

## Klamath Basin/County Drought Transfer Applications

**Table 4. Klamath Basin/County Well Information (DROUGHT TRANSFER APPLICATIONS ONLY)**

Is there currently a flowmeter installed on each of the POAs listed in Table 1 of this application? ☐ Yes ☐ No\*

*\*Please note that watermaster staff will visit the well to confirm flowmeter presence. Where possible, watermaster staff will take a static water level measurement. Alterations to the well head may be required in order to make the water level measurements.*

For each well, please provide a description of the flowmeter location, the serial number, the current flowmeter reading and the date the reading was taken in the table below.

| OWNER'S<br>WELL NAME OR<br>NUMBER. | WELL TAG NUMBER<br>(IF AVAILABLE) | WELL LOG ID<br>(E.G., KLAM 1234) | FLOWMETER SERIAL<br>NUMBER | FLOWMETER READING | FLOWMETER DATE | FLOWMETER LOCATION |
|------------------------------------|-----------------------------------|----------------------------------|----------------------------|-------------------|----------------|--------------------|
|                                    |                                   |                                  |                            |                   |                |                    |
|                                    |                                   |                                  |                            |                   |                |                    |
|                                    |                                   |                                  |                            |                   |                |                    |
|                                    |                                   |                                  |                            |                   |                |                    |
|                                    |                                   |                                  |                            |                   |                |                    |
|                                    |                                   |                                  |                            |                   |                |                    |
|                                    |                                   |                                  |                            |                   |                |                    |

Counter Return to:  
Scott Fern water Rights  
600 Tyler Creek Rd.  
Asland, OR 97520

JOSEPHINE COUNTY OFFICIAL RECORDS  
RHIANNON HENKELS, COUNTY CLERK  
DEE-AGR  
Cnt=1 Pgs=7 Stn=5 \$SCHREIBER  
\$35.00 \$11.00 \$90.00 \$10.00 \$5.00  
05/27/2022 01:25 PM  
Total: \$121.00



I, Rhiannon Henkels, County Clerk, certify that the within document was received and duly recorded in the official records of Josephine County.

## WATER RIGHT CONVEYANCE & TRANSFER AGREEMENT

### RECITALS

- Kamaal Owen holds fee title to those lands described in 2019-006098 of the Josephine County Officials Records; on file with the County Clerk. Attached hereto as Exhibit "1".
- Water Rights Certificate Volume 7 Page 7135 is appurtenant to the subject property described in exhibit "2" in the entire amount stated in said certificate. Attached hereto as Exhibit "2".
- Antonio Kiriakov holds fee title to those lands described in 2019-015048 of the Josephine County Officials Records; on file with the County Clerk. Attached hereto as Exhibit "3".

### DECLARATIONS

Whereas, the Kamaal Owen, the Grantor does hereby declare that they have full right, legal interest, and title to those lands described in document 2019-006098 of the Josephine County Officials Records; on file with the County Clerk. Attached hereto as Exhibit "1".

Whereas, Kamaal Owen, the Grantor does hereby declare that they have full right, legal interest, and title to those water rights described in the state of Oregon Water Rights Certificate Volume 7 Page 7135. Attached hereto as Exhibit "2" And does hereby declare the rights as valid and are not subject to cancellation.

Kamaal Owen shall provide affidavit and evidence of use of this fact to state of Oregon Water Right Transfer Standards described in ORS 540 & OAR 690.

Kamaal Owen does hereby declare that this entire agreement shall bind the grantee, successors and assigns of those lands described in 2019-006098 of the Josephine County Officials Records.

Kamaal Owen, successors and assigns does hereby declare that the state of Oregon shall not make any changes, modifications or other actions to water rights certificate 7135 (exhibit 2) without the express written consent of Antonio Kiriakov or successors or assigns thereof in whole or part. This declaration shall bind all parties as if Antonio Kiriakov, retains fee simple title of the lands with 2.0 acres of water rights certificate 7135 in the amount of 0.05 CFS with a priority date of 1906.

Kamaal Owen does hereby declare that they consent to all terms and conditions of this document and acknowledging the binding effect on all successors and assigns and the state of Oregon.

This document shall satisfy all requirements of ORS 537, ORS 540, OAR 690-380-3000, 690-380-4010 as required by the Oregon Water Resources department.

**TERMS OF AGREEMENT**

For good and valuable consideration as mutually agreed upon by the parties, Kamaal Owen does hereby transfer full right title and interest of 2.0 acres of water rights certificate 7135 in the amount of 0.05 CFS with a priority date of 1906 to Antonio Kiriakov for sole and exclusive use on their lands described in 2019-015048

**CONSENT AND ACKNOWLEDGMENT BY GRANTOR**



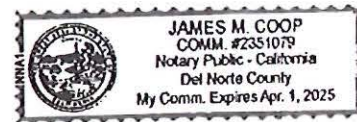
**GRANTOR:** Kamaal Owen

**Date:**

Notary Public, State of CALIF.

My Commission Expires: 04/01/2025

**NOTARY SEAL & SIGNATURE**



**CONSENT AND ACKNOWLEDGMENT BY GRANTEE**



**GRANTEE:** Antonio Kiriakov

**Date:**

Notary Public, State of CALIF.

My Commission Expires: 04/01/2025

**NOTARY SEAL & SIGNATURE**

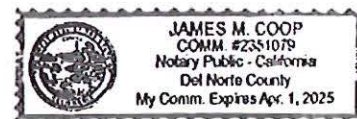


Exhibit "1"

3  
⊕



After recording return to:  
Kamaal Owen  
950 Bear Creek Road  
Cave Junction, OR 97523

Until a change is requested all tax  
statements shall be sent to the  
following address:  
Kamaal Owen  
950 Bear Creek Road  
Cave Junction, OR 97523

File No.: 7151-3196396 (BH)  
Date: February 25, 2019

THIS SPACE RESERVED FOR RECORDER'S USE

JOSEPHINE COUNTY OFFICIAL RECORDS  
RHIANNON HENKELS, COUNTY CLERK **2019-006098**  
DED-WRD 05/24/2019 01:35 PM  
Cnt=1 Pgs=2 Stn=2 GCHRISTENSEN  
\$10.00 \$11.00 \$10.00 \$60.00 \$5.00 **\$96.00**  
I, Rhiannon Henkels, County Clerk, certify that the within  
document was received and duly recorded in the official  
records of Josephine County.

**STATUTORY WARRANTY DEED**

96-

**John W. Rinehold and Ozella S. Rinehold, Co-Trustees of the Rinehold Family Trust UDT  
October 12, 2010**, Grantor, conveys and warrants to **Kamaal Owen**, Grantee, the following described  
real property free of liens and encumbrances, except as specifically set forth herein:

**LEGAL DESCRIPTION:** Real property in the County of Josephine, State of Oregon, described as follows:

**The Northwest Quarter of the Northeast Quarter, the Northeast Quarter of the Northwest  
Quarter of Section 21, all in Township 39 South, Range 7 West of the Willamette Meridian,  
Josephine County, Oregon. EXCEPTING THEREFROM the South 331 feet of said Northwest  
Quarter of the Northeast Quarter and the South 331 feet of the Northeast Quarter of the  
Northwest Quarter of said Section 21.**

**NOTE:** This legal description was created prior to January 1, 2008.

**Subject to:**

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the  
public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is **\$580,000.00**. (Here comply with requirements of ORS 93.030)

4  
②

APN: R328873

Statutory Warranty Deed  
- continued

File No.: 7151-3196396 (BH)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 15 day of May, 2019.

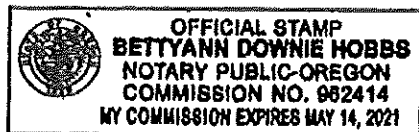
John W. Rinehold and Ozella S. Rinehold, Co-  
Trustees of the Rinehold Family Trust UDT  
October 12, 2010

John W. Rinehold  
John W. Rinehold, Trustee

Ozella S. Rinehold  
Ozella S. Rinehold, Trustee

STATE OF Oregon )  
County of Josephine ) ss.

This instrument was acknowledged before me on this 15 day of May, 2019  
by as of John W. Rinehold and Ozella S. Rinehold, Co-Trustees of the Rinehold Family Trust UDT  
October 12, 2010, on behalf of the Trust



Bettyann Downie Hobbs  
Notary Public for Oregon  
My commission expires: 5-14-21

Exhibit 2

## STATE OF OREGON

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

This is to Certify, That **Hottie Griffin**

of **Korby**, State of **Oregon** has a right to the use of  
the waters of **Green Gulch for Tract #1; Bear Creek for Tract #2;**  
for the purpose of **Irrigation**

and that said right has been confirmed by decrees of the Circuit Court of the State of Oregon for  
**Josephine** County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume **1**, at page **254-5**; that the priority  
of the right thereby confirmed dates from **1893 for 0.05 sec. ft. for 2 acres of Tract**  
**#1 and 1905 for 0.25 sec. ft. for 13 acres of Tract #1; 1906 for Tract #2;**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed **0.05 cubic foot per**  
**second for 2 acres and 0.25 cubic foot per second for 13 acres of Tract #1; 0.1**  
**cubic foot per second for Tract #2, and that the use of water for irrigation pur-**  
**poses shall be confined to the season April 1st to October 31st of each year;**  
A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: 15 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 21, T. 39 S. R. 7 W. U. M.

Tract #2: 5 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 21, T. 39 S. R. 7 W. U. M.

2.0 acres tract #2 from bear creek  
to be conveyed for 0.05 CFS

And said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this            1st            day  
of    April            , 1904.

RIEHA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7 , page 7135

Exhibit 3



**TICOR TITLE**

RECORDING REQUESTED BY:



744 NE 7th Street  
Grants Pass, OR 97626

GRANTOR'S NAME:

Katy E. Dayandayan-McDonald and Lyle A.  
Dayandayan-McDonald

GRANTEE'S NAME:

Antonio Kiriakov

AFTER RECORDING RETURN TO:

Order No.: 470319064640-RW  
Antonio Kiriakov  
251 NE 174th Street Apt. 2119  
Sunny Isles Beach, FL 33180

SEND TAX STATEMENTS TO:

Antonio Kiriakov  
251 NE 174th Street Apt. 2119  
Sunny Isles Beach, FL 33180

APN: R340135

Map: 390721 701

6540 Caves Highway, Cave Junction, OR 97523

**JOSEPHINE COUNTY OFFICIAL RECORDS**

RHIANNON HENKELS, COUNTY CLERK

**2019-015048**

DED-WRD

11/25/2019 11:27 AM

Cnt=1 Pgs=2 Str=9 JCOX

\$10.00 \$11.00 \$10.00 \$60.00 \$5.00

\$98.00

I, Rhiannon Henkels, County Clerk, certify that the within document was received and duly recorded in the official records of Josephine County.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**STATUTORY WARRANTY DEED**

Katy E. Dayandayan-McDonald and Lyle A. Dayandayan-McDonald, Grantor, conveys and warrants to Antonio Kiriakov, a single man, Grantee, the following described real property, free and clear of encumbrances except as specifically set forth below, situated in the County of Josephine, State of Oregon:

Parcel 1 of Partition Plat No. 1997-48, located in the South Half of Section 21, Township 39 South, Range 7 West of the Willamette Meridian, Josephine County, Oregon.

THE TRUE AND ACTUAL CONSIDERATION FOR THIS CONVEYANCE IS THREE HUNDRED FIFTY-NINE THOUSAND AND NO/100 DOLLARS (\$359,000.00). (See ORS 93.030).

Subject to:

Current taxes, assessments, reservations in patents, and all agreements, easements, right-of-way, encumbrances, liens, setback lines, reservations, powers of special districts, covenants, conditions and restrictions as may appear of record

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.830, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

14821

STATUTORY WARRANTY DEED  
(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Dated: November 19-2019

[Signature]  
Katy E. Dayandayan-McDonald

[Signature]  
Lyle A. Dayandayan-McDonald

State of OREGON  
County of ~~JOSEPHINE~~ UNION

This instrument was acknowledged before me on Nov 19-2019 by Katy E. Dayandayan-McDonald and Lyle A. Dayandayan-McDonald.

[Signature]  
Notary Public - State of Oregon

My Commission Expires: Aug 16-2021



# Application for Water Right Transfer Evidence of Use Affidavit



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Please print legibly or type. Be as specific as possible. Attach additional pages if you need more spacing.  
Supporting documentation must be attached.

State of Oregon )  
 ) ss

County of JOSEPHINE

I, KAMAAL OWEN, in my capacity as FEE TITLE OWNER,

mailing address 950 BEAR CREEK RD. CAVE JUNCTION, OR 97523

telephone number (707)223-0170, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

☒ Personal observation ☐ Professional expertise

2. I attest that:

☐ Water was used during the previous five years on the entire place of use for  
Certificate # \_\_\_\_\_; OR

☒ My knowledge is specific to the use of water at the following locations within the last five years:

| Certificate # | Township |   | Range |   | Mer | Sec | ¼ ¼ |    | Gov't Lot<br>or DLC | Acres<br>(if applicable) |
|---------------|----------|---|-------|---|-----|-----|-----|----|---------------------|--------------------------|
| 7135          | 39       | S | 7     | W | WM  | 21  | NE  | NW |                     | 5.0                      |
|               |          |   |       |   |     |     |     |    |                     |                          |
|               |          |   |       |   |     |     |     |    |                     |                          |
|               |          |   |       |   |     |     |     |    |                     |                          |
|               |          |   |       |   |     |     |     |    |                     |                          |
|               |          |   |       |   |     |     |     |    |                     |                          |
|               |          |   |       |   |     |     |     |    |                     |                          |
|               |          |   |       |   |     |     |     |    |                     |                          |

OR

- ☐ Confirming Certificate # \_\_\_\_\_ has been issued within the past five years; OR
- ☐ Part or all of the water right was leased instream at some time within the last five years. The instream lease number is: \_\_\_\_\_ (Note: If the entire right proposed for transfer was not leased, additional evidence of use is needed for the portion not leased instream.); OR
- ☐ The water right is not subject to forfeiture and documentation that a presumption of forfeiture for non-use would be rebutted under ORS 540.610(2) is attached.
- ☐ Water has been used at the actual current point of diversion or appropriation for more than 10 years for Certificate # \_\_\_\_\_ (For Historic POD/POA Transfers)

(continues on reverse side)

3. The water right was used for: (e.g., crops, pasture, etc.): IRRIGATION OF CROPS AND PASTURE

4. I understand that if I do not attach one or more of the documents shown in the table below to support the above statements, my application will be considered incomplete.



Signature of Affiant

5-19-22

Date

Signed and sworn to (or affirmed) before me this 19<sup>th</sup> day of may, 2022.

SEE ATTACHED  
CO. JURAT

  
Notary Public for Oregon Calif

My Commission Expires: 04/01/2025

| Supporting Documents                                                                                                                                   | Examples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Copy of a water right certificate that has been issued within the last five years. (not a remaining right certificate)        | Copy of <b>confirming</b> water right certificate that shows issue date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/> Copies of receipts from sales of irrigated crops or for expenditures related to use of water                                  | <ul style="list-style-type: none"><li>• Power usage records for pumps associated with irrigation use</li><li>• Fertilizer or seed bills related to irrigated crops</li><li>• Farmers Co-op sales receipt</li></ul>                                                                                                                                                                                                                                                                                                                                                                                 |
| <input type="checkbox"/> Records such as FSA crop reports, irrigation district records, NRCS farm management plan, or records of other water suppliers | <ul style="list-style-type: none"><li>• District assessment records for water delivered</li><li>• Crop reports submitted under a federal loan agreement</li><li>• Beneficial use reports from district</li><li>• IRS Farm Usage Deduction Report</li><li>• Agricultural Stabilization Plan</li><li>• CREP Report</li></ul>                                                                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/> Aerial photos containing sufficient detail to establish location and date of photograph                            | Multiple photos can be submitted to resolve different areas of a water right.<br>If the photograph does not print with a "date stamp" or without the source being identified, the date of the photograph and source should be added.<br><br>Sources for aerial photos:<br>OSU – <a href="http://www.oregonexplorer.info/imagery">www.oregonexplorer.info/imagery</a><br>OWRD – <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a><br>Google Earth – <a href="http://earth.google.com">earth.google.com</a><br>TerraServer – <a href="http://www.terraserver.com">www.terraserver.com</a> |
| <input type="checkbox"/> Approved Lease establishing beneficial use within the last 5 years                                                            | Copy of instream lease or lease number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

# CALIFORNIA JURAT CERTIFICATE

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Del Norte

Subscribed and sworn to (or affirmed) before me on this 19<sup>th</sup> day of may,  
2022, by Ramaal Owen

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature of Notary Public



(Notary Seal)

## OPTIONAL INFORMATION

*The jurat contained within this document is in accordance with California law. Any affidavit subscribed and sworn to before a notary shall use the preceding wording or substantially similar wording pursuant to Civil Code sections 1189 and 8202. A jurat certificate cannot be affixed to a document sent by mail or otherwise delivered to a notary public, including electronic means, whereby the signer did not personally appear before the notary public, even if the signer is known by the notary public. The seal and signature cannot be affixed to a document without the correct notarial wording. As an additional option an affiant can produce an affidavit on the same document as the notarial certificate wording to eliminate the use of additional documentation.*

### DESCRIPTION OF ATTACHED DOCUMENT

Application for water Right  
Transfer - evidence of use

(Title of document)

Number of Pages 2 (Including jurat)

Document Date 05-19-2022

(Additional Information)

### CAPACITY CLAIMED BY THE SIGNER

- ☒ Individual
- ☐ Corporate Officer
- ☐ Partner
- ☐ Attorney-In-Fact
- ☐ Trustee
- ☐ Other: \_\_\_\_\_

# Application for Water Right Transfer



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

## Consent by Deeded Landowner

State of Oregon )  
 )ss  
County of Josephine )

I Kamaal Owen in my/our capacity as Fee Title Owner,

mailing address 950 Bear Creek Rd. Cave Junction, OR 97523,

telephone number 707-223-0170, duly sworn depose and say that I/We

consent to the proposed change(s) to Water Right Certificate Number 7135

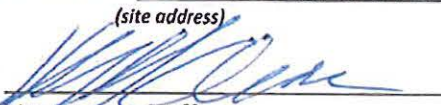
described in a Water Right Transfer Application (T-To be assigned by OWRD),  
(transfer number, if known)

submitted by Antonio Kiriakov

on the property in tax lot number(s) 201,

Section 21 Township 39 SOUTH North/South Range 7 WEST East/West, W.M.,

located at 950 Bear Creek Crd. Cave Junction, OR 97523

(site address)  
  
Signature of Affiant

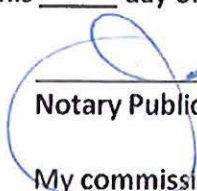
5-14-22  
Date

\_\_\_\_\_  
Signature of Affiant

\_\_\_\_\_  
Date

Subscribed and Sworn to before me this 19<sup>th</sup> day of may, 2022.

SEE ATTACHED  
CA. JURAT

 \_\_\_\_\_  
Notary Public for Oregon CALEF.

My commission expires 04/01/2025

# CALIFORNIA JURAT CERTIFICATE

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

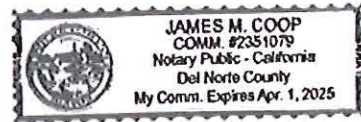
County of Del Norte

Subscribed and sworn to (or affirmed) before me on this 19<sup>th</sup> day of may  
20 22, by Ihamaal Ower

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature of Notary Public



(Notary Seal)

## OPTIONAL INFORMATION

*The jurat contained within this document is in accordance with California law. Any affidavit subscribed and sworn to before a notary shall use the preceding wording or substantially similar wording pursuant to Civil Code sections 1189 and 8202. A jurat certificate cannot be affixed to a document sent by mail or otherwise delivered to a notary public, including electronic means, whereby the signer did not personally appear before the notary public, even if the signer is known by the notary public. The seal and signature cannot be affixed to a document without the correct notarial wording. As an additional option an affiant can produce an affidavit on the same document as the notarial certificate wording to eliminate the use of additional documentation.*

### DESCRIPTION OF ATTACHED DOCUMENT

Application for Water Right Transfer

(Title of document)

Consent By Deed's Land owner

Number of Pages 1 (Including jurat)

Document Date 05.19.2022

(Additional Information)

### CAPACITY CLAIMED BY THE SIGNER

- ☒ Individual  
☐ Corporate Officer  
☐ Partner  
☐ Attorney-In-Fact  
☐ Trustee  
☐ Other: \_\_\_\_\_

# Land Use Information Form

RECEIVED



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

JO CO - PLANNING

Applicant(s): Antonio Kiriakov

Mailing Address: 251 NE 174<sup>th</sup> st. Apt. 2119

City: Sunny Isles

State: FL

Zip Code: 33160

Daytime Phone: 3056088178

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township   | Range     | Section   | ¼ ¼         | Tax Lot #  | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:                                 |                                              |                                          | Proposed Land Use: |
|------------|-----------|-----------|-------------|------------|-------------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|--------------------|
| <u>39S</u> | <u>7W</u> | <u>21</u> | <u>SWSE</u> | <u>701</u> | <u>EFU</u>                                      | <input checked="" type="checkbox"/> Diverted | <input checked="" type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used | <u>Farming</u>     |
| _____      | _____     | _____     | _____       | _____      | _____                                           | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed            | <input type="checkbox"/> Used            | _____              |
| _____      | _____     | _____     | _____       | _____      | _____                                           | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed            | <input type="checkbox"/> Used            | _____              |
| _____      | _____     | _____     | _____       | _____      | _____                                           | <input type="checkbox"/> Diverted            | <input type="checkbox"/> Conveyed            | <input type="checkbox"/> Used            | _____              |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

JOSEPHINE

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☐ Permit to Use or Store Water    ☒ Water Right Transfer    ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License    ☐ Allocation of Conserved Water    ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond    ☐ Ground Water    ☒ Surface Water (name) Bear Creek

Estimated quantity of water needed: 0.10    ☒ cubic feet per second    ☐ gallons per minute    ☐ acre-feet

Intended use of water: ☒ Irrigation    ☐ Commercial    ☐ Industrial    ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal    ☐ Quasi-Municipal    ☐ Instream    ☐ Other \_\_\_\_\_

Briefly describe:

Water Right Transfer.

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

# For Local Government Use Only

JO CO - PLANNING

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

## Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): Section 19.65.026. B.5, JCC - Farm use as defined in ORS 215.203.
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) If approvals have been obtained but all appeal periods have not ended, check "Being pursued."

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Land-Use Approval:                                                   |                                                                                      |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                     |                                                                                | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Any cannabis grown is required to comply with all state & local requirements, including, but not limited to, licensing, registration and Marijuana Business Compliance pursuant to JCC Chapter 5.25.

Name: Onnie Heater Title: Assistant Planner  
 Signature: [Signature] Phone: 541-474-5109 Date: 9-13-22  
 Government Entity: Josephine County Community Development Planning Division

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

## Receipt for Request for Land Use Information

Applicant name: Antonio Kiriakov  
 City or County: Cave Junction Staff contact: Onnie Heater  
 Signature: [Signature] Phone: 541-474-5109 Date: 9-9-22

Josephine County Planning  
 700 NW Dimmick Street  
 Suite C  
 Grants Pass, OR 97526

2021

Legend

-  Bear Creek Rd
-  PLACE OF USE

Bear Creek Rd

Bear Creek

Google Earth

Image © 2025 Maxar Technologies



1000 ft

1 4 0 6 1

2023

Legend

-  Bear Creek Rd
-  PLACE OF USE

Bear Creek Rd

Bear Creek

Google Earth

Image © 2025 Airbus

1000 ft



14821 -

2025

Legend

-  Bear Creek Rd
-  PLACE OF USE

Bear Creek Rd

Bear Creek

Google Earth

Image © 2026 Airbus



1000 ft

14821 -

**Oregon Water Resources Department**  
**Transfer Fee Calculation for Temporary Transfer**[Main](#) [Help](#)  
[Return](#) [Contact Us](#)

Today's Date: Thursday, January 22, 2026

**Fee  
Calculation**

Base Fee (includes temporary change to one water right for up to 1 cfs)

\$1,425.00

Fill in information below-- Check each box that applies.

Enter total number of water rights included in transfer.

\$0.00

☐ Check this box if you propose to change the place of use for a NON-irrigation use.☒ Check this box if you propose to change the place of use for an irrigation use.

Enter the number of acres in the footprint of the place of use to be transferred.

\$8.20

(If a supplemental certificate also covers the same land as an included primary right, count the acreage only once.)

Total Transfer CFS(rounded up to the next whole cfs):

Subtotal:

\$1,433.20

☐ The transfer is necessary to complete a project funded by the Oregon Watershed Enhancement Board (OWEB) under ORS 541.932.☐ The transfer is endorsed in writing by ODFW as a change that will result in a net benefit to fish and wildlife habitat.

Discount:

☐ Check the box if you are submitting the application and map in a Department-approved digital format.

Transfer Fee:

**\$1,433.20**[Return to Edit](#)[Clear](#)

Received  
JAN 26 2026  
OWRD

14821 -

1/22/2026, 7:32 AM

## Temporary Transfer Application Intake Checklist

Transfer # T- 14021

S XR-TEMP

|                                                                                                                                        |                                                                          |                                                                  |                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Reviewer <u>Jean</u>                                                                                                                   | Type of Change(s) Proposed: <u>MUST INCLUDE A CHANGE IN PLACE OF USE</u> |                                                                  |                                                                                                                 |
| Date <u>2/10/20</u>                                                                                                                    | <input type="checkbox"/> POU                                             | <input type="checkbox"/> POU/POD                                 | <input checked="" type="checkbox"/> POU/APOD <input type="checkbox"/> POU/POA <input type="checkbox"/> POU/APOA |
| Calculated Fee \$ <u>1433.20</u>                                                                                                       |                                                                          | Fee Received \$ <u>1433.20</u>                                   |                                                                                                                 |
| Certificate(s): <u>7135</u>                                                                                                            |                                                                          | Check <u>ALL</u> Certs in WRIS to confirm they are not cancelled |                                                                                                                 |
| For multiple certificates, does application meet requirement of OAR 690-380-3220?<br>If no, why? Use the flow chart for multiple Certs |                                                                          |                                                                  | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A                           |
| Notes:                                                                                                                                 |                                                                          |                                                                  |                                                                                                                 |

|                                                        |                                                                                                  |  |                                                                                                                                                                                                    |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Application:</b> OAR 690-380-3000; OAR 690-380-3220 |                                                                                                  |  |                                                                                                                                                                                                    |
| 1.                                                     | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                              |  | Have <u>ALL</u> of the applicant's signed and dated the application?<br>If no, whose signature is missing?                                                                                         |
| 2.                                                     | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                              |  | Part 5 of application: Does the information match the description of the explanation on Part 4 of the application?                                                                                 |
| 3.                                                     | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A |  | For multiple certificates: Each certificate proposed for transfer has their own separate completed Part 5, Tables 1 & 2?<br>If no, which certificate(s) are missing separate Part 5, Tables 1 & 2? |

|                                           |                                                                                                  |  |                                                             |
|-------------------------------------------|--------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|
| <b>Map Requirements:</b> OAR 690-380-3100 |                                                                                                  |  |                                                             |
| 4.                                        | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                              |  | Map included and meets mapping requirements?                |
| 5.                                        | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A |  | Map Waiver? The map waiver must be issued by the Department |
| Notes:                                    |                                                                                                  |  |                                                             |

|                                      |                                                                                                  |  |                                                                                                                         |
|--------------------------------------|--------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|
| <b>Attachments:</b> OAR 690-380-3000 |                                                                                                  |  |                                                                                                                         |
| 6.                                   | <input type="checkbox"/> YES <input type="checkbox"/> NO                                         |  | Evidence of Use included, signed, & notarized w/supporting documentation?                                               |
|                                      | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                              |  | Current recorded deed for the land from which the authorized place of use is temporarily being moved included?          |
|                                      | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A |  | Affidavit of Consent from Landowner(s) described on the deed?                                                           |
| 7.                                   | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A |  | Land Use Form included and signed by the County?                                                                        |
| 8.                                   | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A |  | District: Place of use is in <u>or</u> near an irrigation district?<br>If Yes, is Form D included? Name of the District |
| 9.                                   | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A |  | For changes in POA/APOA – are the well logs included?                                                                   |
| 10.                                  | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A |  | For change in POU within Umatilla County, Supplemental Form U included?                                                 |

|                          |                                                                                                            |
|--------------------------|------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | Application complete: no deficiencies identified, assign a T-number and put this checklist in T-folder.    |
| <input type="checkbox"/> | Application DEFICIENT: DO NOT accept - return to applicant with letter explaining deficiencies identified. |