

Application for
**District Permanent Water
 Right Transfer**



Oregon Water Resources
 Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
www.oregon.gov/OWRD

T-14826

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at:

<https://www.oregon.gov/owrd/WRDFormsPDF/CriteriaforDistrictPERMANENTTransferApplications.pdf>

Change in Place of Use Only

1A. APPLICANT INFORMATION

IRRIGATION DISTRICT Rogue River Valley Irrigation District			PHONE NO. 541-773-6127	ADDITIONAL CONTACT NO.
ADDRESS 3139 Merriman Road				COUNTY
CITY Medford	STATE OR	ZIP 97501	E-MAIL rrvid@rrvid.org	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

1B. AGENT INFORMATION

AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.				

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

- List **all** water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

	Certificate	Permit / Previous Transfer	Decree
1.	85288	-	
2.	80576	-	
3.	85876	-	
4.	85877	-	
5.	80577	-	
6.	83729 & S4951	-	

3. ATTACHMENTS

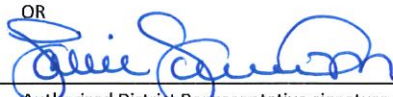
Check each of the following **attachments** included with this application. The application will be returned if all required attachments are not included.

Supplemental Form A – Description of Proposed Change(s) to a Water Right ☐ A <u>separate</u> Supplemental Form A is enclosed for <u>each</u> water right to be affected by this transfer. Map ☐ Permanent Transfer A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).	Fees: ☒ Amount enclosed: \$ 2745.00 See the Department's Fee Calculator at https://apps.wrd.state.or.us/apps/wr/wr_transfer_calculator/permanent_district_transfer.aspx Land Use Compatibility Statement ☐ The Land Use Information Form is <u>not</u> required if water is to be diverted, conveyed and/or used only on federal lands or if <u>ALL</u> of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation only and d) the use is located within an irrigation district or an exclusive farm use zone.
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4. SIGNATURES

The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district;
- (3) For lands which are no longer irrigated or susceptible of irrigation that are included in this transfer under the authority of ORS 540.572 and OAR 690-385-5000, notices as required under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-385-5400 and 690-385-5600.
- (4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

District Manager signature	name (print)	date
OR		
	Laurie Sanderson	6/9/2026
Authorized District Representative signature	name (print)	date

Before submitting your application to the Department, be sure you have:

- Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

TABLE 1

[illegible]

TABLE 2

[illegible]



District Permanent Water Right Transfer Application

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. **A separate Supplemental Form A must be completed for each** certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

☒ Certificated Right	80575 Supplement	
	Certificate Number	
☐ Adjudicated, Non-certificated Right	Name of Decree	Page Number
☐ Permit for which Proof has been Approved	-	
	Permit Number	Date Claim of Beneficial Use Submitted
☐ Transferred Right for which Proof has been Filed	-	
	Previous Transfer Number	Date Claim of Beneficial Use Submitted
☐ Permit for Supplemental Irrigation	-	
	Permit Number	

▪ Name on Permit, Certificate, or Decree: Rogue River Valley Irrigation District

▪ Priority Date(s): 06/24/1913

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Bear Creek

Tributary to: Rogue River

▪ Are there **other water rights**, Permits or Ground Water Registrations associated with this land?
Yes No



If "Yes", what are the Permit, Registration or Certificate Numbers:

#'s : 85288, 80576, 85877, 80577, 83729, S-4951

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer

▪ Certificate Number or other identifying number: 80575

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA)							
POD# or POA#	TWP (N or S)	RNG (E or W)	SEC	Q-Q	DLC	GOV'T LOT	MEASURED DISTANCES
POD #7	37S	1W	30	NENW			870 FEET SOUTH AND 1460 FEET EAST FROM NW CORNER OF SECTION 30,



District Permanent Water Right Transfer Application

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. **A separate Supplemental Form A must be completed for each** certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

☒ Certificated Right	80577	Supplement
	Certificate Number	
☐ Adjudicated, Non-certificated Right		
	Name of Decree	Page Number
☐ Permit for which Proof has been Approved	-	
	Permit Number	Date Claim of Beneficial Use Submitted
☐ Transferred Right for which Proof has been Filed	-	
	Previous Transfer Number	Date Claim of Beneficial Use Submitted
☐ Permit for Supplemental Irrigation	-	
	Permit Number	

- Name on Permit, Certificate, or Decree: Rogue River Valley Irrigation District
- Priority Date(s): 05/10/1916

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Jackson Creek & Griffin Creek

Tributary to: Bear Creek

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?
Yes No



If "Yes", what are the Permit, Registration or Certificate Numbers:

#s : P85288, 80576, 85876, 85877, 80575, 83729, S94951

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer

▪ Certificate Number or other identifying number: 80577

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA)							
POD# or POA#	TWP (N or S)	RNG (E or W)	SEC	Q-Q	DLC	GOV'T LOT	MEASURED DISTANCES
POD #9	37S	2W	15	SWNE			GRIFFIN CREEK into HOPKINS CANAL -2700 FEET NORTH AND 2050 FEET WEST FROM SE CORNER OF SECTION 15. JACKSON CREEK into HOPKINS CANAL -3000 FEET NORTH AND 4000 FEET WEST OF SE CORNER OF SECTION 15.



District Permanent Water Right Transfer Application

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. **A separate Supplemental Form A must be completed for each** certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

☒ Certificated Right	83729	Supplement
	Certificate Number	
☐ Adjudicated, Non-certificated Right	Name of Decree	Page Number
☐ Permit for which Proof has been Approved	-	
	Permit Number	Date Claim of Beneficial Use Submitted
☐ Transferred Right for which Proof has been Filed	-	
	Previous Transfer Number	Date Claim of Beneficial Use Submitted
☐ Permit for Supplemental Irrigation	-	
	Permit Number	

- Name on Permit, Certificate, or Decree: Rogue River Valley Irrigation District
- Priority Date(s): 9/6/1915 6/8/1953

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Emigrant Creek/Emigrant Reservoir

Tributary to: Bear Creek

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?
Yes No

☒ If "Yes", what are the Permit, Registration or Certificate Numbers:

#'s : P85288, 80576, 85876, 85877, 80575, 80577, S-4951

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer

▪ Certificate Number or other identifying number: 83729

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA)							
POD# or POA#	TWP (N or S)	RNG (E or W)	SEC	Q-Q	DLC	GOV'T LOT	MEASURED DISTANCES
POD 11	37S	4E	16	SESE			S FK LITTLE BUTTE CREEK, a tributary of LITTLE BUTTE CREEK, at a rate limited to 60 CFS, the point of diversion is located 1240 FEET NORTH AND 1100 FEET WEST OF SE 1/4 CORNER of SECTION 16
POD 11	38S	3E	9	SWSW			CONDE CREEK, a tributary of S FK LITTLE BUTTE CREEK, at a rate limited to 25 CFS, the point of diversion is located 1320 FEET NORTH AND 600 FEET EAST FROM SW CORNER of SECTION 9,
POD 11	38S	3E	15	SESW			DEAD INDIAN CREEK, a tributary of S FK LITTLE BUTTE CREEK, at a rate limited to 60 CFS, the point of diversion is located 1310 FEET NORTH AND 1100 FEET WEST FROM SOUTH 1/4 CORNER of SECTION 15
POD 11	37S	4E	34	SWSE			DALEY CREEK, a tributary of S FK LITTLE BUTTE CREEK, at a rate limited to 25 CFS, the point of diversion is located 750 FEET NORTH AND 480 FEET EAST FEET FROM S 1/4 CORNER of SECTION
POD 11	38S	4E	38	NESW			BEA VER DAM CREEK, a tributary of S FK LITTLE BUTTE CREEK, at a rate limited to 40 CFS, the point of diversion is located 2000 FEET NORTH AND 1800 FEET EAST OF SW CORNER of SECTION 4,
POD 11	37S	4E	28	SENW			POLE BRIDGE CREEK, a tributary of S FK LITTLE BUTTE CREEK, at a rate limited to 9.6 CFS, the point of diversion is located 1380 FEET SOUTH AND 2000 FEET EAST FROM NW CORNER of SECTION 28,



District Permanent Water Right Transfer Application

Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. **A separate Supplemental Form A must be completed for each** certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

☒ Certificated Right	S-4951 Permit	
	Certificate Number	
☐ Adjudicated, Non-certificated Right	Name of Decree	Page Number
☐ Permit for which Proof has been Approved	-	
	Permit Number	Date Claim of Beneficial Use Submitted
☐ Transferred Right for which Proof has been Filed	-	
	Previous Transfer Number	Date Claim of Beneficial Use Submitted
☐ Permit for Supplemental Irrigation	S - 4951	
	Permit Number	

- Name on Permit, Certificate, or Decree: Rogue River Valley Irrigation District
- Priority Date(s): 6/18/1920

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Please see Attachment for 4951

Tributary to: _____

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?

☒ Yes
☐ No

If "Yes", what are the Permit, Registration or Certificate Numbers:

#'s : _____

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

▪ Certificate Number or other identifying number: S-4951 Permit

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):
(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA)							
POD# or POA#	TWP (N or S)	RNG (E or W)	SEC	Q-Q	DLC	GOV'T LOT	MEASURED DISTANCES
							Please see Attachment for 4951

ABSTRACT MADE

* Permit No. 4951

APPLICATION FOR A PERMIT

ASSIGNED, Sec. Misc. Rec. Vol. 2, Page 8

To Appropriate the Public Waters of the State of Oregon

I, Rogue River Valley Canal Company
(Name of Applicant)
of Medford, County of Jackson
(Postoffice)
State of Oregon, do hereby make application for a permit to appropriate the
following described public waters of the State of Oregon subject to existing rights:

If the applicant is a corporation, give date and place of incorporation

Medford Oregon May 9, 1910

1. The source of the proposed appropriation is See attached sheets

(Name of stream)

tributary of

2. The amount of water which the applicant intends to apply to beneficial use is See attached
sheets cubic feet per second.

3. The use to which the water is to be applied is see attached sheets

(Irrigation, power, mining, manufacturing,

domestic supplies, etc.)

4. The point of diversion is located See attached sheets

(Give distance and bearing to section corner)

being within the (Give smallest legal subdivision) of Sec. , Tp. (No. N. or S.)

R. , W. M., in the county of (No. E. or W.)

5. The see attached sheets to be

(Main ditch, canal or pipe line)

miles in length, terminating in the (Smallest legal subdivision) of Sec. , Tp. (No. N. or S.)

R. , W. M., the proposed location being shown throughout on the accompanying map. (No. E. or W.)

6. The name of the ditch, canal or other works is

DESCRIPTION OF WORKS

DIVERSION WORKS—

7. (a) Height of dam see attached feet, length on top sheets feet, length at bottom

feet; material to be used and character of construction (Loose rock, concrete,

masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate

(Timber, concrete, etc., number and size of openings)

* A different form of application is provided where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

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4951 (a)

CANAL SYSTEM—

8. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: Width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate. Width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:

IRRIGATION—

9. The land to be irrigated has a total area of acres, located in each smallest legal subdivision, as follows:
(Give area of land in each smallest legal subdivision which you intend to irrigate.)

(If more space required, attach separate sheet)

POWER, MINING, MANUFACTURING, OR TRANSPORTATION PURPOSES—

10. (a) Total amount of power to be developed theoretical horsepower.

(b) Total fall to be utilized feet.
(Head)

(c) The nature of the works by means of which the power is to be developed

(d) Such works to be located in of Sec.
(Legal subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(e) Is water to be returned to any stream?
(Yes or No)

(f) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(g) The use to which power is to be applied is

(h) The nature of the mines to be served

1. The source of the proposed appropriation is, waste, return, seepage, spring, underflow, storm waters arising or which may in the future arise on lands lying above each of the following canals: Little Butte Canal, District Canal, Phoenix Canal, Hopkins Canal, Oakleigh Canal, Junction Canal and Agate Canal, Bear Creek Canal, and from all sources of supply referred to in Permits No. E-19, 407 and R-50.

Of the above canals, the following are now constructed: Bear Creek Canal, Little Butte Canal, Hopkins Canal, and Phoenix Canal, the latter three to be enlarged, and the latter two to be extended. The above mentioned water being accumulated in Little Butte, Lake, Osborne, Eagle, Yankee, Antelope, Dry, Bear, Anderson, Coleman, Griffin, Jackson, Horn and Willow Creeks and their tributaries, together with all unnamed creeks, depressions, draws, gulches, ravines, coulees, swales, arroyos and dry washes, and in all existing or proposed waste ditches, open or closed drainage conduits or lines of tile, drains crossing or intersecting or flowing into each or any or all of the canals above named, including the existing and proposed laterals therefrom.

All of the above mentioned waters being tributary to Rogue River in Jackson County Oregon.

2. The amount of water which the applicant intends to apply to beneficial use is, from Little Butte Creek 50, Yankee 15, Antelope 15, Dry 15, Bear 100, Anderson 10, Coleman 10, Griffin 25, Jackson 15, Horn 5, and Willow 10, and from all other sources 30, making a total of 300 second feet.

3. The use to which the water is to be applied is, a supplemental supply for the irrigation of lands lying under the various canals mentioned, which lands are particularly described in an application and permit, as heretofore assigned to the applicant herein, with the State Engineer of Oregon at Salem, Oregon. This supplemental supply is to reduce the amount of water to be supplied from storage. In addition to the said supplemental supply, the water is to be used to irrigate new lands not heretofore referred to, but which will be found enumerated in this application.

4. The points of diversion are located as follows:

Into LITTLE BUTTE CANAL

From Lake Creek, in the NE $\frac{1}{4}$, section 30, twp. 36 S R 2 E W.M.

From Osborne Creek, in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of section 25, Twp 36 S R 1 E of W.M.

From all unnamed water courses and water ways as hereinbefore mentioned at the points of intersection or confluence of such with the said District Canal.

4951 (2)

INTO DISTRICT CANAL

From Yankee Creek, in the NW $\frac{1}{4}$ Section 29, Twp. 36 S R 1 E W.M.

From Antelope Creek in the SE $\frac{1}{4}$ Section 31, Twp. 36 S. R. 1 E. W.M.

From Dry Creek in the SE $\frac{1}{4}$ Sec. 36 Twp 36 S R 1 W of W.M.

From all unnamed water courses and water ways as hereinbefore mentioned at the points of intersection or confluence of such with the said District Canal.

Into PHOENIX CANAL

From Bear Creek, N 24° 46' E. 716 ft. from center of section 23, Twp 38 S R 1 W of W.M.

From Anderson Creek, in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Twp. 38 S R 1 W of W. M.

From Coleman Creek, in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9, Twp 38 S. R. 1 W. of W.M.

From Griffin Creek, in Lot #4, Section 2, Twp. 38 S R 1 W of W.M.

From Jackson Creek in the N $\frac{1}{2}$ SE $\frac{1}{4}$ and in the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 29, Twp 37 S. R. 2 W. of W.M.

From Horn Creek in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21, Twp 37 S R 2 W of W.M.

From all unnamed water courses and waterways as hereinbefore mentioned at the points of intersection or confluence of such with the said Phoenix Canal.

Into HOPKINS CANAL

From Yankee Creek in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19 Twp. 36 S.R. 1 E of W.M.

From Antelope Creek, S 24° 30' W 980 ft. from the center of the NE $\frac{1}{4}$ of Section 30, Twp. 36 S.R. 1 E of W.M.

From Dry Creek, in the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 23, Twp 36 S R 1 W of W.M.

From Griffin Creek, N 22° 30' W 1965 ft. from the SE corner of D.L.C. #66.

From Jackson Creek, Due North, 2060 ft. from the SW corner of D.L.C. #66.

From Horn Creek in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, Twp 37 S R 2 W. of W.M.

From Willow Creek in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, Twp. 36 S.R. 1 W. of W.M.

From all unnamed water courses or waterways as hereinbefore mentioned at the points on intersection or confluence of such with the said Hopkins Canal.

Into BEAR CREEK CANAL

From Bear Creek, N 45° E, 1400 ft. from SW corner Section 19, Twp 37 S R 1 W of W.M.

From all unnamed water courses or waterways as hereinbefore mentioned at the points of intersection or confluence of such with the said Bear Creek Canal.

Into AGATE CANAL

From Little Butte Creek, due north 2000 ft, from the E $\frac{1}{4}$ corner section 3, twp. 36 S R 1 W of W.M.

From Antelope Creek, in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, Twp. 36 S R 1 W of W.M

From all unnamed water courses or waterways as hereinbefore mentioned at the points of intersection or confluence of such with the said Agate Canal.

Into JUNCTION CANAL

From Bear Creek, N 87° 15' W 1335 ft. from the E $\frac{1}{4}$ corner of section 2, Twp. 37 S R. 2 W of W.M.

From all unnamed water courses or water ways as hereinbefore mentioned at the points of intersection or confluence of such with the said Junction Canal.

Into OAKLEIGH CANAL

From Bear Creek, N 87° 15' W 1335 ft. from the E $\frac{1}{4}$ corner of section 2, Twp 37 S R 2 W of W.M.

From Griffin Creek in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Twp 36 S R 2 W of W.M.

From Jackson Creek in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, Twp 36 S R 2 W of W.M.

From all unnamed water courses or water ways as herein before mentioned, at the points of intersection or confluence of such with the said Oakleigh Canal.

5. The LITTLE BUTTE CANAL is 17 miles in length, terminating in the SW $\frac{1}{4}$ of Section 8, township 36 S R 2 W. W.M. The location being shown on the accompanying map.

The DISTRICT CANAL from Bradshaw Drop to its terminus in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of section 15, Twp. 36 S R 1 W of W.M. will be 30.7 miles long, its location being shown on the accompanying map.

The PHOENIX CANAL from its intake at Bear Creek is 17.7 miles in length, terminating in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5, township 37 S R 2 W of W.M. The location being shown on the accompanying map.

The HOPKINS CANAL from Bradshaw Drop to its terminus in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ section 29, Township 36 S R 2 W of W.M., the location being shown on the accompanying map.

The BEAR CREEK CANAL is 0.54 miles in length, terminating in Lot #2 section 19, Twp 37 S R 1 W of W.M., the location being shown on the accompanying map.

The AGATE CANAL to be approximately 16 miles in length, terminating in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, Twp. 37 S R 2 W of W.M., the location being shown on the accompanying map.

The JUNCTION CANAL to be approximately 5 miles in length, terminating in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, Twp. 36 S R 2 W of W.M., the proposed location being shown on the accompanying map.

6. The names of the canals are, Little Butte Canal, District Canal, Phoenix Canal, Bear Creek

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Hopkins Canal, Agate Canal, Junction Canal and Oakleigh Canal.

DIVERSION WORKS-

7. (a) From Little Butte Creek into the Agate Canal:

height of dam 4 ft., length on top 75 ft., length at bottom 75 ft., of concrete; wasteway over dam.

From Antelope Creek into the Agate Canal:

height of dam 2 ft; length on top 60 ft; length at bottom 60 ft., of concrete; wasteway over dam.

From all other sources into the Agate Canal, water is to be diverted by suitable structures constructed at the point of intersection of such with the said Agate Canal.

Diversion from Bear Creek into both the Junction Canal and the Oakleigh Canal;

height of dam 2 ft.; length on top 100 ft.; length at bottom 100 ft.; of concrete; wasteway over dam.

From Griffin and Jackson Creeks into the Oakleigh Canal By timber checks with concrete cutoff walls installed at the intersection of said creeks with Oakleigh Canal.

From all other sources into both the Oakleigh and Junction Canals by suitable structures installed at the intersection of such sources with said canals.

Diversion from Bear Creek into the Bear Creek Canal, height of dam 2 ft., length on top 75 ft., of timber crib construction; wasteway over dam.

Diversion from all sources into the Hopkins Canal from Bradshaw Drop to the end to be made by the construction of suitable structures such as checks and wasteways placed at the points of intersection of such sources with the Hopkins Canal or by means of short ditches, from such sources into the said canal.

Diversion from all sources into the District Canal from Bradshaw Drop to Bear Creek to be made by the construction of suitable structures such as checks and wasteways placed at the points of intersection of such sources with the District Canal or by means of short ditches from such sources into said canal.

Diversion from Bear Creek into the Phoenix Canal, Height of dam 4 ft., length on top 125 ^{ft.}, length at bottom 125 ft., of concrete, wasteway over top of dam.

Diversion from all other sources into the Phoenix Canal to be made by the construction of suitable structures such as checks and wasteways placed at the points of intersection of such sources with the Phoenix Canal, or by means of short ditches from such sources, into said canal.

Diversion from Osborne Creek and Lake Creek into the Little Butte Canal to be made by the construction of short ditches from the creeks to the said canal and diversion from all other sources to be made by the construction of suitable structures at the intersection of such sources with the Little Butte Canal.

7. (b) Description of the various canal headgates is as follows:

AGATE CANAL, Timber construction, concrete cutoffs, gate opening 3' X 6'.

OAKLEIGH CANAL, Timber, gate opening 2 $\frac{1}{2}$ ' X 4'.

JUNCTION CANAL, Timber, gate opening 2 $\frac{1}{2}$ ' X 5'.

HOPKINS CANAL, Concrete. This will be the proposed bifurcation structure at head of Bradshaw Drop.

DISTRICT CANAL, Concrete, This¹⁶ will be also, the proposed bifurcation structure at head of Bradshaw Drop.

BEAR CREEK CANAL, Timber, gate opening 3' X 6'.

PHOENIX CANAL, Concrete, gate opening 4' X 8'.

Other headgates which may be found necessary will be of timber with gate openings of sufficient size, to pass the available waste water.

8. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate.

At headgate: AGATE CANAL.

Width on top at water line 11.2 ft.; width on bottom 6 ft.; depth of water 2.6 ft.; grade 0.7 feet fall per one thousand feet.

(b) No change in size of Agate Canal.

At headgate OAKLEIGH CANAL.

Width on top at water line 7.5 feet; width on bottom 3 ft.; depth of water 1.5 ft.; grade 1.0 feet fall per one thousand feet.

(b) At 2.5 miles from headgate;

Width on top at water line 6.9 feet; width on bottom 3 ft; depth of water 1.3 ft., grade 1.0 feet fall per one thousand feet.

At headgate: JUNCTION CANAL.

Width on top at water line 10 ft.; width on bottom 6 ft.; depth of water 2 ft.; grade 1.0 ft. fall per one thousand feet.

(b) At 2.0 miles from headgate:

Width on top at water line 7.5 feet; width on bottom 3 feet; depth of water 1.5 feet; grade 1.0 feet fall per one thousand feet.

At Headgate: HOPKINS CANAL.

Width on top at water line 15.5 feet; width on bottom 11 ft., depth of water

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3 feet; grade 1.0 feet fall per one thousand feet.

(b) At 30 miles from headgate:

Width on top at water line 12ft.; width on bottom 6 ft.; depth of water 3 ft.; grade 0.7 ft.; fall per onethousand feet.

At headgate; DISTRICT CANAL.

Width on top at water line 17.4 feet; width on bottom 12 ft., depth of water 3.6 ft.; grade 0.5 ft., fall per one thousand feet.

(b) At 25 miles from headgate;

Width on top at water line 12.8 ft.; width on bottom 8 ft.; depth of water 3.2 ft., grade 0.5 ft.; fall per one thousand feet.

At headgate; PFOENIX CANAL.

Width on top at water line 12.6 ft.; width on bottom 6 ft.; depth of water 3.3 ft.; grade 0.65 ft. fall per one thousand feet.

(b) At 9.25 miles from headgate;

Width on top at water line 10.8 ft.; width on bottom 6 ft; depth of water 2.4 ft; grade 0.7 ft. fall per one thousand feet.

At 14 miles from headgate:

Width on top at water line 6.8 ft.; width on bottom 3 ft.; depth of water 1.9 ft.; grade 1.0 ft. fall per one thousand feet.

9. The land to be irrigated is the same as that described in applications numbered 194 and 589, permits numbered E 19 and 407 heretofore assigned to the applicant herein, with the State Engineer of Oregon, at Salem, Oregon, or so much thereof as lies under the above mentioned canals. In addition to this there isto be irrigated new land not heretofore mentioned having an area of 2828 acres, located in each smallest legal sub-division, as follows:

Township 37 South, range 2 West, Section 4

SW $\frac{1}{4}$ SW $\frac{1}{4}$, 4;

<u>Section 5.</u>	Lot 1,	40;	Lot #2,	40;	SW $\frac{1}{4}$ NE $\frac{1}{4}$	35;
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40;	Lot #3	15;	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10;
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	10;	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40;	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40;
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	25;	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40;		
<u>Section 8.</u>	NE $\frac{1}{4}$ NE $\frac{1}{4}$	25;	NW $\frac{1}{4}$ NE $\frac{1}{4}$	2;	SE $\frac{1}{4}$ SE $\frac{1}{4}$	2;
<u>Section 9.</u>	NW $\frac{1}{4}$ NW $\frac{1}{4}$	15;	SW $\frac{1}{4}$ NW $\frac{1}{4}$	20;	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5;
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	25;	SW $\frac{1}{4}$ SW $\frac{1}{4}$	30;	SE $\frac{1}{4}$ SW $\frac{1}{4}$	15;
<u>Section 16.</u>	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10;	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5;		

Township 36 South, Range 2 West

<u>Section 20</u>	SW $\frac{1}{4}$ NE $\frac{1}{4}$	30
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	30
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	36
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	37

Section 21

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 5;
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 30;

Section 28

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 5
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 30
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 15
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 38
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 38
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 35
NE $\frac{1}{4}$ NW $\frac{1}{4}$ 20
NW $\frac{1}{4}$ NW $\frac{1}{4}$ 20
SW $\frac{1}{4}$ NW $\frac{1}{4}$ 36
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 34
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 37
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 30
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 30
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 35

Section 29

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 38
NW $\frac{1}{4}$ NE $\frac{1}{4}$ 15
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 15
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 30
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 20
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 12
NE $\frac{1}{4}$ NW $\frac{1}{4}$ 35
NW $\frac{1}{4}$ NW $\frac{1}{4}$ 36
SW $\frac{1}{4}$ NW $\frac{1}{4}$ 25
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 12

Section 30

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 10
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 34
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 5
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 38
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 30
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 30

Section 31

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 30
NW $\frac{1}{4}$ NE $\frac{1}{4}$ 28
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 15
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 20

Section 32

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 35
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 15
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 37
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 8
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 15
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 15
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 40
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 37
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 40

Section 33

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40
NW $\frac{1}{4}$ NE $\frac{1}{4}$ 38
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 35
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 36
NE $\frac{1}{4}$ NW $\frac{1}{4}$ 36
NW $\frac{1}{4}$ NW $\frac{1}{4}$ 38
SW $\frac{1}{4}$ NW $\frac{1}{4}$ 40
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 38
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 40
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 40
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 40
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 40
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 35
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 35
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 40
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 30

Section 34

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 20
SW $\frac{1}{4}$ NW $\frac{1}{4}$ 40
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 5
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 36
NW $\frac{1}{4}$ SW $\frac{1}{4}$ 40
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 40
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 37
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 5
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 30
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 15

Section 35

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 5

12. Estimated cost of proposed works is \$1,100,000.00
13. Construction work now under way.
14. Construction work will be completed on or before 1925.
15. The water will be completely applied to the proposed use on or before 1929.

Duplicate maps of the proposed works, prepared in accordance with the rules of the State Water Board have heretofore been filed with the above mentioned applications and permits, and supplemental maps accompany this application.

MUNICIPAL SUPPLY—

11. To supply the city of
..... County, having a present population of, and an
(Name of)
estimated population of in 19.....

(Answer questions 12, 13, 14 and 15 in all cases)

12. Estimated cost of proposed works, \$1,100,000.00.....
13. Construction work will begin on or before Construction work now under way.....
14. Construction work will be completed on or before 1925.....
15. The water will be completely applied to the proposed use on or before 1929.....

Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the
State Water Board, accompany this application.

..... Rogue River Valley Canal Co.
(Name of applicant)
..... R. F. Moran , Sec..

Signed in the presence of us as witnesses:

- (1) S. Nave Medford, Oregon
(Name) (Address of Witness)
(2) H. M. Chadwick Medford, Oregon
(Name) (Address of Witness)

Remarks: It is the purpose of this application to supplement the flow of water in
the above mentioned canals by the accumulation and beneficial use of any seepage,
return or waste waters of any nature, so as to reduce the amount necessary to be
supplied from storage, and it is not intended, by this application or by any other
means, to waive, impair, supplant, reduce, modify or in any manner affect rights which
the applicant herein may have heretofore acquired by filings, permits, assignments,
Court Decrees or by any other manner.....

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying
maps and data, and return the same for correction or completion, as follows:

..... Amend application by showing new land.....
.....
.....

In order to retain its priority, this application must be returned to the State Engineer, with correc-
tions, on or before March 6 , 1921...

WITNESS my hand this 5 day of February , 1921...

..... Percy A. Cupper
L.A. State Engineer..

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15 Application No. 7352

Permit No. 4951

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

District No.

This instrument was first received
in the office of the State Engineer at
Salem, Oregon, on the 18 day
of June, 1920,
at 3:30 o'clock P.M.

Returned to applicant for correction

Feb. 5, 1921

Corrected application received

February 19, 1921

Approved:

Mar. 6, 1921

Recorded in Book No. 17 of
Permits, on Page 4951

Percy A. Cupper

State Engineer.

1 Map \$86.28
R.S.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: If for irrigation, this appropriation shall be limited to including water heretofore appropriated one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The right herein granted is limited to the appropriation of water from Little Butte, Yankee, Antelope, Dry, Bear, Anderson, Coleman, Griffin, Jackson, Horn, Willow Creeks and other sources for irrigation and a supplemental supply for the irrigation of land already having a partial water right, and the right shall not exceed the amount specified therein from any source of supply. To the extent that water is supplied to any of the lands herein described under a prior right, the right granted hereunder shall be deemed to be a supplemental supply for such lands.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 300.0 cubic feet per second, or its equivalent in case of rotation. The priority date of this permit is June 18, 1920

Actual construction work shall begin on or before March 6, 1922 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before June 1, 1924

Extended to Oct. 1, 1934 Extended to Oct. 1, 1937 Extended to Oct. 1, 1948
Extended to Oct. 1, 1935 Extended to Oct. 1, 1938 Extended to Oct. 1, 1963
Extended to Oct. 1, 1936 Extended to Oct. 1, 1943 Extended to Oct. 1, 1971 Extended to Oct. 1, 1975 Extended to Oct. 1, 1981

Complete application of the water to the proposed use shall be made on or before extended to October 1, 1991
Extended to Oct. 1, 1934 Extended to Oct. 1, 1937 Extended to Oct. 1, 1948 Extended to Oct. 1, 1963 Extended to Oct. 1, 1975 Extended to Oct. 1, 1981
Extended to Oct. 1, 1935 Extended to Oct. 1, 1938 Extended to Oct. 1, 1963 Extended to Oct. 1, 1975 Extended to Oct. 1, 1981
Extended to Oct. 1, 1936 Extended to Oct. 1, 1943 Extended to Oct. 1, 1975 Extended to Oct. 1, 1981

WITNESS my hand this 6th day of March, 1921
Percy A. Cupper
State Engineer.

Permits for power development are subject to the limitation of franchise as provided in Section 6633, Lord's Oregon Laws, and the payment of annual fees as provided in Chapter 213, Session Laws of 1915.

This form approved by the State Water Board, March 11, 1909.