

# Application for Temporary Transfer RENEWAL



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

Check all items included with this application. (N/A = Not Applicable)

|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/>                                  | Completed Applicant Information and Signature. <b>NOTE: If the applicant is a public agency, corporation or business, trust, or other organization, the title or authority of the person who signs the application on behalf of the entity and evidence of signatory authority or a signed statement that such authority exists must be included.</b>                                                                                                                                                                                  |
| <input checked="" type="checkbox"/>                                  | Temporary Transfer to be renewed: T- <u>14591</u> <b>NOTE: For the transfer to be eligible for renewal, the approval of the Temporary Transfer Application must be within the past five (5) years.</b><br><br>Please indicate the date the Temporary Transfer was approved: <u>7/2/2025</u><br><br><b>Temporary Transfer Renewal Period (one to five years): Begin Year: <u>2027</u> End Year: <u>2031</u></b>                                                                                                                         |
| <input checked="" type="checkbox"/>                                  | <b>Application Fee</b> - Renewal fee required by ORS 536.050. (The fee is the same as the Temporary Transfer Application fee) payable by check to the Oregon Water Resources Department (OWRD). The online fee calculator is located:<br><a href="https://apps.wrd.state.or.us/apps/wr/wr_transfer_calculator/temporary_transfer.aspx">https://apps.wrd.state.or.us/apps/wr/wr_transfer_calculator/temporary_transfer.aspx</a>                                                                                                         |
| <b>Required Attachments:</b>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> N/A | Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. <b>NOTE: This form is not required if water is to be diverted, conveyed, and/or used only on federal lands or if all of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.)</b> |
| <input checked="" type="checkbox"/>                                  | Current recorded deed for the land <b>from</b> which the authorized place of use is temporarily being moved.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <input type="checkbox"/> YES <input checked="" type="checkbox"/> N/A | Affidavit(s) of Consent from Deeded Landowner(s) or Deeded Water Right Holder(s) <b>NOTE: only if the applicant does not own the land on which the water right is located or if the water right was severed from the land and conveyed separately to other individuals/entities.</b>                                                                                                                                                                                                                                                   |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> N/A | Supplemental Form D –water rights/claims proposed for transfer are or will be located within or served by an irrigation or other water district <b>AND</b> the district <b>is not</b> the applicant                                                                                                                                                                                                                                                                                                                                    |

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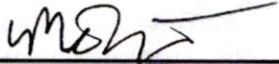
**Application for Temporary Transfer RENEWAL  
Applicant Information and Signature**

| <b>Applicant Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                         |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|--------------|
| APPLICANT/BUSINESS NAME<br>Port of Morrow, Attention: Miff Devin                                                                                                                                                                                                                                                                                                                                                                                                                           | PHONE NO(S)<br>541.945.2240 | EMAIL ADDRESS<br>miffd@portofmorrow.com |              |
| ADDRESS<br>PO Box 200, 2 E Marine Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CITY<br>Boardman            | STATE<br>OR                             | ZIP<br>97818 |
| <b>DOCUMENTS AND NOTIFICATIONS WILL BE SENT BY E-MAIL UNLESS REQUESTED OTHERWISE. HOWEVER, ANY FINAL ORDER WILL BE SENT BY REGULAR MAIL.</b>                                                                                                                                                                                                                                                                                                                                               |                             |                                         |              |
| <b>IMPORTANT NOTE - Electronic forms of documents:</b> Beginning on April 1, 2026, and unless requested otherwise by the applicant, the Department will send documents and notifications associated with processing of applications in electronic form (i.e., by email). These emails may come from an automated system ( <a href="mailto:wrdd_automated_email@water.oregon.gov">wrdd_automated_email@water.oregon.gov</a> ). Consider adding this email address to your safe sender list. |                             |                                         |              |

- ☒ The applicant is the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located. **NOTE: If the applicant is not the sole owner, include signatures of all deeded landowners (and mailing and e-mail addresses if different than the applicant's) or attach affidavits of consent from all landowners or individuals/ entities to which the water right(s) were conveyed.**
- ☒ The person signing this application is doing so on behalf of a public agency, corporation or business, trust, or other organization and must provide evidence of signatory authority or a signed statement that such authority exists must be attached to this application.

**I (we) affirm that the information contained in this application is true and accurate.**

I (we) also affirm that I (we) understand that approval of the change(s) proposed in this application does not constitute a right to trespass upon property or ditches not owned or controlled by the applicant.


Miff Devin, Operations Manager
6-22-26


Applicant signature
Print Name (and Title if applicable)
Date

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Applicant signature
Print Name (and Title if applicable)
Date

| <b>Agent Information - The agent is authorized to represent the applicant in all matters relating to this application.</b>                                                                                                                                                                                                                                                                                                                                                                 |                             |                                  |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|--------------|
| APPLICANT/BUSINESS NAME<br>GSI Water Solutions, Inc., Attention: Robyn Cook                                                                                                                                                                                                                                                                                                                                                                                                                | PHONE NO(S)<br>971.200.8505 | EMAIL ADDRESS<br>rcook@gsiws.com |              |
| ADDRESS<br>650 NE Holladay Street, Suite 900                                                                                                                                                                                                                                                                                                                                                                                                                                               | CITY<br>Portland            | STATE<br>OR                      | ZIP<br>97232 |
| <b>DOCUMENTS AND NOTIFICATIONS WILL BE SENT BY E-MAIL UNLESS REQUESTED OTHERWISE. HOWEVER, ANY FINAL ORDER WILL BE SENT BY REGULAR MAIL.</b>                                                                                                                                                                                                                                                                                                                                               |                             |                                  |              |
| <b>IMPORTANT NOTE - Electronic forms of documents:</b> Beginning on April 1, 2026, and unless requested otherwise by the applicant, the Department will send documents and notifications associated with processing of applications in electronic form (i.e., by email). These emails may come from an automated system ( <a href="mailto:wrdd_automated_email@water.oregon.gov">wrdd_automated_email@water.oregon.gov</a> ). Consider adding this email address to your safe sender list. |                             |                                  |              |

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**Application for Temporary Transfer  
RENEWAL STATEMENT**



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.oregon.gov/OWRD

State of Oregon )  
County of Morrow ) SS

**Statement of Oath**

I/We (or authorized agent), Miff Devin,  
Residing at (include city, state, zip) Boardman OR 97818,  
mailing address (include city, state, zip) PO Box 200 Boardman OR 97818,  
telephone no.(s) 541-571-9648, e-mail address Miff L @ Port of Morrow . com,

being first duly sworn depose and say:

1. I/We are requesting renewal of Temporary Transfer Application T- 14591;
2. All changes previously approved under the temporary transfer remain the same;
3. The use of water under the previously approved temporary transfer was made in accordance with the terms and conditions of the approval order;
4. All measurement devices required as a condition of the previously approved temporary transfer will remain in place and in good working order; and
5. I/We will continue to comply with all other conditions of the previously approved temporary transfer.

[Signature]  
Affiant Signature

Miff Devin  
Printed Name

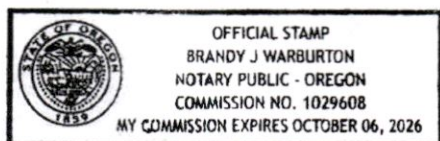
6-22-26  
Date

\_\_\_\_\_  
Affiant Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

Subscribed and Sworn to before me this 22nd day of June, 2026.



[Signature]  
Notary Public for Oregon

My commission expires 10/06/2026.

## **Attachment A**

Supplemental Form D – Water Supplier

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Application for Renewal of Temporary Transfer T-14951 – Port of Morrow

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## Supplemental Form D

### Water Right Transfers Within the Boundaries of or Served by an Irrigation District or other Water Supplier (Association, Ditch Co., etc.)

[For transfers submitted under OAR Chapter 690 Division 380]



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
503-986-0900  
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The Department requires non-district applicants to communicate with districts/water suppliers during the planning and preparation of transfer applications involving water rights having a point of diversion or appropriation (POD/POA), or place of use (POU) for irrigation, served by or located within the boundaries of an irrigation district, or other type of water supplier to which assessments are paid. In some cases, consent will be required from the district or water supplier.

**This form must be included with any permanent or temporary transfer application that involves rights served by or located within the boundaries of a district or other type of water supplier.**

#### 1. APPLICANT INFORMATION

|                                                                                                                                                                                              |             |              |                                    |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------------------------------|-----|
| NAME<br>Port of Morrow, Attention: Miff Devin                                                                                                                                                |             |              | PHONE (HM)                         |     |
| PHONE (WK)<br>541.945.2240                                                                                                                                                                   |             | CELL         |                                    | FAX |
| ADDRESS<br>PO Box 200, 2 E Marine Drive                                                                                                                                                      |             |              |                                    |     |
| CITY<br>Boardman                                                                                                                                                                             | STATE<br>OR | ZIP<br>97818 | E-MAIL**<br>miffd@portofmorrow.com |     |
| <b>DOCUMENTS AND NOTIFICATIONS WILL BE SENT BY E-MAIL UNLESS REQUESTED OTHERWISE. HOWEVER, ANY PROPOSED FINAL ORDER WILL BE SENT BY CERTIFIED MAIL AND ANY CERTIFICATE BY STANDARD MAIL.</b> |             |              |                                    |     |

#### 2. DISTRICT or WATER SUPPLIER INFORMATION

|                                                                                                                                                                                              |             |              |                                   |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-----------------------------------|---------------------|
| DISTRICT/WATER SUPPLIER NAME<br>Columbia Improvement District, Mark Maynard                                                                                                                  |             |              | PHONE (HM)                        |                     |
| PHONE (WK)<br>541.481.9454                                                                                                                                                                   |             | CELL         |                                   | FAX<br>541.481.7160 |
| ADDRESS<br>650 NE Holladay Street, Suite 900                                                                                                                                                 |             |              |                                   |                     |
| CITY<br>Portland                                                                                                                                                                             | STATE<br>OR | ZIP<br>97232 | E-MAIL**<br>cid001@centurytel.net |                     |
| <b>DOCUMENTS AND NOTIFICATIONS WILL BE SENT BY E-MAIL UNLESS REQUESTED OTHERWISE. HOWEVER, ANY PROPOSED FINAL ORDER WILL BE SENT BY CERTIFIED MAIL AND ANY CERTIFICATE BY STANDARD MAIL.</b> |             |              |                                   |                     |

#### 3. WATER RIGHTS ISSUED IN THE NAME OF, or LOCATED WITHIN, or SERVED BY AN IRRIGATION DISTRICT, OTHER DISTRICT, OR WATER SUPPLIER

a. List the water right(s) involved in this transfer:

|    | Application / Decree | Permit / Previous Transfer | Certificate | Is the water right in the name of a district, water supplier, or BOR*? |
|----|----------------------|----------------------------|-------------|------------------------------------------------------------------------|
| 1. | S-50951              | S-37150                    | 94871       | YES <input type="checkbox"/>                                           |
| 2. | S-50951              | S-37150                    | 94873       | YES <input type="checkbox"/>                                           |
| 3. | S-51650              | S-37293                    | 94874       | YES <input type="checkbox"/>                                           |

Attach additional pages for additional water rights if necessary.

\*Bureau of Reclamation

- b. Determine a district's/water supplier's connection to your points of diversion (POD) or appropriation (POA), and/or if your use is or will be for irrigation determine the same for your place of use (POU). [You may need to consult with your district/water supplier.]

**CURRENT ASSOCIATIONS** Please answer the following "yes" or "no" questions:

- ☒ Yes ☐ No One or more of the current POD(s) / POA(s) involved in the transfer are served by a district/water supplier or rely on BOR water.
- ☒ Yes ☐ No All or a portion of the current POU as proposed in this transfer is for irrigation and receives water for either primary or supplemental irrigation from the district/water supplier; i.e., your right is for irrigation and is currently layered with district or BOR water supplied irrigation right(s).

**PROPOSED ASSOCIATIONS** Please answer the following "yes" or "no" questions:

- ☒ Yes ☐ No One or more of the proposed POD(s) / POA(s) involved in the transfer are currently served or will be served by a district/water supplier if the transfer is approved or rely on BOR water.
- ☒ Yes ☐ No All or a portion of the proposed POU involved in this proposed transfer is for irrigation and currently receives or will receive either primary or supplemental irrigation from the district/water supplier; i.e., your proposed POU will become layered with a district/water supplier or BOR water supplied irrigation right(s).

COMMENTS OR ADDITIONAL INFORMATION

**4. APPLICANT'S SIGNATURE**

- (1) I certify that I have notified the district/water supplier about the proposed water right transfer application by [check one]: ☒ email, ☐ phone, ☐ regular mail, ☐ in person, or ☐ other (specify) \_\_\_\_\_
- (2) I certify that to the best of my knowledge the information contained in this Supplemental Form D is true and accurate.

  
Applicant signature

Miff Devin 6-22-26  
Print Name (and Title if applicable) Date

**5. (WHEN REQUIRED) DISTRICT or WATER SUPPLIER CONSENT TO THE PROPOSED WATER RIGHT TRANSFER**

District Manager or Water Supplier consent is **required** if any box on this form is marked "YES."

The district/water supplier certifies the following:

- (1) The district/water supplier has reviewed the applicant's proposed water right transfer application and maps; and
- (2) The district/water supplier consents to the proposed water right transfer application.
- ☐ Yes ☒ No After proof of completion, the confirming water right certificate is to remain in the name of the U.S. Bureau of Reclamation or the district/water supplier.
- ☐ Yes ☒ No The district/water supplier will be responsible for submitting the claim of beneficial use prepared by a Certified Water Rights Examiner (CWRE).

  
District Manager/ Water Supplier Signature

Mark Maynard 6/25/26  
Print Name (and Title if applicable) Date

## Attachment B

Current Deed

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Application for Renewal of Temporary Transfer T-14951 - Port of Morrow

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Until a change is requested all tax statements should be sent to the following address:

Port of Morrow  
Attn: Lisa Mittelsdorf  
P.O. Box 200  
Boardman, OR 97848

After Recording Please Return to:  
FIRST AMERICAN TITLE INSURANCE COMPANY  
205 NE BOARDMAN AVENUE  
BOARDMAN, OR 97818

MORROW COUNTY, OREGON **2024-55261**  
D-WD 10/10/2024 10:53:02 AM  
Cnt=1 Stn=23 TC  
\$45.00 \$11.00 \$10.00 \$60.00 \$126.00

I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.

Bobbi Childers - County Clerk



### STATUTORY SPECIAL WARRANTY DEED

CANYON FARM, LLC, a Delaware limited liability company, as Grantor, hereby conveys and specially warrants to PORT OF MORROW, a port district in the State of Oregon, Grantee, the following described real property situated in the County of Morrow, and State of Oregon as more particularly described in *Exhibit A* attached hereto, free of encumbrances created or suffered by the Grantor except as specifically set forth herein.

This conveyance is made subject to those easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities described in *Exhibit B* attached hereto and further subject to: (i) all non-delinquent taxes and other assessments, (ii) all applicable local, state and federal laws, ordinances and regulations, (iii) any approvals or permits issued by any governmental authority of record and any conditions, restrictions, obligations or liabilities imposed on the owner of the Property by any governmental authority, and (iv) any easements, encroachments or encumbrances shown on any recorded plat or survey or ascertainable from viewing the Property.

The true and actual consideration for this conveyance is \$25,120,000.00.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

SIGNATURE PAGE TO FOLLOW

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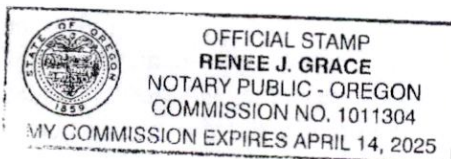
Dated this 9th day of October, 2024.

CANYON FARM LLC,  
a Delaware limited liability company

By: [Signature]  
Baptiste Tellier  
Its: Vice President

STATE OF OREGON )  
COUNTY OF Morrow ) ss.

On this 9th day of October, 2024, before me, the undersigned, a Notary Public in and for said state, personally appeared Baptiste Tellier, as Vice President of Canyon Farm, LLC, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same after being duly authorized on behalf of Canyon Farm, LLC.



[Signature]  
Notary Public for Oregon  
My commission expires: 4-14-2025

ACKNOWLEDGEMENT AND ACCEPTANCE OF THIS CONVEYANCE:

PORT OF MORROW,  
a port district in the State of Oregon

By: [Signature]  
Name: Lisa Mittelsdorf  
Its: Executive Director

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## EXHIBIT A

### LEGAL DESCRIPTION

THAT PORTION OF PARCEL I, SPECIAL WARRANTY DEED RECORDED UNDER MORROW COUNTY DEED NO. 2019-43793, SITUATED IN TOWNSHIP 3 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF MORROW AND STATE OF OREGON LYING NORTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 26 EAST, W.M.; THENCE NORTH 89°16'40" WEST 857.69 FEET ALONG THE NORTH LINE THEREOF TO A 5/8 INCH REBAR BEING THE MOST NORTHERLY CORNER OF THAT LINE SURVEYED BY ROGERS SURVEYING IN SURVEY NO. 706D, RECORDED NOVEMBER 11, 1984, MORROW COUNTY SURVEY RECORDS; THENCE ALONG SAID LINE SOUTH 30°14'28" WEST 1625.96 FEET TO A 5/8 INCH REBAR LEANING TO THE SOUTHWEST; THENCE SOUTH 29°10'36" EAST 1550.59 FEET TO A 5/8 INCH REBAR BENT TO THE NORTH AND THE TRUE POINT OF BEGINNING; THENCE NORTH 89°29'11" EAST 1665.16 FEET; THENCE SOUTH 00°30'49" EAST 2634.63 FEET; THENCE NORTH 89°29'11" EAST 4114.30 FEET; THENCE SOUTH 59°45'46" EAST 602.12 FEET; THENCE NORTH 77°37'24" EAST 125.09 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 2522.46 FEET; THENCE NORTHERLY 766.14 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 17°24'09" (THE LONG CHORD OF SAID CURVE BEARS NORTH 03°38'52" EAST 763.20 FEET) TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 1558.77 FEET; THENCE NORTHEASTERLY 966.77 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 35°32'09" (THE LONG CHORD OF SAID CURVE BEARS NORTH 40°55'12" EAST 951.35 FEET); THENCE NORTH 03°20'44" WEST 215.97 FEET; THENCE NORTH 51°35'12" WEST 631.26 FEET; THENCE NORTH 32°35'51" WEST 329.92 FEET; THENCE NORTH 00°14'26" WEST 842.73 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 997.99 FEET; THENCE NORTHEASTERLY 954.59 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 54°48'13" (THE LONG CHORD OF SAID CURVE BEARS NORTH 32°31'21" EAST 918.61 FEET); THENCE NORTH 21°49'33" WEST 439.49 FEET; TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 760.24 FEET; THENCE NORTHWESTERLY 470.78 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 35°28'49" (THE LONG CHORD OF SAID CURVE BEARS NORTH 43°13'42" WEST 463.29 FEET); THENCE NORTH 17°51'33" WEST 556.73 FEET; THENCE NORTH 37°35'45" WEST 266.03 FEET; THENCE NORTH 05°15'45" EAST 190.52 FEET TO THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN AND THE TERMINUS OF SAID DESCRIBED LINE.

EXCEPTING THEREFROM ALL ROADS AND ROAD RIGHTS OF WAY.

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JUL 14 2026  
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## EXHIBIT B

### PERMITTED EXCEPTIONS

1. Easements, or claims of easement, not shown by the public records; reservations or exceptions in patents or in Acts authorizing the issuance thereof.
2. Facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land.
3. Any encroachment (of existing improvements located on the subject land onto adjoining land or of existing improvements located on adjoining land onto the subject land), encumbrance, violation, variation, or adverse circumstance affecting the title that would be disclosed by an accurate and complete land survey of the subject land.
4. Unpatented mining claims whether or not shown of record.
5. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.
6. Any claim to (a) ownership of or rights to minerals and similar substances, including but not limited to ores, metals, coal, lignite, oil, gas, uranium, clay, rock, sand, and gravel located in, on, or under the Land or produced from the Land, whether such ownership or rights arise by lease, grant, exception, conveyance, reservation, or otherwise; and (b) any rights, privileges, immunities, rights of way, and easements associated therewith or appurtenant thereto, whether or not the interests or rights excepted in (a) or (b) appear in the Public Records.
7. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land has become disqualified for the special assessment under the statute, an additional tax, interest and penalties thereon may be levied for the years in which the land was subject to the special land use assessment.
8. The rights of the public in roads and highways.
9. The premises are within the boundaries of the Columbia Improvement District, and are subject to the levies, assessments and easements thereof, if any.
10. Reservations, including the terms and provisions thereof, as disclosed in Deed by and between Northern Pacific Railroad and A.C. Lindsay, et ux, recorded October 29, 1953 in Book 57, Page 397, Morrow County Deed Records.
11. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded April 16, 1974, as Microfilm No. M-6712, Morrow County Microfilm Records
12. Articles of Incorporation of Columbia Improvement District, including the terms and provisions thereof, recorded June 1, 1978, as Microfilm No. M-13427, Morrow County Microfilm Records.
13. Columbia Improvement District Landowner's Notice of Agreements & Covenants, including the terms and provisions thereof, recorded June 23, 1978, as Microfilm No. M-13554, Morrow County Microfilm Records.

Addendums to Landowners' Notice of Agreements & Covenants, including the terms and provisions thereof, recorded June 28, 1978, as Microfilm No. M-13585, and recorded March 23,

Statutory Special Warranty Deed  
Canyon Farm, LLC/Port of Morrow

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1981, as Microfilm No. M-18635, and recorded April 21, 1988 as Microfilm No. M-30859, and recorded May 6, 2009, as Microfilm No. 2009-23826, and recorded November 22, 2011, as Microfilm No. 2011-29170, and recorded March 24, 2016, as Microfilm No. 2016-37874, and recorded May 6, 2020, as Microfilm No. 2020-46394, and recorded July 23, 2020, as Microfilm No. 2020-46859, Morrow County Microfilm Records.

14. Conveyance and Easement, including the terms and provisions thereof, in favor of Columbia Improvement District, recorded June 28, 1978, as Microfilm No. M-13581, Morrow County Microfilm Records.

15. Water Delivery Contract, including the terms and provisions thereof, by and between Columbia Improvement District and R. Land Company, recorded June 28, 1978 as Microfilm No. M-13590, Morrow County Microfilm Records.

16. Water Delivery Contract, including the terms and provisions thereof, by and between Columbia Improvement District and R. Land Company, recorded June 28, 1978 as Microfilm No. M-13592, Morrow County Microfilm Records.

17. Easement for Aviation, including the terms and provisions thereof, in favor of United States of America, recorded September 10, 1974, as Microfilm No. M-7240, Morrow County Microfilm Records.

Easement Amendment Two (2), including the terms and provisions thereof, in favor of United States of America, acting by and through the Department of the Navy, recorded November 25, 2019, as Microfilm No. 2019-45498, Morrow County Microfilm Records.

18. Water Delivery Contract, including the terms and provisions thereof, by and between Columbia Improvement District and Dennis A. Repp and Charlotte C. Repp, recorded June 28, 1978 as Microfilm No. M-13593, Morrow County Microfilm Records.

19. Easement for Telephone line right of way, including the terms and provisions thereof, in favor of Telephone Utilities of Eastern Oregon, recorded September 4, 1980, as Microfilm No. M-17693, Morrow County Microfilm Records.

20. Assignment and Assumption Agreement, including the terms and provisions thereof, by and between Boise Cascade Corporation and Lynn Potter and Alan Cleaver individually and as an Oregon general partnership, recorded February 25, 1992, as Microfilm No. M-38070, Morrow County Microfilm Records.

21. Assignment of Water Delivery Contract, including the terms and provisions thereof, recorded February 25, 1992, as Microfilm No. M-38071, Morrow County Microfilm Records. Whereas, Lynn Potter and Alan Cleaver, individually and the Lynn Potter and Alan Cleaver Partnership convey all their right, title and interest to Boise Cascade Corporation.

22. Easement for Underground Utilities, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded September 10, 1996, as Microfilm No. M-48951, Morrow County Microfilm Records.

23. Assignment of Water Delivery Contract, including the terms and provisions thereof, recorded November 12, 2015 as Microfilm No. 2015-37077, Morrow County Microfilm Records, wherein Boardman Tree Farm, LLC conveyed all of its right, title and interest to Greg te Velde.

24. Water Right Transfer Agreement, including the terms and provisions and assignments thereof, recorded March 28, 2016, as Microfilm No. 2016-37887, Morrow County Microfilm Records.

Supplemental Agreements regarding Water Right Transfer Agreement, including the terms and provisions and assignments thereof, a Memorandum dated February 13, 2017, recorded April 17, 2017, as Microfilm No. 2017-40086, Morrow County Microfilm Records.

Supplemental Agreement regarding Water Right Transfer Agreement, including the terms and provisions and assignments thereof, a Memorandum dated January 31, 2019, recorded March 8, 2019, as Microfilm No. 2019-43834, Morrow County Microfilm Records.

Assignment of Water Delivery Contract, including the terms and provisions thereof, between Gregory J. te Velde, Assignor, and Canyon Farm LLC, a Delaware limited liability company, Assignee, dated February 28, 2019, recorded March 8, 2019, as Microfilm No. 2019-43835, Morrow County Microfilm Records.

Assignment of Water Delivery Contract, including the terms and provisions thereof, between Easterday Dairy, LLC, Assignor, and Canyon Farm LLC, a Delaware limited liability company, Assignee, dated August 2, 2023, recorded August 2, 2023, as Microfilm No. 2023-53414, Morrow County Microfilm Records.

25. Water Delivery Contract, including the terms and provisions thereof, recorded April 4, 2016, as Microfilm No. 2016-37919, Morrow County Microfilm Records.

Assignment of Water Delivery Contract, including the terms and provisions thereof, between Randy Sugarman, Chapter 11 Trustee in Bankruptcy of the Estate of Gregory J. te Velde, Assignor, and Canyon Farm LLC, a Delaware limited liability company, Assignee, dated March 1, 2019, recorded March 1, 2019, as Microfilm No. 2019-43794, Morrow County Microfilm Records.

Partial Assignment of Water Delivery Contract, including the terms and provisions thereof, between Canyon Farm LLC, a Delaware limited liability company, Assignor, and Canyon Farm II LLC, a Delaware limited liability company, Assignee, dated March 1, 2019, recorded March 1, 2019, as Microfilm No. 2019-43796, Morrow County Microfilm Records.

26. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded July 25, 2016, as Microfilm No. 2016-38603, Morrow County Microfilm Records.

27. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded April 24, 2017, as Microfilm No. 2017-40120, Morrow County Microfilm Records.

28. Easement, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded April 24, 2017, as Microfilm No. 2017-40121, Morrow County Microfilm Records.

29. Right of Way for Electric Transmission and Distributing Lines, including the terms and provisions thereof, in favor of Umatilla Electric Cooperative Association, recorded November 13, 2017, as Microfilm No. 2017-41310, Morrow County Microfilm Records.

30. Any matters shown on the Boundary Adjustment Survey dated May 23, 2019 prepared by Rogers Surveying, Inc. as Job # 03319.DWG and filed as no. 2019.1858C, Morrow County Surveyor Records.

31. Any matters shown on ALTA/NSPS Survey dated May 9, 2023 prepared by Rogers Surveying, Inc. as Job No. 13623.

32. Water Delivery Contract, including the terms and provisions thereof, between Columbia Improvement District and Canyon Farm, LLC, dated March 25, 2019, recorded May 23, 2019, as Microfilm No. 2019-44225, Morrow County Microfilm Records.

Partial Assignment of Water Delivery Contract, including the terms and provisions thereof, between Canyon Farm LLC, a Delaware limited liability company, Assignor, and Canyon Farm II LLC, a Delaware limited liability company, Assignee, dated May 24, 2019, recorded May 29, 2019, as Microfilm No. 2019-44249, Morrow County Microfilm Records.

Partial Assignment of Water Delivery Contract, including the terms and provisions thereof, between Canyon Farm LLC, a Delaware limited liability company, Assignor, and Easterday Farms Dairy, LLC, a Washington limited liability company, Assignee, dated May 24, 2019, recorded May 29, 2019, as Microfilm No. 2019-44250, Morrow County Microfilm Records.

33. Assignment of Water Delivery Contract, including the terms and provisions thereof, between Easterday Dairy LLC, a Washington limited liability company, Assignor, and Canyon Farm, LLC, a Delaware limited liability company, Assignee, dated August 2, 2023, recorded August 2, 2023, as Microfilm No. 2023-53416, Morrow County Microfilm Records.



**Certification of Charges Paid**  
(2015 Oregon Laws Chapter 96)

Certification #

All charges against the real property have been paid for the property that is the subject of the deed between:

Grantor

Canyon Farm, LLC, a Delaware limited liability company

Grantee

Port of Morrow, a port district in the State of Oregon

Signed on (date)

October 09, 2024

and for consideration of

\$25,120,000.00

Assessor's signature

Date

10/09/2024

150-310-411 (Rev. 10-15)

2024-25 Property Taxes - Acc'ts 2012, 2007, 1926, 12622, 12886, 12623, 12887

Received

JUL 14 2026

OWRD

14901 -



6-30-26

Oregon Water Resources Department

To Whom It May Concern:

I have been employed by the Port of Morrow (the "Port") since 2011.

In my capacity as Operations Manager, I have been granted full authority by the Port to execute and sign documents related to water rights transactions, water quality matters, and all other issues pertaining to the Port's water use and water rights.

Please accept this letter as confirmation of my signing authority and include a copy of this letter in the official file for any water right application, transfer, or related document submitted by GSI Water Solutions, Inc. on behalf of the Port.

If you require any additional information or verification, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Mifflin Devin", with a horizontal line extending from the end of the signature.

Mifflin Devin  
Operations Manager  
Port of Morrow

**Received**

**JUL 14 2026**

**OWRD**



July 09, 2026

Oregon Water Resources Department  
725 Summer Street, NE, Suite A  
Salem, OR 97301

Dear Transfer Staff:

Enclosed please find the application materials for the renewal of Temporary Transfer T-14951 on behalf of the Port of Morrow. The Fee is \$4,509.96 and is included with this form. The application proposes to temporarily change the place of use of three certificates:

- **Certificate 94871 for 369.8 acres (a portion)**
- **Certificate 94873 for 89.4 acres (entire right)**
- **Certificate 94874 for 66.4 acres (entire right)**

We have the updated Form D and have included the most recent copy of the deed.

Please note there are two pending transfers subject to these water rights that are in the process of being withdrawn. GSI and the Port are working on a pathway to accomplish this.

Please contact me if you have any questions or concerns. My phone number is 971.200.8505.

Sincerely,

A handwritten signature in blue ink that reads "Robyn Cook".

Robyn Cook, CWRE, RG  
Principal Hydrogeologist  
GSI Water Solutions, Inc.

c: Miff Devin, Port of Morrow  
Mark Maynard, Columbia Improvement District

Received  
JUL 14 2026  
OWRD