



Consultants, Inc.

**Architects & Engineers
A Tetra Tech Company**

3522.105

23 December 2003

REC'D DEC 24 2003

Mr. Ken Dowden
Water Right Specialist
OWRD
116 SE Dorian Avenue
Pendleton, Oregon 97801

RE: TRANSFER T-8422 - BILL BLOODSWORTH

Dear Ken:

Enclosed please find the affidavit of publication for the above mentioned transfer.

If you have any questions, please call me at (509) 783-1625.

Sincerely

SCM CONSULTANTS, INC.

A handwritten signature in blue ink that reads 'William I. Porfily'.

William I. Porfily
Engineering Technician

Enclosure

cc: Bill Bloodworth, 8116 North Ott Road, Hermiston, OR 97838
DGV
BGS

IN THE _____ COURT OF THE STATE OF OREGON
FOR UMATILLA COUNTY

REC'D DEC 24 2008

}

AFFIDAVIT OF PUBLICATION

STATE OF OREGON
County of Umatilla } ss

I, Melissa Porter being duly sworn, depose and say that I am the principal clerk of the publisher of the East Oregonian, a newspaper of general circulation, as defined by ORS 193.010 and 193.020; printed and published at Pendleton in the aforesaid county and state; that the

EO-0154 Notice of Water Right Transfer #8422
a printed copy of which is hereto annexed; was published in the entire issue of said newspaper for 3 successive and consecutive issues in the following issues:

November 21, 28, 2003 and December 5, 2003

Subscribed and sworn to before me on this 5th, day of

December, 2003

Melissa J. Porter

Dia Bernabe

Notary Public of Oregon



**EO-0154
NOTICE OF WATER
RIGHT TRANSFER
8422**

Charles A. Bloodsworth has filed an application with the Water Resources Department requesting changes in points of appropriation and places of use as provided by ORS 537.705.

The FIRST right to be modified, as evidenced by a portion of Certificate 76001, in the

name of W. Bryan, Stephen D., and Dwight E. Wolfe, includes a right limited to a diversion of not to

modified, as evidenced by Certificate 51996, in the name of Byron N. Hall, includes a right limited to a diversion of not to exceed 0.17 cfs, from a well, within the Columbia River Basin, with a date of priority of July 16, 1964, for irrigation of 14.0 acres. The authorized points of appropriation for this right is located in the SE 1/4 SE 1/4, SECTION 30, T 5 N, R 29 E, WM.; also within Umatilla County.

The applicant proposes to CHANGE THE POINTS OF APPROPRIATION for Certificate 51996 to the Wilson Well located in the SE 1/4 SW 1/4, SECTION 30, of T 5 N, R 29 E, WM. The applicant also proposes to CHANGE THE PLACE OF USE for the above 14.0 acres to within the NW 1/4 SE 1/4, in SECTION 30, of T 5 N, R 29 E, WM.

The FOURTH right to be modified, as evidenced by a portion of Certificate 51998, in the name of Lewis H. Wilson, includes a right limited to a diversion of not to exceed 0.29 cfs, from the Wilson well, within the Umatilla River Basin, with a date of priority of October 28, 1974, for irrigation of 23.0 acres. The authorized point of appropriation for this right is located in the SE 1/4 SW 1/4, SECTION 30, T 5 N, R 29 E, WM; also within Umatilla County.

The applicant proposes to CHANGE THE PLACE OF USE for

the above described 23.0 acres to within the same SECTION 30, of T 5 N, R 29 E, WM.

Protests may be filed by persons who think this transfer application would result in injury to an existing water right as defined by OAR 690-380-4030. The fee to file a protest is \$250.00. Additional information, forms and rules for filing protests are available from the Water Resources Department by calling (503)986-0852. If a protest is filed, a hearing may be held.

The last date of publication is December 5, 2003. IF NO PROTEST IS FILED BY January 4, 2003, THE CHANGE MAY BE APPROVED WITHOUT A HEARING.
November 21, 28, 2003
December 5, 2003

SECTION 30, T 5 N, R 29 E, WM.
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December 5, 2003

REC'D DEC 17 2003

INVOICE EAST OREGONIAN

211 SE BYERS
PO BOX 1089
PENDLETON, OR 97801
(541) 276-2211

December 5, 2003

Ken Dowden, Water Resources Dept.
116 SE Dorion Ave.
Pendleton, OR 97801

EO-0154
3 insertions
20.25 inches

\$622.87/paid

KINDLY RETAIN THIS INVOICE - STATEMENTS ARE SENT ON THE 5TH OF EACH MONTH

REC'D DEC 17 2003

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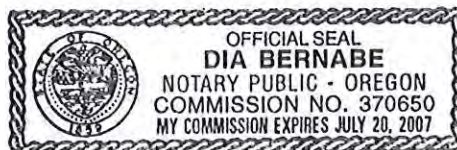
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November 21, 28, 2003
December 5, 2003



Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

North Central Region
116 S.E. Dorian Avenue
Pendleton, OR 97801
Phone (541) 278-5456
FAX (541) 278-0287

October 30, 2003

Charles A. Bloodsworth
81166 North Ott Road
Hermiston, OR 97838

REFERENCE: Transfer Application 8422

I am examining your water right transfer application for a change in place of use and points of appropriation here in the Pendleton office. I apologize for the delay in the processing of your transfer. In continuing with my review of your transfer request, it appears there exists a couple of issues involving your cooperation that need to be resolved before I can continue.

The applicant is responsible for giving notice to a newspaper of the transfer changes due to the distance involved between the existing and proposed points of appropriation. You will be responsible for publishing the enclosed "Publication of Notice. This notice must be published at least once a week for three consecutive weeks in a newspaper having a general circulation in the area of the water right. Please have the newspaper insert the date of last publication and protest dates in the proper places. After publication, an affidavit of publication from the newspaper must be sent back to me in the Pendleton office.

In addition, as seen in Attachment I, under item 3. CURRENT WATER RIGHT INFORMATION, the Authorized Place of Use for Certificate 76001 cannot include the 0.1 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for primary irrigation. Certificate 76001 did not allow for any primary irrigation within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of section 30 and cannot be moved.. Please amend the map and application to reflect the movement of 0.1 acre less. Enclosed are copies of the application and map showing the needed changes. If you would like, you may call me here in the office and I will make any changes per our discussion. This saves time and cost to redo any maps. I will only send back the originals if you prefer.

Please have the affidavit of publication forwarded to me here in the Pendleton office located at 116 SE Dorion Ave, Pendleton, OR 97801. If you should have any questions, please feel free to contact me at (541) 278-5456.

Sincerely,

Ken Dowden
Regional Transfer Specialist

cc: Dale Van Schoiack, CWRE
Mike Ladd, North Central Region Manager
Tony Justus, Watermaster Dist #5,
enclosures

file

OKAY per phone call
w/ SCN, 11/4/03
DROP 0.1
FROM "FROM"
and
REDUCE
3.3 ac. to NW 1/4
sec. 30
to 3.2 ac.

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The last date of publication is [DATE OF LAST PUBLICATION]. IF NO PROTEST IS FILED BY [30 DAYS AFTER DATE OF LAST PUBLICATION], THE CHANGE MAY BE APPROVED WITHOUT A HEARING.



Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department ¹⁻³¹⁻²⁰⁰⁰

Commerce Building

158 12th Street NE

Salem, OR 97310-0210

(503) 378-3739

FAX (503) 378-8130

INTEROFFICE MEMO

TO:

FSD
FIELD PROCESSOR WORKING ON THIS TRANSFER

✓ DATE: 2/1/00

FROM:

X WATERMASTER, DISTRICT # _____
GROUNDWATER SECTION

(SIGNATURE) Michael Zwart

SUBJECT: WATER RIGHT TRANSFER # 8422

A change in: POU POD POA USE of water.

In the name(s) of Charles A. Bloodsworth

In my opinion (assuming the right is valid), the proposed change

✓ MAY BE MADE WITHOUT INJURY WOULD RESULT IN INJURY* to an existing water right.

*The approval of this transfer application would result in injury to other water rights because _____

The existing right may not be valid because _____

Headgate notices HAVE HAVE NOT Been issued for diversion from the source(s) which serve(s) this right.

If for change in point of diversion, is there any intervening point(s) for diversion between the authorized and proposed points of diversion? (Yes or No) _____

In my opinion, the order approving the subject transfer application should include the following in regard to the appropriator installing suitable measuring devices in the diversion works:

_____ (1) PRIOR to the diverting of water at the new point of diversion . . .

_____ (2) WHEN IN the judgement of the watermaster it becomes necessary . . .

The enclosed copy of the transfer application and map(s) is for your records.





Oregon

John A. Kitzhaber, M.D., Governor

RECEIVED

FEB 28 2000

WATER RESOURCES DEPT.
SALEM, OREGON

Water Resources Department ¹⁻³¹⁻²⁰⁰⁰

Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

INTEROFFICE MEMO

TO:

FSD
FIELD PROCESSOR WORKING ON THIS TRANSFER

DATE: 2-24-00

FROM:

X WATERMASTER, DISTRICT # 05
GROUNDWATER SECTION

(SIGNATURE)

Tony Just

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POU

POD

POA

USE

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MAY BE MADE WITHOUT INJURY
right.

WOULD RESULT IN INJURY* to an existing water

*The approval of this transfer application would result in injury to other water rights because

ATT #1 - 0.1 ac in NESW is supplemental - can't move as primary of well #2 (SWNW)
ATT #4 - Wilson well in SESW NOT SESE
ATT 2+3 is Wilson well same source as Hall's well 1+2? (GW section)

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HAVE NOT

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Well Log Report

Township: 5N, Range: 29E, Section: 30

Well Log	T-R-S/ QQ-Q	Taxlot	Street of Well	Owner	Company	Well Type	First Water	Completed Depth	Static Water Level	Yield	Completed Date	Received Date	Bonded Constructor	Startcard	Well Id #	Construction Type					
																New	Abandon	Deepen	Recond.	Repair	Conversion
UMAT 3755	5N-29E-30 NE-NE			THORNBURG , TERRY		W	30	40	28	300		12/31/1981	HORN , LADD			X					
UMAT 3758	5N-29E-30 SE-SE			HALL , BYRON N		W	3	35	6	20	2/24/1964	12/31/1964	HERSHEY , JOHN R			X					
UMAT 3757	5N-29E-30 -			SKULTETY , CHRISTOPHER E		W		180	22	75	5/24/1972	5/30/1972	UNKNOWN , UNKNOWN			X					
UMAT 3756	5N-29E-30 SW-SE		WWALLS ROAD	WILSON , LEWIS H		W	15	66	8	2340	9/11/1974	12/31/1974	BROWN , JOHN L			X					
UMAT 3754	5N-29E-30 NE-NE			THORNBURG , TERRY & PHYLLIS		W	25	33	22	45	6/15/1981	12/31/1981	GRIFFIN , TROY			X					
UMAT 3753	5N-29E-30 SE-NE			SCHWEIGERT , ROBERT		W	25	54	25	60	3/10/1988	12/31/1988	BROWN , EDWIN L			X					
UMAT 5548	5N-29E-30 SE-NE			CHIN , LILLY		W	24	55	24	40	6/13/1991	6/27/1991	WALLACE , PATRICK	19537		X					
UMAT 6039	5N-29E-30 -	2000	N OTT RD	BLOODSWORTH , CHARLES A		W	208	222	48	1000	6/15/1994	6/13/1994	WALLACE , PATRICK C	54104				X			
UMAT 50495	5N-29E-30 SE-SW	2000	NORTH OTT RD	BLOODSWORTH , CHARLES A		W	284	370	23	1200	4/4/1997	4/14/1997	WALLACE , PATRICK C WALLACE DRILLING	98355	161			X			
UMAT 50782	5N-29E-30 NE-SE	2400		WILLEY , WAYNE		W	192	215	33	60	11/12/1997	11/19/1997	BURD , LARRY LARRY BURD WELL DRILLING	106026	18925	X					

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TO ANSWER
TONY JUSTUS'
QUESTION WHETHER
SAME SOURCE

Well Log Report

Township: 5N, Range: 29E, Section: 30

Well Log	T-R-S/ QQ-Q	Taxlot	Street of Well	Owner	Company	Well Type	First Water	Completed Depth	Static Water Level	Yield	Completed Date	Received Date	Bonded Constructor	Starcard	Well Id #	Construction Type								
																New	Abandon	Deepen	Recond.	Repair	Conversion	Domestic	Irrigation	
UMAT 51506	5N-29E-30 NE-NE	2600		ROBERTS JANELL		W	135	147	17.7	40	3/31/1998	4/6/1998	BURD, LARRY LARRY BURD WELL DRILLING	100713	20583	X							X	

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NOTICE TO WATER WELL CONTRACTOR

The original and first copy
of this report are to be
filed with the

STATE ENGINEER, SALEM, OREGON
within 30 days from the date
of well completion.

WATER WELL REPORT

STATE OF OREGON

(Please type or print)

(Do not write above this line)

RECEIVED

SEP 16 1974

State Well No.

5N/29E-30

State Permit No.

(1) OWNER:

Name Lewis H. Wilson
Address P.O. Box 198, Hermiston, Ore. 97838

(2) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary ☐ Driven ☐
Cable ☒ Jetted ☐
Dug ☐ Bored ☐

(4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐
Irrigation ☒ Test Well ☐ Other ☐

(5) CASING INSTALLED:

Threaded ☐ Welded ☒
16" Diam. from 0.0 ft. to 62.5 ft. Gage 1250.00
" Diam. from " ft. to " ft. Gage "
" Diam. from " ft. to " ft. Gage "

PERFORATIONS:

Perforated? ☒ Yes ☐ No.

Type of perforator used Mills Knife
Size of perforations 3/8 in. by 3 in.
348 perforations from 49.0 ft. to 60.0 ft.
perforations from " ft. to " ft.
perforations from " ft. to " ft.

(7) SCREENS:

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name Green Valley Pump Serv.
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is
lowered below static level

Green Valley Pump Serv. Pasco, Wash.
Was a pump test made? ☒ Yes ☐ No If yes, by whom?

Weld: 2340 gal./min. with 9 ft. drawdown after 4 1/2 hrs.

Baller test 90 gal./min. with 0 ft. drawdown after 1 1/2 hrs.

Artesian flow NONE g.p.m.

Temperature of water 55 Depth artesian flow encountered NONE ft.

(9) CONSTRUCTION:

Well seal—Material used Bentonite

Well sealed from land surface to " ft.

Diameter of well bore to bottom of seal 20 in.

Diameter of well bore below seal 17 1/2 in. Drive shoe

Number of sacks of cement used in well seal NONE sacks

Number of sacks of bentonite used in well seal 2 sacks

Brand name of bentonite Boroid

Number of pounds of bentonite per 100 gallons

of water Not metered, well mixed. lbs./100 gals.

Was a drive shoe used? ☒ Yes ☐ No Plugs Size: location ft.

Did any strata contain unusable water? ☐ Yes ☒ No

Type of water? depth of strata

Method of sealing strata off Size of gravel:

Was well gravel packed? ☐ Yes ☒ No

Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County Umatilla Driller's well number 63
SW 1/4 SE 1/4 Section 30 T. 5N R. 29E

Bearing and distance from section or subdivision corner
60' north & 10' East of SW 1/4 S. 1
corner along W. Wells Road

(11) WATER LEVEL: Completed well.

Depth at which water was first found 15.0

Static level 8.0 ft. below land surface. Date Sept.

Artesian pressure NONE lbs. per square inch. Date NONE

(12) WELL LOG:

Diameter of well below casing 15"

Depth drilled 66.0 ft. Depth of completed well 66.0

Formation: Describe color, texture, grain size and structure of material and show thickness and nature of each stratum and aquifer penetrated with at least one entry for each change of formation. Report each change position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SW
Silty Sandy Top Soil	0.0	3.0	
Sandy Soil	3.0	12.0	
Gray Med. Coarse Sand	12.0	29.0	15
Occasional gravel			
Fine Brown Sand	29.0	46.0	11
Med. Coarse Gray Sand	46.0	48.0	8
Loose Sand & Gravel	48.0	61.5	8
partially cemented			
Sand, gravel & cobbles	61.5	66.0	8
partially fractured			
Basalt rock with			
some blue clay in			
fractures			

Work started Aug 12 1974 Completed Sept 11 1974

Date well drilling machine moved off of well Sept 13 1974

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] John L. Brown Date Sept 13, 1974
(Drilling Machine Operator)

Drilling Machine Operator's License No. 891

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name B.B. Drilling Co. (Type or print)
(Person, firm or corporation)

Address P.O. Box 120, Hermiston, Ore. 97838

[Signed] John L. Brown (Water Well Contractor)

Contractor's License No. 516 Date Sept 13, 1974

State Permit No.

Contractor's License No. 315 Date 10/15/77 19

5N/29-3

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MAR 10 1934
SALEM, OREGON

Dear Sir:

Mr. Hall intends to deepen this hole at a later date as he did not hit the big gravel that some of his neighbors said was there at between 13 and 19 feet deep. I hit most of the water at 22 feet deep and picked up more as I went. Mr. Hall run out of money and I do not do any credit work so therefore he said that he would deepen it at a later date when he got more money.

It was understood when I took the well that I did not do any credit business. Will file a supplement log on this well whenever he decides to deepen it.

Yours truly,

John Hershey

John Hershey

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **35476**

158 12TH ST. N.E.
SALEM, OR 97310-0210
378-8455 / 378-8130 (FAX)

INVOICE # _____

RECEIVED FROM: Charles Bloodsworth

BY: _____

APPLICATION	
PERMIT	
TRANSFER	8420

CASH: ☐ CHECK: # 416353 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 300.00

0417 WRD MISC CASH ACCT

ADJUDICATIONS	\$
PUBLICATIONS / MAPS	\$
OTHER: (IDENTIFY)	\$
OTHER: (IDENTIFY)	\$

REDUCTION OF EXPENSE

CASH ACCT.	\$
VOUCHER #	

PCA AND OBJECT CLASS

0427 WRD OPERATING ACCT

PCA # 66111

MISCELLANEOUS

0407 COPY & TAPE FEES	\$
0410 RESEARCH FEES	\$
0408 MISC REVENUE: (IDENTIFY)	\$
(New) TC162 DEPOSIT LIAB. (IDENTIFY)	\$

WATER RIGHTS:

0201 SURFACE WATER	EXAM FEE	0202	RECORD FEE
0203 GROUND WATER	\$	0204	\$
0205 TRANSFER	\$ 300.00	0206	\$

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR	EXAM FEE	0219	LICENSE FEE
LANDOWNER'S PERMIT	\$	0220	\$

OTHER (IDENTIFY) _____

0437 WELL CONST. START FEE

0211 WELL CONST START FEE	\$	CARD #	
0210 MONITORING WELLS	\$	CARD #	
OTHER (IDENTIFY)			

0539 LOTTERY PROCEEDS

1302 LOTTERY PROCEEDS	\$
-----------------------	----

0467 HYDRO ACTIVITY

LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD)	\$
0231 HYDRO LICENSE FEE (FW/WRD)	\$
HYDRO APPLICATION	\$

RECEIPT # **35476**

DATED: 1-20-00 BY: K. Jacobson

Distribution-White Copy-Customer, Yellow Copy-Fiscal, Blue Copy-File, Buff Copy-Fiscal



State of Oregon
Water Resources Department
 158 12th Street NE, Salem, OR 97310
 (503)378-8455 • (800)624-3199
 www.wrd.state.or.us

Application for Water Right Transfer

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. Thank you.

RECEIVED

JAN 20 2000

APPLICATION FOR:

WATER RESOURCES DEPT
SALEM, OREGON

Please check one

- ☒ Water Right Transfer
 ☐ Temporary Transfer
 ☐ Permit Amendment
☐ Historic Point of Diversion Change
 ☐ Government Action Point of Diversion

1. APPLICANT INFORMATION

Name: Charles A. Bloodsworth
First Last

Address: 81166 North Ott Road

Hermiston Oregon 97838
City State Zip

Phone: 541-567-5607 N/A N/A
Home Work Other

*Fax: N/A *E-Mail address: N/A

*Optional information

2. TYPE OF CHANGE

- ☐ Use
 ☒ Place of Use
 ☐ Point of Diversion
 ☒ Point of Appropriation

Reason for change: To add additional acres of production to my operation

Is the land within an irrigation or other water district? ☒ Yes ☐ No

If yes, include district name: Hermiston Irrigation District

For Department Use

App. No. _____ Permit No. _____ Date _____

Transfer Application/ 1

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WATER RESOURCES DEPT.
SALEM, OREGON

T-8422

3. CURRENT WATER RIGHT INFORMATION

Name on Permit, Certificate, or Decree: See Attachments I-IVDecree: N/A☒ Not applicable]Permit Number: See Attachments I-IV Certificate Number: See Attachments I-IV☐ Not applicable]☐ Not applicable]Priority Date: See Attachments I-IV Authorized Use: See Attachments I-IVSource of Water: See Attachments I-IV County: UmatillaAre there other sources listed on the water right? ☐ Yes ☐ No See Attachments I-IV

Location of Authorized Point of Diversion or Point of Appropriation:

Coordinates (from recognized survey corner)	1/4 1/4 Section	Section	Township	Range
<u>See Attachments I-IV</u>				

Location of Authorized Place of Use:

Township	Range	Section	Government Lot or DIC	1/4 1/4 Section	Tax Lot Number	Acres (if appropriate)
<u>See Attachments I-IV</u>						

Are there other lands described in the water right? ☐ Yes ☐ No See Attachments I-IVAre there other water rights or permits associated with this land? ☐ Yes ☐ No See Attachments I-IV
If yes, include a copy of all rights or permits.Description of general delivery system (*ditch measurements, pump size, number of sprinklers, etc.*):Wilson Well: 50 hp submersible pump; Wolfe Well #2 75 hp 40 hp and 20 hp centrifugal.4,000 ft 10" PVC2,000 ft 8" PVC

System capacity (in cfs): _____

Transfer Application/2

T-8422

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4. PROPOSED CHANGES TO THE WATER RIGHT

JAN 20 2000

☐ Change in Use:Proposed use: N/AWATER RESOURCES DEPT.
SALEM, OREGON☐ Change in Point of Diversion or Point of Appropriation: See Attachments I-IV☐ ChangeOld point of diversion or
point of appropriation will not
be used for this portion of
the water right.☐ AdditionalBoth old and new points of
diversion or points of appro-
priation will be used for this
portion of the water right.

Location of Proposed Point of Diversion or Point of Appropriation

Coordinates (from recognized survey corner)	1/4 1/4 Section	Section	Township	Range
See Attachments I-IV				

☐ Change in Place of Use:

Location of Proposed Place of Use

Township	Range	Section	Government Lot or DIC	1/4 1/4 Section	Tax Lot Number	Acres (if appropriate)
See Attachments I-IV						

Remarks: _____

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JAN 20 2000

6. EXHIBITS

Application may be rejected if all appropriate exhibits are not enclosed.

WATER RESOURCES DEPT.
SALEM, OREGON

Land Use Information Form:

- ☒ Enclosed
- ☐ Not needed: (must meet the following four requirements)
- ① In EFU zone or irrigation district.
 - ② Change in place of use only.
 - ③ No structural changes needed, including diversion works, delivery facilities, other structures.
 - ④ Irrigation only.
- ☐ List all affected governments (city, county, state, tribal, federal):
- _____
- _____

Map:

- ☒ Water Right Transfer: *Must be prepared by a Certified Water Right Examiner.*
- ☐ All others: *Need not be prepared by a Certified Water Right Examiner.*

Deed:

- ☒ Must accompany all applications, except permit amendment requests.

Evidence of use within last five years, or not subject to forfeiture:

- ☒ Best evidence is an affidavit from a knowledgeable person describing the water use. Statements saying water was delivered or assessments/fees were paid are insufficient. Evidence must show actual use of the water for the authorized purpose, in the authorized place of use.

Water Well Reports:

- ☒ If application is for a change in point of appropriation or change from surface water to ground water, attach copies of all water well reports. If reports are not available, describe construction details including well depth, static water level, and information necessary to establish the ground water body developed or proposed to be developed.

Fees:

- ☐ Amount enclosed \$ _____

See instruction book for fee schedule.

7. SIGNATURE

I (we) swear that I (we) have read the above application and the statements made are true and accurate.

Charles A. Blackwood

applicant signature

name (print)

date

applicant signature

name (print)

date

Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included the necessary exhibits.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

Transfer Application/ 5

5. LAND OWNERSHIP

JAN 20 2000

WATER RESOURCES DEPT.
SALEM, OREGON

Answer only
if for change
in **Use** or
Place of Use.

Use/Place of Use

Are the lands free of encumbrances? ☐ Yes ☒ No

If no, name of encumbrance holder:

If no, application must include written permission for the transfer
from the encumbrance holder.

Wolfe Ranches
Farm Credit Services
Helen E. Wilson

Answer only
if applicant
is **not** the
landowner.

Landowners

This section does not apply to water delivery entities authorized to act on behalf of their members, making permit amendment requests, or requests for changes in point of diversion or point of appropriation only.

Landowners: N/A

(List all landowners shown on deed.)

Address(es): _____

City

State

Zip

Application must include notarized statements from all landowners shown on deed giving permission for the transfer. Use an extra sheet if necessary.

Answer only
if the receiving
landowner is
not the original
landowner or
the applicant.

Receiving Landowner

Name: N/A

Address: _____

City

State

Zip

- ☐ The Department's records should be changed to show this landowner is responsible for completion of the changes. All notices and correspondence should be sent to this landowner.
- ☐ Applicant will remain responsible for completion of changes. Notices and correspondence should continue to be sent to applicant.

T-8422

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3. CURRENT WATER RIGHT INFORMATION

WATER RESOURCES DEPT.
SALEM, OREGON

Attachment I

Name on Permit, Certificate or Decree:

W. Bryan, Stephen D. and Dwight E. Wolfe

Decree:

N/APermit Number: G-5763Certificate Number: 76001☐ Not applicablePriority Date: April 16, 1973Authorized Use: IrrigationSource of Water: Wolfe Well #2

County: _____

Are there other sources listed on the water right? ☒ Yes ☐ No

Location of Authorized Point of Diversion or Point of Appropriation:

	Coordinates (from recognized survey corner)	1/4 1/4	Section	Township	Range
Wolfe Well #2	2080 ft S, 40 ft E from the NW Corner of Sec 30	SE NE	30	5N	29E

Location of Authorized Place of Use:

Township	Range	Section	Government Lot or DIC	1/4 1/4	Tax Lot Number	Acres
5N	29E, W.M.	30		SW NW	1800	2.0
5N	29E, W.M.	30		SE NW	1800	1.0
5N	29E, W.M.	30		NE SW	1900	0.1
5N	29E, W.M.	30		NW SE	2300	27.1

Are there other lands described in the water right? ☒ Yes ☐ NoAre there other water rights associated with this land? ☐ Yes ☒ No

If yes, include a copy of all rights or permits.

30-2

Location of Proposed Place of Use:

Township	Range	Section	Government Lot or DIC	1/4 1/4	Tax Lot Number	Acres
5N	29 E, W.M.	30		NE NW	1800	9.3
5N	20 E, W.M.	30		NW NW	1800	3.3
5N	20 E, W.M.	30		SE NW	1800	4.9
5N	20 E, W.M.	30		NE SW	1800	6.6
5N	20 E, W.M.	30		NW SE	2300	6.1

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3. CURRENT WATER RIGHT INFORMATION

Attachment II

WATER RESOURCES DEPT.
SALEM, OREGON

Name on Permit, Certificate or Decree:

Byron N. Hall

Decree:

N/APermit Number: G-4505Certificate Number: 51997☐ Not applicablePriority Date: February 10, 1969Authorized Use: Primary IrrigationSource of Water: Hall Well #1County: UmatillaAre there other sources listed on the water right? ☐ Yes ☒ No

Location of Authorized Point of Diversion or Point of Appropriation:

Coordinates (from recognized survey corner)	1/4 1/4	Section	Township	Range
780 ft N. & 630 ft W. from SE Corner, Sec 30	SE SE	30	5N	29E

Location of Authorized Place of Use:

Township	Range	Section	Government Lot or DIC	1/4 1/4	Tax Lot Number	Acres
5N	29E	30		SW SE	2100	3.0 Primary

Are there other lands described in the water right? ☐ Yes ☐ NoAre there other water rights associated with this land? ☐ Yes ☐ No

If yes, include a copy of all rights or permits.

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4. PROPOSED CHANGES TO THE WATER RIGHT

WATER RESOURCES DEPT.
SALEM, OREGON

Attachment II (continued)

Change in Point of Diversion or Point of Appropriation:

☒ Change

Old point of diversion or point of appropriation will not be used for this portion of the water right.

☐ Additional

Both old and new points of diversion or points of appropriation will be used for this portion of the water right.

Location of Proposed Point of Diversion or Point of Appropriation:

	Coordinates (from recognized survey corner)	1/4 1/4	Section	Township	Range
Wilson Well	140 ft N. & 1300 ft E. from the SW Corner, of SE 1/4 SW 1/4 of Sec 30	SE SW	30	5N	29E

Location of Proposed Place of Use:

Township	Range	Section	Government Lot or DIC	1/4 1/4	Tax Lot Number	Acres
5N	29 E, W.M.	30		NW SE	2300	3.0 Primary

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JAN 20 2000

WATER RESOURCES DEPT.
SALEM, OREGON

T-8422

3. CURRENT WATER RIGHT INFORMATION**Attachment III**

Name on Permit, Certificate or Decree: Byron N. Hall

Decree: N/A

Permit Number: G-2712 Certificate Number: 51996
☐ Not applicable

Priority Date: July 16, 1964 Authorized Use: Irrigation

Source of Water: Two clusters of five driven points County: Umatilla

Are there other sources listed on the water right? ☐ Yes ☒ No**Location of Authorized Point of Diversion or Point of Appropriation:**

Coordinates (from recognized survey corner)	1/4 1/4	Section	Township	Range
Hall's Well #2 800 ft N. & 550 ft W. from SE Corner, Sec 30	SE SE	30	5N	29E
Hall's Well #1 780 ft N. & 630 ft W. from SE Corner, Sec 30	SE SE	30	5N	29E

Location of Authorized Place of Use:

Township	Range	Section	Government Lot or DIC	1/4 1/4	Tax Lot Number	Acres
5N	29E	30		SW SE	2100	14.0

Are there other lands described in the water right? ☐ Yes ☒ NoAre there other water rights associated with this land? ☒ Yes ☐ No

If yes, include a copy of all rights or permits.

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4. PROPOSED CHANGES TO THE WATER RIGHT

WATER RESOURCES DEPT.
SALEM, OREGON

Attachment III (continued)

Change in Point of Diversion or Point of Appropriation:

☒ Change

Old point of diversion or point of appropriation will not be used for this portion of the water right.

☐ Additional

Both old and new points of diversion or points of appropriation will be used for this portion of the water right.

Location of Proposed Point of Diversion or Point of Appropriation:

Coordinates (from recognized survey corner)	1/4 1/4	Section	Township	Range
Wilson Well 140 ft N. & 1300 ft E. from SW Corner SE 1/4 SW 1/4 , Sec 30	SE SW	30	5N	29 E, W.M.

Location of Proposed Place of Use:

Township	Range	Section	Government Lot or DIC	1/4 1/4	Tax Lot Number	Acres
5N	29 E, W.M.	30		NW SE	2300	14.0

T-8422

JAN 20 2000

3. CURRENT WATER RIGHT INFORMATION **WATER RESOURCES DEPT.
SALEM, OREGON**

Attachment IV

Name on Permit, Certificate or Decree: Lewis H. Wilson

Decree: N/A

Permit Number: G-6249 Certificate Number: 51998
☐ Not applicable

Priority Date: October 28, 1974 Authorized Use: Primary and Supplemental Irrigation*

Source of Water: Lewis H. Wilson Well County: Umatilla

Are there other sources listed on the water right? ☐ Yes ☒ No

Location of Authorized Point of Diversion or Point of Appropriation:

	Coordinates (from recognized survey corner)	1/4 1/4	Section	Township	Range
Wilson Well	140 ft N. & 1300 ft E. from SW Corner, of SE 1/4 SW 1/4 Sec 30	SE SE	30	5N	29 E, W.M.

Location of Authorized Place of Use:

Township	Range	Section	Government Lot or DIC	1/4 1/4	Tax Lot Number	Acres
5N	29 E	30		SW SE	2100	23

Are there other lands described in the water right? ☒ Yes* ☐ No

Are there other water rights associated with this land? ☒ Yes* ☐ No
 If yes, include a copy of all rights or permits.

- * The 17 acres Supplemental Irrigation Water Right will be cancelled because the Primary Right under this Transfer will have the Same Point of Appropriation as this Supplemental Water Right.

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4. PROPOSED CHANGES TO THE WATER RIGHT

JAN 20 2000

Attachment IV (continued)

WATER RESOURCES DEPT.
SALEM, OREGON

Change in Use:

Proposed use: N/A

Location of Proposed Point of Diversion or Point of Appropriation:

Coordinates (from recognized survey corner)	1/4 1/4	Section	Township	Range
N/A				

Location of Proposed Place of Use:

Township	Range	Section	Government Lot or DIC	1/4 1/4	Tax Lot Number	Acres
5N	29 E, W.M.	30		NW SE	2300	14.0
5N	29 E, W.M.	30		SW SE	2100	9.0

NOTICE TO WATER WELL CONTRACTOR

The original and first copy
of this report are to be
filed with the

STATE ENGINEER, SALEM, OREGON
within 30 days from the date
of well completion.

WATER WELL REPORT

STATE OF OREGON

(Please type or print)

(Do not write above this line)

RECEIVED

SEP 16 1974

State Well No.

5N/29E-30dc

State Permit No.

(1) OWNER:

Name Lewis H. Wilson
Address P.O. Box 178, Hermiston, Ore. 97838

(2) TYPE OF WORK (check):

New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐
If abandonment, describe material and procedure in item 12.

(3) TYPE OF WELL:

Rotary ☐ Driven ☐
Cable ☒ Jetted ☐
Dug ☐ Bored ☐

(4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐
Irrigation ☒ Test Well ☐ Other ☐

(5) CASING INSTALLED:

Threaded ☐ Welded ☒
1/2" Diam. from 0.5 ft. to 62.5 ft. Gage 250000
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

PERFORATIONS:

Perforated? ☒ Yes ☐ No.

Type of perforator used Mills Knife
Size of perforations 3/8 in. by 3 in.
348 perforations from 49.0 ft. to 60.0 ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:

Well screen installed? ☐ Yes ☒ No

Manufacturer's Name _____ Model No. _____
Type _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Green Valley Pump Serv. Pasco, Wash.
Was a pump test made? ☒ Yes ☐ No If yes, by whom?

Well: 2340 gal./min. with 9 ft. drawdown after 4 1/2 hrs.

Bailer test 90 gal./min. with 0 ft. drawdown after 1 1/2 hrs.

Artesian flow NONE g.p.m.

Temperature of water 55 Depth artesian flow encountered NONE ft.

(9) CONSTRUCTION:

Well seal—Material used Bentonite

Well sealed from land surface to 19.0 ft.

Diameter of well bore to bottom of seal 20 in.

Diameter of well bore below seal 17 1/2 in. drive shoe

Number of sacks of cement used in wall seal NONE sacks

Number of sacks of bentonite used in wall seal 2 sacks

Brand name of bentonite Beroid

Number of pounds of bentonite per 100 gallons of water Not metered, well mixed. lbs./100 gals.

Was a drive shoe used? ☒ Yes ☐ No Flugs _____ Size: location _____ ft.

Did any strata contain unusable water? ☐ Yes ☒ No

Type of water? _____ depth of strata _____

Method of sealing strata off _____

Was well gravel packed? ☐ Yes ☒ No Size of gravel: _____

Gravel placed from 1 ft. to 1 ft.

(10) LOCATION OF WELL:

County Umatilla Driller's well number 63
Sill 1/4 SE 1/4 Section 30 T. 5N R. 29E. W.M.

Bearing and distance from section or subdivision corner
60' north & 10' East of SW 1/4 & SE 1/4
corner along Williams Road

(11) WATER LEVEL: Completed well.

Depth at which water was first found 15.0 ft.

Static level 8.0 ft. below land surface. Date Sept. 11/74

Artesian pressure NONE lbs. per square inch. Date NONE

(12) WELL LOG:

Diameter of well below casing 15"

Depth drilled 66.0 ft. Depth of completed well 66.0 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
<u>Silty Sand, Top Soil</u>	<u>0.0</u>	<u>3.0</u>	
<u>Sandy Silt</u>	<u>3.0</u>	<u>12.0</u>	
<u>Grey loam, coarse sand</u>	<u>12.0</u>	<u>29.0</u>	<u>15.0</u>
<u>Occasional gravel</u>			
<u>Fine brown sand, silt</u>	<u>29.0</u>	<u>40.0</u>	<u>11.0</u>
<u>Med. coarse grey sand</u>	<u>40.0</u>	<u>48.0</u>	<u>8.0</u>
<u>Loose sand & gravel</u>	<u>48.0</u>	<u>48.0</u>	<u>8.0</u>
<u>partially cemented</u>	<u>48.0</u>	<u>61.5</u>	<u>8.0</u>
<u>Sand, gravel & cobbles</u>			
<u>partially fractured</u>	<u>61.5</u>	<u>66.0</u>	<u>8.0</u>
<u>Basalt rock with</u>			
<u>some blue clay in</u>			
<u>fractures</u>			

Work started Aug. 12 19 74 Completed Sept. 11 19 74

Date well drilling machine moved off of well Sept. 13 19 74

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

(Signed) John L. Brown Date Sept. 13, 19 74
(Drilling Machine Operator)

Drilling Machine Operator's License No. 891

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name B. B. Milling Co. (Type or print)
(Person, firm or corporation)

Address P.O. Box 120, Hermiston, Ore. 97838

(Signed) John L. Brown
(Water Well Contractor)

Contractor's License No. 516 Date Sept. 13, 19 74

RECEIVED

JAN 20 2000

T-8422

Land Use Information Form: Permits, Hydroelectric Licenses,
Water Uses in Addition to Classified Uses

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.

Applicant's Name: Charles A. Bloodsworth
Address: 81166 North Ott Road
City: Hermiston State: OR Zip: 97838 Day Phone: 1-541-567-5607

Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

(CHECK ALL THAT APPLY)

TAX LOT LOCAL ID #	PLAN DESIGNATION / ZONING (e.g., Rural Residential / RR-5)	WATER DIVERTED	WATER CONVEYED	WATER USE
TL 100 NW 1/4 Section 36 T5N R 28 E WM <u>5N2836B</u>	<u>EFU-40</u> Exclusive	☒	☒	☒
TL 100 NE 1/4 Section 36 T5N R28 E WM <u>5N2836A</u>	<u>EFU-40</u> Farm	☒	☒	☒
TL 5400 .5600 T5N R28 E WM <u>5N280</u>	<u>EFU-40</u> USE	☒	☒	☒
TL 1800, 1900, 2000, 2100 T5N R29 E WM <u>5N29C</u>	<u>EFU-40</u>	☒	☒	☒
TL 1000 SW 1/4 Sec 1 T4N R28 E WM <u>4N2801C</u>	<u>FU-10</u> Future Urban	☒	☒	☒

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

UMATILLA

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed.

For Local Government Use Only

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.

☒ Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. EFU = 152.056
Cite applicable ordinance section(s): FU-10 152.336(A) Go to section b) on reverse side.

☐ Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table on the reverse of this form. Note: Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

Receipt for Request for Land Use Information

WRD Applicant Name: _____

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

City or County: _____

Staff Contact: _____ Phone: _____

Signature: _____ Date of Information Request: _____

(CHECK THE BOX THAT APPLIES)

Type of Land Use Approval Needed (e.g., plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Already Obtained	Already Denied	Being Pursued Satisfactorily

Name: Patty Perry Date: 12-23-99
Title: Senior Planner Phone: 541-278-6252
Signature: Patty Perry

Additional Comments:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. On the right side, there is a small vertical margin line, creating a narrow right margin. A small portion of a yellowed page from the reverse side is visible at the top edge.

3522.105
11/15/99

T-8422 Description of Water Use

Planning Official Initials PYP

Note to Applicant: This sheet will provide local planning staff with a basic description of your proposed water use. Please fill out this sheet before bringing the attached land use form to your local planning office. It will help local planning offices complete your land use information form quickly.

Note to Local Planning Officials: Please initial this sheet. Do not separate it from the land use information form. If needed, please make a separate copy for your records.

Applicant Name: Charles A. Bloodsworth
 Address: 81166 North Off Road
Hermiston, Oregon 97838
 Phone: 1-541-567-5607

RECEIVED

JAN 20 2000

WATER RESOURCES DEPT.
SALEM, OREGON

Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project.

☒	Irrigation (crop type, golf course, nursery or greenhouse): <u>Mint, corn, alfalfa, fruit, potatoes.</u>
☐	Livestock (type of livestock, feedlot, slaughterhouse): _____
☐	Residential (# units, single or multi-family, # lots if partition or subdivision): _____
☐	Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): _____
☐	Industrial (i.e., factory, pulp mill, research and development, processing, etc.): _____
☐	Institutional (i.e., school library, etc.): _____
☐	Mining (aggregate, metal, open pit, placer, etc.): _____
☐	Recreation (park, campsite, pond, etc.): _____
☐	Fish and wildlife (pond, hatchery, etc.): _____
☐	Hydropower (dam, reservoir, power generating or transmitting facilities): _____
☐	Other (Name and list key characteristics): _____

Indicate sources for the proposed water use below:	Indicate the estimated quantity of water the use will require.
☐ Surface Water Name Sources _____ _____ _____	<u>1.76</u> Cubic feet per second. <u>790</u> Gallons per minute. <u>421.5</u> Acre-Feet
☐ Reservoir or pond	
☒ Ground Water	

Water Resources Department, 3850 Portland Rd. NE, Salem, OR 98310
 Phone: 378-3671

Version 10/8/91

T-8422

JAN 20 2000

FORM 104-1 (1-79) CONTRACT—REAL ESTATE—Partial Payments—Used in Escrow.

STEVENS-NEERLAW PUBLISHED CO., PORTLAND, OR 97206

THIS CONTRACT, Made this 4 day of March, 1985, between
ROBERT L. PERRY, hereinafter called the seller,
and CHARLES A. BLOODSWORTH and WILLIAM C. BLOODSWORTH, as tenants in common, hereinafter called the buyer,

WITNESSETH: That in consideration of the mutual covenants and agreements herein contained, the seller agrees to sell unto the buyer and the buyer agrees to purchase from the seller all of the following described lands and premises situated in Umatilla County, State of Oregon, to-wit:

North Half of Northeast Quarter and Northwest Quarter of Section 36, Township 5 North, Range 28, East of the Willamette Meridian, Umatilla County, Oregon.

SUBJECT TO:

1. Any and all water rights of way, roads, canals & ditches
2. The premises herein described are within the boundaries of the Hermiston Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof.

for the sum of THREE HUNDRED EIGHT THOUSAND ONE HUNDRED AND NO/100'S—Dollars (\$308,100.00) (hereinafter called the purchase price) on account of which FORTY-SIX THOUSAND THREE HUNDRED FIFTY AND NO/100'S—Dollars (\$46,315.00) is paid on the execution hereof (the receipt of which is hereby acknowledged by the seller), and the remainder to be paid at the times and in amounts as follows, to-wit: The remaining balance of \$261,785.00 shall be paid in yearly installments of not less than \$32,873.82 each. The first payment is due on the 1st day of April, 1986, and like payments shall be made on the 1st day of April of each year thereafter and continuing until said purchase price is fully paid. Each payment shall be applied first to interest to date of payment and the balance to principal.

All of said purchase price may be paid at any time; all deferred balances shall bear interest at the rate of 11 per cent per annum from March 4, 1985, until paid, interest to be paid yearly and a being included in the minimum regular payments above required. Taxes on said premises for the current tax year shall be provided between the parties hereto as of this date.

The buyer warrants to and covenants with the seller that the real property described in this contract is (A) primarily for buyer's personal, family, household or agricultural purposes.

(B) for use of the property for other than the purposes set forth in (A) above.

The buyer shall be notified of possession of said lands on closing, 1985, and may retain such possession so long as he is not in default under the terms of this contract. The buyer agrees that at all times he will keep the premises and the buildings, now or hereafter erected thereon, in good condition and repair and will not suffer or permit any waste or strip thereon; that he will keep said premises free from construction and all other liens and shall pay the seller the cost of insurance for all costs and attorney's fees incurred by him in defending against any such liens; that he will pay all taxes levied against said property, as well as all water rents, public charges and municipal fees which hereafter lawfully may be imposed upon said premises, all promptly before the same or any part thereof becomes past due; that at buyer's expense, he will insure and keep insured all buildings now or hereafter erected on said premises against loss or damage by fire (with extended coverage) in an amount not less than \$ N/A in a company or companies satisfactory to the seller, with loss payable first to the seller and then to the buyer as their respective interests may appear, and all policies of insurance or fire policies shall be assigned to the seller as mortgagee-in-interest.

Now if the buyer shall fail to pay any such fire, costs, water rents, taxes, or charges as to process and pay for such insurance, the seller may do so and any payment so made shall be added to and become a part of the debt secured by this contract and shall bear interest at the rate above said, without waiver, however, of any right arising to the seller for buyer's breach of contract. The seller has exhibited unto the buyer a title insurance policy insuring marketable title in and to said premises in the seller; seller's title has been examined by the buyer and is accepted and approved by him.

Contemporaneously herewith, the seller has executed a good and sufficient deed (the form of which hereby is approved by the buyer) conveying the above described real estate in fee simple unto the buyer, his heirs and assigns, free and clear of incumbrances as of the date hereof, excepting the easements, liens and other restrictions now of record, if any, and other as appears on the Special Warranty Deed.

and has placed said deed, together with an executed copy of this contract and the title insurance policy mentioned herein, in escrow with Western Heritage Federal Savings and Loan Association escrow agent, with instructions to deliver said deed, together with the title insurance policy and the copy of this contract, to the order of the buyer, his heirs and assigns, upon the payment of the purchase price and full compliance by the buyer with the terms of this agreement. The buyer agrees to pay the balance of said purchase price and the respective installments thereof, promptly at the times provided therefor, to the said escrow agent for the use and benefit of the seller. The source fee of the escrow agent shall be paid by the seller and buyer in equal shares; the collection charges of said agent shall be paid by the buyer and seller in equal shares.

(Continued on Reverse)

IMPORTANT NOTICE: Deeds, by being put, whichever phrase and whichever warranty (A) or (B) is not applicable. If warranty (A) is applicable and if seller is a creditor, as such word is defined in the Truth-in-Lending Act and Regulation Z, the seller MUST comply with the Act and Regulation by making required disclosures for this purpose, use Bureau Form No. 1208 or similar. If the contract contains a first lien to finance the purchase of a dwelling use Bureau Form No. 1209 or similar.

Robert L. Perry
4466 140th N.E.
Bellevue, WA 98005
SELLER'S NAME AND ADDRESS

William C. & Charles A. Bloodsworth
Rt. 1, Box 2861
Hermiston, OR 97838
BUYER'S NAME AND ADDRESS

After recording return to:
Pioneer Escrow
P.O. Box 187
Hermiston, OR 97838

Until a change is requested all the statements shall be sent to the following address:

William C. & Charles A. Bloodsworth
Rt. 1, Box 2861
Hermiston, OR 97838

STATE OF OREGON,
COUNTY OF UMATILLA, } ss
J. J. Dean Fouquette, Sr., County Clerk,
certify that this instrument was received and
recorded
ON MAR 15 1985

at 1:58 o'clock P.M. in the
of DEEDS of said County in
Book R-123 Page 873

J. DEAN FOUQUETTE, SR.
County Clerk
By *Barbara Brown*
Rec'd *104820*

FILED
J. DEAN FOUQUETTE, SR.
UMATILLA COUNTY CLERK
MAR 15 P 1:58

108820

And it is understood and agreed between said parties that there is of the essence of this contract, and in case the buyer shall fail to make the payments above required, or any of them, punctually within 20 days of the time limited therefor, or fail to keep any agreement herein contained, then the seller at his option shall have the following rights: (1) to declare this contract null and void; (2) to declare the whole unpaid principal balance of said purchase price with the interest thereon at once due and payable; (3) to withhold said deed and other documents from conveyance until (a) to foreclose this contract by sale in equity, and in any of such cases, all rights and interest created or then existing in favor of the buyer or against the seller hereunder shall utterly cease and determine and the right to the possession of the premises above described and all other rights secured by the buyer hereunder shall revert to and remain in said seller without any act of re-entry, or any other act of said seller to be performed and without any right of the buyer of return, redemption or compensation for money paid on account of the purchase of said property as absolutely, fully and conclusively as if this contract and such payments had never been made; and in case of such default all payments hereunder made on this contract are to be retained by and belong to said seller as the agreed and reasonable rent of said premises up to the time of such default, and the said seller, in case of such default, shall have the right immediately, or at any time thereafter, to enter upon the land above, without any process of law, and take immediate possession thereof, together with all the improvements and appurtenances thereon or thereto belonging.

The buyer further agrees that failure by the seller at any time to require performance by the buyer of any provision hereof shall in no way affect his right hereunder to enforce the same, nor shall any waiver by said seller of any breach of any provision hereof be held to be a waiver of any succeeding breach of any such provision, or as a waiver of the provisions hereof.

ADDITIONAL AGREEMENTS:

1. Buyer agrees to furnish proof of payment of taxes to Seller on an annual basis and at other times as Seller request.

(cont. below)

The true and actual consideration paid for this transfer, stated in terms of dollars is \$308,100.00. ~~However, the actual consideration stated on the deed is \$308,100.00, and the actual consideration stated on the deed is \$308,100.00.~~

In case suit or action is instituted to enforce this contract or to enforce any provision hereof, the losing party in said suit or action agrees to pay such sum as the trial court may adjudge reasonable as attorney's fees to be allowed the prevailing party in said suit or action and if an appeal is taken from any judgment or decree of such trial court, the losing party further promises to pay such sum as the appellate court shall adjudge reasonable as the prevailing party's attorney's fees on such appeal.

In considering this contract, it is understood that the seller or the buyer may be more than one person or a corporation; that if the contract as required, the singular pronoun shall be taken to mean and include the plural, the masculine and the neuter, and that generally all conventional changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals.

This agreement shall bind and inure to the benefit of, in its circumstances may require, not only the immediate parties hereto but their respective heirs, executors, administrators, personal representatives, successors in interest and assigns in law.

IN WITNESS WHEREOF, said parties have executed this instrument in triplicate; if either of the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal affixed hereto by its officers duly authorized thereunto by order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE, MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Robert U. Perry
Robert U. Perry, Seller

Charles A. Bloodworth
Charles A. Bloodworth, Buyer
William C. Bloodworth
William C. Bloodworth, Buyer

NOTE—The numbers between the symbols (S) if not applicable, should be deleted. See OES 93-6009.

STATE OF OREGON,

County of Umatilla } ss.
March 14 1985

Personally appeared the above named Charles
A. Bloodworth and William C.
Bloodworth

and acknowledged the foregoing instru-
ment to be their voluntary act and deed.

Notary Public for Oregon
(My commission expires 7-11-85)

STATE OF OREGON, County of _____) ss.

Personally appeared _____ 19____

_____ who, being duly sworn,
each for himself and not one for the other, did say that the former is the
president and that the latter is the
secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:

Notary Public for Oregon
My commission expires:

(SEAL)

OES 93-6009(1) All instruments containing a conveyance fee title to any real property, at a time more than 18 months from the date the instrument is recorded, shall be acknowledged, in the manner provided for acknowledgment of deeds, by the conveyer of the title to be conveyed. Such acknowledgments, or a memorandum thereof, shall be recorded by the conveyer not later than 18 days after the instrument is recorded and the penalty for failure to do so shall be a fine of not more than \$100.

ADDITIONAL AGREEMENTS (cont):

(RESTRICTION CONTINUOUS)

2. Buyer shall not assign, sell, lease or otherwise transfer his interest hereunder without the written consent of Seller, however, Seller shall not unreasonably withhold his consent.

3. It is understood and agreed between the parties that the attorney who prepared this contract represents the Seller in this transaction.

STATE OF Washington)
County of KING) ss.

March 7, 1985

Personally appeared the above named Robert L. Perry and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: *JACQUE A. ZANASSI*

Jacqueline A. Zanassi
Notary Public for WASHINGTON
My Commission Expires: 7-11-88

PIONEER TITLE COMPANY

320 0581

1997-3200581 1 of 3

T-8422

AFTER RECORDING RETURN TO:

Pioneer Title Company
126 S. E. Court Avenue
Pendleton, OR 97801

RECEIVED

DEC 11 1997

UMATILLA COUNTY
RECORDS

SEND TAX STATEMENTS TO:

CHARLES A. BLOODSWORTH
WILLIAM C. BLOODSWORTH
81166 N. OTT ROAD
HERMISTON, OR 97838

MEMORANDUM OF LAND SALE CONTRACT

KNOW ALL MEN BY THESE PRESENTS, that on December 10, 199 7, HELEN E. WILSON as Vendor, also known as Seller, and CHARLES A. BLOODSWORTH and WILLIAM C. BLOODSWORTH, as Vendees also known as Buyers, made and entered into a certain LAND SALE CONTRACT wherein said Vendor agreed to sell to said Vendees and the latter agreed to purchase from said Vendor the fee simple title in and to the following described real property in Umatilla County, State of Oregon, described herein below.

The Southwest Quarter of the Southeast Quarter of Section 30, Township 5 North, Range 29, East of the Willamette Meridian, in the County of Umatilla, and State of Oregon;

Together with a 1978 Marlette Mobile Home, License Number X142500, VIN 028367KAR80676BA, which is firmly affixed to the real property and a part of it.

Subject to:

1. 1997-1998 Taxes which are a lien but not yet payable;
2. Additional taxes and interest if the property is disqualified for its zoning or classification as a special use;
3. Reassessment of taxes if the Veteran's exemption is terminated;

The true and actual consideration for the transfer, set forth in said contract is \$168,000.00, including \$42,316.00 for the personal property and mobile home, payable \$42,000.00 down on the signing of the contract and the balance payable in yearly installments of not less than \$15,631.42 each, with the first payment due November 1, 1998; all deferred payments bear interest at the rate of 9% per annum from the date of said contract until paid in full, with the full balance due thereon on November 1, 2012.

PAGE 1 - MEMORANDUM OF LAND SALE CONTRACT
WILSON TO BLOODSWORTH

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FORREST PRACTICES AS DEFINED IN ORS 30.930.

IN WITNESS WHEREOF the said Vendor(s) has executed this memorandum the date reflected below.

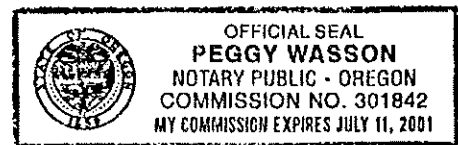
Dated this 10 of December, 199 7.

Helen E. Wilson
HELEN E. WILSON
VENDOR/SELLER
DATED: December 10, 1997

STATE OF OREGON, County of Umatilla) ss

THIS INSTRUMENT was acknowledged before me on December 10, 199 7, by HELEN E. WILSON who stated that the above was her voluntary act and deed.

Peggy Wasson
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES: 7-11-2001



VENDOR'S NAME AND ADDRESS:

HELEN E. WILSON
615 NE 7TH #A
HERMISTON, OR 97838

VENDEE'S NAME AND ADDRESS:

CHARLES A. BLOODSWORTH
WILLIAM C. BLOODSWORTH
81166 N. OTT ROAD
HERMISTON, OR 97838

Memorandum Prepared by:

DANIEL J. HILL
ATTORNEY AT LAW, PC
Daniel J. Hill
Attorney at Law
285 East Hurlburt Avenue
Hermiston, OR 97838-2442

CA..CLIENTS\WILSON\LSK.MEM

State of Oregon)
)
County of Umatilla)
This instrument was received and recorded on
12-11-97 at 11:05
in the record of document code type DE-MEMO

Location R320-0581
Document number 1997-3200581
Fee 45.00

Office of County Records

Received by S. Churchill
Records Officer

RECEIVED

JAN 20 2000

WATER RESOURCES DEPT.
SALEM, OREGON

59
R213 PAGE 322

T-8422
167454

MEMORANDUM OF CONTRACT OF SALE
AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that on the 21 day of November, 1991, W. BRYAN WOLFE, STEPHEN WOLFE and DWIGHT WOLFE as Sellers, and CHARLES A. BLOODSWORTH and WILLIAM C. BLOODSWORTH as Buyers made and entered into a certain Contract of Sale wherein said Sellers agreed to sell to said Buyers, and the latter agreed to purchase from said Sellers the fee simple title in and to the following described real property in Umatilla County, State of Oregon:

TRACT I:

South Half of Southwest Quarter of Section 30, Township 5 North, Range 29, East of the Willamette Meridian, Umatilla County, Oregon; SUBJECT TO any and all water rights of way and roads

TRACT II:

Northwest Quarter aka Lots 1 & 2 of Northwest Quarter; North Half of Southwest Quarter aka North Half of Lots 1 & 2 of Southwest Quarter; and Northwest Quarter of Southeast Quarter, all in Section 30, Township 5 North, Range 29, East of the Willamette Meridian, Umatilla County, Oregon; SUBJECT TO any and all water rights of way and roads.

WITH BOTH TRACTS I AND II SUBJECT TO ALL OF THE FOLLOWING:

- a. 1991-92 real property taxes which are a lien but not yet payable.
- b. Any additional taxes and interest which come due if the premises are ever disqualified for farm use. The premises are presently zoned for farm use.
- c. The premises are within the boundaries of the Hermiston Irrigation District, and are therefore subject to all easements, levies and assessments of the Hermiston Irrigation District.
- d. Reservations, including mineral rights contained in U.S. Patent to Evelyn Kirk Broun, recorded September 16, 1969, Book 302, Page 524, Deed Records.
- e. Mortgage, including the terms and provisions thereof, given to secure a note for \$347,000, with interest thereon, from W. Bryan Wolfe, Stephen D. Wolfe and Dwight E. Wolfe to the Federal Land Bank of Spokane, Dated September 8, 1980, recorded September 15, 1980, Microfilm R-70, Page 1442, Umatilla County, Oregon, Mortgage Records.

f. Mortgage, including the terms and provisions thereof, given to secure a note for \$325,000.00, with interest thereon, from W. Bryan Wolfe, Stephen D. Wolfe and Dwight E. Wolfe, to Sam J. Howard and Dorene E. Howard, dated September 15, 1980, recorded September 17, 1980, Microfilm R-70, Page 1620, Umatilla County, Oregon, Mortgage Records.

The Mortgagees interest under said Mortgage was assigned of record to J. Clifford Fine aka Clifford Fine & Mary J. Fine aka Mary Fine, by Assignment recorded September 17, 1980, Microfilm R-70, Page 1625, Umatilla County, Oregon Mortgage Records.

g. "Modification of Note, Mortgage and Escrow Instructions", which will be entered into between seller, buyer, Howards and Fines to modify the payment terms of said Howard/Fine note and mortgage and the escrow and make other agreements.

The following described personal property was also sold with said real property:

- a. One 20 HP Century motor with Cornell pump.
- b. One 40 HP GE motor with Cornell pump.
- c. One 75 HP GE motor with Cornell pump.
- d. Two 10 tower Pringle circle irrigation systems--no serial numbers.
- e. One 5 tower Pringle circle irrigation system--Serial # 73-107.
- f. Two 4 tower Pringle circle irrigation systems.
- g. Any and all other water delivery and irrigation equipment located upon said premises.
- h. All electric panels related to the foregoing water delivery system and irrigation equipment.
- i. All of sellers' shares in Northwest Farm Credit Services, ACA, stock related to the Farm Credit Services loan related to sellers' loan with Northwest Farm Credit Services, ACA/Federal Land Bank related to the premises. (Sellers represent to buyers that at present \$10,430 of said stock is owned.)

The true and actual consideration for the transfer is set forth in said contract but generally is \$25,456.17 plus 10%

interest per annum due and payable on or before September 13, 2001; and buyers' agreement to pay off the Federal Land Bank note and mortgage balance of \$260,720.71 plus interest, and the Howard/Fine note and mortgage balance of \$288,098.62 plus interest, according to those documents' terms and conditions.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

Notice is also given that the rents are also assigned to sellers for collateral purposes under the terms of the contract.

IN WITNESS WHEREOF, the parties have caused this Memorandum to be executed as of the dates below stated:

Agreed to, read, and signed this 21 day of November, 1991.

AGREED TO, READ, AND SIGNED:

Bloodsworths Signatures

Charles A. Bloodsworth
Charles A. Bloodsworth

William C. Bloodsworth
William C. Bloodsworth

Buyer's Notice Address: Rt. 2, Box 2801, Hermiston, OR 97838

STATE OF OREGON)
) ss.
COUNTY OF Umatilla)

On November 26, 1991, personally appeared the above signed Charles A. Bloodsworth and William C. Bloodsworth and acknowledged the foregoing instrument to be their voluntary act and deed.

Peggy Wasson
Notary Public for Oregon
My Commission Expires 7-11-93

NOTARY SEAL

Wolfe Signatures

W. Bryan Wolfe
W. Bryan Wolfe
Dwight Wolfe
Dwight Wolfe
Stephen Wolfe
Stephen Wolfe

Seller's Notice Address: c/o Bryan Wolfe, Rt. 2, Box 2743,
Hermiston, Oregon 97838

STATE OF OREGON)
COUNTY OF Umatilla) ss.

On November 26, 1991, personally appeared the above signed
W. Bryan Wolfe and acknowledged the foregoing instrument to be his
voluntary act and deed.

Peggy Wasson
Notary Public for Oregon
My Commission Expires 7-11-93
NOTARY SEAL

STATE OF OREGON)
COUNTY OF LINN) ss.

On November 26, 1991, personally appeared the above signed
Dwight Wolfe and acknowledged the foregoing instrument to be his
voluntary act and deed.

Arthur P. Paul
Notary Public for Oregon
My Commission Expires 6-21-92
NOTARY SEAL

STATE OF OREGON)
COUNTY OF Umatilla) ss.

On November 26, 1991, personally appeared the above signed
Stephen Wolfe and acknowledged the foregoing instrument to be his
voluntary act and deed.

Peggy Wasson
Notary Public for Oregon
My Commission Expires 7-11-93
NOTARY SEAL

THIS DOCUMENT PREPARED BY:

George L. Anderson, P.C.

Attorney at Law

475 E. Main
Hermiston, OR 97838

Fax: (503) 567-7656
Telephone: (503) 567-7800

Tax Address: Until a change is requested, all tax statement shall be sent to:

Charles A. Bloodsworth and
William C. Bloodsworth
Rt. 2, Box 2801
Hermiston, OR 97838

Return After Recording: After recording, return this document to:

Pioneer Escrow
P.O. Box 187
Hermiston, OR 97838

53ed WOLFE.MEM

P-45725-4

R213 PAGE 327

6513

253

STATE OF OREGON, COUNTY OF UMATILLA
I Thomas L. Groat, County Clerk, certify that this
instrument was received and recorded on 11-27-91
at 11:46 in the record of document code type DE-MEMO

Location R213-0322
Document number 91-167454
Fee 55.00

Thomas L. Groat
Umatilla County Clerk

received by *[Signature]*

9
PIONEER TITLE CO.
126 S.E. COURT ST.
PENDLETON, OR 97801

T -8422

RECEIVED

JAN 20 2000

TRANSFER AFFIDAVIT

WATER RESOURCES DEPT.
SALEM, OREGON

County of Morrow)
) SS
State of Oregon)

I, Charles Bloodsworth, Owner of the property in the attached transfer, being duly sworn, depose and say:

1. The information contained in the attached application and map for transfer is true and accurate to the best of my knowledge;
2. I have used the water over the last five years in accordance with the terms and conditions of the Certificate; and,
3. The land from which the water use subject to transfer is removed shall receive no water under the transferred water rights.

Date this 28th day of December of 1999.

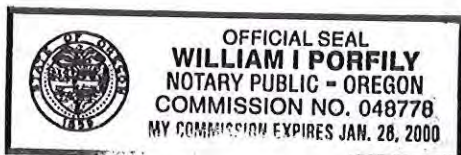
Charles A. Bloodsworth
Owner

Owner

Charles Bloodsworth personally appeared before me and the above statements are true to the best of his knowledge.

William I. Porfily
Notary Public of Oregon

My commission expires JAN 26, 2000



AFFIDAVIT OF CANCELLATION OF 17 ACRES OF SUPPLEMENTAL WATER RIGHT

RECEIVED

JAN 20 2000

State of Oregon)
County of Umatilla) ss.

WATER RESOURCES DEPT.
SALEM, OREGON

I, Charles A. Bloodsworth am the Owner of the land described in Water Right Permit G-6249 Certificate 51998.

The 17 acre Supplemental Water Right described in this Permit is described with a 3 acre primary Water Right in Permit G-4505 Certificate 51997 and 14.0 acre Primary Water Right in Permit G-2712 Certificate 51996.

In the attached Water Right Transfer I am requesting the Point of Appropriation for the 3 acres under Permit G-4505 and 14.0 acres under Permit G-2712 be changed to the Wilson Well, the same well authorized as the Point of Appropriation for Permit G-6249. It is my understanding I can not have a Primary and a Supplemental Right from the same Point of Appropriation unless the Supplemental Right is making up the deficiency in quantity of water of the Primary Right to the quantity of water allowed by law. Both G-4505 and G-2712 are for the maximum quantities of water allowed by law.

I hereby request the 17 acre Supplemental Water Right described in Permit G-6249 be cancelled upon approval of this transfer.

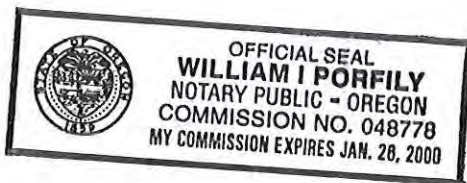
IN WITNESS WHEREOF, I Charles A. Bloodsworth have set my hand this 28th day of December of 1999.

Charles A. Bloodworth

Subscribed and sworn to before me this 28 day of December, 1999.

William J. Conzely
Notary Public of Oregon

My commission expires JAN 26, 2000



RECEIVED

T-8422

JAN 20 2000

WATER RESOURCES DEPT.
SALEM, OREGON

3522.105

27 December 1999

Mr. Larry Nunn
WATER RESOURCES DEPARTMENT
158 12th Street NE
Salem, Oregon 97310-0210

RE: CONSENT TO THE ATTACHED WATER RIGHT TRANSFER

Dear Mr. Nunn:

We are a mortgage holder to the land that is involved in the attached Water Right Transfer Application; and by this letter we are giving our consent to this transfer.

Sincerely,



Attachment
dcb/WIP

cc: File

RECEIVED

JAN 20 2000

3522.105

WATER RESOURCES DEPT.
SALEM, OREGON

T-8422

27 December 1999

Mr. Larry Nunn
WATER RESOURCES DEPARTMENT
158 12th Street NE
Salem, Oregon 97310-0210

RE: CONSENT TO THE ATTACHED WATER RIGHT TRANSFER

Dear Mr. Nunn:

I am a mortgage holder to the land that is involved in the attached Water Right Transfer Application; and by this letter I am giving my consent to this transfer.

Sincerely,

Helen E. Wilson
Helen E. Wilson

Attachment
dcb/HEW

cc: File

RECEIVED

JAN 20 2000

T-8422
WATER RESOURCES DEPT.
SALEM, OREGON

3522.105

27 December 1999

Mr. Larry Nunn
WATER RESOURCES DEPARTMENT
158 12th Street NE
Salem, Oregon 97310-0210

RE: CONSENT TO THE ATTACHED WATER RIGHT TRANSFER

Dear Mr. Nunn:

We are a mortgage holder to the land that is involved in the attached Water Right Transfer Application; and by this letter we are giving our consent to this transfer.

Sincerely,

Northwest Farm Credit Services, an ACA

By

Andy E. Vandenberg
authorized agent.

Attachment

dcb/WIP

cc: File

TRANSFER CHECK OFF LIST

TRANSFER FILE # 8422
DATE RECEIVED 1-20-2000
DATE MONEY SLIPPED 1-20-2000
DATE RECEIPTED 1-20-2000
VALID WATER RIGHT? ☒ Yes ☐ No
TEMP ALT AC ___(Gary) IRR DIST ___(Gary) PERM AMEND ___(Kelly) DIV 15 ☒ or Temp Div15 (Larry)

LETTER FROM ATTORNEY ___ YES (PUT INFO ON FRONT COVER) ☒ NO

FOLDER FILLED OUT* 1-27-00
INDEX CARD 1-27-00
ENTERED IN DB 1-27-00
TYPE BLACK BOOK 1-27-00 (And color code)
RECORD MONEY/RECEIPT # 1-26-2000
CONTENTS MARKED 1-26-2000
COLOR CODED — Yes
4 COPIES MADE & STAMPED 1-27-2000

CERTIFICATE MARKED 1-27-00
CERTIFICATE COPIED 1-27-00
PULL APPLICATIONS 1-31-00
APP FOLDER MARKED 1-31-00
FINAL PROOF MAP COPIED 1-31-00
PERMIT MARKED _____
PERMIT COPIED _____
PERMIT MAP COPIED _____
DECREE MARKED _____
DECREE COPIED _____
ADJUDICATION MAP COPIED _____

ENTRIES CHECKED 1-31-00 CHECKED BY Larry INIT FOLDER ☒
PUBLIC NOTICE DATE 2-1-2000 (PREPARED & COPIED) _____
LETTER SENT 1-31-2000 Irrigation District ☒ (copy of app & map)
COPY TO WM 1-31-00
BLUE FORM TO WM 1-31-00 Orange Perm Amend/Yellow Temp/grn dist/lav alt acr
COPY TO GW 1-31-00 POA, APOA, or [SW TO GW ONLY(as POD)]
BLUE FORM TO GW 1-31-00 Orange Perm Amend/Yellow Temp/Grn Dist/Lav Alt Acr
COPY TO CWRE 1-31-00
LETTER TO ODFW _____ ALL Surface water POU/USE (POD and APOD FISH SCREENS)
TRANSFER SENT TO: FSD --- NCR --- SCR --- ER

*SHRINK DATA IF THERE ARE MANY FILES INVOLVED AND TAPE TO FOLDER



Oregon

John A. Kitzhaber, M.D., Governor

Water Resources Department

Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

January 31, 2000

Charles A. Bloodsworth
81166 North Ott Road
Hermiston, OR 97838

REFERENCE: Transfer 8422

On 01-20-2000 we received your water right transfer application requesting a change in POA/POU for use of water from Wells. The application was accompanied by \$ 300.00. Our receipt 35476 is enclosed.

By copy of this letter, we are asking the Watermaster for his usual report regarding the potential for injury to existing water rights which may be caused by the change.

Your application will be examined to determine if additional information is needed. You will be contacted following this examination. If you have a specific reason why your application should be examined ahead of other applications, please send us a letter describing your reason. We may be able to examine your application ahead of others.

You may not use water in the new place of use, or from the new point of appropriation until the transfer application has been approved. In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right. If the land is sold before the transfer is approved, you will need to obtain consent from the buyer to complete the transfer.

We will notify you if additional information or corrections to the application or map are required.

If you have any questions, please call the Transfer Section, (800) 624-3199 or (503) 378-3739.

cc: Watermaster #05, Tony Justus
CWRE #333, Dale G. VanSchoiack
Hermiston irrigation district
Groundwater

enclosure



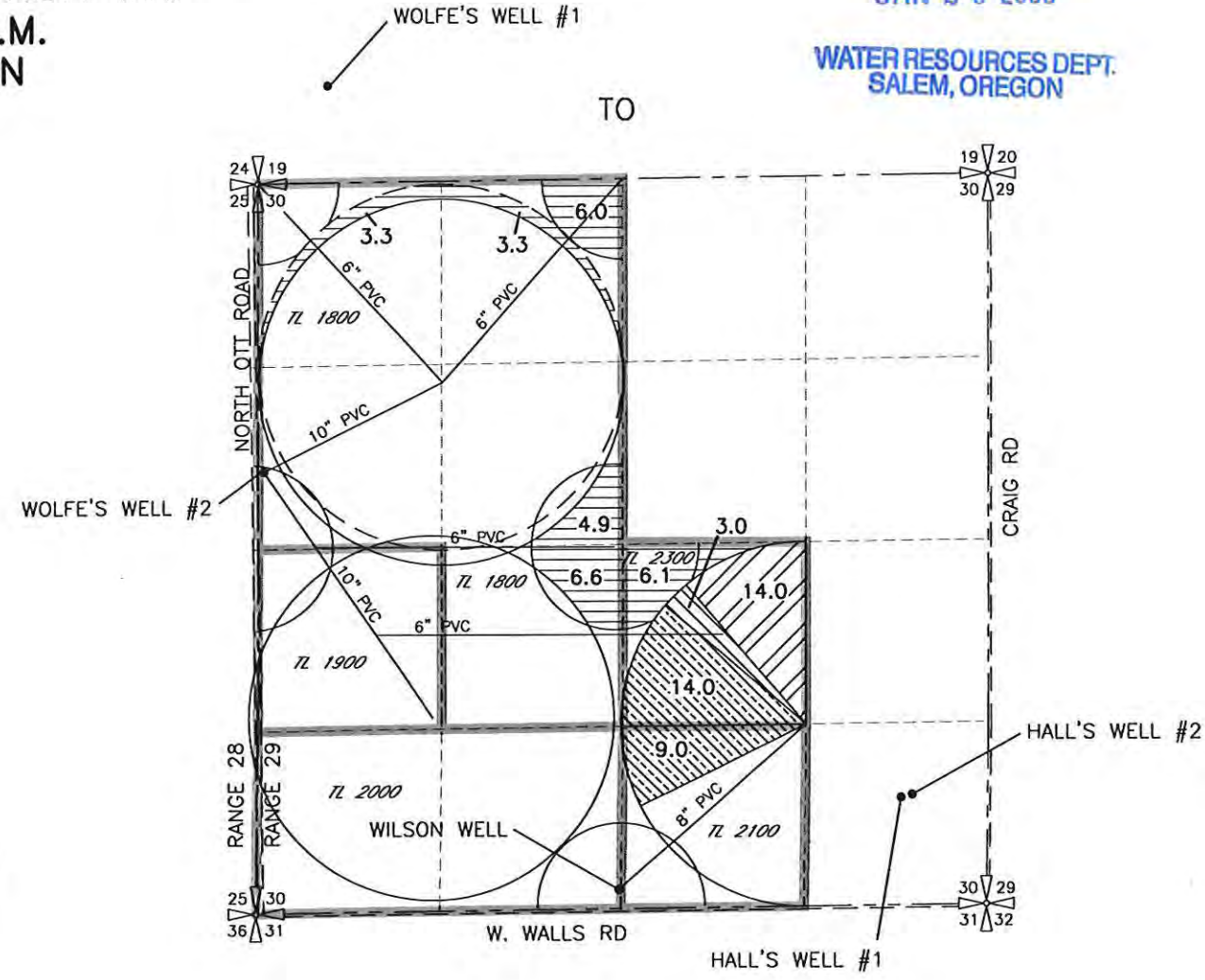
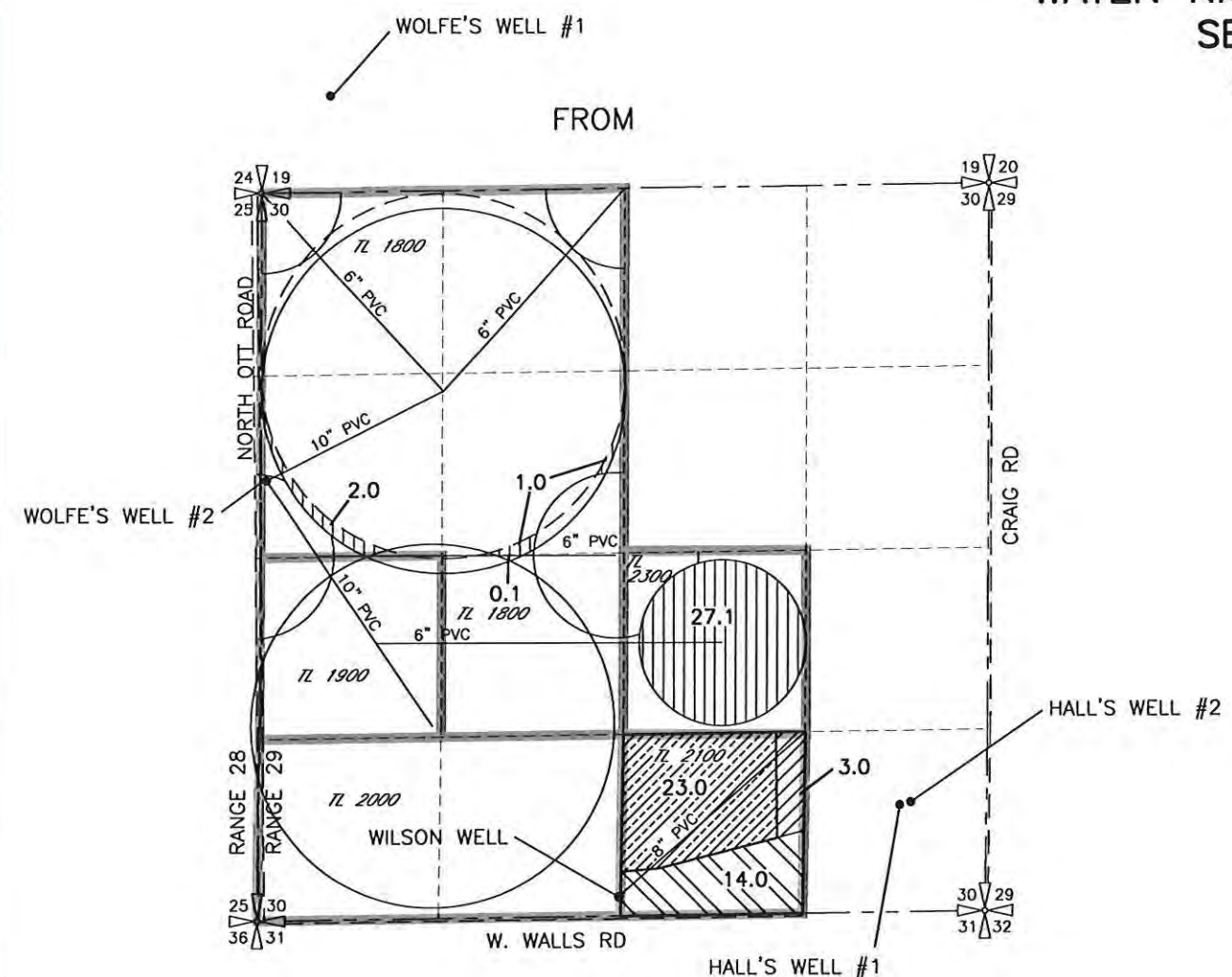
County:	UMATILLA
Transfer:	8422
Certificate:	76001/51997/51996/51998
Priority Date:	4-16-1973/2-10-1969/7-16-1964/10-28-1974
Name:	CHARLES A. BLOODSWORTH
Address:	81166 NORTH OTT ROAD, HERMISTON 97838
Change:	POA/POU
Source:	WELLS
Authorized POA:	5N 29E 30 SENE, SESE
Proposed POA:	5N 29E 30 SESW
Authorized POU:	5N 29E 30
Proposed POU:	5N 29E 30

CHARLES BLOODSWORTH
WATER RIGHT TRANSFER APPLICATION MAP
SECTION 30, T5N, R29E, W.M.
UMATILLA COUNTY, OREGON

RECEIVED

JAN 20 2000

WATER RESOURCES DEPT.
SALEM, OREGON



WOLFE'S WELL #1
AUTHORIZED POINT OF APPROPRIATION PERMIT G-5763
LOCATED 700' NORTH AND 510 FEET EAST FROM THE SOUTHWEST
CORNER OF SECTION 19.

WOLFE'S WELL #2
AUTHORIZED POINT OF APPROPRIATION PERMIT G-5763
LOCATED 2080' SOUTH AND 40' EAST FROM THE NORTHWEST
CORNER OF SECTION 30.

HALL'S WELL #1
AUTHORIZED POINT OF APPROPRIATION PERMIT G-4505 AND PERMIT G-2712.
LOCATED 780' NORTH AND 630' WEST FROM THE SOUTHEAST CORNER OF
SECTION 30.

HALL'S WELL #2
AUTHORIZED POINT OF APPROPRIATION PERMIT G-2712.
LOCATED 800' NORTH AND 550' WEST FROM THE SOUTHEAST
CORNER OF SECTION 30.

WILSON WELL
AUTHORIZED POINT OF APPROPRIATION PERMIT G-6249 AND
PROPOSED POINT OF APPROPRIATION FOR PERMIT G-4505 AND PERMIT
G-2712.
LOCATED 140' NORTH AND 1300' EAST FROM THE SW CORNER OF
SE1/4 SW1/4 OF SECTION 30

FROM



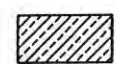
30.2ac PRIMARY PERMIT G-5763



3.0ac PRIMARY PERMIT G-4505.
3.0ac SUPPLEMENTAL PERMIT G-6249
SHALL BE CANCELED BECAUSE THE POINT
OF DIVERSION WILL BECOME THE SAME AS
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APPLICATION.

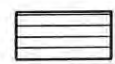


14.0ac PRIMARY PERMIT G-2712.
14.0ac SUPPLEMENTAL PERMIT G-6249
SHALL BE CANCELED BECAUSE THE POINT
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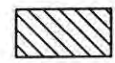


23.0ac PRIMARY PERMIT G-6249

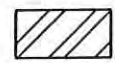
TO



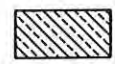
ATTACHMENT I



ATTACHMENT II



ATTACHMENT III



ATTACHMENT IV

T-8422



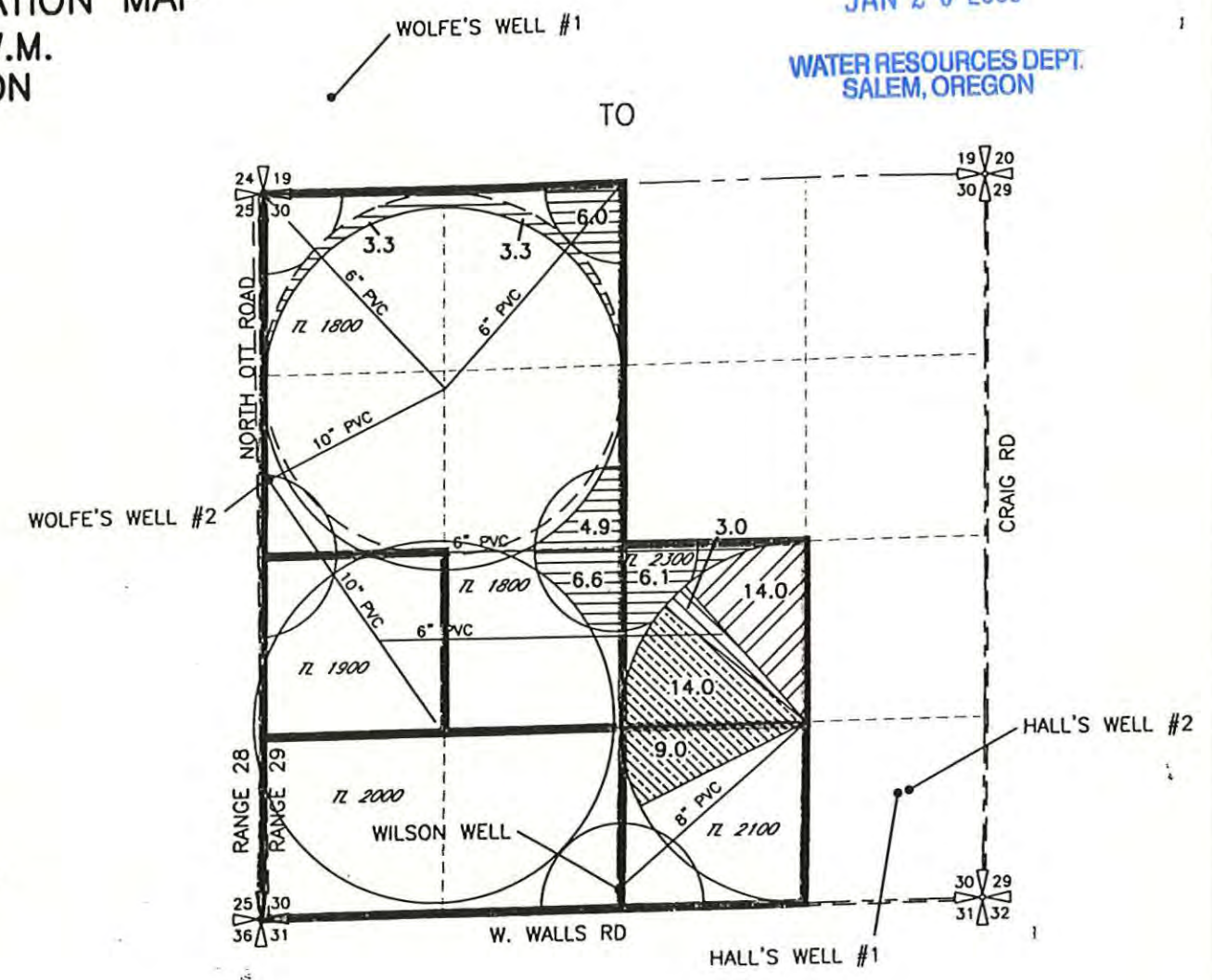
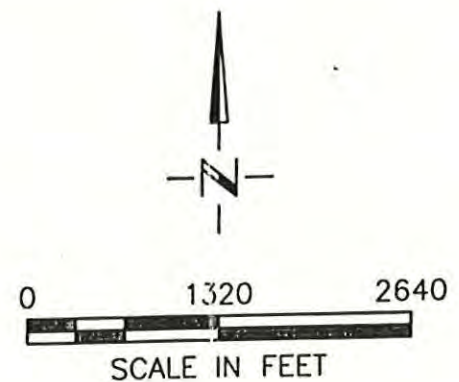
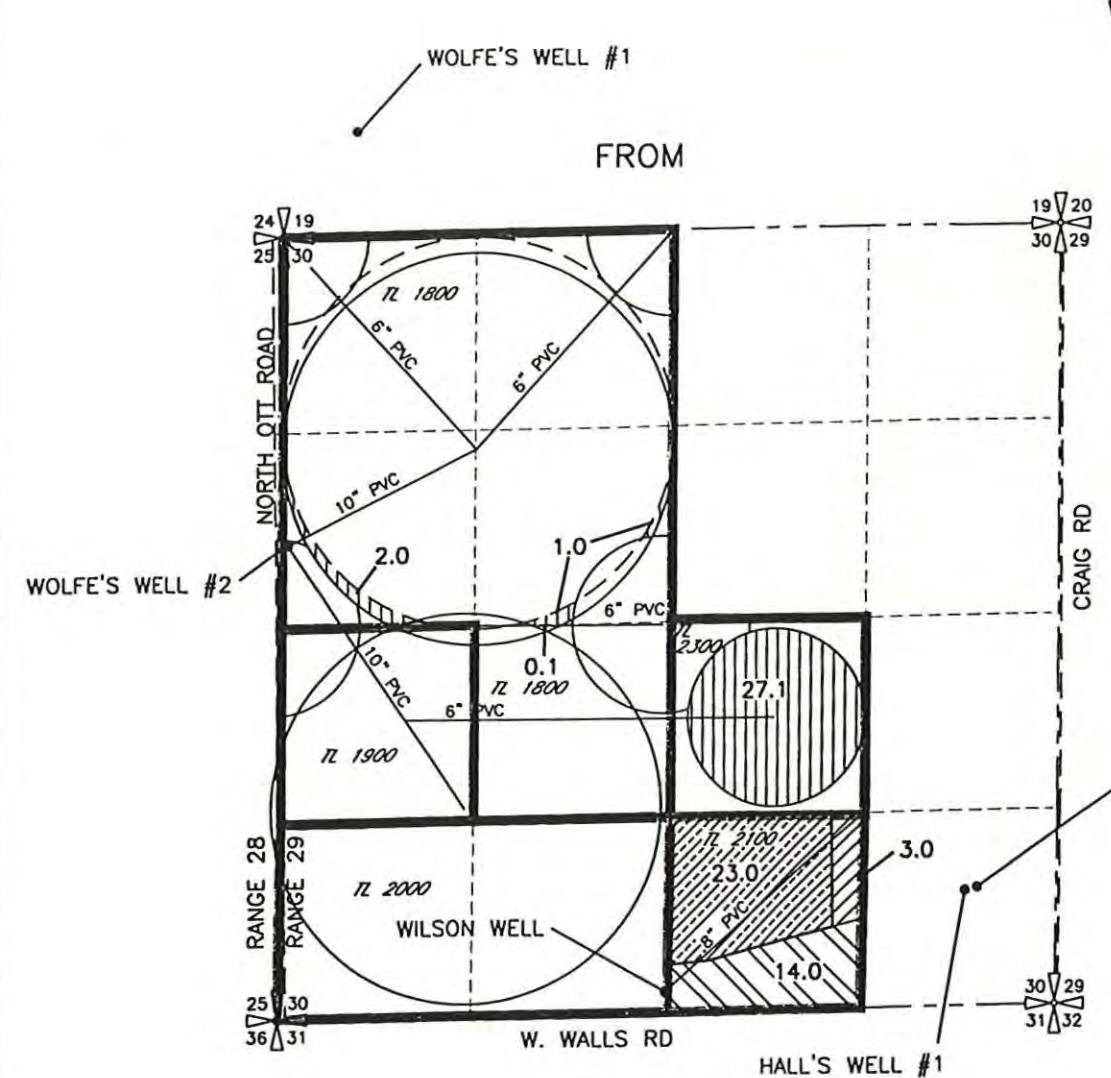
NOTE: THE PURPOSE OF THIS MAP IS TO IDENTIFY THE APPROXIMATE LOCATION
OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION
RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

RECEIVED

JAN 20 2000

WATER RESOURCES DEPT.
SALEM, OREGON

CHARLES BLOODSWORTH WATER RIGHT TRANSFER APPLICATION MAP SECTION 30, T5N, R29E, W.M. UMATILLA COUNTY, OREGON



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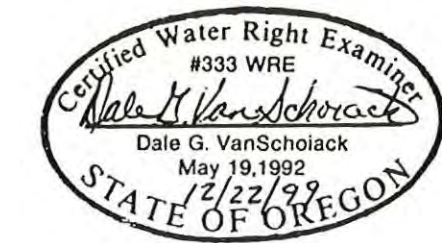
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- TO**
- ATTACHMENT I
 - ATTACHMENT II
 - ATTACHMENT III
 - ATTACHMENT IV



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SCM Consultants, Inc. Architects & Engineers
Kennewick, WA 99336

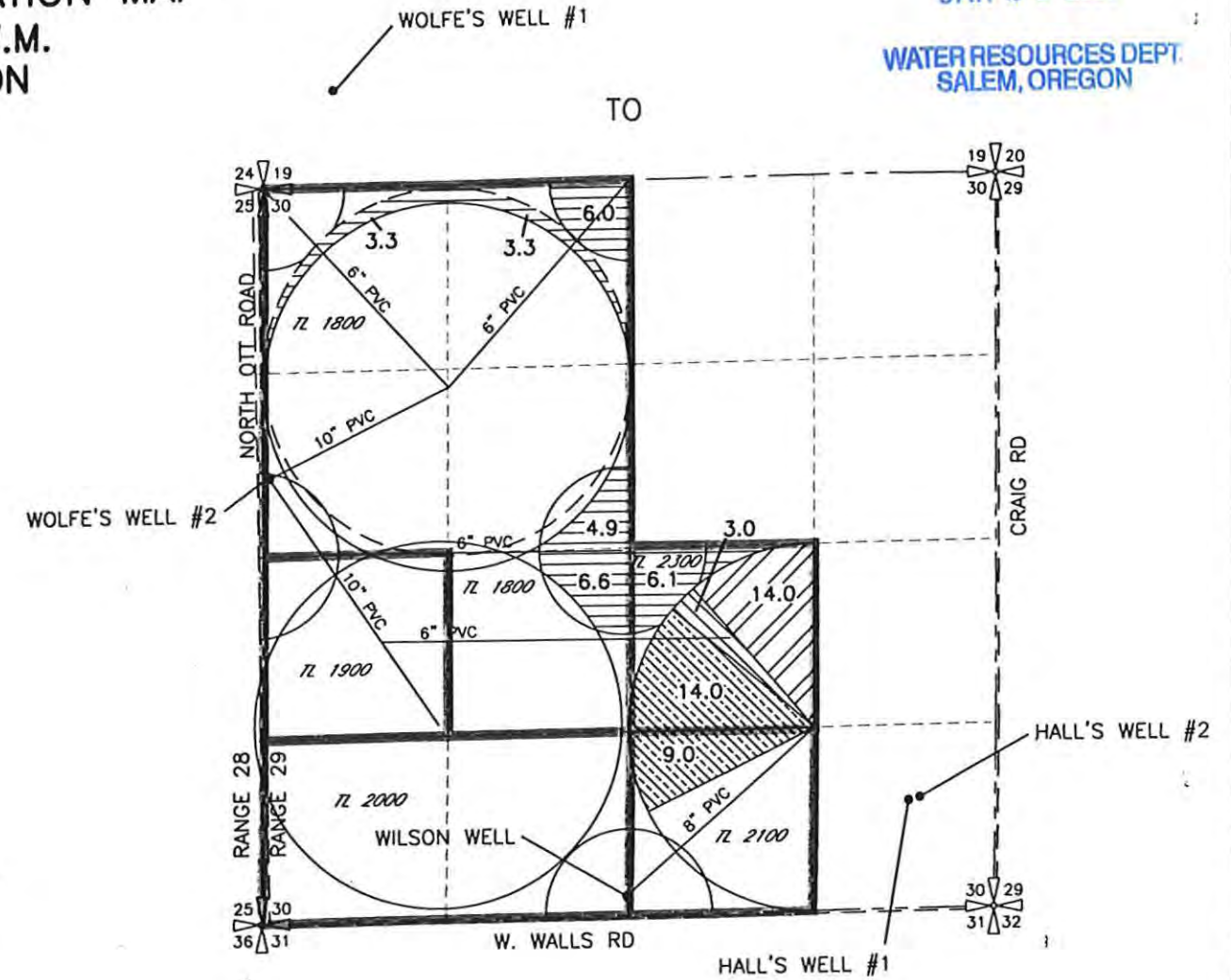
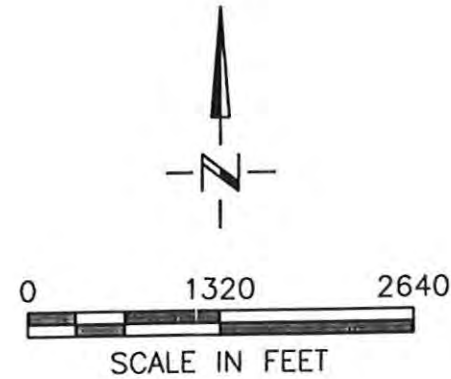
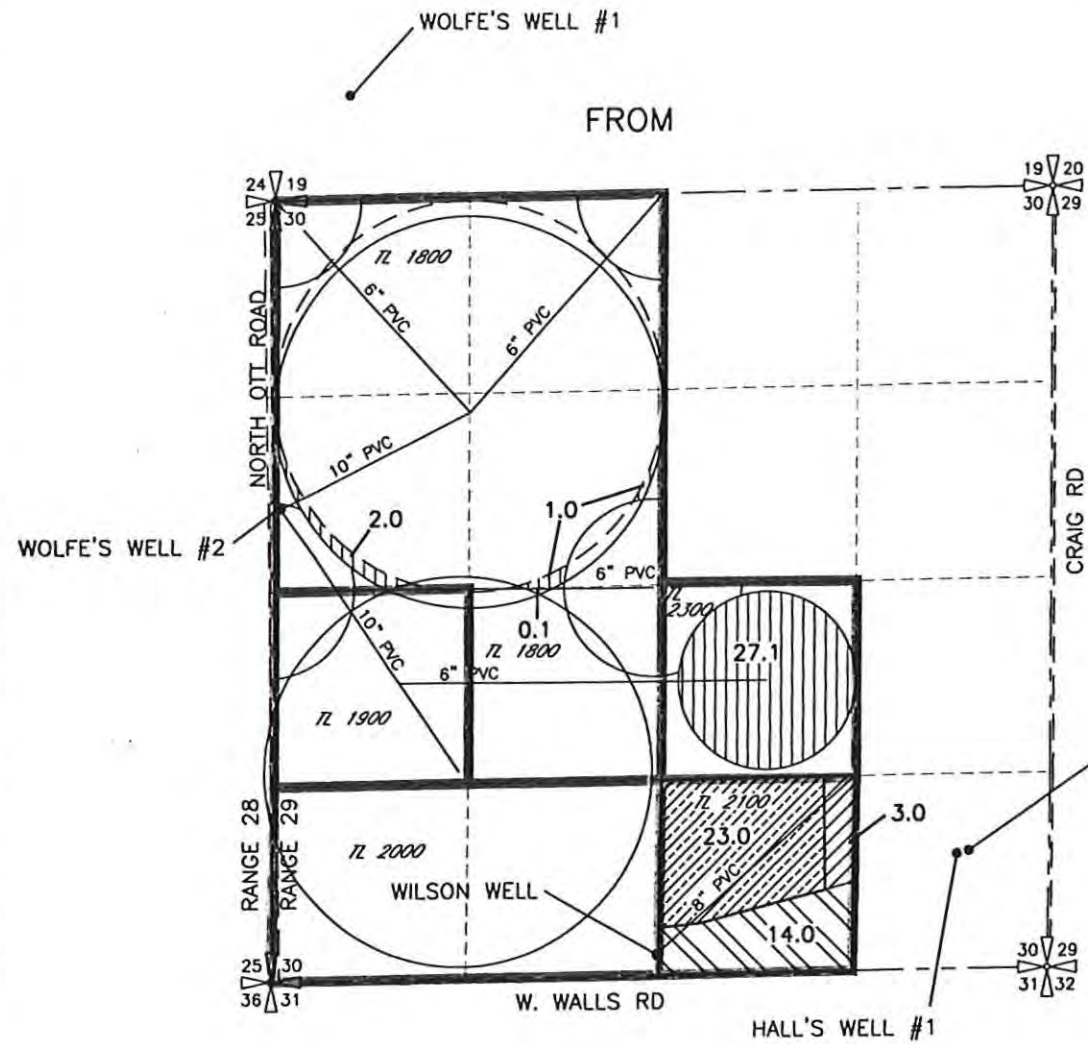
3522BLD.DWG
3522.105
12/22/99

RECEIVED

JAN 20 2000

WATER RESOURCES DEPT.
SALEM, OREGON

CHARLES BLOODSWORTH WATER RIGHT TRANSFER APPLICATION MAP SECTION 30, T5N, R29E, W.M. UMATILLA COUNTY, OREGON



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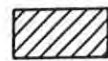
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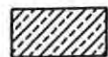
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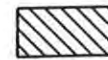


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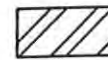
TO



ATTACHMENT I



ATTACHMENT II



ATTACHMENT III



ATTACHMENT IV

T-8422



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3522BLD.DWG
3522.105
12/22/99