Application for Permanent Water Right Transfer

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OREGON WATER RESOURCES DEPARTMENT
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Part 1 of 4 – Permanent Water Right Transfer Application Minimum Requirements Checklist

This application <u>will be returned</u> if Parts 1 through Part 4 and all required attachments are not completed and included upon submittal.

<u>Check all items included with this application</u>. (N/A = Not Applicable)

☒	Part 1 – Completed Minimum Requirements Checklist.
☒	Part 2 – Completed Transfer Application Map Checklist.
☒	Part 3 – Completed Applicant Information and Signature. **(NOTE: If the applicant is a public agency, corporation or business, trust, or other organization, the title or authority of the person who signs the application on behalf of the entity and evidence of signatory authority or a signed statement that such authority exists must be included.)**
☒	Part 4 – Information about Water Rights to be Transferred: **How many water rights are to be transferred? <u>8</u> List them here: <u>74762, 80849, 80850, 85124, 87042, 87666, 87667, 92001</u>** Please include a separate Part 4 for each water right - see instructions on last page. **(NOTE: A separate transfer application is required for each water right unless the criteria in OAR 690-380-3220 are met.) See Attachment 2.**
☒	**Application Fee -** payable by check to the Oregon Water Resources Department (OWRD). The online fee calculator is located: https://apps.wrd.state.or.us/apps/wr/wr_transfer_calculator/permanent_transfer.aspx **(NOTE: If claiming a fee waiver, you must provide documentation showing that the proposed transfer qualifies for the fee waiver pursuant to OAR 690-380-3400.) See attachment 9.**

<u>Required Attachments:</u>

☒	Completed Transfer Application Map. **See Attachment 1.**
☒ ☐ N/A	Completed Evidence of Use Affidavit and supporting documentation. **See Attachment 3.**
☒ ☐ N/A	Oregon Water Resources Department's Land Use Information Form with approval and signature from each local land use authority in which water is to be diverted, conveyed, and/or used. **(NOTE: This form is not required if water is to be diverted, conveyed, and/or used only on federal lands or if <u>all</u> of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.) See Attachment 5.**
☐ ☒ N/A	Affidavit(s) of Consent from Deeded Landowner(s) or Deeded Water Right Holder(s) **(NOTE: only if the applicant does not own the land on which the water right is located or if the water right was severed from the land and conveyed separately to other individuals/entities.)**
☐ ☒ N/A	Supplemental Form D – For water rights served by or issued in the name of an irrigation district. **(NOTE: Complete when the transfer applicant is not the irrigation district.)**
☒ ☐ N/A	Supplemental Form U - For water rights <u>involving irrigation</u> within portions of Morrow & Umatilla Counties <u>only.</u> **See Attachment 8.**
☐	Affidavit of Voluntary Cancellation or Diminution. **(NOTE: only if application proposes to cancel or diminish a water right.)**

<u>Required Groundwater Attachments:</u>

☒ ☐ N/A	Water Well Report/Well Log for changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation. **See Attachment 6.**
☐ ☒ N/A	Geologist Report for a change from a surface water point of diversion to a ground water point of appropriation (well), if the proposed well is more than 500 feet from the surface water source and more than 1000 feet upstream or downstream from the point of diversion. See OAR 690-380-2130 for requirements and applicability.

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Part 2 of 4 – Permanent Water Right Transfer Application Map Requirements Checklist

The application <u>will be returned</u> if any of the map requirements listed below are not met.

Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map.

<u>Check all boxes that apply.</u>

☒ ☐ N/A	Certified Water Right Examiner (CWRE) stamp and original signature. A digital stamp or seal and signature are acceptable, provided they meet OAR 690-014-0050. **NOTE:** CWRE stamp and signature are not required for substitutions. For a list of CWRE's, see http://apps.wrd.state.or.us/apps/wr/cwre_license_view/.
☒ ☐ N/A	If **more than three** water rights are involved, a separate map for each water right is required.
☒	Permanent quality printed with dark ink on polyester film or good quality paper. Maps may also be submitted as a PDF (portable document format) if they meet all other requirements.
☒	The preferred size is 8½ x 11 inches and should be no larger than 30 x 30 inches (one extra map copy is required for 30 x 30 inch maps). To request a waiver for a map larger than 30 x 30 inches, please send an email to mapwaiver@water.oregon.gov.
☒	A north arrow and a legend.
☒	Include the scale, which must be even-numbered and not exceed 1 inch = 1,320 feet. To request a waiver for a map scale that exceeds 1 inch = 1,320 feet , please send an email to mapwaiver@water.oregon.gov.
☒ ☐ N/A	**For uses other than municipal use, quasi-municipal use, and similar uses,** include Township, Range, Section, ¼ ¼, tax lot boundaries (property lines) and tax lot numbers, DLC, Government Lot, and other recognized public land survey lines.
☐ ☒ N/A	**If the use is municipal, quasi-municipal, or similar uses,** include Township, Range, Section, and service area boundaries. The map must also identify quarter-quarter (¼ ¼) sections but does not need to label the ¼ ¼.
☒	Major physical features including rivers, creeks, streams, lakes, reservoirs, ponds, roads and railroads. For any surface water on the map, indicate the direction of flow.
☒	All point(s) of diversion (POD for surface water), point(s) of appropriation (POA for wells/groundwater), or dam location(s) (or center of reservoir(s) if no dam exists) authorized by the water right(s), clearly labeled, shown by distance and bearing, or by coordinates (distance north/south and distance east/west) from a recognized public land survey corner. (This information can be found in the water right certificate or decree.) In addition, include latitude and longitude for each POD or POA in degrees-decimal with five or more digits after the decimal (example – 44.53764°) and the datum used (example – NAD 83, NAD 27 or WGS 84).
☒ ☐ N/A	If a change in point(s) of diversion (POD for surface water) or a change in point(s) of appropriation (POA for wells/groundwater) is proposed, include the proposed location(s), clearly labeled, shown by distance and bearing, or by coordinates (distance north/south and distance east/west) from a recognized public land survey corner. In addition, include latitude and longitude for each POD or POA in degrees-decimal with five or more digits after the decimal (example – 44.53764°) and the datum used (example – NAD 83, NAD 27 or WGS 84).
☒	General location of main canals, ditches, flumes, pipelines, pumps, or other water delivery features used to transport water from the point(s) of diversion, point(s) of appropriation, and/or reservoir/pond to the place of use, including delivery features at the place of use.
☒	Place of use (POU) by Township, Range, Section, and ¼ ¼, that includes separate hachuring for lands affected by changes proposed in this transfer application, for lands left unchanged and not affected by this transfer application, for each water right, for each priority date, for each use, and served by each point of diversion (POD), point of appropriation (POA), and/or reservoir/pond (POD).
☐ ☒ N/A	For a place of use limited to a point, like a stock watering tank, include latitude and longitude for the place of use in degrees-decimal with five or more digits after the decimal (example – 44.53764°) and the datum used (example – NAD 83, NAD 27 or WGS 84).
☒ ☐ N/A	If the use is irrigation, nursery, cranberry, or other similar uses with acreage associated with it, the place of use must include the number of acres in each ¼ ¼ section, government lot, or in each ¼ ¼ section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
☒ ☐ N/A	If the use is supplemental irrigation, include the location(s) and water right reference number of the underlying primary right, registration, or claim.

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Part 3 of 4 –Permanent Water Right Transfer Application
Applicant Information and Signature

Applicant Information

APPLICANT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
Farmland Reserve, Inc.; Attn: Jacob Fullerton			**509-947-6188**	
ADDRESS				FAX NO.
PO Box 2308				
CITY	STATE	ZIP	E-MAIL	
Pasco	**WA**	**99302**	**jfullerton@agrinw.com**	

DOCUMENTS AND NOTIFICATIONS WILL BE SENT BY E-MAIL UNLESS REQUESTED OTHERWISE. HOWEVER, ANY PROPOSED FINAL ORDER WILL BE SENT BY CERTIFIED MAIL AND ANY CERTIFICATE BY STANDARD MAIL.

IMPORTANT NOTE - Electronic forms of documents: Beginning on April 1, 2026, and unless requested otherwise by the applicant, the Department will send documents and notifications associated with processing of applications in electronic form (i.e., by email). These emails may come from an automated system (wrd_automated_email@water.oregon.gov). **Consider adding this email address to your safe sender list. The department will send proposed final orders by certified mail and any remaining rights that may be issued by standard mail.**

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.
Theodore R. Ressler, RG, CWRE / Summit Water Resources LLC			**503-701-4535**	
ADDRESS				FAX NO.
4784 SE 17th Avenue, Suite 111				
CITY	STATE	ZIP	E-MAIL	
Portland	**OR**	**97202**	**tressler@summitwr.com**	

DOCUMENTS AND NOTIFICATIONS WILL BE SENT BY E-MAIL UNLESS REQUESTED OTHERWISE. HOWEVER, ANY PROPOSED FINAL ORDER WILL BE SENT BY CERTIFIED MAIL AND ANY CERTIFICATE BY STANDARD MAIL. PLEASE SEE IMPORTANT NOTE ABOVE.

Explain in your own words what you propose to accomplish with this transfer application, and why:

The applicant is proposing to permanently transfer a portion of or entirety of 8 water right certificates and add additional points of appropriation that allows for more operational flexibility and efficiency. The proposed additional point of appropriation changes in this permanent transfer only proposes changes within the Stage Gulch CGWA Subarea that the original certificate belongs to.

If you need additional space, continue on separate piece of paper and attach to application as "Attachment 1".

Check One Box

☒ By signing this application, I understand that, upon receipt of the Initial Review (IR) and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in 690-380-4000(5)(b)(B); **OR**

☐ I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**

☐ I affirm the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.

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By my signature below, I confirm that I understand:

- Prior to Department approval of the transfer application, if more than five (5) water rights would be injured as a result of my proposed transfer, then I will be required to submit payment to the Department pursuant to OAR 690-380-4020(3) for publication of a notice in a newspaper with general circulation in the area where the water right is located, once per week for two consecutive weeks. If more than one qualifying newspaper is available, I suggest publishing the notice in the following newspaper: _____.
- Amendments to the application may only be made in response to the Initial Review (IR). The applicant will have a period of at least 30 days to amend the application to address any issues identified by the Department in the IR, or to withdraw the application. **NOTE:** that amendments may be subject to additional fees, pursuant to ORS 536.050.
- Failure to complete an approved change in place of use and/or change in character of use, will result in loss of the water right (OAR 690-380-6010).

- Refunds may only be granted upon request and, as set forth in ORS 536.050(4)(a), if the Director determines that a refund of all or part of a fee is appropriate in the interests of fairness to the public or necessary to correct an error of the Department.
- Approval of the change(s) proposed in this application does not constitute a right to trespass upon property or ditches not owned or controlled by the applicant.

I (we) affirm that the information contained in this application is true and accurate.

Signed by: Erik Jacobsen
02C6E509670E483...
Applicant signature — **Erik Jacobsen, Vice President** (Print Name (and Title if applicable)) — 8/17/2026 (Date)

Applicant signature — Print Name (and Title if applicable) — Date

Is the person signing this application doing so on behalf of a public agency, corporation or business, trust, or other organization? ☒ Yes* ☐ No

If Yes evidence of signatory authority or a signed statement that such authority exists must be attached to this application.* **Attachment 7

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located?
☐ Yes ☒ No*

***Lands included in this application and not owned by Farmland Reserve, Inc are operated under lease agreements that assign Farmland Reserve, Inc all interest of Water Rights obtained by Farmland Reserve, Inc. for irrigation on said lands. See lease agreements included in Attachment 4.**

If No, include signatures of all deeded landowners (and mailing and/or e-mail addresses if different than the applicant's) or attach affidavits of consent (and mailing and/or e-mail addresses) from all landowners or individuals/entities to which the water right(s) were conveyed.

Check the following box that applies:

☒ The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.

☐ The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.

☐ Both the receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

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At this time, are the lands in this transfer application in the process of being sold? ☐ Yes*** ☒ No

***If Yes, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a Request for Assignment form will have to be submitted to the Department at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a properly recorded sale agreement or other document states otherwise. For more information see: https://www.oregon.gov/owrd/WRDFormsPDF/Transfer_Property_Transactions.pdf

RECEIVING LANDOWNER NAME			PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS				FAX NO.
CITY	STATE	ZIP	E-MAIL	
Describe any special ownership circumstances:				
The confirming Certificate shall be issued in the name of: ☐ Applicant ☐ Receiving Landowner				

☐ Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**NOTE: Complete Supplemental Form D.**)

IRRIGATION DISTRICT NAME	ADDRESS	
CITY	STATE	ZIP

☐ Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

To meet state land use compatibility requirements, you must list the names and mailing addresses of all affected local governments, including but not limited to county, city, municipal corporation, or tribal governments within whose jurisdiction water will be diverted, conveyed and/or used.

ENTITY NAME **Umatilla County**	ADDRESS **216 SE 4th St.**	
CITY **Pendleton**	STATE **OR**	ZIP **97801**

ENTITY NAME	ADDRESS	
CITY	STATE	ZIP

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Part 4 of 4 – Permanent Water Right Transfer Application
Water Right Existing POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 74762 and name(s) appearing on the certificate: **Robert C., Rick L., and Douglas L. Hale**

Water Right Information

Please check the appropriate box below and provide the requested information:

☒ If the water right was certificated through the permit process, please indicate:
- Permit # **U-714** and the name(s) appearing on the permit: **Claude O. Meyers**

☐ If Proof of Appropriation under the water right was determined by the Department, please indicate:
- Special Order Volume # _____, Page # _____ and the name(s) appearing on the Proof of Appropriation Special Order: _____

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

Changes to Point(s) of Groundwater Appropriation:

☐ Point of Appropriation (POA) – the proposed POA will replace the authorized POA

☒ Additional Point of Appropriation (APOA) - proposed POA will be in addition to the authorized POA

Changes in Place of Use, Character of Use, and Supplemental to Primary Use:

☒ Place of Use (POU) - the proposed changes to the place of use will replace the authorized place of use

☐ Character of Use (USE) - the proposed changes to the character of use of the water right will modify the authorized character of use

☐ Supplemental Use to Primary Use (S to P) – supplemental (GW) irrigation replaces primary (SW) irrigation

Will ALL of the change(s) proposed above affect the entirety of the water right?

☒ Yes - Complete only Table 2B-GW on next page. ☐ No - Complete both Table 2A-GW and 2B-GW on next pages.

Table 1A-GW. Location of Existing Authorized Groundwater Point(s) of Appropriation (POA(s))

Authorized POA Name or Number	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Hale Well #1	**3**	**N**	**30**	**E**	**7**	**NW***	**NW**	**-**	**4340 feet North and 1830 feet West from the W 1/4 Corner of Section 7**
Hale Well #2	**3**	**N**	**30**	**E**	**6**	**NW**	**SW**	**-**	**2010 feet North and 1330 feet East from the SW Corner of Section 6**
Hale Well #4	**3**	**N**	**29**	**E**	**2**	**SE**	**NE**	**-**	**180 feet North and 260 feet West from the E 1/4 Corner of Section 2**
Hale Well #6	**3**	**N**	**29**	**E**	**11**	**SW**	**NE**	**-**	**132 feet North and 2190 feet West from the E 1/4 Corner of Section 11**
Hale Well #7	**3**	**N**	**29**	**E**	**12**	**NW**	**NW**	**-**	**1010 feet South and 40 feet East from the NW Corner of Section 12**

***Hale Well #1 (UMAT 1347) is listed as being located in the NENW quarter-quarter in Certificate 74762. The correct location is documented as 3N 30E 7 NWNW per the well log information and other water rights listing this well as a POA.**

Description of Water Delivery System

System capacity: **1.5** ☒ Cubic Feet per Second (CFS) ☐ Gallons Per Minute (GPM) ☐ Acre-Feet (AF)

Describe the current water delivery system (or the system that was in place at sometime within the last five years) used to accomplish beneficial use under the water right. The description must demonstrate that the applicant is ready, willing, and able to exercise the water right. Include information on the capacity of pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Please provide as much detail as possible
Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.

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Well Construction for Authorized Groundwater POA(s)
☒ Well log(s) are attached for each authorized POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1A-GW above and on the accompanying application map. **NOTE**: Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx **AND/OR**
☐ Describe the construction of the authorized well(s) in table below for any wells that do not have a well log.

Authorized POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

Part 4 of 4 Continued–Permanent Water Right Transfer Application
Water Right Proposed POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 74762

Table 1B-GW. Location of Proposed Groundwater POA(s)										
Proposed POA Name or Number	Proposed Change	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Hale Well #5	☒ APOA ☐ POA	**3**	**N**	**29**	**E**	**11**	**SE**	**SE**	--	**60 ft North & 590 ft West from SE Corner, Section 11**

Well Construction for Proposed Groundwater POA(s)
☒ Well log(s) are attached for each proposed POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1B-GW above and on the accompanying application map. **NOTE**: Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx
AND/OR
☐ Describe the construction of the proposed well(s) in table (below) for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete the below table.

Proposed POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "FROM" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 74762

Table 2A-GW. Description of Existing AUTHORIZED (the "from" or "off" lands) Place of Use, Character of Use, and Point(s) of Appropriation appearing on the certificate BEFORE PROPOSED CHANGES to Water Right Certificate.

NOTE: List only that part or portion of the water right that will be changed.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	Authorized POA Name from Table 1A-GW	Authorized Use	Priority Date
							TOTAL ACRES				

For Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "from" lands ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration number(s): **87042.**

Pursuant to ORS 540.510, any "layered" water use such as an irrigation water right that is supplemental to a primary water right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

Additional remarks: **Certificate 87042 is involved in this transfer**

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "TO" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 74762

Table 2B-GW. Description of PROPOSED (the "to" or "on" lands) Place of Use, Character of Use, and Point(s) of Appropriation (as applicable) to the Water Right as it would appear AFTER PROPOSED CHANGES are made. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POA/APOA involved in the proposed changes, specify the acreage associated with each POA/APOA.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	POA Name from Table 1B-GW	Change "Code"	Proposed Use (if a "USE" change)	Priority Date
3	N	29	E	2	NE	SW	400	7.56	Hale Well #5	POU/APOA	N/A	3/25/1955
3	N	29	E	2	NW	SW	400	4.88		POU/APOA	N/A	3/25/1955
3	N	29	E	2	SW	SW	400	16.53		POU/APOA	N/A	3/25/1955
3	N	29	E	2	SE	SW	400	16.77		POU/APOA	N/A	3/25/1955
3	N	29	E	11	NE	NW	300	30.25		POU/APOA	N/A	3/25/1955
3	N	29	E	11	NW	NW	300	30.73		POU/APOA	N/A	3/25/1955
3	N	29	E	11	SW	NW	300	27.91		POU/APOA	N/A	3/25/1955
3	N	29	E	11	SE	NW	300	27.64		POU/APOA	N/A	3/25/1955
3	N	29	E	13	NW	SW	4000	29.19		POU/APOA	N/A	3/25/1955
3	N	29	E	13	SW	SW	4000	26.51		POU/APOA	N/A	3/25/1955
3	N	29	E	14	NE	SE	4000	0.62		POU/APOA	N/A	3/25/1955
3	N	29	E	14	SE	SE	4000	0.11		POU/APOA	N/A	3/25/1955
							TOTAL ACRES	218.7				

Additional remarks:

All To Lands identified in Table 2B-GW are proposed to use the following POA's: Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, and Hale Well #5

For Place of Use and/or Character of Use Changes – Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration number(s) that may become layered if the transfer is approved:_____. **NOTE: If water rights will be cancelled or diminished you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

For Substitution of GW supplemental irrigation for SW primary irrigation (SUB) N/A

Groundwater supplemental irrigation Certificate # _____;

Surface water primary irrigation Certificate # _____;

For a change from Supplemental Irrigation Use to Primary Irrigation Use (S to P) N/A

Identify the primary certificate to be cancelled. Certificate # _____ **NOTE: If water rights will be cancelled you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

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Water Right Existing POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 80849 and name(s) appearing on the certificate: **Kenneth H. Coppinger**

Water Right Information

Please check the appropriate box below and provide the requested information:

☒ If the water right was certificated through the permit process, please indicate:
- Permit # **G-6626** and the name(s) appearing on the permit: **Kenneth H. Coppinger**

☐ If Proof of Appropriation under the water right was determined by the Department, please indicate:
- Special Order Volume # _____, Page # _____ and the name(s) appearing on the Proof of Appropriation Special Order: _____

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

Changes to Point(s) of Groundwater Appropriation:

☐ Point of Appropriation (POA) – the proposed POA will replace the authorized POA

☒ Additional Point of Appropriation (APOA) - proposed POA will be in addition to the authorized POA

Changes in Place of Use, Character of Use, and Supplemental to Primary Use:

☒ Place of Use (POU) - the proposed changes to the place of use will replace the authorized place of use

☐ Character of Use (USE) - the proposed changes to the character of use of the water right will modify the authorized character of use

☐ Supplemental Use to Primary Use (S to P) – supplemental (GW) irrigation replaces primary (SW) irrigation

Will ALL of the change(s) proposed above affect the entirety of the water right?

☒ Yes - Complete only Table 2B-GW on next page.

☐ No - Complete both Table 2A-GW and 2B-GW on next pages.

Table 1A-GW. Location of Existing Authorized Groundwater Point(s) of Appropriation (POA(s))

Authorized POA Name or Number	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Coppinger Well 1	**3**	**N**	**29**	**E**	**24**	**SW**	**NE**	**-**	**20 feet North and 1570 feet West from the E1/4 Corner of Section 24**
Coppinger Well 2	**3**	**N**	**29**	**E**	**24**	**SE**	**NE**	**-**	**960 feet North and 30 feet West from the E1/4 Corner of Section 24**

Description of Water Delivery System

System capacity: **7.55** ☒ Cubic Feet per Second (CFS) ☐ Gallons Per Minute (GPM) ☐ Acre-Feet (AF)

Describe the current water delivery system (or the system that was in place at sometime within the last five years) used to accomplish beneficial use under the water right. The description must demonstrate that the applicant is ready, willing, and able to exercise the water right. Include information on the capacity of pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Please provide as much detail as possible

Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.

Well Construction for Authorized Groundwater POA(s)

☒ Well log(s) are attached for each authorized POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1A-GW above and on the accompanying application map. **NOTE**: Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx **AND/OR**

☐ Describe the construction of the authorized well(s) in table below for any wells that do not have a well log.

Authorized POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Water Right Proposed POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 80849

Table 1B-GW. Location of Proposed Groundwater POA(s)

Proposed POA Name or Number	Proposed Change	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Coppinger Well #3/Well #45	☒ APOA ☐ POA	3	N	29	E	23	SE	NE	-	3960 ft North and 1320 ft West from SE Corner, Section 23
Hale Well #3	☒ APOA ☐ POA	3	N	30	E	7	SW	SW	-	1420 ft South and 40 ft East from W1/4 Corner, Section 7
Hale Well #8	☒ APOA ☐ POA	3	N	29	E	14	SW	NW	-	1350 ft South and 50 ft West from NE Corner, NWNW, Section 14
Lorenzen Well	☒ APOA ☐ POA	4	N	30	E	35	SW	SE	-	1860 ft South and 2920 ft East from W1/4 Corner, Section 35
Reese Well	☒ APOA ☐ POA	3	N	30	E	9	NW	SW	-	2068 ft North and 911 ft East from SW Corner, Section 9

Well Construction for Proposed Groundwater POA(s)

☒ Well log(s) are attached for each proposed POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1B-GW above and on the accompanying application map. **NOTE:** Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

☐ Describe the construction of the proposed well(s) in table (below) for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete the below table.

Proposed POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "FROM" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 80849

Table 2A-GW. Description of Existing AUTHORIZED (the "from" or "off" lands) Place of Use, Character of Use, and Point(s) of Appropriation appearing on the certificate BEFORE PROPOSED CHANGES to Water Right Certificate.

NOTE: List only that part or portion of the water right that will be changed.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	Authorized POA Name from Table 1A-GW	Authorized Use	Priority Date
							TOTAL ACRES				

For Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "from" lands ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration number(s):_____.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation water right that is supplemental to a primary water right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

Additional remarks:_____

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "TO" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 80849

Table 2B-GW. Description of PROPOSED (the "to" or "on" lands) Place of Use, Character of Use, and Point(s) of Appropriation (as applicable) to the Water Right as it would appear AFTER PROPOSED CHANGES are made. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POA/APOA involved in the proposed changes, specify the acreage associated with each POA/APOA.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	POA Name from Table 1B-GW	Change "Code"	Proposed Use (if a "USE" change)	Priority Date
3	N	29	E	13	SE	NW	3800	0.01	Coppinger Well #3/Well #45, Hale Well #3, Hale Well #8, Lorenzen Well, Reese Well	POU/ APOA	N/A	12/29/1975
3	N	29	E	13	NE	SW	4000	32.00				
3	N	29	E	13	NW	SW	4000	0.15				
3	N	29	E	13	SW	SW	4000	0.12				
3	N	29	E	13	SE	SW	4000	30.52				
3	N	30	E	1	NE	SW	200	30.16				
3	N	30	E	1	NW	SW	200	0.60				
3	N	30	E	1	SE	SW	200	9.40				
3	N	30	E	2	NE	SW	500	20.82				
3	N	30	E	2	NW	SW	500	37.57				
3	N	30	E	2	SW	SW	500	37.03				
3	N	30	E	2	SE	SW	500	17.15				
3	N	30	E	3	NE	SE	500	8.13				
3	N	30	E	3	SE	SE	500	8.23				
							TOTAL ACRES	231.89				

Additional remarks:

All To lands identified in Table 2B-GW are proposed to use the following POA's: Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #3, Hale Well #8, Lorenzen Well, and the Reese Well

For Place of Use and/or Character of Use Changes – Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "to" lands? ☐ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration number(s) that may become layered if the transfer is approved:_____. **NOTE: If water rights will be cancelled or diminished you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

For Substitution of GW supplemental irrigation for SW primary irrigation (SUB) N/A

Groundwater supplemental irrigation Certificate # _____;

Surface water primary irrigation Certificate # _____;

For a change from Supplemental Irrigation Use to Primary Irrigation Use (S to P) N/A

Identify the primary certificate to be cancelled. Certificate # _____ **NOTE: If water rights will be cancelled you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

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Part 4 of 4 – Permanent Water Right Transfer Application
Water Right Existing POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 80850 and name(s) appearing on the certificate: **H-4 Farms, Inc., Rick Hale**

Water Right Information

Please check the appropriate box below and provide the requested information:

☒ If the water right was certificated through the permit process, please indicate:
- Permit # **G-5215** and the name(s) appearing on the permit: **Ivan Cook**

☐ If Proof of Appropriation under the water right was determined by the Department, please indicate:
- Special Order Volume # _____, Page # _____ and the name(s) appearing on the Proof of Appropriation Special Order: _____

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

Changes to Point(s) of Groundwater Appropriation:

☐ Point of Appropriation (POA) – the proposed POA will replace the authorized POA

☒ Additional Point of Appropriation (APOA) - proposed POA will be in addition to the authorized POA

Changes in Place of Use, Character of Use, and Supplemental to Primary Use:

☒ Place of Use (POU) - the proposed changes to the place of use will replace the authorized place of use

☐ Character of Use (USE) - the proposed changes to the character of use of the water right will modify the authorized character of use

☐ Supplemental Use to Primary Use (S to P) – supplemental (GW) irrigation replaces primary (SW) irrigation

Will ALL of the change(s) proposed above affect the entirety of the water right?

☐ Yes - Complete only Table 2B-GW on next page. ☒ No - Complete both Table 2A-GW and 2B-GW on next pages.

Table 1A-GW. Location of Existing Authorized Groundwater Point(s) of Appropriation (POA(s))

Authorized POA Name or Number	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Hale Well #5	**3**	**N**	**29**	**E**	**11**	**SE**	**SE**	**-**	**60 feet North and 590 feet West from the SE Corner of Section 11**
Hale Well #8	**3**	**N**	**29**	**E**	**14**	**SW**	**NW**	**-**	**1350 feet South and 50 feet West from the NE Corner of NWNW of Section 14**

Description of Water Delivery System

System capacity: **5.94** ☒ Cubic Feet per Second (CFS) ☐ Gallons Per Minute (GPM) ☐ Acre-Feet (AF)

Describe the current water delivery system (or the system that was in place at sometime within the last five years) used to accomplish beneficial use under the water right. The description must demonstrate that the applicant is ready, willing, and able to exercise the water right. Include information on the capacity of pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Please provide as much detail as possible
Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.

Well Construction for Authorized Groundwater POA(s)

☒ Well log(s) are attached for each authorized POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1A-GW above and on the accompanying application map. **NOTE**: Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx **AND/OR**

☐ Describe the construction of the authorized well(s) in table below for any wells that do not have a well log.

Authorized POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 Continued–Permanent Water Right Transfer Application
Water Right Proposed POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 80850

Table 1B-GW. Location of Proposed Groundwater POA(s)

Proposed POA Name or Number	Proposed Change	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Hale Well #1	☒ APOA ☐ POA	3	N	30	E	7	NW	NW	-	4340 ft North and 1830 West from W1/4 Corner
Hale Well #2	☒ APOA ☐ POA	3	N	30	E	6	NW	SW	-	2010 ft North and 1330 East from the SW Corner
Hale Well #4	☒ APOA ☐ POA	3	N	29	E	2	SE	NE	-	180 ft North and 260 ft West from E1/4 Corner
Hale Well #6	☒ APOA ☐ POA	3	N	29	E	11	SW	NE	-	132 ft North and 2190 ft West from the E1/4 Corner
Hale Well #7	☒ APOA ☐ POA	3	N	29	E	12	NW	NW	-	1010 ft South and 40 ft East from the NW Corner
Coppinger Well #1	☒ APOA ☐ POA	3	N	29	E	24	SW	NE	-	20 ft North and 1570 ft West from E1/4 corner, Section 24
Coppinger Well #2	☒ APOA ☐ POA	3	N	29	E	24	SE	NE	-	960 ft North and 30 ft West from E1/4 corner, Section 24
Coppinger Well #3/Well #45	☒ APOA ☐ POA	3	N	29	E	23	SE	NE	-	3960 ft North and 1320 ft West from SE corner, Section 23
Hale Well #3	☒ APOA ☐ POA	3	N	30	E	7	SW	SW	-	1420 ft South and 40 ft East from W1/4 corner, Section 7
Lorenzen Well	☒ APOA ☐ POA	4	N	30	E	35	SW	SE	-	1860 ft South and 2920 ft East from W1/4 corner, Section 35
Reese Well	☒ APOA ☐ POA	3	N	30	E	9	NW	SW	-	2068 ft North and 911 ft East from SW Corner, Section 9

Well Construction for Proposed Groundwater POA(s)

☒ Well log(s) are attached for each proposed POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1B-GW above and on the accompanying application map. **NOTE**: Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

☐ Describe the construction of the proposed well(s) in table (below) for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete the below table.

Proposed POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "FROM" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 80850

Table 2A-GW. Description of Existing AUTHORIZED (the "from" or "off" lands) Place of Use, Character of Use, and Point(s) of Appropriation appearing on the certificate BEFORE PROPOSED CHANGES to Water Right Certificate.

NOTE: List only that part or portion of the water right that will be changed.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	Authorized POA Name from Table 1A-GW	Authorized Use	Priority Date
3	N	29	E	11	NE	SW	304	21.20	Hale Well #5, Hale Well #8	IR	2/16/1973
3	N	29	E	11	NW	SW	304	25.80			
3	N	29	E	11	SW	SW	304	30.50			
3	N	29	E	11	SE	SW	304	30.70			
3	N	29	E	11	NE	SE	303	6.20			
3	N	29	E	11	NW	SE	303	16.00			
3	N	29	E	11	SW	SE	304	38.60			
3	N	29	E	11	SE	SE	304	38.60			
3	N	29	E	12	NW	SW	3600	0.10			
3	N	29	E	12	SW	SW	3603	24.80			
3	N	29	E	12	SE	SW	3603	23.40			
3	N	29	E	13	NE	NW	3800	30.80			
3	N	29	E	13	NW	NW	3800	31.60			
3	N	29	E	13	SW	NW	3800	32.80			
3	N	29	E	13	SE	NW	3800	30.40			
3	N	29	E	14	NE	NE	3900	30.40			
3	N	29	E	14	NW	NE	3900	40.00			
3	N	29	E	14	SW	NE	3900	40.00			
3	N	29	E	14	SE	NE	3900	38.00			
3	N	29	E	14	NE	NW	4100	39.80			
3	N	29	E	14	NW	NW	4100	33.60			
3	N	29	E	14	SW	NW	4100	33.50			
3	N	29	E	14	SE	NW	4100	39.00			
3	N	29	E	14	NE	SW	4100	31.70			
3	N	29	E	14	NW	SW	4100	26.90			
3	N	29	E	14	SW	SW	4100	20.40			
3	N	29	E	14	SE	SW	4100	26.00			
							TOTAL ACRES	780.8			

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For Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "from" lands ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration number(s):_____.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation water right that is supplemental to a primary water right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

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Additional remarks:_____

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "TO" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 80850

Table 2B-GW. Description of PROPOSED (the "to" or "on" lands) Place of Use, Character of Use, and Point(s) of Appropriation (as applicable) to the Water Right as it would appear AFTER PROPOSED CHANGES are made. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POA/APOA involved in the proposed changes, specify the acreage associated with each POA/APOA.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	POA Name from Table 1B-GW	Change "Code"	Proposed Use (if a "USE" change)	Priority Date
3	N	29	E	11	NE	SW	304	17.66	Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #3, Lorenzen Well, Reese Well	APOA		
3	N	29	E	11	NW	SW	304	25.03		APOA		
3	N	29	E	11	SW	SW	304	1.52		POU/APOA		
3	N	29	E	11	SW	SW	304	30.50		APOA		
3	N	29	E	11	SE	SW	304	3.37		POU/APOA		
3	N	29	E	11	SE	SW	304	30.70		APOA		
3	N	29	E	11	NE	SE	304	4.02		APOA		
3	N	29	E	11	NW	SE	304	7.95		APOA		
3	N	29	E	11	SW	SE	304	38.60		APOA		
3	N	29	E	11	SW	SE	304	0.61		POU/APOA		
3	N	29	E	11	SE	SE	304	35.40		APOA		
3	N	29	E	12	SW	SW	3603	0.64		APOA		
3	N	29	E	13	NE	NW	3800	27.16		APOA		
3	N	29	E	13	SW	NW	3800	17.94		APOA		
3	N	29	E	13	SE	NW	3800	30.11		APOA		
3	N	29	E	13	SW	SW	4000	3.37		POU/APOA		
3	N	29	E	14	NE	NE	3900	29.97		APOA		
3	N	29	E	14	NW	NE	3900	29.73		APOA		
3	N	29	E	14	SW	NE	3900	32.58		APOA		
3	N	29	E	14	SE	NE	3900	32.87		APOA		
3	N	29	E	14	NE	NW	4100	29.69		APOA		
3	N	29	E	14	NW	NW	4100	29.63		APOA		
3	N	29	E	14	SW	NW	4100	31.71		APOA		
3	N	29	E	14	SE	NW	4100	31.85		APOA		
3	N	29	E	14	NE	SW	4100	29.09		APOA		
3	N	29	E	14	NW	SW	4100	23.93		APOA		
3	N	29	E	14	SW	SW	4100	0.43		POU/APOA		
3	N	29	E	14	SW	SW	4100	20.40		APOA		
3	N	29	E	14	SE	SW	4100	25.53		APOA		Received SEP 08 2026 OWRD
3	N	29	E	14	NE	SE	4000	0.27		POU/APOA		
3	N	29	E	14	NW	SE	4000	0.26		POU/APOA		
3	N	29	E	14	SE	SE	4000	27.93		POU/APOA		
3	N	30	E	1	NW	SW	200	0.02		POU/APOA		
3	N	30	E	1	SW	SW	200	25.97		POU/APOA		
3	N	30	E	1	SE	SW	200	21.19		POU/APOA		

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3	N	30	E	2	SE	SW	500	3.32		POU/APOA		
3	N	30	E	2	SW	SE	400	5.63		POU/APOA		
3	N	30	E	3	SW	SE	500	11.11		POU/APOA		
3	N	30	E	3	SE	SE	500	8.93		POU/APOA		
3	N	30	E	10	SW	NW	800	1.62		POU/APOA		
3	N	30	E	10	NE	SW	1700	2.68		POU/APOA		
3	N	30	E	10	NW	SW	1700	34.77		POU/APOA		
3	N	30	E	10	SW	SW	1700	5.36		POU/APOA		
3	N	30	E	10	SE	SW	1700	9.26		POU/APOA		
3	N	30	E	15	NE	NW	1800	0.49		POU/APOA		
							TOTAL ACRES	780.8				

Additional remarks:

All To lands identified in Table 2 are proposed to use the following POA's: Hale Well #5, Hale Well #8, Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #3, Lorenzen Well, Reese Well.

The 780.8 acres of To Lands include 612.69 acres with APOA changes and 168.11 acres with APOA and POU changes.

For Place of Use and/or Character of Use Changes – Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration number(s) that may become layered if the transfer is approved:_____. **NOTE: If water rights will be cancelled or diminished you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

For Substitution of GW supplemental irrigation for SW primary irrigation (SUB)

Groundwater supplemental irrigation Certificate # _____;

Surface water primary irrigation Certificate # _____;

For a change from Supplemental Irrigation Use to Primary Irrigation Use (S to P)

Identify the primary certificate to be cancelled. Certificate # _____ **NOTE: If water rights will be cancelled you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

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Part 4 of 4 – Permanent Water Right Transfer Application
Water Right Existing POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 85124 and name(s) appearing on the certificate: **Robert C. Hale, Rick L. Hale, and Douglas L. Hale**

Water Right Information

Please check the appropriate box below and provide the requested information:

☒ If the water right was certificated through the permit process, please indicate:

- Permit # **G-4659** and the name(s) appearing on the permit: **Ivan Cook**

☐ If Proof of Appropriation under the water right was determined by the Department, please indicate:

- Special Order Volume # _____, Page # _____ and the name(s) appearing on the Proof of Appropriation Special Order: _____

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

Changes to Point(s) of Groundwater Appropriation:

☐ Point of Appropriation (POA) – the proposed POA will replace the authorized POA

☒ Additional Point of Appropriation (APOA) - proposed POA will be in addition to the authorized POA

Changes in Place of Use, Character of Use, and Supplemental to Primary Use:

☒ Place of Use (POU) - the proposed changes to the place of use will replace the authorized place of use

☐ Character of Use (USE) - the proposed changes to the character of use of the water right will modify the authorized character of use

☐ Supplemental Use to Primary Use (S to P) – supplemental (GW) irrigation replaces primary (SW) irrigation

Will ALL of the change(s) proposed above affect the entirety of the water right?

☐ Yes - Complete only Table 2B-GW on next page. | ☒ No - Complete both Table 2A-GW and 2B-GW on next pages.

Table 1A-GW. Location of Existing Authorized Groundwater Point(s) of Appropriation (POA(s))

Authorized POA Name or Number	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Hale Well #1	**3**	**N**	**30**	**E**	**7**	**NW**	**NW**		**4340 feet North and 1830 feet West from the S 1/4 Corner of Section 7**
Hale Well #2	**3**	**N**	**30**	**E**	**6**	**NW**	**SW**		**2010 feet North and 1330 feet East from the SW Corner of Section 6**
Hale Well #3	**3**	**N**	**30**	**E**	**7**	**SW**	**SW**		**1420 feet South and 40 feet East from the W 1/4 Corner of Section 7**
Hale Well #4	**3**	**N**	**29**	**E**	**2**	**SE**	**NE**		**180 feet North and 260 feet West from the E 1/4 Corner of Section 2**
Hale Well #6	**3**	**N**	**29**	**E**	**11**	**SW**	**NE**		**132 feet North and 2190 feet West from the E 1/4 Corner of Section 11**
Hale Well #7	**3**	**N**	**29**	**E**	**12**	**NW**	**NW**		**1010 feet South and 40 feet East from the NW Corner of Section 12**

Description of Water Delivery System

System capacity: **9.49** ☒ Cubic Feet per Second (CFS) ☐ Gallons Per Minute (GPM) ☐ Acre-Feet (AF)

Describe the current water delivery system (or the system that was in place at sometime within the last five years) used to accomplish beneficial use under the water right. The description must demonstrate that the applicant is ready, willing, and able to exercise the water right. Include information on the capacity of pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Please provide as much detail as possible **Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.**

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Well Construction for Authorized Groundwater POA(s)
Well log(s) are attached for each authorized POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1A-GW above and on the accompanying application map. **NOTE**: Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx **AND/OR**
☐ Describe the construction of the authorized well(s) in table below for any wells that do not have a well log.

Authorized POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 Continued–Permanent Water Right Transfer Application
Water Right Proposed POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 85124

Table 1B-GW. Location of Proposed Groundwater POA(s)

Proposed POA Name or Number	Proposed Change	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Hale Well #5	☒ APOA ☐ POA	**3**	**N**	**29**	**E**	**11**	**SE**	**SE**		**60 ft North and 590 ft West from SE corner, Section 11**
Coppinger Well #1	☒ APOA ☐ POA	**3**	**N**	**29**	**E**	**24**	**SW**	**NE**		**20 ft North and 1570 ft West from E1/4 corner, Section 24**
Coppinger Well #2	☒ APOA ☐ POA	**3**	**N**	**29**	**E**	**24**	**SE**	**NE**		**960 ft North and 30 ft West from E1/4 corner, Section 24**
Coppinger Well #3/Well #45	☒ APOA ☐ POA	**3**	**N**	**29**	**E**	**23**	**SE**	**NE**		**3960 ft North and 1320 ft West from SE corner, Section 23**
Hale Well #8	☒ APOA ☐ POA	**3**	**N**	**29**	**E**	**14**	**SW**	**NW**		**1350 ft South and 50 ft West from NE corner, NWNW, Section 14**
Lorenzen Well	☒ APOA ☐ POA	**4**	**N**	**30**	**E**	**35**	**SW**	**SE**		**1860 ft South and 2920 ft East from W1/4 corner, Section 35**
Reese Well	☒ APOA ☐ POA	**3**	**N**	**30**	**E**	**9**	**NW**	**SW**		**2068 ft North and 911 ft East from SW Corner, Section 9**

Well Construction for Proposed Groundwater POA(s)

☒ Well log(s) are attached for each proposed POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1B-GW above and on the accompanying application map. **NOTE**: Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

☐ Describe the construction of the proposed well(s) in table (below) for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete the below table.

Proposed POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "FROM" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 85124

Table 2A-GW. Description of Existing AUTHORIZED (the "from" or "off" lands) Place of Use, Character of Use, and Point(s) of Appropriation appearing on the certificate BEFORE PROPOSED CHANGES to Water Right Certificate.

NOTE: List only that part or portion of the water right that will be changed.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	Authorized POA Name from Table 1A-GW	Authorized Use	Priority Date
3	N	29	E	1	NE	NE	100	14.30	Hale Well #1, Hale Well #2, Hale Well #3, Hale Well #4, Hale Well #6, Hale Well #7	IR	6/8/1971
3	N	29	E	1	NW	NE	100	25.10			
3	N	29	E	1	SW	NE	100	26.60			
3	N	29	E	1	SE	NE	100	14.30			
3	N	29	E	1	NE	SE	100	8.60			
3	N	29	E	1	NW	SE	100	35.80			
3	N	29	E	1	SW	SE	100	18.50			
3	N	29	E	1	SE	SE	100	10.40			
3	N	29	E	12	NE	NE	100	39.00			
3	N	29	E	12	NW	NE	100	40.00			
3	N	29	E	12	SW	NE	100	30.00			
3	N	29	E	12	SE	NE	100	23.40			
3	N	29	E	12	NE	SE	100	39.11			
3	N	29	E	12	NW	SE	100	40.00			
3	N	29	E	12	SW	SE	100	12.80			
3	N	29	E	12	SE	SE	100	15.20			
3	N	30	E	6	NE	NW	3000	32.80			
3	N	30	E	6	NW	NW	3000	46.10			
3	N	30	E	6	SW	NW	3000	49.20			
3	N	30	E	6	SE	NW	3000	40.00			
3	N	30	E	6	NE	SW	3000	20.90			
3	N	30	E	6	NW	SW	3000	32.60			
3	N	30	E	7	NW	SW	4200	9.50			
3	N	30	E	7	NE	SW	4100	6.80			
3	N	30	E	7	SW	SW	4200	39.60			
							TOTAL ACRES	670.61	PRIMARY IRRIGATION		
3	N	29	E	1	NE	SE	100	0.50	Hale Well #1, Hale Well #2, Hale Well #3, Hale Well #4, Hale Well #6, Hale Well #7	IS	6/8/1971
3	N	29	E	1	SE	SE	100	0.20			
3	N	29	E	12	NE	NE	100	1.00			
3	N	29	E	12	NE	SE	100	0.89			
3	N	30	E	6	NE	SW	3000	16.60			
3	N	30	E	6	NW	SW	3000	23.80			
3	N	30	E	6	SW	SW	3000 & 4100	36.40			
3	N	30	E	6	SE	SW	3000 & 4100	29.50			
3	N	30	E	7	NE	NW	4100	40.00			

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3	N	30	E	7	NW	NW	4100	39.80	Hale Well #1, Hale Well #2, Hale Well #3, Hale Well #4, Hale Well #6, Hale Well #7,	IS	6/8/1971
3	N	30	E	7	SW	NW	4100	41.30			
3	N	30	E	7	SE	NW	4100	38.00			
3	N	30	E	7	NW	SW	4200	48.40			
3	N	30	E	7	NE	SW	4100	33.20			
							TOTAL ACRES	349.59	SUPPLEMENTAL IRRIGATION		

For Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "from" lands ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration number(s):**92001.**

Pursuant to ORS 540.510, any "layered" water use such as an irrigation water right that is supplemental to a primary water right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

Additional remarks: **Certificate 92001 is involved in this transfer**

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "TO" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 85124

Table 2B-GW. Description of PROPOSED (the "to" or "on" lands) Place of Use, Character of Use, and Point(s) of Appropriation (as applicable) to the Water Right as it would appear AFTER PROPOSED CHANGES are made. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POA/APOA involved in the proposed changes, specify the acreage associated with each POA/APOA.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	POA Name from Table 1B-GW	Change "Code"	Proposed Use (if a "USE" change)	Priority Date
3	N	29	E	1	NE	NE	100	0.94	Hale Well #5, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #8, Lorenzen Well, Reese Well	APOA/POU	N/A	6/8/1971
3	N	29	E	1	NE	NE	100	14.30		APOA		
3	N	29	E	1	SW	NE	100	0.65		APOA/POU		
3	N	29	E	1	SW	NE	100	5.77		APOA		
3	N	29	E	1	SE	NE	100	0.68		APOA/POU		
3	N	29	E	1	SE	NE	100	14.30		APOA		
3	N	29	E	1	SE	NW	100	2.14		APOA/POU		
3	N	29	E	1	NE	SW	100	16.99		APOA/POU		
3	N	29	E	1	SE	SW	100	1.03		APOA/POU		
3	N	29	E	1	NW	SE	100	12.29		APOA		
3	N	29	E	1	SW	SE	100	9.57		APOA		
3	N	29	E	1	SE	SE	100	9.21		APOA		
3	N	29	E	12	NE	NE	100	37.75		APOA		
3	N	29	E	12	NW	NE	100	38.31		APOA		
3	N	29	E	12	SW	NE	100	15.09		APOA		
3	N	29	E	12	SE	NE	100	14.90		APOA		
3	N	29	E	12	NE	NW	3600	0.07		APOA/POU		
3	N	29	E	13	NW	SW	4000	0.01		APOA/POU		
3	N	29	E	14	NE	SE	4000	31.22		APOA/POU		
3	N	29	E	14	NW	SE	4000	0.02		APOA/POU		
3	N	29	E	14	SW	SE	4000	0.02		APOA/POU		
3	N	29	E	14	SE	SE	4000	4.64		APOA/POU		
3	N	30	E	3	NE	SW	500	4.65		APOA/POU		
3	N	30	E	3	SE	SW	500	0.05		APOA/POU		
3	N	30	E	3	NE	SE	500	15.51		APOA/POU		
3	N	30	E	3	NW	SE	500	34.67		APOA/POU		
3	N	30	E	3	SW	SE	500	2.04		APOA/POU		
3	N	30	E	3	SE	SE	500	7.67		APOA/POU		
3	N	30	E	4	NE	SE	3300	4.95		APOA/POU		
3	N	30	E	4	NW	SE	3300	13.87		APOA/POU		
3	N	30	E	4	SW	SE	3300	0.30		APOA/POU		
3	N	30	E	4	SE	SE	3300	0.52		APOA/POU		
3	N	30	E	6	NE	NW	3000	0.16		APOA		
3	N	30	E	6	NW	NW	3000	45.23		APOA		
3	N	30	E	6	SW	NW	3000	47.85		APOA		

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3	N	30	E	6	SE	NW	3000	3.96	Hale Well #5, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #8, Lorenzen Well, Reese Well	APOA	N/A	6/8/1971
3	N	30	E	6	NE	SW	3000	16.36		APOA/POU		
3	N	30	E	6	NE	SW	3000	19.10		APOA		
3	N	30	E	6	NW	SW	3000	20.1		APOA/POU		
3	N	30	E	6	NW	SW	3000	16.85		APOA		
3	N	30	E	6	SW	SW	3000 & 4100	23.62		APOA/POU		
3	N	30	E	6	SE	SW	3000 & 4100	19.80		APOA/POU		
3	N	30	E	10	NE	SW	1700	2.94		APOA/POU		
3	N	30	E	10	SE	SW	1700	23.40		APOA/POU		
3	N	30	E	10	NE	SE	1600	28.50		APOA/POU		
3	N	30	E	10	NW	SE	1600	24.53		APOA/POU		
3	N	30	E	10	SW	SE	1600	30.98		APOA/POU		
3	N	30	E	10	SE	SE	1600	29.61		APOA/POU		
3	N	30	E	15	NE	NW	1800	3.49		APOA/POU		
TOTAL ACRES								670.61	PRIMARY IRRIGATION			
3	N	29	E	1	NE	SW	100	0.01	Hale Well #5, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #8, Lorenzen Well, Reese Well	APOA/POU	N/A	6/8/1971
3	N	29	E	1	SE	SW	100	0.96		APOA/POU		
3	N	29	E	1	NE	SE	100	5.90		APOA/POU		
3	N	29	E	1	NW	SE	100	17.21		APOA/POU		
3	N	29	E	1	SW	SE	100	12.68		APOA/POU		
3	N	29	E	1	SE	SE	100	0.40		APOA/POU		
3	N	29	E	12	SW	NE	100	9.94		APOA/POU		
3	N	29	E	12	SE	NE	100	6.04		APOA/POU		
3	N	29	E	12	NE	SE	100	34.86		APOA/POU		
3	N	29	E	12	NW	SE	100	37.73		APOA/POU		
3	N	29	E	12	SW	SE	100	8.35		APOA/POU		
3	N	29	E	12	SE	SE	100	9.42		APOA/POU		
3	N	30	E	6	SW	SW	4100	1.53		APOA/POU		
3	N	30	E	6	SW	SW	4100	2.79		APOA		
3	N	30	E	6	SE	SW	4100	1.34		APOA/POU		
3	N	30	E	6	SE	SW	4100	2.26		APOA		
3	N	30	E	7	NE	NW	4100	33.25		APOA		
3	N	30	E	7	NW	NW	4100	37.29		APOA		
3	N	30	E	7	SW	NW	4100	20.25		APOA		
3	N	30	E	7	SE	NW	4100	16.96		APOA		
3	N	30	E	7	NE	SW	4100	0.12		APOA/POU		
3	N	30	E	7	NE	SW	4100	0.06		APOA		
3	N	30	E	7	NW	SW	4200	9.77		APOA/POU		
3	N	30	E	7	NW	SW	4200	41.95		APOA		
3	N	30	E	7	SW	SW	4200	38.51		APOA/POU		
3	N	30	E	7	SE	SW	4300	0.01		APOA/POU		
TOTAL ACRES								349.59	SUPPLEMENTAL IRRIGATION			

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Additional remarks:
All To lands identified in Table 2B-GW are proposed to use the following POA's: Hale Well #1, Hale Well #2, Hale Well #3, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5, Coppinger Well #1, Coppinger Well #2, Coppinger Well #3/Well #45, Hale Well #8, Lorenzen Well, and Reese Well.

The 670.61 acres of To Lands (IR) include 304.64 acres with APOA changes and 365.97 acres with APOA and POU changes. The 349.59 acres of To Lands (IS) include 154.81 acres with APOA changes and 194.78 acres with APOA and POU changes.

For Place of Use and/or Character of Use Changes – Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration number(s) that may become layered if the transfer is approved:_____. **NOTE: If water rights will be cancelled or diminished you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

For Substitution of GW supplemental irrigation for SW primary irrigation (SUB) N/A

Groundwater supplemental irrigation Certificate # _____;	Surface water primary irrigation Certificate # _____;

For a change from Supplemental Irrigation Use to Primary Irrigation Use (S to P) N/A

Identify the primary certificate to be cancelled. Certificate # _____ **NOTE: If water rights will be cancelled you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

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Part 4 of 4 – Permanent Water Right Transfer Application
Water Right Existing POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 87042 and name(s) appearing on the certificate: **Robert C., Rick L., and Douglas L. Hale.**

Water Right Information

Please check the appropriate box below and provide the requested information:

☒ If the water right was certificated through the permit process, please indicate:
- Permit # **G-5215** and the name(s) appearing on the permit: **Ivan Cook**

☐ If Proof of Appropriation under the water right was determined by the Department, please indicate:
- Special Order Volume # _____, Page # _____ and the name(s) appearing on the Proof of Appropriation Special Order: _____

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

Changes to Point(s) of Groundwater Appropriation:

☐ Point of Appropriation (POA) – the proposed POA will replace the authorized POA

☒ Additional Point of Appropriation (APOA) - proposed POA will be in addition to the authorized POA

Changes in Place of Use, Character of Use, and Supplemental to Primary Use:

☒ Place of Use (POU) - the proposed changes to the place of use will replace the authorized place of use

☐ Character of Use (USE) - the proposed changes to the character of use of the water right will modify the authorized character of use

☐ Supplemental Use to Primary Use (S to P) – supplemental (GW) irrigation replaces primary (SW) irrigation

Will ALL of the change(s) proposed above affect the entirety of the water right?

☐ Yes - Complete only Table 2B-GW on next page. ☒ No - Complete both Table 2A-GW and 2B-GW on next pages.

Table 1A-GW. Location of Existing Authorized Groundwater Point(s) of Appropriation (POA(s))

Authorized POA Name or Number	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Hale Well #1	**3**	**N**	**30**	**E**	**7**	**NW**	**NW**	**-**	**4340 feet North and 1830 feet West from the S 1/4 Corner of Section 7**
Hale Well #2	**3**	**N**	**30**	**E**	**6**	**NW**	**SW**	**-**	**2010 feet North and 1330 feet East from the SW Corner of Section 6**
Hale Well #4	**3**	**N**	**29**	**E**	**2**	**SE**	**NE**	**-**	**180 feet North and 260 feet West from the E 1/4 Corner of Section 2**
Hale Well #6	**3**	**N**	**29**	**E**	**11**	**SW**	**NE**	**-**	**132 feet North and 2190 feet West from the E 1/4 Corner of Section 11**
Hale Well #7	**3**	**N**	**29**	**E**	**12**	**NW**	**NW**	**-**	**1010 feet South and 40 feet East from the NW Corner of Section 12**

Description of Water Delivery System

System capacity: **9.30** ☒ Cubic Feet per Second (CFS) ☐ Gallons Per Minute (GPM) ☐ Acre-Feet (AF)

Describe the current water delivery system (or the system that was in place at sometime within the last five years) used to accomplish beneficial use under the water right. The description must demonstrate that the applicant is ready, willing, and able to exercise the water right. Include information on the capacity of pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Please provide as much detail as possible **Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.**

Well Construction for Authorized Groundwater POA(s)

☒ Well log(s) are attached for each authorized POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1A-GW above and on the accompanying application map. **NOTE:** Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx **AND/OR**

☐ Describe the construction of the authorized well(s) in table below for any wells that do not have a well log.

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Authorized POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

Part 4 of 4 Continued–Permanent Water Right Transfer Application
Water Right Proposed POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 87042

Table 1B-GW. Location of Proposed Groundwater POA(s)

Proposed POA Name or Number	Proposed Change	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Hale Well #5	☒ APOA ☐ POA	**3**	**N**	**29**	**E**	**11**	**SE**	**SE**	**-**	**60 ft North and 590 ft West from SE corner, Section 11**

Well Construction for Proposed Groundwater POA(s)

☒ Well log(s) are attached for each proposed POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1B-GW above and on the accompanying application map. **NOTE**: Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

☐ Describe the construction of the proposed well(s) in table (below) for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete the below table.

Proposed POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "FROM" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 87042

Table 2A-GW. Description of Existing AUTHORIZED (the "from" or "off" lands) Place of Use, Character of Use, and Point(s) of Appropriation appearing on the certificate BEFORE PROPOSED CHANGES to Water Right Certificate.

NOTE: List only that part or portion of the water right that will be changed.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	Authorized POA Name from Table 1A-GW	Authorized Use	Priority Date
3	N	29	E	1	NE	NW	100	35.80	Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7	IR	2/16/1973
3	N	29	E	1	NW	NW	100	38.70			
3	N	29	E	1	SW	NW	100	37.20			
3	N	29	E	1	SE	NW	100	33.40			
3	N	29	E	1	NE	SW	100	39.00			
3	N	29	E	1	NW	SW	100	40.00			
3	N	29	E	1	SW	SW	100	38.70			
3	N	29	E	1	SE	SW	100	40.00			
3	N	29	E	2	NE	NE	100	29.30			
3	N	29	E	2	NW	NE	100	34.00			
3	N	29	E	2	SW	NE	100	29.30			
3	N	29	E	2	SE	NE	100	40.00			
3	N	29	E	2	NE	SE	100	40.00			
3	N	29	E	2	NW	SE	100	38.10			
3	N	29	E	2	SW	SE	100	26.90			
3	N	29	E	2	SE	SE	100	39.10			
3	N	29	E	11	NE	NW	300	30.70			
3	N	29	E	11	NW	NW	300	30.70			
3	N	29	E	11	SW	NW	300	27.20			
3	N	29	E	11	SE	NW	300	26.00			
3	N	29	E	11	NE	SE	300	14.40			
3	N	29	E	11	NW	SE	300	1.00			
3	N	29	E	12	NE	NW	3600	32.60			
3	N	29	E	12	NW	NW	3600	4.10			
3	N	29	E	12	SW	NW	3600	3.10			
3	N	29	E	12	SE	NW	3600	36.70			
3	N	29	E	12	NE	SW	3600	28.30			
3	N	29	E	12	NW	SW	3600	23.50			
							TOTAL ACRES	837.80	PRIMARY IRRIGATION		
3	N	29	E	1	SW	SW	100	1.30	Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7	IS	2/16/1973
3	N	29	E	2	SE	SE	100	0.90			
3	N	29	E	2	SW	SE	100	0.20			
3	N	29	E	11	NE	NE	300	40.00			
3	N	29	E	11	NW	NE	300	36.40			
3	N	29	E	11	SW	NE	300	24.40			
3	N	29	E	11	SE	NE	300	39.00			

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3	N	29	E	11	NE	SE	303	2.00	Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7	IS	2/16/1973
3	N	29	E	11	NW	SE	300	0.10			
3	N	29	E	12	NW	NW	3600	27.60			
3	N	29	E	12	SW	NW	3600	32.80			
3	N	29	E	12	NW	SW	3600	1.90			
							TOTAL ACRES	206.60	SUPPLEMENTAL IRRIGATION		

For Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "from" lands ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration number(s): **74762.**

Pursuant to ORS 540.510, any "layered" water use such as an irrigation water right that is supplemental to a primary water right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

Additional remarks: **Certificate 74762 is involved in this transfer**

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "TO" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 87042

Table 2B-GW. Description of PROPOSED (the "to" or "on" lands) Place of Use, Character of Use, and Point(s) of Appropriation (as applicable) to the Water Right as it would appear AFTER PROPOSED CHANGES are made. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POA/APOA involved in the proposed changes, specify the acreage associated with each POA/APOA.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	POA Name from Table 1B-GW	Change "Code"	Proposed Use (if a "USE" change)	Priority Date
3	N	29	E	1	NW	NE	100	30.47	Hale Well #5	APOA/POU	N/A	2/16/1973
3	N	29	E	1	SW	NE	100	23.21		APOA/POU		
3	N	29	E	1	SE	NE	100	0.41		APOA/POU		
3	N	29	E	1	NE	NW	100	0.22		APOA/POU		
3	N	29	E	1	NE	NW	100	31.70		APOA		
3	N	29	E	1	NW	NW	100	38.63		APOA		
3	N	29	E	1	SW	NW	100	33.61		APOA		
3	N	29	E	1	SE	NW	100	0.08		APOA/POU		
3	N	29	E	1	SE	NW	100	15.86		APOA		
3	N	29	E	1	NE	SW	100	5.84		APOA		
3	N	29	E	1	NW	SW	100	39.83		APOA		
3	N	29	E	1	SW	SW	100	1.30		APOA/POU		
3	N	29	E	1	SW	SW	100	27.59		APOA		
3	N	29	E	1	SE	SW	100	34.86		APOA		
3	N	29	E	1	NE	SE	100	3.54		APOA/POU		
3	N	29	E	1	NW	SE	100	10.48		APOA/POU		
3	N	29	E	1	SW	SE	100	1.52		APOA/POU		
3	N	29	E	2	NE	NE	100	0.41		APOA/POU		
3	N	29	E	2	NE	NE	100	29.30		APOA		
3	N	29	E	2	NW	NE	100	1.72		APOA/POU		
3	N	29	E	2	NW	NE	100	34.00		APOA		
3	N	29	E	2	SW	NE	100	29.30		APOA		
3	N	29	E	2	SE	NE	100	31.45		APOA		
3	N	29	E	2	NE	NW	100	0.09		APOA/POU		
3	N	29	E	2	NE	SW	400	0.05		APOA/POU		
3	N	29	E	2	NE	SE	100	33.89		APOA		
3	N	29	E	2	NW	SE	100	37.84		APOA		
3	N	29	E	2	SW	SE	100	0.20		APOA/POU		
3	N	29	E	2	SW	SE	100	25.84		APOA		
3	N	29	E	2	SE	SE	100	0.90		APOA/POU		
3	N	29	E	2	SE	SE	100	29.75		APOA		
3	N	29	E	11	NE	NE	300	40.14		APOA/POU		
3	N	29	E	11	NW	NE	300	37.16		APOA/POU		
3	N	29	E	11	SW	NE	300	8.48		APOA/POU		
3	N	29	E	11	SE	NE	300	13.77		APOA/POU		

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3	N	29	E	12	NW	NE	100	0.86	Hale Well #5	APOA/POU	N/A	2/16/1973
3	N	29	E	12	SW	NE	100	0.69		APOA/POU		
3	N	29	E	12	NE	NW	3600	30.84		APOA		
3	N	29	E	12	NW	NW	3600	4.10		APOA		
3	N	29	E	12	NW	NW	3600	23.95		APOA/POU		
3	N	29	E	12	SW	NW	3600	3.10		APOA		
3	N	29	E	12	SW	NW	3600	31.64		APOA/POU		
3	N	29	E	12	SE	NW	3600	36.34		APOA		
3	N	29	E	12	NE	SW	3600	27.43		APOA		
3	N	29	E	12	NW	SW	3600	1.75		APOA/POU		
3	N	29	E	12	NW	SW	3600	23.50		APOA		
3	N	29	E	12	NW	SE	100	0.16		APOA/POU		
							TOTAL ACRES	837.80	PRIMARY IRRIGATION			
3	N	29	E	2	NE	SW	400	1.80	Hale Well #5	APOA/POU	N/A	2/16/1973
3	N	29	E	2	SW	SW	400	15.22		APOA/POU		
3	N	29	E	2	SE	SW	400	16.62		APOA/POU		
3	N	29	E	11	NE	NW	300	30.25		APOA/POU		
3	N	29	E	11	NW	NW	300	30.73		APOA/POU		
3	N	29	E	11	SW	NW	300	27.91		APOA/POU		
3	N	29	E	11	SE	NW	300	27.64		APOA/POU		
3	N	29	E	13	NW	SW	4000	29.19		APOA/POU		
3	N	29	E	13	SW	SW	4000	26.51		APOA/POU		
3	N	29	E	14	NE	SE	4000	0.62		APOA/POU		
3	N	29	E	14	SE	SE	4000	0.11		APOA/POU		
							TOTAL ACRES	206.60	SUPPLIMENTAL IRRIGATION			

Additional remarks:

All To lands identified in Table 2B-GW are proposed to use the following POA's: Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, and Hale Well #5

The 837.80 acres of To Lands (IR) include 604.60 acres with APOA changes and 233.20 acres with APOA and POU changes. The 206.60 acres of To Lands (IS) include 206.60 acres with APOA and POU changes.

For Place of Use and/or Character of Use Changes – Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration number(s) that may become layered if the transfer is approved:_____. **NOTE: If water rights will be cancelled or diminished you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

For Substitution of GW supplemental irrigation for SW primary irrigation (SUB) N/A

Groundwater supplemental irrigation Certificate # _____;	Surface water primary irrigation Certificate # _____;

For a change from Supplemental Irrigation Use to Primary Irrigation Use (S to P) N/A

Identify the primary certificate to be cancelled. Certificate # _____ **NOTE: If water rights will be cancelled you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

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Part 4 of 4 – Permanent Water Right Transfer Application
Water Right Existing POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 87666 and name(s) appearing on the certificate: **Hale Farms LLC**

Water Right Information

Please check the appropriate box below and provide the requested information:

☒ If the water right was certificated through the permit process, please indicate:

- Permit # **G-5335** and the name(s) appearing on the permit: **Rew Ranches, Inc., and Lawrence B. Rew**

☐ If Proof of Appropriation under the water right was determined by the Department, please indicate:

- Special Order Volume # _____, Page # _____ and the name(s) appearing on the Proof of Appropriation Special Order: _____

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

Changes to Point(s) of Groundwater Appropriation:

☒ Point of Appropriation (POA) – the proposed POA will replace the authorized POA

☐ Additional Point of Appropriation (APOA) - proposed POA will be in addition to the authorized POA

Changes in Place of Use, Character of Use, and Supplemental to Primary Use:

☒ Place of Use (POU) - the proposed changes to the place of use will replace the authorized place of use

☐ Character of Use (USE) - the proposed changes to the character of use of the water right will modify the authorized character of use

☐ Supplemental Use to Primary Use (S to P) – supplemental (GW) irrigation replaces primary (SW) irrigation

Will ALL of the change(s) proposed above affect the entirety of the water right?

☐ Yes - Complete only Table 2B-GW on next page. | ☒ No - Complete both Table 2A-GW and 2B-GW on next pages.

Table 1A-GW. Location of Existing Authorized Groundwater Point(s) of Appropriation (POA(s))

Authorized POA Name or Number	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Hale Well #8	**3**	**N**	**29**	**E**	**14**	**SW**	**NW**	**-**	**1350 feet South and 50 feet West from the NE Corner of NWNW of Section 14**
Coppinger Well #3/Well #45	**3**	**N**	**29**	**E**	**23**	**SE**	**NE**	**-**	**3960 feet North an 1320 feet West from the SE Corner of Section 23**
Coppinger Well #1	**3**	**N**	**29**	**E**	**24**	**SW**	**NE**	**-**	**20 feet North and 1490 feet West from the E 1/4 Corner of Section 24**
Hale Well #3	**3**	**N**	**30**	**E**	**7**	**SW**	**SW**	**-**	**1420 feet South and 40 feet East from the W 1/4 Corner of Section 7**

Description of Water Delivery System

System capacity: **1.17** ☒ Cubic Feet per Second (CFS) ☐ Gallons Per Minute (GPM) ☐ Acre-Feet (AF)

Describe the current water delivery system (or the system that was in place at sometime within the last five years) used to accomplish beneficial use under the water right. The description must demonstrate that the applicant is ready, willing, and able to exercise the water right. Include information on the capacity of pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Please provide as much detail as possible

Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.

Well Construction for Authorized Groundwater POA(s)

☒ Well log(s) are attached for each authorized POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1A-GW above and on the accompanying application map. **NOTE:** Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx **AND/OR**

☐ Describe the construction of the authorized well(s) in table below for any wells that do not have a well log.

Authorized POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Water Right Proposed POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 87666

Table 1B-GW. Location of Proposed Groundwater POA(s)										
Proposed POA Name or Number	Proposed Change	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Coppinger Well #2	☒ APOA ☐ POA	**3**	**N**	**29**	**E**	**24**	**SE**	**NE**	**-**	**960 ft North and 30 ft West from E1/4 corner, Section 24**
Lorenzen Well	☒ APOA ☐ POA	**4**	**N**	**30**	**E**	**35**	**SW**	**SE**	**-**	**1860 ft South and 2920 ft East from W1/4 corner, Section 35**
Reese Well	☒ APOA ☐ POA	**3**	**N**	**30**	**E**	**9**	**NW**	**SW**	**-**	**2068 ft North and 911 ft East from SW Corner, Section 9**

Well Construction for Proposed Groundwater POA(s)

☒ Well log(s) are attached for each proposed POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1B-GW above and on the accompanying application map. **NOTE**: Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

☐ Describe the construction of the proposed well(s) in table (below) for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete the below table.

Proposed POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Water Right Information – "FROM" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 87666

Table 2A-GW. Description of Existing AUTHORIZED (the "from" or "off" lands) Place of Use, Character of Use, and Point(s) of Appropriation appearing on the certificate BEFORE PROPOSED CHANGES to Water Right Certificate.

NOTE: List only that part or portion of the water right that will be changed.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	Authorized POA Name from Table 1A-GW	Authorized Use	Priority Date
3	N	29	E	13	SW	SW	4000	6.10	Hale Well #8 Coppinger Well #3/Well #45 Coppinger Well #1 Hale Well #3	IR	7/19/1974
3	N	29	E	13	SE	SW	4000	5.90			
3	N	29	E	23	NE	SE	8400	1.60			
3	N	29	E	23	NW	SE	8400	22.70			
3	N	29	E	23	SW	SE	8400	24.40			
3	N	29	E	23	SE	SE	8400	21.10			
3	N	29	E	24	NE	NW	4000	21.90			
3	N	29	E	24	NW	NW	4000	33.30			
3	N	29	E	24	SW	NW	4000	37.30			
3	N	29	E	24	SE	NW	4000	36.40			
3	N	29	E	24	NE	SW	4000	19.80			
3	N	29	E	24	NW	SW	4000	19.50			
							TOTAL ACRES	250.00			

For Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "from" lands ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration number(s):_____.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation water right that is supplemental to a primary water right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

Additional remarks:_____

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "TO" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 87666

Table 2B-GW. Description of PROPOSED (the "to" or "on" lands) Place of Use, Character of Use, and Point(s) of Appropriation (as applicable) to the Water Right as it would appear AFTER PROPOSED CHANGES are made. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POA/APOA involved in the proposed changes, specify the acreage associated with each POA/APOA.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	POA Name from Table 1B-GW	Change "Code"	Proposed Use (if a "USE" change)	Priority Date
3	N	29	E	13	SW	SW	4000	5.57	Coppinger Well #2, Lorenzen Well, Reese Well	APOA	N/A	7/19/1974
3	N	29	E	13	SE	SW	4000	5.34		APOA		
3	N	29	E	23	SW	NE	8300	0.14		APOA/POU		
3	N	29	E	23	NE	SE	8400	0.80		APOA/POU		
3	N	29	E	23	NE	SE	8400	1.60		APOA		
3	N	29	E	23	NW	SE	8400	7.53		APOA/POU		
3	N	29	E	23	NW	SE	8400	22.70		APOA		
3	N	29	E	23	SW	SE	8400	4.47		APOA/POU		
3	N	29	E	23	SW	SE	8400	24.40		APOA		
3	N	29	E	23	SE	SE	8400	4.61		APOA/POU		
3	N	29	E	23	SE	SE	8400	21.10		APOA		
3	N	29	E	24	NE	NW	4000	13.96		APOA/POU		
3	N	29	E	24	NE	NW	4000	20.92		APOA		
3	N	29	E	24	NW	NW	4000	3.14		APOA/POU		
3	N	29	E	24	NW	NW	4000	32.19		APOA		
3	N	29	E	24	SW	NW	4000	0.21		APOA/POU		
3	N	29	E	24	SW	NW	4000	14.24		APOA		
3	N	29	E	24	SE	NW	4000	0.43		APOA/POU		
3	N	29	E	24	SE	NW	4000	14.01		APOA		
3	N	30	E	1	NW	SW	200	32.61		APOA/POU		
3	N	30	E	1	SW	SW	200	5.19		APOA/POU		
3	N	30	E	2	SE	SW	500	0.11		APOA/POU		
3	N	30	E	2	NE	SE	300	0.33		APOA/POU		
3	N	30	E	2	SW	SE	400	9.69		APOA/POU		
3	N	30	E	2	SE	SE	300	0.21		APOA/POU		
3	N	30	E	10	NE	SE	1600	0.98		APOA/POU		
3	N	30	E	10	NW	SE	1600	3.52		APOA/POU		
							TOTAL ACRES	250.00				

Additional remarks:

All To lands identified in Table 2B-GW are proposed to use the following POA's: Hale Well #8, Coppinger Well #3/Well #45, Coppinger Well #1, Hale Well #3, Coppinger Well #2, Lorenzen Well, and Reese Well

The 250.0 acres of To Lands include 162.07 acres with APOA changes and 87.93 acres with APOA and POU changes.

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For Place of Use and/or Character of Use Changes – Irrigation Water Rights ONLY	
Are there other water right certificates, water use permits or ground water registrations associated with the "to" lands? ☐ Yes ☐ No If YES, list the certificate, water use permit, or ground water registration number(s) that may become layered if the transfer is approved:_____. **NOTE: If water rights will be cancelled or diminished you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**	
For Substitution of GW supplemental irrigation for SW primary irrigation (SUB) N/A	
Groundwater supplemental irrigation Certificate # _____;	Surface water primary irrigation Certificate # _____;
For a change from Supplemental Irrigation Use to Primary Irrigation Use (S to P) N/A	
Identify the primary certificate to be cancelled. Certificate # _____ **NOTE: If water rights will be cancelled you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**	

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Part 4 of 4 – Permanent Water Right Transfer Application
Water Right Existing POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 87667 and name(s) appearing on the certificate: **Hale Farms LLC**

Water Right Information

Please check the appropriate box below and provide the requested information:

☒ If the water right was certificated through the permit process, please indicate:

- Permit # **G-5337** and the name(s) appearing on the permit: **Lawrence B. Rew and Rew Ranches, Inc.**

☐ If Proof of Appropriation under the water right was determined by the Department, please indicate:

- Special Order Volume # _____, Page # _____ and the name(s) appearing on the Proof of Appropriation Special Order: _____

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

Changes to Point(s) of Groundwater Appropriation:

☒ Point of Appropriation (POA) – the proposed POA will replace the authorized POA

☐ Additional Point of Appropriation (APOA) - proposed POA will be in addition to the authorized POA

Changes in Place of Use, Character of Use, and Supplemental to Primary Use:

☒ Place of Use (POU) - the proposed changes to the place of use will replace the authorized place of use

☐ Character of Use (USE) - the proposed changes to the character of use of the water right will modify the authorized character of use

☐ Supplemental Use to Primary Use (S to P) – supplemental (GW) irrigation replaces primary (SW) irrigation

Will ALL of the change(s) proposed above affect the entirety of the water right?

☐ Yes - Complete only Table 2B-GW on next page. ☒ No - Complete both Table 2A-GW and 2B-GW on next pages.

Table 1A-GW. Location of Existing Authorized Groundwater Point(s) of Appropriation (POA(s))

Authorized POA Name or Number	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Hale Well #8	**3**	**N**	**29**	**E**	**14**	**SW**	**NW**	**-**	**1350 feet South and 50 feet West from the NE Corner of NWNW of Section 14**
Coppinger Well #3/Well #45	**3**	**N**	**29**	**E**	**23**	**SE**	**NE**	**-**	**3960 feet North an 1320 feet West from the SE Corner of Section 23**
Coppinger Well #1	**3**	**N**	**29**	**E**	**24**	**SW**	**NE**	**-**	**20 feet North and 1490 feet West from the E 1/4 Corner of Section 24**
Hale Well #3	**3**	**N**	**30**	**E**	**7**	**SW**	**SW**	**-**	**1420 feet South and 40 feet East from the W 1/4 Corner of Section 7**

Description of Water Delivery System

System capacity: **1.25** ☒ Cubic Feet per Second (CFS) ☐ Gallons Per Minute (GPM) ☐ Acre-Feet (AF)

Describe the current water delivery system (or the system that was in place at sometime within the last five years) used to accomplish beneficial use under the water right. The description must demonstrate that the applicant is ready, willing, and able to exercise the water right. Include information on the capacity of pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Please provide as much detail as possible

Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.

Well Construction for Authorized Groundwater POA(s)

☒ Well log(s) are attached for each authorized POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1A-GW above and on the accompanying application map. **NOTE:** Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx **AND/OR**

☐ Describe the construction of the authorized well(s) in table below for any wells that do not have a well log.

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Authorized POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

Part 4 of 4 Continued–Permanent Water Right Transfer Application
Water Right Proposed POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 87667

Table 1B-GW. Location of Proposed Groundwater POA(s)

Proposed POA Name or Number	Proposed Change	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Coppinger Well #2	☒ APOA ☐ POA	**3**	**N**	**29**	**E**	**24**	**SE**	**NE**	**-**	**960 ft North and 30 ft West from E1/4 corner, Section 24**
Lorenzen Well	☒ APOA ☐ POA	**4**	**N**	**30**	**E**	**35**	**SW**	**SE**	**-**	**1860 ft South and 2920 ft East from W1/4 corner, Section 35**
Reese Well	☒ APOA ☐ POA	**3**	**N**	**30**	**E**	**9**	**NW**	**SW**		**2068 ft North and 911 ft East from SW Corner, Section 9**

Well Construction for Proposed Groundwater POA(s)

☒ Well log(s) are attached for each proposed POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1B-GW above and on the accompanying application map. **NOTE**: Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

☐ Describe the construction of the proposed well(s) in table (below) for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete the below table.

Proposed POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "FROM" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 87667

Table 2A-GW. Description of Existing AUTHORIZED (the "from" or "off" lands) Place of Use, Character of Use, and Point(s) of Appropriation appearing on the certificate BEFORE PROPOSED CHANGES to Water Right Certificate.

NOTE: List only that part or portion of the water right that will be changed.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	Authorized POA Name from Table 1A-GW	Authorized Use	Priority Date
3	N	29	E	23	SW	NE	8300	0.05	Hale Well #8, Coppinger Well #3/Well #45, Coppinger Well #1, Hale Well #3	IR	10/21/1974
3	N	29	E	23	SE	NE	8300 & 8400	0.40			
3	N	29	E	23	NE	SE	8400	30.80			
3	N	29	E	23	NW	SE	8400	5.10			
3	N	29	E	23	SE	SE	8400	6.30			
3	N	29	E	24	NE	NW	4000	11.50			
3	N	30	E	6	NE	SE	3100	29.40			
3	N	30	E	6	NW	SE	3100	2.50			
3	N	30	E	6	SW	SE	3100	3.40			
3	N	30	E	6	SE	SE	3100	31.00			
							TOTAL ACRES	120.45			

For Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "from" lands ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration number(s):_____.

Pursuant to ORS 540.510, any "layered" water use such as an irrigation water right that is supplemental to a primary water right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

Additional remarks:_____

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "TO" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 87667

Table 2B-GW. Description of PROPOSED (the "to" or "on" lands) Place of Use, Character of Use, and Point(s) of Appropriation (as applicable) to the Water Right as it would appear AFTER PROPOSED CHANGES are made. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POA/APOA involved in the proposed changes, specify the acreage associated with each POA/APOA.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	POA Name from Table 1B-GW	Change "Code"	Proposed Use (if a "USE" change)	Priority Date
3	N	29	E	23	NE	SE	8400	0.07	Coppinger Well #2, Lorenzen Well, Reese Well	APOA/POU	N/A	10/21/1974
3	N	29	E	23	NE	SE	8400	30.80		APOA		
3	N	29	E	23	NW	SE	8400	3.61		APOA		
3	N	29	E	23	SE	SE	8400	5.36		APOA		
3	N	30	E	3	SW	SW	500	0.01		APOA/POU		
3	N	30	E	4	NE	SE	3300	19.72		APOA/POU		
3	N	30	E	4	NW	SE	3300	2.48		APOA/POU		
3	N	30	E	4	SW	SE	3300	25.09		APOA/POU		
3	N	30	E	4	SE	SE	3300	33.29		APOA/POU		
3	N	30	E	9	NE	NE	3400	0.01		APOA/POU		
3	N	30	E	9	NW	NE	3400	0.01		APOA/POU		
							TOTAL ACRES	120.45				

Additional remarks:

All To lands identified in Table 2B-GW are proposed to use the following POA's: Hale Well #8, Coppinger Well #3/Well #45, Coppinger Well #1, Hale Well #3, Coppinger Well #2, Lorenzen Well, Reese Well

The 120.45 acres of To Lands include 39.77 acres with APOA changes and 80.68 with APOA and POU changes.

For Place of Use and/or Character of Use Changes – Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "to" lands? ☐ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration number(s) that may become layered if the transfer is approved:_____. **NOTE: If water rights will be cancelled or diminished you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

For Substitution of GW supplemental irrigation for SW primary irrigation (SUB) N/A

Groundwater supplemental irrigation Certificate # _____; | Surface water primary irrigation Certificate # _____;

For a change from Supplemental Irrigation Use to Primary Irrigation Use (S to P) N/A

Identify the primary certificate to be cancelled. Certificate # _____ **NOTE: If water rights will be cancelled you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

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Part 4 of 4 – Permanent Water Right Transfer Application
Water Right Existing POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 92001 and name(s) appearing on the certificate: **Rick L. Hale, Douglas L. Hale, and Robert C. Hale**

Water Right Information

Please check the appropriate box below and provide the requested information:

☒ If the water right was certificated through the permit process, please indicate:
- Permit # **G-2415** and the name(s) appearing on the permit: **Marshall E. Meyers**

☐ If Proof of Appropriation under the water right was determined by the Department, please indicate:
- Special Order Volume # _____, Page # _____ and the name(s) appearing on the Proof of Appropriation Special Order: _____

Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):

Changes to Point(s) of Groundwater Appropriation:

☒ Point of Appropriation (POA) – the proposed POA will replace the authorized POA

☐ Additional Point of Appropriation (APOA) - proposed POA will be in addition to the authorized POA

Changes in Place of Use, Character of Use, and Supplemental to Primary Use:

☒ Place of Use (POU) - the proposed changes to the place of use will replace the authorized place of use

☐ Character of Use (USE) - the proposed changes to the character of use of the water right will modify the authorized character of use

☐ Supplemental Use to Primary Use (S to P) – supplemental (GW) irrigation replaces primary (SW) irrigation

Will ALL of the change(s) proposed above affect the entirety of the water right?

☐ Yes - Complete only Table 2B-GW on next page. ☒ No - Complete both Table 2A-GW and 2B-GW on next pages.

Table 1A-GW. Location of Existing Authorized Groundwater Point(s) of Appropriation (POA(s))

Authorized POA Name or Number	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Hale Well #1	**3**	**N**	**30**	**E**	**7**	**NW**	**NW**	**-**	**4340 feet North and 1830 feet West from the S 1/4 Corner of Section 7**
Hale Well #2	**3**	**N**	**30**	**E**	**6**	**NW**	**SW**	**-**	**2010 feet North and 1330 feet East from the SW Corner of Section 6**
Hale Well #4	**3**	**N**	**29**	**E**	**2**	**SE**	**NE**	**-**	**180 feet North and 260 feet West from the E 1/4 Corner of Section 2**
Hale Well #6	**3**	**N**	**29**	**E**	**11**	**SW**	**NE**	**-**	**132 feet North and 2190 feet West from the E 1/4 Corner of Section 11**
Hale Well #7	**3**	**N**	**29**	**E**	**12**	**NW**	**NW**	**-**	**1010 feet South and 40 feet East from the NW Corner of Section 12**

Description of Water Delivery System

System capacity: **2.08** ☒ Cubic Feet per Second (CFS) ☐ Gallons Per Minute (GPM) ☐ Acre-Feet (AF)

Describe the current water delivery system (or the system that was in place at sometime within the last five years) used to accomplish beneficial use under the water right. The description must demonstrate that the applicant is ready, willing, and able to exercise the water right. Include information on the capacity of pumps, canals, pipelines, and sprinklers used to divert, convey, and apply the water at the authorized place of use. Please provide as much detail as possible
Groundwater is appropriated from each well and conveyed through a series of pipelines and booster pump stations to the sprinkler systems that apply water for irrigation on the place of use.

Well Construction for Authorized Groundwater POA(s)

☒ Well log(s) are attached for each authorized POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1A-GW above and on the accompanying application map. **NOTE:** Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx **AND/OR**

☐ Describe the construction of the authorized well(s) in table below for any wells that do not have a well log.

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Authorized POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

Part 4 of 4 Continued–Permanent Water Right Transfer Application
Water Right Proposed POA Information – Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 92001

Table 1B-GW. Location of Proposed Groundwater POA(s)

Proposed POA Name or Number	Proposed Change	Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Measured Distances (from a recognized survey corner)
Hale Well #5	☒ APOA ☐ POA	**3**	**N**	**29**	**E**	**11**	**SE**	**SE**	**-**	**60 ft North and 590 ft West from SE corner of Section 11**

Well Construction for Proposed Groundwater POA(s)

☒ Well log(s) are attached for each proposed POA (well) and are clearly labeled and associated with the corresponding well(s) in Table 1B-GW above and on the accompanying application map. **NOTE**: Find well logs here: http://apps.wrd.state.or.us/apps/gw/well_log/Default.aspx

AND/OR

☐ Describe the construction of the proposed well(s) in table (below) for any wells that do not have a well log. For *proposed wells not yet constructed or built*, provide "a best estimate" for each requested information element in the table. The Department recommends you consult a licensed well driller, geologist, or certified water right examiner to assist with assembling the information necessary to complete the below table.

Proposed POA Name or Number	OWRD Well ID Tag No. L-_____	Total well depth	Casing Diameter	Casing Intervals (feet)	Seal depth(s) (intervals)	Perforated or screened intervals (in feet)	Static water level of completed well (in feet)	Source aquifer (sand, gravel, basalt, etc.)	Well-specific rate (cfs or gpm). If less than full rate of water right

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "FROM" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 92001

Table 2A-GW. Description of Existing AUTHORIZED (the "from" or "off" lands) Place of Use, Character of Use, and Point(s) of Appropriation appearing on the certificate BEFORE PROPOSED CHANGES to Water Right Certificate.

NOTE: List only that part or portion of the water right that will be changed.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	Authorized POA Name from Table 1A-GW	Authorized Use	Priority Date
3	N	29	E	1	NE	SE	100	0.50	Hale Well #1 Hale Well #2 Hale Well #4 Hale Well #6 Hale Well #7	IR	4/8/1963
3	N	29	E	1	SE	SE	100	0.20			
3	N	29	E	12	NE	NE	100	1.00			
3	N	29	E	12	NE	SE	100	0.89			
3	N	30	E	6	NE	SW	3000	16.60			
3	N	30	E	6	NW	SW	3000	23.80			
3	N	30	E	6	SW	SW	3000 & 4100	36.40			
3	N	30	E	6	SE	SW	3000 & 4100	29.50			
3	N	30	E	7	NE	NW	4100	40.00			
3	N	30	E	7	NW	NW	4100	39.80			
3	N	30	E	7	SW	NW	4100	41.30			
3	N	30	E	7	SE	NW	4100	38.00			
3	N	30	E	7	NE	SW	4100	33.20			
3	N	30	E	7	NW	SW	4200	48.40			
							TOTAL ACRES	349.59			

For Irrigation Water Rights ONLY

Are there other water right certificates, water use permits or ground water registrations associated with the "from" lands ☒ Yes ☐ No

If YES, list the certificate, water use permit, or ground water registration number(s): **85124.**

Pursuant to ORS 540.510, any "layered" water use such as an irrigation water right that is supplemental to a primary water right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

Additional remarks: **Certificate 85124 is involved in this transfer**

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Part 4 of 4 Continued –Permanent Water Right Transfer Application
Water Right Information – "TO" LANDS - Groundwater Right ONLY

GROUNDWATER RIGHT CERTIFICATE # 92001

Table 2B-GW. Description of PROPOSED (the "to" or "on" lands) Place of Use, Character of Use, and Point(s) of Appropriation (as applicable) to the Water Right as it would appear AFTER PROPOSED CHANGES are made. If more than one change is proposed, specify the acreage associated with each change. If there is more than one POA/APOA involved in the proposed changes, specify the acreage associated with each POA/APOA.

Twp		Rng		Sec	¼	¼	Tax Lot, DLC, or Gov-Lot	Acres	POA Name from Table 1B-GW	Change "Code"	Proposed Use (if a "USE" change)	Priority Date
3	N	29	E	1	NE	SW	100	0.01	Hale Well #5	APOA/POU	N/A	4/8/1963
3	N	29	E	1	SE	SW	100	0.96		APOA/POU		
3	N	29	E	1	NE	SE	100	5.90		APOA/POU		
3	N	29	E	1	NW	SE	100	17.21		APOA/POU		
3	N	29	E	1	SW	SE	100	12.68		APOA/POU		
3	N	29	E	1	SE	SE	100	0.40		APOA/POU		
3	N	29	E	12	SW	NE	100	9.94		APOA/POU		
3	N	29	E	12	SE	NE	100	6.04		APOA/POU		
3	N	29	E	12	NE	SE	100	34.86		APOA/POU		
3	N	29	E	12	NW	SE	100	37.73		APOA/POU		
3	N	29	E	12	SW	SE	100	8.35		APOA/POU		
3	N	29	E	12	SE	SE	100	9.42		APOA/POU		
3	N	30	E	6	SW	SW	4100	1.53		APOA/POU		
3	N	30	E	6	SW	SW	4100	2.79		APOA		
3	N	30	E	6	SE	SW	4100	1.34		APOA/POU		
3	N	30	E	6	SE	SW	4100	2.26		APOA		
3	N	30	E	7	NE	NW	4100	33.25		APOA		
3	N	30	E	7	NW	NW	4100	37.29		APOA		
3	N	30	E	7	SW	NW	4100	20.25		APOA		
3	N	30	E	7	SE	NW	4100	16.96		APOA		
3	N	30	E	7	NE	SW	4100	0.12		APOA/POU		
3	N	30	E	7	NE	SW	4100	0.06		APOA		
3	N	30	E	7	NW	SW	4200	9.77		APOA/POU		
3	N	30	E	7	NW	SW	4200	41.95		APOA		
3	N	30	E	7	SW	SW	4200	38.51		APOA/POU		
3	N	30	E	7	SE	SW	4300	0.01		APOA/POU		
							TOTAL ACRES	349.59				

Additional remarks:

All To lands identified in Table 2B-GW are proposed to use the following POA's: Hale Well #1, Hale Well #2, Hale Well #4, Hale Well #6, Hale Well #7, Hale Well #5

The 649.59 acres of To Lands include 154.81 acres with APOA changes and 194.78 acres with APOA and POU changes.

For Place of Use and/or Character of Use Changes – Irrigation Water Rights ONLY

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SEP 08 2026
14925 - OWRD

Are there other water right certificates, water use permits or ground water registrations associated with the "to" lands? ☐ Yes ☒ No

If YES, list the certificate, water use permit, or ground water registration number(s) that may become layered if the transfer is approved:_____. **NOTE: If water rights will be cancelled or diminished you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

For Substitution of GW supplemental irrigation for SW primary irrigation (SUB) N/A

Groundwater supplemental irrigation Certificate # _____;	Surface water primary irrigation Certificate # _____;

For a change from Supplemental Irrigation Use to Primary Irrigation Use (S to P) N/A

Identify the primary certificate to be cancelled. Certificate # _____ **NOTE: If water rights will be cancelled you must submit a signed and notarized voluntary cancellation/diminution affidavit with your application.**

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Attachment 1

Permanent Transfer Maps

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Attachment 2

Water Right Information

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT C., RICK L. AND DOUGLAS L. HALE
P.O. BOX 110
HERMISTON, OREGON 97838

confirms the right to use the waters of WELLS 1, 2, 4, 6, AND 7 in the STAGE GULCH BASIN for IRRIGATION OF 218.7 ACRES.

This right was perfected under Permit U-714. The date of priority is MARCH 25, 1955. This right is limited to 1.5 CUBIC FOOT PER SECOND, if available at the original well; SW¼ NE¼, SECTION 11, T 3 N, R 29 E, WM; 132 FEET NORTH AND 2190 FEET WEST FROM THE E¼ CORNER, SECTION 11, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NE¼ NW¼, SECTION 7 AND NW¼ SW¼, SECTION 6, T 3 N, R 30 E, WM; SE¼ NE¼, SECTION 2, SW¼ NE¼, SECTION 11, AND NW¼ NW¼, SECTION 12, T 3 N, R 29 E, WM; 1 - 4340 FEET NORTH AND 1830 FEET WEST FROM THE W¼ CORNER, SECTION 7, 2 - 2010 FEET NORTH AND 1330 EAST FROM THE SW CORNER, SECTION 6, 4 - 180 FEET NORTH AND 260 FEET WEST FROM THE E¼ CORNER, SECTION 2, 6 - 132 FEET NORTH AND 2190 FEET WEST FROM THE E¼ CORNER, SECTION 11, AND 7 - 1010 FEET SOUTH AND 40 FEET EAST FROM THE NW CORNER, SECTION 12.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The quantity of water diverted at all points of appropriation under this right shall not exceed the quantity of water available at the original point of appropriation.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW¼ SW¼	1.3 ACRES
SECTION 1	
SW¼ SE¼	0.2 ACRE
SE¼ SE¼	0.9 ACRE
SECTION 2	
NE¼ NE¼	40.0 ACRES
NW¼ NE¼	36.4 ACRES
SW¼ NE¼	24.4 ACRES
SE¼ NE¼	40.0 ACRES
NE¼ SE¼	2.0 ACRES
NW¼ SE¼	0.1 ACRE
SECTION 11	
NW¼ NW¼	35.2 ACRES
SW¼ NW¼	36.3 ACRES
NW¼ SW¼	1.9 ACRES
SECTION 12	

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

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SEP 08 2026
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The water user shall maintain in-line flow meters or other suitable devices for measuring and recording the quantity of water used.

Water shall be acquired from the same aquifer as the original point of appropriation.

This certificate is issued to confirm additional points of appropriation approved by an order of the Water Resources Director entered April 22, 1992, approving Transfer 6474, describes that portion of the water right NOT cancelled by the provisions of an order of the Water Resources Director entered JUL 23 1997, and supersedes Certificate 56163, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JUL 23 1997.

/s/ MARTHA O. PAGEL

Martha O. Pagel, Director

Received
SEP 08 2026
OWRD

Recorded in State Record of Water Right Certificates numbered 74762.

T-6474.LHN

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

KENNETH H. COPPINGER
ROUTE 2, BOX 10
ECHO, OR

confirms the right to use the waters of COPPINGER WELLS #1 and #2, a tributary of STAGE GULCH, for IRRIGATION of 714.0 acres.

This right was perfected under Permit G-6626. The date of priority is DECEMBER 29, 1975. The amount of water to which the right is entitled is limited to an amount actually beneficially used and shall not exceed 7.55 CUBIC FEET PER SECOND, or the equivalent in case of rotation, measured at the well. Any deficiency in the available supply from Well #1 may be made up by appropriation from Well #2.

The point of appropriation is located as follows:

TWP		RNG		MER	SEC	1/4	1/4	LOT	DLC	LOCATION
3	N	29	E	WM	24	SW	NE			WELL #1 - 20 FEET NORTH & 1570 FEET WEST FROM E1/4 CORNER, SECTION 24
3	N	29	E	WM	24	SE	NE			WELL #2 - 960 FEET NORTH & 30 FEET WEST FROM E1/4 CORNER, SECTION 24

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or the equivalent for each acre irrigated, and is further limited to a total diversion not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

IRRIGATION										
Legal Description										
TWP		RNG		MER	SEC	1/4	1/4	LOT	DLC	ACRES
3	N	29	E	WM	24	NE	NE			40.00
3	N	29	E	WM	24	NW	NE			40.00
3	N	29	E	WM	24	SW	NE			40.00

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IRRIGATION										
Legal Description										
TWP		RNG		MER	SEC	1/4	1/4	LOT	DLC	ACRES
3	N	29	E	WM	24	SE	NE			40.00
3	N	29	E	WM	24	NE	SE			37.10
3	N	29	E	WM	24	NW	SE			40.00
3	N	29	E	WM	24	SW	SE			40.00
3	N	29	E	WM	24	SE	SE			40.00
3	N	30	E	WM	19	NE	NW			40.50
3	N	30	E	WM	19	NW	NW	1		59.00
3	N	30	E	WM	19	SW	NW	2		58.70
3	N	30	E	WM	19	SE	NW			41.50
3	N	30	E	WM	19	NE	SW			41.50
3	N	30	E	WM	19	NW	SW	3		56.70
3	N	30	E	WM	19	SW	SW	4		58.50
3	N	30	E	WM	19	SE	SW			40.50
										714.00

This certificate is issued in accordance with OAR 690-380-6010(6) to confirm the water right for a non-completed change in point of appropriation approved by an order of the Water Resources Director entered July 29, 2003, at Special Order Volume 57, Page 1172, approving Transfer 6777. This certificate supercedes Water Right Certificate 49733.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued: JUL 2 6 2004

for Phillip C. Ward, Acting Director

Received
SEP 08 2026
OWRD

Recorded in State Record of Water Right Certificates numbered 80849.

14925 -

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

Received
SEP 08 2026
OWRD

H – 4 FARMS, INC.
RICK HALE, PRESIDENT
200 GOLF COURSE ROAD
ECHO, OR 97826

confirms the right to use the waters of TWO WELLS in the UMATILLA RIVER BASIN for IRRIGATION of 786.8 acres.

This right was perfected under Permit G-5215. The date of priority is FEBRUARY 16, 1973. This right is limited to 5.94 CUBIC FEET PER SECOND; being 2.90 cfs from WELL #5 and 3.04 cfs from WELL #8, or the equivalent in case of rotation, measured at the well.

The point of appropriation is located as follows:

TWP		RNG		MER	SEC	1/4	1/4	LOT	DLC	LOCATION
3	N	29	E	WM	11	SE	SE			WELL #5 - 60 FEET NORTH & 590 FEET WEST FROM SE CORNER, SECTION 11
3	N	29	E	WM	14	SW	NW			WELL #8 - 1350 FEET SOUTH & 50 FEET WEST FROM NE CORNER, NWNW, SECTION 14

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or the equivalent for each acre irrigated, and is further limited to a total diversion not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

IRRIGATION										
Legal Description										
TWP		RNG		MER	SEC	1/4	1/4	LOT	DLC	ACRES
3	N	29	E	WM	11	NE	SW			21.20
3	N	29	E	WM	11	NW	SW			25.80
3	N	29	E	WM	11	SW	SW			30.50
3	N	29	E	WM	11	SE	SW			30.70

14925 -

IRRIGATION										
Legal Description										
TWP		RNG		MER	SEC	1/4	1/4	LOT	DLC	ACRES
3	N	29	E	WM	11	NE	SE			6.20
3	N	29	E	WM	11	NW	SE			16.00
3	N	29	E	WM	11	SW	SE			38.60
3	N	29	E	WM	11	SE	SE			38.60
3	N	29	E	WM	12	NW	SW			0.10
3	N	29	E	WM	12	SW	SW			29.80
3	N	29	E	WM	12	SE	SW			24.40
3	N	29	E	WM	13	NE	NW			30.80
3	N	29	E	WM	13	NW	NW			31.60
3	N	29	E	WM	13	SW	NW			32.80
3	N	29	E	WM	13	SE	NW			30.40
3	N	29	E	WM	14	NE	NE			30.40
3	N	29	E	WM	14	NW	NE			40.00
3	N	29	E	WM	14	SW	NE			40.00
3	N	29	E	WM	14	SE	NE			38.00
3	N	29	E	WM	14	NE	NW			39.80
3	N	29	E	WM	14	NW	NW			33.60
3	N	29	E	WM	14	SW	NW			33.50
3	N	29	E	WM	14	SE	NW			39.00
3	N	29	E	WM	14	NE	SW			31.70
3	N	29	E	WM	14	NW	SW			26.90
3	N	29	E	WM	14	SW	SW			20.40
3	N	29	E	WM	14	SE	SW			26.00
										786.80

This certificate is issued in accordance with OAR 690-380-6010(6) to confirm the water right for a non-completed change in point of appropriation approved by an order of the Water Resources Director entered May 31, 2003, at Special Order Volume 57, Page 902, approving Transfer 6775. This certificate supercedes Water Right Certificate 65485.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued: JUL 26 2004

FOR Phillip C. Ward, Acting Director

Received
SEP 08 2026
OWRD

Recorded in State Record of Water Right Certificates numbered 80850.

14925 -

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

Received
SEP 08 2026
OWRD

THIS CERTIFICATE ISSUED TO

ROBERT C. HALE
PO BOX 110
HERMISTON, OR 97838

RICK L. HALE
PO BOX 110
HERMISTON, OR 97838

DOUGLAS L. HALE
PO BOX 110
HERMISTON, OR 97838

confirms the right to use the waters of WELLS 1, 2, 3, 4, 6 & 7, in the STAGE GULCH BASIN, for IRRIGATION of 670.61 ACRES and SUPPLEMENTAL IRRIGATION of 349.59 ACRES.

This right was perfected under Permit G-4969. The date of priority is JUNE 8, 1971. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 9.49 CUBIC FEET PER SECOND (CFS), being 4.745 CFS from WELLS 1, 2, 4, 6 & 7, and 4.745 CFS from WELL 3, IF AVAILABLE AT THE ORIGINAL WELLS; NW¼ SW¼, SECTION 6 (WELL 2) and SW¼ SW¼, SECTION 7 (WELL 3), or its equivalent in case of rotation, measured at the wells.

The points of diversion are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
3 N	29 E	WM	2	SE NE	**WELL #4:** 180 FEET NORTH AND 260 FEET WEST FROM THE E1/4 CORNER OF SECTION 2
3 N	29 E	WM	11	SW NE	**WELL #6:** 132 FEET NORTH AND 2190 FEET WEST FROM THE E1/4 CORNER OF SECTION 11
3 N	29 E	WM	12	NW NW	**WELL #7:** 1010 FEET SOUTH AND 40 FEET EAST FROM THE NW CORNER OF SECTION 12
3 N	30 E	WM	6	NW SW	**WELL #2:** 2010 FEET NORTH AND 1330 FEET EAST FROM THE SW CORNER OF SECTION 6
3 N	30 E	WM	7	NW NW	**WELL #1:** 4340 FEET NORTH AND 1830 FEET WEST FROM THE S1/4 CORNER OF SECTION 7
3 N	30 E	WM	7	SW SW	**WELL #3:** 1420 FEET SOUTH AND 40 FEET EAST FROM THE W1/4 CORNER OF SECTION 7

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer. The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

14925 -

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
3 N	29 E	WM	1	NE NE	14.30
3 N	29 E	WM	1	NW NE	25.10
3 N	29 E	WM	1	SW NE	26.60
3 N	29 E	WM	1	SE NE	14.30
3 N	29 E	WM	1	NE SE	8.60
3 N	29 E	WM	1	NW SE	35.80
3 N	29 E	WM	1	SW SE	18.50
3 N	29 E	WM	1	SE SE	10.40
3 N	29 E	WM	12	NE NE	39.00
3 N	29 E	WM	12	NW NE	40.00
3 N	29 E	WM	12	SW NE	30.00
3 N	29 E	WM	12	SE NE	23.40
3 N	29 E	WM	12	NE SE	39.11
3 N	29 E	WM	12	NW SE	40.00
3 N	29 E	WM	12	SW SE	12.80
3 N	29 E	WM	12	SE SE	15.20
3 N	30 E	WM	6	NE NW	32.80
3 N	30 E	WM	6	NW NW	46.10
3 N	30 E	WM	6	SW NW	49.20
3 N	30 E	WM	6	SE NW	40.00
3 N	30 E	WM	6	NE SW	20.90
3 N	30 E	WM	6	NW SW	32.60
3 N	30 E	WM	7	NE SW	6.80
3 N	30 E	WM	7	NW SW	9.50
3 N	30 E	WM	7	SW SW	39.60
				TOTAL:	670.61

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
3 N	29 E	WM	1	NE SE	0.50
3 N	29 E	WM	1	SE SE	0.20
3 N	29 E	WM	12	NE NE	1.00
3 N	29 E	WM	12	NE SE	0.89
3 N	30 E	WM	6	NE SW	16.60
3 N	30 E	WM	6	NW SW	23.80
3 N	30 E	WM	6	SW SW	36.40
3 N	30 E	WM	6	SE SW	29.50
3 N	30 E	WM	7	NE NW	40.00
3 N	30 E	WM	7	NW NW	39.80
3 N	30 E	WM	7	SW NW	41.30
3 N	30 E	WM	7	SE NW	38.00
3 N	30 E	WM	7	NE SW	33.20
3 N	30 E	WM	7	NW SW	48.40
				TOTAL:	349.59

Received
SEP 08 2026
OWRD

14925 -

This certificate describes that portion of Certificate 74897 NOT modified by an order approving Transfer T-6787 entered May 31, 2003 at Special Order 57, Pages 893-901, and is issued in accordance with OAR 690-380-6010 to correctly describe the water right for a non-completed change in point of appropriation approved by an order of the Water Resources Director entered May 31, 2003, at Special Order Volume 57, Pages 902-911, approving Transfer T-6775, as described in the associated correcting order entered FEB 17 2009 at Special Order Volume 77, Pages 283-284. This certificate supersedes Certificates 74897 and 80851, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed FEB 17 2009.

William E. Fetter

for Phillip C. Ward, Director

Received
SEP 08 2026
OWRD

 Recorded in State Record of Water Right Certificates numbered 85124.

14925 -

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

Received
SEP 08 2026
OWRD

ROBERT C., RICK L. AND DOUGLAS L. HALE
P.O. BOX 110
HERMISTON, OR 97838

confirms the right to use the waters of WELLS 1, 2, 4, 6 and 7 in the STAGE GULCH BASIN for IRRIGATION of 837.80 ACRES and SUPPLEMENTAL IRRIGATION of 206.6 ACRES.

This right was perfected under Permit G-5215. The date of priority is FEBRUARY 16, 1973. This right is limited to 9.30 CUBIC FEET PER SECOND, if available at the original wells, or its equivalent in case of rotation measured at the wells.

ORIGINAL POINTS OF APPROPRIATION (wells)						
WELL NAME	**TWP**	**RNG**	**MER**	**SEC**	**Q-Q**	**MEASURED DISTANCES**
WELL 4	3N	29E	WM	2	SE NE	180 FEET NORTH & 260 FEET WEST FROM E1/4 CORNER OF SECTION 2
WELL 7	3N	29E	WM	12	NW NW	1010 FEET SOUTH & 40 FEET EAST FROM NW CORNER OF SECTION 12

The authorized points of appropriation (wells) are located as follows:

AUTHORIZED POINTS OF APPROPRIATION						
WELL NAME	**TWP**	**RNG**	**MER**	**SEC**	**Q-Q**	**MEASURED DISTANCES**
WELL 4	3N	29E	WM	2	SE NE	180 FEET NORTH & 260 FEET WEST FROM E1/4 CORNER OF SECTION 2
WELL 6	3N	29E	WM	11	SW NE	132 FEET NORTH & 2190 FEET WEST FROM E1/4 CORNER OF SECTION 11
WELL 7	3N	29E	WM	12	NW NW	1010 FEET SOUTH & 40 FEET EAST FROM NW CORNER OF SECTION 12
WELL 1	3N	30E	WM	7	NW NW	4340 FEET NORTH & 1830 FEET WEST FROM S 1/4 CORNER OF SECTION 7
WELL 2	3N	30E	WM	6	NW SW	2010 FEET NORTH & 1330 FEET EAST FROM SW CORNER OF SECTION 6

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION					
TWP	RNG	MER	SEC	Q-Q	ACRES
3 N	29 E	W.M.	1	NE NW	35.80
3 N	29 E	W.M.	1	NW NW	38.70
3 N	29 E	W.M.	1	SW NW	37.20
3 N	29 E	W.M.	1	SE NW	33.40
3 N	29 E	W.M.	1	NE SW	39.00
3 N	29 E	W.M.	1	NW SW	40.00
3 N	29 E	W.M.	1	SW SW	38.70
3 N	29 E	W.M.	1	SE SW	40.00
3 N	29 E	W.M.	2	NE NE	29.30
3 N	29 E	W.M.	2	NW NE	34.00
3 N	29 E	W.M.	2	SW NE	29.30
3 N	29 E	W.M.	2	SE NE	40.00
3 N	29 E	W.M.	2	NE SE	40.00
3 N	29 E	W.M.	2	NW SE	38.10
3 N	29 E	W.M.	2	SW SE	26.90
3 N	29 E	W.M.	2	SE SE	39.10
3 N	29 E	W.M.	11	NE NW	30.70
3 N	29 E	W.M.	11	NW NW	30.70
3 N	29 E	W.M.	11	SW NW	27.20
3 N	29 E	W.M.	11	SE NW	26.00
3 N	29 E	W.M.	11	NE SE	14.40
3 N	29 E	W.M.	11	NW SE	1.00
3 N	29 E	W.M.	12	NE NW	32.60
3 N	29 E	W.M.	12	NW NW	4.10
3 N	29 E	W.M.	12	SW NW	3.10
3 N	29 E	W.M.	12	SE NW	36.70
3 N	29 E	W.M.	12	NE SW	28.30
3 N	29 E	W.M.	12	NW SW	23.50
				TOTAL:	837.80

SUPPLEMENTAL IRRIGATION					
TWP	RNG	MER	SEC	Q-Q	ACRES
3 N	29 E	W.M.	1	SW SW	1.30
3 N	29 E	W.M.	2	SW SE	0.20
3 N	29 E	W.M.	2	SE SE	0.90
3 N	29 E	W.M.	11	NE NE	40.00
3 N	29 E	W.M.	11	NW NE	36.40
3 N	29 E	W.M.	11	SW NE	24.40
3 N	29 E	W.M.	11	SE NE	39.00
3 N	29 E	W.M.	11	NE SE	2.00
3 N	29 E	W.M.	11	NW SE	0.10
3 N	29 E	W.M.	12	NW NW	27.60
3 N	29 E	W.M.	12	SW NW	32.80
3 N	29 E	W.M.	12	NW SW	1.90
				TOTAL:	206.60

Received
SEP 08 2026
OWRD

This certificate is issued in accordance with OAR 690-380-6010(6) to confirm the water right for a non-completed change in point of appropriation approved by an order of the Water Resources Director entered May 31, 2003, at Special Order 57, Page 902 to 911, approving Transfer Application T-6775. This certificate supersedes Certificate 74898.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAY 10 2011.

Dwight French for
PHILLIP C. WARD, DIRECTOR

Received
SEP 08 2026
OWRD

Recorded in State Record of Water Right Certificates numbered 87042.

14925 -

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

Received
SEP 08 2026
OWRD

THIS CERTIFICATE ISSUED TO

HALE FARMS LLC
73120 HWY 207
ECHO OR 97826

confirms the right to use the waters of FOUR WELLS, in the UMATILLA RIVER BASIN for IRRIGATION of 250.0 ACRES.

This right was perfected under Permit G-5335. The date of priority is JULY 19, 1974. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.17 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
3 N	29 E	WM	14	SW NW	HALE WELL #8 - 1350 FEET SOUTH AND 50 FEET WEST FROM NE CORNER, NWNW, SECTION 14
3 N	29 E	WM	23	SE NE	COPPINGER WELL #3 - 3960 FEET NORTH AND 1320 FEET WEST FROM SE CORNER, SECTION 23
3 N	29 E	WM	24	SW NE	COPPINGER WELL #1 - 20 FEET NORTH AND 1490 FEET WEST FROM E1/4 CORNER, SECTION 24
3 N	30 E	WM	7	SW SW	HALE WELL #3 - 1420 FEET SOUTH AND 40 FEET EAST FROM W1/4 CORNER, SECTION 7

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The irrigation season used herein shall include any time of each year that water can be put to beneficial use by irrigation, either for immediate crop growth or for forecast requirements to raise the soil moisture to field capacity in the soil profile to be utilized by plant growth in the subsequent growing season, provided the amount of water used at the authorized place of use, together with the amount of water approved for use under Certificate 86680 shall not exceed 1.86 cubic feet per second and 1,014.56 acre-feet per year, which reflect the capacity of the well system at the time of perfection attributable to the rights modified by T-10692.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

NOTICE OF RIGHT TO RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

14925 -

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	Acres
3 N	29 E	WM	13	SW SW	6.1
3 N	29 E	WM	13	SE SW	5.9
3 N	29 E	WM	23	NE SE	1.6
3 N	29 E	WM	23	NW SE	22.7
3 N	29 E	WM	23	SW SE	24.4
3 N	29 E	WM	23	SE SE	21.1
3 N	29 E	WM	24	NE NW	21.9
3 N	29 E	WM	24	NW NW	33.3
3 N	29 E	WM	24	SW NW	37.3
3 N	29 E	WM	24	SE NW	36.4
3 N	29 E	WM	24	NE SW	19.8
3 N	29 E	WM	24	NW SW	19.5

The quantity of water diverted at the new points of appropriation (wells), together with the quantity diverted from the original point of appropriation, REW Well #1, shall not exceed the quantity of water lawfully available from the original point of appropriation. The quantity of water allowed to be diverted from REW WELL #1 for the rights perfected under Permits G-5335 and G-5337 is limited to a quantity of water not to exceed 2.0 cubic feet per second, the capacity of the well system at the time of perfection of the rights.

Measurement, recording and reporting conditions:

1. Before water may be applied to the lands, the water user shall install totalizing flow meters or other measurement systems as approved by the Department at:

   a) The point of diversion from the Columbia River and all other points of diversion or appropriation, which supply water to the new lands;
   b) The northern boundary connection of the Echo Irrigation District; and
   c) All field diversions (center pivots or other method of water delivery) used to apply water to the lands.

   Additionally, the meters must be maintained in good working order according to manufacturer's specifications. A different plan for measurement of diverted water at each field diversion, which is acceptable to, and approved by the Department may be allowed. Testing of the approved measurement devices shall occur at such intervals as deemed appropriate and necessary by the Watermaster.

2. The water user shall maintain a complete record of water usage on a monthly basis and shall submit monthly and annual reports to the Watermaster's office in Pendleton. The water use reports shall include recorded monthly water usage measurements from each point of diversion, the measurement device located at the North Echo Irrigation District boundary connection and for each field diversion (center pivot or other means of application). The reports shall also include dates of measurement and other information as may be requested by the Watermaster. The frequency or timing of the reports may be modified upon a determination by the Department that an alternate frequency is needed or appropriate. The reporting frequency may also be modified after the second full season of use, if requested by the water user and approved by the Department. The reports may be e-mailed, faxed or mailed.

3. The water user shall allow the Watermaster access to the water meters described above. Where a meter is located within a private structure, the Watermaster shall request access upon reasonable notice.

4. Additional measurement and reporting conditions, including, but not limited to, additional measuring sites, general water-use information, and the place and nature of water use may be required at the discretion of the Department.

Received
SEP 08 2026
OWRD
14925 -

Water shall be acquired from the same aquifer (water source) as the original point of appropriation.

The water user shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.

This certificate is issued to confirm a change in place of use approved by an order of the Water Resources Director entered April 15, 2011, at Special Order Volume 83, Page 1022, approving Transfer Application 11149, and supersedes Certificate 86679, State Record of Water Right Certificates.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued July 9 2012.

E. Timothy Walker for

Dwight W. French
Water Right Services Administrator, for
Phillip C. Ward, Director

Received
SEP 08 2026
OWRD

14925 -

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

Received
SEP 08 2026
OWRD

THIS CERTIFICATE ISSUED TO

HALE FARMS LLC
73120 HWY 207
ECHO OR 97826

confirms the right to use the waters of FOUR WELLS, tributary to UMATILLA RIVER for IRRIGATION of 120.45 ACRES.

This right was perfected under Permit G-5337. The date of priority is OCTOBER 21, 1974. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.25 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at wells.

The wells are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
3 N	29 E	WM	14	SW NW	HALE WELL #8 - 1350 FEET SOUTH AND 50 FEET WEST FROM NE CORNER, NWNW, SECTION 14
3 N	29 E	WM	23	SE NE	COPPINGER WELL #3 - 3960 FEET NORTH AND 1320 FEET WEST FROM SE CORNER, SECTION 23
3 N	29 E	WM	24	SW NE	COPPINGER WELL #1 - 20 FEET NORTH AND 1490 FEET WEST FROM E1/4 CORNER, SECTION 24
3 N	30 E	WM	7	SW SW	HALE WELL #3 - 1420 FEET SOUTH AND 40 FEET EAST FROM W1/4 CORNER, SECTION 7

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The irrigation season used herein shall include any time of each year that water can be put to beneficial use by irrigation, either for immediate crop growth or for forecast requirements to raise the soil moisture to field capacity in the soil profile to be utilized by plant growth in the subsequent growing season, provided the amount of water used at the authorized place of use, together with the amount of water approved for use under Certificate 86679 shall not exceed 1.86 cubic feet per second and 1,014.56 acre-feet per year, which reflect the capacity of the well system at the time of perfection attributable to the rights modified by T-10692.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

NOTICE OF RIGHT TO RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

14925 -

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	Acres
3 N	29 E	WM	23	SW NE	0.05
3 N	29 E	WM	23	SE NE	0.40
3 N	29 E	WM	23	NE SE	30.80
3 N	29 E	WM	23	NW SE	5.10
3 N	29 E	WM	23	SE SE	6.30
3 N	29 E	WM	24	NE NW	11.50
3 N	30 E	WM	6	NE SE	29.40
3 N	30 E	WM	6	NW SE	2.50
3 N	30 E	WM	6	SW SE	3.40
3 N	30 E	WM	6	SE SE	31.00

Received
SEP 08 2026
OWRD

The quantity of water diverted at the new points of appropriation (wells), together with the quantity diverted from the original point of appropriation, REW Well #1, shall not exceed the quantity of water lawfully available from the original point of appropriation. The quantity of water allowed to be diverted from REW WELL #1 for the rights perfected under Permits G-5335 and G-5337 is limited to a quantity of water not to exceed 2.0 cubic feet per second, the capacity of the well system at the time of perfection of the rights.

Measurement, recording and reporting conditions:

1. Before water may be applied to the lands, the water user shall install totalizing flow meters or other measurement systems as approved by the Department at:

   a) The point of diversion from the Columbia River and all other points of diversion or appropriation, which supply water to the new lands;
   b) The northern boundary connection of the Echo Irrigation District; and
   c) All field diversions (center pivots or other method of water delivery) used to apply water to the lands.

   Additionally, the meters must be maintained in good working order according to manufacturer's specifications. A different plan for measurement of diverted water at each field diversion, which is acceptable to, and approved by the Department may be allowed. Testing of the approved measurement devices shall occur at such intervals as deemed appropriate and necessary by the Watermaster.

2. The water user shall maintain a complete record of water usage on a monthly basis and shall submit monthly and annual reports to the Watermaster's office in Pendleton. The water use reports shall include recorded monthly water usage measurements from each point of diversion, the measurement device located at the North Echo Irrigation District boundary connection and for each field diversion (center pivot or other means of application). The reports shall also include dates of measurement and other information as may be requested by the Watermaster. The frequency or timing of the reports may be modified upon a determination by the Department that an alternate frequency is needed or appropriate. The reporting frequency may also be modified after the second full season of use, if requested by the water user and approved by the Department. The reports may be e-mailed, faxed or mailed.

3. The water user shall allow the Watermaster access to the water meters described above. Where a meter is located within a private structure, the Watermaster shall request access upon reasonable notice.

4. Additional measurement and reporting conditions, including, but not limited to, additional measuring sites, general water-use information, and the place and nature of water use may be required at the discretion of the Department.

Water shall be acquired from the same aquifer (water source) as the original point of appropriation.

The water user shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate is issued to confirm a change in place of use approved by an order of the Water Resources Director entered April 15, 2011, at Special Order Volume 83, Page 1022, approving Transfer Application 11149, and supersedes Certificate 86680, State Record of Water Right Certificates.

Issued July 9 2012

E. Timothy Wall for

Dwight W. French
Water Right Services Administrator, for
Phillip C. Ward, Director

Received
SEP 08 2026
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14925 -

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RICK L. HALE
DOUGLAS L. HALE
ROBERT C. HALE
PO BOX 110
HERMISTON, OR 97838

Received
SEP 08 2026
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confirms the right to use the waters of WELLS 1, 2, 4, 6, AND 7, in the STAGE GULCH BASIN for IRRIGATION OF 349.59 ACRES.

This right was perfected under Permit G-2415. The date of priority is APRIL 8, 1963. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 2.08 CUBIC FEET PER SECOND, if available at the original well; NW¼ NW¼, SECTION 7, T3N, R30W, WM; 4340 FEET NORTH AND 1830 FEET WEST FROM THE S¼ CORNER OF SECTION 7, or its equivalent in case of rotation, measured at the well.

The points of appropriation are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
3 N	30 E	WM	7	NW NW	WELL 1 - 4340 FEET NORTH AND 1830 FEET WEST FROM THE S¼ CORNER OF SECTION 7
3 N	30 E	WM	6	NW SW	WELL 2 - 2010 FEET NORTH AND 1330 FEET EAST FROM THE SW CORNER OF SECTION 6
3 N	29 E	WM	2	SE NE	WELL 4 - 180 FEET NORTH AND 260 FEET WEST FROM THE E¼ CORNER OF SECTION 2
3 N	29 E	WM	11	SW NE	WELL 6 - 132 FEET NORTH AND 2190 FEET WEST FROM THE E¼ CORNER OF SECTION 11
3 N	29 E	WM	12	NW NW	WELL 7 - 1010 FEET SOUTH AND 40 FEET EAST FROM THE NW CORNER OF SECTION 12

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) 3.0 acre-feet for each acre irrigated during the irrigation season of each year. The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The quantity of water diverted at all points of appropriation under this right shall not exceed the quantity of water available at the original point of appropriation.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

14925 -

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
3 N	29 E	WM	1	NE SE	0.50
3 N	29 E	WM	1	SE SE	0.20
3 N	29 E	WM	12	NE NE	1.00
3 N	29 E	WM	12	NE SE	0.89
3 N	30 E	WM	6	NW NW	23.80
3 N	30 E	WM	6	NE SW	16.60
3 N	30 E	WM	6	SW SW	36.40
3 N	30 E	WM	6	SE SW	29.50
3 N	30 E	WM	7	NE NW	40.00
3 N	30 E	WM	7	NW NW	39.80
3 N	30 E	WM	7	SW NW	41.30
3 N	30 E	WM	7	SE NW	38.00
3 N	30 E	WM	7	NE SW	33.20
3 N	30 E	WM	7	NW SW	48.40
				Total	349.59

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The water user shall maintain in-line flow meters or other suitable devices for measuring and recording the quantity of water used.

Water shall be acquired from the same aquifer as the original point of appropriation.

This certificate is issued in accordance with OAR 690-380-6010 to describe the water right for a non-completed additional point of appropriation approved by an order of the Water Resources Director entered May 31, 2003, at Special Order Volume 57, Pages 893-901, and together with Certificate 91070, supersedes Certificate 74896, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed October 21, 2016.

Dwight French, Water Right Services Administrator, for
Thomas M. Byler, Director
Oregon Water Resources Department

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Attachment 3

Evidence of Use Affidavit

Application for Water Right Transfer
Evidence of Use Affidavit

OREGON WATER RESOURCES DEPARTMENT

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Please print legibly or type. Be as specific as possible.
Use one affidavit for each water right.
Attach additional pages if you need more spacing.

Supporting documentation must be attached.

State of Oregon)
) ss
County of **UMATILLA**)

I, **BLAINE MEEK**, in my capacity as **GENERAL MANAGER FOR AGRINORTHWEST OPERATING FARMS OWNED BY FARMLAND RESERVES INCORPORATED,**,

mailing address **PO BOX 2308, PASCO, WA 99302,**

telephone number (**509**)**948-1248**, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

   ☐ Personal observation. Explain the specific grounds for your knowledge: _____

   ☒ Professional expertise. Explain the specific grounds for your knowledge: MANAGEMENT OF FARMING OPERATIONS FOR THE FARMS ASSOCIATED WITH THE WATER RIGHTS

2. I attest that I have read and understand the terms and conditions of water use under Certificate # **74762**, and that I have attached copies of documents demonstrating beneficial water use consistent with those terms and conditions (i.e., documentation showing compliance with the terms and conditions of the right).

   Examples of documentation demonstrating compliance with the terms and conditions include, but are not limited to:
   - Information showing that a required water meter was installed
   - Copies of submitted static water level measurement reports (for groundwater sources)
   - Copies of submitted annual water use reports
   - Written confirmation from Oregon Department of Fish & Wildlife (ODFW) documenting installation of required fish screen(s)

3. I attest that water was beneficially used under Certificate # **74762** for the following purpose (e.g., crops, pasture, commercial use, industrial use, etc.): **CROPS**

4. I attest that water from the authorized source was diverted/appropriated, conveyed, and applied to the authorized place of use under Certificate # **74762** through the current water delivery system used to apply water or the system that was in place at some point within the five years prior to submittal of this Transfer Application.

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TACS
14925 -

5. I attest that the following is a description of the water delivery system attested to in Item #4 above. Please check all applicable boxes below and include information that describes the type, model, dimensions (size/diameter, length, etc.) and delivery capacity, in cubic feet per second (cfs) or gallons per minute (gpm):

   ☐ Pump(s) in stream _____

   ☐ Pump(s) in reservoir/pond _____

   ☒ Pump(s) in well(s) SEE BELOW

   ☐ Headgate in stream/canal _____

   ☐ Headgate in reservoir pond _____

   ☐ Other (describe also include its general location in the description) _____

   ☐ Gravity Ditch _____

   ☒ Pipeline SEE BELOW

   ☒ Sprinklers SEE BELOW

   ☒ Other (also include its general location in the description) GROUNDWATER IS APPROPRIATED FROM EACH WELL AND CONVEYED THROUGH A SERIES OF PIPELINES AND BOOSTER PUMP STATIONS TO THE SPRINKLER SYSTEMS THAT APPLY WATER FOR IRRIGATION ON THE PLACE OF USE.

6. Can you attest to beneficial water use under Certificate # **74762**, consistent with the terms and conditions of the water right, during the past five years on the **entire** place of use or a **portion** of the place of use?

   ☐ No [skip to Question 7]

   ☒ Yes, water was used on the **entire** place of use [skip to Question 8]

   ☐ Yes, my knowledge is specific to only the **portion** of the place use described below: [complete **Table 1** below, then go to Question 8]

Table 1. Description of Water Use

Certificate #	Township		Range		Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

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7. I attest, as indicated under either **Item a.** or **Item b.** below, that:

a. Beneficial water use is evidenced by one of the following:

☐ Certificate # _____ confirming beneficial water use to perfect Permit # _____ was issued within the past five years. (**NOTE:** This cannot be a remaining right certificate.)

☐ Certificate # _____ confirming completion of a change in place of use, point(s) of diversion/ appropriation, or character of use authorized under Transfer Application #T-_____ was issued within the past five years.

☐ Part or all of the water right was leased instream at some point within the last five years. The instream lease number is: _____ (**NOTE:** If the entire right proposed for transfer was not leased, then additional evidence of use is needed for the portion not leased instream.)

☐ Water has been diverted at the actual current point of diversion for more than 10 years for beneficial use under Certificate # _____ (For Historic POD Transfers).

-OR-

b. Water was not used in the past 5 years, but the water right is not subject to forfeiture and documentation is attached to support the assertion that the presumption of forfeiture for nonuse would be rebutted under ORS 540.610(2) due to the following:

☐ Consistent with ORS 540.610(2)(e), the period of nonuse occurred during a period of time within which land was withdrawn from use in accordance with the Federal Conservation Reserve Program.

☐ Consistent with ORS 540.610(2)(h), the nonuse occurred during a period of time when I/we was/were using reclaimed water in lieu of using water under the water right.

☐ Consistent with ORS 540.610(2)(j), I/we was/were unable to make full beneficial use of the water because water was not available. During this time I/we had a facility capable of handling the full allowed rate and duty, and I/we was/were otherwise ready, willing and able to beneficially use the entire amount of water allowed under the water right.

☐ Consistent with ORS 540.610(2)(L), the nonuse occurred during a period of time within which the exercise of the water right was not necessary due to climatic conditions. During this time I/we had a facility capable of handling the full allowed rate and duty, and I/we was/were otherwise ready, willing and able to beneficially use the entire amount of water allowed under the water right.

☐ Consistent with ORS 540.610(2)(n), the nonuse of the supplemental water right occurred during a period of time when the primary water right used in conjunction with the supplemental water right was leased as an in-stream water right pursuant to ORS 537.348.

☐ Other (please explain and cite the statutory reference under ORS 540.610(2) that applies): _____

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8. I understand that if I do not attach one or more of the documents shown in **Table 2** below (see page 4) to support the above statements, my application will be considered incomplete.

Affiant Signature | Blaine Mock (Printed Name) | 8/6/26 (Date)

Signed and sworn to (or affirmed) before me this 6th day of August, 2026.

JANET LETTRICK NOTARY PUBLIC STATE OF WASHINGTON COMM. NO. 191512 MY COMM. EXP. 03-24-29

Janet Lettrick

Notary Public for ~~Oregon~~ Washington

My Commission Expires: 3/24/2029

Table 2. Supporting Documentation

Supporting Documents	Examples
A **confirming** water right certificate that was issued within the last five years. (**NOT** a remaining right certificate.)	• Copy of a water right certificate **confirming** the beneficial use of water under a Water Use Permit that shows date of issuance • Copy of a water right certificate **confirming** completion of a change in place of use, point of diversion/appropriation, or character of use authorized by an approved Water Right Transfer showing issuance date
Records such as Farm Service Agency (FSA) crop reports, irrigation district records, Natural Resources Conservation Service (NRCS) farm management plan, or records of other water suppliers	• District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • Conservation Reserve Enhancement Program (CREP) Report
Dated satellite imagery, aerial photos or other photographs containing sufficient detail to establish location and date of photograph (i.e., dated aerial photographs)	• Multiple photos can be submitted to show different areas of a water right • If photograph does not print with a "date stamp" or without the source identified, the date of the photograph and source should be added Sources for dated aerial photos: OSU – https://www.oregonexplorer.info OWRD – https://www.oregon.gov/owrd Google Earth – https://earth.google.com/
Approved instream lease establishing beneficial use for instream purposes within the last 5 years	Copy of final order approving an instream lease that shows instream lease number and date of issuance
If water has not been beneficially used in the past 5 years, documentation showing the right is not subject to forfeiture under ORS 540.610. (**NOTE**: Refer to ORS 540.610(2) for rebuttals to the presumption of forfeiture.)	• Copy of an agreement or contract for the use of reclaimed municipal water • Contract showing the authorized place of use enrolled in the Conservation Reserve Enhancement Program (CREP). • Copy of the Governor's executive order declaring a drought in the county within which the water right is located
Any other documentation with sufficient detail to support the affidavit attesting to beneficial use during the past 5 years	

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Application for Water Right Transfer

Evidence of Use Affidavit

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Please print legibly or type. Be as specific as possible.
Use one affidavit for each water right.
Attach additional pages if you need more spacing.

Supporting documentation must be attached.

State of Oregon)
) ss
County of **UMATILLA**)

I, **BLAINE MEEK**, in my capacity as **GENERAL MANAGER FOR AGRINORTHWEST OPERATING FARMS OWNED BY FARMLAND RESERVES INCORPORATED,**,

mailing address **PO BOX 2308, PASCO, WA 99302,**

telephone number (**509**)**948-1248**, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

   ☐ Personal observation. Explain the specific grounds for your knowledge: _____

   ☒ Professional expertise. Explain the specific grounds for your knowledge: MANAGEMENT OF FARMING OPERATIONS FOR THE FARMS ASSOCIATED WITH THE WATER RIGHTS

2. I attest that I have read and understand the terms and conditions of water use under Certificate # **80849**, and that I have attached copies of documents demonstrating beneficial water use consistent with those terms and conditions (i.e., documentation showing compliance with the terms and conditions of the right).

   Examples of documentation demonstrating compliance with the terms and conditions include, but are not limited to:
   - Information showing that a required water meter was installed
   - Copies of submitted static water level measurement reports (for groundwater sources)
   - Copies of submitted annual water use reports
   - Written confirmation from Oregon Department of Fish & Wildlife (ODFW) documenting installation of required fish screen(s)

3. I attest that water was beneficially used under Certificate # **80849** for the following purpose (e.g., crops, pasture, commercial use, industrial use, etc.): **CROPS**

4. I attest that water from the authorized source was diverted/appropriated, conveyed, and applied to the authorized place of use under Certificate # **80849** through the current water delivery system used to apply water or the system that was in place at some point within the five years prior to submittal of this Transfer Application.

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5. I attest that the following is a description of the water delivery system attested to in Item #4 above. Please check all applicable boxes below and include information that describes the type, model, dimensions (size/diameter, length, etc.) and delivery capacity, in cubic feet per second (cfs) or gallons per minute (gpm):

   ☐ Pump(s) in stream _____

   ☐ Pump(s) in reservoir/pond _____

   ☒ Pump(s) in well(s) SEE BELOW

   ☐ Headgate in stream/canal _____

   ☐ Headgate in reservoir pond _____

   ☐ Other (describe also include its general location in the description) _____

   ☐ Gravity Ditch _____

   ☒ Pipeline SEE BELOW

   ☒ Sprinklers SEE BELOW

   ☒ Other (also include its general location in the description) GROUNDWATER IS APPROPRIATED FROM EACH WELL AND CONVEYED THROUGH A SERIES OF PIPELINES AND BOOSTER PUMP STATIONS TO THE SPRINKLER SYSTEMS THAT APPLY WATER FOR IRRIGATION ON THE PLACE OF USE.

6. Can you attest to beneficial water use under Certificate # **80849**, consistent with the terms and conditions of the water right, during the past five years on the **entire** place of use or a **portion** of the place of use?

   ☐ No [skip to Question 7]

   ☒ Yes, water was used on the **entire** place of use [skip to Question 8]

   ☐ Yes, my knowledge is specific to only the **portion** of the place use described below: [complete **Table 1** below, then go to Question 8]

Table 1. Description of Water Use

Certificate #	Township		Range		Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

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7. I attest, as indicated under either **Item a.** or **Item b.** below, that:

a. Beneficial water use is evidenced by one of the following:

☐ Certificate # _____ confirming beneficial water use to perfect Permit # _____ was issued within the past five years. (**NOTE:** This cannot be a remaining right certificate.)

☐ Certificate # _____ confirming completion of a change in place of use, point(s) of diversion/ appropriation, or character of use authorized under Transfer Application #T-_____ was issued within the past five years.

☐ Part or all of the water right was leased instream at some point within the last five years. The instream lease number is: _____ (**NOTE:** If the entire right proposed for transfer was not leased, then additional evidence of use is needed for the portion not leased instream.)

☐ Water has been diverted at the actual current point of diversion for more than 10 years for beneficial use under Certificate # _____ (For Historic POD Transfers).

-OR-

b. Water was not used in the past 5 years, but the water right is not subject to forfeiture and documentation is attached to support the assertion that the presumption of forfeiture for nonuse would be rebutted under ORS 540.610(2) due to the following:

☐ Consistent with ORS 540.610(2)(e), the period of nonuse occurred during a period of time within which land was withdrawn from use in accordance with the Federal Conservation Reserve Program.

☐ Consistent with ORS 540.610(2)(h), the nonuse occurred during a period of time when I/we was/were using reclaimed water in lieu of using water under the water right.

☐ Consistent with ORS 540.610(2)(j), I/we was/were unable to make full beneficial use of the water because water was not available. During this time I/we had a facility capable of handling the full allowed rate and duty, and I/we was/were otherwise ready, willing and able to beneficially use the entire amount of water allowed under the water right.

☐ Consistent with ORS 540.610(2)(L), the nonuse occurred during a period of time within which the exercise of the water right was not necessary due to climatic conditions. During this time I/we had a facility capable of handling the full allowed rate and duty, and I/we was/were otherwise ready, willing and able to beneficially use the entire amount of water allowed under the water right.

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☐ Other (please explain and cite the statutory reference under ORS 540.610(2) that applies): _____

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8. I understand that if I do not attach one or more of the documents shown in **Table 2** below (see page 4) to support the above statements, my application will be considered incomplete.

Affiant Signature	Printed Name	Date
Blaine Meek	Blaine Meek	8/6/26

Signed and sworn to (or affirmed) before me this 6th day of August, 2026.

JANET LETTRICK NOTARY PUBLIC STATE OF WASHINGTON COMM. NO. 191512 MY COMM. EXP. 03-24-29

Janet Lettrick

Notary Public for ~~Oregon~~ Washington

My Commission Expires: 3/24/2029

Table 2: Supporting Documentation

Supporting Documents	Examples
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Records such as Farm Service Agency (FSA) crop reports, irrigation district records, Natural Resources Conservation Service (NRCS) farm management plan, or records of other water suppliers	• District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • Conservation Reserve Enhancement Program (CREP) Report
Dated satellite imagery, aerial photos or other photographs containing sufficient detail to establish location and date of photograph (i.e., dated aerial photographs)	• Multiple photos can be submitted to show different areas of a water right • If photograph does not print with a "date stamp" or without the source identified, the date of the photograph and source should be added Sources for dated aerial photos: OSU – https://www.oregonexplorer.info OWRD – https://www.oregon.gov/owrd Google Earth – https://earth.google.com/
Approved instream lease establishing beneficial use for instream purposes within the last 5 years	Copy of final order approving an instream lease that shows instream lease number and date of issuance
If water has not been beneficially used in the past 5 years, documentation showing the right is not subject to forfeiture under ORS 540.610. (**NOTE**: Refer to ORS 540.610(2) for rebuttals to the presumption of forfeiture.)	• Copy of an agreement or contract for the use of reclaimed municipal water • Contract showing the authorized place of use enrolled in the Conservation Reserve Enhancement Program (CREP). • Copy of the Governor's executive order declaring a drought in the county within which the water right is located
Any other documentation with sufficient detail to support the affidavit attesting to beneficial use during the past 5 years	

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Application for Water Right Transfer
Evidence of Use Affidavit

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Please print legibly or type. Be as specific as possible.
Use one affidavit for each water right.
Attach additional pages if you need more spacing.

Supporting documentation must be attached.

State of Oregon)
) ss
County of **UMATILLA**)

I, **BLAINE MEEK**, in my capacity as **GENERAL MANAGER FOR AGRINORTHWEST OPERATING FARMS OWNED BY FARMLAND RESERVES INCORPORATED,**,

mailing address **PO BOX 2308, PASCO, WA 99302,**

telephone number (**509**)**948-1248**, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

   ☐ Personal observation. Explain the specific grounds for your knowledge: _____

   ☒ Professional expertise. Explain the specific grounds for your knowledge: MANAGEMENT OF FARMING OPERATIONS FOR THE FARMS ASSOCIATED WITH THE WATER RIGHTS

2. I attest that I have read and understand the terms and conditions of water use under Certificate # **80850**, and that I have attached copies of documents demonstrating beneficial water use consistent with those terms and conditions (i.e., documentation showing compliance with the terms and conditions of the right).

   Examples of documentation demonstrating compliance with the terms and conditions include, but are not limited to:
   - Information showing that a required water meter was installed
   - Copies of submitted static water level measurement reports (for groundwater sources)
   - Copies of submitted annual water use reports
   - Written confirmation from Oregon Department of Fish & Wildlife (ODFW) documenting installation of required fish screen(s)

3. I attest that water was beneficially used under Certificate # **80850** for the following purpose (e.g., crops, pasture, commercial use, industrial use, etc.): **CROPS**

4. I attest that water from the authorized source was diverted/appropriated, conveyed, and applied to the authorized place of use under Certificate # **80850** through the current water delivery system used to apply water or the system that was in place at some point within the five years prior to submittal of this Transfer Application.

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5. I attest that the following is a description of the water delivery system attested to in Item #4 above. Please check all applicable boxes below and include information that describes the type, model, dimensions (size/diameter, length, etc.) and delivery capacity, in cubic feet per second (cfs) or gallons per minute (gpm):

   ☐ Pump(s) in stream _____

   ☐ Pump(s) in reservoir/pond _____

   ☒ Pump(s) in well(s) SEE BELOW

   ☐ Headgate in stream/canal _____

   ☐ Headgate in reservoir pond _____

   ☐ Other (describe also include its general location in the description) _____

   ☐ Gravity Ditch _____

   ☒ Pipeline SEE BELOW

   ☒ Sprinklers SEE BELOW

   ☒ Other (also include its general location in the description) GROUNDWATER IS APPROPRIATED FROM EACH WELL AND CONVEYED THROUGH A SERIES OF PIPELINES AND BOOSTER PUMP STATIONS TO THE SPRINKLER SYSTEMS THAT APPLY WATER FOR IRRIGATION ON THE PLACE OF USE.

6. Can you attest to beneficial water use under Certificate # **80850**, consistent with the terms and conditions of the water right, during the past five years on the **entire** place of use or a **portion** of the place of use?

   ☐ No [skip to Question 7]

   ☒ Yes, water was used on the **entire** place of use [skip to Question 8]

   ☐ Yes, my knowledge is specific to only the **portion** of the place use described below: [complete **Table 1** below, then go to Question 8]

Table 1. Description of Water Use

Certificate #	Township		Range		Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

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OWRD

7. I attest, as indicated under either **Item a.** or **Item b.** below, that:

a. Beneficial water use is evidenced by one of the following:

☐ Certificate # _____ confirming beneficial water use to perfect Permit # _____ was issued within the past five years. (**NOTE:** This cannot be a remaining right certificate.)

☐ Certificate # _____ confirming completion of a change in place of use, point(s) of diversion/ appropriation, or character of use authorized under Transfer Application #T-_____ was issued within the past five years.

☐ Part or all of the water right was leased instream at some point within the last five years. The instream lease number is: _____ (**NOTE:** If the entire right proposed for transfer was not leased, then additional evidence of use is needed for the portion not leased instream.)

☐ Water has been diverted at the actual current point of diversion for more than 10 years for beneficial use under Certificate # _____ (For Historic POD Transfers).

-OR-

b. Water was not used in the past 5 years, but the water right is not subject to forfeiture and documentation is attached to support the assertion that the presumption of forfeiture for nonuse would be rebutted under ORS 540.610(2) due to the following:

☐ Consistent with ORS 540.610(2)(e), the period of nonuse occurred during a period of time within which land was withdrawn from use in accordance with the Federal Conservation Reserve Program.

☐ Consistent with ORS 540.610(2)(h), the nonuse occurred during a period of time when I/we was/were using reclaimed water in lieu of using water under the water right.

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☐ Consistent with ORS 540.610(2)(n), the nonuse of the supplemental water right occurred during a period of time when the primary water right used in conjunction with the supplemental water right was leased as an in-stream water right pursuant to ORS 537.348.

☐ Other (please explain and cite the statutory reference under ORS 540.610(2) that applies): _____

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8. I understand that if I do not attach one or more of the documents shown in **Table 2** below (see page 4) to support the above statements, my application will be considered incomplete.

Blaine Meek — 8/6/26

Affiant Signature | Printed Name | Date

Signed and sworn to (or affirmed) before me this 6th day of August, 2026.

JANET LETTRICK NOTARY PUBLIC STATE OF WASHINGTON COMM. NO. 191512 MY COMM. EXP. 03-24-29

Janet Lettrick

Notary Public for ~~Oregon~~ Washington

My Commission Expires: 3/24/2029

Table 2: Supporting Documentation

Supporting Documents	Examples
A **confirming** water right certificate that was issued within the last five years. (**NOT** a remaining right certificate.)	• Copy of a water right certificate **confirming** the beneficial use of water under a Water Use Permit that shows date of issuance • Copy of a water right certificate **confirming** completion of a change in place of use, point of diversion/appropriation, or character of use authorized by an approved Water Right Transfer showing issuance date
Records such as Farm Service Agency (FSA) crop reports, irrigation district records, Natural Resources Conservation Service (NRCS) farm management plan, or records of other water suppliers	• District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • Conservation Reserve Enhancement Program (CREP) Report
Dated satellite imagery, aerial photos or other photographs containing sufficient detail to establish location and date of photograph (i.e., dated aerial photographs)	• Multiple photos can be submitted to show different areas of a water right • If photograph does not print with a "date stamp" or without the source identified, the date of the photograph and source should be added Sources for dated aerial photos: OSU – https://www.oregonexplorer.info OWRD – https://www.oregon.gov/owrd Google Earth – https://earth.google.com/
Approved instream lease establishing beneficial use for instream purposes within the last 5 years	Copy of final order approving an instream lease that shows instream lease number and date of issuance
If water has not been beneficially used in the past 5 years, documentation showing the right is not subject to forfeiture under ORS 540.610. (**NOTE**: Refer to ORS 540.610(2) for rebuttals to the presumption of forfeiture.)	• Copy of an agreement or contract for the use of reclaimed municipal water • Contract showing the authorized place of use enrolled in the Conservation Reserve Enhancement Program (CREP). • Copy of the Governor's executive order declaring a drought in the county within which the water right is located
Any other documentation with sufficient detail to support the affidavit attesting to beneficial use during the past 5 years	

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Application for Water Right Transfer

Evidence of Use Affidavit

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Please print legibly or type. Be as specific as possible.
Use one affidavit for each water right.
Attach additional pages if you need more spacing.

Supporting documentation must be attached.

State of Oregon)
) ss
County of **UMATILLA**)

I, **BLAINE MEEK**, in my capacity as **GENERAL MANAGER FOR AGRINORTHWEST OPERATING FARMS OWNED BY FARMLAND RESERVES INCORPORATED,**,

mailing address **PO BOX 2308, PASCO, WA 99302,**

telephone number (**509**)**948-1248**, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

   ☐ Personal observation. Explain the specific grounds for your knowledge: _____

   ☒ Professional expertise. Explain the specific grounds for your knowledge: MANAGEMENT OF FARMING OPERATIONS FOR THE FARMS ASSOCIATED WITH THE WATER RIGHTS

2. I attest that I have read and understand the terms and conditions of water use under Certificate # **85124**, and that I have attached copies of documents demonstrating beneficial water use consistent with those terms and conditions (i.e., documentation showing compliance with the terms and conditions of the right).

   Examples of documentation demonstrating compliance with the terms and conditions include, but are not limited to:
   - Information showing that a required water meter was installed
   - Copies of submitted static water level measurement reports (for groundwater sources)
   - Copies of submitted annual water use reports
   - Written confirmation from Oregon Department of Fish & Wildlife (ODFW) documenting installation of required fish screen(s)

3. I attest that water was beneficially used under Certificate # **85124** for the following purpose (e.g., crops, pasture, commercial use, industrial use, etc.): **CROPS**

4. I attest that water from the authorized source was diverted/appropriated, conveyed, and applied to the authorized place of use under Certificate # **85124** through the current water delivery system used to apply water or the system that was in place at some point within the five years prior to submittal of this Transfer Application.

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5. I attest that the following is a description of the water delivery system attested to in Item #4 above. Please check all applicable boxes below and include information that describes the type, model, dimensions (size/diameter, length, etc.) and delivery capacity, in cubic feet per second (cfs) or gallons per minute (gpm):

   ☐ Pump(s) in stream _____

   ☐ Pump(s) in reservoir/pond _____

   ☒ Pump(s) in well(s) SEE BELOW

   ☐ Headgate in stream/canal _____

   ☐ Headgate in reservoir pond _____

   ☐ Other (describe also include its general location in the description) _____

   ☐ Gravity Ditch _____

   ☒ Pipeline SEE BELOW

   ☒ Sprinklers SEE BELOW

   ☒ Other (also include its general location in the description) GROUNDWATER IS APPROPRIATED FROM EACH WELL AND CONVEYED THROUGH A SERIES OF PIPELINES AND BOOSTER PUMP STATIONS TO THE SPRINKLER SYSTEMS THAT APPLY WATER FOR IRRIGATION ON THE PLACE OF USE.

6. Can you attest to beneficial water use under Certificate # **85124**, consistent with the terms and conditions of the water right, during the past five years on the **entire** place of use or a **portion** of the place of use?

   ☐ No [skip to Question 7]

   ☒ Yes, water was used on the **entire** place of use [skip to Question 8]

   ☐ Yes, my knowledge is specific to only the **portion** of the place use described below: [complete **Table 1** below, then go to Question 8]

Table 1. Description of Water Use

Certificate #	Township		Range		Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

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7. I attest, as indicated under either **Item a.** or **Item b.** below, that:

a. Beneficial water use is evidenced by one of the following:

☐ Certificate # _____ confirming beneficial water use to perfect Permit # _____ was issued within the past five years. (**NOTE:** This cannot be a remaining right certificate.)

☐ Certificate # _____ confirming completion of a change in place of use, point(s) of diversion/ appropriation, or character of use authorized under Transfer Application #T-_____ was issued within the past five years.

☐ Part or all of the water right was leased instream at some point within the last five years. The instream lease number is: _____ (**NOTE:** If the entire right proposed for transfer was not leased, then additional evidence of use is needed for the portion not leased instream.)

☐ Water has been diverted at the actual current point of diversion for more than 10 years for beneficial use under Certificate # _____ (For Historic POD Transfers).

-OR-

b. Water was not used in the past 5 years, but the water right is not subject to forfeiture and documentation is attached to support the assertion that the presumption of forfeiture for nonuse would be rebutted under ORS 540.610(2) due to the following:

☐ Consistent with ORS 540.610(2)(e), the period of nonuse occurred during a period of time within which land was withdrawn from use in accordance with the Federal Conservation Reserve Program.

☐ Consistent with ORS 540.610(2)(h), the nonuse occurred during a period of time when I/we was/were using reclaimed water in lieu of using water under the water right.

☐ Consistent with ORS 540.610(2)(j), I/we was/were unable to make full beneficial use of the water because water was not available. During this time I/we had a facility capable of handling the full allowed rate and duty, and I/we was/were otherwise ready, willing and able to beneficially use the entire amount of water allowed under the water right.

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☐ Other (please explain and cite the statutory reference under ORS 540.610(2) that applies): _____

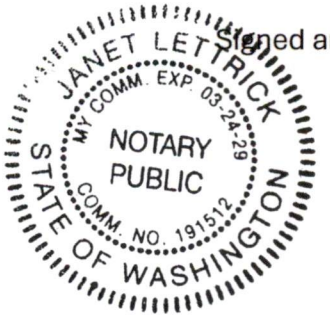
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8. I understand that if I do not attach one or more of the documents shown in **Table 2** below (see page 4) to support the above statements, my application will be considered incomplete.

Blaine Meeth — Blaine Meeth — 8/6/26

Affiant Signature | Printed Name | Date



Signed and sworn to (or affirmed) before me this 6th day of August, 2026.

Janet Lettrick

Notary Public for ~~Oregon~~ Washington

My Commission Expires: 3/24/2029

Table 2. Supporting Documentation

Supporting Documents	Examples
A **confirming** water right certificate that was issued within the last five years. (**NOT** a remaining right certificate.)	• Copy of a water right certificate **confirming** the beneficial use of water under a Water Use Permit that shows date of issuance • Copy of a water right certificate **confirming** completion of a change in place of use, point of diversion/appropriation, or character of use authorized by an approved Water Right Transfer showing issuance date
Records such as Farm Service Agency (FSA) crop reports, irrigation district records, Natural Resources Conservation Service (NRCS) farm management plan, or records of other water suppliers	• District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • Conservation Reserve Enhancement Program (CREP) Report
Dated satellite imagery, aerial photos or other photographs containing sufficient detail to establish location and date of photograph (i.e., dated aerial photographs)	• Multiple photos can be submitted to show different areas of a water right • If photograph does not print with a "date stamp" or without the source identified, the date of the photograph and source should be added Sources for dated aerial photos: OSU – https://www.oregonexplorer.info OWRD – https://www.oregon.gov/owrd Google Earth – https://earth.google.com/
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Application for Water Right Transfer

Evidence of Use Affidavit

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Please print legibly or type. Be as specific as possible.
Use one affidavit for each water right.
Attach additional pages if you need more spacing.

Supporting documentation must be attached.

State of Oregon)
) ss
County of **UMATILLA**)

I, **BLAINE MEEK**, in my capacity as **GENERAL MANAGER FOR AGRINORTHWEST OPERATING FARMS OWNED BY FARMLAND RESERVES INCORPORATED,**,

mailing address **PO BOX 2308, PASCO, WA 99302,**

telephone number (**509**)**948-1248**, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

   ☐ Personal observation. Explain the specific grounds for your knowledge: _____

   ☒ Professional expertise. Explain the specific grounds for your knowledge: MANAGEMENT OF FARMING OPERATIONS FOR THE FARMS ASSOCIATED WITH THE WATER RIGHTS

2. I attest that I have read and understand the terms and conditions of water use under Certificate # **87042**, and that I have attached copies of documents demonstrating beneficial water use consistent with those terms and conditions (i.e., documentation showing compliance with the terms and conditions of the right).

   Examples of documentation demonstrating compliance with the terms and conditions include, but are not limited to:
   - Information showing that a required water meter was installed
   - Copies of submitted static water level measurement reports (for groundwater sources)
   - Copies of submitted annual water use reports
   - Written confirmation from Oregon Department of Fish & Wildlife (ODFW) documenting installation of required fish screen(s)

3. I attest that water was beneficially used under Certificate # **87042** for the following purpose (e.g., crops, pasture, commercial use, industrial use, etc.): **CROPS**

4. I attest that water from the authorized source was diverted/appropriated, conveyed, and applied to the authorized place of use under Certificate # **87042** through the current water delivery system used to apply water or the system that was in place at some point within the five years prior to submittal of this Transfer Application.

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5. I attest that the following is a description of the water delivery system attested to in Item #4 above. Please check all applicable boxes below and include information that describes the type, model, dimensions (size/diameter, length, etc.) and delivery capacity, in cubic feet per second (cfs) or gallons per minute (gpm):

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   ☒ Pump(s) in well(s) SEE BELOW

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   ☐ Gravity Ditch _____

   ☒ Pipeline SEE BELOW

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   ☒ Other (also include its general location in the description) GROUNDWATER IS APPROPRIATED FROM EACH WELL AND CONVEYED THROUGH A SERIES OF PIPELINES AND BOOSTER PUMP STATIONS TO THE SPRINKLER SYSTEMS THAT APPLY WATER FOR IRRIGATION ON THE PLACE OF USE.

6. Can you attest to beneficial water use under Certificate # **87042**, consistent with the terms and conditions of the water right, during the past five years on the **entire** place of use or a **portion** of the place of use?

   ☐ No [skip to Question 7]

   ☒ Yes, water was used on the **entire** place of use [skip to Question 8]

   ☐ Yes, my knowledge is specific to only the **portion** of the place use described below: [complete **Table 1** below, then go to Question 8]

Table 1. Description of Water Use

Certificate #	Township		Range		Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

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7. I attest, as indicated under either **Item a.** or **Item b.** below, that:

a. Beneficial water use is evidenced by one of the following:

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☐ Certificate # _____ confirming completion of a change in place of use, point(s) of diversion/ appropriation, or character of use authorized under Transfer Application #T-_____ was issued within the past five years.

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☐ Water has been diverted at the actual current point of diversion for more than 10 years for beneficial use under Certificate # _____ (For Historic POD Transfers).

-OR-

b. Water was not used in the past 5 years, but the water right is not subject to forfeiture and documentation is attached to support the assertion that the presumption of forfeiture for nonuse would be rebutted under ORS 540.610(2) due to the following:

☐ Consistent with ORS 540.610(2)(e), the period of nonuse occurred during a period of time within which land was withdrawn from use in accordance with the Federal Conservation Reserve Program.

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☐ Other (please explain and cite the statutory reference under ORS 540.610(2) that applies): _____

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Affiant Signature | Blaine Meek (Printed Name) | 8/6/26 (Date)

Signed and sworn to (or affirmed) before me this 6th day of August, 2026.

JANET LETTRICK NOTARY PUBLIC STATE OF WASHINGTON COMM. NO. 191512 MY COMM. EXP. 03-24-29

Notary Public for ~~Oregon~~ Washington

My Commission Expires: 3/24/2029

Table 2. Supporting Documentation

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Dated satellite imagery, aerial photos or other photographs containing sufficient detail to establish location and date of photograph (i.e., dated aerial photographs)	• Multiple photos can be submitted to show different areas of a water right • If photograph does not print with a "date stamp" or without the source identified, the date of the photograph and source should be added Sources for dated aerial photos: OSU – https://www.oregonexplorer.info OWRD – https://www.oregon.gov/owrd Google Earth – https://earth.google.com/
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Application for Water Right Transfer

Evidence of Use Affidavit

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Please print legibly or type. Be as specific as possible.
Use one affidavit for each water right.
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Supporting documentation must be attached.

State of Oregon)
) ss
County of **UMATILLA**)

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mailing address **PO BOX 2308, PASCO, WA 99302,**

telephone number (**509**)**948-1248**, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

   ☐ Personal observation. Explain the specific grounds for your knowledge: _____

   ☒ Professional expertise. Explain the specific grounds for your knowledge: MANAGEMENT OF FARMING OPERATIONS FOR THE FARMS ASSOCIATED WITH THE WATER RIGHTS

2. I attest that I have read and understand the terms and conditions of water use under Certificate # **87666**, and that I have attached copies of documents demonstrating beneficial water use consistent with those terms and conditions (i.e., documentation showing compliance with the terms and conditions of the right).

   Examples of documentation demonstrating compliance with the terms and conditions include, but are not limited to:
   - Information showing that a required water meter was installed
   - Copies of submitted static water level measurement reports (for groundwater sources)
   - Copies of submitted annual water use reports
   - Written confirmation from Oregon Department of Fish & Wildlife (ODFW) documenting installation of required fish screen(s)

3. I attest that water was beneficially used under Certificate # **87666** for the following purpose (e.g., crops, pasture, commercial use, industrial use, etc.): **CROPS**

4. I attest that water from the authorized source was diverted/appropriated, conveyed, and applied to the authorized place of use under Certificate # **87666** through the current water delivery system used to apply water or the system that was in place at some point within the five years prior to submittal of this Transfer Application.

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14925 - [illegible]

5. I attest that the following is a description of the water delivery system attested to in Item #4 above. Please check all applicable boxes below and include information that describes the type, model, dimensions (size/diameter, length, etc.) and delivery capacity, in cubic feet per second (cfs) or gallons per minute (gpm):

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   ☒ Pump(s) in well(s) SEE BELOW

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   ☒ Pipeline SEE BELOW

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6. Can you attest to beneficial water use under Certificate # **87666**, consistent with the terms and conditions of the water right, during the past five years on the **entire** place of use or a **portion** of the place of use?

   ☐ No [skip to Question 7]

   ☒ Yes, water was used on the **entire** place of use [skip to Question 8]

   ☐ Yes, my knowledge is specific to only the **portion** of the place use described below: [complete **Table 1** below, then go to Question 8]

Table 1. Description of Water Use

Certificate #	Township		Range		Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

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a. Beneficial water use is evidenced by one of the following:

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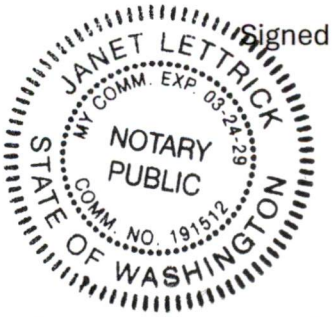
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Blaine Meek — Blaine Meek — 8/6/26

Affiant Signature | Printed Name | Date



Signed and sworn to (or affirmed) before me this 6th day of August, 2026.

Janet Lettrick

Notary Public for ~~Oregon~~ Washington

My Commission Expires: 3/24/2029

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Dated satellite imagery, aerial photos or other photographs containing sufficient detail to establish location and date of photograph (i.e., dated aerial photographs)	• Multiple photos can be submitted to show different areas of a water right • If photograph does not print with a "date stamp" or without the source identified, the date of the photograph and source should be added Sources for dated aerial photos: OSU – https://www.oregonexplorer.info OWRD – https://www.oregon.gov/owrd Google Earth – https://earth.google.com/
Approved instream lease establishing beneficial use for instream purposes within the last 5 years	Copy of final order approving an instream lease that shows instream lease number and date of issuance
If water has not been beneficially used in the past 5 years, documentation showing the right is not subject to forfeiture under ORS 540.610. (**NOTE**: Refer to ORS 540.610(2) for rebuttals to the presumption of forfeiture.)	• Copy of an agreement or contract for the use of reclaimed municipal water • Contract showing the authorized place of use enrolled in the Conservation Reserve Enhancement Program (CREP). • Copy of the Governor's executive order declaring a drought in the county within which the water right is located
Any other documentation with sufficient detail to support the affidavit attesting to beneficial use during the past 5 years	

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Application for Water Right Transfer
Evidence of Use Affidavit

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Please print legibly or type. Be as specific as possible.
Use one affidavit for each water right.
Attach additional pages if you need more spacing.

Supporting documentation must be attached.

State of Oregon)
) ss
County of **UMATILLA**)

I, **BLAINE MEEK**, in my capacity as **GENERAL MANAGER FOR AGRINORTHWEST OPERATING FARMS OWNED BY FARMLAND RESERVES INCORPORATED,**,

mailing address **PO BOX 2308, PASCO, WA 99302,**

telephone number (**509**)**948-1248**, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

   ☐ Personal observation. Explain the specific grounds for your knowledge: _____

   ☒ Professional expertise. Explain the specific grounds for your knowledge: MANAGEMENT OF FARMING OPERATIONS FOR THE FARMS ASSOCIATED WITH THE WATER RIGHTS

2. I attest that I have read and understand the terms and conditions of water use under Certificate # **87667**, and that I have attached copies of documents demonstrating beneficial water use consistent with those terms and conditions (i.e., documentation showing compliance with the terms and conditions of the right).

   Examples of documentation demonstrating compliance with the terms and conditions include, but are not limited to:
   - Information showing that a required water meter was installed
   - Copies of submitted static water level measurement reports (for groundwater sources)
   - Copies of submitted annual water use reports
   - Written confirmation from Oregon Department of Fish & Wildlife (ODFW) documenting installation of required fish screen(s)

3. I attest that water was beneficially used under Certificate # **87667** for the following purpose (e.g., crops, pasture, commercial use, industrial use, etc.): **CROPS**

4. I attest that water from the authorized source was diverted/appropriated, conveyed, and applied to the authorized place of use under Certificate # **87667** through the current water delivery system used to apply water or the system that was in place at some point within the five years prior to submittal of this Transfer Application.

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TAGS

14925 -

5. I attest that the following is a description of the water delivery system attested to in Item #4 above. Please check all applicable boxes below and include information that describes the type, model, dimensions (size/diameter, length, etc.) and delivery capacity, in cubic feet per second (cfs) or gallons per minute (gpm):

   ☐ Pump(s) in stream _____

   ☐ Pump(s) in reservoir/pond _____

   ☒ Pump(s) in well(s) SEE BELOW

   ☐ Headgate in stream/canal _____

   ☐ Headgate in reservoir pond _____

   ☐ Other (describe also include its general location in the description) _____

   ☐ Gravity Ditch _____

   ☒ Pipeline SEE BELOW

   ☒ Sprinklers SEE BELOW

   ☒ Other (also include its general location in the description) GROUNDWATER IS APPROPRIATED FROM EACH WELL AND CONVEYED THROUGH A SERIES OF PIPELINES AND BOOSTER PUMP STATIONS TO THE SPRINKLER SYSTEMS THAT APPLY WATER FOR IRRIGATION ON THE PLACE OF USE.

6. Can you attest to beneficial water use under Certificate # **87667**, consistent with the terms and conditions of the water right, during the past five years on the **entire** place of use or a **portion** of the place of use?

   ☐ No [skip to Question 7]

   ☒ Yes, water was used on the **entire** place of use [skip to Question 8]

   ☐ Yes, my knowledge is specific to only the **portion** of the place use described below: [complete **Table 1** below, then go to Question 8]

Table 1. Description of Water Use

Certificate #	Township		Range		Mer	Sec	¼ ¼	Gov't Lot or DLC	Acres (if applicable)

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7. I attest, as indicated under either **Item a.** or **Item b.** below, that:

a. Beneficial water use is evidenced by one of the following:

☐ Certificate # _____ confirming beneficial water use to perfect Permit # _____ was issued within the past five years. (**NOTE:** This cannot be a remaining right certificate.)

☐ Certificate # _____ confirming completion of a change in place of use, point(s) of diversion/ appropriation, or character of use authorized under Transfer Application #T-_____ was issued within the past five years.

☐ Part or all of the water right was leased instream at some point within the last five years. The instream lease number is: _____ (**NOTE:** If the entire right proposed for transfer was not leased, then additional evidence of use is needed for the portion not leased instream.)

☐ Water has been diverted at the actual current point of diversion for more than 10 years for beneficial use under Certificate # _____ (For Historic POD Transfers).

-OR-

b. Water was not used in the past 5 years, but the water right is not subject to forfeiture and documentation is attached to support the assertion that the presumption of forfeiture for nonuse would be rebutted under ORS 540.610(2) due to the following:

☐ Consistent with ORS 540.610(2)(e), the period of nonuse occurred during a period of time within which land was withdrawn from use in accordance with the Federal Conservation Reserve Program.

☐ Consistent with ORS 540.610(2)(h), the nonuse occurred during a period of time when I/we was/were using reclaimed water in lieu of using water under the water right.

☐ Consistent with ORS 540.610(2)(j), I/we was/were unable to make full beneficial use of the water because water was not available. During this time I/we had a facility capable of handling the full allowed rate and duty, and I/we was/were otherwise ready, willing and able to beneficially use the entire amount of water allowed under the water right.

☐ Consistent with ORS 540.610(2)(L), the nonuse occurred during a period of time within which the exercise of the water right was not necessary due to climatic conditions. During this time I/we had a facility capable of handling the full allowed rate and duty, and I/we was/were otherwise ready, willing and able to beneficially use the entire amount of water allowed under the water right.

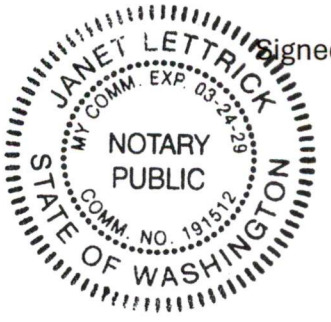
☐ Consistent with ORS 540.610(2)(n), the nonuse of the supplemental water right occurred during a period of time when the primary water right used in conjunction with the supplemental water right was leased as an in-stream water right pursuant to ORS 537.348.

☐ Other (please explain and cite the statutory reference under ORS 540.610(2) that applies): _____

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8. I understand that if I do not attach one or more of the documents shown in **Table 2** below (see page 4) to support the above statements, my application will be considered incomplete.

Affiant Signature	Printed Name	Date
[signature]	Blaine Meek	8/6/26



Signed and sworn to (or affirmed) before me this 6th day of August, 2026.

[signature]
Notary Public for ~~Oregon~~ Washington

My Commission Expires: 3/24/2029

Table 2. Supporting Documentation

Supporting Documents	Examples
A **confirming** water right certificate that was issued within the last five years. (**NOT** a remaining right certificate.)	• Copy of a water right certificate **confirming** the beneficial use of water under a Water Use Permit that shows date of issuance • Copy of a water right certificate **confirming** completion of a change in place of use, point of diversion/appropriation, or character of use authorized by an approved Water Right Transfer showing issuance date
Records such as Farm Service Agency (FSA) crop reports, irrigation district records, Natural Resources Conservation Service (NRCS) farm management plan, or records of other water suppliers	• District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • Conservation Reserve Enhancement Program (CREP) Report
Dated satellite imagery, aerial photos or other photographs containing sufficient detail to establish location and date of photograph (i.e., dated aerial photographs)	• Multiple photos can be submitted to show different areas of a water right • If photograph does not print with a "date stamp" or without the source identified, the date of the photograph and source should be added Sources for dated aerial photos: OSU – https://www.oregonexplorer.info OWRD – https://www.oregon.gov/owrd Google Earth – https://earth.google.com/
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Evidence of Use Affidavit

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Please print legibly or type. Be as specific as possible.
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) ss
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telephone number (**509**)**948-1248**, being first duly sworn depose and say:

1. My knowledge of the exercise or status of the water right is based on (check one):

   ☐ Personal observation. Explain the specific grounds for your knowledge: _____

   ☒ Professional expertise. Explain the specific grounds for your knowledge: MANAGEMENT OF FARMING OPERATIONS FOR THE FARMS ASSOCIATED WITH THE WATER RIGHTS

2. I attest that I have read and understand the terms and conditions of water use under Certificate # **92001**, and that I have attached copies of documents demonstrating beneficial water use consistent with those terms and conditions (i.e., documentation showing compliance with the terms and conditions of the right).

   Examples of documentation demonstrating compliance with the terms and conditions include, but are not limited to:
   - Information showing that a required water meter was installed
   - Copies of submitted static water level measurement reports (for groundwater sources)
   - Copies of submitted annual water use reports
   - Written confirmation from Oregon Department of Fish & Wildlife (ODFW) documenting installation of required fish screen(s)

3. I attest that water was beneficially used under Certificate # **92001** for the following purpose (e.g., crops, pasture, commercial use, industrial use, etc.): **CROPS**

4. I attest that water from the authorized source was diverted/appropriated, conveyed, and applied to the authorized place of use under Certificate # **92001** through the current water delivery system used to apply water or the system that was in place at some point within the five years prior to submittal of this Transfer Application.

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   ☐ Pump(s) in reservoir/pond _____

   ☒ Pump(s) in well(s) SEE BELOW

   ☐ Headgate in stream/canal _____

   ☐ Headgate in reservoir pond _____

   ☐ Other (describe also include its general location in the description) _____

   ☐ Gravity Ditch _____

   ☒ Pipeline SEE BELOW

   ☒ Sprinklers SEE BELOW

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6. Can you attest to beneficial water use under Certificate # **92001**, consistent with the terms and conditions of the water right, during the past five years on the **entire** place of use or a **portion** of the place of use?

   ☐ No [skip to Question 7]

   ☒ Yes, water was used on the **entire** place of use [skip to Question 8]

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-OR-

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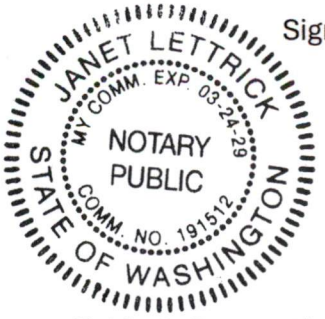
☐ Other (please explain and cite the statutory reference under ORS 540.610(2) that applies): _____

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Affiant Signature	Printed Name	Date
	Blaine Merritt	8/6/26



Signed and sworn to (or affirmed) before me this 6th day of August, 2026.

Notary Public for ~~Oregon~~ Washington

My Commission Expires: 3/24/2029

Table 2. Supporting Documentation

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Records such as Farm Service Agency (FSA) crop reports, irrigation district records, Natural Resources Conservation Service (NRCS) farm management plan, or records of other water suppliers	• District assessment records for water delivered • Crop reports submitted under a federal loan agreement • Beneficial use reports from district • IRS Farm Usage Deduction Report • Agricultural Stabilization Plan • Conservation Reserve Enhancement Program (CREP) Report
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Any other documentation with sufficient detail to support the affidavit attesting to beneficial use during the past 5 years	

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Place of Use
Legend
74762
Echo Ridge Cellars
Echo
St. Peter's Catholic Church
Painted Barn
Google Earth
Image © 2025 Airbus
N
1 mi

OWRD

14925 -

Place of Use

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OWRD

Legend
80849

Echo Ridge Cellars
Echo
St. Peter's Catholic Church
Painted Barn
Google Earth
Image © 2025 Airbus
1 mi
N

Place of Use

Received
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Legend
80850

Echo Ridge Cellars
Echo
St. Peter's Catholic Church
Painted Barn
Google Earth
Image © 2025 Airbus
1 mi
N

Place of Use



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Place of Use



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Place of Use

Legend
87666

Received
SEP 08 2026
OWRD

Echo Ridge Cellars
Echo
St. Peter's Catholic Church
Painted Barn
Google Earth
Image © 2025 Airbus
1 mi
N

Place of Use

Received
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OWRD

Legend
87667

Echo Ridge Cellars
Echo
St. Peter's Catholic Church
Painted Barn

Google Earth
Image © 2025 Airbus

N
1 mi

Place of Use

Received
SEP 08 2026
OWRD

Legend
92001

Echo Ridge Cellars
Echo
St. Peter's Catholic Church
Painted Barn
Google Earth
Image © 2025 Airbus
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N

As required by Certificates 87666 and 87667, meters were installed at the point of diversion on the Columbia River, at the connection of Echo Irrigation District, and at all field diversions.

Meter Information for Stahl POD

Manufacturer	Serial #	Date Installed
Panametrics	7901	March 2010
Panametrics	7855	March 2010

Monthly water use reporting for Certificates 87666 and 87667 is containing in Water User Reports:

26686 (Hale Well 8)
(https://apps.wrd.state.or.us/apps/wr/wateruse_query/wr_wur_facility_report.aspx?report_id=26686)

29487 (Coppinger Well 1)
(https://apps.wrd.state.or.us/apps/wr/wateruse_query/wr_wur_facility_report.aspx?report_id=29487)

35139 (Hale Well 3)
(https://apps.wrd.state.or.us/apps/wr/wateruse_query/wr_wur_facility_report.aspx?report_id=35139)

61970 (Coppinger Well 3/Well 45)
(https://apps.wrd.state.or.us/apps/wr/wateruse_query/wr_wur_facility_report.aspx?report_id=61970)

and in monthly water use reports that were prepared in consultation with, and submitted to, the OWRD Watermaster's office in Pendleton (see example attached).

Per conditions of Certificates 74762 and 92001, a flow meter is installed at each well

Well	Manufacturer	Serial #	Date Installed
Well 1	Seametrics	32018001072	Metering has been in place since at least 1981*
Well 2	McCrometer	13-00714	Metering has been in place since at least 1991*
Well 4	McCrometer	14-11046	Metering has been in place since at least 1981*
Well 6	McCrometer	20-05005	Metering has been in place since at least 1981*
Well 7	McCrometer	14-11046	Metering has been in place since at least 1981*

**This information is derived from OWRD's Groundwater Information System Database*

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AGNW - BOARDMAN Farms

Circle C Acre-Feet From Water Sources 2020

New Field #	Serial #	Flow meter type	5-Nov	2-Mar	9-Mar	16-Mar	23-Mar	30-Mar	6-Apr	13-Apr	15-Apr	20-Apr	27-Apr	4-May	11-May	18-May	25-May	1-Jun	8-Jun	15-Jun	22-Jun	29-Jun	6-Jul	13-Jul	20-Jul	27-Jul	3-Aug	10-Aug
520	10-01268-08	AcFt x .001	63.677	63.677								0.000	0.000	0.000	2.424	5.190	7.430	17.144	24.988	31.367	40.564	57.149	66.828	78.749	91.279	101.844	113.566	123.924
522	10-01267-08	AcFt x .001	930.06	930.06	930.202	942.544	951.336	966.083	967.726	984.163	986.844	0.297	20.360	38.504	54.771	63.554	68.080	76.547	81.408	88.998	89.029	89.029	89.029	89.029	89.029	89.029	89.029	89.029
523		AcFt x .001	834.525	834.525	834.525	834.525	834.525	834.525	834.525		839.325	839.325	839.325	839.325	841.930	844.434	846.638	860.040	877.376	888.892	899.077	916.042	936.034	955.816	974.817	993.5	13.552	29.468
525	10-01291-08	AcFt x .001	830.054	830.054	831.777	831.777	832.096	835.899	839.428	841.733	843.192	846.625	847.965	853.635	857.204	859.501	862.097	867.532	871.318	872.472	872.995	872.995	872.995	872.995	872.995	872.995	872.995	872.995
526	16-02146-08	Gallonsx100	23339000	23339000	23339000	23339000	23339000	23997900	24485200	24485200	24485200	24485200	24485200	24485200	25166200	25166200	25508800	26213000	26544000	27970100	30450500	33256000	36277900	40938800	45173900	48465000	51403500	55220700
527	10-01303-08	AcFt x .001	465.423	465.422	468.12		475.919	484.719	489.406	497.746	501.698	507.436	517.664	529.493	541.026	551.465	554.173	559.044	562.711	565.120	570.171	571.183	571.183	571.183	571.183	571.183	571.183	577.016
528	10-01297-08	AcFt x .001	586.888	586.888	586.888	586.888	586.888	586.888	586.888		591.861	591.861	591.861	593.100	599.055	599.055	603.016	618.458	639.216	650.152	662.659	675.084	690.513	717.348	739.487	762.012	779.220	796.021
529	10-01298-08	AcFt x .001	427.556			427.561	427.958	432.527	436.239	441.475	442.562	449.706	451.099	456.743	464.149	467.391	470.851	478.716	483.330	484.547	485.221	485.221	485.221	485.221	485.221	485.221	485.221	485.221
530	10-01270-08	AcFt x .001	540.14	540.14	540.167	547.344	552.963	563.451	569.963	579.353	585.424	589.311	606.395	617.537	624.622	637.059	640.226	644.057	644.057	647.556	649.895	649.895	649.906	649.906	649.906	649.906	649.906	649.906
531	10-01296-08	AcFt x .001	762.048	762.048								0.000	0.000	0.000	6.022	6.125	12.388	24.009	47.396	65.895	79.039	100.631	121.842	145.983	168.795	193.04	217.286	241.123
532	10-01307-08	AcFt x .001	245.82	245.82	249.924	251.551	252.481	261.409	265.800	271.689	276.459	288.392	291.390	301.226	310.235	315.597	319.596	330.783	337.500	340.575	342.924	342.924	342.924	342.924	342.924	342.924	342.924	342.924
533	fallow																											
535	12-00622-08	AcFt x .001	496.189	496.189	496.189	496.189	496.189	496.189	496.189	496.189	496.189	496.189	496.189	498.915	498.915	498.915	500.85	505.958	507.25	510.357	518.728	532.478	545.979	562.556	582.887	599.33	617.23	633.257
540	11-00954-08	AcFt x .001	496.279	496.279	498.151	505.174	511.128	521.81	526.278	537.890	542.928	551.914	565.852	581.512	598.878	614.028	621.374	626.356	631.194	636.623	643.712	644.412	644.412	644.412	644.412	644.412	644.412	648.971
541	10-01292-08	AcFt x .001	948.154	948.154	948.156	948.156	948.156	950.836		950.836	950.836	950.836	950.836	950.836	951.053	953.778	953.778	957.659	960.394	964.785	972.659	989.994	7.445	28.803	48.198	70.379	90.884	108.256
542	10-01302-08	AcFt x .001	287.602	287.602	287.602	294.142	299.075	307.672	310.474	319.910	324.368	331.759	341.831	356.965	372.554	383.797	388.314	395.165	399.479	401.618	407.194	407.309	407.309	407.309	407.309	407.309	407.309	407.309
543	fallow																											
547	10-01290-08	AcFt x .001	855.058	855.058	855.058	855.058	855.058	856.673		856.673	856.674	856.674	863.964	869.660	879.928	880.492	882.225	887.478	898.641	912.059	930.966	952.383	967.061	987.878	5.765	21.979	36.230	49.976
548	15-03990-08	Gallonsx100	29194800	29194800	32611400	33221400	34860600	37126000	39589400	40717700	42139100	46070000	50602200	53620400	58684400	62559600	64692000	67838000	73396800	78178400	83731100	87207300	87643000	87643000	87643000	87643000	87643000	87643000
551	20-03137-08	AcFt x .001												1.641	3.422	3.422	3.422	6.734	9.904	17.980	22.315	33.848	44.000	55.758	65.396	74.963	84.431	93.998
553	17-11128-08	AcFt x .001	419.409	419.409	419.409	419.409	419.409	419.409	419.409	423.524	427.049	440.513	456.246	472.501	488.180	504.170	512.538	531.858	553.837	569.182	585.858	604.975	607.145	607.145	607.145	607.145	607.145	607.813
555	17-11129-08	AcFt x .001	560.914	560.914	560.914	560.914	560.914	560.914	560.914	564.854	569.954	582.284	599.942	617.616	634.047	650.152	666.600	677.666	690.155	704.313	708.345	708.345	708.345	708.345	708.345	708.345	708.345	708.345
556	17-10702-08	AcFt x .001	492.450	492.450	492.245	492.245	492.245	492.245	492.245	495.635	496.805	496.805	497.786	497.786	504.113	507.206	510.494	526.341	552.921	566.143	584.763	601.455	630.000	660.523	680.325	700.128	718.204	736.151
558														2.612	4.783	5.538	5.538	10.084	15.729	23.258	35.940	47.644	59.170	70.442	81.522	92.818	103.810	112.174
559														1.374	4.407	5.984	5.984	8.643	13.849	20.557	30.436	43.303	53.117	63.000	73.147	83.844	93.521	104.390
560	10-01286-08	AcFt x .001	87.539	87.539	87.539	87.539	87.539	87.539	87.539	96.487	100.102	105.224	112.616	116.026	120.330	123.504	123.509	126.742	129.935	132.150	132.150	132.150	132.150	132.150	132.150	132.150	132.150	132.150
560 Drip	17-01659-06	Gallonsx100									33863100	33863100	33863100	36112900	36112900	36112900	36112900	36112900	39419000	40438000	44716000	52739300	58706000	64335000	71472600	78244000	84577000	90688800
561	10-012-03-08	AcFt x .001	327.655	327.655	327.665	327.655	327.655	327.655	327.655	327.655	327.655	330.432	334.068	335.957	339.657	387.478	387.487	392.530	399.069	409.033	424.003	434.487	448.185	459.347	471.845	482.123	498.591	510.807
562	10-01270-08	AcFt x .001	479.437	479.437	479.437	479.437	479.437	479.437	479.437	479.437	479.437	479.437	481.874	481.874	483.510	487.807	496.292	502.746	507.202	515.471	515.892	515.892	515.892	515.892	515.892	515.892	515.897	515.897
563		AcFt x .001	872.299	872.199	872.119	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199
564	10-01281-08	AcFt x .001	266.323																									
565	16-02145-08	Gal x 100	23527400	23527400	23527400	23527400	23527400	23527400	23527400	23527400	23527400	23527400	23527400	23586100	23586100	23618000	23618000	23631900	23784400	23784400	23943700	24294100	24301400	24308700	24311000	24721300	25556700	26416200
566	10-02444-06	AcFt x .001	504.398	504.398	504.398	504.398	504.398	504.398	504.398																			10622900
567	10-01829-08	AcFt x .001	255.351	255.351	255.351	255.351	255.388	255.388	255.405	255.405	255.405	257.429	257.429	259.097	260.611	260.611	260.611	261.108	265.432	267.981	272.816	284.081	297.137	314.703	334.840	351.869	369.095	387.035
568	10-01772-08	AcFt x .001	8.41	8.41	8.41	8.41	8.45	8.45	8.45	10.123	10.123	10.123	10.123	10.123	10.123	10.123	10.122	13.682	20.448	23.697	31.201	48.258	66.061	88.034	112.754	132.842	150.750	172.414
569	10-01282-08	AcFt x .001	642.736	642.736	642.736	642.736	642.736	642.736	642.736	642.736	642.736	644.261	647.735	649.147	651.050	652.208	652.347	654.956	662.360	669.715	681.613	693.304	706.198	715.098	724.657	740.955	752.821	762.365
570	10-01294-08	AcFt x .001	302.271	302.271	302.271	302.271	302.301	302.301	302.301	302.301	302.301			302.301	5.053	16.593	24.800	32.262	38.806	48.442	49.045	49.091	49.091	49.091	49.091	49.714	53.502	57.505
571	80-66710-01	AcFt x .001	890.758	890.758	890.758	890.758	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945
572	10-01306-08	AcFt x .001	755.897	755.897	755.897	755.897	755.897	755.897	755.897	758.082	758.078	758.078	758.078	760.620	763.223	767.247	769.226	781.892	792.249	807.299	823.105	841.882	857.985	877.758	894.742	911.727	929.414	944.936
573	10-01275-03	AcFt x .001	829.35	829.35	829.35	829.35	829.35	829.35	829.35	831.99	831.990	831.990	831.990	835.516	842.015	848.820	861.000	874.170	897.365	912.284	924.000	958.362	987.316	8.317	32.339	56.361	78.596	110.768
575		AcFt x .001	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997
575 Drip	1202897	Gallonsx100									37656100	37656100	37690800	39481000	0	0	0	0	0	3.91	14.91	32.13	53.15	76.92	102.36	125.43	150.31	171.89
576	10-01305-08	AcFt x .001	682.707	682.707	682.707	682.707	682.707	682.707	682.707	685.068	686.654	686.654	686.654	686.654	691.548	695.419	699.298	712.458	727.268	738.312	756.000	775.167	789.634	807.500	825.366	843.232	859.662	*873.571*
577	10-01301-08	AcFt x .001	936.64	936.64	936.64	939.59	943.46	949.77	955.41	964.009	965.059	971.316	980.264	988.978	998.006	6.314	9.756	15.379	18.110	20.943	20.971	20.971	20.971	20.971	20.971	24.036	26.854	30.677
640		AcFt x .001										755.628	761.128	766.628	766.628	766.628	766.628	766.628	766.628	770.099	779.890	792.116	807.227	818.450	835.436	852.423	872.222	895.269
641		AcFt x .001	84.607	84.607	85.257	85.261	86.086	88.564	90.491	94.642	96.853	100.554	108.433	116.221	123.236	133.031	137.442	145.097	150.979	156.123	164.855	167.367	169.180	169.180	169.180	169.180	169.180	169.180
642	10-0284	AcFt x .001	394.786	394.786						763.429	763.429	0.000	0.000	0.582	1.170	3.808	6.709	12.561	21.988	29.733	37.535	48.988	60.196	74.645	85.526	97.345	110.947	121.631
643	10-0127-08	AcFt x .001	626.787	626.787	629.221	635.166	635.505	648.282	653.466	664.006	665.246	674.090	690.464	701.570	717.759	730.174	735.826	747.122	761.078	773.890	789.776	804.128	807.143	807.143	807.143	807.143	819.596	819.596
650	10-10283-08	AcFt x .001	568.956	568.956	568.956	571.787	575.685	584.336	589.255	596.828	600.971	605.115	614.733	624.171	632.733	641.976	649.189	653.260	657.108	658.835	658.835	658.835	658.835	658.835	658.835	666.168	670.654	675.201
651	10-01277-08	AcFt x .001	951.882	951.882	951.882	957.457	961.589	972.634	977.35	987.688	991.810	995.932	8.058	20.434	30.246	37.657	42.450	47.227	51.585	53.700	53.700	53.700	53.700	53.700	53.700	53.700	53.700	53.700
653	10-01304-08	AcFt x .001	873.309	873.309	873.309	873.325	873.325	873.325	873.325	878.119	878.119	878.119	878.119	878.190	884.023	891.718	897.501	913.622	936.315	953.128	971.617	991.135	21.796	45.717	64.910	89.814	112.452	135.543
654	12-05189-08	AcFt x .001	637.544	637.544	637.544	637.544	637.544	637.544	637.544	640.882	641.083	641.285	641.285	641.285	646.688	653.822	658.406	670.943	691.432	705.994	722.677	745.616	765.951	786.409	802.850	823.760	842.294	*856.464*
655	10-01279-08	AcFt x .001	196.247	196.247	196.247	200.201	206.261	215.470	222.259	231.972	237.031	242.090	269.099	269.099	282.015	293.095	296.496	299.795	303.998	305.678	305.678	305.678	305.678	305.678	305.678	305.678	305.678	305.678
657	12-09090-08	AcFt x .001	607.029	607.029	607.229	610.323	614.298	614.298	614.298	620.192	624.542	628.892	640.242	640.242	643.625	646.547	646.547	649.356	649.356	650.235	652.244	652.244	652.244	652.244	652.244	652.244	652.244	652.244
657 Drip	18-03744-06	Gallonsx100									45515500	45618900	46199400	46199400	46199400	46199400	46199400	46199400	49957300	49965000	54530000	62856800	70715300	77653100	84513500	92899900	7242000	10916000
658	10-01308-08	AcFt x .001	208.581	208.581	208.581	208.581	208.581	208.581	208.581	208.581	209.982	211.384	211.384	211.384	211.384	211.384	211.348	211.384	219.449	222.733	229.570	244.864	260.537	282.310	304.181	310.770	320.055	339.295
35-3	85-8-379	Gallonsx100																										
36-3	10-07013-08	AcFt x .001																										

*Second flow meter for field using drip irrigation

Received
SEP 08 2026
OWRD
14925 -

New Field #	Serial #	Flow meter type	17-Aug	24-Aug	31-Aug	7-Sep	14-Sep	21-Sep	28-Sep	1-Oct	5-Oct	12-Oct	19-Oct	26-Oct	5-Nov
520	10-01268-08	AcFt x .001	131.644	138.225	143.233	148.356	150.771	153.112	155.233	155.233	155.233	155.233	159.228	163.501	167.731
522	10-01267-08	AcFt x .001	89.030	89.030	89.030	89.081	111.033	120.344	124.268	133.183	133.183	133.183	133.201	133.201	133.201
523		AcFt x .001	42.653	54.507	66.431	75.819	82.319	84.123	85.518	85.518	85.518	89.336	95.574	103.969	109.832
525	10-01291-08	AcFt x .001	872.995	872.995	875.271	878.517	885.244	886.506	886.668	886.668	886.675	886.657	886.675	886.675	886.675
526	16-02146-08	Gallonsx100	58678800	62122800	66044700	66044700	67672400	68346100	69019800	69693500	69693500	69693500	69697500	69697500	69697500
527	10-01303-08	AcFt x .001	584.781	597.788	610.167	614.275	617.785	621.730	624.268	626.701	629.252	633.188	638.409	640.766	643.412
528	10-01297-08	AcFt x .001	806.969	816.893	820.726	830.364	835.435	835.435	835.435	835.435	835.435	840.794	848.838	854.656	862.312
529	10-01298-08	AcFt x .001	485.833	485.833	488.610	495.229	502.603	502.603	502.603	502.603	502.614	502.614	502.614	502.614	502.614
530	10-01270-08	AcFt x .001	649.906	649.906	677.617	685.240	687.324	688.944	689.201	691.844	693.872	697.303	697.327	697.327	697.327
531	10-01296-08	AcFt x .001	255.707	271.416	285.087	294.063	299.025	300.724	300.724	300.724	300.724	306.066	313.831	316.457	325.708
532	10-01307-08	AcFt x .001	342.924	342.924	343.424	355.123	365.578	373.833	377.290	377.290	377.301	377.301	377.301	377.301	377.301
533	fallow			0	6.879	8.613	13.835	15.079	18.363	19.778	21.207	22.794	24.715	25.355	26.179
535	12-00622-08	AcFt x .001	651.975	666.214	685.453	690.764	690.764	690.764	692.428	695.164	695.747	697.754	697.754	697.771	697.771
540	11-00954-08	AcFt x .001	662.447	675.405	690.191	707.188	717.446	719.041	725.493	730.320	735.965	741.054	746.632	751.548	754.087
541	10-01292-08	AcFt x .001	126.818	*145.8285*	164.839	164.839	186.233	175.029	180.932	180.932	180.941	180.941	180.941	180.941	180.941
542	10-01302-08	AcFt x .001	407.309	412.560	417.061	426.171	431.534	436.179	440.125	442.433	445.401	447.759	454.921	457.145	459.345
543	fallow			0.000	0.000	0.000	0.000	0.000	0.000	0.000	0.000	1.930	25.184	31.626	35.813
547	10-01290-08	AcFt x .001	66.766	86.134	102.460	110.805	110.807	110.807	110.807	110.807	110.807	110.807	110.807	110.807	110.819
548	15-03990-08	Gallonsx100	87643000	87643000	88317300	90622700	94839500	98629800	98629800	98629800	98629800	98629800	98632900	98632900	98632900
551	20-03137-08	AcFt x .001	102.182	111.640	120.168	122.494	122.494	122.494	125.105	125.105	125.105	125.105	125.105	126.254	126.254
553	17-11128-08	AcFt x .001	607.813	607.813	607.813	627.079	644.592	650.812	662.195	664.680	664.680	664.680	664.680	664.680	664.680
555	17-11129-08	AcFt x .001	708.345	708.345	708.345	722.582	732.551	742.293	744.187	744.187	744.187	744.187	744.187	747.219	747.219
556	17-10702-08	AcFt x .001	752.968	767.421	781.869	786.551	796.139	796.139	801.626	804.274	806.552	808.514	808.514	808.514	810.409
558			124.196	135.334	146.854	148.912	148.912	148.912	148.912	153.257	157.982	160.171	167.191	175.356	175.356
559			114.173	125.305	133.502	133.502	136.872	138.811	145.697	146.691	148.239	150.221	150.221	153.157	153.157
560	10-01286-08	AcFt x .001	132.150	132.150	141.310	141.310	141.310	141.310	141.310	141.310	141.410	150.611	158.401	161.817	165.625
560 Drip	17-01659-06	Gallonsx100	96957800	98242400	98904500	Pulled					Gone	Gone	Gone	Gone	Gone
561	10-012-03-08	AcFt x .001	525.243	539.017	552.004	554.447	554.447	554.447	554.447	558.676	562.686	567.934	578.198	578.198	578.198
562	10-01270-08	AcFt x .001	515.897	515.897	515.897	515.897	515.897	515.897	515.897	517.067	517.067	517.067	517.067	517.067	517.067
563		AcFt x .001	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199	872.199
564	10-01281-08	AcFt x .001			0.009	0.009	0.009	0.009	0.009	0.767	0.767	0.767	0.767	0.767	0.767
565	16-02145-08	Gal x 100	27275800	27938100	28603000	29195000	29699600	29815300	29930200	29930200	30098700	30098700	30098700	30098700	30098700
566	10-02444-06	AcFt x .001	15173000	19760100	24044100	28681100	31423800	32159700	33378000	33378000	33378000	33378000	36763200	39424800	39424800
567	10-01829-08	AcFt x .001	406.094	*424.599*	443.103	459.910	459.910	463.910	468.075	472.239	472.239	472.239	472.257	472.257	472.257
568	10-01772-08	AcFt x .001	196.051	*218.276*	240.500	261.904	261.924	261.925	271.525	275.873	286.000	286.000	286.000	286.000	286.464
569	10-01282-08	AcFt x .001	774.114	785.422	790.766	798.766	798.766	798.766	798.766	800.198	809.016	813.694	821.491	821.491	821.491
570	10-01294-08	AcFt x .001	65.867	78.971	87.358	94.985	102.876	106.403	113.640	115.563	119.466	123.378	127.928	131.734	134.050
571	80-66710-01	AcFt x .001	893.945	*893.945*	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945	893.945
572	10-01306-08	AcFt x .001	*957.160*	969.384	979.164	985.301	992.792	993.073	997.355	997.355	999.419	0.939	0.939	6.313	8.073
573	10-01275-03	AcFt x .001	*123.053*	135.337	146.771	155.090	161.469	166.450	166.458	166.458	166.458	166.458	166.458	173.051	175.071
575		AcFt x .001	*589.997*	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997	589.997
575 Drip	1202897	Gallonsx100	193.39	197.41	203.36	Pulled									
576	10-01305-08	AcFt x .001	*887.480*	901.389	911.766	916.184	923.719	923.719	928.945	931.098	932.951	932.951	936.210	941.635	943.614
577	10-01301-08	AcFt x .001	37.946	52.021	57.576	59.412	65.867	71.596	77.175	78.822	81.625	82.801	87.710	89.199	90.989
640		AcFt x .001	920.074	*944.874*	968.658	993.475	14.299	29.256	43.048	50.736	51.043	60.914	60.914	60.926	60.926
641		AcFt x .001	169.180	169.327	186.231	186.233	186.233	190.000	193.418	198.763	198.763	198.778	198.778	198.778	198.778
642	10-0284	AcFt x .001	128.437	134.250	140.682	146.586	148.712	150.262	150.262	150.262	150.262	151.432	158.281	158.826	161.681
643	10-0127-08	AcFt x .001	824.485	829.257	839.527	842.443	855.595	858.153	860.761	863.346	868.528	873.770	879.000	884.000	889.246
650	10-10283-08	AcFt x .001	684.381	687.178	689.714	696.087	703.143	706.503	713.433	714.549	717.815	720.147	724.730	727.199	728.754
651	10-01277-08	AcFt x .001	53.700	53.700	53.700	75.918	95.673	95.683	99.978	102.324	104.670	106.076	106.076	106.076	106.076
653	10-01304-08	AcFt x .001	*150.793*	166.043	181.232	189.660	199.237	199.237	207.050	209.993	212.245	212.645	215.105	215.105	219.503
654	12-05189-08	AcFt x .001	*870.635*	888.805	900.949	907.622	913.816	916.351	921.379	923.858	926.309	926.356	927.184	927.341	927.474
655	10-01279-08	AcFt x .001	305.678	305.678	305.678	305.678	305.678	305.678	305.678	305.678	305.678	305.678	305.678	305.678	305.678
657	12-09090-08	AcFt x .001	652.244	652.244	652.244	661.674	661.674	661.674	661.674	661.674	661.674	663.017	663.017	665.860	665.860
657 Drip	18-03744-06	Gallonsx100	17947200	18255600	20561400	Pulled									
658	10-01308-08	AcFt x .001	359.394	370.380	383.519	397.461	397.467	397.470	398.239	398.240	398.241	398.243	398.244	398.244	398.244
35-3	85-8-379	Gallonsx100				54390500	61496800	65671900	67108400	67606500	69643700	70870900	72703000	73309700	73836000
36-3	10-07013-08	AcFt x .001				587.529	603.731	617.193	621.174	623.185	629.631	635.899	642.509	643.784	645.459

*Second flow meter for field using drip irrigation

Received
SEP 08 2026
OWRD

14925 -

Water Conveyance Mainlines

Mainline Size	Length	Type of Pipe	Buried or Above Ground
78 inch	3,600 ft	Steel	Buried
76 inch	15,900 ft	Fiber Reinforced Polymer (FRP)	Buried
72 inch	15,900 ft	FRP	Buried
68 inch	10,700 ft	FRP	Buried
66 inch	150 ft	FRP	Buried

Received
SEP 08 2026
OWRD
14925 - -

Received
SEP 08 2026
OWRD

Attachment 4

Property Ownership and Legal Description

State of Oregon
County of Umatilla

Instrument received and recorded on 8/8/2018 11:15:07 AM

in the record of instrument code type DE

Instrument number 2018-675031(
Fee $106.0(

Office of County Records

Steve Churchill

Records Officer
1084524 P3

AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Tyler L. Buswell
50 E. South Temple
Salt Lake City, UT 84111

Received
SEP 08 2026
OWRD

SEND TAX STATEMENTS TO:

Farmland Reserve, Inc.
c/o Tax Division
PO Box 511196
Salt Lake City, UT 84151-1196

Umatilla County
Received:8/8/2018
1084524

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, DAVID G. LORENZEN and KAREN C. LORENZEN, as husband and wife ("**Grantor**"), do hereby grant, bargain, sell and convey unto FARMLAND RESERVE, INC., a Utah nonprofit corporation, whose address is 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111-1929 ("**Grantee**"), their interest in the real property located in Umatilla County, State of Oregon, more particularly described in Exhibit A, attached hereto and incorporated herein.

The true consideration for this conveyance is $240,000.00.

TOGETHER WITH all and singular the property described on Exhibit "A," together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto including, without limitation, all water rights and mineral interests of Grantor appurtenant to the property, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, including any easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit A, of, in, or to the property and every part and parcel thereof, with the appurtenances thereto belonging.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and to the successors and assigns of Grantee forever. Grantor does hereby covenant to and with Grantee, that it is the owner in fee simple of said premises and that it will warrant and defend same from all lawful claims of any person whatsoever, claiming by, through or under Grantor, excepting current and subsequent years' taxes and assessments.

[Signature and Acknowledgement to Follow]

PIONEER TITLE CO. 91974
126 SE COURT, PEND. OR 97801

14925 - 4821-7529-9695

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 7 day of August, 2018.

GRANTOR:

DAVID G. LORENZEN

KAREN C. LORENZEN

STATE OF Oregon)
:ss
COUNTY OF Umatilla)

On this 7th day of August, 2018, personally appeared before me David G. Lorenzen and Karen C. Lorenzen, as husband and wife, who executed the foregoing instrument, and acknowledged the instrument to be their free and voluntary act and deed.

WITNESS my hand and official seal.

OFFICIAL STAMP
MARCIA MARIE ROSENBERG
NOTARY PUBLIC-OREGON
COMMISSION NO. 974189
MY COMMISSION EXPIRES APRIL 30, 2022

Notary Public

Received
SEP 08 2026
OWRD

14925 - 4821-7529-9695

EXHIBIT A

(Legal Description of the Real Property)

Real property located in Umatilla County, Oregon described as follows:

The northwest quarter of Section 14, Township 3 North, Range 30 East of the Willamette Meridian, Umatilla County, Oregon, being Tax Lot 1700 3N30A000.

Excepting therefrom any portion of the described lands lying within the County Road right-of-way.

Received
SEP 08 2026
OWRD

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4/5

State of Oregon
County of Umatilla

Instrument received and recorded on 9/12/2019 1:07:18 PM

in the record of instrument code type DE

Instrument number 2019-6900540
Fee $111.00

Office of County Records

Steve Churchill

Records Officer
1102923 P4

AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Tyler Buswell
50 East South Temple, Suite 400
Salt Lake City, Utah 84111

UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL BE SENT TO:

Farmland Reserve, Inc.
Attn: Rex Burgener
79 South Main Street, Suite 1000
Salt Lake City, Utah 84111

Umatilla County
Received:9/12/2019
1102923

GENERAL WARRANTY DEED

ENOCH WAYNE FRIEDLY AND GAIL M. FRIEDLY, CO-TRUSTEES OF THE FRIEDLY FAMILY TRUST DATED JUNE 4, 2018 ("**Grantor**"), hereby conveys and warrants to **FARMLAND RESERVE, INC.**, a Utah nonprofit corporation ("**Grantee**"), with an address at 79 S. Main Street, Suite 1000, Salt Lake City, Utah 84111, the real property located in Umatilla County, Oregon, as described on Exhibit A, attached hereto (the "**Property**").

The true consideration for this conveyance is $598,000.00.

TOGETHER WITH (i) all roads, bridges and other improvements located on the Property, (ii) all water rights, if any, and other rights to the use of water owned by Grantor appurtenant to or used in connection with the Property, (iii) surface and subsurface rights of the Property owned by Grantor, including, without limitation, all appurtenant mineral, gas, oil, and geothermal rights, and (iv) all other privileges, appurtenances, easements in respect thereof and other rights appertaining to the Property.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY

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SEP 08 2026
14925 -OWRD

PIONEER TITLE CO. 114914
109 SW COURT, PEND. OR 97801

(2)

LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

[Signature and Acknowledgment to Follow]

Received
SEP 08 2026
OWRD

DATED effective as of Sept. 11th, 2019.

GRANTOR:

ENOCH WAYNE FRIEDLY AND GAIL M. FRIEDLY, CO-TRUSTEES OF THE FRIEDLY FAMILY TRUST DATED JUNE 4, 2018

By: Enoch Wayne Friedly
Name: Enoch Wayne Friedly
Its: Co-Trustee

By: Gail M Friedly
Name: Gail M. Friedly
Its: Co-Trustee

STATE OF OREGON)
)
COUNTY OF Umatilla)

On this 11th day of Sept., 2019, before me, the undersigned, a Notary Public in and for the State of Oregon, duly commissioned and sworn, personally appeared Enoch Wayne Friedly and Gail M. Friedly, known to be the Co-Trustees of the Friedly Family Trust dated June 4, 2018, that executed the foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of that trust for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the instrument on behalf of the trust.

WITNESS my hand and official seal hereto affixed the day and year first above written.

Genna Marie Banica
Print Name: Genna Marie Banica
NOTARY PUBLIC for the State of Oregon
My Commission Expires: June 11, 2019

OFFICIAL STAMP
GENNA MARIE BANICA
NOTARY PUBLIC-OREGON
COMMISSION NO. 975786
MY COMMISSION EXPIRES JUNE 11, 2022

Received
SEP 08 2026
OWRD

EXHIBIT A

(Legal Description of the Property)

That certain real property located in Umatilla County, State of Oregon, described as follows:

TRACT I:

Township 3 North, Range 30, E.W.M.

Section 23:

Commencing at the Northwest corner of the Northeast Quarter of Section 23; thence South along the North-South Center - line of said Section 23, a distance of 742.5 feet to a point; thence West and parallel to the North line of said Section 23 a distance of 2,640 feet to the west line of said Section 23; thence North along the West line of said Section 23 a distance of 742.5 feet to the Northwest corner of said Section 23; thence East along the North line of said Section 23 TO THE POINT OF BEGINNING;

All Being East of the Willamette Meridian, County of Umatilla, State of Oregon.

TRACT II:

Parcel 2, PARTITION PLAT NO. 2007-46 (Instrument No. 2007-5290598, Office of Umatilla County Records) located in Sections 14 and 15, Township 3 North, Range 30, East of the Willamette Meridian, Umatilla County, Oregon.

EXCEPTING THEREFROM any portion lying within County Road rights of way.

Received
SEP 08 2026
OWRD

State of Oregon
County of Umatilla

Instrument received
and recorded on
11/9/2016 01:29 PM

in the record of instrument
code type DE

Instrument number 2016-6510099
Fee $249.00

Office of County Records

Records Officer

1055374 P40

AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Tyler Buswell
50 East South Temple
Salt Lake City, Utah 84111

UNTIL A CHANGE IS REQUESTED,
ALL TAX STATEMENTS SHALL BE
SENT TO:

Farmland Reserve, Inc.
Attn: Rex Burgener
79 South Main Street, Suite 1000
Salt Lake City, Utah 84111

Received
SEP 08 2026
OWRD

FATCO NCS 802179

SPECIAL WARRANTY DEED

HALE FARMS, L.L.C., an Oregon limited liability company, with an address at 73120 Hwy 207, Echo, Oregon 97826, together with **H4 FARMS, INC.**, an Oregon corporation, with an address at 73120 Hwy 207, Echo, Oregon 97826 (collectively as "**Grantor**"),, conveys and specially warrants to **FARMLAND RESERVE, INC.**, a Utah nonprofit corporation ("**Grantee**"), with an address at 79 S. Main Street, Suite 1000, Salt Lake City, Utah 84111, the real property described on Exhibit A attached hereto (the "**Property**"), free of liens and encumbrances created or suffered by Grantor, except as set forth on (i) Exhibit B for the real property located in Umatilla County, and (ii) Exhibit C for the real property located in Morrow County, both attached hereto.

The true consideration for this conveyance is $53,422,316.00.

TOGETHER WITH (i) all buildings located on the Property, (ii) all roads, bridges and other improvements located on the Property, (iii) all water rights and other rights to the use of water owned by Grantor appurtenant to or used in connection with the Property, (iv) surface and subsurface rights of the Property owned by Grantor, including, without limitation, all appurtenant mineral, gas, oil, and geothermal rights, and (v) all other privileges, appurtenances, easements in respect thereof and other rights appertaining to the Property.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE

E-RECORDED simplifile

ID: 2016-6510099

County: Umatilla

Date: 11/9/2016 Time: 1:29 PM

AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Tyler Buswell
50 East South Temple
Salt Lake City, Utah 84111

UNTIL A CHANGE IS REQUESTED,
ALL TAX STATEMENTS SHALL BE
SENT TO:

Farmland Reserve, Inc.
Attn: Rex Burgener
79 South Main Street, Suite 1000
Salt Lake City, Utah 84111

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FATCO #3 80474

SPECIAL WARRANTY DEED

HALE FARMS, L.L.C., an Oregon limited liability company, with an address at 73120 Hwy 207, Echo, Oregon 97826, together with **H4 FARMS, INC.**, an Oregon corporation, with an address at 73120 Hwy 207, Echo, Oregon 97826 (collectively as "**Grantor**"),, conveys and specially warrants to **FARMLAND RESERVE, INC.**, a Utah nonprofit corporation ("**Grantee**"), with an address at 79 S. Main Street, Suite 1000, Salt Lake City, Utah 84111, the real property described on Exhibit A attached hereto (the "**Property**"), free of liens and encumbrances created or suffered by Grantor, except as set forth on (i) Exhibit B for the real property located in Umatilla County, and (ii) Exhibit C for the real property located in Morrow County, both attached hereto.

The true consideration for this conveyance is $53,422,316.00.

TOGETHER WITH (i) all buildings located on the Property, (ii) all roads, bridges and other improvements located on the Property, (iii) all water rights and other rights to the use of water owned by Grantor appurtenant to or used in connection with the Property, (iv) surface and subsurface rights of the Property owned by Grantor, including, without limitation, all appurtenant mineral, gas, oil, and geothermal rights, and (v) all other privileges, appurtenances, easements in respect thereof and other rights appertaining to the Property.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE

UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

[Signature and Acknowledgement to Follow]

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SEP 08 2026
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DATED effective as of November 7, 2016.

GRANTOR:

HALE FARMS, L.L.C.,
an Oregon limited liability company

By: _____
Name: Robert C. Hale
Its: Operating Manager

STATE OF OREGON)
)
COUNTY OF Multnomah)

On this 7 day of November, 2016, before me, the undersigned, a Notary Public in and for the state of Oregon, duly commissioned and sworn, personally appeared Robert C. Hale, known to be the Operating Manager of Hale Farms, L.L.C., an Oregon limited liability company, that executed the foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of that company for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the instrument on behalf of the company.

WITNESS my hand and official seal hereto affixed the day and year first above written.

OFFICIAL STAMP
MELISSA DALE JAFFEE
NOTARY PUBLIC-OREGON
COMMISSION NO. 954434
MY COMMISSION EXPIRES SEPTEMBER 28, 2020

Print Name: Melissa Dale Jaffee
NOTARY PUBLIC for the State of Oregon
My Commission Expires: 9-28-2020

(Signature and Acknowledgement to follow)

Received
SEP 08 2026
OWRD

GRANTOR:

H4 FARMS, INC.,
an Oregon corporation

By: _____
Name: Robert C. Hale
Its: Secretary

STATE OF OREGON)
)
COUNTY OF Multnomah)

On this 7 day of November, 2016, before me, the undersigned, a Notary Public in and for the state of Oregon, duly commissioned and sworn, personally appeared Robert C. Hale, known to be the Secretary of H4 FARMS, INC., an Oregon corporation, that executed the foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of that company for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the instrument on behalf of the company.

WITNESS my hand and official seal hereto affixed the day and year first above written.

_____
Print Name: Melissa Dale Jaffee
NOTARY PUBLIC for the State of Oregon
My Commission Expires: 9-28-2020

OFFICIAL STAMP
MELISSA DALE JAFFEE
NOTARY PUBLIC-OREGON
COMMISSION NO. 954434
MY COMMISSION EXPIRES SEPTEMBER 28, 2020

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SEP 08 2026
OWRD

EXHIBIT A

(Legal Description of the Property)

HALE FARMS, L.L.C., AN OREGON LIMITED LIABILITY COMPANY, AS GRANTOR OF PARCEL I, TRACTS 1 THROUGH 10, 12 THROUGH 29, 31 THROUGH 35, AND 38, AND H4 FARMS, INC., AN OREGON CORPORATION, AS GRANTOR OF PARCEL I, TRACTS 39 THROUGH 42, 45 AND ALL OF PARCEL II OF THE BELOW DESCRIBED PROPERTY.

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SEP 08 2026
OWRD

PARCEL I (Umatilla County, Oregon):

TRACT 1

TOWNSHIP 2 NORTH, RANGE 27, E.W.M.

SECTION 1: ALL THAT PORTION OF THE EAST HALF WHICH LIES EASTERLY OF STATE HIGHWAY 207.

EXCEPTING THEREFROM THOSE TRACTS OF LANDS CONVEYED TO THE STATE OF OREGON BY DEEDS RECORDED IN BOOK 205, PAGE 138 AND BOOK 283, PAGE 589, DEED RECORDS.

EXCEPTING THEREFROM ANY PORT ION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 2

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 5: ALL.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 3

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 6: ALL THAT PORTION OF THE NORTH HALF WHICH LIES EASTERLY OF STATE HIGHWAY 207.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND

Received
SEP 2026
OWRD

HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 4

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 7: NORTHEAST QUARTER.

EXCEPTING THEREFROM THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF -WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 5

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: EAST HALF OF THE NORTHWEST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 6

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: WEST HALF OF THE NORTHWEST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 7

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: NORTHEAST QUARTER.

Received
SEP 08 2026
OWRD

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 8

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

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SEP 08 2026
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SECTION 8: EAST HALF OF THE SOUTHWEST QUARTER. SOUTHEAST QUARTER.

SECTION 17: EAST HALF OF THE NORTHWEST QUARTER. SOUTHWEST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 9

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 8: WEST HALF OF THE SOUTHWEST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 10

TOWNSHIP 2 NORTH, RANGE 28, E.W.M.

SECTION 17: WEST HALF OF THE NORTHWEST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 12

PARCEL 1, PARTITION PLAT NO. 2005-27 (INSTRUMENT NO. 2005-4900419, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE SOUTH HALF OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON;

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE MOST NORTHWESTERLY CORNER OF PARCEL 2, SAID PARTITION PLAT NO. 2005-27; THENCE NORTH 25°12'28" EAST ALONG THE EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 207 (WHICH IS ALSO THE WEST LINE OF SAID PARCEL 1), A DISTANCE OF 520.26 FEET; THENCE SOUTH 64°47'32" EAST

AND PERPENDICULAR TO THE EAST RIGHT-OF-WAY LINE OF SAID HIGHWAY, A DISTANCE OF 300 FEET; THENCE SOUTH 05°25'26" EAST, A DISTANCE OF 611.12 FEET; THENCE SOUTH 25°12'28" WEST AND PARALLEL WITH THE WEST LINE OF SAID PARCEL 2, A DISTANCE OF 325 FEET; THENCE ALONG THE ARC OF A 1370 FOOT RADIUS CURVE LEFT (LONG CHORD BEARS SOUTH 81°22'32" WEST, 72.23 FEET) A DISTANCE OF 72.24 FEET TO A POINT ON THE EAST LINE OF PARCEL 3, SAID PARTITION PLAT NO. 2005-27; THENCE NORTH 25°12'28" EAST ALONG THE EAST LINE OF SAID PARCEL 3, A DISTANCE OF 103.68 FEET TO THE MOST SOUTHEASTERLY CORNER OF SAID PARCEL 2; THENCE NORTH 25°12'28" EAST ALONG THE EAST LINE OF SAID PARCEL 2, A DISTANCE OF 197.82 FEET TO THE MOST NORTHEASTERLY CORNER OF SAID PARCEL 2; THENCE NORTH 31°57'18" WEST ALONG THE NORTH LINE OF SAID PARCEL 2, A DISTANCE OF 127.80 FEET TO AN ANGLE POINT; THENCE NORTH 64°47'32" WEST AND CONTINUING ALONG THE NORTH LINE OF SAID PARCEL 2, A DISTANCE OF 444 FEET TO THE POINT OF BEGINNING.

TRACT 13

TOWNSHIP 3 NORTH, RANGE 28, E.W.M.

SECTION 32: SOUTH HALF.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 14

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

Received
SEP 08 2026
OWRD

SECTION 1: ALL.

SECTION 2: EAST HALF.

SECTION 12: NORTHEAST QUARTER.

SECTION 12: ALL THAT PORTION OF THE SOUTHEAST QUARTER WHICH LIES NORTHERLY OF U.S. INTERSTATE 84.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE STATE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 293, PAGE 721, DEED RECORDS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 15

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 11: ALL THAT PORTION WHICH LIES NORTHERLY OF U.S. INTERSTATE 84.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 130, PAGE 587, DEED RECORDS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 16

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 11: ALL THAT PORTION OF THE SOUTH HALF WHICH LIES SOUTHERLY OF U. S, HIGHWAY NO, 30 AND INTERSTATE I-84.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 130, PAGE 587, DEED RECORDS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 17

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 9: ALL THAT PORTION OF THE NORTHEAST QUARTER WHICH LIES SOUTHERLY OF THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 30 AND INTERSTATE 84-N.

SECTION 10: ALL THAT PORTION WHICH LIES SOUTHERLY OF THE SOUTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 30 AND INTERSTATE 84-N.

SECTION 15: NORTH HALF.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS

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BEGINNING AT A POINT WHICH LIES 1,320 FEET DISTANT SOUTHERLY AND 736.56 FEET DISTANT EASTERLY FROM THE NORTHWEST CORNER OF SAID SECTION 15; THENCE NORTH 30° EAST, A DISTANCE OF 660 FEET; THENCE NORTH 61° EAST, A DISTANCE OF 264 FEET; THENCE SOUTH 47° EAST, A DISTANCE OF 531.30 FEET TO THE ECHO-PENDLETON COUNTY ROAD; THENCE SOUTH 55°30' WEST ALONG SAID COUNTY ROAD, A DISTANCE OF 586.08 FEET; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15, A DISTANCE OF 462 FEET TO THE POINT OF BEGINNING.

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND LOCATED IN THE NORTH HALF OF SAID SECTION 15 AND BEING DESCRIBED AS BEGINNING AT A POINT WHERE THE SECTION LINES BETWEEN SECTIONS 15 AND 16 INTERSECTS WITH THE SOUTH RIGHT- OF-WAY LINE OF THE COUNTY ROAD; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 343 FEET TO THE EASTERLY FENCE LINE OF THE TRACT; THENCE SOUTHERLY ALONG SAID EASTERLY FENCE LINE, A DISTANCE OF 371 FEET, MORE OR LESS, TO THE FENCE CORNER; THENCE WESTERLY ALONG THE SOUTHERLY FENCE LINE OF SAID TRACT, A DISTANCE OF 336 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE SECTION LINE BETWEEN SAID SECTIONS 15 AND 16; THENCE NORTHERLY, ALONG THE SECTION LINE BETWEEN SAID SECTIONS 15 AND 16, A DISTANCE OF 210 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15 WHICH LIES SOUTHERLY OF HIGHWAY NO. 320.

ALSO EXCEPTING THEREFROM THAT PORTION OF THE WEST 280 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 15 WHICH LIES SOUTHERLY OF HIGHWAY NO. 320.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 15; THENCE SOUTHERLY, A DISTANCE OF 1,320 FEET TO A POINT LOCATED ON THE EAST LINE OF SAID SECTION 15; THENCE WESTERLY AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 15, A DISTANCE OF 2,360 FEET; THENCE NORTHERLY AND PARALLEL TO THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 1,210 FEET TO A POINT LOCATED ON THE SOUTH SIDE OF HIGHWAY NO. 320; THENCE GENERALLY EASTERLY ALONG SAID HIGHWAY TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT A POINT WHICH LIES 310 FEET DISTANT NORTHERLY AND 2,467. 5 FEET DISTANT EASTERLY FROM THE SOUTHWEST CORNER OF SAID SECTION 10; THENCE NORTH 67°43' EAST, A DISTANCE OF 679.70 FEET; THENCE SOUTHERLY, A

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DISTANCE OF 524.90 FEET TO A POINT LOCATED ON THE NORTH LINE OF COUNTY ROAD NO. 770; THENCE SOUTH 89° 45' WEST ALONG THE NORTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 160 FEET; THENCE WESTERLY ALONG THE NORTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 461.70 FEET; THENCE SOUTH 48°52' WEST ALONG THE NORTH LINE OF SAID COUNTY ROAD, A DISTANCE OF 61.50 FEET; THENCE NORTHERLY, A DISTANCE OF 467.30 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND CONVEYED TO BRAD E. WILLIAMS, ETUX, BY DEED RECORDED IN INSTRUMENT NO. 2005-4830487, OFFICE OF UMATILLA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 18

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 12: ALL THAT PORTION OF THE WEST HALF WHICH LIES NORTHERLY OF U.S, INTERSTATE 84.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON BY DEED RECORDED IN BOOK 293, PAGE 721, DEED RECORDS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 19

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 12: ALL THAT PORTION OF THE SOUTHWEST QUARTER WHICH LIES SOUTHERLY OF U.S. HIGHWAY NO. 30 AND INTERSTATE I-84.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 12; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 575 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTHERLY AND PARALLEL WITH THE WEST LINE OF SAID SECTION 12, A DISTANCE OF 330 FEET; THENCE EASTERLY AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 825 FEET; THENCE SOUTHERLY AND PARALLEL TO THE WEST LINE OF SAID SECTION 12, A DISTANCE OF 330 FEET TO

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A POINT LOCATED ON THE SOUTH LINE OF SAID SECTION 12; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 825 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 20

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 13: NORTHWEST QUARTER.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 13; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 13, A DISTANCE OF 450 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 330 FEET; THENCE SOUTHWESTERLY TO A POINT WHICH MEASURES 200 FEET DISTANT EASTERLY FROM THE WEST LINE OF SAID SECTION 13 (WHEN MEASURED AT RIGHT ANGLES THERETO) AND 530 FEET DISTANT SOUTHERLY FROM THE NORTH LINE OF SAID SECTION 13 (WHEN MEASURED AT RIGHT ANGLES THERETO); THENCE WESTERLY, A DISTANCE OF 200 FEET TO THE WEST LINE OF SAID SECTION 13; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 530 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 21

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 14: NORTHEAST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 14: WEST HALF.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 23

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 23: SOUTHEAST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 24

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 9: ALL THAT PORTION OF THE SOUTHWEST QUARTER OF SAID SECTION 9 WHICH LIES EASTERLY OF THE OLD OREGON TRAIL HIGHWAY (AS THE SAME WAS LOCATED ON MARCH 5, 1949) AND NORTHERLY AND EASTERLY OF THE U.S.R.S. FEED CANAL AS DESCRIBED IN DEED RECORDED IN BOOK 78, PAGE 341, DEED RECORDS AND WESTERLY OF THAT TRACT OF LAND CONVEYED TO H.B. MCCORMICK, ETUX, RECORDED IN BOOK 123, PAGE 214, DEED RECORDS. EXCEPTING ALL THAT PORTION LYING WESTERLY OF RELOCATED COUNTY ROAD. ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE STATE HIGHWAY RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, BY DEED RECORDED IN INSTRUMENT NO. 2002-4210394, OFFICE OF UMATILLA COUNTY RECORDS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 25

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 9: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 9; THENCE WESTERLY, A DISTANCE OF 705 FEET TO A POINT LOCATED ON THE EAST RIGHT -OF -WAY LINE OF THE U.S.R.S. FEED

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CANAL; THENCE NORTH 15°50' EAST ALONG THE EAST RIGHT- OF-WAY LINE OF SAID 0 CANAL, A DISTANCE OF 96 FEET; THENCE NORTH 45° 25' EAST AND CONTINUING ALONG THE EAST RIGHT- OF-WAY LINE OF SAID CANAL, A DISTANCE OF 374 FEET; THENCE NORTH 62°20' WEST AND CONTINUING ALONG THE EAST RIGHT-OF -WAY LINE OF SAID CANAL, A DISTANCE OF 500 FEET; THENCE NORTH 02°50' WEST AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF SAID CANAL, A DISTANCE OF 11 FEET TO THE EAST RIGHT-OF-WAY LINE OF THE COUNTY ROAD; THENCE NORTH 19° 50' EAST ALONG THE EAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 131 FEET; THENCE NORTH 05° 18' WEST AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 700 FEET; THENCE NORTH 04°28 ' WEST AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 200 FEET; THENCE NORTH 09°12' EAST AND CONTINUING ALONG THE EAST RIGHT- OF -WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 222 FEET; THENCE NORTH 28°22' EAST AND CONTINUING ALONG THE EAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, A DISTANCE OF 815 FEET TO THE EAST-WEST CENTERLINE OF SAID SECTION 9; THENCE EASTERLY, A DISTANCE OF 3,102 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 9; THENCE SOUTHERLY, A DISTANCE OF 2,640 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 9; THENCE WESTERLY, A DISTANCE OF 2,640 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING A RIGHT-OF-WAY FOR THE FURNISH DITCH COMPANY, BEING A STRIP OF LAND 100 FEET IN WIDTH AND A STRIP OF LAND 50 FEET IN WIDTH DESCRIBED IN MICROFILM REEL 100, PAGE 1114, OFFICE OF UMATILLA COUNTY RECORDS.

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 9: ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 9; THENCE SOUTH 89° 35'33" WEST ALONG THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 287.08 FEET; THENCE NORTH 04°35'55" EAST, A DISTANCE OF 29.68 FEET TO A POINT LOCATED ON THE EXISTING FENCE; THENCE NORTH 89 17'07" EAST ALONG THE EXISTING FENCE, A DISTANCE OF 284.49 FEET; THENCE SOUTH 00°24'17" EAST AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 31. 09 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT A POINT LOCATED ON THE NORTH LINE OF SECTION 16, SAID TOWNSHIP 3 NORTH, RANGE 29, SAID POINT BEING NORTH 89°35'33" EAST, A DISTANCE OF 484.95 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 16; THENCE SOUTH 23°55' WEST, A DISTANCE OF 572.58 FEET; THENCE NORTH 33°38'02" EAST, A DISTANCE OF 6.19 FEET; THENCE NORTH 20°05'21 " EAST, A DISTANCE OF 102.56 FEET; THENCE NORTH 66°12' 10" EAST, A DISTANCE OF 60.36 FEET; THENCE NORTH 24°04'47" EAST, A DISTANCE OF 440.66 FEET; THENCE

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NORTH 26°46'52" WEST, A DISTANCE OF 40.47 FEET; THENCE SOUTH 89°17'07" WEST, A DISTANCE OF 38.20 FEET; THENCE SOUTH 00°24'17" EAST, A DISTANCE OF 33.69 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT TRACT OF LAND CONVEYED TO ECHO CEMETERY MAINTENANCE DISTRICT BY DEED RECORDED IN BOOK 343, PAGE 62, DEED RECORDS.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 26

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 15: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 15; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 1,320 FEET; THENCE WESTERLY AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 15, A DISTANCE OF 2,360 FEET, MORE OR LESS, TO A POINT WHICH LIES 280 FEET DISTANT EASTERLY FROM THE WEST LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 15; THENCE NORTHERLY AND PARALLEL WITH THE EAST LINE OF SAID SECTION 15, A DISTANCE OF 1,210 FEET, MORE OR LESS, TO THE SOUTH LINE OF COUNTY ROAD NO. 770; THENCE EASTERLY ALONG THE SOUTH LINE OF THE SAID COUNTY ROAD TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 27

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

SECTION 15: SOUTHEAST QUARTER.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 28

TOWNSHIP 3 NORTH, RANGE 29, E.W.M.

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SECTION 15: ALL THAT PORTION OF THE SOUTHWEST QUARTER BEING DESCRIBED AS BEGINNING AT A POINT LOCATED ON THE SOUTH LINE OF SAID SECTION 15, SAID POINT BEING LOCATED 420 FEET DISTANT EASTERLY FROM THE SOUTHWEST CORNER OF SAID SECTION 15; THENCE NORTH 03°30' WEST, A DISTANCE OF 490 FEET; THENCE NORTH 00°30' EAST, A DISTANCE OF 700 FEET; THENCE NORTH 23°45' EAST, A DISTANCE OF 550 FEET; THENCE NORTH 18°15' EAST, A DISTANCE OF 50 FEET; THENCE NORTH 13°45' WEST, A DISTANCE OF 150 FEET; THENCE NORTH 48°30' WEST, A DISTANCE OF 93.60 FEET; THENCE NORTH 12°00' WEST, A DISTANCE OF 115 FEET; THENCE NORTH 30°30' WEST, A DISTANCE OF 200 FEET; THENCE NORTH 03°00' WEST, A DISTANCE OF 100 FEET; THENCE NORTHERLY, A DISTANCE OF 306.70 FEET TO A POINT LOCATED ON THE EAST-WEST CENTERLINE OF SAID SECTION 15, SAID POINT BEING LOCATED 360.07 FEET DISTANT EASTERLY FROM THE QUARTER SECTION CORNER ON THE WEST LINE OF SAID SECTION 15; THENCE EASTERLY ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 15 TO THE CENTER OF SAID SECTION 15; THENCE SOUTHERLY ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 15 TO THE QUARTER SECTION CORNER ON THE SOUTH LINE OF SAID SECTION 15; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 15 TO THE POINT OF BEGINNING.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 29

TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

SECTION 1: WEST HALF.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 1; THENCE SOUTH 00°56'32" EAST ALONG THE WEST LINE OF SAID SECTION 1, A DISTANCE OF 1,703.56 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH 09°11'11" EAST, A DISTANCE OF 143.77 FEET; THENCE ALONG A 1375.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD OF WHICH BEARS SOUTH 46°32'27 EAST, 1,218.84 FEET) A DISTANCE OF 1,262.75 FEET; THENCE SOUTH 02°07'17" EAST, A DISTANCE OF 56.78 FEET TO THE SOUTH LINE OF SAID SECTION 1; THENCE SOUTH 87°59'29" WEST ALONG THE SOUTH LINE OF SAID SECTION 1, A DISTANCE OF 892.75 FEET; THENCE NORTH 00°56'32" WEST ALONG THE WEST LINE OF SAID SECTION 1, A DISTANCE OF 1,068.46 FEET TO THE POINT OF BEGINNING.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

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SECTION 2: EAST HALF.

EXCEPTING THEREFROM THAT TRACT OF LAND BEING DESCRIBED AS BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 2; THENCE SOUTH 00°56'32" EAST ALONG THE EAST LINE OF SAID SECTION 2, A DISTANCE OF 2,772.02 FEET; THENCE SOUTH 89°48'25" WEST ALONG THE SOUTH LINE OF SAID SECTION 2, A DISTANCE OF 1,183 FEET; THENCE NORTH 00 09'34" WEST, A DISTANCE OF 86.60 FEET; THENCE ALONG A 1320.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD OF WHICH BEARS NORTH 45°32'56" EAST, 858.61 FEET) A DISTANCE OF 874.51 FEET; THENCE NORTH 17°37'35" EAST, A DISTANCE OF 292.89 FEET; THENCE NORTH 00°07'19" WEST, A DISTANCE OF 817.25 FEET; THENCE SOUTH 79°29'40" WEST, A DISTANCE OF 35.41 FEET; THENCE NORTH 01°16'04" WEST, A DISTANCE OF 718.72 FEET; THENCE SOUTH 89°31'37" WEST, A DISTANCE OF 646. 02 FEET; THENCE NORTH 13°19'43" WEST, A DISTANCE OF 786.74 FEET; THENCE ALONG A 1230.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD OF WHICH BEARS NORTH 59°34'48" EAST, 1,402. 96 FEET) A DISTANCE OF 1,492.93 FEET; THENCE NORTH 89°07'45" EAST, A DISTANCE OF 86.47 FEET TO THE EAST LINE OF SAID SECTION 2; THENCE SOUTH 00°56'27" EAST ALONG THE EAST LINE OF SAID SECTION 2, A DISTANCE OF 1,192.78 FEET TO THE POINT OF BEGINNING.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TOWNSHIP 4 NORTH, RANGE 30, E.W.M.

SECTION 35: ALL THAT PORTION OF THE SOUTH HALF WHICH LIES SOUTHERLY OF THE SOUTH RIGHT-OF-WAY LINE OF STAGE GULCH ROAD.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT- OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

<u>TRACT 32</u>

TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

SECTION 2: ALL THAT PORTION OF THE WEST HALF WHICH LIES SOUTHERLY OF THE SOUTH RIGHT-OF-WAY LINE OF STAGE GULCH ROAD.

SECTION 3: SOUTH HALF.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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TRACT 33

TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

SECTION 3: NORTHWEST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 34

TOWNSHIP 3 NORTH, RANGE 30, E.W.M.

SECTION 6: WEST HALF.

SECTION 7: ALL THAT PORTION OF THE WEST HALF WHICH LIES NORTHERLY OF U.S, INTERSTATE 84.

EXCEPTING THEREFROM THAT TRACT OF LAND LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 7 AND BEING DESCRIBED AS BEGINNING AT THE INTERSECTION OF WHITMORE ROAD AND COUNTY ROAD NO. 678; THENCE NORTHERLY ALONG THE CENTERLINE OF SAID COUNTY ROAD NO. 678, A DISTANCE OF 1,369.30 FEET; THENCE WESTERLY AND PARALLEL WITH THE CENTERLINE OF SAID WHITMORE ROAD, A DISTANCE OF 1,270.50 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE CENTERLINE OF SAID COUNTY ROAD NO. 678, A DISTANCE OF 1,369.50 FEET TO A POINT WHICH LIES ON THE CENTERLINE OF SAID WHITMORE ROAD; THENCE EASTERLY ALONG THE CENTERLINE OF SAID WHITMORE ROAD, A DISTANCE OF 1,270.50 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND HIGHWAY RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 35

TOWNSHIP 4 NORTH, RANGE 30, E. W.M.

SECTION 36: ALL.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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TRACT 38

PARCEL 3, PARTITION PLAT NO. 2004 - 24 (INSTRUMENT NO. 2004 - 4670161, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 39

PARCEL 1, PARTITION PLAT NO. 2015- 14 (INSTRUMENT NO. 2015-6310049, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 40

PARCEL 2, PARTITION PLAT NO. 2015- 14 (INSTRUMENT NO. 2015-6310049, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 41

PARCEL 3, PARTITION PLAT NO. 2015-14 (INSTRUMENT NO. 2015- 6310049, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN THE EAST HALF OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 27, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 42

TOWNSHIP 4 NORTH, RANGE 27, E.W.M.

SECTION 25: A TRACT OF LAND BEING DESCRIBED AS BEGINNING AT A POINT ON THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25, SAID POINT BEING THE SOUTHWEST CORNER OF PARCEL 3, PARTITION PLAT NO. 1998-03 (INSTRUMENT NO. 1998-3240382, OFFICE OF UMATILLA COUNTY RECORDS) THENCE NORTH 89°26'07" EAST ALONG THE SOUTH LINE OF SAID PARCEL 3, A DISTANCE OF 252.09 FEET; THENCE SOUTH 00 33'53" EAST ALONG THE WEST LINE OF THAT TRACT OF LAND CONVEYED TO EDGAR T. JOHNSON, BY DEED RECORDED IN BOOK 323, PAGE 251, DEED RECORDS, A DISTANCE OF 431.41 FEET; THENCE SOUTH 89°27'07" WEST, A DISTANCE OF 252 FEET TO A POINT ON THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25; THENCE NORTH 00°36'02" WEST ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25, A DISTANCE OF 431.41 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID PARCEL 3 AND THE POINT OF BEGINNING.

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ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

TRACT 45

TOWNSHIP 4 NORTH, RANGE 27 E.W.M.

SECTION 25:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SAID SECTION 25 AND BEING DESCRIBED AS COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD AND THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25; THENCE ALONG SAID RAILROAD RIGHT-OF-WAY LINE ALONG A 6,129.64 FEET RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS NORTH 76°41'40" EAST, A DISTANCE OF 216.87 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, NORTH 75°40'50" EAST, A DISTANCE OF 573.50 FEET TO THE TRUE OF POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 14°19'10" WEST, A DISTANCE OF 180 FEET; THENCE NORTH 75°40'50" EAST, A DISTANCE OF 325 FEET; THENCE SOUTH 14°19'10" EAST, A DISTANCE OF 180 FEET TO A POINT LOCATED ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID RAILROAD; THENCE SOUTH 75°40'50" WEST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 325 FEET TO THE POINT OF BEGINNING.

SECTION 25:

TOGETHER WITH AN EASEMENT, 20 FEET IN WIDTH, FOR ROADWAY, ACCESS, INGRESS, EGRESS AND UTILITIES CONTAINED IN MICROFILM REEL 129, PAGE 2159, OFFICE OF UMATILLA COUNTY RECORDS AND THE EAST LINE OF THE SAID EASEMENT IS BEING DESCRIBED AS COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD AND THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25; THENCE ALONG SAID RAILROAD RIGHT-OF-WAY LINE, ALONG A 6,129.64 FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS NORTH 76°41'40" EAST, A DISTANCE OF 216.87 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, NORTH 75°40'50" EAST, A DISTANCE OF 609.18 FEET; THENCE NORTH 00°04'40" EAST, A DISTANCE OF 185.84 FEET TO THE TRUE POINT OF BEGINNING OF THE SAID EAST LINE DESCRIPTION; THENCE NORTH 00°04'40" EAST, TO THE SOUTHERLY LINE OF THE COUNTY ROAD THAT RUNS DIAGONALLY THROUGH THE NORTHEAST QUARTER OF SAID SECTION 25 AND THE POINT OF TERMINUS FOR THE SAID EAST LINE DESCRIPTION.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE RAILROAD RIGHT-OF-WAY.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

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EASEMENT TRACTS:

TRACT 50

WATER DELIVERY AND WATER RIGHT PURCHASE AGREEMENT, TOGETHER WITH THE TERMS AND PROVISIONS CONTAINED THEREIN, DISCLOSED IN MEMORANDUM BETWEEN STAHL HUTTERIAN BRETHREN AND HALE FARMS, LLC, RECORDED SEPTEMBER 14, 2009 IN INSTRUMENT NO. 2009-5560371 AND AMENDED AUGUST 18, 2016 IN INSTRUMENT NO. 2016-6470333, OFFICE OF UMATILLA COUNTY RECORDS.

TRACT 51

EASEMENT FOR WATER CONVEYANCE, TOGETHER WITH THE TERMS AND PROVISIONS CONTAINED THEREIN, DISCLOSED IN AGREEMENT BETWEEN DITCHEN LAND COMPANY, LLC AND HALE FARMS, LLC RECORDED SEPTEMBER 14, 2009 IN INSTRUMENT NO. 2009-5560372 AND AMENDED MAY 31, 2012 IN INSTRUMENT NO. 2012-5920412, OFFICE OF UMATILLA COUNTY RECORDS.

TRACT 52

EASEMENT FOR IRRIGATION AND PIPELINE PURPOSES RESERVED IN DEED FROM HALE FARMS, L.L.C., RECORDED SEPTEMBER 30, 2016 IN INSTRUMENT NO. 2016-6490431, OFFICE OF THE UMATILLA COUNTY RECORDS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

PARCEL II (Morrow County, Oregon):

TRACT 1:

A PARCEL OF LAND LOCATED IN SECTION 15, TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND STATE OF OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 15; THENCE SOUTH 01°06'02" EAST ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 2682.67 FEET TO A POINT WHICH LIES 90.00 FEET SOUTH OF THE CENTERLINE OF THE OREGON-WASHINGTON RAILROAD & NAVIGATION CO. RAILROAD; THENCE SOUTH 72°10'06" EAST PARALLEL WITH SAID RAILROAD A DISTANCE OF 147.39 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF PATTERSON FERRY ROAD; AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 72°10'06" EAST A DISTANCE OF 420.00 FEET; THENCE SOUTH 17°49'54" WEST A DISTANCE OF 550.00 FEET; THENCE NORTH 72°10'06" WEST A DISTANCE OF 237.03 FEET, MORE OR LESS, TO THE EASTERLY RIGHT-OF-WAY OF SAID PATTERSON

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FERRY ROAD; THENCE NORTH 02°39'54" WEST ALONG SAID EASTERLY RIGHT-OF-WAY A DISTANCE OF 155.31 FEET; THENCE CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY NORTH 00°11'51" EAST A DISTANCE OF 424.47 FEET TO THE TRUE POINT OF BEGINNING.

ALSO A 40 FOOT EASEMENT FOR INGRESS AND EGRESS AS RECORDED IN DOCUMENT RECORDED MARCH 12, 1998 AS MICROFILM NO. M-53612, MORROW COUNTY MICROFILM RECORDS, BETWEEN POTLATCH CORPORATION AND EASTERN OREGON FARMING COMPANY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON; THENCE SOUTH 01°06'02" EAST ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 2682.67 FEET TO A POINT WHICH LIES 90.00 FEET SOUTH OF THE CENTERLINE OF THE OREGON-WASHINGTON RAILROAD & NAVIGATION CO. RAILROAD; THENCE SOUTH 72°10'06" EAST PARALLEL WITH SAID RAILROAD A DISTANCE OF 147.39 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF THE PATERSON FERRY ROAD AND HEREIN REFERRED TO AS POINT "A" AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 72°10'06" EAST A DISTANCE OF 910.00 FEET TO A POINT; THENCE NORTH 17°49'54" EAST A DISTANCE OF 40.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF SAID RAILROAD; THENCE NORTH 72°10'06" WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 922.72 FEET, MORE OR LESS, TO THE EASTERLY RIGHT-OF-WAY SAID ROAD; THENCE SOUTH 00°11'51" WEST ALONG SAID EASTERLY RIGHT-OF-WAY A DISTANCE OF 41.97 FEET TO THE TRUE POINT OF BEGINNING.

TRACT 2:

PARCEL 2 OF PARTITION PLAT 2010-6, IN THE COUNTY OF MORROW AND STATE OF OREGON

TRACT 3:

PARCEL 2 OF PARTITION PLAT NO. 1996-1, IN THE COUNTY OF MORROW AND STATE OF OREGON, TOGETHER WITH A 20 FEET INGRESS-EGRESS EASEMENT AS SHOWN ON PARTITION PLAT 1996-1.

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EXHIBIT B

(Permitted Encumbrances – Umatilla County)

The following matters affect the Umatilla County Parcel:

1. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.

   Persons or parties acquiring title to said lands should check with the appropriate Planning Department and Assessors Office to verify zoning or classification.

2. The premises herein described are within the boundaries of the Echo Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof, including but not limited to the U.S.R.S Canal.

3. Water charges of the Echo Irrigation District, if any.

4. The premises herein described are within the boundaries of the Teel Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof.

5. Water charges of the Teel Irrigation District, if any.

6. The premises herein described are within the boundaries of the Westland Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof.

7. Water charges of the Westland Irrigation District, if any.

8. The premises herein described are within the boundaries of the Butter Creek Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof.

9. Water charges of the Butter Creek Irrigation District, if any.

10. Lack of Access: We are unable to ascertain from the records if the premises herein described has a physical means of ingress and egress to and from a legally dedicated road or highway and for this reason such rights cannot be insured. (Affects Tracts 23 & 44)

11. The lands described herein consist of portions that are contiguous. Access to such lands may be through adjoining lands that have common ownership. Rights of access to the lands are limited to those County Roads which may abut or pass through the lands described herein and no representation is made that all lands and/or parts thereof have independent rights of access. (Affects Tracts 8, 9, 10, 25, 27, 28 and 42)

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12. Reservations, including the terms and provisions thereof, contained in Patent,

    Recorded: January 14, 1897, Book 24, Page 235, Deed Records.

    (Affects Tracts 1, 2, 8, 10, 14, 17, 24, 25, 28, 32 and 38 thru 42)

13. Coal and Iron Rights, including the terms and provisions thereof, contained in Deed,

    Grantor: Northern Pacific Railroad Company
    Recorded: December 21, 1897, Book 25, Page 309, Deed Records.
    (Affects Tracts 2)

14. Reservation of coal and iron, including the terms and provisions thereof, contained in Deed,

    Grantor: Northern Pacific Railway Company
    Recorded: August 14, 1900, Book 33, Page 588, Deed Records.
    (Affects Tracts 14, and 32)

15. Reservations of iron and coal, including the terms and provisions thereof, contained in Deed,

    Grantor: Northern Pacific Railway Company
    Recorded: March 2, 1901, Book 36, Page 133, Deed Records.
    (Affects Tract 24, 25 and 28)

16. Coal and Iron Rights, including the terms and provisions thereof, contained in Deed,

    Grantor: Northern Pacific Railroad Company
    Recorded: February 10, 1905, Book 45, Page 406, Deed Records.
    (Affects Tracts 8 and 10)

17. Reservations, including the terms and provisions thereof, contained in Deed,

    Grantor: Northern Pacific Railway Company
    Recorded: July 17, 1905, Book 48, Page 115, Deed Records.
    (Affects Tracts 38 thru 42 and 45)

18. Easement, including the terms and provisions thereof,

    Grantee: Hermiston Power and Light Company
    Recorded: November 13, 1913, Book 85, Page 579, Deed Records.
    (Affects Tracts 25)

19. Reservations of coal, iron, natural gas and oil, including the terms and provisions thereof,

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contained in Deed,

Grantor: Northern Pacific Railway Company
Recorded: December 19, 1917, Book 101, Page 302, Deed Records.
(Affects Tracts 17 and 26)

20. Reservations of iron, coal, natural gas and oil, including the terms and provisions thereof, contained in Deed,

Grantor: Northern Pacific Railway Company
Recorded: November 15, 1922, Book 118, Page 424, Deed Records.
(Affects Tract 23)

21. Easement, including the terms and provisions thereof,
Grantee: Pacific Telephone and Telegraph Company
Recorded: December 14, 1922, Book 118, Page 527, Deed Records.
(Affects Tracts 24 and 25)

22. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: April 14, 1938, Book 120, Page 514, Deed Records.
(Affects Tracts 1)

23. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: October 23, 1939, Book 120, Page 628a, Deed Records.
(Affects Tracts 14 and 34)

24. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: October 23, 1939, Book 120, Page 628b, Deed Records.
(Affects Tracts 15 and 18)

25. Easement, including the terms and provisions thereof,

Grantee: Pacific Telephone and Telephone Company
Recorded: June 29, 1939, Book 155, Page 503, Deed Records.
(Affects Tracts 24 and 25)

26. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: January 18, 1943, Book 160, Page 587, Deed Records.

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(all property owned by Umatilla County at time of conveyance)

27. Easement, including the terms and provisions thereof,

    Grantee: Pacific Power and Light Company
    Assignee: Telephone Utilities of Eastern Oregon Inc.
    Recorded: July 18, 1945, Book 170, Page 364, Deed Records.
    (Affects Tracts 17 and 26)

28. Easement, including the terms and provisions thereof,

    Grantee: Pacific Power and Light Company
    Assignee: Telephone Utilities of Eastern Oregon Inc.
    Recorded: July 18, 1945, Book 170, Page 413, Deed Records.
    (Affects Tracts 28)

29. Coal and other minerals rights, including the terms and provisions thereof, contained in Deed,

    Grantor: State of Oregon, State Land Board
    Recorded: October 23, 1944, Book 172, Page 50, Deed Records.
    (Affects Tracts 1)

30. Easement, including the terms and provisions thereof,

    Grantee: Umatilla Electric Cooperative Association
    Recorded: October 22, 1947, Book 185, Page 41, Deed Records.
    (Affects Tracts 35)

31. Easement, including the terms and provisions thereof,

    Grantee: Umatilla Electric Cooperative Association
    Recorded: September 6, 1949, Book 190, Page 140, Deed Records.
    (Affects Tracts 38 thru 42 and 45)

32. Easement, including the terms and provisions thereof,

    Grantee: United States of America, BPA
    Recorded: June 14, 1951, Book 197, Page 326, Deed Records.
    (Affects Tracts 17)

33. Easement, including the terms and provisions thereof,

    Grantee: United States of America, BPA
    Recorded: July 17, 1951, Book 197, Page 549, Deed Records.
    (Affects Tracts 23)

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34. Easement, including the terms and provisions thereof,

Grantee: United States of America, BPA
Recorded: May 19, 1951, Book 197, Page 566, Deed Records.
(Affects Tract 22)

35. Easement, including the terms and provisions thereof,

Grantee: United States of America, BPA
Recorded: October 29, 1951, Book 200, Page 444, Deed Records.
(Affects Tracts 17, 26 and 27)

36. Easement, including the terms and provisions thereof,
Grantee: Umatilla Electric Cooperative Association
Recorded: March 1, 1955, Book 223, Page 486, Deed Records.
(Affects Tract 12)

37. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Gas Pipeline Corporation
Recorded: October 14, 1955, Book 229, Page 143, Deed Records and
Amended: February 17, 1981, Microfilm Reel 76, Page 1089, Office of Umatilla County Records.
(Affects Tracts 35)

38. Easement, including the terms and provisions thereof,

Grantee: Pacific Telephone and Telegraph Company
Recorded: November 28, 1960, Book 261, Page 120, Deed Records.
(Affects Tracts 24 and 25)

39. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: September 25, 1961, Book 264, Page 726, Deed Records.
(Affects Tract 34)

40. Reservations of all oil and gas, including the terms and provisions thereof, contained in Patent,

Recorded: December 12, 1961, Book 265, Page 712, Deed Records.
(Affects Tracts 5 thru 9)

41. Easement, including the terms and provisions thereof,

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Grantee: Umatilla Electric Cooperative Association
Recorded: April 26, 1963, Book 271, Page 483, Deed Records.
(Affects Tract 34)

42. Easement, including the terms and provisions thereof,

Grantee: State of Oregon, State Highway Commission
Recorded: August 7, 1967, Book 290, Page 231, Deed Records.
(Affects Tract 17)

43. Easement, including the terms and provisions thereof,

Grantee : State of Oregon, State Highway Commission
Recorded : August 7, 1967, Book 290, Page 234, Deed Records.
(Affects Tract 17)

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44. Easement, including the terms and provisions thereof,

Grantee: State of Oregon, State Highway Commission
Recorded: August 7, 1967, Book 290, Page 237, Deed Records.
(Affects Tract 17)

45. Access Restrictions, including the terms and provisions thereof, contained in Judgment,

Plaintiff: State of Oregon, by and through its State Highway Commission
Filed: January 2, 1968, Case No. 9382 in the State Circuit Court for Umatilla County, Oregon.
(Affects Tracts 18, 19, and 20)

46. Access Restrictions, including the terms and provisions thereof, contained in Judgment,

Plaintiff: State of Oregon, by and through its State Highway Commission
Filed: January 2, 1968, Case No. 9380 in the State Circuit Court for Umatilla County, Oregon.
(Affects Tracts 14, 15 and 16)

47. Access Restrictions, including the terms and provisions thereof, contained in Deed,

Grantee: State of Oregon, State Highway Commission
Recorded: May 2, 1968, Book 293, Page 721, Deed Records.
(Affects Tracts 14)

48. Easement for ingress and egress purposes, including the terms and provisions thereof,

Grantee: Leonard A. Lorenzen, etux
Recorded: December 6, 1968, Book 297, Page 491, Deed Records.

(Affects Tracts 31)

49. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: September 22, 1970, Book 309, Page 184, Deed Records.
(Affects Tracts 4, 5, 6, 8, 9 and 10)

50. Easement for buried water pipeline purposes, including the terms and provisions thereof,

Grantor: Larry D. Hanson
Grantee: Larry D. Hanson, etux
Recorded : April 12, 1973, Book 327, Page 559, Deed Records.
(Affects Tracts 4, 5, 6, 8, 9 and 10)

51. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: June 25, 1975, Book 347, Page 486, Deed Records.
(Affects Tracts 15 and 18)

52. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Ivan J. Cook, etux
Recorded: December 11, 1975, Book 353, Page 46, Deed Records.
(Affects Tract 16)

53. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Ivan J. Cook, etux
Recorded: December 11, 1975, Book 353, Page 48, Deed Records.
(Affects Tract 21)

54. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Leo Vernon Cook, etux
Recorded: August 3, 1976, Microfilm Reel 8, Page 184, Office of Umatilla County Records.
(Affects Tract 16)

55. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Leo Vernon Cook, etux
Recorded: August 3, 1976, Microfilm Reel 8, Page 186, Office of Umatilla County Records.
(Affects Tract 19)

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56. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: March 23, 1977, Microfilm Reel 16, Page 1230, Office of Umatilla County Records.
(Affects Tract 14)

57. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: May 11, 1978, Microfilm Reel 33, Page 1176, Office of Umatilla County Records.
(Affects Tract 21)

58. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Bell Telephone Company
Assignee: Telephone Utilities of Eastern Oregon Inc.
Recorded: July 12, 1978, Microfilm Reel 36, Page 1367, Office of Umatilla County Records.
(Affects Tracts 20, 21 and 22)

59. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Bell Telephone Company
Assignee: Telephone Utilities of Eastern Oregon Inc.
Recorded: July 12, 1978, Microfilm Reel 36, Page 1369, Office of Umatilla County Records.
(Affects Tract 17)

60. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: March 26, 1979, Microfilm Reel 47, Page 1017, Office of Umatilla County Records.
(Affects Tract 22)

61. Easement, including the terms and provisions thereof,

Grantee: Pacific Power and Light Company
Recorded: April 24, 1981, Microfilm Reel 79, Page 189, Office of Umatilla County Records.
(Affects Tracts 17)

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62. Irrevocable Consent Agreement, including the terms and provisions thereof,

First Party: Umatilla County
Second Party: Roger S. Bounds
Recorded: July 13, 1984, Microfilm Reel 115, Page 805, Office of Umatilla County Records.
(Affects Tracts 38 thru 41)

63. Easement, including the terms and provisions thereof, contained in Deed,

Grantor: Roger S. Bounds
Grantee: Mt. Tahoma Leasing Company
Recorded: July 20, 1984, Microfilm Reel 115, Page 1198, Office of Umatilla County Records.
(Affects Tracts 39 thru 41)

64. Reciprocal Easement for ingress, egress and utility purposes, including the terms and provisions thereof,

First Party: Roger S. Bounds
Second Party: Mt. Tahoma Leasing Co.
Recorded: August 2, 1984, Microfilm Reel 116, Page 391, Office of Umatilla County Records.
(Affects Tracts 38 thru 41)

65. Easement for ingress and egress purposes, including the terms and provisions thereof, reserved in Deed,

Grantor: James Edward Liesegang
Recorded: July 9, 1987, Microfilm Reel 155, Page 1051, Office of Umatilla County Records.
(Affects Tracts 26)

66. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Bell Telephone Company
Recorded: August 3, 1981, Microfilm Reel 167, Page 901, Office of Umatilla County Records.
(Affects Tracts 1 and 12)

67. Easement, including the terms and provisions thereof,

Grantee: Pacific Northwest Bell Telephone Company
Assignee: Telephone Utilities of Eastern Oregon Inc.
Recorded: November 21, 1988, Microfilm Reel 173, Page 467, Office of Umatilla County Records.

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(Affects Tract 26)

68. Easement for ingress and egress and utility purposes, including the terms and provisions thereof, reserved in Deed,

    Grantor: Roger S. Bounds
    Recorded: April 18, 1989, Microfilm Reel 178, Page 893, Office of Umatilla County Records.
    (Affects Tracts 38 thru 41)

69. Covenant Not To Sell Separately, including the terms and provisions thereof,

    First Party: Roger S. Bounds
    Second Party: Umatilla County
    Recorded: Recorded April 21, 1995, Microfilm Reel 269, Page 1577, Office of Umatilla County Records.
    (Affects Tracts 38 thru 42)

70. Easement, including the terms and provisions thereof,

    Grantee: Umatilla Electric Cooperative Association
    Recorded: March 30, 1996, Microfilm Reel 290, Page 1629, Office of Umatilla County Records.
    (Affects Tracts 15 and 18)

71. Easement, including the terms and provisions thereof,

    Grantee: Umatilla Electric Cooperative Association
    Recorded: July 2, 1996, Microfilm Reel 293, Page 44 and
    Re-recorded: August 6, 1996, Microfilm Reel 295, Page 8, Office of Umatilla County Records.
    (Affects Tract 1)

72. Easement, including the terms and provisions thereof,

    Grantee: Umatilla Electric Cooperative Association
    Recorded: November 24, 1997, Microfilm Reel 319, Page 755, Office of Umatilla County Records.
    (Affects Tract 14)

73. Easement, including the terms and provisions thereof,

    Grantee: Umatilla Electric Cooperative Association
    Recorded: March 1, 1999, Instrument No. 1999-3460288, Office of Umatilla County Records.
    (Affects Tract 16)

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74. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Umatilla Generating Company, L.P.
Recorded: September 20, 2001, Instrument No. 2001-3970336, Office of Umatilla County Records.
(Affects Tracts 38 thru 41)

75. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: Umatilla Generating Company, L.P.
Recorded: September 20, 2001, Instrument No. 2001-3970337, Office of Umatilla County Records.
(Affects Tract 42)

76. Easement for pipeline purposes, including the terms and provisions thereof,

Grantee: State of Oregon, by and through its Department of Transportation
Recorded: October 7, 2002, Instrument No. 2002-4210394, Office of Umatilla County Records.
(Affects Tracts 24 and 25)

77. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative Association
Recorded: November 29, 2002, Instrument No. 2002-4250342, Office of Umatilla County Records.
(Affects Tracts 15)

78. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative
Recorded: April 26, 2004, Instrument No. 2004-4610133, Office of Umatilla County Records.
(Affects Tract 31)

79. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative
Recorded: August 30, 2004, Instrument No. 2004-4680415, Office of Umatilla County Records.
(Affects Tract 31)

80. Easements as shown on Partition Plat No. 2005-07,

Recorded: March 22, 2005, Instrument No. 2005-4790065, Office of Umatilla County

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Records.
(Affects Tracts 39 thru 41)

81. Covenant Not To Sue, including the terms and provisions thereof,

First Party: Robert L. Hale and Jane Adell Hale
Second Party: Umatilla County
Recorded: October 14, 2005, Instrument No. 2005-490040, Office of Umatilla County Records.
(Affects Tract 12)

82. Road Easement and Covenants, including the terms and provisions thereof, contained under Agreement,

Grantor: Robert L. Hale and Jane Adell Hale
Recorded: January 19, 2006, Instrument No. 2006-4950006 and
Re-recorded: January 31, 2006, Instrument No. 2006-4950470, Office of Umatilla County Records.
(Affects Tract 12)

83. Well and Well Pipeline Easements and Covenants, including the terms and Provisions thereof, contained under Agreement,

Grantor: Robert L. Hale and Jane Adell Hale
Recorded: January 19, 2006, Instrument No. 2006-4950007 and
Re-recorded: January 31, 2006, Instrument No. 2006-4950471, Office of Umatilla County Records.
(Affects Tract 12)

84. Road Use and Improvement Agreement, including the terms and provisions thereof,

First Party: Roger Bounds, et al
Second Party: Hale Farms, LLC, et al
Recorded: September 19, 2006, Instrument No. 2006-5070743, Office of Umatilla County Records.
(Affects Tracts 38 thru 41)

85. Water Delivery and Water Right Purchase Agreement, including the terms and provisions thereof, disclosed in Memorandum,

First Party: Stahl Hutterian Brethren
Second Party: Hale Farms, LLC
Recorded: September 14, 2009, Instrument No. 2009-5560371, Office of Umatilla County Records.
(Affects Tracts 14 thru 28, and 34)

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86. The failure of the Insured to comply with the terms, conditions and provisions thereof contained in the Easement for Water Conveyance,

Grantee: Hale Farms, LLC
Recorded: September 14, 2009, Instrument No . 2009-5560372 and
Amended: May 31, 2012, Instrument No. 2012-5920412, Office of Umatilla County Records.
(Affects Insured Tract 51)

87. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative
Recorded: August 23, 2010, Instrument No. 2010-5690597, Office of Umatilla County Records.
(Affects Tracts 39 thru 41)

88. Water Development, Delivery and Water Right Purchase Agreement, including the terms and provisions thereof, disclosed by Memorandum,

First Party: Kent Madison, et al
Second Party: Hale Farms, LLC
Recorded: October 19, 2011, Instrument No. 2011-5830759, Office of Umatilla County Records.
(Affects Tracts 1 thru 10, 12 and 13)

89. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative
Recorded: July 27, 2012, Instrument No. 2012-5940332, Office of Umatilla County Records.
(Affects Tract 15)

90. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative
Recorded: July 27, 2012, Instrument No. 2012-5940334, Office of Umatilla County Records.
(Affects Tracts 39 thru 41)

91. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative
Recorded: September 2, 2014, Instrument No . 2014-6200376, Office of Umatilla County Recorder
(Affects Tracts 39 thru 41)

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92. Easement for ingress, egress and utility purposes, including the terms and provisions thereof,

First Party: Hale Farms, LLC
Second Party: H4 Farms, Inc.
Recorded: June 15, 2015, Instrument No . 2015-6300692, Office of Umati lla County Records.
(Affects Tracts 38 thru 41)

93. Easements as shown on Partition Plat No. 2015-14,

Recorded: June 23, 2015, Instrument No. 2015-6310049, Office of Umatilla County Records.
(Affects Tracts 39 thru 41)

94. Irrevocable Consent Agreement, including the terms and provisions thereof,

First Party: H4 Farms, Inc.
Second Party: Umatilla County
Recorded: June 23, 2015, Instrument No. 2015-6310050, Office of Umatilla County Records.
(Affects Tracts 39 thru 41)

95. Irrevocable Consent Agreement, including the terms and provisions thereof,

First Party: H4 Farms, Inc.
Second Party: Umatilla County
Recorded: June 23, 2015, Instrument No. 2015-6310051, Office of Umatilla County Records.
(Affects Tracts 39 thru 41)

96. Irrevocable Consent Agreement, including the terms and provisions thereof,

First Party: H4 Farms, Inc.
Second Party: Umatilla County
Recorded: June 23, 2015, Instrument No. 2015-6310052, Office of Umatilla County Records.
(Affects Tracts 40 and 41)

97. Easement, including the terms and provisions thereof,

Grantee: Umatilla Electric Cooperative
Recorded: February 8, 2016, Instrument No. 2016-6390524, Office of Umatilla County Records
(Affects Tract 31)

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98. Easement for ingress and egress purposes, including the terms and provisions thereof,

Grantee: Hale Farms, L.L.C.
Recorded: May 2, 2016, Instrument No. 2016 - 6430016, Office of Umatilla County Records.
(Affects Tracts 29, 31 and 35)

99. Covenant Not to Sell Separately, including the terms and provisions thereof,

First Party: Hale Farms, L.L.C.
Second Party: Umatilla County
Recorded: June 1, 2016, Instrument No. 2016-6440108, Office of Umatilla County Records.
(Affects Tract 31)

100. Easement, including terms and provisions contained therein:

Recording Date: April 10, 1973
Recording Information: Book 327, page 539
In Favor of: Umatilla Electric Cooperative Association
For: Electric transmission or distribution system
Affects: (Tract 45)

101. The terms and provisions contained in the document entitled "Easement" recorded September 23, 1985 as Microfilm Reel 129, page 2159 of Official Records.
(Affects Tract 45)

102. The terms and provisions contained in the document entitled "Well Easement Agreement" recorded March 5, 2002 as Instrument No. 2002-4070524 of Official Records.
(Affects Tract 45)

103. The failure of the Insured to comply with the terms, conditions and provisions contained in the Easement for Irrigation and Pipeline purposes, as reserved in Deed

Grantor : Hale Farms, L.L.C.
Recorded : September 30, 2016, Instrument No. 2016-6490431, Office of Umatilla County Records.
(Affects Insured Tract 52)

104. Water Delivery Agreement, including the terms and provisions thereof, disclosed by Memorandum

First Party : Hale Farms, L.L.C.
Second Party : Todd D. Longgood
Recorded : September 30, 2016, Instrument No. 2016-6490432, Office of Umatilla

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County Records.
(Affects Undisclosed Location)

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EXHIBIT C

(Permitted Encumbrances – Morrow County)

The following matters affect the Morrow County Parcel:

Exceptions for Tract 1:

1. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land has become disqualified for the special assessment under the statute, an additional tax, interest and penalties thereon may be levied for the years in which the land was subject to the special land use assessment.

2. Reservations and Right of Way, including the terms and provisions thereof, in favor of Oregon Railroad and Navigation Company, recorded February 23, 1911, in Book Y, Page 166, Morrow County Deed Records.

3. Easement for Erosion Control Fences, including the terms and provisions thereof, in favor of Oregon-Washington Railway and Navigation Company and its Lessee Union Pacific Railroad Company, recorded April 20, 1972, as Microfilm No. M-4656, Morrow County Microfilm Records.

4. Water Agreement, including the terms and provisions thereof, between Eastern Oregon Farming Company and Oscar E. Peterson et al., recorded June 26, 1975, as M-8246, Morrow County Microfilm Records.

5. Telephone Line Right of Way Easement, including the terms and provisions thereof, between Eastern Oregon Farming Company and Telephone Utilities of Eastern Oregon, Inc. d.b.a. PTI Communications, recorded May 16, 1994, as Microfilm No. M-42734, Morrow County Microfilm Records.

6. Easement for Water Well and Access, including the terms and provisions thereof, in favor of Eastern Oregon Farming Company, recorded January 11, 1996, as Microfilm No. M-47093, Morrow County Microfilm Records.

7. 40 Foot Easement for Ingress and Egress, including the terms and provisions thereof, as recorded in document recorded March 12, 1998 as Microfilm No. M-53612, Morrow County Microfilm Records, between Potlatch Corporation and Eastern Oregon Farming Company.

8. 10 Foot Water Line Easement, including the terms and provisions thereof, reserved in Deed from Eastern Oregon Farming Company to H4 Farms, recorded April 9, 1998, as Microfilm No. M-53965, Morrow County Microfilm Records.

Exceptions for Tract 2:

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9. Covenants, Conditions, Restrictions and Easements, including the terms and provisions thereof, as reserved in Deed from the United States of America, recorded December 13, 1963 in Book 70, page 91, Morrow County Deed Records.

10. Transmission Line Easement, including the terms and provisions thereof, in favor of the United States of America, recorded November 18, 1965, in Book 72, Page 521, Morrow County Deed Records.

11. Reservations and acknowledgement, including the terms and provisions thereof, as contained in Deed recorded February 15, 1991, as Microfilm No. M-36263, Morrow County Microfilm Records.

12. Non-exclusive easement for roadway purposes, including the terms and provisions thereof, recorded January 11, 2000, as Microfilm No. 2000-81, and rerecorded February 4, 2000, as Microfilm No. 2000-287, Morrow County Microfilm Records.

13. Utility Easements and Driveway as disclosed on Partition Plat 2010-6 recorded September 2, 2010, Morrow County Clerk Records. (Affects Tract 2)

Exceptions for Tract 3:

14. These premises are within the boundaries of the West Extension Irrigation District and are subject to the levies and assessments thereof.

15. Right of way for ditches, canals and reservoir site for irrigation purposes, including the terms and provisions thereof, as set forth in deed from the State Land Board to M.D. Clark, recorded March 11, 1908 in Book U, page 516, Morrow County Deed Records.

16. Easement, including terms and provisions contained therein:

    Recording Information: April 20, 1972 as M-4656
    In Favor of: Oregon-Washington Railroad & Navigation Company and Union Pacific Railroad Company
    For: Erosion control fences

17. Easement, including terms and provisions contained therein:

    Recording Information: September 25, 1992 as Microfilm No. M-39127
    In Favor of: Umatilla County Electric Cooperative Association
    For: Electric transmission and distribution lines

18. The terms and provisions contained in the document entitled "Easement Agreement" recorded January 11, 1996 as Microfilm No. M-47092 of Official Records.

19. Easements for access purposes as shown on the recorded plat of PARTITION PLAT NO. 1996-1.

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State of Oregon
County of Umatilla

Instrument received
and recorded on
2/17/2017 04:00 PM

In the record of Instrument
code type DE

Instrument number 2017-6540568
Fee $94.00

Office of County Records

Records Officer

1059513 P9

AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Ryan T. Wallace
50 East South Temple
Salt Lake City, Utah 84111

UNTIL A CHANGE IS REQUESTED,
ALL TAX STATEMENTS SHALL BE
SENT TO:

Farmland Reserve, Inc.
Attn: Rex Burgener
79 South Main Street, Suite 1000
Salt Lake City, Utah 84111

SPECIAL WARRANTY DEED

HALE FARMS, L.L.C., an Oregon limited liability company, with an address at 73120 Hwy 207, Echo, Oregon 97826 ("**Grantor**"), conveys and specially warrants to **FARMLAND RESERVE, INC.**, a Utah nonprofit corporation ("**Grantee**"), with an address at 79 S. Main Street, Suite 1000, Salt Lake City, Utah 84111, the real property described on Exhibit A attached hereto (the "**Property**"), free of liens and encumbrances created or suffered by Grantor, except as set forth on (i) Exhibit B.

The true consideration for this conveyance is $5,165,000.

TOGETHER WITH (i) all buildings located on the Property, (ii) all roads, bridges and other improvements located on the Property, (iii) all water rights and other rights to the use of water owned by Grantor appurtenant to or used in connection with the Property, (iv) surface and subsurface rights of the Property owned by Grantor, including, without limitation, all appurtenant mineral, gas, oil, and geothermal rights, and (v) all other privileges, appurtenances, easements in respect thereof and other rights appertaining to the Property.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST

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FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

DATED effective as of February 17, 2017.

GRANTOR:

HALE FARMS, L.L.C.,
an Oregon limited liability company

By: _____
Name: Robert C. Hale
Its: Operating Manager

STATE OF OREGON)
)
COUNTY OF Umatilla)

On this 16 day of February, 2017, before me, the undersigned, a Notary Public in and for the State of Oregon, duly commissioned and sworn, personally appeared Robert C. Hale, known to be the Operating Manager of Hale Farms, L.L.C., an Oregon limited liability company, that executed the foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of that company for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the instrument on behalf of the company.

WITNESS my hand and official seal hereto affixed the day and year first above written.

OFFICIAL STAMP
KRISTA A. PRICE
NOTARY PUBLIC-OREGON
COMMISSION NO. 928538
MY COMMISSION EXPIRES MAY 14, 2018

Print Name: Krista A. Price
NOTARY PUBLIC for the State of Oregon
My Commission Expires: May 14, 2018

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OWRD - 14925 -

EXHIBIT A

(Legal Description of the Property)

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Tract 1

Township 3 North, Range 29, E.W.M.

Section 13: East Half.

Excepting therefrom any portion lying within the Highway right-of-way, including but not limited to that tract of land conveyed to the State of Oregon, by and through its State Highway Commission, by Deeds recorded in Book 289, Pages 159 and 160, Deed Records.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 2

Township 3 North, Range 29, E.W.M.

Section 24: Southeast Quarter.

Excepting therefrom that portion of the Southeast Quarter of said Section 24 being described as beginning at the Northeast corner of the Southeast Quarter of said Section 24; thence South 89°38'48" West along the North line of the Southeast Quarter of said Section 24, a distance of 750 feet; thence South 00°20'59" East, a distance of 101.46 feet; thence along the arc of a 1344.00 foot radius curve to the right (long chord bears South 44°53'26" East, 951.62 feet) a distance of 972.71 feet; thence North 89°48'36" East, a distance of 80.35 feet to a point on the East line of the Southeast Quarter of said Section 24; thence North 00°11'24" West along the East line of the Southeast Quarter of said Section 24, a distance of 780 feet to the point of beginning.

Section 24: Northeast Quarter.

Excepting therefrom that portion of the Northeast Quarter of said Section 24 being described as beginning at the Southeast corner of the Northeast Quarter of said Section 24; thence North 00°11'27" West along the East line of the Northeast Quarter of said Section 24, a distance of 750 feet; thence South 89°48'33" West, a distance of 121.38 feet; thence along the arc of a 1339.26 foot radius curve to the right (long chord bears South 44°52'21" West, 888.51 feet) a distance of 905.67 feet; thence South 00°20'59" East, a distance of 124.55 feet to a point on the South line of the Northeast Quarter of said Section 24; thence North 89°38'48" East along the South line of the Northeast Quarter of said Section 24, a distance of 750 feet to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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Tract 3

Township 3 North, Range 30, E.W.M.

Section 19: Northwest Quarter.

Excepting therefrom that portion of the Northwest Quarter of said Section 19 being described as beginning at the Southwest corner of the Northwest Quarter of said Section 19; thence North 00°11'27" West along the West line of the Northwest Quarter of said Section 19, a distance of 750 feet; thence North 89°48'33" East, a distance of 144.95 feet; thence along the arc of a 1358.63 foot radius curve to the left (long chord bears South 43°48'11" East, 876.69 feet) a distance of 892.66 feet; thence South 00°21'29" East, a distance of 113.07 feet to a point on the South line of the Northwest Quarter of said Section 19; thence South 89°38'31" West along the South line of the Northwest Quarter of said Section 19, a distance of 750 feet to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 4

Township 3 North, Range 30, E.W.M.

Section 19: Southwest Quarter.

Excepting therefrom that portion of the Southwest Quarter of said Section 19 being described as beginning at the Northwest corner of the Southwest Quarter of said Section 19; thence North 89°38'31" East along the North line of the Southwest Quarter of said Section 19, a distance of 750 feet; thence South 00°21'29" East, a distance of 120 feet; thence along the arc of a 1346.49 foot radius curve to the left (long chord bears South 44°56'01" West, 938.52 feet) a distance of 958.64 feet; thence South 89°48'36" West, a distance of 85.28 feet to a point on the West line of the Southwest Quarter of said Section 19; thence North 00°11'24" West along the West line of the Southwest Quarter of said Section 19, a distance of 780 feet to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 5

Township 3 North, Range 29, E.W.M.

Section 23: Northeast Quarter.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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EXHIBIT B

(Permitted Encumbrances)

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1. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.

   Persons or parties acquiring title to said lands should check with the appropriate Planning Department and Assessors Office to verify zoning or classification.

2. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.

3. The premises herein described are within the boundaries of the Echo Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof, including but not limited to the U.S.R.S Canal.

4. LACK OF ACCESS: We are unable to ascertain from the records if the premises herein described has a physical means of ingress and egress to and from a legally dedicated road or highway and for this reason such rights cannot be insured. (Tract 5)

5. Reservations, including the terms and provisions thereof, contained in Patent,
   Recorded: January 14, 1897, Book 24, Page 235, Deed Records.
   (Tract 1)

6. Reservation of coal and iron, including the terms and provisions thereof, contained in Deed,
   Grantor Northern Pacific Railway Company
   Recorded: August 14, 1900, Book 33, Page 588, Deed Records.
   (Tracts 1 & 4)

7. Easement, including the terms and provisions thereof,
   Grantee Umatilla Electric Cooperative Association
   Recorded January 18, 1943, Book 160, Page 587, Deed Records.
   (All property owned by Umatilla County at time of conveyance)

8. Easement, including the terms and provisions thereof,
   Grantee United States of America, BPA
   Recorded: June 13, 1951, Book 197, Page 318, Deed Records.
   (Tract 5)

9. Easement for road purposes, including the terms and provisions thereof, contained in Deed,
   Grantor Jack Ramos, etux
   Recorded: July 20, 1956, Book 235, Page 696, Deed Records.
   (Tract 1)

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10. Easement for road purposes, including the terms and provisions thereof,
Grantee: Kenneth Coppinger, etux
Recorded: July 20, 1956, Book 235, Page 698, Deed Records. (Tract 1)

11. Access Restrictions, including the terms and provisions thereof, contained in Deeds,
Grantee State of Oregon, through its State Highway Commission
Recorded May 11, 1967, Book 289, Page 159 and
Recorded May 11, 1967, Book 289, Page 160, Deed Records. (Tract 1)

12. Easement, including the terms and provisions thereof,
Grantee Umatilla Electric Cooperative Association
Recorded: January 27, 1977, Microfilm Reel 14, Page 1201, Office of Umatilla County Records. (Tract 1)

13. Easement, including the terms and provisions thereof,
Grantee Umatilla Electric Cooperative Association
Recorded: March 7, 1977, Microfilm Reel 15, Page 1912, Office of
Umatilla County Records. (Tract 5)

14. Easement, including the terms and provisions thereof,
Grantee Pacific Northwest Bell Telephone Company
Recorded: May 4, 1978, Microfilm Reel 33, Page 555, Office of Umatilla County Records. (Tract 1)

15. Water Delivery and Water Right Purchase Agreement, including the terms and provisions thereof, disclosed in Memorandum,
First Party Stahl Hutterian Brethren
Second Party Hale Farms, LLC
Recorded September 14, 2009, Instrument No. 2009-5560371 and
Amended August 18, 2016, Instrument No. 2016-6470333, Office of Umatilla County Records. (Tracts 1, 2, 3, 4 & 5)

16. Terms and provisions contained under Easement for Water Conveyance purposes, contained *in* Agreement,
Grantee Hale Farms, LLC
Recorded September 14, 2009, Instrument No. 2009-5560372 and
Amended May 31, 2012, Instrument No. 2012-5920412, Office of Umatilla County Records. (undisclosed location)

17. Easement the terms for access purposes (including maintenance Agreement), including and provisions thereof,
Grantor: JJG Farms, LLC, etal
Grantee: Connie Lynn Caplinger
Recorded: October 21, 2016, Instrument No. 2016-6500175, Office of Umatilla County Records. (Tracts 1, 2, 3 & 4)

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18. Terms and provisions contained under Water Right Conveyance Agreement, contained in Deed
Grantor JJG Farms, LLC, etal
Grantee Hale Farms LLC
Recorded October 27, 2016, Instrument No. 2016-6500386, Office of Umatilla County Records (Tracts 2, 3 & 4)

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AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Ryan T. Wallace
50 East South Temple
Salt Lake City, Utah 84111

UNTIL A CHANGE IS REQUESTED,
ALL TAX STATEMENTS SHALL BE
SENT TO:

Farmland Reserve, Inc.
Attn: Rex Burgener
79 South Main Street, Suite 1000
Salt Lake City, Utah 84111

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SPECIAL WARRANTY DEED

HALE FARMS, L.L.C., an Oregon limited liability company, with an address at 73120 Hwy 207, Echo, Oregon 97826 ("**Grantor**"), conveys and specially warrants to **FARMLAND RESERVE, INC.**, a Utah nonprofit corporation ("**Grantee**"), with an address at 79 S. Main Street, Suite 1000, Salt Lake City, Utah 84111, the real property described on Exhibit A attached hereto (the "**Property**"), free of liens and encumbrances created or suffered by Grantor, except as set forth on (i) Exhibit B.

The true consideration for this conveyance is $5,165,000.

TOGETHER WITH (i) all buildings located on the Property, (ii) all roads, bridges and other improvements located on the Property, (iii) all water rights and other rights to the use of water owned by Grantor appurtenant to or used in connection with the Property, (iv) surface and subsurface rights of the Property owned by Grantor, including, without limitation, all appurtenant mineral, gas, oil, and geothermal rights, and (v) all other privileges, appurtenances, easements in respect thereof and other rights appertaining to the Property.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST

FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

DATED effective as of February 17, 2017.

GRANTOR:

HALE FARMS, L.L.C.,
an Oregon limited liability company

By: _____
Name: Robert C. Hale
Its: Operating Manager

STATE OF OREGON)
)
COUNTY OF Umatilla)

On this 16 day of February, 2017, before me, the undersigned, a Notary Public in and for the State of Oregon, duly commissioned and sworn, personally appeared Robert C. Hale, known to be the Operating Manager of Hale Farms, L.L.C., an Oregon limited liability company, that executed the foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of that company for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the instrument on behalf of the company.

WITNESS my hand and official seal hereto affixed the day and year first above written.

OFFICIAL STAMP
KRISTA A. PRICE
NOTARY PUBLIC-OREGON
COMMISSION NO. 928538
MY COMMISSION EXPIRES MAY 14, 2018

_____
Print Name: Krista A. Price
NOTARY PUBLIC for the State of Oregon
My Commission Expires: May 14, 2018

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EXHIBIT A

(Legal Description of the Property)

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Tract 1

Township 3 North, Range 29, E.W.M.

Section 13: East Half.

Excepting therefrom any portion lying within the Highway right-of-way, including but not limited to that tract of land conveyed to the State of Oregon, by and through its State Highway Commission, by Deeds recorded in Book 289, Pages 159 and 160, Deed Records.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 2

Township 3 North, Range 29, E.W.M.

Section 24: Southeast Quarter.

Excepting therefrom that portion of the Southeast Quarter of said Section 24 being described as beginning at the Northeast corner of the Southeast Quarter of said Section 24; thence South 89°38'48" West along the North line of the Southeast Quarter of said Section 24, a distance of 750 feet; thence South 00°20'59" East, a distance of 101.46 feet; thence along the arc of a 1344.00 foot radius curve to the right (long chord bears South 44°53'26" East, 951.62 feet) a distance of 972.71 feet; thence North 89°48'36" East, a distance of 80.35 feet to a point on the East line of the Southeast Quarter of said Section 24; thence North 00°11'24" West along the East line of the Southeast Quarter of said Section 24, a distance of 780 feet to the point of beginning.

Section 24: Northeast Quarter.

Excepting therefrom that portion of the Northeast Quarter of said Section 24 being described as beginning at the Southeast corner of the Northeast Quarter of said Section 24; thence North 00°11'27" West along the East line of the Northeast Quarter of said Section 24, a distance of 750 feet; thence South 89°48'33" West, a distance of 121.38 feet; thence along the arc of a 1339.26 foot radius curve to the right (long chord bears South 44°52'21" West, 888.51 feet) a distance of 905.67 feet; thence South 00°20'59" East, a distance of 124.55 feet to a point on the South line of the Northeast Quarter of said Section 24; thence North 89°38'48" East along the South line of the Northeast Quarter of said Section 24, a distance of 750 feet to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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Tract 3

Township 3 North, Range 30, E.W.M.

Section 19: Northwest Quarter.

Excepting therefrom that portion of the Northwest Quarter of said Section 19 being described as beginning at the Southwest corner of the Northwest Quarter of said Section 19; thence North 00°11'27" West along the West line of the Northwest Quarter of said Section 19, a distance of 750 feet; thence North 89°48'33" East, a distance of 144.95 feet; thence along the arc of a 1358.63 foot radius curve to the left (long chord bears South 43°48'11" East, 876.69 feet) a distance of 892.66 feet; thence South 00°21'29" East, a distance of 113.07 feet to a point on the South line of the Northwest Quarter of said Section 19; thence South 89°38'31" West along the South line of the Northwest Quarter of said Section 19, a distance of 750 feet to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 4

Township 3 North, Range 30, E.W.M.

Section 19: Southwest Quarter.

Excepting therefrom that portion of the Southwest Quarter of said Section 19 being described as beginning at the Northwest corner of the Southwest Quarter of said Section 19; thence North 89°38'31" East along the North line of the Southwest Quarter of said Section 19, a distance of 750 feet; thence South 00°21'29" East, a distance of 120 feet; thence along the arc of a 1346.49 foot radius curve to the left (long chord bears South 44°56'01" West, 938.52 feet) a distance of 958.64 feet; thence South 89°48'36" West, a distance of 85.28 feet to a point on the West line of the Southwest Quarter of said Section 19; thence North 00°11'24" West along the West line of the Southwest Quarter of said Section 19, a distance of 780 feet to the point of beginning.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Tract 5

Township 3 North, Range 29, E.W.M.

Section 23: Northeast Quarter.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Received
SEP 08 2026
OWRD

EXHIBIT B

(Permitted Encumbrances)

Received
SEP 08 2026
OWRD

1. As disclosed by the tax rolls the premises herein described have been zoned or classified for special use. At any time that said land is disqualified for such use said property will be subject to additional taxes and interest.

   Persons or parties acquiring title to said lands should check with the appropriate Planning Department and Assessors Office to verify zoning or classification.

2. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.

3. The premises herein described are within the boundaries of the Echo Irrigation District, and this property is therefore subject to all easements, levies and assessments thereof, including but not limited to the U.S.R.S Canal.

4. LACK OF ACCESS: We are unable to ascertain from the records if the premises herein described has a physical means of ingress and egress to and from a legally dedicated road or highway and for this reason such rights cannot be insured. (Tract 5)

5. Reservations, including the terms and provisions thereof, contained in Patent,
   Recorded: January 14, 1897, Book 24, Page 235, Deed Records.
   (Tract 1)

6. Reservation of coal and iron, including the terms and provisions thereof, contained in Deed,
   Grantor Northern Pacific Railway Company
   Recorded: August 14, 1900, Book 33, Page 588, Deed Records.
   (Tracts 1 & 4)

7. Easement, including the terms and provisions thereof,
   Grantee Umatilla Electric Cooperative Association
   Recorded January 18, 1943, Book 160, Page 587, Deed Records.
   (All property owned by Umatilla County at time of conveyance)

8. Easement, including the terms and provisions thereof,
   Grantee United States of America, BPA
   Recorded: June 13, 1951, Book 197, Page 318, Deed Records.
   (Tract 5)

9. Easement for road purposes, including the terms and provisions thereof, contained in Deed,
   Grantor Jack Ramos, etux
   Recorded: July 20, 1956, Book 235, Page 696, Deed Records.
   (Tract 1)

/ / / / /

Received
SEP 08 2026
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10. Easement for road purposes, including the terms and provisions thereof,
Grantee: Kenneth Coppinger, etux
Recorded: July 20, 1956, Book 235, Page 698, Deed Records. (Tract 1)

11. Access Restrictions, including the terms and provisions thereof, contained in Deeds,
Grantee State of Oregon, through its State Highway Commission
Recorded May 11, 1967, Book 289, Page 159 and
Recorded May 11, 1967, Book 289, Page 160, Deed Records. (Tract 1)

12. Easement, including the terms and provisions thereof,
Grantee Umatilla Electric Cooperative Association
Recorded: January 27, 1977, Microfilm Reel 14, Page 1201, Office of Umatilla County Records. (Tract 1)

13. Easement, including the terms and provisions thereof,
Grantee Umatilla Electric Cooperative Association
Recorded: March 7, 1977, Microfilm Reel 15, Page 1912, Office of
Umatilla County Records. (Tract 5)

14. Easement, including the terms and provisions thereof,
Grantee Pacific Northwest Bell Telephone Company
Recorded: May 4, 1978, Microfilm Reel 33, Page 555, Office of Umatilla County Records. (Tract 1)

15. Water Delivery and Water Right Purchase Agreement, including the terms and provisions thereof, disclosed in Memorandum,
First Party Stahl Hutterian Brethren
Second Party Hale Farms, LLC
Recorded September 14, 2009, Instrument No. 2009-5560371 and
Amended August 18, 2016, Instrument No. 2016-6470333, Office of Umatilla County Records. (Tracts 1, 2, 3, 4 & 5)

16. Terms and provisions contained under Easement for Water Conveyance purposes, contained *in* Agreement,
Grantee Hale Farms, LLC
Recorded September 14, 2009, Instrument No. 2009-5560372 and
Amended May 31, 2012, Instrument No. 2012-5920412, Office of Umatilla County Records. {undisclosed location)

17. Easement the terms for access purposes (including maintenance Agreement}, including and provisions thereof,
Grantor: JJG Farms, LLC, etal
Grantee: Connie Lynn Caplinger
Recorded: October 21, 2016, Instrument No. 2016-6500175, Office of Umatilla County Records. (Tracts 1, 2, 3 & 4)

Received
SEP 08 2026
OWRD

18. Terms and provisions contained under Water Right Conveyance Agreement, contained in Deed
Grantor JJG Farms, LLC, etal
Grantee Hale Farms LLC
Recorded October 27, 2016, Instrument No. 2016-6500386, Office of Umatilla County Records (Tracts 2, 3 & 4)

Received
SEP 08 2026
OWRD

m CTC 10109 / Pioneer 96703

State of Oregon
County of Umatilla

Instrument received
and recorded on
8/1/2017 03:42 PM

In the record of Instrument
code type DE

Instrument number 2017-6610114
Fee $71.00

Office of County Records

Records Officer

1067720 P4

Until a change is requested all tax statements should be sent to the Grantee at the following address:
AgReserves, Inc.
79 Main St., Ste. 1100
Salt Lake City, UT 84111
After Recording Please Return to:
MID-COLUMBIA TITLE COMPANY
P.O. BOX 290
BOARDMAN, OR 97818

STATUTORY SPECIAL WARRANTY DEED

LORENZEN RANCHES, INC., an Oregon Corporation, THELMA ECHANIS, who acquired title as, and was also known as THELMA PURCELL and THELMA PURCELL ECHANIS, BRUCE PURCELL, and KIM HINKLE who acquired title as KIM GENTNER, Grantors, hereby convey and specially warrant to AGRESERVES, INC., a Utah corporation, Grantee, the following described real property free of encumbrances created or suffered by the Grantor except as specifically set forth herein, situated in the County of Umatilla, and State of Oregon, more particularly described as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO---

The true and actual consideration for this conveyance is $469,080.00.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Received
SEP 08 2026
OWRD

Dated: 7-28-17
Grantor:
LORENZEN RANCHES, INC., an Oregon corporation

By: _____
Lawrence L. Lorenzen, President

Grantor:

Thelma Echanis

Thelma Echanis

Grantor:

Bruce Purcell

Bruce Purcell

Kim Hinkle

Kim Hinkle

STATE OF OREGON
COUNTY OF Deschutes

This record was acknowledged before me on July 28, 2017 by Lawrence L. Lorenzen as President of LORENZEN RANCHES, INC., an Oregon corporation.

Notary Public for the State of Oregon
My Commission Expires: 1-7-20

OFFICIAL STAMP
CHRISTINA J. MOORE
NOTARY PUBLIC - OREGON
COMMISSION NO. 946143
MY COMMISSION EXPIRES JANUARY 07, 2020

Received
SEP 08 2026
OWRD

STATE OF OREGON
COUNTY OF Umatilla

This record was acknowledged before me on July 31, 2017 by Thelma Echanis.

Renee Grace
Notary Public for the State of Oregon
My Commission Expires: 5-8-2021

OFFICIAL STAMP
RENEE J GRACE
NOTARY PUBLIC-OREGON
COMMISSION NO. 962359
MY COMMISSION EXPIRES MAY 08, 2021

STATE OF OREGON
COUNTY OF Umatilla

This record was acknowledged before me on July 31, 2017 by Bruce Purcell.

Renee Grace
Notary Public for the State of Oregon
My Commission Expires: 5-8-2021

OFFICIAL STAMP
RENEE J GRACE
NOTARY PUBLIC-OREGON
COMMISSION NO. 962359
MY COMMISSION EXPIRES MAY 08, 2021

STATE OF OREGON
COUNTY OF Umatilla

This record was acknowledged before me on July 31, 2017 by Kim Hinkle.

Renee Grace
Notary Public for the State of Oregon
My Commission Expires: 5-8-2021

OFFICIAL STAMP
RENEE J GRACE
NOTARY PUBLIC-OREGON
COMMISSION NO. 962359
MY COMMISSION EXPIRES MAY 08, 2021

Received
SEP 08 2026
OWRD

EXHIBIT "A"
Legal Description

Township 3 North, Range 30, E.W.M.

Section 14: Northeast Quarter.

Section 15: Northwest Quarter.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Subject to Permitted Exceptions:

1. 2017-2018 Umatilla County Taxes, a lien not yet due and payable.
2. As disclosed by the tax rolls, the premises herein described have been zoned or classified for special use. At any such time that said land is disqualified for such use, said property will be subject to additional taxes and interest.
3. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.
4. Easement, including the terms and provisions thereof,
   Grantee: Umatilla Electric Cooperative Association.
   Recorded: October 23, 1939, Book 120, Page 636, Deed Records.
5. Existing Conservation Reserve Program (CRP) Government Contract, including the terms and provisions thereof, affecting the portion of said premises for the purposes stated therein

Received
SEP 08 2026
OWRD

MCTC 10109 / Pioneer 916703

Until a change is requested all tax statements should be sent to the Grantee at the following address:
AgReserves, Inc.
79 Main St., Ste. 1100
Salt Lake City, UT 84111
After Recording Please Return to:
MID-COLUMBIA TITLE COMPANY
P.O. BOX 290
BOARDMAN, OR 97818

STATUTORY SPECIAL WARRANTY DEED

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Received
SEP 08 2026
OWRD

Dated: 7-28-17
Grantor:
LORENZEN RANCHES, INC., an Oregon corporation

By: _____
Lawrence L. Lorenzen, President

Grantor:

Thelma Echanis
Thelma Echanis

Grantor:

Bruce Purcell
Bruce Purcell

Kim Hinkle
Kim Hinkle

STATE OF OREGON
COUNTY OF Deschutes

This record was acknowledged before me on July 28, 2017 by Lawrence L. Lorenzen as President of LORENZEN RANCHES, INC., an Oregon corporation.

Notary Public for the State of Oregon
My Commission Expires: 1-7-20

OFFICIAL STAMP
CHRISTINA J. MOORE
NOTARY PUBLIC - OREGON
COMMISSION NO. 946143
MY COMMISSION EXPIRES JANUARY 07, 2020

Received
SEP 08 2026
OWRD

14925 -

STATE OF OREGON
COUNTY OF Umatilla

This record was acknowledged before me on July 31, , 2017 by Thelma Echanis.

Notary Public for the State of Oregon
My Commission Expires: 5-8-2021

OFFICIAL STAMP
RENEE J GRACE
NOTARY PUBLIC-OREGON
COMMISSION NO. 962359
MY COMMISSION EXPIRES MAY 08, 2021

STATE OF OREGON
COUNTY OF Umatilla

This record was acknowledged before me on July 31, , 2017 by Bruce Purcell.

Notary Public for the State of Oregon
My Commission Expires: 5-8-2021

OFFICIAL STAMP
RENEE J GRACE
NOTARY PUBLIC-OREGON
COMMISSION NO. 962359
MY COMMISSION EXPIRES MAY 08, 2021

STATE OF OREGON
COUNTY OF Umatilla

This record was acknowledged before me on July 31, , 2017 by Kim Hinkle.

Notary Public for the State of Oregon
My Commission Expires: 5-8-2021

OFFICIAL STAMP
RENEE J GRACE
NOTARY PUBLIC-OREGON
COMMISSION NO. 962359
MY COMMISSION EXPIRES MAY 08, 2021

Received
SEP 08 2026
OWRD

EXHIBIT "A"
Legal Description

Township 3 North, Range 30, E.W.M.

Section 14: Northeast Quarter.

Section 15: Northwest Quarter.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

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   Grantee: Umatilla Electric Cooperative Association.
   Recorded: October 23, 1939, Book 120, Page 636, Deed Records.
5. Existing Conservation Reserve Program (CRP) Government Contract, including the terms and provisions thereof, affecting the portion of said premises for the purposes stated therein

Received
SEP 08 2026
OWRD

State of Oregon
County of Umatilla

Instrument received
and recorded on
6/6/2018 12:36 PM

in the record of instrument
code type DE

Instrument number 2018-6730016
Fee $111.00

Office of County Records

Steve Chancellor

Records Officer

1081811 P4

AFTER RECORDING RETURN TO:

Kirton McConkie
Attn: Tyler L. Buswell
50 E. South Temple
Salt Lake City, UT 84111

SEND TAX STATEMENTS TO:

Farmland Reserve, Inc.
c/o Tax Division
PO Box 511196
Salt Lake City, UT 84151-1196

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MERLE A. GEHRKE and PATSY M. GEHRKE, as husband and wife, as tenants in common ("**Grantor**)", do hereby grant, bargain, sell and convey unto FARMLAND RESERVE, INC., a Utah nonprofit corporation, whose address is 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111-1929 ("**Grantee**"), their interest in the real property located in Umatilla County, State of Oregon, more particularly described in Exhibit A, attached hereto and incorporated herein.

The true consideration for this conveyance is $1,763,000.00.

TOGETHER WITH all and singular the property described on Exhibit "A," together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto including, without limitation, all water rights and mineral interests of Grantor appurtenant to the property, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, including any easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit A, of, in, or to the property and every part and parcel thereof, with the appurtenances thereto belonging.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and to the successors and assigns of Grantee forever. Grantor does hereby covenant to and with Grantee, that it is the owner in fee simple of said premises and that it will warrant and defend same from all lawful claims of any person whatsoever, claiming by, through or under Grantor, excepting current and subsequent years' taxes and assessments.

[Signature and Acknowledgement to Follow]

Received
SEP 08 2026
OWRD

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 4th day of June, 2018.

GRANTOR:

Merle A Gehrke
MERLE A. GEHRKE

Patsy M Gehrke
PATSY M. GEHRKE

STATE OF Oregon)
:ss
COUNTY OF Umatilla)

On this 4th day of June, 2018, personally appeared before me Merle A. Gehrke and Patsy M. Gehrke, as husband and wife, as tenants in common, who executed the foregoing instrument, and acknowledged the instrument to be their free and voluntary act and deed.

WITNESS my hand and official seal.

OFFICIAL STAMP
KRISTA ANNE PRICE
NOTARY PUBLIC-OREGON
COMMISSION NO. 974595
MY COMMISSION EXPIRES MAY 09, 2022

Krista A Price
Notary Public

Received
SEP 08 2026
OWRD

4846-6413-2198

EXHIBIT A

[Legal Description of the Property]

Township 3 North, Range 29, E.W.M.

Section 2: West Half.

Section 3: All, EXCEPTING THEREFROM that portion included within the 100 foot right of way of the Main Line Canal of Stanfield Irrigation District, formerly Furnish Ditch Company, recorded June 5, 1914, Book 87, Page 343, Deed Records.

ALSO EXCEPTING THEREFROM that portion lying North and West of Main Canal of Stanfield Irrigation District, conveyed to Curtis C. Rhea, et ux, by Deed Recorded July 20, 1944, Book 171, Page 282, Deed Records.

ALSO EXCEPTING THEREFROM that portion of Section 3, more particularly described as: Beginning at the Southwest Corner of said Section 3, being the True Point of beginning for this description; thence North 88°27'49" East along the South line of said Section 3, a distance of 208.72 feet; thence leaving the South line of said Section 3, running North 2°11'26" West parallel to the West line of said Section 3, a distance of 208.72 feet; thence South 88°27'49" West parallel to the South line of said Section 3, a distance of 196.72 feet to a point being North 88°27'49" East, a distance of 12 feet from the West line of said Section 3; thence North 2°11'26" West parallel to the West line of said Section 3, a distance of 2417.75 feet; thence North 1°45'00" West continuing parallel to the West edge of said Section 3, a distance of 572.69 feet to a point of intersect with a non-tangential curve left, Radius of 849.00 feet, Delta of 57°20'33", Arc Length of 849.69 feet, Long Chord that bears North 1°45'22" East, Chord Length of 814.67 feet to a point of intersect with a non-tangential curve right, Radius of 69.91 feet, Delta of 28°37'06", Arc Length of 34.92 feet, Long Chord that bears North 5°20'06" East, Chord Length of 34.56 feet to a point of intersect with a non-tangential curve right, Radius of 112.70 feet, Delta of 23°16'43", Arc Length of 45.79 feet, with a Long Chord that bears North 34°39'49" East, a distance of 45.48 feet; thence North 51°06'24" East, a distance of 33.37 feet; thence North 63°46'06" East, a distance of 33.75 feet to a point of intersect with the South edge of the Stanfield Irrigation District Canal Easement, thence North 88°55'31" West along said Canal Easement, a distance of 69.16 feet; thence North 69°25'31" West continuing along said Canal Easement, a distance of 87.91 feet to a point of intersection with the West line of said Section 3; thence South 1°45'00" West along said West line of Section 3, a distance of 1527.71 feet to the West Quarter Corner of said Section 3; thence South 2°11'26" East continuing on the West line of said Section 3, a distance of 2626.39 feet to the Point of Beginning.

Excepting therefrom any portion lying within the County Road right-of-way.

All being East of the Willamette Meridian, Umatilla County, Oregon.

Received
SEP 08 2026
OWRD

Also described in the following survey description:

A tract of land located in the West Half of Section 2 and most of Section 3, Township 3 North, Range 29, East of the Willamette Meridian, Umatilla County, Oregon, being described as commencing at the Southwest corner of said Section 3; thence North 88°27'49" East along the South line of said Section 3, a distance of 208.72 feet to the True Point of Beginning for this description; thence North 88°27'49" East and continuing along the South line of said Section 3, a distance of 2,459.40 feet to the South Quarter corner of said Section 3; thence North 89°05'53" East and continuing along the South line of said Section 3, a distance of 2,628.09 feet to the Southeast corner of said Section 3, said point also being the Southwest corner of said Section 2; thence North °88 54'56" East along the South line of said Section 2, a distance of 2,642.11 feet to the South Quarter corner of said Section 2; thence North 01°49'46" West along the North-South centerline of said Section 2, a distance of 5,365.79 feet to the North Quarter corner of said Section 2; thence South 88°36'57" West along the North line of said Section 2, a distance of 2,650.31 feet to the Northwest corner of said Section 2, said point also being the Northeast corner of said Section 3; thence South 88°36'56" West along the North line of said Section 3, a distance of 2,650.17 feet to the North Quarter corner of said Section 3; thence South 88°37'03" West and continuing along the North line of said Section 3, a distance of 1,870.10 feet to the intersection with the East line of the Stanfield Irrigation District's right-of-way; thence South 03°34'29" West along the East line of said right-of-way, a distance of 24.03 feet; thence South 46°34'29" West, a distance of 80.78 feet; thence South 71°34'29" West, a distance of 303.39 feet; thence South 54°04'29" West, a distance of 167.38 feet; thence South 42°49'29" West, a distance of 229.31 feet; thence South 07°49'29" West, a distance of 334.86 feet; thence South 13°25'31" East, a distance of 257.57 feet; thence South 62°55'31" East, a distance of 204.98 feet; thence South 35°34'29" West, a distance of 144.33 feet; thence North 88°55'31" West, a distance of 65.74 feet to the intersection with the East right-of-way line of an Access/Egress Lease; thence South 63°46'06" West along the East right-of-way line of said Lease, a distance of 33.75 feet; thence South 51°06'24" West, a distance of 33.37 feet to the intersection with a non-tangential curve left (said curve left has a Radius = 112.70 feet, Delta = 23°16'43", L = 45.79 feet, Long Chord that bears South 34°39'49" West, Long Chord = 45.48 feet) to the intersection with a non-tangential curve left (said curve left has a Radius = 69.91 feet, Delta = 28°37'06", L = 34.92 feet, Long Chord that bears South 05°20'06" West, Long Chord = 34.56 feet) to the intersection with a non-tangential curve right (said curve right has a Radius = 849.00 feet, Delta = 57°20'33", L = 849.69 feet, Long Chord that bears South 01°45'22" West, Long Chord = 814.67 feet); thence South 01°45'00" East, parallel with and 12 feet distant Easterly from the West line of said Section 3, a distance of 572.69 feet; thence South 02°11'26" East and continuing parallel with the West line of said Section 3, a distance of 2,417.75 feet; thence North 88°27'49" East and parallel with the South line of said Section 3, a distance of 196.72 feet; thence South 02°11'26" East and parallel with the West line of said Section 3, a distance of 208.72 feet to a point on the South line of said Section 3 and the point of beginning;

Excepting therefrom any portion lying within the County Road right-of-way.

Received
SEP 08 2026
OWRD

State of Oregon
County of Umatilla
REC-DE

2022-7490253
11/10/2022 03:37:00 PM

Pgs=5 $25.00 $11.00 $10.00 $60.00 $10.00 **$116.00**

Office of County Records

Steve Churchill

UMATILLA COUNTY

AFTER RECORDING RETURN TO:
Kirton McConkie
50 E. South Temple, Suite 400
Attn: Ryan Wallace
Salt Lake City, UT 84111

SEND TAX STATEMENTS TO:
Farmland Reserve, Inc.
c/o Tax Division
PO Box 511196
Salt Lake City, UT 84151-1196

SPECIAL WARRANTY DEED

RYAN REESE, Trustee of the Ryan Reese Revocable Trust dated May 11, 2012, and JULIE REESE, Trustee of the Julie Reese Revocable Trust dated May 11, 2012, collectively, Grantor, hereby conveys and specially warrant to FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantee, against all those claiming by, through, or under Grantor all of Grantor's undivided interest in and to the following described tract of land in Umatilla County, State of Oregon:

See Exhibit "A", attached hereto and incorporated by this reference.

The true consideration for this conveyance is $1,006,550.00.

TOGETHER WITH all water rights, rights to wells, mineral and energy rights, rights of way, easements, tenements, and hereditaments on or appurtenant to said land.

SUBJECT TO taxes and assessments not yet due and payable, and those certain permitted exceptions described on Exhibit "B" attached hereto and incorporated by reference herein.

IN WITNESS WHEREOF, Granter has executed this Special Warranty Deed this 8th day of November, 2022.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS

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SEP 08 2026
OWRD

DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

[Notary acknowledgments on following page]

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SEP 08 2026
OWRD 14925 -

SELLER:

RYAN REESE, Trustee of the Ryan Reese Revocable Trust dated May 11, 2012

Ryan Reese, Trustee

Ryan Reese, Trustee

STATE OF OREGON)

:ss

COUNTY OF LINCOLN)

The foregoing instrument was acknowledged before me on November 8, 2022, by RYAN REESE, Trustee of the Ryan Reese Revocable Trust dated May 11, 2012.

Desiree A York

Notary Public, State of Oregon

DESIREE A YORK - NOTARY COMMISSION EXPIRES: 06/14/25

JULIE REESE, Trustee of the Julie Reese Revocable Trust dated May 11, 2012

Julie Reese, Trustee

Julie Reese, Trustee

OFFICIAL STAMP
DESIREE A. YORK
NOTARY PUBLIC – OREGON
COMMISSION NO. 1013586
MY COMMISSION EXPIRES JUNE 14, 2025

STATE OF OREGON)

:ss

COUNTY OF LINCOLN)

The foregoing instrument was acknowledged before me on November 8, 2022, by JULIE REESE, Trustee of the Julie Reese Revocable Trust dated May 11, 2012.

Desiree A York

Notary Public, State of Oregon

DESIREE A YORK - NOTARY COMMISSION EXPIRES: 06/14/25

OFFICIAL STAMP
DESIREE A. YORK
NOTARY PUBLIC – OREGON
COMMISSION NO. 1013586
MY COMMISSION EXPIRES JUNE 14, 2025

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EXHIBIT A

[Legal Description]

Tract I

The Northwest Quarter of Section 10, Township 3 North, Range 30, East of the Willamette Meridian, Umatilla County, Oregon.

Excepting therefrom any portion lying within the County Road right-of-way.

Together with a 30 foot ingress-egress easement consisting of a strip of land 30 feet in width, located across the Northeast Quarter of the Southwest Quarter of Section 10, Township 3 North , Range 30, East of the Willamette Meridian, Umatilla County, Oregon.

Tract II

The Southeast Quarter of Section 10, Township 3 North, Range 30, East of the Willamette Meridian, Umatilla County, Oregon.

Excepting therefrom any portion lying within the County Road right-of-way.

Tract III

The Southeast Quarter of Section 4, Township 3 North, Range 30, East of the Willamette Meridian, Umatilla County, Oregon.

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OWRD - 14925 - 4872-1655-3277

EXHIBIT B

[Permitted Exceptions]

1. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.

2. The premises herein described are within the boundaries of the Echo irrigation District and this property is therefore subject to all easements, canals, ditches, levies and assessments thereof.

3. The property described herein consists of portions that are contiguous to adjoining parcels owned by Grantee. Access to said property is not direct and may be obtained through said adjoining parcels.

4. Easement, including the terms and provisions thereof,
   Grantee: Umatilla Electric Cooperative Association
   Recorded: October 23, 1939, Book 120, Page 622, Deeds Records (Tract III)

5. Easement, including the terms and provisions thereof,
   Grantee: Umatilla Electric Cooperative Association
   Recorded: October 23, 1939, Book 120, Page 637, Deed Records (Tract III)

6. Terms and provisions contained under easement for ingress and egress purposes contained in Deed,
   Grantee: Ryan Reese, Trustee of the Ryan Reese Revocable Trust dated May 11, 2012 and Julie Reese, Trustee of the Julie Reese Revocable Trust dated May 11, 2012
   Recorded: December 12, 2019, Instrument No. 2019-6940554, Office of Umatilla County Reeords (Tract I)

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RECORDING REQUESTED BY:

Lawyers Title of Oregon, LLC

6000 Meadows Rd, Ste 100
Lake Oswego, OR 97035

State of Oregon
County of Umatilla
REC-DE

2025-04294
06/16/2025 03:10:01 PM

Pgs=3 $15.00 $11.00 $10.00 $60.00 **$106.00**

Office of County Records

Steve Churchill

UMATILLA COUNTY

AFTER RECORDING RETURN TO:
Order No.: 872500698-VG
Farmland Reserve, Inc.
60 E South Temple Street, Suite 1600
Salt Lake City, UT 84111

SEND TAX STATEMENTS TO:
Farmland Reserve, Inc.
60 E South Temple Street, Suite 1600
Salt Lake City, UT 84111

APN: 167347
Map: 3N300000/01700
Vacant Land, OR

Amerititle 67820SHM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATUTORY WARRANTY DEED

Daniel R. Sharp and Betsy R. Sharp, Trustees or successors in trust, under the Sharp 2020 Trust Agreement dated February 20, 2020, Grantor, conveys and warrants to **Farmland Reserve, Inc., a Utah nonprofit corporation**, Grantee, the following described real property, free and clear of encumbrances except as specifically set forth below, situated in the County of Umatilla, State of Oregon:

The Southwest Quarter of Section 10, Township 3 North, Range 30, East of the Willamette Meridian, in the County of Umatilla, State of Oregon.

EXCEPTING all roads and rights of way.

THE TRUE AND ACTUAL CONSIDERATION FOR THIS CONVEYANCE IS THREE HUNDRED TWENTY-FIVE THOUSAND AND NO/100 DOLLARS **($325,000.00)**. (See ORS 93.030).

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BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

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STATUTORY WARRANTY DEED
(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Dated: 12/16/25

The Sharp 2020 Trust

BY: Daniel R. Sharp
Daniel R. Sharp
Trustee

BY: Betsy R. Sharp
Betsy R. Sharp
Trustee

State of Oregon
County of Clackamas

This instrument was acknowledged before me on 12/16/2025 by Daniel R. Sharp and Betsy R. Sharp, as Trustees of The Sharp 2020 Trust Agreement dated February 20, 2020

Notary Public - State of Oregon

My Commission Expires: 8/25/2028

OFFICIAL STAMP
VICKI ANN GILLESPIE
NOTARY PUBLIC - OREGON
COMMISSION NO. 1051028
MY COMMISSION EXPIRES AUGUST 25, 2028

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State of Oregon
County of Umatilla
REC-DE

2022-7490387
11/17/2022 12:52:00 PM

Pgs=4 $20.00 $11.00 $10.00 $60.00 $10.00 **$111.00**

Office of County Records

Steve Churchill

UMATILLA COUNTY

AFTER RECORDING RETURN TO:
Kirton McConkie
50 E. South Temple, Suite 400
Attn: Ryan Wallace
Salt Lake City, UT 84111

SEND TAX STATEMENTS TO:
Farmland Reserve, Inc.
c/o Tax Division
PO Box 511196
Salt Lake City, UT 84151-1196

PT 105030

SPECIAL WARRANTY DEED

SHERMAN REESE, Grantor, hereby conveys and specially warrants to FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantee, against all those claiming by, through, or under Grantor the following described tract of land in Umatilla County, State of Oregon:

See Exhibit "A", attached hereto and incorporated by this reference.

The true consideration for this conveyance is $352,273.72.

TOGETHER WITH all water rights, rights to wells, mineral and energy rights, rights of way, easements, tenements, and hereditaments on or appurtenant to said land.

SUBJECT TO taxes and assessments not yet due and payable, and those certain permitted exceptions described on Exhibit "B" attached hereto and incorporated by reference herein.

IN WITNESS WHEREOF, Granter has executed this Special Warranty Deed this 15th day of November, 2022.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

[Notary acknowledgments on following page]

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GRANTOR:

Sherman Reese

SHERMAN REESE, an individual

STATE OF Washington)
:ss
COUNTY OF Spokane)

The foregoing instrument was acknowledged before me on November 15, 2022, by SHERMAN REESE, an individual.

Jonathan K Smith Sr

Notary Public, State of Washington

JONATHAN KEOLOHA SMITH SR
Commission Expires 11-23-2023
NOTARY PUBLIC
License Number 20101075
STATE OF WASHINGTON

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OWRD 14925 -

EXHIBIT A

[Legal Description]

That certain real property located in Umatilla County, Oregon, more particularly described as:

The Southwest Quarter of Section 11, Township 3 North, Range 30, East of the Willamette Meridian, Umatilla County, Oregon; Excepting therefrom any portion lying within the County Road right-of-way.

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EXHIBIT B

[Permitted Exceptions]

1. Water rights, claims to water or title to water, whether or not such rights are a matter of public record.

2. The premises herein described are within the boundaries of the Echo Irrigation District and this property is therefore subject to all easements, canals, ditches, levies and assessments thereof.

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OWRD = 14925 -

- Reviewed previous lease agreement except
- Terms & Conditions are the same
~~not~~ Assignment provision

(Dryland)

FARM LEASE

This Farm Lease is between Crow Family Properties an Oregon Limited Partnership ("Landlord"), and Hale Farms, LLC, an Oregon Limited Liability Company ("Tenant").

The real property subject to this lease, hereinafter called the "Property," is the property which is circumscribed in red outlines on the attached Exhibit A (all of which is located in Umatilla County, Oregon), attached hereto and by this reference incorporated herein.

Landlord leases the Property to Tenant and Tenant leases the Property from Landlord upon the following terms and conditions:

1. Term - use.

1.1 The term of this lease shall be from the end of crop year 2016 and continue through crop year 2026. Tenant shall be entitled to occupy and use the premises, pursuant to the terms and conditions hereof, until the farm crops for the final year have been harvested. Otherwise, and except as stated in Section 3.4 hereof, Tenant shall peaceably surrender, quit, and give up the Property upon the termination of this lease.

1.2 Tenant shall use the property for farming and other purposes specifically authorized herein, and for no other purposes.

1.3 Tenant, at Tenant's sole discretion, shall be responsible for determining the annual crop rotations, the crops to be planted, and the crops to be irrigated, if any.

1.4 This lease does not include any below ground mineral rights or wind power rights.

2. Rent.

2.1 The rent for the lease of the Property shall be [redacted] per annum for each crop year for the first through the fifth crop year, and [redacted] for the sixth crop year and each year thereafter through the end of the lease term.

2.2 Rent shall be paid by Tenant to Landlord on or before March 1, of each year.

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3. Water and water rights.

3.1 Landlord shall have no obligation to provide irrigation water to the Property.

3.2 Tenant has no obligation to provide irrigation water to the Property, however Tenant may at its sole discretion supply water, and if Tenant chooses to do so, Tenant shall, at its sole expense, whether acting on its own accord or by agreement with an irrigation district or other entity, secure from the Oregon Water Resources Department (the "Department") a permit, certificate, or other authorization for the use of water on the Property (the "Water Rights"). Landlord shall cooperate with Tenant, and/or any irrigation district or other entity as may be necessary, in the application process and shall not object to or otherwise oppose Tenant's application. At Tenant's request, Landlord shall sign all documents and take all actions reasonably necessary or desirable to enable Tenant, and/or any irrigation district or other entity, to obtain any and all needed authorizations for the use of water on all or any part of the Property.

3.3 Tenant may in its sole discretion cease supplying water to the Property at any time. In particular, Tenant shall at all times have the right, in its sole discretion and at its sole expense, to forfeit, cancel, amend, or transfer to land other than the Property all or any part of the Water Rights. At Tenant's request, Landlord shall promptly sign all documents and take all actions reasonably necessary or desirable to enable Tenant, and/or an irrigation district or other entity, to complete any such forfeiture, cancellation, amendment, or transfer, none of which Landlord shall object to or otherwise oppose. If Landlord fails or neglects to sign necessary documents, Landlord hereby irrevocably authorizes Tenant to sign such documents on Landlord's behalf.

3.4 Landlord shall have no right, title or interest in or to the water or the Water Rights which Tenant brings to the Property nor to the irrigation equipment, infrastructure, or systems installed by Tenant (all collectively "Irrigation Systems"). Any Irrigation Systems which Tenant believes are necessary for the delivery of water to the Property shall at all times belong to Tenant who may remove any and all such systems within 180 days of the expiration or termination of this lease, unless otherwise agreed by Landlord and Tenant in writing signed by both parties. Upon such removal, Tenant shall reasonably restore the Property.

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3.5 Landlord shall have no responsibility for any costs associated with installation, maintenance, repair, or removal of Irrigation Systems placed on the Property by Tenant.

3.6 Tenant shall supply and pay for all electricity necessary to provide water to the Irrigation Systems and to operate the system.

4. Government farm programs; crop insurance.

All payments received as a result of any government farm programs of any kind related to the Property and related to the time period of the term of this lease, and any payments made pursuant to any crop insurance programs shall belong, 100 percent, to Tenant, and no amount shall be claimed by or be payable to Landlord.

5. Chemicals and other substances.

No fertilizer, herbicide, pesticide, poison, or chemical, except those approved by the USDA or the Oregon Department of Agriculture, shall be applied by Tenant to the Property or crops growing thereon.

6. Farming practices.

6.1 Tenant shall use the Property in a good husbandlike manner. Tenant shall conduct its operations so as to not unduly weaken, deplete or devitalize the soil or cause erosion by wind or water. Tenant shall take all reasonable steps to prevent the growth or spread of noxious weeds or plants, including rye, and shall keep the premises in a tidy condition throughout the Term of this lease.

6.2 Notwithstanding the foregoing, absent the parties entering into a written agreement stating otherwise, Tenant shall have no obligation to improve the condition of the Property insofar as tidiness or the presence of noxious weeds or plants are concerned, and shall only be required to maintain those conditions at the same general level as they existed at the commencement of the term set forth in Section 1 hereof.

6.3 Tenant shall pay all costs in connection with the production of its crops and its operations on the Property, including, but not limited to, the costs of labor, fertilizer and chemicals, seed, harvesting, and other farm expenses.

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7. Access.

Landlord shall supply Tenant with reasonable access to the Property.

8. Taxes.

Landlord shall pay all real property taxes due upon the Property and all assessments and governmental charges imposed or assessed against the Property. Landlord shall also pay all personal property taxes due on personal property of the Landlord.

9. Liens.

Tenant shall pay when due all claims for work done for services rendered on, or materials furnished to, the Property at Tenant's request and shall keep the Property free of any liens arising out of any failure to pay such claims or arising out of any other activity of Tenant. If the Property is subjected to any lien because of activities of Tenant and the lien is not discharged within ten days, Landlord may discharge the lien and recover the costs from Tenant on demand plus interest at the rate of 5 percent per annum from the date of expenditure. Such action by Landlord shall not constitute a waiver of any right or remedy which Landlord may have on account of Tenant's default. Tenant may in good faith contest the lien, but in so doing, shall at all times protect the Property from foreclosure by, if necessary, posting substitute security as allowed or required by law.

10. Condition of the Property during term of lease.

10.1 Tenant shall maintain the Property in as good a condition as received at the commencement of the term, and shall not commit or permit any waste on it.

10.2 Tenant has no obligation to cultivate, plow or till the ground prior to quitting the Property at the termination of this lease. It is agreed that Tenant may quit the premises at the termination with the remaining foliage left in the fields.

11. Liability.

11.1 Tenant shall indemnify, defend, and hold harmless Landlord from any claim, loss or liability arising out of or related to any activity of Tenant on the Property, or arising out of any condition on the Property created by Tenant.

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OWRD

11.2 Landlord shall indemnify, defend, and hold harmless Tenant from any claim, loss or liability arising out of or related to any activity of Landlord on the Property, or arising out of any condition of the Property created by Landlord at any time.

11.3 Before going into possession of the Property, Tenant shall procure, and during the term of this lease shall continue to carry, public liability and property damage insurance with liability limits of not less than $2,000,000, single limit, for injury to persons and property arising out of Tenant's activities in relation to the Property. Landlord, Crow Family Properties, Carol Crow, Gerald W. Crow Jr., Charee Crow, and Byron and Elizabeth Yancey shall be named in such policy as additional insureds.

12. Default; Remedies.

12.1 Failure of either party to comply with any term or condition or to fulfill any obligation of this lease within ten days after written notice from the other party specifying the nature of the default with reasonable particularity shall be an Event of Default. If the default is of such a nature that it cannot be completely remedied within the ten day period, the party will not be in default if the party begins correction of the default within the ten day period and thereafter proceeds with reasonable diligence and in good faith to effect the remedy as soon as practicable. Notwithstanding the foregoing, if a party violates the same provision of this lease more than three times in any given twelve month period, then the fourth violation within that same period will constitute an immediate Event of Default for which no further notice or cure period need be granted by the other party.

12.2 For any Event of Default, the parties shall have all remedies and defenses as may be available at law or in equity.

13. Time of essence.

Time is of the essence of the performance of the obligations of this lease.

14. Relationship of the parties.

This lease is not intended to, nor does it, create a partnership, joint venture, or any other relationship between the parties other than that of Landlord and Tenant. Neither party shall have the authority to obligate the other party, and neither party shall represent that it has such authority.

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15. Notices.

Any notice under this lease shall be in writing and shall be effective when actually delivered or, if mailed, four days after it is deposited as registered or certified mail directed to the address stated in this lease or to such other address as either party may specify by notice to the other party. Payments to Landlord shall be made at the same address.

The addresses are:

If to Tenant, then to: Hale Farms LLC
Attn: Craig Reeder
73120 Hwy 207
Echo, OR 97826

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SEP 08 2026
OWRD

If to Landlord, then to: Crow Family Properties
1200 Overlook Drive
Lake Oswego, OR 97034

16. Alterations and additions.

Tenant may make such alterations or additions on the Property as may be necessary to accommodate any irrigation system which Tenant elects to install or operate. Tenant may also prepare and construct farm roads in support of Tenant's farming activities. Otherwise, Tenant shall not without the consent of Landlord make, or permit to be made, any other additions or alterations to the Property, or any part thereof. Should Landlord and Tenant agree to any such other addition or alteration of the premises, they may at such time agree upon the terms and conditions upon which such additions and/or alterations shall be made, and such agreement shall be reduced to writing.

17. Hunting rights.

During the term of this lease the Tenant and Landlord shall share any rights to hunting on the subject property. However, tenant shall manage and control hunting scheduling and volume.

18. Right of first refusal.

18.1 Landlord agrees that during the term of this lease Landlord shall not agree to sell, transfer, exchange, grant an option to purchase, lease, or otherwise dispose of the Property or any part thereof or interest therein (all such acts referred to as "Transfer"), without first offering the Transfer to Tenant on the terms and conditions set forth in this section.

- 14925 -

18.2 When Landlord receives from a third party a bona fide offer for a Transfer of the Property that Landlord desires to accept, Landlord must give Tenant written notice of the price, terms, and conditions of the offer and deliver a copy of the executed document evidencing the offer to Tenant.

18.3 When Tenant receives the notice and a copy of the offer, Tenant will have the prior and preferential right to receive the Transfer of the Property (or the part of or interest in the Property covered by the offer, as the case may be) at the same price and on the same terms and conditions as are contained in the offer, except that if the Tenant exercises the right of first refusal then the closing of the transaction contemplated by the offer will take place no earlier than ninety days after the date that Tenant elects to exercise the right of first refusal, and Tenant will receive a credit against the Transfer price of the Property in an amount equal to any brokerage commission that Landlord may save by Transferring the Property to Tenant rather than to the third party offeror.

18.4 Tenant will have fifteen days from the date that Tenant receives the notice and a copy of the offer to notify Landlord whether Tenant elects to acquire the Property under the terms of the offer. If Tenant elects to exercise its right to acquire the Property, then, in addition to giving Landlord written notice of its election within the fifteen day period, Tenant also must tender an amount equal to the earnest money deposit, if any, specified in the offer, which will be held and used in accordance with the terms of the offer.

18.5 If Tenant fails to timely exercise its right to acquire the Property under the terms of this agreement, then Landlord will be entitled to Transfer the Property according to the terms of the offer to the third party offeror.

18.6 If Tenant elects to acquire the Property and if any element of the consideration specified in the offer is not cash or deferred purchase money (e.g., an exchange of property or performance of covenants other than the payment of money), then Tenant may elect to have the non-monetary consideration appraised by an independent MAI appraiser and pay Landlord the cash value of the non-monetary consideration in lieu of the performance of the non-monetary obligation specified in the offer.

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18.7 The right of first refusal created by this lease does not apply to any bona fide sale or conveyance of the Property by Landlord to any partnership, limited partnership, joint venture, corporation, or other entity in which Landlord owns and controls at least 50 percent of the ownership interest, or to any transfer as a result of the bona fide estate plan of Landlord if Landlord is an individual. However, this right of first refusal will survive any such exempted transfers and shall be binding upon the transferee.

19. Miscellaneous.

19.1 Landlord's right of entry; liability for use of Property.

19.1.1 The Landlord may go on the Property at any time to inspect the Property, provided Landlord does so in a reasonable manner which does not harm the growing crops or interfere with the farming activities of Tenant.

19.1.2 Landlord shall be responsible to pay Tenant for any damage or interference caused by Landlord or by persons on the Property through authority (whether direct or indirect) granted by Landlord.

19.2 Covenants of title.

Landlord covenants that Landlord owns the Property and that Landlord has full right and authority to lease the premises described herein for the stated Term.

19.3 Assignment and sublease.

Upon written notice to the Landlord, Tenant may assign this lease or sublease any portion of the Property.

19.4. Attorney's fees.

In case litigation is instituted to enforce or interpret the terms hereof, the losing party shall pay to the prevailing party its reasonable attorney's fees and court costs, its expert witness fees, and costs of any necessary title reports, as may be determined as reasonable by the court, including all such costs, attorneys fees, and expenses as may be incurred on appeal.

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19.5 Venue/jurisdiction.

The parties agree that unless the law compels otherwise, venue for any lawsuit arising out of, or related to, this lease shall be in Umatilla County. It is further agreed that exclusive jurisdiction for any litigation shall be in the Circuit Court of the State of Oregon, the parties permanently waiving the jurisdiction of any other court.

19.6 Amendments.

This lease shall be enforced as written. It may be modified or amended only by a writing signed by both parties.

19.7 Successors in interest.

Subject to the limitation on assignment by Tenant, this lease shall be binding upon and inure to the benefit of the parties, their successors and assigns.

19.8 Non-waiver.

Failure by either party to require performance by the other of any term of this lease shall not be held to be a waiver of any succeeding breach or a waiver of this non-waiver clause.

19.9 Water Development Projects.

Tenant acknowledges Landlord's interest in participating in water development projects. Tenant shall provide periodic updates on local water development projects to Landlord.

The parties have entered into this lease and by their signatures state their intent to be bound by its terms as of January 1, 2012.

LANDLORD: Crow Family Properties an Oregon Limited Partnership

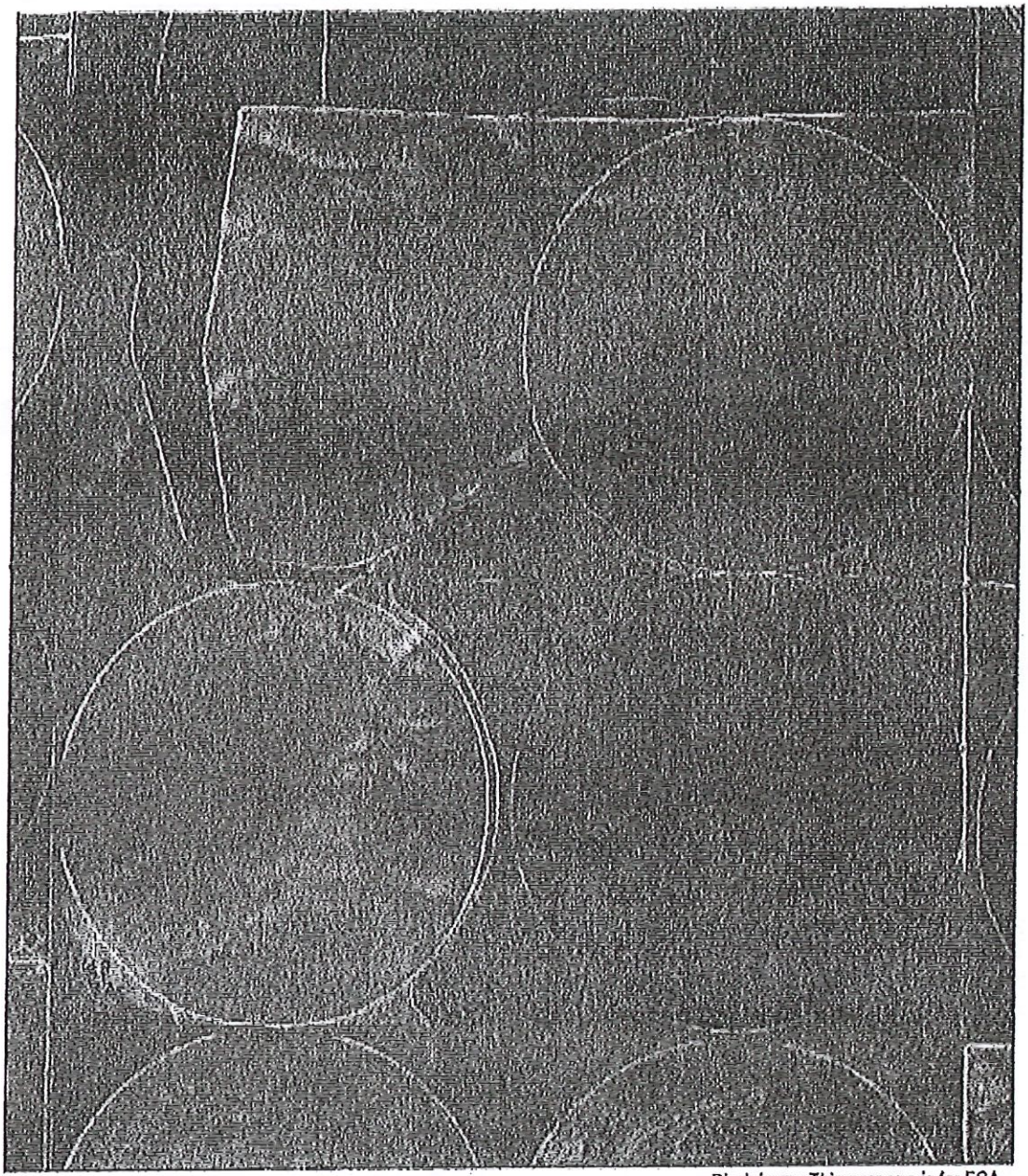
By: Carol L. Crow
Its: General Partner

TENANT: Hale Farms LLC

By:
Its: CEO

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SEP 08 2026
OWRD

EXHIBIT A



USDA Farm Service Agency

Tract: 9638

Umatilla County

2005 PHOTO
August 27, 2007

0 315 630 1,260 1,890 2,520 Feet

Legend
Tract Boundary
Restricted Use
Limited Restrictions
Exempt

Disclaimer: This acreage is for FSA program purposes only. No warranty is made for any other use. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

Received
SEP 08 2026
OWRD

DocuSign Envelope ID: FB87BADB-0FD5-49F7-BF45-06694EF548EF

AGRICULTURAL LEASE

[ARI Tenant 3-Year Cash Lease]

This AGRICULTURAL LEASE (this "**Lease**") is entered into as of 2/26/2024, by and between RAMOS BROTHERS RANCH, INC., an Oregon corporation ("**Landlord**"), and AGRESERVES, INC., dba AGRINORTHWEST, a Utah corporation ("**Tenant**"). Landlord and Tenant agree as follows:

1. BASE LEASE TERMS.

(a)	**Premises Land**	State: Oregon County: Umatilla Total Usable Acres: 291.2
(b)	**Term**	Number of years: Three (3) Commencement Date: October 31, 2023 Expiration Date: October 30, 2026
(c)	**Rent**	Rent per Usable Acre: [redacted] | Government Contract: [redacted] | Gross Annual Rent: [redacted]
(d)	**Permitted Use**	Cultivating onions, potatoes, wheat, & corn
(e)	**Landlord's Notice Address**	Ramos Brothers Ranch, Inc. Attn: Bink Ramos P.O. Box 308 Echo, OR 97826 Tel: 509-431-5024 Email: r2jfarming@gmail.com
(f)	**Tenant's Notice Address**	AgReserves, Inc. Attn: Land 6716 W Rio Grande Ave Kennewick, WA 99336 Tel: 509-734-1195 Email: agnw.land@agrinw.com

2. PREMISES. Landlord leases to Tenant and Tenant leases from Landlord the land composed of the approximate acreage located in the county(s) and state set forth above in Section 1(a), more particularly described in the attached Exhibit A (the "**Premises Land**"), together with any rights appurtenant thereto, improvements thereon, and property affixed or used in connection with its operation (collectively, the "**Premises**") solely for agricultural purposes as set forth in this Lease.

3. TERM. The Term of this Lease shall be for the period set forth above in Section 1(b).

4. RENT. On or before March 1st of the Term, Tenant shall pay Landlord fixed annual rent in the amount set forth above in Section 1(c) ("**Rent**"). All payments of Rent due to Landlord shall be paid at the address set forth above in Section 1(e). Acceptance of any Rent by Landlord shall not be deemed a waiver of any default by Tenant nor of any right or remedy available to Landlord.

5. GENERAL PROVISIONS. The General Provisions attached to this Lease as Addendum A are incorporated into this Lease.

6. SPECIAL PROVISIONS. The following special provisions are attached to this Lease as follows and incorporated into this Lease:

Water Addendum

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[Signatures to Follow]

IN WITNESS WHEREOF, Landlord and Tenant have entered into this Lease as of the date first set forth above.

LANDLORD:

RAMOS BROTHERS RANCH, INC.,
an Oregon corporation

By: Joseph E. Ramos

Name: Joseph E Ramos

Its: Owner

Elaine J Ramos
Elaine J. Ramos
Owner

TENANT:

AGRESERVES, INC.,
a Utah corporation

DocuSigned by:
By: Patrick Tolman
E820D84F26A84B4...

Name: Patrick Tolman

Its: V.P.

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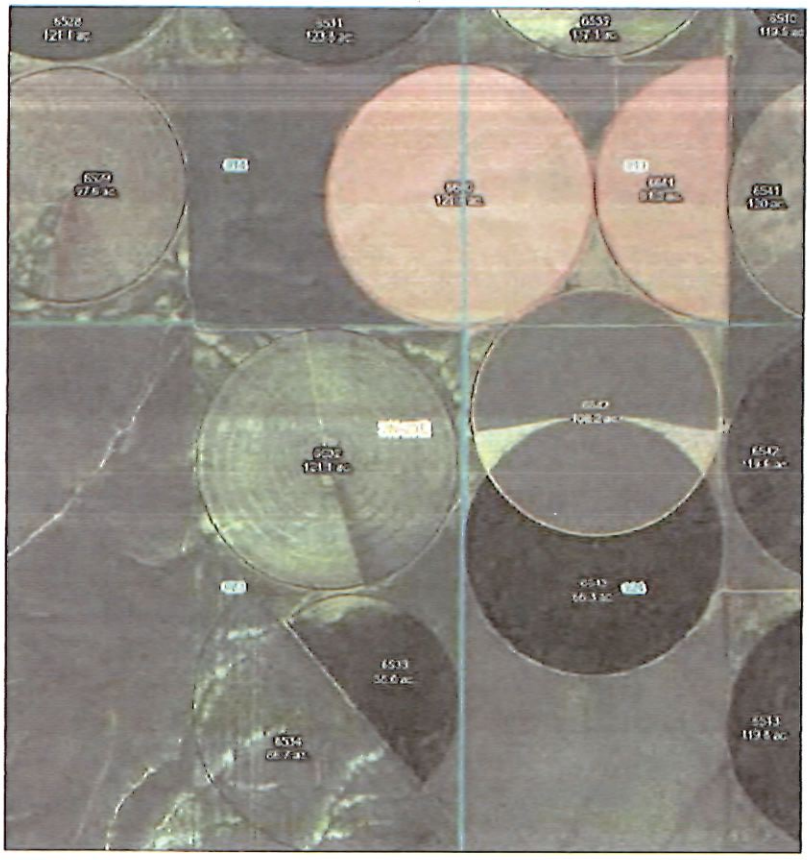
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EXHIBIT A

LEGAL DESCRIPTION OF PREMISES LAND

Area	Unit	Field	Usable Acres	Weed Control	Crop	Legal
6	5	6640	121.7		Corn, Corn, Potato	T3N R29E SEC13/14
6	5	6641	61.3		Wheat, Potato, Wheat	T3N R29E SEC13
6	5	6642	108.2		Wheat, Onion, Corn	T3N R29E SEC24/13

Ramos Lease Map



1/2/2024, 3:53:23 PM

1:18,056

0 0.1 0.2 0.4 mi

0 0.15 0.3 0.6 km

Townships Range

Section

Quarter-Quarter Sections

Fields

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ADDENDUM A

GENERAL PROVISIONS

1. USE AND DUTIES.

1.1. Use of the Premises. Tenant shall use the Premises solely for the Permitted Use set forth above in Section 1(d) and for no other use or purpose. During the Term, Tenant shall use the Premises in a good and husbandlike manner in accordance with the standard practices of the farming industry where the Premises are located.

1.2. Landlord Duties. Landlord shall provide the Premises to Tenant on the first day of the Term in a clean and workable condition. Landlord shall make all payment of real property taxes and any assessments applicable to the Premises during the Term. Landlord shall further be responsible for all maintenance and repairs within the Premises other than the maintenance and repair of Tenant's Property (defined below). Notwithstanding the foregoing, Tenant may elect, at its sole cost and expense, to maintain, repair, and replace any portion of the Premises.

1.3. Tenant Duties. During the Term, Tenant shall: (a) use the Premises in compliance with all applicable laws and regulations; (b) keep the Premises reasonably clean and neat in accordance with the standard practices of the farming industry where the Premises are located; (c) pay all taxes and any assessments applicable to Tenant's crops and Tenant's Property (defined below) used on the Premises; (d) not deliberately or negligently destroy, deface, damage, or impair any part of the Premises; and (e) not cause or allow any liens or encumbrances to be attached to the Premises.

2. UTILITIES. During the Term, Tenant shall contract directly with all applicable utility providers for any utility service it desires to receive on the Premises.

3. ALTERATIONS. Tenant shall not erect any structures, buildings, fences, or other permanent improvements (collectively, "**Alterations**") on or to the Premises without obtaining the prior written consent of Landlord, which consent shall not be unreasonably withheld.

4. FIXTURES AND EQUIPMENT. Tenant shall have the right to place any crops, fixtures, equipment, furnishings, and other removable personal property (collectively, "**Tenant's Property**") on the Premises. Tenant's Property shall not be deemed to be part of the Premises, but shall remain the property of Tenant at all times and shall not be subject to Landlord's repair and maintenance obligations set forth in Section 1.2 herein.

5. SURRENDER. Tenant shall, upon the expiration of the Term or earlier termination of this Lease, peacefully surrender the Premises to Landlord in substantially the same condition as it was received by Tenant, ordinary wear and tear and cultivation of any crops excepted, and deliver to Landlord all keys associated with the Premises.

6. INDEMNIFICATION. Landlord hereby agrees to fully indemnify, save, and hold Tenant harmless from any and all claims, liabilities, costs, expenses, causes of action, or suits of any kind or nature arising from the conduct of Landlord or the failure of Landlord of any of its duties pursuant to this Lease during the Term. Tenant hereby agrees to fully indemnify, save, and hold Landlord harmless from any and all claims, liabilities, costs, expenses, causes of action, or suits of any kind or nature arising from the use or occupancy of the Premises by Tenant during the Lease Period to the extent not caused by Landlord. The provisions described in this Section 6 shall survive any termination, cancellation or expiration of the rights under this Lease.

7. INSURANCE. Landlord shall obtain and maintain throughout the Term all insurances, if any, required to be maintained by Landlord on the real property. Tenant shall be solely responsible for insuring against loss or damage to crops grown on the Premises. Tenant, at its expense, shall provide to Landlord a liability insurance

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policy in the amount of not less than Two Million and 00/100 Dollars ($2,000,000.00) naming Landlord as an additional insured to protect Landlord against any claims arising out of Tenant's use of the Premises. Tenant shall be permitted to satisfy the foregoing insurance requirements via self-insurance.

8. **CONDEMNATION**. If any portion of the Premises is taken under the power of eminent domain, this Lease shall automatically terminate as to that portion of the Premises so taken. Landlord shall be entitled to the entire award or compensation relating to the value of the Premises or diminishment in value thereof. Tenant shall be entitled to that portion of the amount awarded which relates to the Tenant's crop which may be condemned. The Rent shall abate to the degree any portion of the Premises is taken effective as of the date Tenant no longer may use the taken portion of the Premises.

9. **ASSIGNMENT AND SUBLETTING**. Tenant may sublease all or a portion of the Premises on a short-term basis (i.e. a length of term not to exceed the Term), provided, Tenant provides Landlord notice of such short-term subleases, but shall not assign the Lease without the consent of Landlord, which consent may not be unreasonably withheld.

10. **DEFAULT**. In the event that either party shall fail in the performance of any obligation, duty or responsibility under this Lease, the non-defaulting party shall give written notice of such default or breach and thirty (30) days to cure and remedy such default or breach. If such default is by Tenant and is not corrected as set forth above, then Tenant's rights under this Lease, at the option of Landlord, shall terminate and be forfeited, and Landlord may enter the Premises and remove all persons therefrom. Landlord shall also be entitled, at the option of Landlord, to enter into the Premises and cure any such default by any means Landlord deems necessary or desirable. If such default is by Landlord and is not corrected as set forth above, then, in addition to any other rights pursuant to applicable law, Tenant shall have the right, at the option of Tenant, to cure any such default and to deduct the cost thereof from any Rent due Landlord under this Lease.

11. **ATTORNEYS' FEES**. In the event either party commences a legal proceeding to enforce any of the terms of this Lease, the prevailing party in such action shall have the right to recover reasonable attorneys' fees and costs from the other party, to be fixed by the court in the same action.

12. **NOTICES. ALL NOTICES, REQUESTS, DEMANDS, AND OTHER COMMUNICATIONS UNDER THIS LEASE SHALL BE IN WRITING AND SHALL BE GIVEN BY (I) ESTABLISHED EXPRESS DELIVERY SERVICE WHICH MAINTAINS DELIVERY RECORDS, (II) HAND DELIVERY, OR (III) CERTIFIED OR REGISTERED MAIL, POSTAGE PREPAID, RETURN RECEIPT REQUESTED, TO THE PARTIES AT THE ADDRESSES SET FORTH IN SECTION 1 OF THE LEASE, OR AT SUCH OTHER ADDRESS AS THE PARTIES MAY DESIGNATE BY WRITTEN NOTICE IN THE ABOVE MANNER.** Communications may also be given by electronic mail, provided the communication is concurrently given by one of the above methods.

13. **RIGHT OF ENTRY**. During the Term, Landlord and its agents may enter upon and inspect or repair the Premises at all reasonable times, provided that such inspection or repair shall not interfere with the use of the Premises by Tenant. Notwithstanding this right, Landlord will use reasonable efforts to notify Tenant in advance of Landlord's entry upon the Premises.

14. **MISCELLANEOUS**. The terms set forth in this Lease are the final expression of their agreement with respect to such terms and may not be contradicted by evidence of any prior agreement or of any contemporaneous oral agreement. This Lease may not be amended or modified by any act or conduct of the parties or by oral agreement, unless reduced to a writing signed by both parties. Failure or delay on the part of either party to exercise any right, power, privilege or remedy under this Lease shall not constitute a waiver thereof. No waiver by either party of any provision shall be deemed to have been made unless made in writing and signed by both parties. Either party's consent to or approval of any act requiring the other party's consent or approval shall not be deemed to waive or render unnecessary any consent to or approval of any subsequent act. In the event that any provision of the Lease is declared void, invalid or unenforceable by a regulatory agency, tribunal or court of

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competent jurisdiction, the remainder of the Lease will continue in full force and effect as if the offending provision were not contained herein, and the offending provision will be replaced by a mutually acceptable and valid provision. If the parties cannot reasonably agree on a replacement provision and the offending provision is material to the Lease, either party may terminate the Lease upon written notice to the other party, provided that all obligations of a party which shall have accrued prior to the date of termination shall be fulfilled by the party. Nothing herein shall be deemed or construed by the parties or by any third party as creating the relationship of principal and agent or of partnership or of joint venture between the parties. The parties hereby agree that each party is an independent contractor and that this Lease is neither an agency nor an employment contract. This Lease shall be governed by and construed in accordance with the Laws of the State without regard to conflict of law principles. Time is of the essence with respect to this Lease. Neither Landlord nor Tenant shall record this Lease. This Lease may be signed in multiple counterparts, all of which taken together shall constitute one and the same agreement. Further, copied or electronically transmitted signatures of an original signature shall be treated for all purposes as an original signature. After execution and delivery of this Lease, a copy of the signed Lease shall be considered for all purposes as an original of the Lease to the maximum extent permitted by law, and no party to this Lease shall have any obligation to retain a version of the Lease that contains original signatures in order to enforce the Lease, or for any other purpose, except as otherwise required by law. The parties expressly waive trial by jury in any action, proceeding or counterclaim brought by either of them against the other, on any matter whatsoever arising out of or in any way connected with this Lease or their relationship arising hereunder. In the event either party (the "**Claiming Party**") believes that the other party (the "**Receiving Party**") has failed to perform its obligations under this Lease or that the Claiming Party is entitled to any claim against the Receiving Party, the Claiming Party will provide written notice to the Receiving Party describing the claim and providing the Claiming Party with documentation, to the extent available, supporting the claim. The Receiving Party will have thirty (30) days to evaluate and respond to Claiming Party's claim. If the parties cannot amicably resolve the Claiming Party's claim, Claiming Party will have the right to pursue any remedies available at law or in equity. Both parties waive the right to proceed with immediate formal legal proceedings unless the above procedure is followed.

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WATER ADDENDUM

SPECIAL PROVISIONS

1. **WATER**. Tenant's affiliate, Farmland Reserve, Inc., a Utah nonprofit corporation ("**FRI**") has developed and will provide all water rights and infrastructure to irrigate the Premises (the "FRI Water Rights"), as FRI determines in its sole discretion. FRI reserves any and all rights, title, and interest in and to the FRI Water Rights, and the FRI Water Rights shall remain the property of FRI after this Lease terminates. Under no circumstances shall Landlord acquire any claim or right to any FRI Water Rights at any time.

2. **CHARGES AND ASSESSMENTS**. Tenant shall pay all assessments, taxes, tolls, fees, and service charges associated with the water servicing the Premises.

3. **OPERATING COSTS**. Tenant shall pay any and all costs of operating all irrigation equipment including the costs of electricity and repair and maintenance. All irrigation equipment and infrastructure on the Premises is the property of Tenant, and shall remain the property of Tenant after the termination of the Lease.

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Attachment 5

Land Use Information Form

Land Use Information Form

OREGON WATER RESOURCES DEPARTMENT

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

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UMATILLA COUNTY
COMMUNITY DEVELOPMENT

NOTE TO APPLICANTS

In order for your application to be processed by the Oregon Water Resources Department (OWRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be diverted, conveyed, used, and developed. Applications received by OWRD without the Land Use Information Form will be returned to you. Please be aware that your application cannot be approved without land use approval.

This form is NOT required if:

1) Water is to be diverted, conveyed, and used on federal lands only; **OR**

2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
   - **a.** The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
   - **b.** The application involves a change in place of use only;
   - **c.** The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
   - **d.** The application involves irrigation water uses only.

NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for a new water right or modifying an existing water right. The Oregon Water Resources Department (OWRD) requires applicants to obtain land use information to ensure the water right does not result in land uses that are incompatible with your comprehensive plan. Please complete the form and return it to the applicant for inclusion in their application.

You will receive notice via OWRD's weekly Public Notice once the applicant formally submits their request to OWRD. The notice will give more information about OWRD's water right process and provide additional comment opportunities. If you have questions concerning this form, please contact OWRD's Customer Service Group at 503-986-0900 or WRD_DL_customerservice@water.oregon.gov.

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Land Use Information Form

OREGON WATER RESOURCES DEPARTMENT

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

NAME			PHONE
Farmland Reserve, Inc.; Attn: Jacob Fullerton			(509) 947-6188
MAILING ADDRESS PO Box 2308			
CITY Pasco	STATE WA	ZIP 99302	EMAIL jfullerton@agrinw.com

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:	Proposed Land Use:
3N	29E	1	NWNE SWNE NENE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE	100	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation
3N	29E	2	NESW NWSW SWSW SESW NENE NWNE SWNE SENE NENW NESW NESE NWSE SWSE SESE	400, 100	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation

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3N	29E	11	NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE NENE NWNE SWNE SENE	300, 303, 304	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation
3N	29E	12	SWSW NWNE SWNE NENW NWNW SWNW SENW NESW NWSW NWSE NENE SENE NESE SWSE SESE	100, 3600, 3603	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation
3N	29E	13	NWSW SWSW SENW NESW NWSW SESW NENW SWNW	3800, 4000	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation
3N	29E	14	NESE SESE NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW	3900, 4000, 4100	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation

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			NWSW SWSW SESW NWSE SWSE				
3N	29E	23	SWNE NESE NWSE SWSE SESE	8300, 8400	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation
3N	29E	24	NENW NWNW SWNW SENW	4000	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation
3N	30E	1	NESW NWSW SESW SWSW	200	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation
3N	30E	2	NESW NWSW SWSW SESW SWSE NESE SESE	300, 400, 500	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation
3N	30E	3	NESE SESE SWSE NESW SESW NWSE SWSW	500	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation
3N	30E	4	NESE NWSE SWSE SESE	3300	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation
3N	30E	6	NENW NWNW SWNW SENW NESW NWSW SWSW SESW	3000, 4100	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation
3N	30E	7	NENW NWNW SWNW	4100, 4200, 4300	EFU	☐ Diverted ☐ Conveyed ☒ Used	Irrigation

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			SENW NESW NWSW SWSW SESW					
3N	30E	9	NENE NWNE	3400	EFU	☐ Diverted	☐ Conveyed	☒ Used	Irrigation
3N	30E	10	NENW SWNW NESW NWSW SWSW SESW NESE NWSE SWSE SESE	800, 1600, 1700,	EFU	☐ Diverted	☐ Conveyed	☒ Used	Irrigation
3N	30E	15	NENW	1800	EFU	☐ Diverted	☐ Conveyed	☒ Used	Irrigation
4N	30E	35	SWSE	3704	EFU	☒ Diverted	☒ Conveyed	☐ Used	Diversion/conveyance of irrigation supply well

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Umatilla County

NOTE: A separate Land Use Information Form must be completed and submitted for each county and city, as applicable.

B. Description of Proposed Use

Type of application to be filed with the Oregon Water Resources Department:

☐ Permit to Use or Store Water ☒ Water Right Transfer ☐ Permit Amendment or Ground Water Registration Modification
☐ Limited Water Use License ☐ Exchange of Water ☐ Allocation of Conserved Water

Source of water: ☐ Reservoir/Pond ☒ Ground Water ☐ Surface Water (name) _____

Estimated quantity of water needed: 0* ☐ cubic feet per second ☐ gallons per minute ☐ acre-feet

Intended use of water: ☒ Irrigation ☐ Commercial ☐ Industrial ☐ Domestic for _____ household(s)
☐ Municipal ☐ Quasi-Municipal ☐ Instream ☐ Other _____

Briefly describe:

This permanent transfer proposes to add additional points of appropriation and move the place of use for 8 water rights.

*This transaction is requesting no additional water than what is authorized under the certificates involved.

See Page 4 ➔

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For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

☒ Land uses to be served by the proposed water use(s), including proposed construction, are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): UCDC 152.056(A)

☐ Land uses to be served by the proposed water use(s), including proposed construction, involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being Pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:
		☐ Obtained ☐ Being Pursued ☐ Denied ☐ Not Being Pursued
		☐ Obtained ☐ Being Pursued ☐ Denied ☐ Not Being Pursued
		☐ Obtained ☐ Being Pursued ☐ Denied ☐ Not Being Pursued
		☐ Obtained ☐ Being Pursued ☐ Denied ☐ Not Being Pursued

Local governments are invited to express special land use concerns or make recommendations to the Oregon Water Resources Department regarding this proposed use of water in the box below or on a separate sheet.

Name: Bryce Fairchild Title: Planner II

Signature: Bryce Fairchild Date: 7/27/26

Government Entity: Umatilla County Planning Phone: 541-278-6250

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Attachment 6
Well Logs

Well Log Index Table	
Well Log ID	**Point of Appropriation (POA) Name**
UMAT 1347	Hale Well #1
UMAT 1341	Hale Well #2
UMAT 1295	Hale Well #3
UMAT 1238	Hale Well #4
UMAT 1282	Hale Well #5
UMAT 1286	Hale Well #6
UMAT 1294	Hale Well #7
UMAT 1300	Hale Well #8
UMAT 54853	Coppinger Well #1
UMAT 1329	Coppinger Well #2
UMAT 1326	Coppinger Well #3/Well #45
UMAT 3010	Lorenzen Well
UMAT 1351	Reese Well

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NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the
STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

UMAT 1238

WATER WELL REPORT
STATE OF OREGON
(Please type or print)
(Do not write above this line)

RECEIVED
APR 18 1974
STATE ENGINEER
SALEM, OREGON

State Well No. 3N/29E-2 aa
Permit No. No Landowner's Bond

(1) OWNER:
Name Circle "C" Farms INC.
Address RT. #2 ECHO Oregon 97826

(2) TYPE OF WORK (check):
New Well ☑ Deepening ☐ Reconditioning ☐ Abandon ☐
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:
Rotary ☐ Driven ☐
Cable ☑ Jetted ☐
Dug ☐ Bored ☐

(4) PROPOSED USE (check):
Domestic ☐ Industrial ☐ Municipal ☐
Irrigation ☑ Test Well ☐ Other ☐

(5) CASING INSTALLED:
Threaded ☐ Welded ☐
16" Diam. from 0 ft. to 570 ft. Gage .250
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

(6) PERFORATIONS:
Perforated? ☐ Yes ☑ No.
Type of perforator used
Size of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:
Well screen installed? ☐ Yes ☑ No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:
Drawdown is amount water level is lowered below static level
Was a pump test made? ☑ Yes ☐ No If yes, by whom? Layne Pump
Yield: 4100 gal./min. with 92 ft. drawdown after 3 hrs.
" " " "
" " " "
Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m. 900
Temperature of water 80 Depth artesian flow encountered 735 ft.

(9) CONSTRUCTION:
Well seal—Material used Cement grout
Well sealed from land surface to 570 ft.
Diameter of well bore to bottom of seal 20 in.
Diameter of well bore below seal 12 in.
Number of sacks of cement used in well seal 247½ sacks
Number of sacks of bentonite used in well seal NONE sacks
Brand name of bentonite
Number of pounds of bentonite per 100 gallons of water lbs./100 gals.
Was a drive shoe used? ☑ Yes ☐ No Plugs Size: location ft.
Did any strata contain unusable water? ☐ Yes ☑ No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? ☐ Yes ☑ No Size of gravel:
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:
County Umatilla Driller's well number #4
SE ¼ NE ¼ Section 2 T. 3N R. 29E W.M.
Bearing and distance from section or subdivision corner
345' west of S.E. Corner of The N.E. Quarter of Sec. 2 ON ¼ Sec. Line

(11) WATER LEVEL: Completed well.
Depth at which water was first found 735 ft.
Static level 0 ft. below land surface. Date
Artesian pressure 14 lbs. per square inch. Date 3/9/74

(12) WELL LOG:
Diameter of well below casing 12"
Depth drilled 1065 ft. Depth of completed well 1065 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. *Report each change in position of Static Water Level and indicate principal water-bearing strata.*

MATERIAL	From	To	SWL
see attached Sheet			

Received
SEP 08 2026
OWRD

Work started Dec. 15 1972 Completed March 7 1974
Date well drilling machine moved off of well March 12 1974

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Melvin F. Callicrate (Drilling Machine Operator) Date 4/4, 1974
Drilling Machine Operator's License No. 787

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name Circle "C" Farms INC. (Person, firm or corporation) (Type or print)
Address RT. #2 ECHO Oregon
[Signed] Circle "C" Farms by Evan Cook (Water Well Contractor)
Contractor's License No. N.O.N.C. Date 4/4, 1974

(USE ADDITIONAL SHEETS IF NECESSARY)
SP*45656-119

14925

WELL LOG Well #4 Circle "C" Farms, Inc.

Material	From	To	SWL
Top Soil	0	5	
Brown Clay	5	40	
Light Clay Gravel	40	56	
Brown Clay	56	88	
Black Sand some water	88	90	85'
Basalt Gray Hard (20" pipe to 97')	90	97	
Basalt Gray Hard	97	111	
Brown Basalt Broken	111	135	
Black Basalt Hard	135	164	
Gray Basalt Hard	164	297	
Black Basalt Med.	297	320	
Gray Basalt Hard	320	460	
Gray Basalt Med.	460	535	
Black Basalt Med.	535	565	
Gray Basalt Hard (Run 16" Casing)	565	570	
Gray Basalt Hard	570	735	65'
Black Basalt Soft	735	880	22'
Red Basalt Soft	880	882	Flow 200 GPM
Gray Basalt Hard	882	917	
Black Red Basalt Soft	917	960	Flow Inc. 950 GPM
Gray Basalt Hard	960	1000	
Red Basalt Soft	1000	1065	

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NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

RECEIVED
NOV - 3 1975
WATER RESOURCES DEPT.
SALEM, OREGON

WATER WELL REPORT
STATE OF OREGON
(Please type or print)
(Do not write above this line)

UMAT 1282

State Well No. 3N-29E-11

State Permit No.

(1) OWNER:
Name Vernon & Ivan Cook
Address Route 2
Echo, Oregon

(2) TYPE OF WORK (check):
New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:
Rotary ☐ Driven ☐
Cable ☒ Jetted ☐
☐ Bored ☐

(4) PROPOSED USE (check):
Domestic ☐ Industrial ☐ Municipal ☐
Irrigation ☒ Test Well ☐ Other ☐

(5) CASING INSTALLED:
Threaded ☐ Welded ☐
16" Diam. from +61 ft. to 403 ft. Gage .250
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

(6) PERFORATIONS:
Perforated? ☐ Yes ☒ No
Type of perforator used
Size of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:
Well screen installed? ☐ Yes ☒ No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:
Drawdown is amount water level is lowered below static level
Was a pump test made? ☒ Yes ☐ No If yes, by whom? Layne Pumps
Bailed: 1350 gal./min. with 200 ft. drawdown after 1 hrs.
" 1940 " 274 " 2 "
" 2610 " 377 " 3 "
Baller test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m.
Temperature of water 80° Depth artesian flow encountered ft.

(9) CONSTRUCTION:
Well seal—Material used cement grout
Well sealed from land surface to 403 ft.
Diameter of well bore to bottom of seal 20 in.
Diameter of well bore below seal 16 in.
Number of sacks of cement used in well seal 260 sacks
Number of sacks of bentonite used in well seal sacks
Brand name of bentonite
Number of pounds of bentonite per 100 gallons of water lbs./100 gals.
Was a drive shoe used? ☒ Yes ☐ No Plugs Size: location ft.
Did any strata contain unusable water? ☐ Yes ☒ No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? ☐ Yes ☒ No Size of gravel:
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:
County Umatilla Driller's well number 5
S.E. ¼ SE ¼ Section 11 T. 3N R. 29E W.M.
Bearing and distance from section or subdivision corner
550' West of S.E. corner of Sec. 11

(11) WATER LEVEL: Completed well.
Depth at which water was first found 104' ft.
Static level 40 ft. below land surface. Date 10-1-75
Artesian pressure lbs. per square inch. Date

(12) WELL LOG:
Diameter of well below casing 10"
Depth drilled 1145 ft. Depth of completed well 1145 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. *Report each change in position of Static Water Level and indicate principal water-bearing strata.*

MATERIAL	From	To	SWL
see attached copy			

Received
SEP 08 2026
OWRD

Work started 19 Completed 10-1 19 75
Date well drilling machine moved off of well 10-1 19 75

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Melvin Sullivan (Drilling Machine Operator) Date 10/25, 1975
Drilling Machine Operator's License No. 787

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name Circle "C" Farms Inc. (Person, firm or corporation) (Type or print)
Address Rt. #2 Echo Oregon 97826
[Signed] Circle "C" Farms by Ivan Cook (Water Well Contractor)
Contractor's License No. None Date 10/25, 1975

(USE ADDITIONAL SHEETS IF NECESSARY) 14925

SP*45656-119

WELL LOG Well #5 CIRCLE "C" FARMS, INC.

MATERIAL	FROM	TO	SWL
Top Soil	0	5	
Brown Clay	5	25	
" " and Broken Rock	25	40	
White Clay	40	65	
" " and Broken Rock	65	85	
Brown Clay	85	104	
Brown Broken Rock	104	118	W.B.
Hard Gray Basalt	118	131	
Brown Clay - Gray Rock	131	137	
Hard Gray Basalt	137	145	
Broken Gray Basalt	145	153	
Brown Clay - Gray Rock	153	160	
Hard Gray Basalt	160	167	
Broken Gray Rock	167	188	115
Brown Clay - Gray Rock	188	200	
Hard Gray Basalt	200	221	
Black Sand and Clay	221	224	
Hard Gray Basalt	224	256	
Black Basalt	256	265	
Gray Basalt	265	295	
Crevice	295	300	
Hard Gray Basalt	300	324	
Black Basalt	324	330	
Gray Basalt	330	360	
Clay and Gray Basalt	360	378	
Hard Gray Basalt	378	403	115
See Troy Griffin's Well Report dated 4-19-74	403	680	
Gray Basalt	680	692	40
Red Basalt	692	701	
Black Basalt	701	716	
Gray Basalt	716	725	
Black and Brown Basalt	725	755	
Gray Basalt	755	772	
Mixed Black and Brown Basalt	772	785	
Gray Basalt	785	830	
Black Basalt	830	840	
Gray Basalt	840	975	
Hard Blue Basalt	975	1015	
Brown Basalt	1015	1065	
Gray Hard Basalt	1065	1105	120
Red Soft Basalt	1105	1115	
Gray Hard Basalt	1115	1122	
Black and Brown Basalt	1122	1145	

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OWRD

14925 -

STATE ENGINEER
Salem, Oregon

(UMAT 1286)

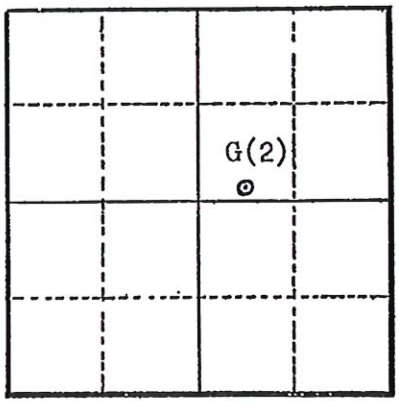
Well Record

STATE WELL NO. 3N/29-11G(2
COUNTY Umatilla
APPLICATION NO. U- 802

OWNER: Claude O. Meyers
MAILING ADDRESS: 803 NW Ellis Ave.
CITY AND STATE: Pendleton, Oregon

LOCATION OF WELL: Owner's No. .....
SW ¼ NE ¼ Sec. 11 T. 3 ~~S~~ N. R. 29 ~~W~~ E. W.M.

Bearing and distance from section or subdivision corner S.52°18'E. 4056.8' from NW cor. of sec. 11



Section 11

Altitude at well 890'

TYPE OF WELL: Drilled Date Constructed .....
Depth drilled 675' Depth cased 106'

CASING RECORD:
10 inch set from 0 to 106 feet

Drilled 10 inch hole from 0 to 250 ft.
8 inch hole from 250 to 675 ft.

FINISH:

AQUIFERS:
Basalt

WATER LEVEL:
Flows - measured 46.2 feet above land surface

PUMPING EQUIPMENT: Type Cornell 4"x5" H.P. 40
Capacity ..... G.P.M.

WELL TESTS:
Drawdown ..... ft. after ..... hours ..... G.P.M.
Drawdown ..... ft. after ..... hours ..... G.P.M.

USE OF WATER Irrigation Temp. ..... °F. ....., 19.....
SOURCE OF INFORMATION USGS U- 714
DRILLER or DIGGER Roy French
ADDITIONAL DATA:
Log X Water Level Measurements ..... Chemical Analysis ..... Aquifer Test .....

REMARKS:
Some water at 103', but cased off after hitting artesian flow.

Received
SEP 00 0000
OWRD

State Printing 89316

14925 -

STATE ENGINEER
Salem, Oregon

State Well No. 3N/29-11 G (2)
County Umatilla
Application No. U - 802

Well Log

Owner: Claude O. Meyers Owner's No:

Driller: Roy French Date Drilled

CHARACTER OF MATERIAL	(Feet below land surface) From	To	Thickness (feet)
Gravel, cemented	0	52	52
Sandstone	52	83	31
Rock, brown, some water at 103 ft.	83	121	38
Basalt, black	121	140	19
Basalt, gray	140	198	58
Basalt, black	198	253	55
Basalt, gray	252	273	20
Basalt, black	273	334	61
Basalt, gray	334	410	76
Basalt, black	410	435	25
Basalt, gray	435	459	24
Basalt, black	459	512	53
Basalt, gray	512	560	48
Basalt, blue-black	560	568	8
Basalt, gray	568	577	9
Basalt, softer, black / green and red streaks	577	608	31
Basalt, gray, hit artesian	608	670	62
Rock, red, turning to green	670	675	5

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14925 -

CLAUDE MEYERS
Pendleton ~~ECHO~~ OREGON

Telephone 39~~8~~
1417

May 16, 55.

State Engineer,
Water Resources Department,
Salem Oregon

RECEIVED
MAY 18 1955
STATE ENGINEER
SALEM, OREGON

Attention
Mr.Robert E. Best
File No. U-802

Dear Sir;

I am sorry that I over looked some of the items in making out my application for the water permit.

Please except the fallowing amendment to the application , Item 4, the well is located in SW¼ NE¼ of Section 11, 3 N., R. 29 E.

Item 14 Estimated cost of proposed works $18,500.00

Item 15 Construction work will begin on or befor, Well Drilling statred Aug, 1954

Item 16 Construction work will be completed on or befor, Work was completed May,12, 1955

Item 17 The Water will be completely applied to the proposed use on or before May 12, 1955

I trust that the above will answer your questions, but if there are any other Questions that you wish clearifyed please let me know at once. Thanking you for calling my attention to the erors I have made .

Sincerely Yours
Claude O. Meyers
Claude Meyers

4MAT 1286.

Received
SEP 08 2026
OWRD

14925 - =

Telephone 382

CLAUDE MEYERS
ECHO, OREGON

E D
1955
ER
ON

Copy of Well Log Meyers Well
Ray French, Driller

10" Well to 259'
8" Well to 675'

Cemented Gravel	0	to	52	
Sandstone	52	to	83	
Brown rock	83	to	121	
Black Basalt	121	to	140	
Gray "	140	to	198	Crevices
Black "	198	to	253	
Gray "	253	to	273	
Black "	273	to	334	
Gray "	334	to	410	
Black "	410	to	435	
Gray "	435	to	459	
Black "	459	to	512	
Gray "	512	to	560	Very much crevice
Blue-Black Basalt	560	to	568	518 - 555
Gray "	568	to	577	
Softer Black with green and red streak	577	to	608	
Gray Basalt	608	to	670	Hit Artesian
Red rock turning to green	670	to	675	

Cased 106' --- Shoe

Some water at 103', But cased it off after hitting artesian.

UMAT 1286. From Application file U-802

Received
SEP 08 2026
OWRD

14925 -

The original and first copy of this report are to be filed with the STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

Received
OWRD

WATER WELL REPORT
STATE OF OREGON
(Please type or print)

(Do not write above this line)

RECEIVED
MAR 29 1977
WATER RESOURCES DEPT.
SALEM, OREGON

State Well No. 3N/29E-12b

State Permit No.

UMAT 1294

(1) OWNER:
Name IVAN + VERNON COOK
Address ECHO, OREGON

(2) TYPE OF WORK (check):
New Well ☑ Deepening ☐ Reconditioning ☐ Abandon ☐
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:
Rotary ☑ Driven ☐
Cable ☐ Jetted ☐
Dug ☐ Bored ☐

(4) PROPOSED USE (check):
Domestic ☐ Industrial ☐ Municipal ☐
Irrigation ☑ Test Well ☐ Other ☐

(5) CASING INSTALLED:
Threaded ☐ Welded ☑
16" Diam. from 0 ft. to 100 ft. Gage .250
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

(6) PERFORATIONS:
Perforated? ☐ Yes ☑ No.
Type of perforator used
Size of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:
Well screen installed? ☐ Yes ☑ No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:
Drawdown is amount water level is lowered below static level
Was a pump test made? ☐ Yes ☑ No If yes, by whom?
gal./min. with ft. drawdown after hrs.
EST. 3,000 GPM AIR LIFT "
" " " "
Baller test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m.
Temperature of water Depth artesian flow encountered ft.

(9) CONSTRUCTION:
Well seal—Material used NEAT CEMENT
Well sealed from land surface to 100 ft.
Diameter of well bore to bottom of seal 20 in.
Diameter of well bore below seal 16 in.
Number of sacks of cement used in well seal 60 60 sacks
Number of sacks of bentonite used in well seal sacks
Brand name of bentonite
Number of pounds of bentonite per 100 gallons of water lbs./100 gals.
Was a drive shoe used? ☐ Yes ☐ No Plugs Size: location ft.
Did any strata contain unusable water? ☐ Yes ☑ No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? ☐ Yes ☑ No Size of gravel:
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:
County UMATILLA Driller's well number 05-77
NW ¼ NW ¼ Section 12 T. 3N, R. 29 E, W.M.
Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.
Depth at which water was first found 80 ft.
Static level 74 ft. below land surface. Date 3-8-77
Artesian pressure NONE lbs. per square inch. Date

(12) WELL LOG:
16" TO 500 FT.
Diameter of well below casing 10 IN.
Depth drilled 1126 ft. Depth of completed well 1126 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. *Report each change in position of Static Water Level and indicate principal water-bearing strata.*

MATERIAL	From	To	SWL
SILT, SOIL	0	35	
GRAVEL	35	42	
SOFT, BROWN BASALT	42	90	water
MED. GREY "	90	195	
BROKEN RED "	195	210	water
MED. GREY "	210	525	
BROKEN GREY "	525	550	water
MED. GREY "	550	695	
BROKEN GREY "	695	745	water
MED. GREY "	745	930	
BROKEN RED "	930	950	
MED. GREY "	950	1010	
BROKEN RED "	1010	1068	water
MED. GREY "	1068	1124	
BROKEN RED "	1124	1125	
HARD GREY "	1125	1126	

Work started 2-14 19 77 Completed 3-2 19 77
Date well drilling machine moved off of well 3-2 19 77

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] E. Wallace (Drilling Machine Operator) Date 3-23, 19 77
Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name WALLACE WELL DRILLING CO. (Person, firm or corporation) (Type or print)
Address PENDLETON, OREGON 97801
[Signed] E. Wallace (Water Well Contractor)
Contractor's License No. 583 Date 3-23, 19 77

(USE ADDITIONAL SHEETS IF NECESSARY)

SP*45656-119

14925 -

E TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

RECEIVED JUN 26 1972

WATER WELL REPORT
STATE OF OREGON
(Please type or print)
(Do not write above this line)

UMAT 1295

State Well No. 3N/29E-12d

State Permit No. .....

(1) OWNER:
Name Circle "C" Farms, Inc.
Address Route 2
Echo, Oregon 97826

(2) TYPE OF WORK (check):
New Well [X] Deepening [ ] Reconditioning [ ] Abandon [ ]
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:
Rotary [ ] Driven [ ]
Cable [X] Jetted [ ]
Dug [ ] Bored [ ]

(4) PROPOSED USE (check):
Domestic [ ] Industrial [ ] Municipal [ ]
Irrigation [X] Test Well [ ] Other [ ]

(5) CASING INSTALLED:
Threaded [ ] Welded [X]
20" Diam. from 0 ft. to 96 ft. Gage .250
16" Diam. from 0 ft. to 594 ft. Gage .250
..." Diam. from ... ft. to ... ft. Gage ...

(6) PERFORATIONS:
Perforated? [ ] Yes [X] No
Type of perforator used
Size of perforations in. by in.
... perforations from ... ft. to ... ft.
... perforations from ... ft. to ... ft.
... perforations from ... ft. to ... ft.

(7) SCREENS:
Well screen installed? [ ] Yes [X] No
Manufacturer's Name
Type ... Model No. ...
Diam. ... Slot size ... Set from ... ft. to ... ft.
Diam. ... Slot size ... Set from ... ft. to ... ft.

(8) WELL TESTS:
Drawdown is amount water level is lowered below static level
Was a pump test made? [X] Yes [ ] No If yes, by whom? Layne Pump
Yield: 1650 gal./min. with 40 ft. drawdown after ½ hrs.
" 2800 " 149 " 1 ½ "
" 3450 " 188 " 2 ½ "
Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow 400 g.p.m.
Temperature of water 80 Depth artesian flow encountered 617 ft.

(9) CONSTRUCTION:
Well seal—Material used 16" Casing - cement grout
Well sealed from land surface to 594 ft.
Diameter of well bore to bottom of seal 20 in.
Diameter of well bore below seal 12 in.
Number of sacks of cement used in well seal 620 sacks
Number of sacks of bentonite used in well seal 0 sacks
Brand name of bentonite
Number of pounds of bentonite per 100 gallons of water ... lbs./100 gals.
Was a drive shoe used? [X] Yes [ ] No Plugs ... Size: location ... ft.
Did any strata contain unusable water? [ ] Yes [X] No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? [ ] Yes [X] No Size of gravel: ...
Gravel placed from ... ft. to ... ft.

(10) LOCATION OF WELL:
County Umatilla Driller's well number #3
NE ¼ SE ¼ Section 12 T. 3N R. 29E W.M.
Bearing and distance from section or subdivision corner
1450' N of the SE corner of Section 12 on section line.

(11) WATER LEVEL: Completed well.
Depth at which water was first found 605 ft.
Static level 0 ft. below land surface. Date 12/30/71
Artesian pressure 4 lbs. per square inch. Date 5/20/72

(12) WELL LOG:
Diameter of well below casing 12"
Depth drilled 1189 ft. Depth of completed well 1189 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
see attached sheet			

Received
SEP 08 2026
OWRD

Work started June 15 19 71 Completed May 27 19 72
Date well drilling machine moved off of well June 3 1972

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Melvin Cobbs (Drilling Machine Operator) Date June 20, 1972.
Drilling Machine Operator's License No. 787

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name Circle "C" Farms, Inc. (Person, firm or corporation) (Type or print)
Address Route 2 Echo, Oregon
[Signed] by Lee Coats (Water Well Contractor)
Contractor's License No. ... Date June 20, 1972

(USE ADDITIONAL SHEETS IF NECESSARY)

14925

SP*45656-119

ENGINEER

WELL LOG Well #3 Circle "C" Farms, Inc.

Material	From	To	SWL
Top Soil	0	4	
Sandy Clay – Brown	4	12	
Clay & Gravel – Brown	12	24	
Clay – Brown	24	42	
Sandy Clay – Soft	42	58	
Clay – Brown	58	73	
Clay –& Gravel – Dk Brown	73	84	
Sand & Gravel – Water	84	86	3'
Broken Basalt – Gray	86	88	3'
Basalt – Gray – Hard	88	103	
Installed and sealed 20" casing to 96'			
Basalt – Broken – Gray (water 103-107)	103	107	60'
Basalt – Gray	107	123	
Basalt – Black	123	133	
Basalt – Gray	133	151	
Basalt – Gray – Hard	151	203	
Basalt – Broken – Brown Clay	203	215	
Basalt – Gray – Hard	215	411	
Basalt – Black (with water)	411	424	57'
Basalt – Gray – Hard	424	511	
Broken Basalt – Black (with clay)	511	547	
Basalt – Gray	547	577	
Basalt – Black – Broken	577	585	38'
Basalt – Gray – Hard	585	605	
Basalt – Black	605	617	
Basalt – Black – Sand	617	704	0
Basalt – Gray – Hard	704	805	
Basalt – Boulders	805	825	
Basalt – Gray – Hard	825	881	
Basalt – Red – Soft	881	902	
Basalt – Gray – Soft	902	935	
Basalt – Red – Soft	935	944	
Basalt – Gray – Soft	944	956	
Basalt – Red – Soft	956	971	
Basalt – Gray – Hard	971	1056	
Basalt – Boulders	1056	1105	
Black Sand – Broken Boulders	1105	1189	

Received
SEP 08 2026
OWRD

14925 -

are to be filed with the WATER WELL REPORT
WATER RESOURCES DEPARTMENT, STATE OF OREGON
SALEM, OREGON 97310 (Please type or print)
within 30 days from the date of well completion. (Do not write above this line)

DEC 14 1978
WATER RESOURCES DEPT.
SALEM, OREGON

UMAT 1300

State Well No. 3N/29E-14 6c

State Permit No.

(1) OWNER:
Name COOK BROS. CIRCLE C RANCH
Address R.R. #1
ECHO, OREGON

(2) TYPE OF WORK (check):
New Well ☑ Deepening ☐ Reconditioning ☐ Abandon ☐
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:
Rotary ☑ Driven ☐
Cable ☐ Jetted ☐
Dug ☐ Bored ☐

(4) PROPOSED USE (check):
Domestic ☐ Industrial ☐ Municipal ☐
Irrigation ☑ Test Well ☐ Other ☐

CASING INSTALLED:
Threaded ☐ Welded ☑
16" Diam. from 0 ft. to 51 ft. Gage .250
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

PERFORATIONS:
Perforated? ☐ Yes ☑ No
Type of perforator used
Size of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

(7) SCREENS:
Well screen installed? ☐ Yes ☑ No
Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:
Drawdown is amount water level is lowered below static level
Was a pump test made? ☐ Yes ☑ No If yes, by whom?
Yield: gal./min. with ft. drawdown after hrs.
EST. 2000 GPM AIR LIFT "
" " "
Bailer test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m.
erature of water Depth artesian flow encountered ft.

(9) CONSTRUCTION:
Well seal—Material used NEAT CEMENT
Well sealed from land surface to 51 ft.
Diameter of well bore to bottom of seal 20 in.
Diameter of well bore below seal 15 in.
Number of sacks of cement used in well seal 50 sacks
How was cement grout placed?

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Was a drive shoe used? ☐ Yes ☑ No Plugs Size: location ft.
Did any strata contain unusable water? ☐ Yes ☐ No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? ☐ Yes ☑ No Size of gravel:
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:
County UMATILLA Driller's well number 024-78
SE ¼ NW ¼ Section 14 T. 3N R. 29 E. W.M.
Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.
Depth at which water was first found 128 ft.
Static level 95 ft. below land surface. Date 11-30-78
Artesian pressure lbs. per square inch. Date

(12) WELL LOG:
Diameter of well 15" to 450 ft. 8" below casing
Depth drilled 1492 ft. Depth of completed well 1492 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
SILT, SOIL	0	6	
CLAY, GRAVEL	6	43	
BROWN BASALT	43	80	
HARD GREY "	80	128	
SOFT " "	128	145	water
HARD " "	145	188	
MED. " "	188	238	
HARD " "	238	265	
SOFT BROWN "	265	290	water
HARD GREY "	290	385	
BROKEN BROWN "	385	402	water
HARD GREY "	402	695	
BROKEN GREY "	695	736	water
HARD " "	736	1012	
BROKEN RED "	1012	1018	
MED. GREY "	1018	1392	
SOFT RED "	1392	1408	water
MED. GREY "	1408	1492	

Work started 11-13 19 78 Completed 12-11 19 78
Date well drilling machine moved off of well 12-11 19 78

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Ed Wallace (Drilling Machine Operator) Date 12-11, 19 78
Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name WALLACE WELL DRILLING (Person, firm or corporation) (Type or print)
Address PENDLETON, OR.
[Signed] Ed Wallace (Water Well Contractor)
Contractor's License No. 583 Date 12-11, 19 78

(USE ADDITIONAL SHEETS IF NECESSARY)

SP*45656-119

- 14925 -

The original and first copy of this report are to be filed with the

STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

UMAT #326

WATER WELL REPORT

STATE OF OREGON

(Please type or print)

(Do not write above this line)

RECEIVED JAN 11 1977 WATER RESOURCES DEPT. SALEM, OREGON

State Well No. 3N/29E-23 #2

State Permit No.

(1) OWNER:

Name KENNETH COPPINGER

Address R.R. COPPINGER RANCHES ECHO, OREGON

(2) TYPE OF WORK (check):

New Well ☑ Deepening ☐ Reconditioning ☐ Abandon ☐

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary ☑ Driven ☐

Cable ☐ Jetted ☐

Dug ☐ Bored ☐

(4) PROPOSED USE (check):

Domestic ☐ Industrial ☐ Municipal ☐

Irrigation ☑ Test Well ☐ Other ☐

(5) CASING INSTALLED:

Threaded ☐ Welded ☑

6" Diam. from +1 ft. to -37 ft. Gage .250

12" Diam. from ..... ft. to ..... ft. Gage .....

..... Diam. from ..... ft. to ..... ft. Gage .....

(6) PERFORATIONS:

Perforated? ☐ Yes ☑ No.

Type of perforator used

Size of perforations in. by in.

..... perforations from ..... ft. to ..... ft.

..... perforations from ..... ft. to ..... ft.

..... perforations from ..... ft. to ..... ft.

(7) SCREENS:

Well screen installed? ☐ Yes ☑ No

Manufacturer's Name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? ☑ Yes ☐ No If yes, by whom? Valley Pump Co.

Yield: 1304 gal./min. with 145 ft. drawdown after 4 hrs.

" " " "

" " " "

Bailer test gal./min. with ft. drawdown after hrs.

Artesian flow NONE g.p.m.

Temperature of water 71° Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal—Material used NEAT CEMENT

Well sealed from land surface to 37 ft.

Diameter of well bore to bottom of seal 16 in.

Diameter of well bore below seal 12 in.

Number of sacks of cement used in well seal 15 sacks

Number of sacks of bentonite used in well seal sacks

Brand name of bentonite

Number of pounds of bentonite per 100 gallons of water lbs./100 gals.

Was a drive shoe used? ☐ Yes ☑ No Plugs Size: location ft.

Did any strata contain unusable water? ☐ Yes ☐ No

Type of water? depth of strata

Method of sealing strata off

Was well gravel packed? ☐ Yes ☑ No Size of gravel:

Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County UMATILLA Driller's well number 045-76

CENTER NE ¼ Section 23 T. 3N. R. 29E. W.M.

Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found 52 ft.

Static level 48 ft. below land surface. Date 12-3-76

Artesian pressure NONE lbs. per square inch. Date

(12) WELL LOG:

Diameter of well 12" TO 300 FT 8" BELOW casing

Depth drilled 761 ft. Depth of completed well 761 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. *Report each change in position of Static Water Level and indicate principal water-bearing strata.*

MATERIAL	From	To	SWL
SILT, SOIL	0	6	
CLAY, SOIL	6	18	
GREY BASALT	18	52	
RED BASALT	52	76	H2O
MED. HARD GREY BASALT	76	134	
GREY BASALT	134	261	
BROWN BASALT W/ BOARDSTRA.	261	272	H2O
MED. HARD GREY BASALT	272	504	
SOFT GREY BASALT	504	526	
MED. HARD GREY BASALT	526	608	
BROKEN RED BASALT	608	626	H2O
MED. HARD BASALT	626	734	
BROKEN BROWN BASALT	734	761	H2O

Received SEP 08 2026 OWRD

Work started 11-22 19 76 Completed 12-3 19 76

Date well drilling machine moved off of well 12-3 19 76

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] L.E. Wallace (Drilling Machine Operator) Date 1-3, 19 77

Drilling Machine Operator's License No. 886

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name WADDLE WELL DRLG. CO. (Person, firm or corporation) (Type or print)

Address PENDLETON, ORE 97801

[Signed] L.E. Wallace (Water Well Contractor)

Contractor's License No. 583 Date 1-3, 19 77

(USE ADDITIONAL SHEETS IF NECESSARY)

14925 - =

SP*45656-119

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the
STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

UMAT 1329

RECEIVED #2 5N-27-27

WATER WELL REPORT

STATE OF OREGON FEB 3 - 1976 State Well No. .....

(Please type or print) WATER RESOURCES DEPT. State Permit No. G-6626

(Do not write above this line) SALEM, OREGON

(1) OWNER:

Name Kenny Coppinger

Address R.R. Echo, Oregon

(2) TYPE OF WORK (check):

New Well [X] Deepening [ ] Reconditioning [ ] Abandon [ ]

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary [X] Driven [ ]
Cable [ ] Jetted [ ]
Dug [ ] Bored [ ]

(4) PROPOSED USE (check):

Domestic [ ] Industrial [ ] Municipal [ ]
Irrigation [X] Test Well [ ] Other [ ]

(5) CASING INSTALLED:

Threaded [ ] Welded [X]

10 " Diam. from 0 ft. to 38 ft. Gage .250

" Diam. from ft. to ft. Gage

" Diam. from ft. to ft. Gage

(6) PERFORATIONS:

Perforated? [ ] Yes [X] No.

Type of perforator used

Size of perforations in. by in.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

(7) SCREENS:

Well screen installed? [ ] Yes [X] No

Manufacturer's Name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level FARMORE SERVICE

Was a pump test made? [X] Yes [ ] No If yes, by whom?

Yield: 550 gal./min. with 0 ft. drawdown after 3 hrs.

" " " "

" " " "

Baller test gal./min. with ft. drawdown after hrs.

Artesian flow g.p.m.

Temperature of water 62° Depth artesian flow encountered NONE ft.

(9) CONSTRUCTION:

Well seal—Material used Neat cement

Well sealed from land surface to 38 ft.

Diameter of well bore to bottom of seal 13 in.

Diameter of well bore below seal 10 in.

Number of sacks of cement used in well seal 25 sacks

Number of sacks of bentonite used in well seal sacks

Brand name of bentonite

Number of pounds of bentonite per 100 gallons of water lbs./100 gals.

Was a drive shoe used? [ ] Yes [X] No Plugs Size: location ft.

Did any strata contain unusable water? [ ] Yes [X] No

Type of water? depth of strata

Method of sealing strata off

Was well gravel packed? [ ] Yes [X] No Size of gravel:

Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County Umatilla Driller's well number

NW ¼ NE ¼ Section 24 T. 3N R. 29 W.M.

Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found 153 ft.

Static level 137 ft. below land surface. Date 1-21-76

Artesian pressure NONE lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing 10 in.

Depth drilled 318 ft. Depth of completed well 318 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. *Report each change in position of Static Water Level and indicate principal water-bearing strata.*

MATERIAL	From	To	SWL
Silt, soil	0	16	
brown basalt	16	30	
med. hard gray	30	153	return
broken brown basalt	153	181	water bea
med. hard gray basalt	181	222	
broken basalt	225	235	water bearing
hard basalt	235	250	
broken, w/gravel	250	255	water bearing
med. hard basalt	255	290	
broken, w/sand, gravel	290	318	water bearing

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Work started JAN. 6 19 76 Completed JAN. 21 19 76

Date well drilling machine moved off of well JAN. 18 19 76

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] Everett H. Wallace (Drilling Machine Operator) Date 1-21, 19 76

Drilling Machine Operator's License No. #886

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name WALLACE WELL DRILLING CO. (Person, firm or corporation) (Type or print)

Address P.O. Box 792 PENDLETON, O

[Signed] Everett H. Wallace (Water Well Contractor)

Contractor's License No. #583 Date 1-21, 19 76

(USE ADDITIONAL SHEETS IF NECESSARY)

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The original and first copy of this report are to be filed with the STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

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MAR - 1 1971
STATE ENGINEER
SALEM, OREGON

WATER WELL REPORT
STATE OF OREGON
(Please type or print)
(Do not write above this line)

UMAT 1341

State Well No. 3N/30-6

State Permit No. .....

(1) OWNER:
Name Vernon + Ivan Cook
Address RR. Echo, Oregon 97826

(2) TYPE OF WORK (check):
New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:
Rotary ☒ Driven ☐
Cable ☐ Jetted ☐
Dug ☐ Bored ☐

(4) PROPOSED USE (check):
Domestic ☐ Industrial ☐ Municipal ☐
Irrigation ☒ Test Well ☐ Other ☐

CASING INSTALLED:
Threaded ☐ Welded ☒
16" Diam. from 0 ft. to 82 ft. Gage .250
..." Diam. from ..... ft. to ..... ft. Gage .....
..." Diam. from ..... ft. to ..... ft. Gage .....

PERFORATIONS:
Perforated? ☐ Yes ☒ No.
Type of perforator used .....
Size of perforations ..... in. by ..... in.
..... perforations from ..... ft. to ..... ft.
..... perforations from ..... ft. to ..... ft.
..... perforations from ..... ft. to ..... ft.

(7) SCREENS:
Well screen installed? ☐ Yes ☒ No
Manufacturer's Name .....
Type ..... Model No. .....
Diam. ..... Slot size ..... Set from ..... ft. to ..... ft.
Diam. ..... Slot size ..... Set from ..... ft. to ..... ft.

(8) WELL TESTS:
Drawdown is amount water level is lowered below static level
Was a pump test made? ☐ Yes ☐ No If yes, by whom?
Yield: ..... gal./min. with ..... ft. drawdown after ..... hrs.
" " "
" " "
air
~~Baller~~ test 900 gal./min. with 292 ft. drawdown after 1 hrs.
Artesian flow ..... g.p.m.
Temperature of water ..... Depth artesian flow encountered ..... ft.

(9) CONSTRUCTION:
Well seal—Material used Cement
Well sealed from land surface to 82 ft.
Diameter of well bore to bottom of seal 19 in.
Diameter of well bore below seal 12 in.
Number of sacks of cement used in well seal 24 sacks
Number of sacks of bentonite used in well seal ..... sacks
Brand name of bentonite .....
Number of pounds of bentonite per 100 gallons of water ..... lbs./100 gals.
Was a drive shoe used? ☒ Yes ☐ No Plugs ..... Size: location ..... ft.
Did any strata contain unusable water? ☐ Yes ☒ No
Type of water? ..... depth of strata .....
Method of sealing strata off .....
Was well gravel packed? ☐ Yes ☒ No Size of gravel: .....
Gravel placed from ..... ft. to ..... ft.

(10) LOCATION OF WELL:
~~Lt~~ 2
County Umatilla Driller's well number .....
¼ ¼ Section 6 T. 3N. R. 30E W.M.
Bearing and distance from section or subdivision corner .....

(11) WATER LEVEL: Completed well.
Depth at which water was first found 320 ft.
Static level 8 ft. below land surface. Date 2-11-71
Artesian pressure ..... lbs. per square inch. Date .....

(12) WELL LOG:
Diameter of well below casing 12" to 415 8¼" from 415 to 675
Depth drilled 675 ft. Depth of completed well 675 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. *Report each change in position of Static Water Level and indicate principal water-bearing strata.*

MATERIAL	From	To	SWL
Topsoil	0	5	
Clayrstone, yellow	5	55	
Claystone, dark red + rock	55	70	
Rock, dark red - hard	70	74	
Basalt	74	170	
Rock, red	170	180	
Rock, light brown	180	190	
Rock, dark brown	190	235	
Basalt, med.	235	320	
Rock, brown - med.	320	322	
Basalt, med.	322	355	
Basalt, gray, hard	355	370	
Basalt, med.	370	391	
Basalt, gray, hard	391	537	
Basalt	537	568	
Basalt, med.	568	590	
Basalt, gray, hard	590	644	
Basalt, Gray, med	644	669	
Rock, black - med	669	675	

Work started 1-13 19 71 Completed 2-11 19 71
Date well drilling machine moved off of well 2-12 19 71

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] Troy Griffin (Drilling Machine Operator) Date 2-12, 1971
Drilling Machine Operator's License No. 15

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name TROY GRIFFIN (Person, firm or corporation) (Type or print)
Address 925 HERMISTON AVE. HERMISTON ORE
[Signed] Troy Griffin (Water Well Contractor)
Contractor's License No. 65 Date 2-12, 1971

(USE ADDITIONAL SHEETS IF NECESSARY)

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APR 3 1963
STATE ENGINEER
SALEM, OREGON

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1347

File Original and First Copy with the STATE ENGINEER, SALEM, OREGON

WATER WELL REPORT
STATE OF OREGON G-3963

State Well No. 3N/30-7D

State Permit No. .....

(1) OWNER:
Name Marshall Meyers
Address Echo, Ore.

(2) LOCATION OF WELL:
County Umatilla Owner's number, if any—
¼ ¼ Section 7, T. 3N R. 30E W.M.
Bearing and distance from section or subdivision corner

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(3) TYPE OF WORK (check):
New Well [X] Deepening [ ] Reconditioning [ ] Abandon [ ]
If abandonment, describe material and procedure in Item 11.

(4) PROPOSED USE (check):
Domestic [ ] Industrial [ ] Municipal [ ]
Irrigation [X] Test Well [ ] Other [ ]

(5) TYPE OF WELL:
Rotary [ ] Driven [ ]
Cable [X] Jetted [ ]
Dug [ ] Bored [ ]

(6) CASING INSTALLED:
Threaded [ ] Welded [X]
14" Diam. from 0 ft. to 666 ft. Gage .280
..." Diam. from ... ft. to ... ft. Gage ...
..." Diam. from ... ft. to ... ft. Gage ...

(7) PERFORATIONS:
Perforated? [ ] Yes [ ] No
Type of perforator used
SIZE of perforations ... in. by ... in.
... perforations from ... ft. to ... ft.
... perforations from ... ft. to ... ft.
... perforations from ... ft. to ... ft.
... perforations from ... ft. to ... ft.
... perforations from ... ft. to ... ft.

(8) SCREENS:
Well screen installed [ ] Yes [ ] No
Manufacturer's Name ...
Type ... Model No. ...
... Slot size ... Set from ... ft. to ... ft.
... Slot size ... Set from ... ft. to ... ft.

(9) CONSTRUCTION:
Was well gravel packed? [ ] Yes [ ] No Size of gravel: ...
Gravel placed from ... ft. to ... ft.
Was a surface seal provided? [X] Yes [ ] No To what depth? 66 ft.
Material used in seal— Cement from 66ft to top
Did any strata contain unusable water? [ ] Yes [X] No
Type of water? Depth of strata
Method of sealing strata off

(10) WATER LEVELS:
Static level 0 ft. below land surface Date Sept 10, 62
Artesian pressure 9 lbs. per square inch Date Feb 12, 63

Log Accepted by:
[Signed] ... Date ..., 19...
(Owner)

(11) WELL TESTS:
Drawdown is amount water level is lowered below static level
Was a pump test made? [X] Yes [ ] No If yes, by whom? Marshall Mey
Yield: 1200 gal./min. with 96 ft. drawdown after 20 hrs.
" This well was tested at 898 ft
" and had less than 100 sp min
Bailer test ... gal./min. with ... ft. drawdown after ... hrs.
Artesian flow 350 g.p.m. Date Feb 12, 1962
Temperature of water 70° Was a chemical analysis made? [ ] Yes [X] No

(12) WELL LOG:
Diameter of well 12½ to 200 ft. 10 to 980 inches.
Depth drilled 980 ft. Depth of completed well 980 ft.

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
Top soil	0	3
Clay	3	30
Red rock course	30	58
Grey bassalt hard fine	58	115
Black bassalt soft course	115	305
Grey " hard fine	305	345
Green shale soft	345	346
Black bassalt hard	346	412
Black " soft	412	452
Grey " hard fine	452	512
Black " soft	512	565
Dynamited hole at 525 cubic		
Green shaley soft	565	570
Black bassalt soft	570	630
red rock soft	630	635
black bassalt	635	650
red rock porus soft	650	660
red and black soft	660	688
string of tools pipe off		
658 to 658, 80 ft 8 inch 14#		
red and brown soft	688	707
black bassalt course soft	707	755
Grey " very hard	755	828
Brown soft	828	954
red rock and water	954	980

Work started Jan 12 1962 Completed Feb 12 1963
moved off well March 1, 1963

(13) PUMP:
Manufacturer's Name ...
Type: ... H.P. ...

Well Driller's Statement:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Roy T French
(Person, firm, or corporation) (Type or print)
Address Pendleton Ore
Driller's well number Ore Lic 209
[Signed] Roy T French
(Well Driller)
License No. 107 Date Apr 1, 1963

14925

(USE ADDITIONAL SHEETS IF NECESSARY)

NOTICE TO WATER WELL CONTRACTOR
The original and first copy of this report are to be filed with the STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

RECEIVED APR 19 1967 STATE ENGINEER SALEM, OREGON

UMAT 1351

WATER WELL REPORT
STATE OF OREGON
(Please type or print)

State Well No. 3N/30-9

State Permit No. .....

(1) OWNER:
Name Ralph Reese
Address Echo Ore

(2) LOCATION OF WELL:
County Umatilla Driller's well number E
¼ ¼ Section 9 T. 3N R. 30 W.M.
Bearing and distance from section or subdivision corner

(3) TYPE OF WORK (check):
New Well ☒ Deepening ☐ Reconditioning ☐ Abandon ☐
If abandonment, describe material and procedure in Item 12.

(4) PROPOSED USE (check):
Domestic ☐ Industrial ☐ Municipal ☐
Irrigation ☒ Test Well ☐ Other ☐

(5) TYPE OF WELL:
Rotary ☒ Driven ☐
Cable ☐ Jetted ☐
Dug ☐ Bored ☐

(6) CASING INSTALLED:
Threaded ☐ Welded ☒
6" Diam. from 0 ft. to 20 ft. Gage .250
..." Diam. from ... ft. to ... ft. Gage ...
..." Diam. from ... ft. to ... ft. Gage ...

(7) PERFORATIONS:
Perforated? ☐ Yes ☒ No
Type of perforator used
Size of perforations in. by in.
... perforations from ... ft. to ... ft.
... perforations from ... ft. to ... ft.
... perforations from ... ft. to ... ft.
... perforations from ... ft. to ... ft.
... perforations from ... ft. to ... ft.

(8) SCREENS:
Well screen installed? ☐ Yes ☒ No
Manufacturer's Name ...
Type ... Model No. ...
Diam. ... Slot size ... Set from ... ft. to ... ft.
Diam. ... Slot size ... Set from ... ft. to ... ft.

(9) CONSTRUCTION:
Well seal—Material used in seal Betonite
Depth of seal 18 ft. Was a packer used? No
Diameter of well bore to bottom of seal 8 5/8 in.
Were any loose strata cemented off? ☐ Yes ☒ No Depth ...
Was a drive shoe used? ☐ Yes ☒ No
Was well gravel packed? ☐ Yes ☒ No Size of gravel: ...
Gravel placed from ... ft. to ... ft.
Did any strata contain unusable water? ☐ Yes ☒ No
Type of water? depth of strata
Method of sealing strata off

(10) WATER LEVELS:
Static level 92 ft. below land surface Date 2,25,67
Artesian pressure lbs. per square inch Date

(11) WELL TESTS:
Drawdown is amount water level is lowered below static level
Was a pump test made? ☐ Yes ☒ No If yes, by whom?
Yield: 100 gal./min. with 230 ft. drawdown after 4 hrs.
" " " "
" " " "
Baller test gal./min. with ft. drawdown after hrs.
Artesian flow g.p.m. Date
Temperature of water 52° Was a chemical analysis made? ☐ Yes ☒ No

(12) WELL LOG:
Diameter of well below casing 6"
Depth drilled 304 ft. Depth of completed well 304 ft.
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
light Brown clay soil	0	12
red rock	12	16
red & black rock	16	20
Grey rock	20	24
Broken rock	24	35
Grey rock	35	100
Broken Grey rock	100	108
red rock	108	124
black rock	124	136
water bearing powous black rock	136	179
red rock, water bearing	179	185
Black rock / clay seams	185	231
Brown Broken rock	231	240
Black rock water bearing	240	243
red powous rock water bearing	243	275
Grey rock	275	304

Received
SEP 08 2026
OWRD

Work started Feb 20 19 67 Completed Feb 25 19 67
Date well drilling machine moved off of well Feb 25 19 67

(13) PUMP:
Manufacturer's Name none yet
Type: ... H.P. ...

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Roy T. French (Person, firm or corporation) (Type or print)
Address 1015 S.W. Frazer
Drilling Machine Operator's License No. 129
[Signed] Roy T French (Water Well Contractor)
Contractor's License No. 107 Date 3/1, 19 67

(USE ADDITIONAL SHEETS IF NECESSARY)

14925

STATE ENGINEER
Salem, Oregon

UMAT 3010

Well Record

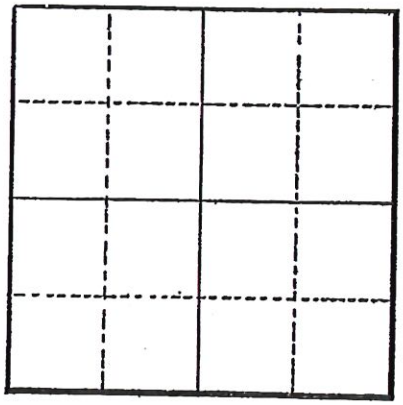
STATE WELL NO. 4N/30-35Q(1
COUNTY Umatilla
APPLICATION NO. U- 558

OWNER: Leonard Lorenzen
MAILING ADDRESS:

LOCATION OF WELL: Owner's No.
CITY AND STATE:

SW ¼ SE ¼ Sec. 35 T. 4 ~~S~~ N. R. 30 ~~W~~ E. W.M.

Bearing and distance from section or subdivision corner



Section 35

Altitude at well

TYPE OF WELL: Drilled Date Constructed

Depth drilled 612' Depth cased

CASING RECORD:
6 5/8 inch

FINISH:

AQUIFERS:

WATER LEVEL:
88.5 feet on 11/20/58

PUMPING EQUIPMENT: Type H.P.
Capacity G.P.M.

WELL TESTS:
Drawdown ft. after hours G.P.M.
Drawdown ft. after hours G.P.M.

USE OF WATER Irrigation Temp. °F., 19
SOURCE OF INFORMATION U- 506
DRILLER or DIGGER
ADDITIONAL DATA:
Log NA Water Level Measurements Chemical Analysis Aquifer Test

REMARKS:

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State Printing 89316

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UMAT 54853 Umat 54853

STATE OF OREGON
WATER SUPPLY WELL REPORT
(as required by ORS 537.765)

Instructions for completing this report are on the last page of this form.

WELL I.D. # L 34669
START CARD # 147797

(1) LAND OWNER Well Number
Name Kenneth Coppinger
Address 75235 Coppinger Lane
City Echo State OR Zip 97826

(2) TYPE OF WORK
☒ New Well ☐ Deepening ☐ Alteration (repair/recondition) ☐ Abandonment

(3) DRILL METHOD:
☒ Rotary Air ☐ Rotary Mud ☐ Cable ☐ Auger
☐ Other

(4) PROPOSED USE:
☐ Domestic ☐ Community ☐ Industrial ☒ Irrigation
☐ Thermal ☐ Injection ☐ Livestock ☐ Other

(5) BORE HOLE CONSTRUCTION:
Special Construction approval ☐ Yes ☒ No Depth of Completed Well 1095 ft.
Explosives used ☐ Yes ☒ No Type Amount

HOLE Diameter	From	To	SEAL Material	From	To	Sacks or pounds
22"	0	25	Cement	0	403	260 sacks
19"	25	403				
15"	403	695				
10"	695	1095				

How was seal placed: Method ☒ A ☐ B ☐ C ☐ D ☐ E
☐ Other
Backfill placed from ft. to ft. Material
Gravel placed from ft. to ft. Size of gravel

(6) CASING/LINER:

	Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:	16"	+2	403	.375	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐
Liner:					☐	☐	☐	☐
					☐	☐	☐	☐

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Drive Shoe used ☐ Inside ☐ Outside ☐ None
Final location of shoe(s)

(7) PERFORATIONS/SCREENS:
☐ Perforations Method
☐ Screens Type Material

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
						☐	☐
						☐	☐
						☐	☐
						☐	☐

(8) WELL TESTS: Minimum testing time is 1 hour
☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Drill stem at	Time
3,000+		1095	1 hr.

Temperature of water 72° Depth Artesian Flow Found
Was a water analysis done? ☐ Yes By whom
Did any strata contain water not suitable for intended use? ☐ Too little
☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other
Depth of strata:

(9) LOCATION OF WELL by legal description:
County Umatilla Latitude Longitude
Township 3N N or S Range 29E E or W. WM.
Section 24 NE 1/4 NE 1/4
Tax Lot 2600 Lot Block Subdivision
Street Address of Well (or nearest address) 75235 Coppinger Lane Echo, OR 97826

(10) STATIC WATER LEVEL:
345 ft. below land surface. Date 4-1-03
Artesian pressure lb. per square inch Date

(11) WATER BEARING ZONES:
Depth at which water was first found 612

From	To	Estimated Flow Rate	SWL
612	645	100+	345
813	860	2000+	345
975	1016	100+	345
1048	1072	100+	345

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(12) WELL LOG:
Ground Elevation

Material	From	To	SWL
Silty soil	0	4	
Brown clay	4	15	
Clay with gravel	15	19	
Brown clay	19	103	
Brown basalt	103	116	
Gray basalt	116	156	
Brown basalt	156	170	
Gray basalt	170	235	
Brown basalt	235	249	
Gray basalt, hard	249	308	
Red basalt	308	315	
Gray basalt	315	389	
Brown basalt	389	395	
Gray basalt	395	612	
Gray & black basalt with soapstone	612	645	WB
Gray basalt	645	813	

Cont. Pg. 2

Date started 1-17-03 Completed 4-1-03

(unbonded) Water Well Constructor Certification:
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.
WWC Number
Signed Date

(bonded) Water Well Constructor Certification:
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.
WWC Number 1218
Signed Patrick Wallace Date 4-15-03

ORIGINAL – WATER RESOURCES DEPARTMENT FIRST COPY – CONSTRUCTOR SECOND COPY – CUSTOMER

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STATE OF OREGON

WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

Instructions for completing this report are on the last page of this form.

WELL I.D. # L _____

START CARD # 147797

(1) LAND OWNER Well Number _____

Name Kenneth Coppinger

Address 75235 Coppinger Lane

City Echo State OR Zip 97826

(2) TYPE OF WORK

☐ New Well ☐ Deepening ☐ Alteration (repair/recondition) ☐ Abandonment

(3) DRILL METHOD:

☐ Rotary Air ☐ Rotary Mud ☐ Cable ☐ Auger

☐ Other _____

(4) PROPOSED USE:

☐ Domestic ☐ Community ☐ Industrial ☐ Irrigation

☐ Thermal ☐ Injection ☐ Livestock ☐ Other _____

(5) BORE HOLE CONSTRUCTION:

Special Construction approval ☐ Yes ☐ No Depth of Completed Well _____ ft.

Explosives used ☐ Yes ☐ No Type _____ Amount _____

HOLE			SEAL			
Diameter	From	To	Material	From	To	Sacks or pounds

How was seal placed: Method ☐A ☐B ☐C ☐D ☐E

☐ Other _____

Backfill placed from _____ ft. to _____ ft. Material _____

Gravel placed from _____ ft. to _____ ft. Size of gravel _____

(6) CASING/LINER:

	Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐
Liner:					☐	☐	☐	☐
					☐	☐	☐	☐

Drive Shoe used ☐ Inside ☐ Outside ☐ None

Final location of shoe(s) _____

(7) PERFORATIONS/SCREENS:

☐ Perforations Method _____

☐ Screens Type _____ Material _____

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
						☐	☐
						☐	☐
						☐	☐
						☐	☐

(8) WELL TESTS: Minimum testing time is 1 hour

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Drill stem at	Time
			1 hr.

Temperature of water _____ Depth Artesian Flow Found _____

Was a water analysis done? ☐ Yes By whom _____

Did any strata contain water not suitable for intended use? ☐ Too little

☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other _____

Depth of strata: _____

(9) LOCATION OF WELL by legal description:

County Umatilla Latitude _____ Longitude _____

Township 3N N or S Range 29E E or W. WM.

Section 24 NE 1/4 NE 1/4

Tax Lot 2600 Lot _____ Block _____ Subdivision _____

Street Address of Well (or nearest address) 75235 Coppinger Lane Echo, OR 97826

(10) STATIC WATER LEVEL:

_____ ft. below land surface. Date _____

Artesian pressure _____ lb. per square inch Date _____

(11) WATER BEARING ZONES:

Depth at which water was first found _____

From	To	Estimated Flow Rate	SWL

(12) WELL LOG:

Ground Elevation _____

Material	From	To	SWL
Pg. 2 Cont. from Pg. 1:			
Red & gray basalt with soapstone	813	860	WB
Gray basalt	860	975	
Black basalt with soapstone	975	1016	WB
Gray basalt	1016	1048	
Red & gray basalt with soapstone	1048	1072	WB
Gray basalt	1072	1095	

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Date started 1-17-03 Completed 4-1-03

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

WWC Number _____

Signed _____ Date _____

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

WWC Number 1218

Signed Patrick Walker Date 4-15-03

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Attachment 7

Documentation of Signatory Authority

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Print Date: 07/24/2026

This is not an official certificate of good standing.

Entity Information

Entity Name:	FARMLAND RESERVE, INC.	Entity Status:	Active
Business Type:	Domestic Nonprofit Corporation	Entity Status Details:	Current
Business ID:	1384090-0140		
Effective Date:	11/26/1997		
Entity Subtype:	N/A	Solicits Charitable Contribution:	No

Registered Agent Information

Name:	CORPORATE AGENT SERVICES, LLC
Street Address:	36 S STATE ST , STE 1900, Salt Lake City, UT, 84111, USA
Last Updated:	3/4/2026 9:30:09 AM

Principal Information

Title	Name	Address	Last Updated
Chairman of the Board	DOUGLAS L. ROSE	60 E. SOUTH TEMPLE, SUITE 1600, SALT LAKE CITY, UT, 84111, USA	03/04/2026
Director	SEAN DOUGLAS	50 E. North Temple 2WW, Salt Lake City, UT, 84150, USA	03/04/2026
Director	DOUGLAS L. ROSE	60 E. South Temple Street, Suite 1600, UT, 84111, USA	03/04/2026
President	DOUGLAS L. ROSE	60 E. South Temple, Suite 1600, UT, 84111, USA	03/04/2026
Vice President	BRENT J. CLAYTON	60 E. South Temple Street, Suite 1600, Salt Lake City, UT, USA	11/11/2025
Vice President	K. ERIK JACOBSEN	60 E. South Temple Street, Suite 1600, Salt Lake City, UT, USA	11/11/2025
Secretary	BRENT J. CLAYTON	60 E. South Temple Street, Suite 1600, Salt Lake City, UT, USA	11/11/2025
Vice President	WESLEY QUINTON	60 E. South Temple Street, Suite 1600, Salt Lake City, UT, USA	11/11/2025
Director	W. CHRISTOPHER WADDELL	50 E. North Temple 2WW, Salt Lake City, UT,	11/11/2025

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		84150, USA	
Officer	DAVID A. CHANNER	50 E. North Temple 2WW, Salt Lake City, UT, 84150, USA	11/11/2025
Director	L. TODD BUDGE	50 E. North Temple 2WW, Salt Lake City, UT, 84150, USA	11/11/2025
Officer	DOUGLAS H. MARTIN	50 E. North Temple 2WW, Salt Lake City, UT, 84150, USA	11/11/2025
Treasurer	PAUL L. ALLEN	60 E. SOUTH TEMPLE, SUITE 1600, SALT LAKE CITY, UT, 84111, USA	11/11/2025
Officer	KEVIN R. JERGENSEN	50 E. North Temple 2WW, Salt Lake City, UT, 84150, USA	11/11/2025

Address Information

Physical Address:	60 E. South Temple Street, Suite 1600, Salt Lake City, UT, 84111, USA	Updated Date:	03/04/2026
Mailing Address:	60 E. South Temple Street, Suite 1600, Salt Lake City, UT, 84111, USA	Updated Date:	03/04/2026

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Attachment 8
Supplemental Form U

Docusign Envelope ID: 05701D24-92CA-8720-80F6-9DCDDF97AD8B

Supplemental Form U

For Water Right Transfers Involving Irrigation Within Portions of Morrow & Umatilla Counties

OREGON WATER RESOURCES DEPARTMENT
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
503-986-0900
www.oregon.gov/OWRD

T2N, R26-R28	T3N, R26-R30
T4N, R26-R30	T5N, R27-R3

For transfers involving a change in place of use and/or character of use submitted under OAR Chapter 690, Division 380 or 385

1. APPLICANT INFORMATION

NAME	PHONE	ADDITIONAL CONTACT NO.
Farmland Reserve, Inc.	503-947-6188	

ADDRESS
P.O. Box 2308

CITY	STATE	ZIP	E-MAIL
Pasco	WA	99302	naturalresources@farmlandreserve.org

DOCUMENTS AND NOTIFICATIONS WILL BE SENT BY E-MAIL UNLESS REQUESTED OTHERWISE. HOWEVER, ANY PROPOSED FINAL ORDER WILL BE SENT BY CERTIFIED MAIL AND ANY CERTIFICATE BY STANDARD MAIL.

2. PLEASE READ – EXPLAINS WHY THIS FORM IN NEEDED

Within certain portions of the Umatilla Drainage Basin (i.e., Umatilla Basin), irrigation water rights have been issued that provide for the special use of Columbia River water under certain conditions. These are collectively referred to as "**Mid-C Water Rights**," managed by the **M**id-**C**olumbia **W**ater **C**ommission. These rights are in the names of Columbia Improvement District and East Improvement District.

Water may only be used under a Mid-C water right where "Planned Irrigation" activity under the Mid-C right has been described on maps filed with the Watermaster by February 14 for the upcoming irrigation season. "Planned Irrigation" activity is coordinated with the water user and is determined on an annual basis and is authorized for a single irrigation season at a time.

The purpose of this form is to make transfer applicants aware of potential effects to transfers when the authorized "off" or "from" lands or proposed "on" or "to" lands become temporarily layered with "Planned Irrigation" under a Mid-C managed water right for an irrigation season. For more information, please read the permit conditions on any of the Mid-C water rights listed in Item #3, below.

3. DETERMINE LAYERING WITH Mid-C WATER RIGHTS –

may require a plat card search @ https://apps.wrd.state.or.us/apps/wr/wrinfo/wr_platcard.aspx

West Side – all POUs mostly identical*
Application S-88161 / Permit S-55061
Application S-88162 / Permit S-54633
*Application S-88288 / Permit S-55190*exception*
Application S-88289 / Permit S-55192

East Side – all POUs mostly identical
Application S-88206 / Permit S-55114
Application S-88290 / Permit S-55262
Application S-88286 / Permit S-55263
Application S-88287 / Permit S-55167

Are any portions of the authorized OFF or proposed ON lands in the transfer application layered with one of the above identified Mid-C Water Rights?

☑ Yes **IF YES - provide the following additional information, and complete Item #4.**

☐ No **IF NO - you are done. Sign under Item #5 to complete the form.**

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Mid-C Water Right Numbers (listed above) layered with lands in the transfer application:

Permits S-55114, S-55262, S-55263, and S-55167

Water Right(s) Numbers included in the transfer application which are layered with Mid-C Water Rights:

74762, 80849, 80850, 85124, 87042, 87666, 87667, 92001

4. RECOGNIZE POTENTIAL EFFECTS OF "PLANNED IRRIGATION" ON LAYERED LANDS IN TRANSFERS

☑ Yes In order to prevent enlargement, I understand the authorized place of use (the "from" or 'off" lands) described in the transfer application, if layered with "Planned Irrigation" activity under the Mid-C water rights, may not be transferred off (unlayered) during the irrigation season (only) as described on the annual February 14 maps filed with the watermaster.

☑ Yes In order to prevent enlargement, I understand that the proposed place of use (the to" or 'on" lands) described in the transfer application, if layered with "Planned Irrigation" activity under the Mid-C water rights, may not be transferred off (unlayered) during the irrigation season (only) as described on the annual February 14 maps filed with the watermaster.

COMMENTS OR ADDITIONAL INFORMATION:

5. APPLICANT'S SIGNATURE

I certify I have read the contents of this form, and that to the best of my knowledge the information provided in this **Supplemental Form U** is true and accurate.

Signed by:
Erik Jacobsen
02C6E509670E483...
Applicant signature

Erik Jacobsen, Vice President
Print Name (and Title if applicable

Date

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Attachment 9
Application Fee