

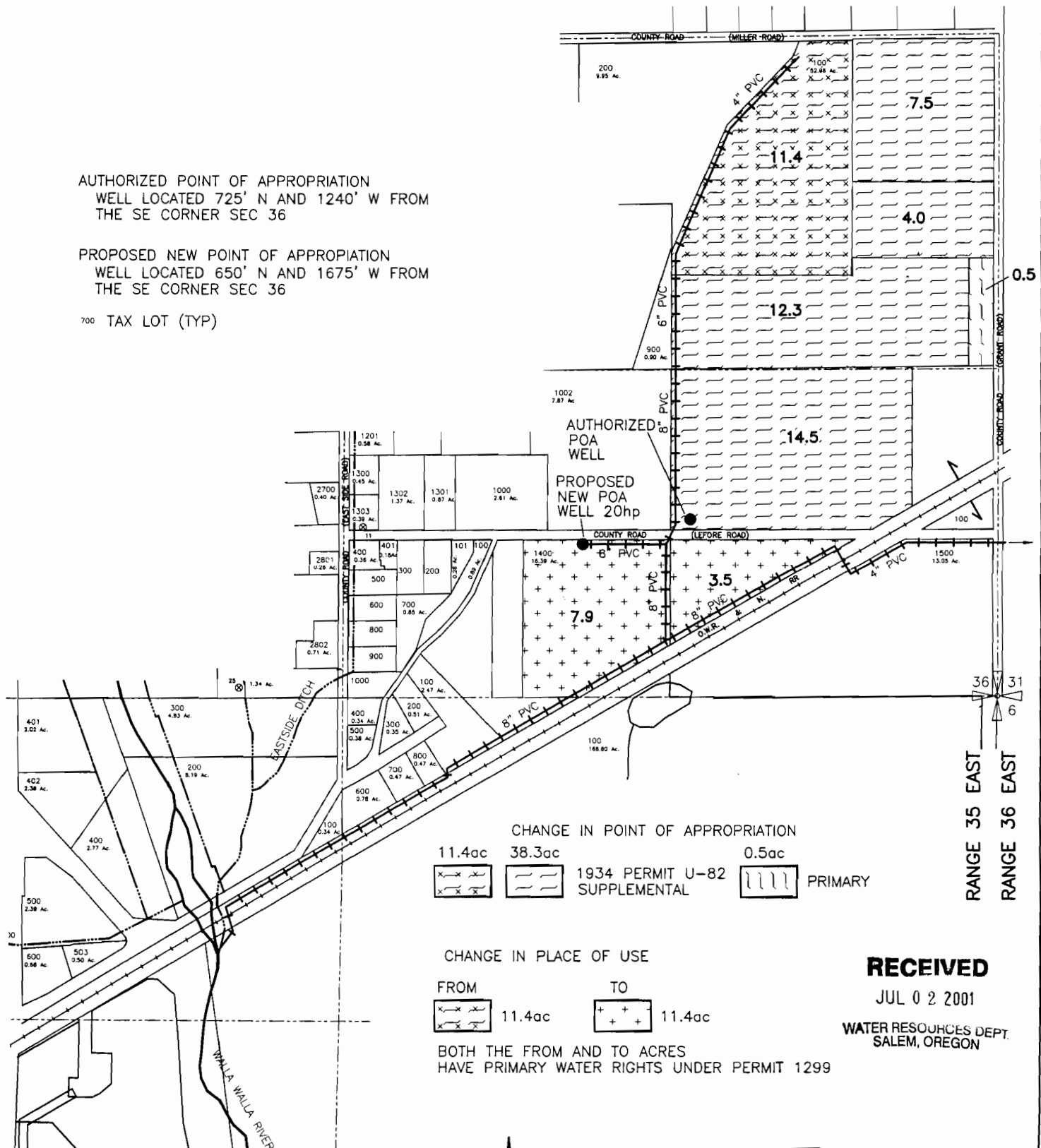
T-8855

TRANSFER APPLICATION
MAP FOR
SAM LeFORE JR
CHANGING POINT OF APPROPRIATION
AND
CHANGE IN PLACE OF USE FOR
11.4 ACRES INVOLVING PERMIT U-82
T6N R35E WM

AUTHORIZED POINT OF APPROPRIATION
WELL LOCATED 725' N AND 1240' W FROM
THE SE CORNER SEC 36

PROPOSED NEW POINT OF APPROPRIATION
WELL LOCATED 650' N AND 1675' W FROM
THE SE CORNER SEC 36

700 TAX LOT (TYP)



CHANGE IN POINT OF APPROPRIATION

11.4ac	38.3ac	0.5ac
	1934 PERMIT U-82	PRIMARY
	SUPPLEMENTAL	

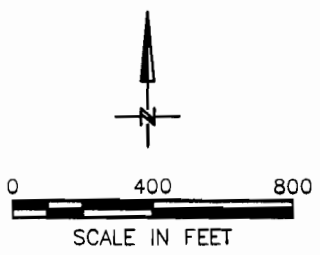
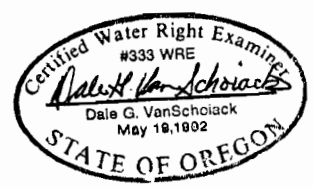
CHANGE IN PLACE OF USE

FROM	TO
11.4ac	11.4ac

BOTH THE FROM AND TO ACRES
HAVE PRIMARY WATER RIGHTS UNDER PERMIT 1299

RECEIVED
JUL 02 2001

WATER RESOURCES DEPT.
SALEM, OREGON



COPY

NOTE:
THE PURPOSE OF THIS MAP IS TO IDENTIFY THE APPROXIMATE LOCATION
OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION
RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

05/22/01
3522.048
352248LE5.DWG

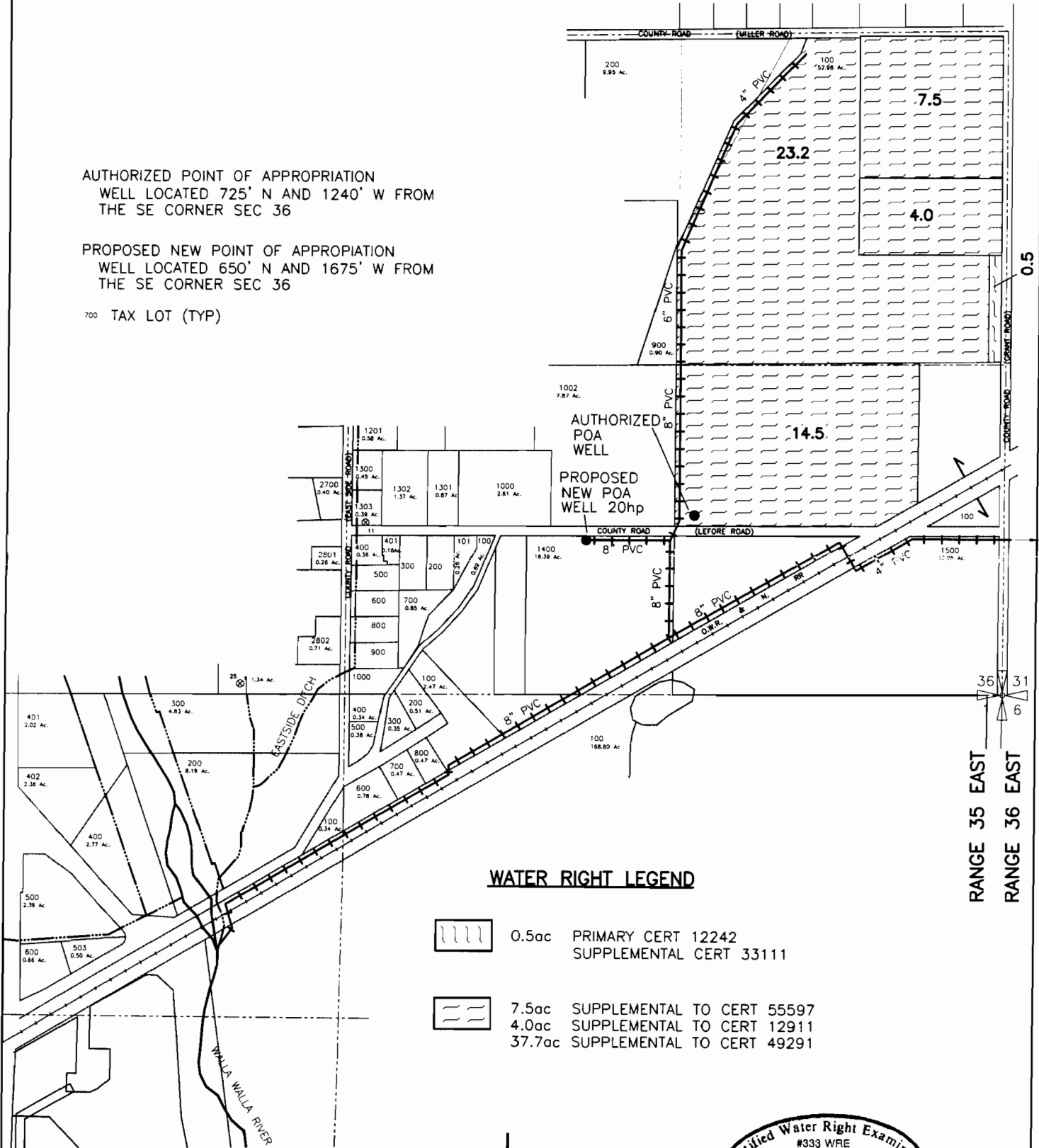
SCM Consultants, Inc. Architects & Engineers
Kennewick, WA 99338

AMENDED 4-15-03
 TRANSFER T-8855 APPLICATION MAP
 FOR SAM LeFORE JR
 CHANGING POINT OF APPROPRIATION
 INVOLVING PERMIT U-82 CERT 12242
 T6N R35E WM

AUTHORIZED POINT OF APPROPRIATION
 WELL LOCATED 725' N AND 1240' W FROM
 THE SE CORNER SEC 36

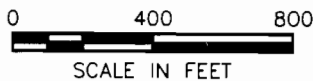
PROPOSED NEW POINT OF APPROPRIATION
 WELL LOCATED 650' N AND 1675' W FROM
 THE SE CORNER SEC 36

700 TAX LOT (TYP)



WATER RIGHT LEGEND

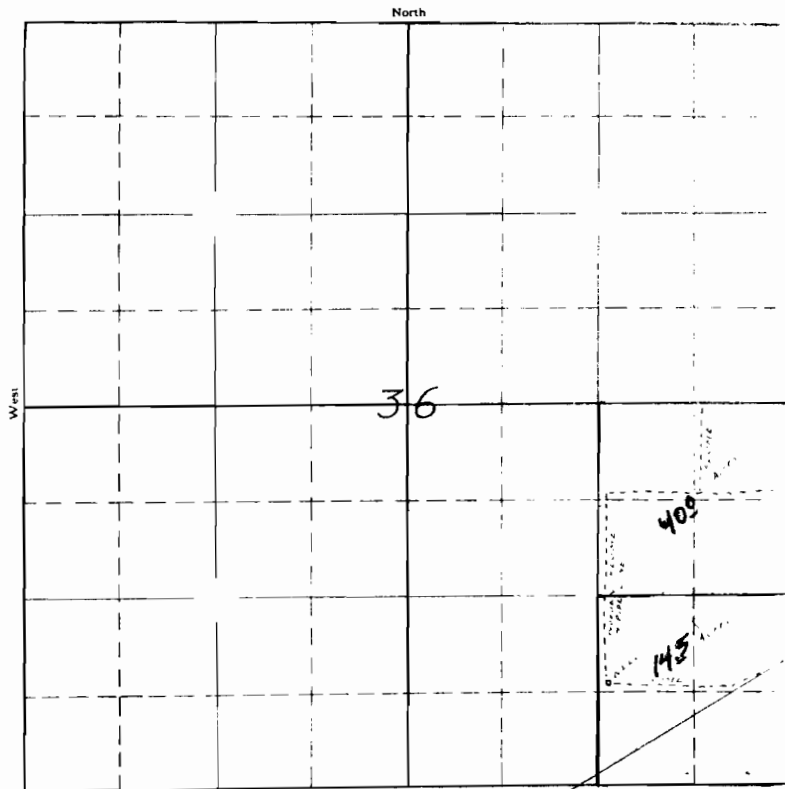
- 0.5ac PRIMARY CERT 12242
SUPPLEMENTAL CERT 33111
- 7.5ac SUPPLEMENTAL TO CERT 55597
4.0ac SUPPLEMENTAL TO CERT 12911
37.7ac SUPPLEMENTAL TO CERT 49291



RANGE 35 EAST
RANGE 36 EAST

NOTE:
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 OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION
 RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

per # U-82



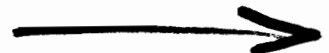
Copied from applicant's sketch - 10/18/34 -

South

APPLICATION No. U-87
PERMIT No. U-82
CERT. 1242

PRIMARY IRRIGATION

SCALE 1" = 1320'



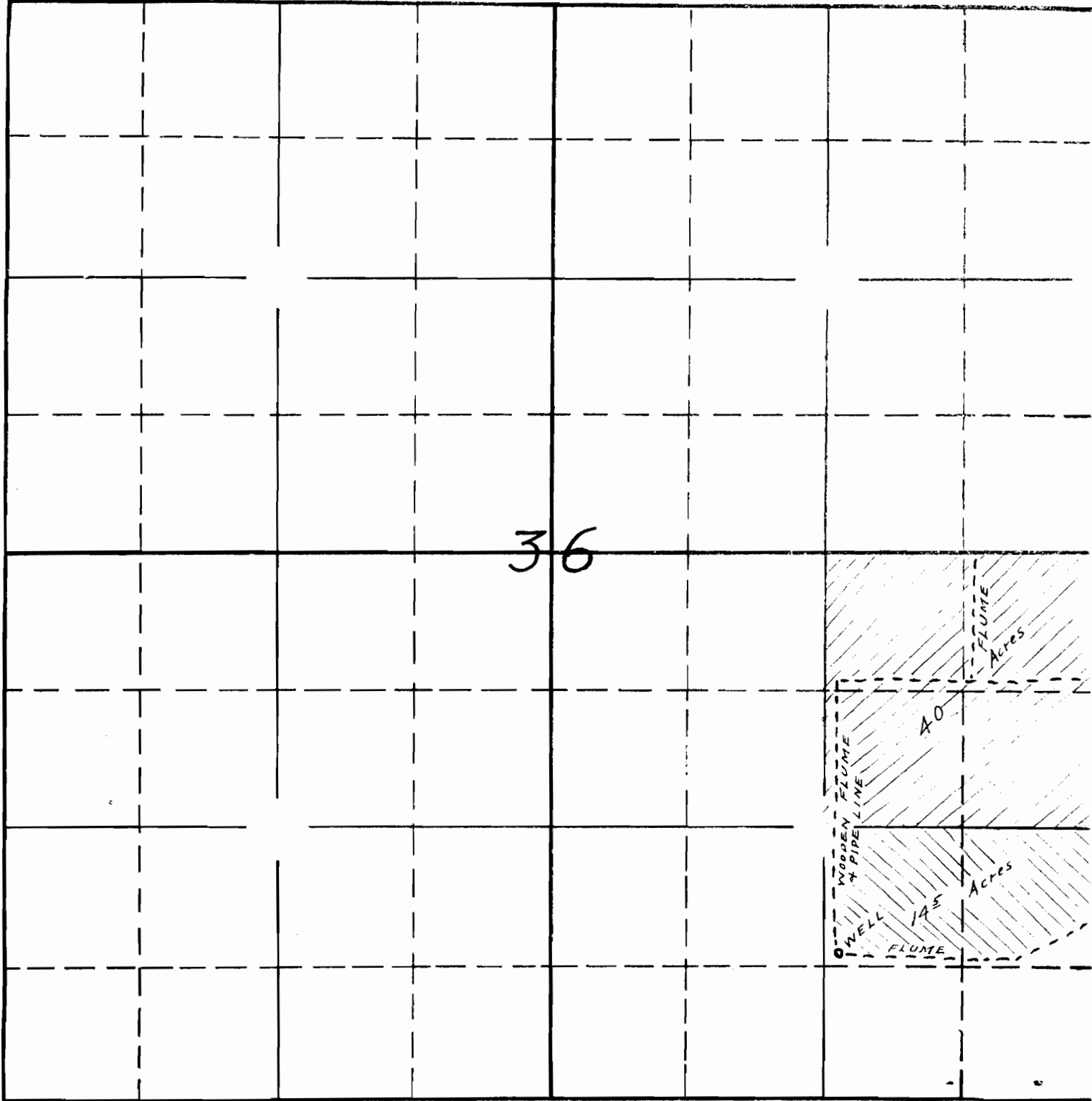
CERTIFICATE ATTACHED

SECTION

TOWNSHIP 6N, RANGE 35E, W. M.

North

West



Copied from applicant's sketch - 10/18/34 -

South

APPLICATION No. U-87
PERMIT No. U-82