Oregon Water Resources Department

721 Summer Street NE, Suite A Salem, OR 97301-1271

OAR Chapter 690, Division 385 **District Permanent Transfer Application** Place of Use

District

Marion Jack Improvement District

Contact Person

Terry Warhol

Phone: 541-276-9303 H 278-3749 W

541-969-8086 Cell

Mailing Address:

71498 SW Lake Drive, Pendleton, OR 97801

I. Pursuant to ORS540.580 and OAR Chapter 690, Divisiont 385, the district proposes to change the place of use for the following water rights:

| | | WATER RIGHTS | |
|---------------|-------------|-------------------------------|-------------------|
| | CERTIFICATE | | PRIMARY (P) OR |
| PERMIT NUMBER | NUMBER | DECREE name, volume, and page | SUPP (S) |
| S-1540 | 81502 | <u> </u> | PRIMARY |
| S-7400 | 81145 | | SUPPLEMENTAL |
| | | | |
| | | | |
| | | | |
| | _ | | |
| | | | |

II. The point(s) of diversion for the water rights proposed for transfer are as follows:

| | | | WATER RIGH | ITS |
|---------------|-----------------------|-----|-------------|---|
| PERMIT NUMBER | CERTIFICATE NUMBER | POD | SOURCE | LOCATION - LEGAL DESCRIPTION |
| | 81502 | 1 | McKay Creek | NW SE Sec 34, T2N, R32E, W.M. |
| | | | | |
| | | | | |
| S-7400 | | | | NW 1/4 of SE 1/4, T. 2 N., R 32 E., W.M Lat 45.607827 Long. 118.794832 |
| _ | _ | | | At the base of McKay Dam, Umatilla County |
| | | | | |

III. The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.

District Permanent Transfer Application Form 2004

Page I of 4

RECEIVED

APR 28 2008

T 10609 WATERRESOURCES DEPT SALEM OREGON

"FROM" ACRES

| | | | | | TABL | E 1 AUTH | ORIZE | PLAC | E OF U | SE | | | | | _ |
|------------------------|------------------|-----------------------|-----|------|----------|------------|--------------|------|--------|---------|----------|------------|-------|------------------|---------|
| WATER RIGHT | | | | | | | | | | | | | | | |
| Cert/Decree PRIMARY | Cert/Decree SUPP | PRIMARY PRIORITY DATE | USE | POD# | TWP | RNG | SEC | | | QQ | | TAX LOT | ACRES | USER NAME | MAP NO. |
| | | | | | | | | | | | | | | | |
| 8150 | | January 3, 1912 | | | 2N | 32E | 34 | | | | NW | 700 | 0.25 | Capper | |
| | Per. 7400 | July 1, 1924 | | 1 | 2N | 32E | 34 | | | NE | NW | 700 | 0.25 | Саррег | |
| 8150 | 2 | January 3, 1912 | | 1 | 2N | 32E | 27 | | | SW | sw | 200 | 0.34 | Stuvland | |
| | Per. 7400 | July 1, 1924 | | | 2N | 32E | 27 | | | | SW | 200 | | Stuvland | |
| 8150 | | January 3, 1912 | | | 2N | 32E | 27 | | | NE | NW | 201 | 0.22 | Cockburn | |
| 8130. | Per. 7400 | July 1, 1924 | | | 2N | 32E | 27 | | | | NW | 201 | | Cockburn | |
| | | | | | | | | | | | | | | | |
| 8150 | Per. 7400 | January 3, 1912 | | | 2N 2N | 32E 32E | 27 | | | | NW NW | 202 202 | | Patton Patton | |
| | Per. 7400 | July 1, 1924 | | , | ZN | 32E | 21 | | | NE | NW | 202 | 0.73 | Patton | |
| 8150 | | January 3, 1912 | | | 2N | 32E | 27 | | | | NW | 400 | | Schimel | |
| | Per. 7400 | July 1, 1924 | | 1 | 2N | 32E | 27 | | | NE | NW | 400 | 0.75 | Schimel | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | rimary | | 2.41 | | |
| | | | | | Ļ | | | | | Total S | SUPP | | 2.41 | | |
| | | | | | | | | | | | | | | | _ |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | - | | | - | | | | | | | | |
| | | + | | | | | | | | | | | | | _ |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

District Permanent Transfer Application Form 2004 Page 2 of 4



1 10609

APR 28 2008
WATER RESOURCES DEPT
SALEM OREGON

--Ŧ

"TO" ACRES

| | | | | | TAR | E 2 PROPO | SED P | LACE | OF USE | | | _ | | | |
|------------------------|------------------|-----------------------|-----|------|-----|--------------|-------|----------|--------|-------|----------|------------|-------|-----------|--------|
| WATER RIGHT | | | | | | | | | | | | | | | |
| Cert/Decree PRIMARY | Cert/Decree SUPP | PRIMARY PRIORITY DATE | USE | POD# | TWP | RNG | SEC | | | QQ | QQ | TAX LOT | ACRES | USER NAME | MAP NO |
| 81502 | | January 3, 1912 | | 1 | 2N | 32E | 27 | | | SE | sw | 1700 | 2.07 | The Park | + - |
| | Per. 7400 | | | | 2N | 32E | 27 | | | | sw | 1700 | | The Park | |
| 81502 | | January 3, 1912 | | | 2N | 32E | 27 | | | | SW | 6100 | | Stanhope | |
| | Per. 7400 | | | 1 | 2N | 32E | 27 | | | | SW | 6100 | | Stanhope | |
| 81502 | | January 3, 1912 | | 1 | 2N | 32E | 34 | | | NW | NE | 300 | 0.17 | Abmurin | |
| | Per. 7400 | January 3, 1912 | | 1 | 2N | 32E | 34 | | | NW | NE | 300 | 0.17 | Abmurin | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | PRIM | ARY T | OTAL | | 2.41 | | |
| | | | | | _ | | ļ | | | | <u> </u> | | | | |
| | | | | - | | | | | SUPP | TOTAL | Ļ | | 2.41 | | + |
| | | | | | - | - | - | | - | _ | - | | | | _ |
| | | | | | - | | | \vdash | | | | | | | + |
| | | | | | | | _ | | | _ | | \vdash | | | + |
| | | | | | _ | | | | | | | | | | + |
| | | | | | | _ | | | | | | | | | + |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | · · · | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

District Permanent Transfer Application Form 2004 Page 3 of 4

RECEIVED

T 10609

APR 28 2008
WATER RESOURCES DEPT
SALEM OREGON

| OAR Chapter 690, Division 385. | |
|--|---|
| V. The water right proposed for transfer is a water rig | ght subject to transfer and has not been forfeited for nonuse under ORS 540.610 |
| VI. Each user affected by the proposed transfer has parties with the District. | rovided written authorization for the transfer and such authorization is on |
| VII. Enclosed is the application fee in the amount of | \$. |
| I certify that the information contained in this district | permanent transfer application is teu and accurate. |
| | |
| Signature of District Manager | Date |
| or Authorized Representative | |
| | |
| Terry L. Warhol | |
| Typed Name of District Manager | |
| or Authorized Represenatative | |

Page 4 of 4

IV. Enclosed is a map for each proposed change in the place of use meeting the standards of

RECEIVED

APR 2 8 2008
WATER RESOURCES DEPT
SALEM OREGON

1 10603

- -