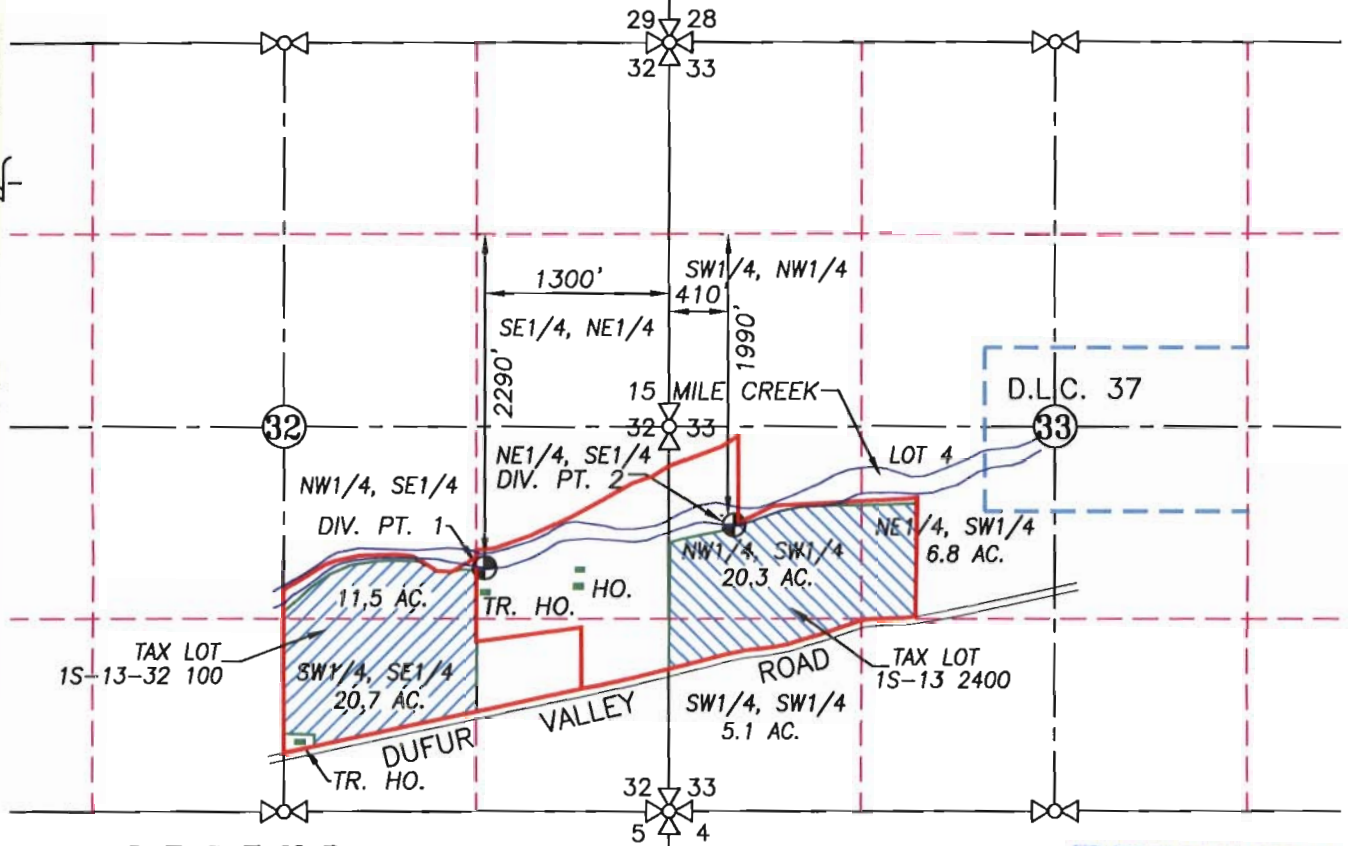




SECTIONS 32 AND 33  
TOWNSHIP 1 S. RANGE 13 E. W.M.  
WASCO COUNTY, OREGON



LEGEND:

- DIVERSION POINTS No. 1 AND No. 2
-  CERTIFICATE 48907, 32.2 ACRES
-  CERTIFICATE 48992, 32.2 ACRES

RECEIVED

MAY 08 2008

WATER RESOURCES DEPT  
SALEM, OREGON

WATER RIGHT

MAP FOR TEMPORARY TRANSFER

SCALE: 1" = 1320'

CERTIFICATE No. 48907 & 48992

PERMIT No. \_\_\_\_\_

IN THE NAME OF:  
PAUL SCHANNO

DATE: MAY 7, 2008

BY: **TENNESON ENGINEERING CORP.**

409 LINCOLN STREET,  
THE DALLES, OREGON. 97058  
PH. (541) 296-9177  
FAX (541) 296-6657

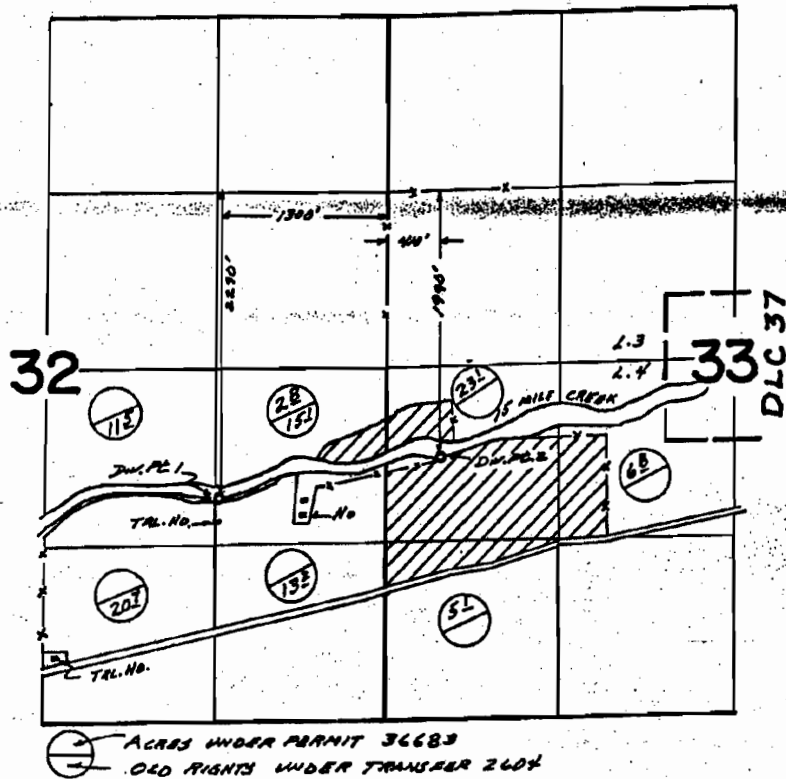


EXPIRES: 06/30/08

NOTE:

"THIS MAP IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES."

# T.1S. R.13E. W.M.



## FINAL PROOF SURVEY UNDER

Transfer No. 2604  
Application No. 49002... Permit No. 36683...  
IN NAME OF

.....PAUL S. CHANNO.....

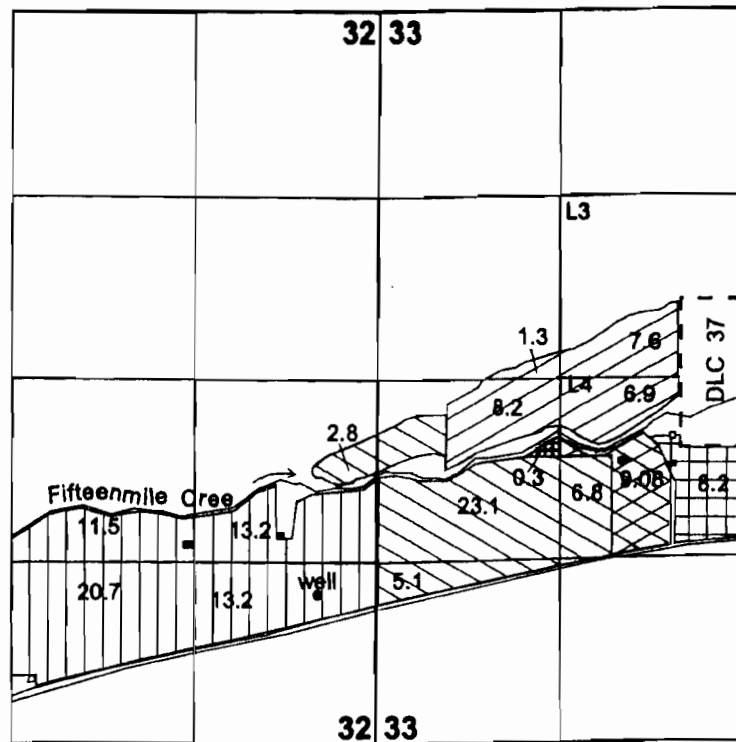
Surveyed Oct. 21... 1975., by T. J. PAUL.....

### RECEIVED

MAY 08 2008

WATER RESOURCES DEPT  
SALEM OREGON

# T. 1 S., R. 13 E., W. M.



1" = 1320'

WELL - 2880 FEET SOUTH AND 430 FEET WEST FROM THE NORTH 1/16 CORNER OF THE NORTHEAST QUARTER, SECTION 32.

|  |                      |  |                      |
|--|----------------------|--|----------------------|
|  | Suppl'm to C # 48907 |  | Suppl'm to C # 50319 |
|  | Suppl'm to C # 48992 |  | Suppl'm to C # 50112 |
|  | Suppl'm to C # 65847 |  | Suppl'm to C # 50318 |

## FINAL PROOF SURVEY

UNDER

Application No. G-11483 Permit No. G-10615  
IN THE NAME OF

PAUL SCHANNO

Surveyed 6.24.1991 by J. Miller

**RECEIVED**

MAY 08 2008

WATER RESOURCES DEPT  
SALEM OREGON