

## State of Oregon WATER RESOURCES DEPARTMENT APPLICATION FOR TRANSFER OF WATER RIGHT WATER RESOURCES DEPT. SALEM, OREGON

| Applica     | nt:                | . UKEG             | UN PARKS A        | ND RECREATION DE          | PARIMENT        |  |           |  |
|-------------|--------------------|--------------------|-------------------|---------------------------|-----------------|--|-----------|--|
| Mailing     | Address:           | · 111 <u>5</u>     | COMMERCIA         | L STREET NE               |                 |  |           |  |
|             |                    | SALE               |                   |                           | 97310-100       | 1 378-682                                      | 21 X269   |  |
| Type of     | change:            | City or to<br>POIN | own<br>T OF DIVER | SION - FOR IRRIG          | ATION           | P  | hone      |  |
| •           |                    | (In point of div   | ersion: place of  | use; use heretofore made  | of the water)   |  |           |  |
| . w         | ATER RIGHT         |                    |                   |                           |                 |  |           |  |
| A)          | Is the water righ  | it in your nam     | e?                | NO<br>(Yes, No)           | If not          | , list name be                                 | low:      |  |
|             |                    | OREG               | ON STATE H        | IGHWAY COMMISSIO          | N               |  |           |  |
| B)          | Was the water ri   | ght determine      | d by a court dec  | ree? AN ORDER APP         | ROVING AP       | PLICATION                                      | BY THE    |  |
| •           |                    |                    |                   | STATE ENGINE              | ER DATED        |  |           |  |
|             |                    |                    |                   |                           |                 |  |           |  |
|             |                    |                    |                   |                           |                 |  |           |  |
| C)          | Was the water ri   | ght acquired b     | y a water perm    | it?NO                     | (Yes, N         | io)  |           |  |
|             | 1. If yes, lis     | t the Permit N     | No:               |                           | •               | •  |           |  |
|             |                    |                    |                   | <u> </u>                  | •               |  |           |  |
| D)          |                    |                    |                   | SEPTEMBER 1               |                 |  | XXXX 1899 |  |
| E)          |                    |                    |                   | es? SWIMMERS CRE          |                 | •  |           |  |
|             | DIVERSION F        | OINT AND           | PLUG THE P        | UMP INTAKE.               |                 | ·<br>  |           |  |
|             |                    |                    |                   |                           |                 |  |           |  |
| F)          | The water will b   | e completely       | applied to the p  | roposed use on or befor   | e:MA`           | <u>/ 1</u> ,                                   | 19_94     |  |
| LC          | CATION OF          | <b>AUTHORIZ</b>    | ED USE            |                           |                 |  |           |  |
| A)          | What is the sour   | ce of water (ri    | ver, stream, we   | II)? DESCHUTES RI         | VER             |  |           |  |
|             |                    |                    |                   |                           |                 |  |           |  |
| B)          | Describe the aut   | horized point      | of diversion:     |                           | *               |  |           |  |
| Loca        | tion in Reference  | o Survey Con       | ner               | 1/4,1/4 of Section        | Sectio          | n Township                                     | Range     |  |
| 7°0         | L'E - 678.0'       | FROM SW C          | ORNER             | NW4 SE4                   | 6               | 178  | 12E       |  |
| 14 SE       | SEC. 6             |                    |                   |                           |                 |  | <u> </u>  |  |
| C)          | What is the nam    | e of the ditch     | used? N/A         |                           |                 |  |           |  |
| D)          |                    |                    |                   | ? <u>IRRIGATION</u>       |                 |  |           |  |
|             |                    |                    |                   |                           |                 | <u>.                                      </u> |           |  |
| E)          | Give the location  | of the author      | ized area irriga  | ted or place of use other | than for irriga | ation:   |           |  |
| To          | wnship             | Range              | Section           | 1/4,1/4 of Sect           | ion             | No. of acres irrigated                         |           |  |
| 17S         |                    | 12E                | 6                 | NW SE                     |                 | 9.8  |           |  |
|             |                    |                    |                   |                           |                 |  |           |  |
|             |                    |                    |                   |                           |                 |  |           |  |
|             |                    |                    |                   |                           |                 |  |           |  |
|             |                    |                    |                   |                           |                 |  |           |  |
| F)          | Is the land within | n an irrigation    | district?         | Yes X                     | No              |  |           |  |
|             |                    |                    | 11.               | LAMATION AND IRR          |                 | ISTRICT  |           |  |
| <b>G</b> )  | County_DESCH       |                    |                   |                           |                 |  |           |  |
| -           | CATION OF          |                    | USE:              |                           |                 |  |           |  |
| TON         |                    |                    |                   | ion is for a change in th | e point of div  | ersion.  |           |  |
| A) ,        | Describe the pro   |                    | • •               |                           | •               |  |           |  |
| <del></del> | Location in Refe   |                    |                   | 1/4,1/4 of Section        | Section         | Township                                       | Range     |  |
| 1207        | SOUTH & 34         |                    |                   | SE SW                     | 6               | 175.   | 12E.      |  |
|             |                    |                    |                   |                           |                 |  |           |  |
| ; CO        | RNER IN SEC.       | 0, 1/3.,           | KIZE.             | 1                         |                 | l  |           |  |

|  |                               | IN THE REAL PROPERTY. | your water right free of all er  | (Yes, No                        |
|--|-------------------------------|-----------------------|--|---------------------------------|
| C) If no, give the   | description below             | v of existing encu    | mbrances:  |                                 |
| Encumbrance  | Sand Tree                     | Held by               |  | Amount                          |
|  | 145                           |                       | al Stanton State   |                                 |
|  | 11 10                         |                       |  |                                 |
| D) What is the use   | e to which the wa             | ater will be applie   | d?   |                                 |
|  |                               |                       | 1  |                                 |
| E) Give the propo  | sed location of th            | ne area irrigated, o  | or place of use if other than for  | or irrigation:                  |
| Township   | Range                         | Section               | 1/4,1/4 of Section   | No. of acres irrigated          |
|  | 700                           |                       | 561 1200 - 1000 530  |                                 |
|  |                               |                       |  |                                 |
|  |                               |                       | 2 -7 -2 -2 -   |                                 |
|  |                               |                       |  |                                 |
|  |                               |                       |  |                                 |
| EVUIDITO   |                               |                       |  |                                 |
| EXHIBITS   | a shall be success            |                       | ad af she are the street   |                                 |
| The following exhibit  |                               | A TRANSPORT           | en Promiser of the   |                                 |
|  |                               |                       | niner showing the location of  |                                 |
|  | sion, the authorized          |                       | places of use and, if any, land  | ds from the existing right th   |
|  | •                             | deed to the subject   | lande  |                                 |
| • •  |                               | •                     | rance holders with interest in   | the original water right        |
|  |                               | ion to the propose    |  | the original water right        |
| D) Evidence that t   | the water has bee             | n used within the     | last five years.   |                                 |
|  |                               |                       | ANDOWNER(S) IF OT  | HER THAN APPLICA                |
|  |                               |                       |  |                                 |
|  |                               |                       |  |                                 |
|  |                               |                       |  |                                 |
| DEMADKS.   |                               | and the second        | K  |                                 |
| REMARKS:   |                               | ethor for the fig     |  |                                 |
| REMARKS:   |                               |                       |  |                                 |
| REMARKS:   | ·                             | etgestele skile       |  |                                 |
| · · · · · · · · · · · · · · · · · · ·  |                               | ethere from the fig   |  |                                 |
| · · · · · · · · · · · · · · · · · · ·  | Jim Roet                      | chlin                 |  | , applicant(s), here            |
| I (we)ear that I (we) have rea   | ad the above appl             | lication for transfe  | er of water right and that the s   | tatements made are true and     |
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| I (we)ear that I (we) have rea   | ad the above appled this      | day of _d             | Colthern (Signature)   | tatements made are true and     |
| I (we)ear that I (we) have rearct. Dated and signed OFFICIAL DAVID W. W. NOTARY PUBLIC | ad the above appled this 27   | day of _d             | Cr of water right and that the some control of | tatements made are true and     |
| I (we)  ear that I (we) have rearrect. Dated and signed  OFFICIAL S  DAVID W. W        | ad the above appled this 27   | day of _d             | Colthern (Signature)   | tatements made are true and     |
| OFFICIAL S DAVID W. W NOTARY PUBLIC COMMISSION EXPIRES                                 | ad the above appled this 27   | day of _d             | Cother of water right and that the some control of the series of the ser | talements made are true and 93. |
| official solution of the commission expires  | ad the above appled this 27   | day of _d             | Colthern (Signature)   | talements made are true and 93. |
| OFFICIAL S DAVID W. W NOTARY PUBLIC COMMISSION EXPIRES                                 | seal the above appled this 77 | Subscribed and sv     | Colt Length and that the some control of the colt length (Signature)  (Signature)  Worn to before me  Motary Public for  | talements made are true and 93. |
| OFFICIAL S DAVID W. W NOTARY PUBLIC COMMISSION EXPIRES                                 | seal the above appled this 77 | Subscribed and sv     | Cother of water right and that the some control of the series of the ser | talements made are true and 93. |
| official of David w. W   | seal the above appled this 77 | Subscribed and sv     | Colt Length and that the some control of the colt length (Signature)  (Signature)  Worn to before me  Motary Public for  | 93.                             |