

WWRID

From: Bob Rice [Robert.D.RICE@wrđ.state.or.us]
Sent: Friday, January 12, 2007 12:48 PM
To: 'WWRID'
Subject: CW-46 Eastside Project

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WATER RESOURCES DEPT
SALEM, OREGON

Hi Teresa,

Many thanks for the phone call today, following up on my letter of November 21, 2006.

To recap our conversation regarding the requested information:

Exhibit A: Evidence of Use Affidavits

You'll be submitting an affidavit in your capacity as District Manager, covering the lands involved in the project.

Exhibit D: Identification and Resolution of Water Right Conflicts

I understand that the District sent out a letter to all patrons describing the conserved water project, and included an "Authorization Form" which patrons signed and returned, and which was submitted with the application. Only those patrons that returned the signed form are included in the project.

You're going to submit a copy of the cover letter that went to the patrons, as well as a list of everyone who received the letter.

Exhibit F: District Conserved Water Policy

You'll be submitting a copy of the District's policy.

Exhibit G: Land Use Information Form

You'll be submitting a signed copy of the land use form.

Exhibit H: Ownership and Lien Information

Once the District completes its HB 3201 process, and the application is no longer on administrative hold, we will work with you to determine assure the applicant has sufficient interest in the water right to proceed with the allocation of conserved water project.

Exhibit J - Water Right Clarification & Notification of Affected Person

This form does not appear to be needed. The information that the District will be providing for Exhibit D appears to adequate.

Conserved Water Amount (#6 of application form)

Its my understanding that you'll be providing the Department with a new spreadsheet (both hard copy and electronic) that resolves the conflicts in the current application.

Location of Proposed Use (#7 of application form)

You'll be describing the point of diversion location for the Eastside Ditch.

As always, it was a pleasure talking with you. If I left anything out, or got anything wrong, please let me know. I look forward to receiving the information described above by February 1, 2007, but if you need additional time to get it, please don't hesitate to ask. Thanks again!

--Bob

1/23/2007



State of Oregon
 Water Resources Department
 725 Summer Street NE, Suite "A"
 Salem, Oregon 97301-1271
 (503) 986-0900

Application for Allocation and Use of Conserved Water

Please type or print in dark ink. If your application is found to be incomplete, inaccurate or does not include the required fees, we will return it to you. If any requested information does not apply to your application, insert "n/a." If you need additional space to answer any of the questions, attach a separate sheet of writing paper and reference the section number and question. A summary of review criteria and procedures that are generally applicable to these applications is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml.

1. APPLICANT INFORMATION

Name: Walla Walla River Irrigation District
 Address: P.O. Box 248, 323 Evans Street, Milton-Freewater, OR 97862
 Phone(s): 541-938-0144
 *Fax: 541-938-0144 *E-Mail address: wwrid@qwest.net

*Optional information

2. AGENT INFORMATION

The agent listed is authorized to represent the applicant in all matters relating to this allocation of conserved water application.

Name: Teresa Yeager
 Address: P.O. Box 248, 323 Evans Street, Milton-Freewater, OR 97862
 Phone(s): 541-938-0144 or 509-386-4024
 *Fax: 541-938-0144 *E-Mail address: wwrid@qwest.net

*Optional information

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3. IRRIGATION & WATER CONTROL DISTRICTS

Is the project within the boundaries of an irrigation district or water control district?

Yes No

If yes, include Exhibit E and list the name and mailing address of the district:

Walla Walla River Irrigation District P.O. Box 248, 323 Evans Street, Milton-Freewater, OR 97862. Exhibit E Attached

Did an irrigation district organized under ORS Chapter 545 or a water control district organized under ORS Chapter 553 file this allocation of conserved water?

Yes No

If yes, when was the District's OAR 690-018-0025 allocation of conserved water policy adopted? June 9, 2005. Exhibit F is attached.

4. CURRENT WATER RIGHT INFORMATION

A separate page providing the information in Section 4 must be completed for each certificate, permit, decree, or other right involved in the proposed allocation of conserved water.

Water Right Subject to Transfer (check and complete one of the following):

<input checked="" type="checkbox"/> Certificated Right	<u>See Attached Spreadsheet</u>	_____
	Certificate Number	Permit Number or Decree Name
<input type="checkbox"/> Adjudicated, Un-certificated Right	_____	_____
	Name of Decree	Page Number
<input type="checkbox"/> Permit for which Proof has	_____	_____

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Application for the Allocation of Conserved Water Section 4												
Name of Landowner	Tax Lot	Description T6N, R35E WM	Name on Water Right Certificate	Certificate #	Priority Date	Water Right Acres	Certificate Allowed GPM	(in cfs)	New Allowed GPM	(in cfs)	Total GPM going instream	(in cfs)
BRUMBACH, MIKE	2900	SE1/4SW1/4,S36	M. Radomski	6726	1926	1.20	20.2	0.044	13.44	0.299	6.76	0.015
BRUMBACH, TOM	1000	SW1/4SE1/4,S36	Nathan E. Means	12906	1901	1.40	23.5	0.052	15.68	0.035	7.82	0.017
	1000	SW1/4SE1/4,S36	E.M. Rexroth	13151	1905	0.40	6.7	0.015	4.48	0.010	2.22	0.005
	1000	SW1/4SE1/4,S36	Annie MacDonald	12880	1905	0.38	6.4	0.014	4.26	0.009	2.14	0.005
KOORENY, VERN	900	SW1/4NE1/4NE1/4,S36	Katherina Hermann	12765	1892	8.80	147.8	0.329	98.56	0.220	49.24	0.110
CAMBELL, SCOTT	100	NE1/4NE1/4SW1/4,S36	Asa Demaris	12628	1892	8.80	147.8	0.329	98.56	0.220	49.24	0.110
CAMBELL, SCOTT	1701	E1/2SW1/4,S36	Louis Olsen	13107	1892	3.79	63.7	0.142	42.45	0.095	21.25	0.047
	1701	E1/2SW1/4,S36	Louis Howton	12792	1879	1.82	30.6	0.068	20.38	0.045	10.22	0.023
	1701	E1/2SW1/4,S36	A.C. Kelnhofer	12835	1892	1.10	18.5	0.041	12.32	0.027	6.18	0.014
CARPER, BARRY	1902	SE1/2SE1/4NE1/4,S36	H. G. Hyde	12809	1892	1.70	28.6	0.064	19.04	0.042	9.56	0.021
CHINN, ELDON	1901	SE1/2SE1/4NE1/4,S36	H. G. Hyde	12809	1892	1.70	28.6	0.064	19.04	0.042	9.56	0.021
	1900	SE1/2SE1/4NE1/4,S36	H. G. Hyde	12809	1892	1.90	31.9	0.071	21.28	0.047	10.62	0.024
DEBEAUMONT, CHERYL	200	NW1/4SE1/4,S36	Henry D. Starkel	13229	1891	5.60	94.1	0.210	62.72	0.140	31.38	0.070
	200	NW1/4SE1/4,S36	Sam C. LeFore	55597	1912	3.75	63.0	0.140	42.00	0.094	21.00	0.047
FRANK, JIM	300	W1/2N1/2NE1/4NE1/4,S36	John Hughes	12802	1892	4.50	75.6	0.168	50.40	0.112	25.20	0.056
COOPER, ROGER	1200	NE1/4SW1/4NE1/4,S36	Charles Cooper	12608	1893	9.60	161.3	0.359	107.52	0.240	53.78	0.120
HARSHFIELD, JACK	800	NW1/4SE1/4,S36	E. Hiatt	12776	1892	8.72	146.5	0.326	97.66	0.218	48.84	0.109
	800	NW1/4SE1/4,S36	C. H. Wicks	13293	1893	0.20	3.4	0.007	2.24	0.005	1.16	0.003
	800	NW1/4SE1/4,S36	R.F.Vancil	13264	1891	0.62	10.4	0.023	6.94	0.015	3.46	0.008
HARSHFIELD, ROBERT	200	NE1/4SW1/4,S36	A. C. and Veronica Kelnhofer	12835	1892	6.40	107.5	0.240	71.68	0.160	35.82	0.080
HAYES, RON	1301	SW1/4SE1/4,S36	Nathan E. Means	12906	1901	0.50	8.4	0.019	5.60	0.012	2.80	0.008
LARSON, JERRY	700	NW1/4SE1/4,S25	L. L. Johnson	12821	1887	11.00	184.8	0.412	123.20	0.274	61.60	0.137

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		NW1/4SE1/4,S 25	Dr. F. G. A. Bardenheir	12529	1887	4.95	83.2	0.185	55.44	0.124	27.76	0.062
		NW1/4SE1/4,S 25	Lenius Johnson	12824	1887	4.90	82.3	0.183	54.88	0.122	27.42	0.061
		SW1/4SE1/4,S2 5	George H. Durrle	12647	1887	4.90	82.3	0.183	54.88	0.122	27.42	0.061
	800	NW1/4SE1/4,S 25	L.L. Johnson	12821	1887	1.50	25.2	0.056	16.80	0.037	8.40	0.019
	800	SW1/4SE1/4,S2 5	S.W. Gaines	12691	1903	0.20	3.4	0.007	2.24	0.005	1.16	0.003
	800	SW1/4SE1/4,S2 5	Annie McDonald	12880	1905	1.10	18.5	0.041	12.32	0.027	6.18	0.014
NORTON, SCOTT	2500	SE1/4SW1/4,S3 6	Harry Huey	949	1912	2.60	43.7	0.097	29.12	0.065	14.58	0.032
NARRY, DOYLE	1100	NW1/4SE1/4NE 1/4,S36	Katherina Hermann	12764	1887	10.00	168.0	0.374	112.00	0.250	56.00	0.125
		NE1/4SE1/4NE 1/4,S36	Walter H. P. Hermann	12766	1887	4.80	80.6	0.180	53.76	0.120	26.84	0.060
NARRY, DOYLE	1101	NE1/4SE1/4NE 1/4,S36	Walter H. P. Hermann	12766	1887	3.63	61.0	0.136	40.65	0.091	20.35	0.045
PIEFER, TOM	900	SW1/4SE1/4,S2 5	George H. Durrle	12647	1887	3.00	50.4	0.112	33.60	0.075	16.80	0.037
PROPECK, SCOTT	400	NW1/4SE1/4,S 36	R. F. Vancil	13264	1891	0.40	6.7	0.015	4.48	0.010	2.22	0.005
ROBERTSON, CHARLES	1000	SW1/4SE1/4,S2 5	Arthur M. Koon	12844	1887	5.30	89.0	0.198	59.36	0.132	29.64	0.066
	1000	SW1/4SE1/4,S2 5	Katherina Hermann	12765	1892	1.20	20.2	0.045	13.44	0.030	6.76	0.015
	1000	SW1/4SE1/4,S2 5	Charles Cooper	12608	1893	0.37	6.2	0.014	4.14	0.009	2.06	0.005
	1000	SW1/4SE1/4,S2 5	L. L. Johnson	12822	1898	0.40	6.7	0.015	4.48	0.010	2.22	0.005
	1000	SW1/4SE1/4,S2 5	Annie McDonald	12880	1905	0.33	5.5	0.012	3.70	0.008	1.80	0.004
ROBERTSON, CHARLES	500	NW1/4NE1/4,S 36	Arthur M. Koon	12843	1886	2.75	46.2	0.103	30.80	0.069	15.40	0.034
	500	NW1/4NE1/4,S 36	Arthur M. Koon	12843	1894	2.75	46.2	0.103	30.80	0.069	15.40	0.034
ROBERTSON, CHARLES	1001	SW1/4SE1/4,S2 5&NW1/4NE1/4 S36	Geo. Starkel	13228	1886	2.75	46.2	0.103	30.80	0.069	15.40	0.034
	1001	SW1/4SE1/4,S2 5&NW1/4NE1/4 S36	Geo. Starkel	13228	1887	7.00	117.6	0.262	78.40	0.175	39.20	0.087
	1001	SW1/4SE1/4,S2 5&NW1/4NE1/4 S36	Geo. Starkel	13228	1894	2.75	46.2	0.103	30.80	0.069	15.40	0.034
	1001	SW1/4SE1/4,S2 5&NW1/4NE1/4 S36	L.L. Johnson	12822	1898	0.10	1.7	0.004	1.12	0.002	0.58	0.001

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		SW1/4SE1/4,S2 5&NW1/4NE1/4 .S36	School District No. 108	13190	1893	0.20	3.4							
	1001	SW1/4SE1/4,S2 5&NW1/4NE1/4 .S36	Walter H.P. Herman	12766	1887	0.57	9.6	0.007	2.24	0.005	1.16	0.003		
ROBERTSON, CHUCK	1800	SE1/4SW1/4NE 1/4,S36	B. F. Koon	12845	1892	9.60	161.3	0.021	6.38	0.014	3.22	0.007		
	902	SW1/4SE1/4,S2 5	Mrs. E.M. Rexroth	13151	1905	1.00	16.8	0.037	11.20	0.025	5.80	0.012		
SALYER, DONNA	1302	SW1/4SE1/4,S3 6	Nathan E. Means	12906	1901	0.60	10.1	0.022	6.72	0.015	3.38	0.008		
SALYER, DONNA	1302	SW1/4SE1/4,S3 6	Mrs. E.M. Rexroth	13151	1905	0.60	10.1	0.022	6.72	0.015	3.38	0.008		
STOLZ, MINEARD	701	NW1/4NE1/4,S 36	Amandus E. Bostwick	49082	1879	5.50	92.4	0.206	61.60	0.137	30.80	0.069		
	701	NW1/4NE1/4,S 36	H.G Hyde	12809	1892	5.60	94.1	0.210	62.72	0.140	31.38	0.070		
STOLZ, MINEARD	500	NW1/4SE1/4,S 36	Estate of H. H. Stewart	13238	1891	6.20	104.2	0.232	69.44	0.155	34.76	0.077		
	500	NW1/4SE1/4,S 36	Elijah Williams	13297	1891	4.88	82.0	0.183	54.66	0.122	27.34	0.061		
HALL, AARON	800	NW1/4NE1/4,S 36	Annie McDonald	12880	1905	1.20	20.2	0.045	13.44	0.030	6.76	0.015		
	800	NW1/4NE1/4,S 36	Mrs Jennie Hunter	12805	1898	0.50	8.4	0.018	5.80	0.012	2.80	0.006		
	800	NW1/4NE1/4,S 36	B.F. Koon	12845	1892	0.40	6.7	0.015	4.48	0.010	2.22	0.005		
STRASSER, SHIRLEY	2600	SE1/4SW1/4,S3 6	Harry Huey	949	1912	0.80	13.4	0.030	8.96	0.020	4.44	0.010		
DAVIS, SUSAN	1000	SE1/2NE1/4NE 1/4,S36	Clark E. Grogan	12721	1892	9.00	151.2	0.337	100.80	0.225	50.40	0.112		
WHITE, SHAWN	200	E1/2N1/2NE1/4 NE1/4,S36	F. O. Hughes	12801	1894	2.85	47.9	0.107	31.92	0.071	15.98	0.036		
	200	E1/2N1/2NE1/4 NE1/4,S36	Annie McDonald	12880	1905	0.30	5.0	0.011	3.36	0.007	14.64	0.004		
	200	E1/2N1/2NE1/4 NE1/4,S36	Scott Redfearn	13148	1905	4.00	67.2	0.150	44.80	0.100	22.40	0.050		
	200	E1/2N1/2NE1/4 NE1/4,S36	S.W. Gaines	12691	1903	0.13	2.2	0.005	1.46	0.003	0.80	0.002		
WEBB, CHARLES	1600	N1/2SW1/4SW 1/4NE1/4,S36	L. L. Johnson	12822	1898	2.30	38.6	0.086	25.76	0.057	12.84	0.029		
WEIS, BARRY	1900	SE1/4SE1/4NW 1/4,S36	Asa Demaris	12628	1892	8.70	146.2	0.325	97.44	0.217	48.76	0.109		
WHEELER, JUDY	2803	SE1/4SW1/4,S3 6	Harry Huey	949	1912	2.60	43.7	0.097	29.12	0.065	14.58	0.032		
WING, HERB	1700	S1/2SW1/4SW1 /4NE1/4,S36	Mrs. Jennie Hunter	12805	1898	1.60	26.9	0.060	17.92	0.040	8.98	0.020		

OLIVER, MICK	1500	N1/2SW1/4SW 1/4NE1/4,S36	L. L. Johnson	12822	1898	1.80	30.2						
								0.067	20.16	0.045	10.04	0.022	
OLIVER, MICK	1500	N1/2SW1/4SW 1/4NE1/4,S36	Mrs. Jennie Hunter	12805	17896	2.50	42.0						
								0.094	28.00	0.062	14.00	0.031	
MORRIS, DAVID	1400	SW1/4NE1/4&S E1/4NW1/4,S3 6	C.H. WICKS	13293	1893	6.80	114.2						
								0.255	76.16	0.170	38.04	0.085	
MORRIS, DAVID	1800	SW1/4NE1/4&S E1/4NW1/4,S3 6	C.H. WICKS	13293	1893	5.00	84.0						
								0.187	56.00	0.125	28.00	0.062	
						236.79	3978.1	8.856	2,652.04	6.176	1,339.32	2.951	

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	Permit Number	Date Claim of Beneficial Use Submitted
<input type="checkbox"/>	Transferred Right for which Proof has been Filed	
	Previous Transfer Number	Date Claim of Beneficial Use Submitted

Name on Permit, Certificate, or Decree: see attached spreadsheet

County: Umatilla

Provide the following information about the water right of record:

1. Priority Date: see attached spreadsheet
2. Source of Water: Eastside Ditch
3. Type of Use: Irrigation

Does the application involve a water right on lands under more than one ownership?

Yes No

If yes, are all owners applicants to this allocation of conserved water?

Yes No. If no, see Exhibit J.

A) What is the maximum rate and annual duty (volume) of water that may be diverted as stated on the water right of record? *(If the water right is only limited by rate, do not list a duty, and conversely, if the water is only limited by duty, do not list a rate.)*

1. Rate* (cfs): 8.8 CFS
Note: 1 miner's inch = 1/40 cfs; 1 cfs = 448.8 gpm
2. Duty* (acre feet): n/a
Note: 1 cfs = 1.98 ac-ft/day

* If there are multiple **Priority Dates** on the water right, list the rate and duty by priority date.

B) What is the maximum amount of water that can be diverted using the pre-project facilities? *(If the water right is only limited by rate, do not list a duty, and conversely, if the water is only limited by duty, do not list a rate.)*

1. Rate (cfs): 8.8 CFS
2. Duty (acre feet): n/a

C) Describe the pre-project water delivery system. Include information on the diversion structure, pumps, and conveyance facilities (including canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use). *Provide sufficient detail to confirm that the applicant is ready, willing, and able to exercise the right.*

This application includes approximately 237 acres of irrigated orchard that historically received water through the Eastside Ditch.. Water was distributed down the ditch and measured by proportional weirs. Most of the 237 acres was in sprinkler irrigation, with the exception of approximately 27 acres of furrow irrigated ground at the end of the Eastside Ditch.

5. CONSERVATION MEASURES

A) Describe the type of project, check all that apply:

- On-Farm efficiency project
- Distribution project, such as a ditch piping or lining project
- Other, flow meters at each turnout

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- B) Describe the proposed changes to the physical system, operations and application methods that will result in the conservation of water. If these proposed changes will change the point of diversion, see point of diversion requirement for Exhibit B. *Provide sufficient detail for public noticing of the project.*

The Eastside Ditch has been converted from an open ditch to a piped delivery system. The pipeline is gravity fed which has resulted in a demand system where no additional water has to be diverted from the Walla Walla River above what is necessary to meet irrigation demand. In addition, several irrigation efficiency projects were implemented including converting 27 acres of furrow irrigation to a highly efficient sprinkler system. Flow meters were installed at each turnout in order to monitor water use.

- C) Place of Use*: Entire right affected. See attached spreadsheet.

Township	Range	Section	Quarter/Quarter	Total No. Acres
* Not required for a distribution project that does not propose to affect the on-farm rate or duty. If the entire water right is being affected, just state "entire right affected."				

6. CONSERVED WATER

- A) What amount of water will be needed for the existing, authorized use after implementing conservation measures? *(If the water right is only limited by rate, do not list a duty, and conversely, if the water is only limited by duty, do not list a rate.)*

1. Rate* (cfs): 5.9CFS
2. Duty* (acre feet): n/a

* If there are multiple **Priority Dates** on the water right, list the rate and duty by priority date.

- B) What amount of water will be conserved as a result of the implementation of the conservation measures? Subtract 6A from the smaller of 4A or 4B under "irrigation system" above.

1. Rate* (cfs): 2.9 CFS
2. Duty* (acre feet): n/a

* If there are multiple **Priority Dates** on the water right, list the rate and duty by priority date.

- C) What portions of the conserved water will be allocated to the state and applicant?

1. Portion going to the state (list by percent, rate and duty):
100 Percent 2.9 Rate (cfs) n/a Duty (AF)
2. Portion going to the applicant (list by percent, rate and duty):
0 Percent n/a Rate (cfs) n/a Duty (AF)

- D) The priority for the conserved water is requested to be:

- The same as the original right, or
 One minute junior to the original right.

- E) If all or part of the applicants' portion of the conserved water is to be used for an out-of-stream use at an identified location:

1. Name and address of the person using the water: n/a
2. Description of the type of beneficial use of the water: n/a
3. Legal description of the place of use: n/a

- F) If all or part of the applicants' portion of the conserved water is to be leased temporarily reserved instream, a statement identifying the quantity of water to be managed as an instream water right: 2.9 CFS

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* Water can be temporarily protected instream without filing an OAR 690-077 Short-Term Instream Lease application.

7. LOCATION OF PROPOSED USE

A) For new out-of-stream uses, describe the boundaries of the expected area within which the diversion structures and places of use of the applicants' conserved water right would be located. This is land other than that to which this water right is appurtenant. See Exhibit B.
n/a

B) For instream uses, to the extent possible, identify the stream reach(es) for which the state's portion of the conserved water should be managed under an instream water right. Be as explicit as possible, by giving river miles, or other identifying information that might be included in the instream certificate.

From the Eastside Ditch Point of Diversion (1080' South and 450' West of the N1/4 Corner of the NE1/4NW1/4 Section 1, Township 5N R35E W.M.) to the Oregon-Washington Stateline.

C) Describe the proposed benefit to instream uses.

for instream use for conservation, maintenance and enhancement of aquatic and fish life, wildlife, fish and wildlife habitat and other ecological values.

other, please describe: _____

8. MITIGATION

A) Describe any expected effects on other water rights from the proposed allocation of conserved water. Identify what currently happens to the water that is proposed to be conserved.

The conserved water will be permanently protected instream with senior priority dates and unavailable for appropriation by junior water right holders. The conserved water is currently contributing to the Walla Walla River Irrigation District's voluntary bypassed flow in order to provide summer flow for aquatic species. There are no effects expected on other water rights as a result of this proposed allocation of conserved water.

B) Describe any mitigation or other measures that are planned to avoid harm to other water rights.

This project has not resulted in harm to other water rights.

9. FUNDING

If more than 25% of the conserved water is proposed to be allocated to the applicant then provide Exhibit C and identify what portion of project funds (expressed as a percentage) come from federal or state public sources that are not subject to repayment. n/a

Does the Oregon Watershed Enhancement Board (OWEB) have a contractual interest in this project?

Yes No

If yes, what is the OWEB project number? 200-188

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10. PROJECT SCHEDULE

If project is not yet complete:

Proposed date construction has/will begin: n/a

Proposed date construction will be completed and notice of project completion will be filed: n/a

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Proposed date the project will be finalized: n/a

If project is already complete:

Date it was implemented: Project was completed May 2003. Exhibit K is attached.
(Provide Exhibit K)

The applicant requests:

- That the allocation be finalized, or
 Additional time be granted to prove that the project worked to the applicant's satisfaction before finalizing the allocation of conserved water. Indicate the amount of time desired n/a (up to five years after completion of the project may be allocated).

11. ACKNOWLEDGMENT OF FORFEITURE

Complete this if the Certified Water Right Examiner's map shows less acreage has been irrigated over the past five years than allowed under the right.

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I am aware that 0 acre(s) have not been irrigated for the last five years and I am a SALEM, OREGON that portion of the water right and make no further claim for the water. I ask that this 0 acre(s) portion of the right be permanently canceled.

WATER RESOURCES DEPT
SALEM, OREGON

12. EXHIBITS

Check each of the following attachments included with this application. All attachments are required unless otherwise noted. The application will be returned if all required attachments are not included.

<p>Exhibit (Form) A – Evidence of Use Affidavits</p> <p><input checked="" type="checkbox"/> At least one Evidence of Use Affidavit documenting that the right has been used during the last five years or that the right is not subject to forfeiture under ORS 540.610 is attached. The affidavit provided must be the original, not a copy. The form is available at http://www1.wrd.state.or.us/pdfs/TransferAffidavit-2003.pdf</p> <p>Exhibit B – Map</p> <p><input checked="" type="checkbox"/> See OAR 690-018-0040(17) and 690-018-0062(3)(a) and additional information page.</p> <p>Exhibit C - Project Funding Description</p> <p><input type="checkbox"/> Provide if more than 25% of water goes to applicant. See OAR 690-018-0040(18).</p> <p>Exhibit D – Identification and Resolution of Water Right Conflicts</p> <p><input type="checkbox"/> Provide if construction has begun or been completed and if more than 25% of the project costs have been expended prior to filing this application. See OAR 690-018-0040(19).</p> <p>Exhibit E – Letter of Approval from the Irrigation District</p> <p><input checked="" type="checkbox"/> Provide if project is located within boundaries of an irrigation district and the district is not the applicant. See OAR 690-018-0040(20).</p> <p>Exhibit F – District Conserved Water Policy</p> <p><input checked="" type="checkbox"/> Provide if applicant is an Irrigation District or Water Control District. See OAR 690-018-0040(21) & 690-018-0025.</p>	<p>Exhibit H - Ownership & Lien Information</p> <p><input checked="" type="checkbox"/> Provide if application involves:</p> <ul style="list-style-type: none">• on-farm efficiency project, and/or• distribution project affecting specified lands. Provide a report of ownership and lien information or a current recorded deed to the subject lands. <p>Exhibit I – Support Letters from ODFW, DEQ and OP&RD</p> <p><input checked="" type="checkbox"/> Letters from ODFW, DEQ, and OP&RD indicating that they have been consulted and indicating that at least one of the agencies attests that conserved water is needed to support instream uses. See OAR 690-018-0050(4)(f).</p> <p>Exhibit J –Water Right Clarification & Notification of Affected Persons</p> <p><input checked="" type="checkbox"/> Provide if the application involves water rights for</p> <ul style="list-style-type: none">• lands under multiple ownerships and not all of the owners are applicants, <u>and</u> the project is not being submitted by a District as a distribution project and/or• which the current final proof survey maps for lands involved in the application do not adequately describe the location of the place of use or the associated priority dates of the associated water rights <p>See additional information page. <i>Consult with Department staff if there is any question regarding the need for submittal</i></p> <p>Exhibit K –Evidence that the Project was Implemented Within 5 Years.</p> <p><input checked="" type="checkbox"/> Provide if project was completed before application</p>
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Exhibit G - Land Use Information Form

See OAR 690-018-0040(22).
The land use form is available at:
<http://www1.wrd.state.or.us/pdfs/landuseform.pdf>

submittal. See OAR 690-018-0040(12)(a).

Fees:

Amount enclosed: \$ Attachment L
See OAR 690-018-0040(25) and the Department's
Fee Schedule at
<http://oregon.gov/OWRD/PUBS/forms.shtml#fees>
or call (503) 986-0900.

13. SIGNATURE

I (we) affirm that the information contained in this application is true and accurate.

Teresa D. Yeager Teresa D. Yeager 1/29/07
applicant signature name (print) date

agent signature name (print) date

Before submitting your application, be sure you have:

- Answered each question completely.
- Included the required attachments.
- Provided original signatures for all named deed holders or other parties with an interest in the right.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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**WATER RESOURCES DEPT
SALEM, OREGON**