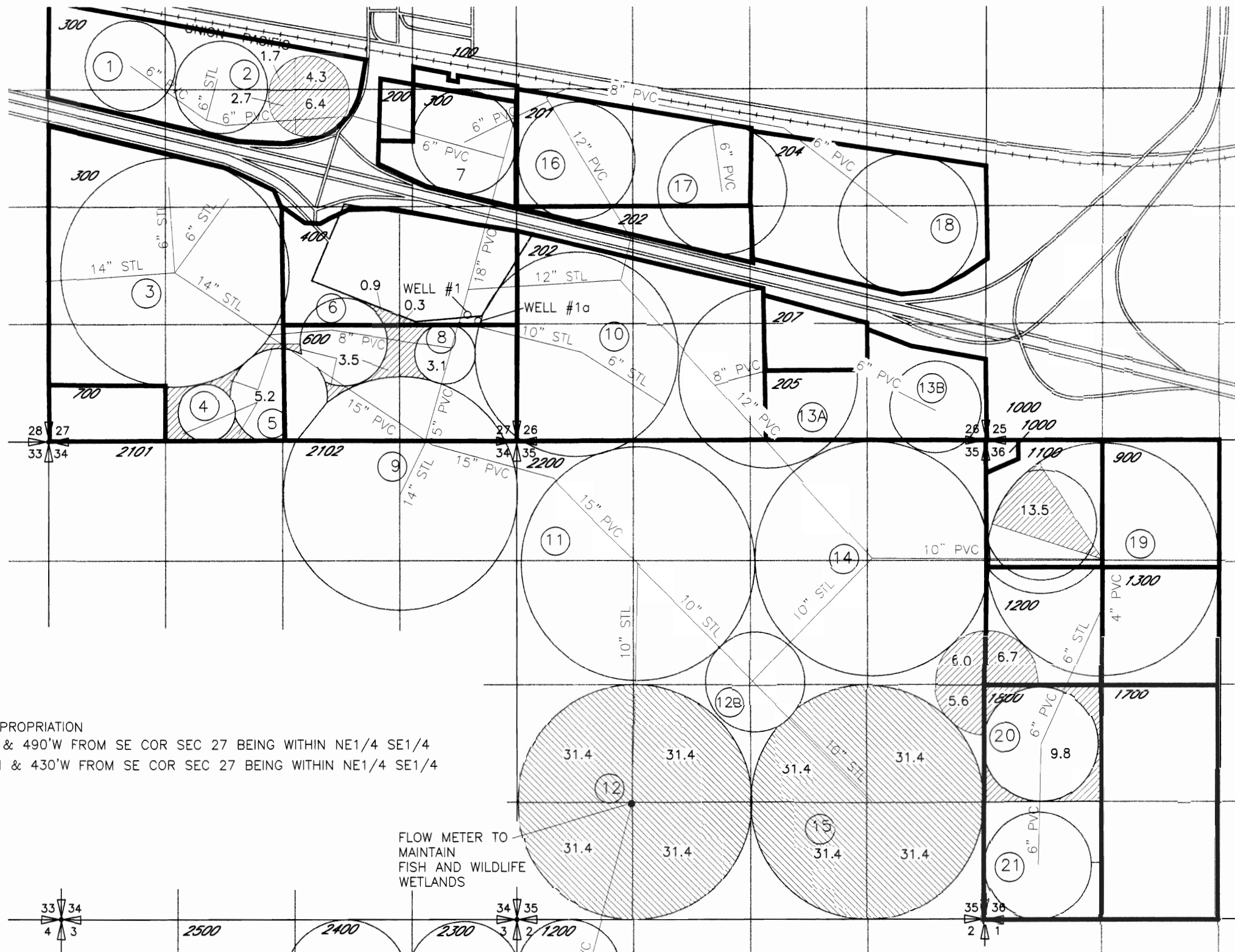


CRAIG COLEMAN  
 TRANSFER APPLICATION MAP INVOLVING A PORTION OF  
 CERTIFICATE 83422  
 TRANSFERRING 0.82 CFS OF MAINTENANCE OF  
 WETLANDS FOR FISH AND WILDLIFE USE TO IRRIGATION  
 AND SUPPLEMENTAL IRRIGATION USE  
 T4N, R27E, W.M. UMATILLA COUNTY, OREGON

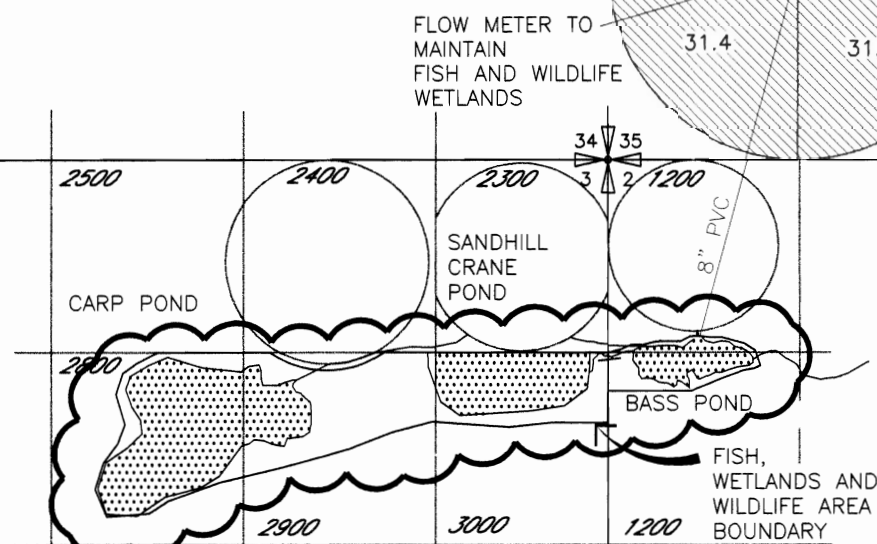
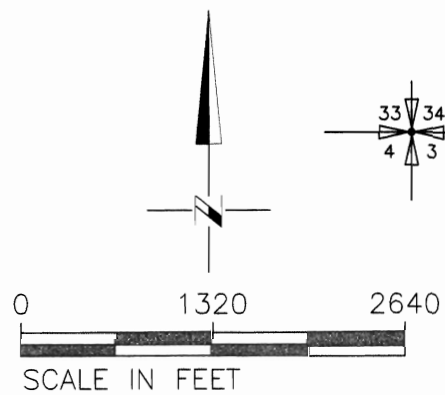
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JUN 30 2008

WATER RESOURCES DEPT.  
 SALEM, OREGON

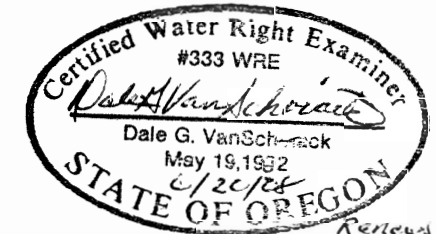


AUTHORIZED POINTS OF APPROPRIATION  
 WELL 1 LOCATED 1420'N & 490'W FROM SE COR SEC 27 BEING WITHIN NE1/4 SE1/4  
 WELL 1a LOCATED 1350'N & 430'W FROM SE COR SEC 27 BEING WITHIN NE1/4 SE1/4

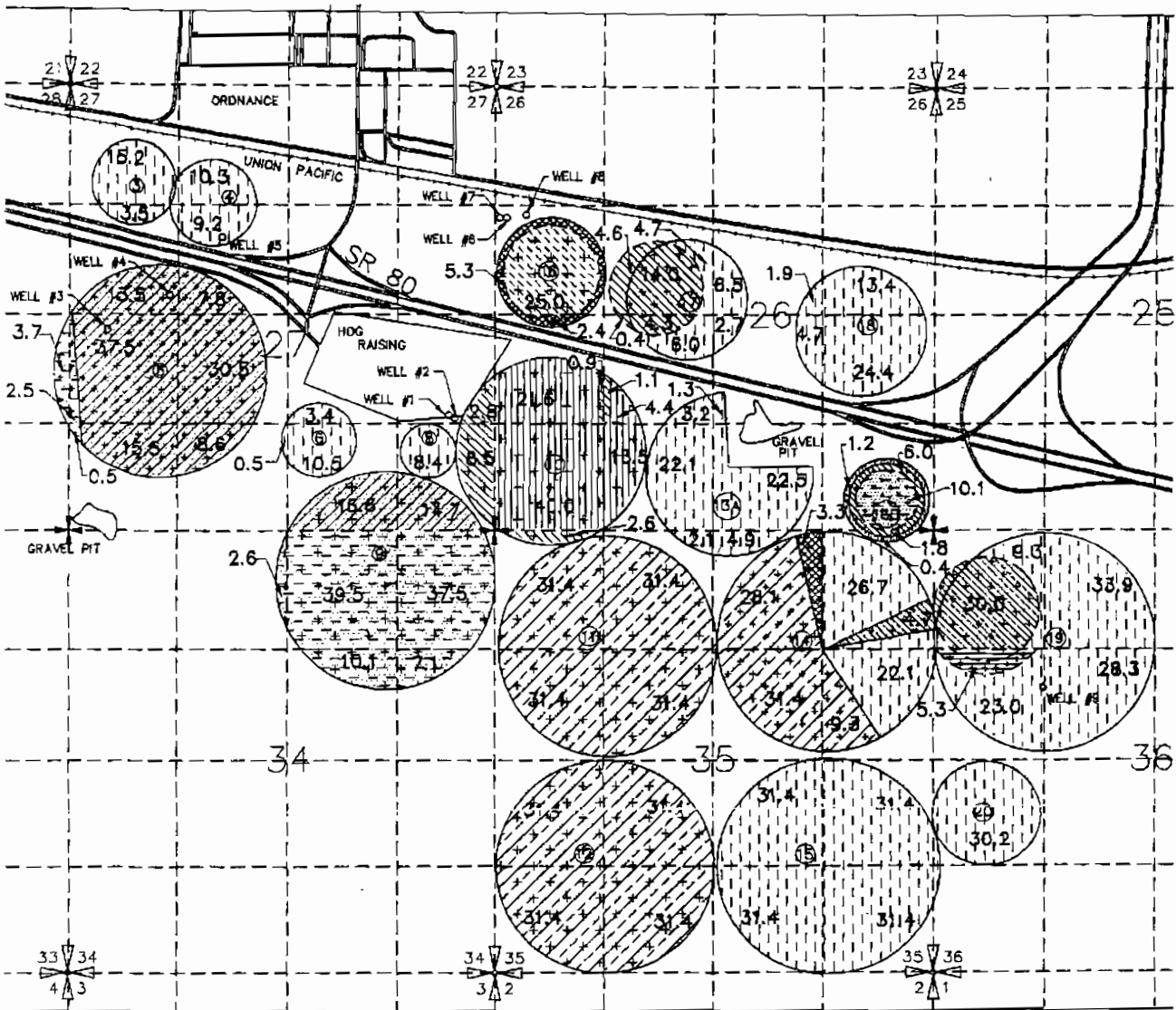


- FROM AUTHORIZED AREA OF USE: 0.82 CFS (368.0 GPM) FOR MAINTENANCE OF A WETLAND FOR FISH AND WILDLIFE WELLS #1 AND #1a
- TO 69.7 ACRES OF PRIMARY IRRIGATION
- 251.2 ACRES SUPPLEMENTAL IRRIGATION TO CERTIFICATE 74133

NOTE: THE PURPOSE OF THIS MAP IS TO IDENTIFY THE APPROXIMATE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.



T. 4N., R.27E., W.M.  
HANSELL BROTHERS INC. FINAL PROOF



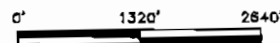
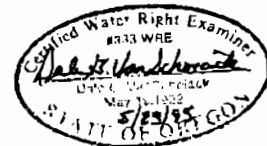
WELL 1 LOCATED 1420'N & 490'W FROM SE COR. SEC.27 BEING WITHIN NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>  
 WELL 2 LOCATED 1390'N & 430'W FROM SE COR. SEC.27 BEING WITHIN NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>  
 WELL 3 LOCATED 2450'N & 450'E FROM SW COR. SEC.27 BEING WITHIN NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>  
 WELL 4 LOCATED 230'N & 1210'E FROM W<sup>1</sup>/<sub>4</sub> COR. SEC.27 BEING WITHIN SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>

WELL 5 LOCATED 960'N & 1850'E FROM W<sup>1</sup>/<sub>4</sub> COR SEC.27 BEING WITHIN SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>  
 WELL 6,7 LOCATED 1130'N & 80'E FROM W<sup>1</sup>/<sub>4</sub> COR. SEC.26 BEING WITHIN SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>  
 WELL 8 LOCATED 1180'N & 370'E FROM W<sup>1</sup>/<sub>4</sub> COR. SEC.26 BEING WITHIN SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>  
 WELL 9 LOCATED 1884'S & 1315'E FROM NW COR. SEC.36 BEING WITHIN SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>

- |  |                                 |  |                   |                        |
|--|---------------------------------|--|-------------------|------------------------|
|  | T-4152                          |  | PERMIT NO. G-2684 | ① CIRCLE NUMBER        |
|  | PERMIT NO. U-649                |  | T-4928            | 31.4 IRRIGATED ACREAGE |
|  | PERMIT NO. G-3822 SUPPLEMENTAL  |  | PERMIT NO. G-2335 |                        |
|  | G-3822 PRIMARY                  |  | T-4926            |                        |
|  | PERMIT NO. G-2672               |  | PERMIT NO. G-1671 |                        |
|  | PERMIT NO. G-10505 SUPPLEMENTAL |  | T-4927            |                        |
|  | PERMIT NO. G-10505 PRIMARY      |  |                   |                        |

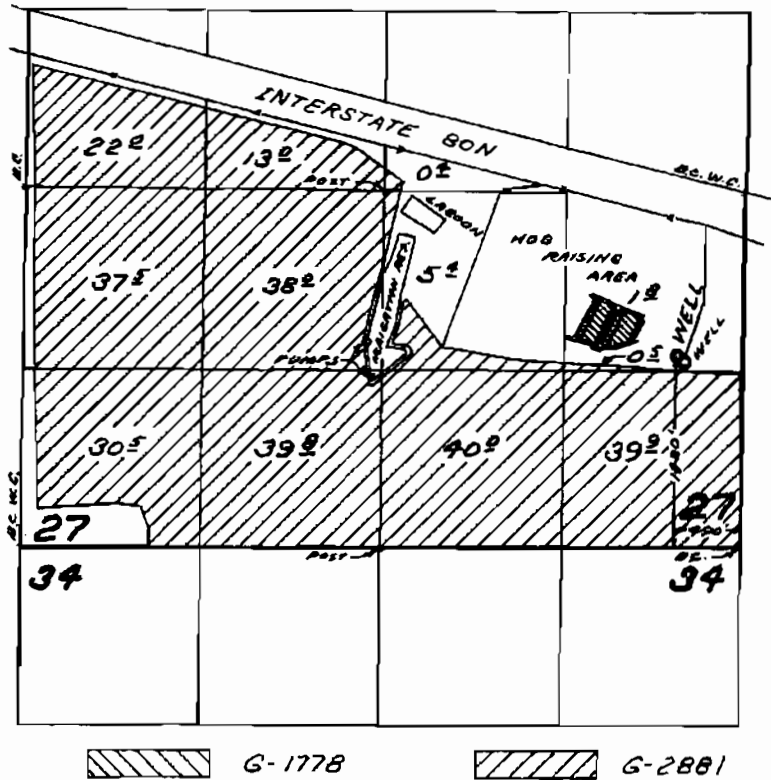
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MAY 10 1995  
 DIVISION OF WATER RESOURCES  
 SALEM, OREGON



NOTE: THE PURPOSE OF THIS MAP IS TO IDENTIFY THE APPROXIMATE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

# T.4N.R.27E.W.M.



## FINAL PROOF SURVEY UNDER

Application No. G-1778 G-2881 Permit No. G-1571 G-2572  
IN NAME OF

HANSELL BROTHERS, INC.

Surveyed JUN 20 1967, by L. GOULD