### TRANSFER APPLICATION MAP IN THE NAME OF

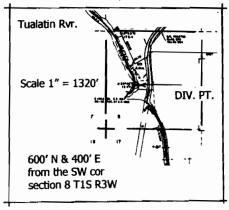
# **METRO**

(land water right to be transferred from) RECEIVED

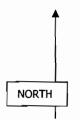
JUL 28 2008

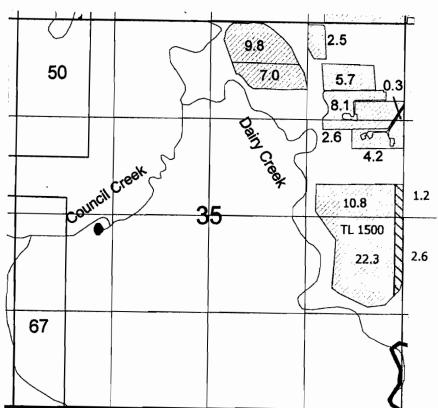
T 1 N R 3 W, W.M. Section 35

WATER RESOURCES DEPT SALEM, OREGON



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Scale 1'' = 1320'

This map is for water right purposes only.

ertified Water Rights Examine, DONALD E. KNAUER Nov. 19, 1987 ATE OF OREGO

RENEWAL DATE: 6/30/09

## TRANSFER APPLICATION MAP IN THE NAME OF

### **METRO**

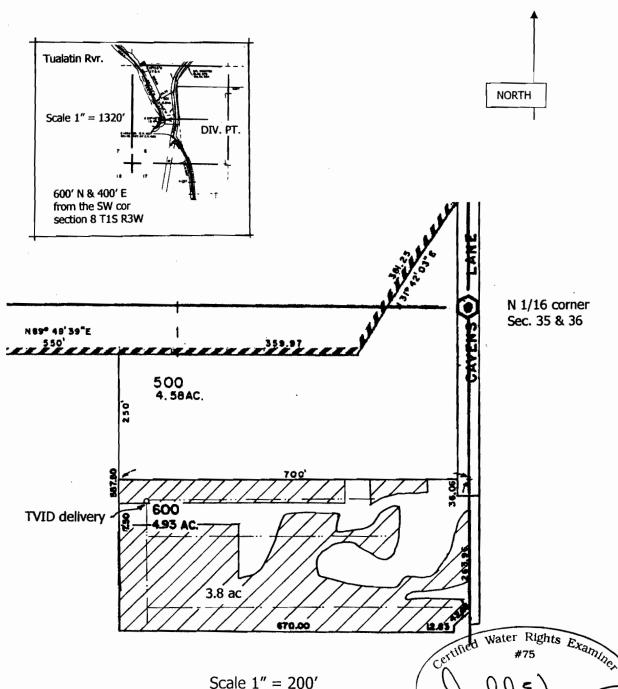
(Moore Property to receive water right)

RECEIVED

JUL 28 2008

WATER RESOURCES DEPT SALEM, OREGON

T 1 N R 3 W, W.M. Section 35



Scale 1'' = 200'

This map is for water right purposes only.

LE NEWAL DATE: 6/30/09