

1-1022

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WATER RESOURCES DEPT.  
SALEM, OREGON

REVISIED  
State of Oregon  
WATER RESOURCES DEPARTMENT  
APPLICATION FOR TRANSFER OF WATER RIGHT

Applicant: Melinda & Reatha Martin & Patti Martin Hice  
Mailing Address: 4603 Rogue River Highway

Gold Hill OR 97525 (503) 582-2255

Type of change: Point of Diversion City or town State Zip  
(An point of diversion: place of use; use heretofore made of the water)

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1. WATER RIGHT  
A) Is the water right in your name? No (Yes, No) If not, list name below:  
Gold Hill Irrigation District SALEM, OREGON

B) Was the water right determined by a court decree? No (Yes, No)

C) Was the water right acquired by a water permit? Yes (Yes, No)  
1. If yes, list the title of the proceedings: \_\_\_\_\_  
2. Certificate No: \_\_\_\_\_

D) Date of priority right: Sept. 29 & October 16, 1916 AND 11-18-14  
E) What are your reasons for the proposed changes? For the past 8 years we have received inadequate water for our irrigation needs, since we are in the third zone of a 3 zone district and when it is our time to irrigate, there is little or no water for our zone.

2. LOCATION OF AUTHORIZED USE  
A) What is the source of water (river, stream, well)? Rogue River  
B) Describe the authorized point of diversion:  
Location in Reference to Survey Corner: 1/4, 1/4 of Section 11, Township 36S, Range 3W

C) What is the name of the ditch used? Gold Hill Irrigation Ditch  
D) What is the use to which the water is applied? Irrigation  
E) Give the location of the authorized area irrigated or place of use other than for irrigation: 72952  
Location in Reference to Survey Corner: SE, NW Lot 6 Section 11 Township 36S Range 3W  
N38°E, 4900' from SW Cor SE, NW, NE \* 11 36S 3W

72951 72952

|      |      |      |
|------|------|------|
| 14 6 | 14 6 | W&NW |
| 04   | 04   | N&NW |
| 04   | 025  | S&NW |
| 12 5 | 12   | S&NW |
| 12   | 074  | S&NW |
| 27 5 | 2435 | S&NW |

corrected  
made.  
\* from certlink  
increased affected

| To-rship | Range  | Section | 1/4, 1/4 of Section | P-331066<br>No. of acres irrigated | P-8888 |
|----------|--------|---------|---------------------|------------------------------------|--------|
| 36 South | 4 West | 27      | NE, NW // NW, NW    | 14.4 // 0.2                        | 34//23 |
| 36 South | 4 West | 27      | SE, NW // SW, NW    | 28.5 // 0.7                        | 35//5  |
| 36 South | 4 West | 27      | Lot 11              | 2.6                                |        |
| 36 South | 4 West | 27      | SW, NE              | 4.8                                | 12     |

F) Is the land within an irrigation district? Yes XX No \_\_\_\_\_  
If Yes, which district? Gold Hill Irrigation District.  
G) County Jackson County

3. LOCATION OF PROPOSED USE:  
NOTE: Answer question A only if the application is for a change in the point of diversion.  
A) Describe the proposed point of diversion:

| Location in Reference to Survey Corner | 1/4, 1/4 of Section | Section   | Township   | Range     |
|--|---------------------|-----------|------------|-----------|
| <u>1340' N &amp; 2550' W of E. 1/4</u> | <u>SW, NE</u>       | <u>27</u> | <u>36S</u> | <u>4W</u> |
| <u>N 1234 6' S 2753 9' from NW Cor</u> | <u>SW, NE</u>       |           |            |           |

Sec 27 T36S R4W NW 1/4

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? \_\_\_\_\_

C) If no, give the description below of existing encumbrances: \_\_\_\_\_

| Encumbrances | Held by | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |

D) What is the use to which the water will be applied? \_\_\_\_\_

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation: \_\_\_\_\_

| Township | Range | Section | 1/4, 1/4 of Section | No. of acres irrigated |
|----------|-------|---------|---------------------|------------------------|
|          |       |         |                     |                        |
|          |       |         |                     |                        |
|          |       |         |                     |                        |
|          |       |         |                     |                        |
|          |       |         |                     |                        |

4. EXHIBITS

The following exhibits shall be attached to this part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
  - B) A copy of the current recorded deed to the subject lands.
  - C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
  - D) Evidence that the water has been used within the last five years.
5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT
- \_\_\_\_\_
- \_\_\_\_\_

6. REMARKS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I (we) Melinda Martin, Reatha Martin & Patti Martin Hice, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 1st day of March, 1995.

Melinda Martin (Signature)  
Reatha Martin Hice (Signature)  
Patti Martin Hice (Signature)

Subscribed and sworn to before me

Pauline Alvarez  
Notary Public for Oregon

(Notarial Seal)

My commission expires: 1/24/98

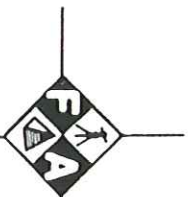


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L.J. FRIAR AND ASSOCIATES  
CONSULTING LAND SURVEYORS

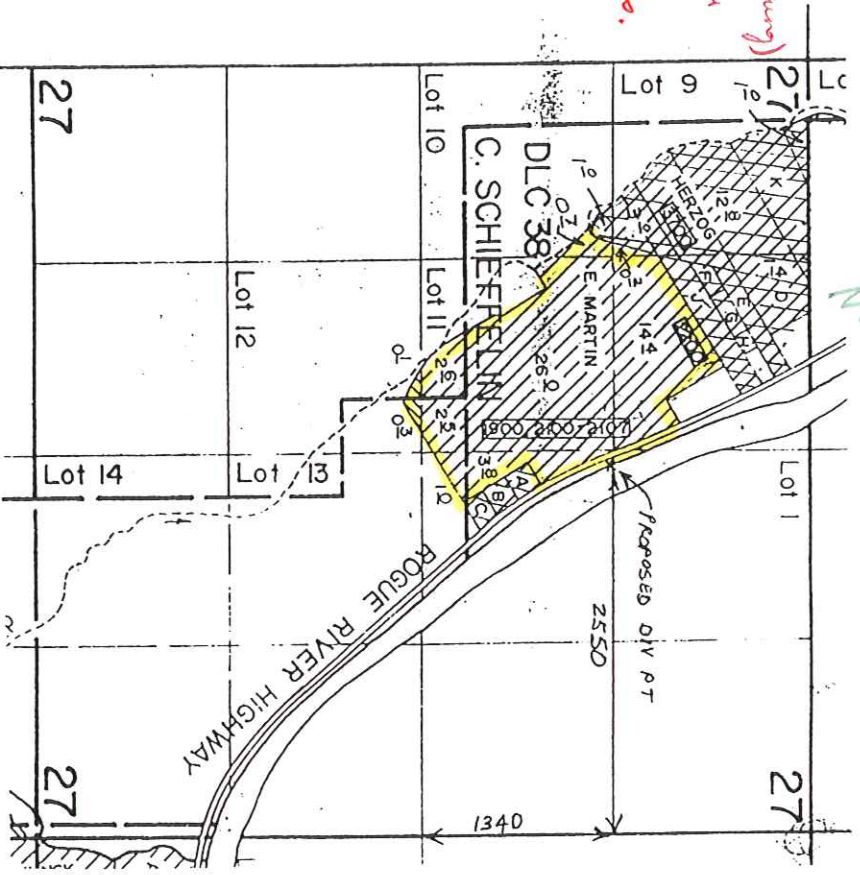
304 S. HOLLY ST.  
MEDFORD, OREGON 97501

LARRY J. FRIAR  
JAMES E. HIBBS

T. 36 S., R. 4 W., W.M.

PHONE/FAX  
503-772-2782

*North arrow*  
*Existing POD*  
*New POD (disturbed Basins)*  
*Remainder of right 1/4*  
*Property lines*  
*For roof markers.*



- A SW/NE 0.7
- B SW/NE 0.5
- C SW/NE 0.6
- D NE/NW 3.1
- E NE/NW 1.9
- F NE/NW 0.4
- G NE/NW 0.6
- H NE/NW 0.2
- J NE/NW 4.1
- K NE/NW 0.3 NW/NE 5.7

APPLICATION MAP FOR TRANSFER OF POINT OF DIVERSION  
FOR  
MELINDA & REATHA MARTIN

MAP PREPARED BY: JAMES E. HIBBS, OWRE

DATE: FEBRUARY 2, 1995

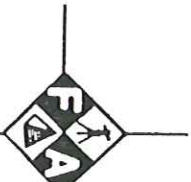
SCALE: 1" = 1320'

LEGEND:

- = AREA UNDER THIS TRANSFER
- = REMAINDER OF RIGHT UNDER PERMIT 31066

THE PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE WATER RIGHT ONLY & HAS NO INTENT TO PROVIDE DIMENSION OR LOCATION OF PROPERTY OWNERSHIP LINES.





L.J. FRIAR AND ASSOCIATES  
CONSULTING LAND SURVEYORS

COPY

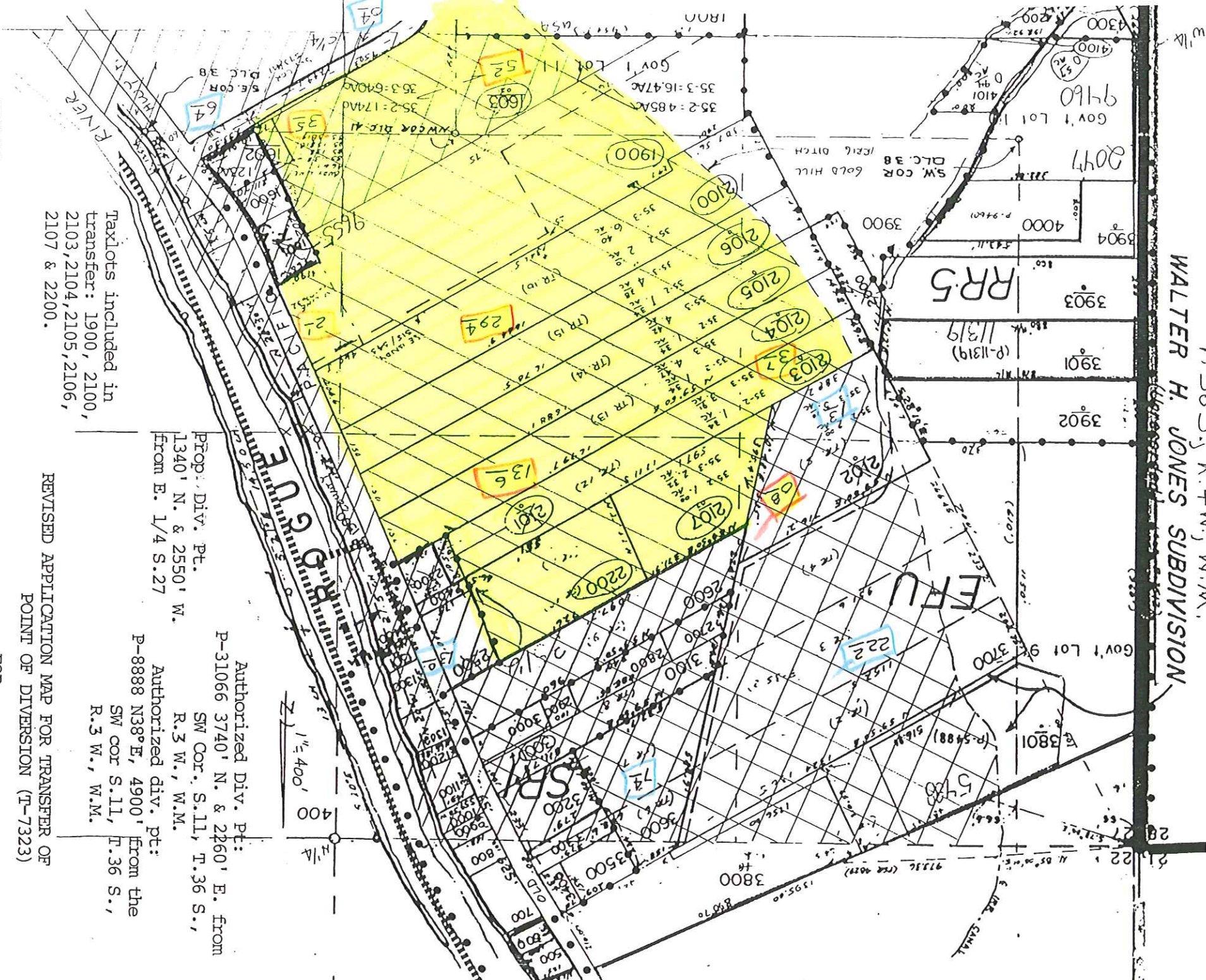
304 S. HOLLY ST.  
MEDFORD, OREGON 97501

PHONE/FAX  
503-772-2782

LARRY J. FRIAR  
JAMES E. HIBBS




WALTER H. JONES SUBDIVISION  
T. 36 S., R. 4 W., W.M.

SEC. 27



Taxlots included in transfer: 1900, 2100, 2103, 2104, 2105, 2106, 2107 & 2200.

LEGEND:

-  = Area under P-8888 & P-31066 this transfer.
-  = Area under P-8888 not part of this transfer.
-  = Area under P-8888 & P-31066 not part of this transfer.

Authorized Div. Pt:  
P-31066 3740' N. & 2260' E. from SW Cor. S. 11, T. 36 S., R. 3 W., W.M.

Authorized div. pt:  
P-8888 N38°E, 4900' from the SW cor S. 11, T. 36 S., R. 3 W., W.M.

REVISED APPLICATION MAP FOR TRANSFER OF POINT OF DIVERSION (T-7323)

FOR

MELINDA & REATHA MARTIN

MAP PREPARED BY: JAMES E. HIBBS, OWR 066

DATE: JANUARY 2, 1996

THE PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE WATER RIGHT ONLY & HAS NO INTENT TO PROVIDE DIMENSION OR LOCATION OF PROPERTY OWNERS.

