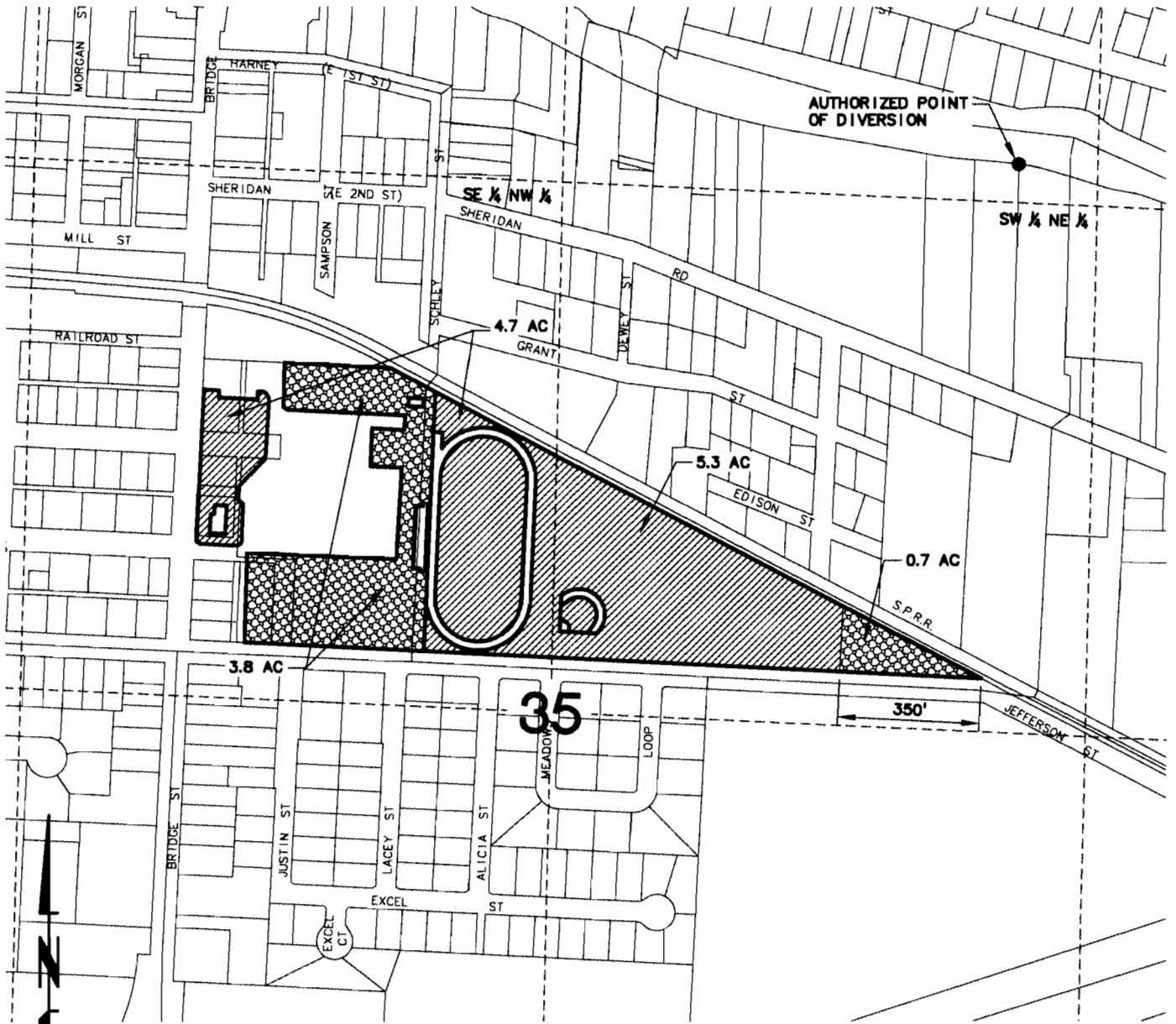


T.5S.,R.6W.,W.M.
SECTION 35

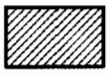
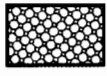


APPLICATION MAP FOR TRANSFER OF WATER RIGHT
CERTIFICATE NO. 61618 PERMIT NO. S44812
EXISTING PLACE OF USE

IN THE NAME OF
SHERIDAN SCHOOL DISTRICT 48J
YAMHILL COUNTY

JULY 2008

SCALE:
1" = 400'

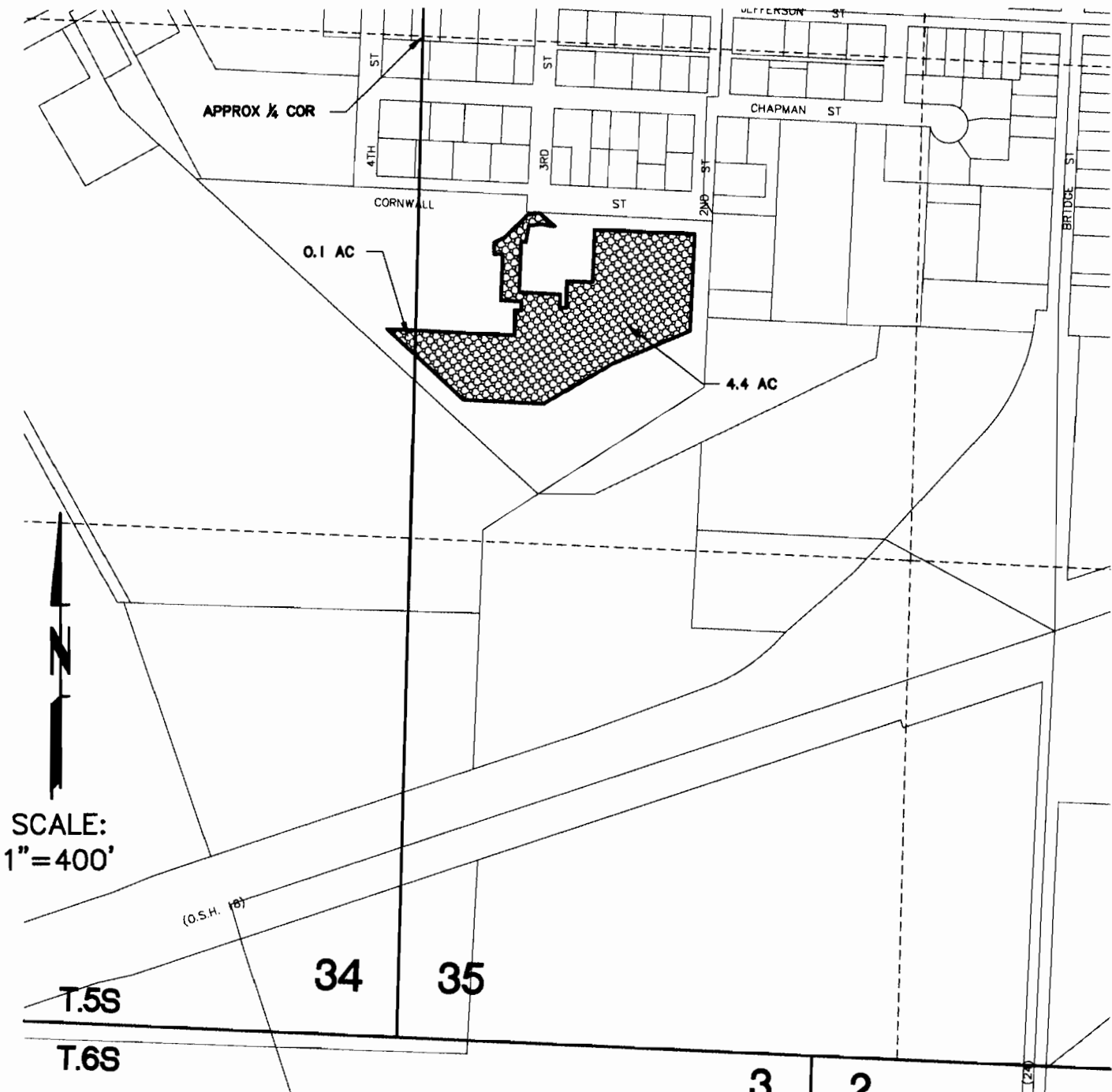
-  EXISTING PLACE OF USE TO REMAIN
AREA=10.0 ACRES
-  PROPOSED CHANGE IN PLACE OF USE
AREA=4.5 ACRES

NOTE: This map is for the purpose of identifying the location of the water right only and is not intended to provide legal dimensions or locations of property lines.

RECEIVED
AUG 06 2008
WATER RESOURCES DEPT
SALEM, OREGON

Certified Water Right Examiner
160 WRS
Jeffery S. Jones
JEFFERY S. JONES
JUNE 11 1998
STATE OF OREGON
EXPIRES: 6.30.09

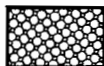
T.5S.,R.6W.,W.M.
SECTIONS 34 & 35



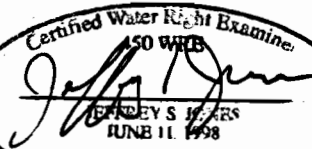
SCALE:
1"=400'

APPLICATION MAP FOR TRANSFER OF WATER RIGHT
 CERTIFICATE NO. 61618 PERMIT NO. S44812
 PROPOSED PLACE OF USE
 IN THE NAME OF
 SHERIDAN SCHOOL DISTRICT 48J
 YAMHILL COUNTY
 JULY 2008

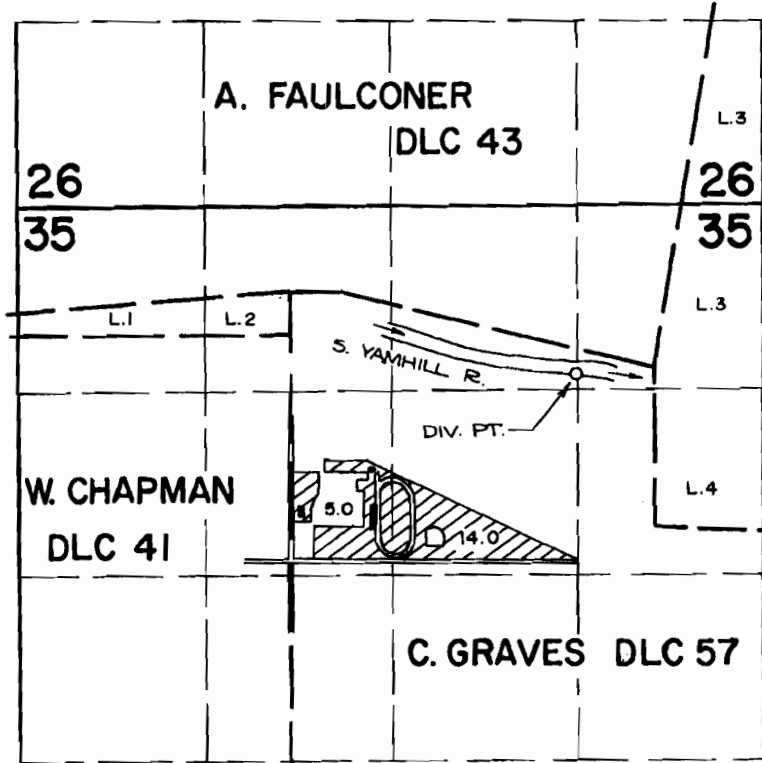
RECEIVED
 AUG 06 2008
 WATER RESOURCES DEPT
 SALEM, OREGON

 PROPOSED PLACE OF USE
 TOTAL=4.5 ACRES

NOTE: This map is for the purpose of identifying the location of the water right only and is not intended to provide legal dimensions or locations of property lines.

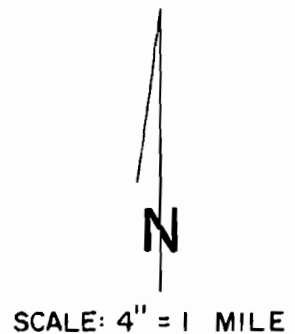
Certified Water Right Examiner
 ALSO WATER

 JEFFREY S. POWERS
 JUNE 11, 1998
 STATE OF OREGON
 EXPIRES: 6.30.09

T. 5S., R. 6W., W. M.



DIV. PT. LOCATION: 1440 FT. N. AND 1330 FT. W. FROM THE E. 1/4 CORNER.

FINAL PROOF SURVEY UNDER



Application No. 60037. Permit No. 44812
IN NAME OF

SHERIDAN SCHOOL DISTRICT 48J

Surveyed OCT. 4, 1984, by P. Pagter