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WATER RESOURCES DEPT. SALEM, OREGON

NW 1/4 of the NE 1/4 of SECTION 18  
SW 1/4 of the NE 1/4 of SECTION 18  
NE 1/4 of the NW 1/4 of SECTION 18  
SE 1/4 of the NW 1/4 of SECTION 18

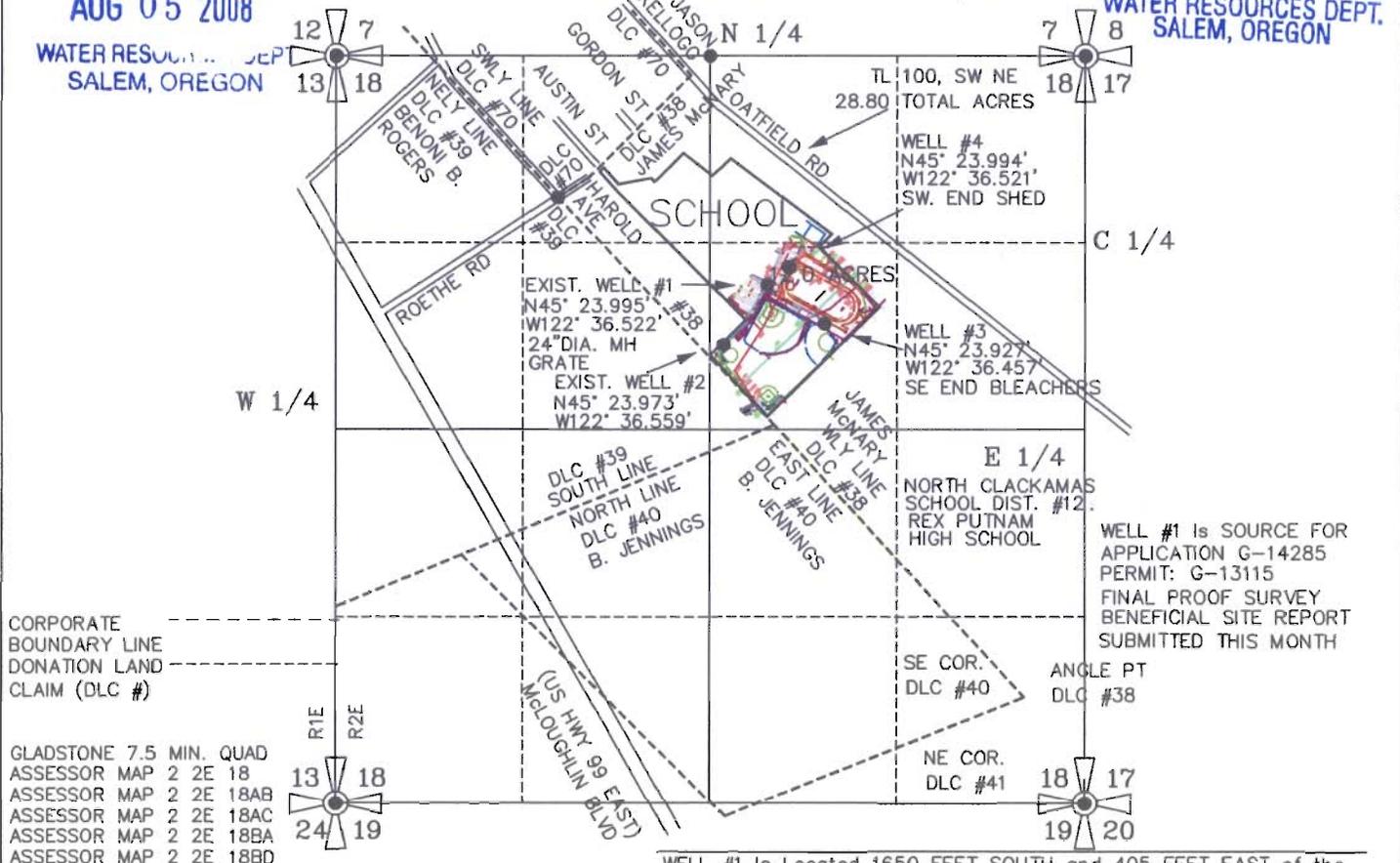
T2S, R2E of the WM

CITY of MILWAUKIE, CLACKAMAS COUNTY, OREGON

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CORPORATE BOUNDARY LINE DONATION LAND CLAIM (DLC #)

GLADSTONE 7.5 MIN. QUAD  
ASSESSOR MAP 2 2E 18  
ASSESSOR MAP 2 2E 18AB  
ASSESSOR MAP 2 2E 18AC  
ASSESSOR MAP 2 2E 18BA  
ASSESSOR MAP 2 2E 18BD

WELL #1 is SOURCE FOR APPLICATION G-14285 PERMIT: G-13115 FINAL PROOF SURVEY BENEFICIAL SITE REPORT SUBMITTED THIS MONTH

SEC.	1/4 1/4	USE/ACRES	CFS (APPROX. GPM)
18	NW NE	AIR COND.	0.67 CFS (300GPM)TOTAL
18	SW NE	11.0 ACRES	0.1375 CFS (61.74 GPM)
18	NE NW	AIR COND.	0.67 CFS (300 GPM)TOTAL
18	SE NW	1.0 ACRE	0.0125 CFS (5.6 GPM)+AC
TOTAL		12.0 ACRES	0.15 CFS (67.4GPM) IRRIG.
			+0.67CFS (300GPM) AIR COND.

WELL #1 is Located 1650 FEET SOUTH and 405 FEET EAST of the NORTH QUARTER CORNER of SECTION 18, TOWNSHIP 2 SOUTH RANGE 2 EAST of the WM, CLACKAMAS COUNTY, OREGON (WELL is Also Located 615 FEET SOUTH and 1480 FEET EAST of the Most NORTHWESTERLY CORNER of the JAMES McNARY D.L.C. NO. 38)

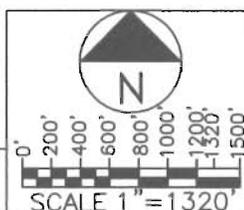
WELL #2 is Located 2040 FEET SOUTH and 95 FEET EAST of the NORTH QUARTER CORNER of SECTION 18, TOWNSHIP 2 SOUTH, RANGE 2 EAST of the WM, CLACKAMAS COUNTY, OREGON (WELL is Also Located 1040 FEET SOUTH and 1170 FEET EAST of the Most NORTHWESTERLY CORNER of the JAMES McNARY D.L.C. NO. 38)

WELL #3 Will Be Located 1890 FEET SOUTH and 805 FEET EAST of the NORTH QUARTER CORNER of SECTION 18, TOWNSHIP 2 SOUTH, RANGE 2 EAST of the WM, CLACKAMAS COUNTY, OREGON (WELL is Also Located 890 FEET SOUTH and 1880 FEET EAST of the Most NORTHWESTERLY CORNER of the JAMES McNARY D.L.C. NO. 38)

WELL #4 Will Be Located 1490 FEET SOUTH and 555 FEET EAST of the NORTH QUARTER CORNER of SECTION 18, TOWNSHIP 2 SOUTH, RANGE 2 EAST of the WM, CLACKAMAS COUNTY, OREGON (WELL is Also Located 409 FEET SOUTH and 1630 FEET EAST of the Most NORTHWESTERLY CORNER of the JAMES McNARY D.L.C. NO. 38)

Certified Water Right Examined #156  
*Edward A. Crane*  
Edward A. Crane  
May 17, 1988  
STATE OF OREGON

ALL DATA PER CERT. NO. 35291

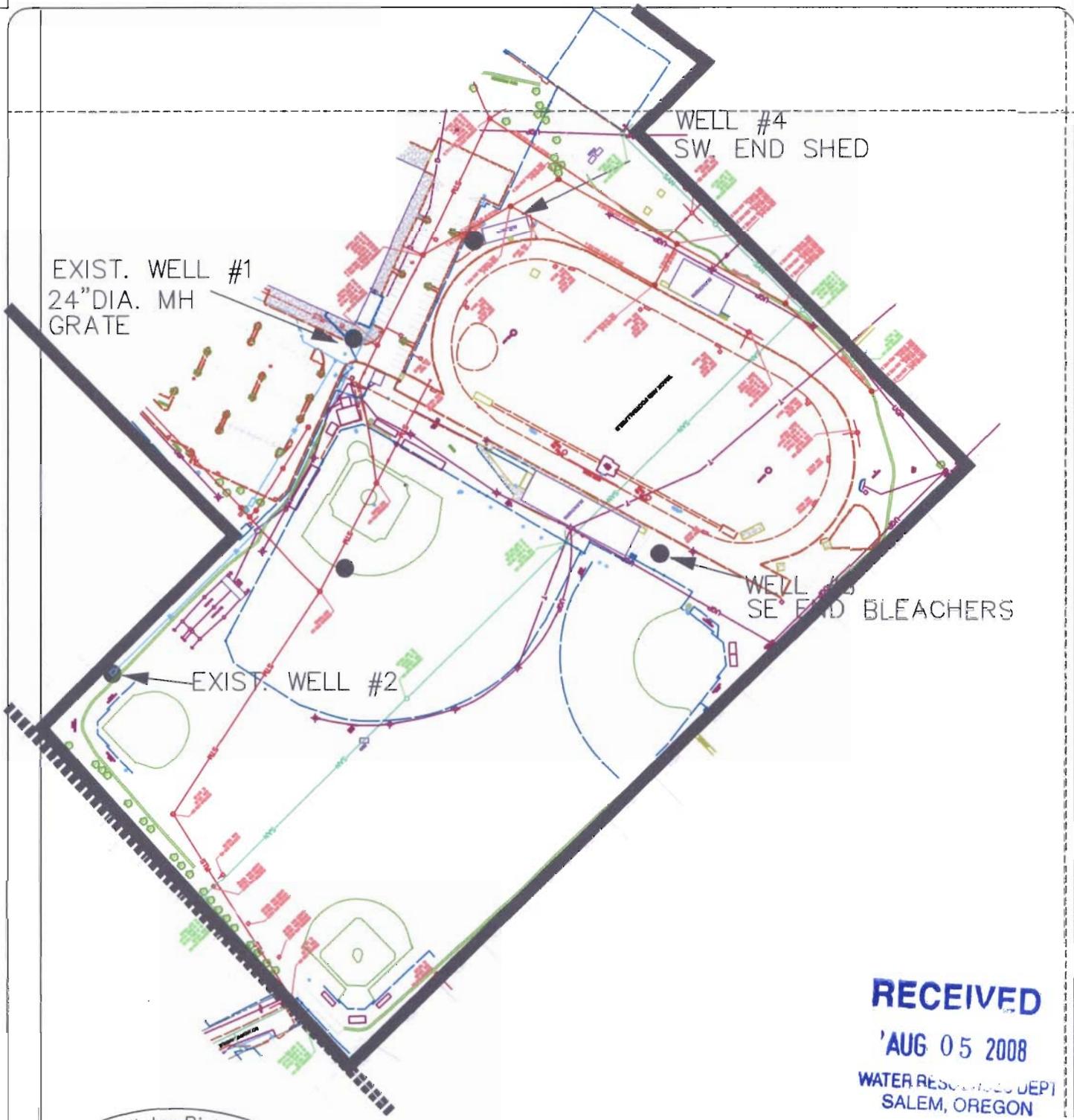


Renewal 12/31/2009  
Signed *6/27/2008*  
SURVEYED JUNE 5, 2008  
BY EDWARD A. CRANE, CWRE

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

TRANSFER APPLICATION T-  
GROUNDWATER CERT. NO. 35291

DATE JUNE 2008		<b>EDWARD A. CRANE WATER RIGHTS</b> 13755 SE 119TH DRIVE CLACKAMAS, OREGON 97015 OFFICE: 503-698-3890 FAX NO: 503-698-3861 CELL: 503-679-3253 E-MAIL: eces@verizon.net	APPLICATION FOR PERMIT NUMBER <u>G-8617</u>	FIGURE  1/3
PROJECT NO. 542-001			PERMIT NUMBER <u>G-2245</u> IN THE NAME OF:  NORTH CLACKAMAS SCHOOL DISTRICT NO. 12 REX PUTNAM HIGH SCHOOL, C/O DAN GOLDEN 12452 SE FULLER ROAD, MILWAUKIE, OR 97222	



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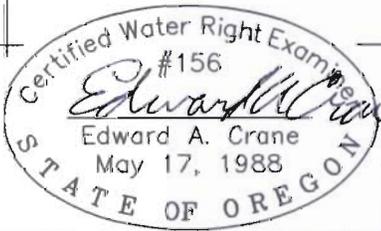
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SALEM, OREGON



Renewal 12/31/2009  
Signed 6/27/2008

SURVEYED JUNE 5, 2008  
BY EDWARD A. CRANE, CWRE

DATE  
JUNE 2008

PROJECT NO.  
542-001



**EDWARD A. CRANE  
WATER RIGHTS**

13755 SE 119TH DRIVE  
CLACKAMAS, OREGON 97015

OFFICE: 503-698-3890  
FAX NO: 503-698-3861  
CELL: 503-679-3253  
E-MAIL: eces@verizon.net

APPLICATION FOR PERMIT NUMBER G-8617

PERMIT NUMBER G-2245 IN THE NAME OF:

NORTH CLACKAMAS SCHOOL DISTRICT NO. 12  
REX PUTNAM HIGH SCHOOL, C/O DAN GOLDEN  
12452 SE FULLER ROAD, MILWAUKIE, OR 97222

FIGURE  
2/3

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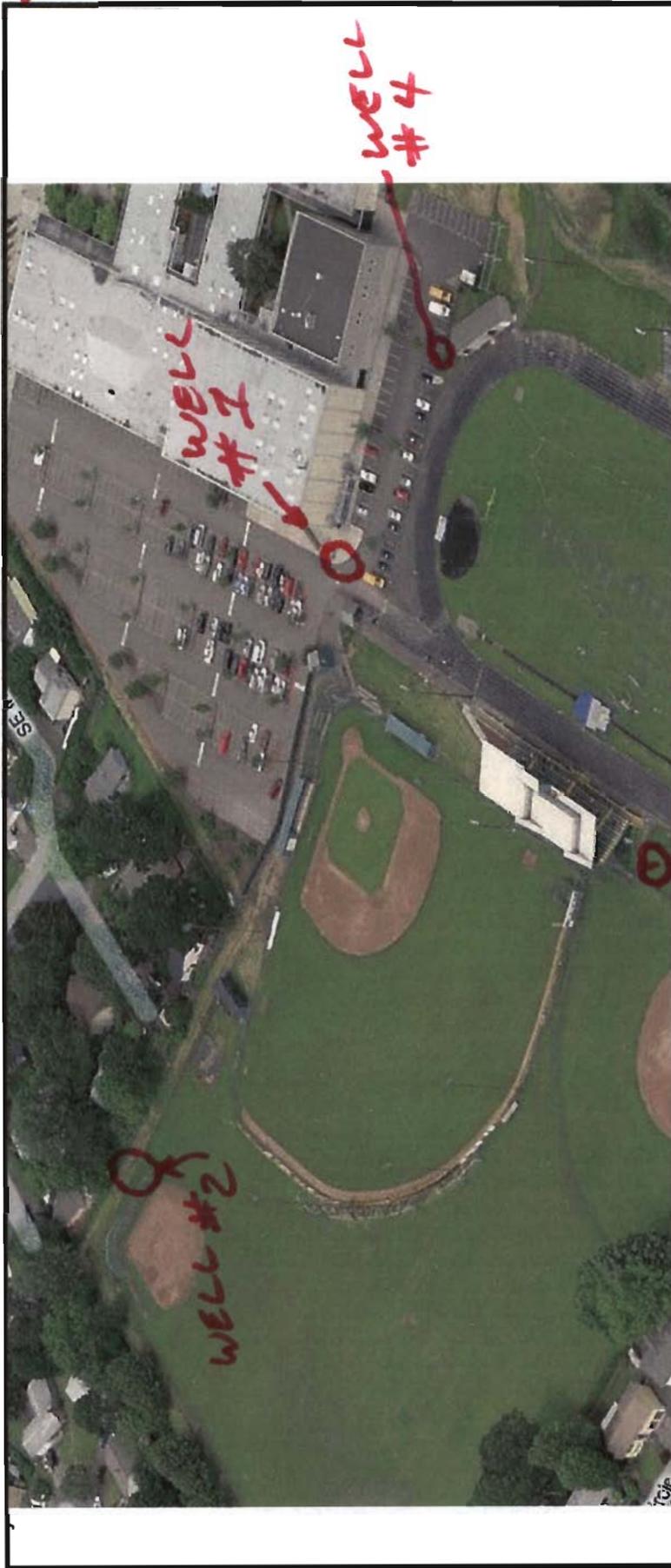
↑ N  
NTS



10' CONTOUR  
GLADSTONE

For the best possible print results, click the printer icon on the Live Search Maps page.

There are no business results for N. Clackamas School District #12 - Rex Putnam High School in current map view



No results were found in the current view.

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WELL #1

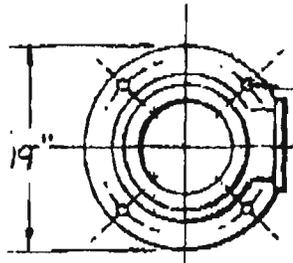


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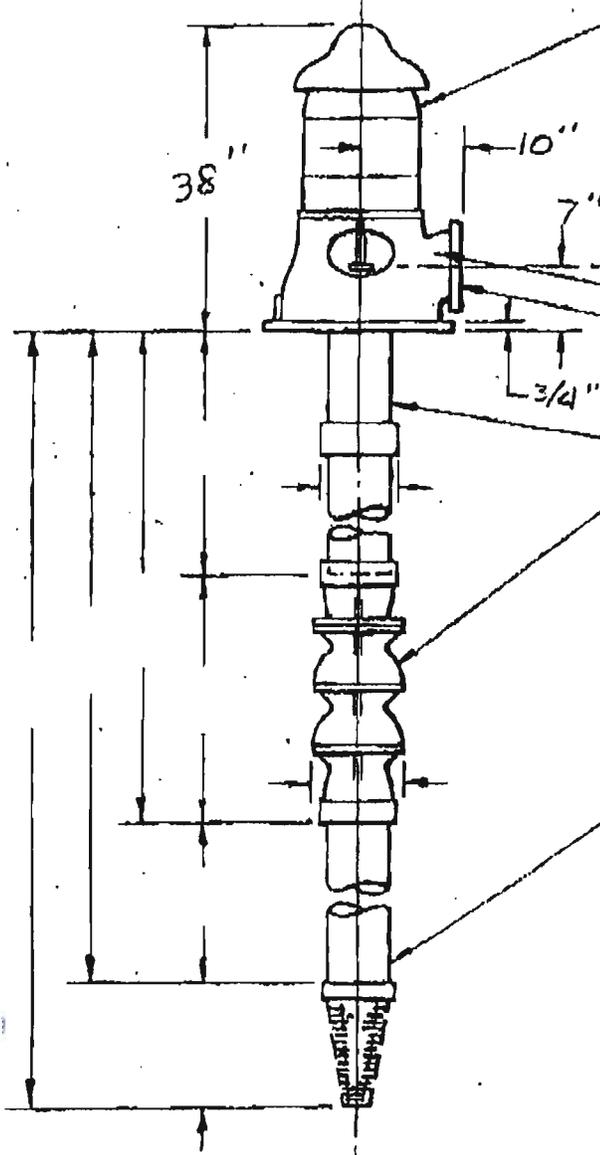


# JOHNSTON VERTICAL TURBINE PUMP



1- 5/8 DIA. HOLES  
Pitch circle dia 17 3/4"

*Well # 1  
only*



VERTICAL HOLLOW SHAFT MOTOR  
25 HP    PHASE    CYCLE  
          VOLT    RPM  
                          ENCLOSURE

TYPE "A" DISCHARGE HEAD  
1 X 125# FLANGE

5 X 1 OIL Lube  
COLUMN ASSEMBLY

8 X STAGE 9    BOWL ASSEMBLY

CONDITIONS:  
USGPM  
FT. TOTAL HEAD  
LIQUID  
SPEC. GRAV. @ ° F PUMPING TEMP.

SUCTION PIPE    CONE STRAINER

CUSTOMER \_\_\_\_\_  
                          PC# \_\_\_\_\_  
DEALER \_\_\_\_\_  
                          PO# \_\_\_\_\_  
JOHNSTON SERIAL # \_\_\_\_\_  
JOHNSTON QUOTATION # \_\_\_\_\_

NOTE: DO NOT USE FOR CONSTRUCTION  
UNLESS CERTIFIED

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JOHNSTON PUMP COMPANY  
PASADENA, CALIFORNIA

H-1253-1



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WELL  
#2



O WELL #3

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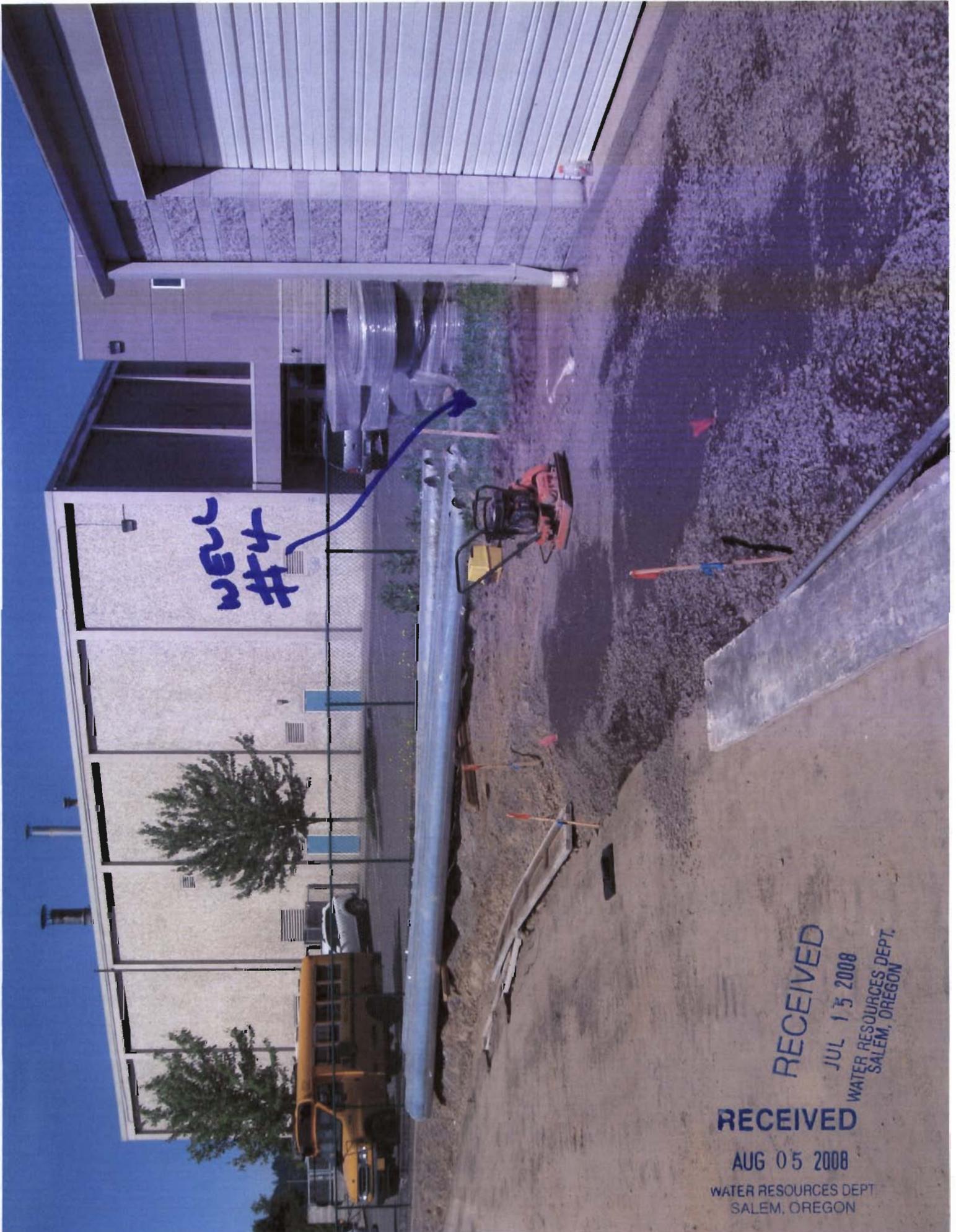
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NEW #4

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 SALEM, OREGON

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WATER RESOURCES DEPT  
SALEM, OREGON

Pointer 45°23'56.24" N 122°36'30.54" W elev 154 ft

Image © 2008 Metro, Portland Oregon  
© 2008 Tele Atlas

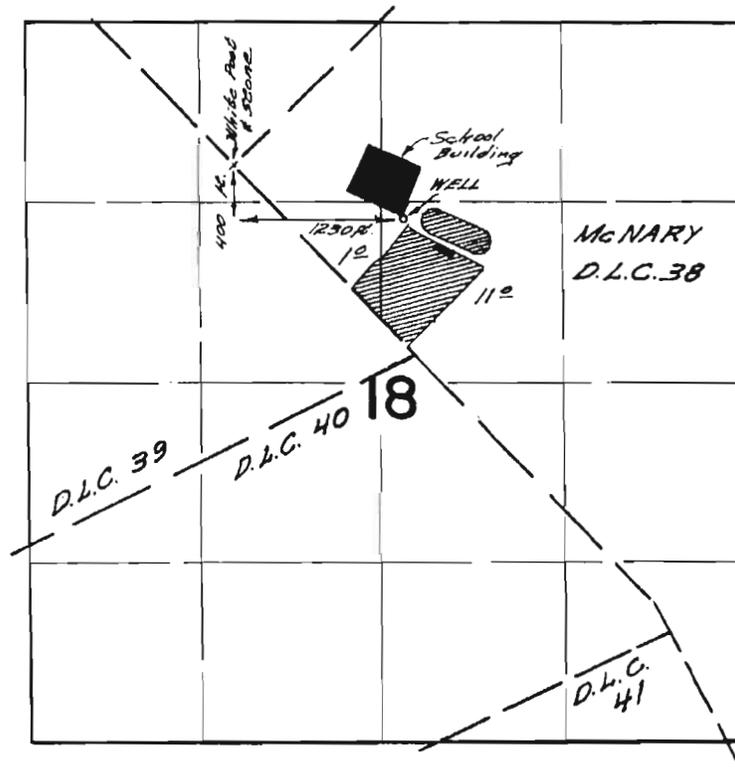
Streaming 100%

Eye alt 931 ft

Google™



T. 2 S. R. 2 E. W. M.



**FINAL PROOF SURVEY**  
UNDER

Application No. *G-2438* Permit No. *G-2245*  
IN NAME OF

*MILWAUKIE HIGH SCHOOL DIST. UH #5*

Surveyed *July 6, 1967*, by *W. d. B. H. per*