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State of Oregon
WATER RESOURCES DEPARTMENT
APPLICATION FOR TRANSFER OF WATER RIGHTS

WATER RESOURCES DEPT.
SALEM, OREGON

Applicant: William R. McAllister
Mailing Address: 80420 Ross Rd.
Tygh Valley, OR City or town 97063 State (541) 386-6501 Zip Phone
Type of change: place of use
(In point of diversion: place of use; use heretofore made of the water)

1. WATER RIGHT

- A) Is the water right in your name? No If not, list name below:
(Yes, No)
C-1110B - Joseph Wing; C-46530 - Highland Ditch Co.; C-46531 - Badger Improvement Dist.; C-46368 - Badger Imp. Dist.; C-51486 - Pine Hollow Coop & ODFW; C-51487 - Pine Hollow Coop; C-60463 - Melvin Paretti
- B) Was the water right determined by a court decree? No
(Yes, No)
1. If yes, list the title of the proceedings: _____
2. Certificate No: _____
- C) Was the water right acquired by a water permit? Yes
(Yes, No)
1. If yes, list the Permit No: 10195 2163 22633 27390 33228 39416 43529
2. Certificate No: 1110B 46530 46531 46368 51486 51487 60463
4/12/41
- D) Date of priority right: 5/27/31 8/8/14 2/3/20/51 3/22/61 7/23/68 5/1/75 2/28/77
- E) What are your reasons for the proposed changes? Move water rights from area to be inundated by proposed reservoirs.
- F) The water will be completely applied to the proposed use on or before: Oct 1, 1997

2. LOCATION OF AUTHORIZED USE

- A) What is the source of water (river, stream, well)? C-1110B - Three Mile Cr.; C-46530 - S. Fork Badger Cr.; C-46368 & C-46531 - Badger Creek & Reservoir; C-51486 - Badger Cr & Pine Hollow Res; C-51487 - Three Mile Cr & Pine Hollow Res.
- B) Describe the authorized point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range
<u>1900'S & 1600'E from NW cor Sec 11</u>	<u>SE 1/4 NW 1/4</u>	<u>11</u>	<u>4S</u>	<u>11E</u>
<u>800'N & 900'E from center Sec 32</u>	<u>SW 1/4 NE 1/4</u>	<u>32</u>	<u>3S</u>	<u>11E</u>

- C) What is the name of the ditch used? C-1110B - Round Prairie Ditch; C-46368, 51486 & 51487 - Badger Ditch
C-46530 - Highland Ditch
- D) What is the use to which the water is applied? irrigation

E) Give the location of the authorized area irrigated or place of use other than for irrigation:

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated	
<u>4S</u>	<u>12E</u>	<u>11</u>	<u>3E ac. NW 1/4 NE 1/4</u>	<u>52 ac. NE 1/4 NW 1/4</u>	(Primary)
<u>4S</u>	<u>12E</u>	<u>2</u>	<u>42 ac. SE 1/4 NW 1/4</u>		(Primary)
<u>4S</u>	<u>12E</u>	<u>113E NWNE</u>	<u>31 ac. SE 1/4 NW 1/4</u>	<u>01 ac. SW 1/4 NE 1/4 21</u>	(Primary) NENE
<u>4S</u>	<u>12E</u>	<u>111E NWNE</u>	<u>03 ac. NE 1/4 NW 1/4</u>	<u>18 ac. SE 1/4 NW 1/4</u>	(Primary)
<u>4S</u>	<u>12E</u>	<u>2</u>	<u>42 ac. NW 1/4 SE 1/4</u>		(Primary)
<u>4S</u>	<u>12E</u>	<u>2</u>	<u>43 ac. SE 1/4 NW 1/4</u>		(Supp)
<u>4S</u>	<u>12E</u>	<u>11 6E</u>	<u>NWNE, 03 SWNE, 7E NENE, 3E SENW</u>		(Supp)
<u>4S</u>	<u>12E</u>	<u>2</u>	<u>43 SENW</u>	<u>4E NWSE</u>	(Supp)
<u>4S</u>	<u>12E</u>	<u>11 8E</u>	<u>NWNE, 03 SWNE, 7E</u>	<u>NENE, 4E SENW</u>	(Supp)
<u>4S</u>	<u>12E</u>	<u>11 8E</u>	<u>NWNE, 03 SWNE, 7E</u>	<u>NENE, 4E SENW</u>	(Supp)

- F) Is the land within an irrigation district? Yes X No
If Yes, which district? Pine Hollow Irrigation Coop. & Badger District Improvement Co.
- G) County Wasco

3. LOCATION OF PROPOSED USE:

NOTE: Answer question A only if the application is for a change in the point of diversion.

A) Describe the proposed point of diversion:

Location in Reference to Survey Corner	1/4, 1/4 of Section	Section	Township	Range

NOTE: Answer questions B, C, D, and E only if the application is for a change in use or place of use.

B) Are the lands from which you propose to transfer your water right free of all encumbrances? _____ (Yes, No)

C) If no, give the description below of existing encumbrances:

Encumbrance	Held by	Amount

D) What is the use to which the water will be applied? _____

E) Give the proposed location of the area irrigated, or place of use if other than for irrigation:

C11108
C-46530
C-46531
C-46368
C-51486 & C-51487
C-60463
51486 & 51487
46368

Township	Range	Section	1/4, 1/4 of Section	No. of acres irrigated	
45	12E	2	9E SE 1/4 SW 1/4	3E SW NW	(Primary)
45	13E	7	4E SE 1/4 W 1/4		(Primary)
45	13E	7	6E SE 1/4 W 1/4		(Primary)
45	13E	7	1E SW NE		
51487 45	12E	7	4E SE NE Sec 8	1E SW NW Sec 2 8E SE 1/4 SW 1/4	(Supp)
45	12E	2	9E SE 1/4 SW 1/4		(Supp)
45	13E	7	1E SW NE, 4E SE NE	10E SE NW	Supp
45	13E	8	4E SW NW		
45	13E	7	10E SE NW Sec 8	3E SE NW	Supp
45	12E	7	8E SE SW		Supp

4. EXHIBITS

The following exhibits shall be attached to and made part of the application:

- A) A map prepared by a Certified Water Right Examiner showing the location of the present and proposed points of diversion, the authorized and proposed places of use and, if any, lands from the existing right that would not be subject to transfer.
- B) A copy of the current recorded deed to the subject lands.
- C) Affidavits from any other landowners or encumbrance holders with interest in the original water right stating that they have no objection to the proposed transfer.
- D) Evidence that the water has been used within the last five years.

5. NAME AND ADDRESS OF RECEIVING LANDOWNER(S) IF OTHER THAN APPLICANT: _____

6. REMARKS: Please send CC's of all correspondence to:
Bussard Engineering & Estes Surveys
P.O. Box 268 60382 Arnold Rd.
Bend, OR 97709 Bend, OR 97702

I (we) _____, applicant(s), hereby swear that I (we) have read the above application for transfer of water right and that the statements made are true and correct. Dated and signed this 7th day of April, 1998.

William McAllister
 (Signature)

 (Signature)

Subscribed and sworn to before me

Dixie Lynn Parker
 Notary Public for Oregon

(Notarial Seal)



My commission expires: 04/06/99