

**Hermiston Irrigation District**  
**366 E Hurlburt Ave**  
**Hermiston, OR 97838**  
**Phone: 541-567-3024 Fax: 541-564-1069**

**Batch List**  
**District Permanent Transfer**  
(OA 690.385)

1. **CERTIFICATE:** Umatilla River Decree of September 06, 1905, Vol. 3, Pg. 242  
Priority dates: February 25, 1904 & September 06, 1905
2. **TYPE OF USE:** Irrigation
3. **LOCATION OF AUTHORIZED PLACE OF USE: (Present User)**

Name	Legal Description	HID #	Acres
Arlin Phillips & Kerry Karlson	5N 28 27 NW NE 603	2008-01	32.6
Arlin Phillips & Kerry Karlson	5N 28 27 NW NE 600	2008-01	1.4
Richard & Kristine Carpenter	4N 28 04 SE SE 1601	2008-02	4.0
Deloris Glynn	4N 28 16 SE NE 9100	2008-03	4.0
Desert Oaks Estates	4N 28 16 SE NE 9000	2008-04	11.4
<b>Total</b>			53.4

3. **LOCATION OF PROPOSED PLACE OF USE: (Proposed User)**

Name	Legal Description	HID #	Acres
Miguel & Maria Ortega	5N 28 34 NE NE 5600	2008-01	1.0
Rafael & Felicitas Ortega	5N 28 34 NE NE 5500	2008-01	2.0
Craig & Janna Coleman	5N 29 34 NW NE 3400	2008-01	15.0
Jesse, Shellie, Dustin & Kaira Rysdom	5N 28 34 SE NW 900	2008-01	12.0
David & Rhina Palacios	5N 28 34 SE NW 802	2008-01	2.0
Marrío & Rosa Palacios	5N 28 34 SE NW 803	2008-01	2.0
Cathy Stolz	5N 29 31 SE NW 1800	2008-02	4.0
Frank & Dolores Ledbetter	5N 28 36 NW SW 400	2008-03	1.0
Frank & Dolores Ledbetter	5N 28 36 NW SW 500	2008-03	3.0
Mathis, Alvin & Barbara	5N 28 26 NW NE 200	2008-04	9.6
Mathis, Alvin & Barbara	5N 28 26 NW NE 300	2008-04	1.8
<b>Total</b>			53.4

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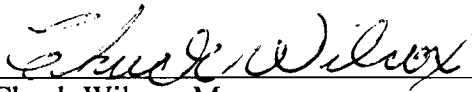
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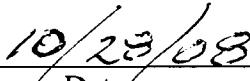
4. **ITEMS ATTACHED:**
- a) Copy of Notice Filed with Regional Watermaster, and maps of "From" and "To" lands.
  - b) District Boundaries  
Description and map already on file with OWRD's office in Salem.

5. **REGIONAL WATERMASTER'S OFFICE:**

All notices and maps enclosed in this petition have been filed with the Regional Watermaster's office two weeks before any changes were made. They will receive a copy of this petition for their files.

Hermiston Irrigation District (petitioner) hereby states that the maps and petitions are accurate to the best of our knowledge.

  
\_\_\_\_\_  
Chuck Wilcox, Manager

  
\_\_\_\_\_  
Date.

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SALEM, OREGON



**OAR Chapter 690, Division 385**  
**NOTICE OF DISTRICT PERMANENT TRANSFER**  
**Place of Use**

District: Hermiston Irrigation District

Contact Person: Chuck Wilcox Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave, Hermiston OR 97838

District Internal Notice #: 2008-001

I. Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

WATER RIGHTS			
PERMIT NUMBER	CERTIFICATE NUMBER	DECREE (name, volume, and page)	PRIMARY (P) or SUPP (S)
N/A	N/A	Umatilla River Decree Sept. 6 1905 Vol 3 Pg 242	P

II. The authorized point(s) of diversion for the water rights proposed for transfer are as follows:

AUTHORIZED POINT(S) OF DIVERSION / APPROPRIATION				
PERMIT	DECREE or CERTIFICATE	POD#	SOURCE	LOCATION - LEGAL DESCRIPTION
N/A	Umatilla River	Cold Springs Dam	A-Line Canal	4N 29E W.M. Sec. 3 SE¼ SW¼

III. The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.

IV. Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.

V. The water right proposed for transfer is a water right subject to transfer and has not been forfeited for nonuse under ORS 540.610.

VI. Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.

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**TABLE 1. - AUTHORIZED PLACE OF USE**

WATER RIGHT Cert/Decree	Primary PRORITY DATE	USE	POD #	LEGAL DESCRIPTION						ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DUTY	TAX LOT			
Cold Springs Res.	Sept. 6 1905			5N	28	27	NW NE	6 AF		603	32.6	Arlin Phillips & Kerry Karlson
Cold Springs Res.	Sept. 6. 1905			5N	28	27	NW NE	6 AF		600	1.4	Arlin Phillips & Kerry Karlson
											34.0	Total

**TABLE 2. - PROPOSED PLACE OF USE**

WATER RIGHT Cert/Decree	Primary PRORITY DATE	USE	POD #	LEGAL DESCRIPTION						ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DUTY	TAX LOT			
Cold Springs Res	Sept. 6. 1905			5N	28	34	NE NE	6 AF		5600	1.0	Miguel A & Maria L Ortega
Cold Springs Res	Sept. 6. 1905			5N	28	34	NE NE	6 AF		5500	2.0	Rafael & Felicias Ortega
Cold Springs Res	Sept. 6. 1905			5N	29	34	NW NE	6 AF		3400	15.0	Craig & Janna Coleman
Cold Springs Res	Sept. 6. 1905			5N	28	34	SE NW	6 AF		900	12.0	Jesse & Sthellie Rysdam / Dustin & Kaira Rysdom
Cold Springs Res	Sept. 6. 1905			5N	28	34	SE NW	6 AF		802	2.0	David & Rhina Z Palacios
Cold Springs Res	Sept. 6. 1905			5N	28	34	SE NW	6 AF		803	2.0	Marrío O & Rosa A Palacios
											34.0	Total

VII. The undersigned understand and acknowledge that the proposed transfer is subject to the approval of the Water Resources Department. The undersigned also understand and acknowledge that if the Water Resources Department finds the change in place of use allowed by the district under this notice results in injury to an existing water right, the Department may direct the district to cease delivery of water to the proposed place of use or direct the district to mitigate the injury.

I certify that the information contained in this Notice of District Permanent Transfer is true and accurate.

Chuck Wilcox  
Signature of District Manager  
or Authorized Representative

4/4/08  
Date

Chuck Wilcox  
Typed Name of District Manager  
or Authorized Representative

\_\_\_\_\_  
Signature of User  
(authorized place of use)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of User  
(proposed place of use)

\_\_\_\_\_  
Date

**INSTRUCTIONS:**

- 1) Pursuant to OAR 690-385-4100(3), the district shall deliver this Notice Form and Map(s) to the local Watermaster *prior to* delivering water to the proposed place of use.
- 2) Pursuant to OAR 690-385-4100(4), the district also shall concurrently deliver a copy of the Notice Form to:  
Oregon Water Resources Department  
Transfer Section  
725 Summer Street NE, Suite A  
Salem, OR 97301-1271

The Water Resources Department shall publish a summary of the Notice of District Permanent Transfer in the Department's weekly publication for the purpose of providing public notice.

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**OAR Chapter 690, Division 385  
 NOTICE OF DISTRICT PERMANENT TRANSFER  
 Place of Use**

District: Hermiston Irrigation District

Contact Person: Chuck Wilcox Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave., Hermiston OR 97838

District Internal Notice #: 2008-02

- I. Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

WATER RIGHTS			
PERMIT NUMBER	CERTIFICATE NUMBER	DECREE (name, volume, and page)	PRIMARY (P) or SUPP (S)
N/A	N/A	Umatilla River Decree Sept. 6, 1905 Vol. 3 pg. 242	P

- II. The authorized point(s) of diversion for the water rights proposed for transfer are as follows:

AUTHORIZED POINT(S) OF DIVERSION / APPROPRIATION				
PERMIT	DECREE or CERTIFICATE	POD#	SOURCE	LOCATION - LEGAL DESCRIPTION
N/A	Umatilla River	Cold Springs Reservoir	A-Line Canal	4N 29E W.M. Sec. 3 SE¼ SW½

- III. The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.
- IV. Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- V. The water right proposed for transfer is a water right subject to transfer and has not been forfeited for nonuse under ORS 540.610.
- VI. Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.

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TABLE 1. - AUTHORIZED PLACE OF USE

WATER RIGHT Cert./Decree	WATER RIGHT Cert./Perm	SUPP	Primary PRIORITY DATE	USE	POD #	LEGAL DESCRIPTION						ACRES	USER NAME	
						TWP	RNG	SEC	QQ	DUTY	GOV'T LOT			TAX LOT
	PRIMARY	Cold Springs Res	Sept. 6, 1905			4N	28	04	SE SE	6 AF		1601	4.0	Richard A & Kristine S Carpenter

TABLE 2. - PROPOSED PLACE OF USE

WATER RIGHT Cert./Decree	WATER RIGHT Cert./Perm	SUPP	Primary PRIORITY DATE	USE	POD #	LEGAL DESCRIPTION						ACRES	USER NAME	
						TWP	RNG	SEC	QQ	DUTY	GOV'T LOT			TAX LOT
	PRIMARY	Cold Springs Res	Sept. 6, 1905			5N	29	31	SE NW	6 AF		1800	4.0	Cathy L Stolz

VII. The undersigned understand and acknowledge that the proposed transfer is subject to the approval of the Water Resources Department. The undersigned also understand and acknowledge that if the Water Resources Department finds the change in place of use allowed by the district under this notice results in injury to an existing water right, the Department may direct the district to cease delivery of water to the proposed place of use or direct the district to mitigate the injury.

I certify that the information contained in this Notice of District Permanent Transfer is true and accurate.

Chuck Wilcox  
Signature of District Manager  
or Authorized Representative

4/4/08  
Date

Chuck Wilcox  
Typed Name of District Manager  
or Authorized Representative

\_\_\_\_\_  
Signature of User  
(authorized place of use)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of User  
(proposed place of use)

\_\_\_\_\_  
Date

**INSTRUCTIONS:**

- 1) Pursuant to OAR 690-385-4100(3), the district shall deliver this Notice Form and Map(s) to the local Watermaster *prior to* delivering water to the proposed place of use.
- 2) Pursuant to OAR 690-385-4100(4), the district also shall concurrently deliver a copy of the Notice Form to:  
Oregon Water Resources Department  
Transfer Section  
725 Summer Street NE, Suite A  
Salem, OR 97301-1271

The Water Resources Department shall publish a summary of the Notice of District Permanent Transfer in the Department's weekly publication for the purpose of providing public notice.

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**OAR Chapter 690, Division 385**  
**NOTICE OF DISTRICT PERMANENT TRANSFER**  
**Place of Use**

District: Hermiston Irrigation District

Contact Person: Chuck Wilcox Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave, Hermiston OR 97838

District Internal Notice #: 2008-03

- I. Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

WATER RIGHTS			
PERMIT NUMBER	CERTIFICATE NUMBER	DECREE (name, volume, and page)	PRIMARY (P) or SUPP (S)
N/A	N/A	Umatilla River Decree Sept 6, 1905 Vol. 3 242	P

- II. The authorized point(s) of diversion for the water rights proposed for transfer are as follows:

AUTHORIZED POINT(S) OF DIVERSION / APPROPRIATION				
PERMIT	DECREE or CERTIFICATE	POD#	SOURCE	LOCATION - LEGAL DESCRIPTION
N/A	Umatilla River	Cold Springs Res.	Maxwell	NW ¼ SW ¼ Sec. 28 T4N R28E W.M.

- III. The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.
- IV. Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- V. The water right proposed for transfer is a water right subject to transfer and has not been forfeited for nonuse under ORS 540.610.
- VI. Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.

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**TABLE 1. - AUTHORIZED PLACE OF USE**

WATER RIGHT Cert/Decree	WATER RIGHT Cert/Perm	SUPP	Primary PRIORITY DATE	USE	POD #	LEGAL DESCRIPTION							ACRES	USER NAME
						TWP	RNG	SEC	QQ	DUTY	GOV'T LOT	TAX LOT		
PRIMARY			Sept. 6, 1905			4N	28	16	SE NE	3 AF		9100	4	Deloris Glynn

**TABLE 2. - PROPOSED PLACE OF USE**

WATER RIGHT Cert/Decree	WATER RIGHT Cert/Perm	SUPP	Primary PRIORITY DATE	USE	POD #	LEGAL DESCRIPTION							ACRES	USER NAME
						TWP	RNG	SEC	QQ	DUTY	GOV'T LOT	TAX LOT		
PRIMARY			Sept 6, 1905			5N	28	36	NW SW	3 AF		400	1.0	Frank & Dolores Ledbetter
PRIMARY			Sept 6, 1905			5N	28	36	NW SW	3 AF		500	3.0	Frank & Dolores Ledbetter

VII. The undersigned understand and acknowledge that the proposed transfer is subject to the approval of the Water Resources Department. The undersigned also understand and acknowledge that if the Water Resources Department finds the change in place of use allowed by the district under this notice results in injury to an existing water right, the Department may direct the district to cease delivery of water to the proposed place of use or direct the district to mitigate the injury.

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Chuck Wilcox  
Signature of District Manager  
or Authorized Representative

4/4/08  
Date

Chuck Wilcox  
Typed Name of District Manager  
or Authorized Representative

\_\_\_\_\_  
Signature of User  
(authorized place of use)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of User  
(proposed place of use)

\_\_\_\_\_  
Date

**INSTRUCTIONS:**

- 1) Pursuant to OAR 690-385-4100(3), the district shall deliver this Notice Form and Map(s) to the local Watermaster *prior to* delivering water to the proposed place of use.
- 2) Pursuant to OAR 690-385-4100(4), the district also shall concurrently deliver a copy of the Notice Form to:  
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**OAR Chapter 690, Division 385**  
**NOTICE OF DISTRICT PERMANENT TRANSFER**  
**Place of Use**

District: Hermiston Irrigation District

Contact Person: Chuck Wilcox Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave, Hermiston OR 97838

District Internal Notice #: 2008-04

- I.** Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

WATER RIGHTS			
PERMIT NUMBER	CERTIFICATE NUMBER	DECREE (name, volume, and page)	PRIMARY (P) or SUPP (S)
N/A	N/A	Umatilla River Decree Sept 6, 1905 Vol. 3 pg. 242	P

- II.** The authorized point(s) of diversion for the water rights proposed for transfer are as follows:

AUTHORIZED POINT(S) OF DIVERSION / APPROPRIATION				
PERMIT	DECREE or CERTIFICATE	POD#	SOURCE	LOCATION - LEGAL DESCRIPTION
N/A	Umatilla River	Cold Springs Res.	Maxwell	NW ¼ SW ¼ Sec. 28 T4N R28E W.M.

- III.** The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.
- IV.** Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- V.** The water right proposed for transfer is a water right subject to transfer and has not been forfeited for nonuse under ORS 540.610.
- VI.** Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.

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TABLE 1. - AUTHORIZED PLACE OF USE

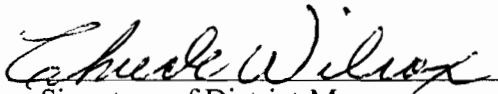
WATER RIGHT Cert/Decree	Primary SUPP	Primary PRIORITY DATE	USE	POD #	LEGAL DESCRIPTION							ACRES	USER NAME
					TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT		
Maxwell		Sept 6, 1905			4N	28	16	SE NE	6 AF		9000	11.4	Desert Oaks Estates

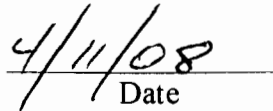
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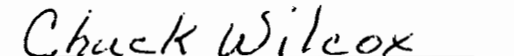
WATER RIGHT Cert/Decree	Primary SUPP	Primary PRIORITY DATE	USE	POD #	LEGAL DESCRIPTION							ACRES	USER NAME
					TWP	RNG	SEC	QQ	DUTY	GOV'T LOT	TAX LOT		
Maxwell		Sept 6, 1905			5N	28	26	NW NE	6 AF		200	9.6	Alvin & Barbara Mathis
Maxwell		Sept 6, 1905			5N	28	26	NW NE	6 AF		300	1.8	Alvin & Barbara Mathis

VII. The undersigned understand and acknowledge that the proposed transfer is subject to the approval of the Water Resources Department. The undersigned also understand and acknowledge that if the Water Resources Department finds the change in place of use allowed by the district under this notice results in injury to an existing water right, the Department may direct the district to cease delivery of water to the proposed place of use or direct the district to mitigate the injury.

I certify that the information contained in this Notice of District Permanent Transfer is true and accurate.

  
Signature of District Manager  
or Authorized Representative

  
Date

  
Typed Name of District Manager  
or Authorized Representative

\_\_\_\_\_  
Signature of User  
(authorized place of use)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of User  
(proposed place of use)

\_\_\_\_\_  
Date

**INSTRUCTIONS:**

- 1) Pursuant to OAR 690-385-4100(3), the district shall deliver this Notice Form and Map(s) to the local Watermaster *prior to* delivering water to the proposed place of use.
- 2) Pursuant to OAR 690-385-4100(4), the district also shall concurrently deliver a copy of the Notice Form to:  
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