



Oregon Water Resources Department
158 12th Street NE
Salem Oregon 97301-4172
(503) 378-8455
www.wrd.state.or.us

Application for Water Right
Transfer

Please type or print legibly in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. Thank you.

APPLICATION FOR:

Please check one
Water Right Transfer
Temporary Transfer (# of years)
Drought Transfer
Permit Amendment
Government Action Point of Diversion

1. APPLICANT INFORMATION

Name: Daniel H. E. Nina J. MICKE
Address: 87754 Hwy 140 W
Lakewood OR 97630
Phone: (541) 947-3207 (530) 527-5241
\*Fax: - \*E-Mail address: -

\*Optional information

2. AGENT INFORMATION

(The agent listed is authorized to represent the applicant in all matters relating to this transfer application)

Name: Dennis R. Glender, Glender's Hydro Tech Svc. S
Address: 93291 Pike Ln
Lakewood OR 97630
Phone: (541) 947-4718 (541) 219-0806
\*Fax: (541) 947-4718 (call first) \*E-Mail address: djglender@gooselake.com

\*Optional information

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**3. TYPE OF CHANGE**

- Use
- Place of Use
- Point of Diversion
- Point of Appropriation
- Historic Point of Diversion
- Substitution
- Surface Water to Ground Water

Reason for change: IRRIGATE better Ground.

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**4. AFFECTED DISTRICTS AND LOCAL GOVERNMENTS**

Is the affected water right located within or served by an irrigation or other water district?

- Yes
- No

Will the affected water right be located within or served by an irrigation or other water district after the proposed transfer?

- Yes
- No

If yes for either, list the name and mailing address of each district:

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Attach the name and mailing address of all affected local governments (e.g., county, city, municipal corporation, tribal governments)

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**5. CURRENT WATER RIGHT INFORMATION**

Name on Permit, Certificate, or Decree: D. O. TRACEY

Decree: Goose Lake

Not applicable

Permit Number: \_\_\_\_\_ Certificate Number: 5182

Not applicable  Not applicable

Permit Amendment Only -  Claim of Beneficial Use - Date Submitted \_\_\_\_\_

Completion Date of Permit: \_\_\_\_\_ Requesting the Department to determine if the requirement for proof has been met.]

Priority Date: 1884 Authorized Use: IRRIGATION

Source of Water: Lasieuv ! fisher's Lake County: Lake

Are there other sources listed on the water right?  Yes  No

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**Location of Authorized Point(s) of Diversion or Point(s) of Appropriation:**

	Coordinates (from recognized survey corner)	1/4 1/4 Section	Section	Township	Range
LASIEUR CV	554' N of 1679' E from the SE Corner, SEC 7	SE SW	7	39 S	18 E
FISH LAKE C VERT	429' N of 2544' E from the SE Corner, SEC 7	SE SW	7	39 S	18 E

**Location of Authorized Place of Use: (Only list portion of water right subject to transfer)**

Township	Range	Section	Government Lot or DIC	1/4 1/4 Section	Tax Lot Number	Acres (if appropriate)
39 S	18 E	18		NW NW	1300	1.05
				NW SW	"	17.2

Are there other lands described in the water right?  Yes  No

Are there other water rights or permits associated with this land?  Yes  No  
(e.g., supplemental water rights) If yes, attach a copy of all rights or permits.

Describe the current water delivery system (n/a Permit Amendment). The description must demonstrate that the applicant is ready, willing, and able to exercise the right. Include information on the capacity of any pumps, canals, and pipelines used to divert and convey the water to the authorized place of use.

The delivery system is EXISTING open ditches that have been maintained since the original Adjudication. The ditches deliver water for Flood irrigation for Pasture.

System capacity (in cfs): 0 206

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## 6. PROPOSED CHANGES TO THE WATER RIGHT

**Change in Character of Use:** (n/a Permit Amendment)

Proposed use:  Irrigation                       Municipal                       Quasi-municipal  
 Commercial                       Industrial                       Other \_\_\_\_\_  
 Domestic (indicate number of households) \_\_\_\_\_

**Change in Point of Diversion or Point of Appropriation:**

**Change**  
Old point of diversion or point of appropriation will not be used for this portion of the water right.

**Additional**  
Both old and new points of diversion or points of appropriation will be used for this portion of the water right.

**Surface Water to Ground Water**  
New point of appropriation will be used in the place of the old point of diversion. This is not an additional point of appropriation.

**Location of Authorized Point(s) of Diversion or Point(s) of Appropriation:**

Coordinates (from recognized survey corner)	1/4 1/4 Section	Section	Township	Range
N/A				

**Change in Place of Use:**

**Location of Proposed Place of Use**

Township	Range	Section	Government Lot or DIC	1/4 1/4 Section	Tax Lot Number	Acres (if appropriate)
39 S	18 E	7		SW SW	1300	7.85
				SE SW	"	0.40

Remarks: Applicant proposes to construct a ditch to gather tail water @ the 1/4 corner line between the SW 1/4 NW 1/4 & NW 1/4 SW 1/4 to prevent water entering the existing acres in the NW 1/4 SW 1/4.

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**7. LAND OWNERSHIP**

**Use/Place of Use**

Are there any lien holders identified in the Lot Book Report?  Yes  No

If yes, list the name and address of lien holder: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

If yes, the applicant must provide written notification of the proposed transfer to each lien holder.

Answer only if for change in **Character of Use** or **Place of Use**.

**Landowners**

*This section does not apply to water delivery entities authorized to act on behalf of their members, making permit amendment requests, or requests for changes in point of diversion or point of appropriation only.*

Landowners: \_\_\_\_\_  
(List all landowners shown on deed.)

Address(es): \_\_\_\_\_  
\_\_\_\_\_  
City State Zip

The application must include notarized statements granting permission for the transfer from each landowner listed on the Lot Book Report. Attach extra sheets as necessary.

Answer only if the applicant is **not** the landowner.

**Receiving Landowner**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
City State Zip

- The Department's records should be changed to show this landowner is responsible for completion of the changes. This includes perfection of the changes after the final order is issued. All notices and correspondence should be sent to this landowner.
- The applicant will remain responsible for completion of changes. Notices and correspondence should continue to be sent to the applicant.

Answer only if the receiving landowner is **not** the original landowner or the applicant.

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**8. EXHIBITS**

*Application may be rejected if all appropriate exhibits are not enclosed.*

**Land Use Information Form:**

- Enclosed
- Not needed: (must meet the following four requirements)
  - ① In EFU zone or irrigation district,
  - ② Change in place of use only,
  - ③ No structural changes needed, including diversion works, delivery facilities, other structures, and
  - ④ Irrigation only.

**Map:**

- Water Right Transfer: *Must be prepared by a Certified Water Right Examiner.*
- All others: *Need not be prepared by a Certified Water Right Examiner.*

**Lot Book Report:**

- (n/a Permit Amendment)
- A lot book report for the land to which the water right is appurtenant prepared by a title company. If the applicant is not the land owner as shown by the lot book report, the applicant shall provide a notarized and signed statement from the land owner authorizing the change.

**Evidence of use within last five years, or not subject to forfeiture:**

- (n/a Permit Amendment)
- Evidence that the water has been used over the past five years in accordance with the terms and conditions of the right or that the right is not subject to forfeiture under ORS 540.610.

**Water Well Reports:**


- If application is for a change in point of appropriation or change from surface water to ground water, attach copies of all water well reports. If reports are not available, describe construction details including well depth, static water level, and information necessary to establish the ground water body developed or proposed to be developed.

**Fees:**

- Amount enclosed \$ 350<sup>00</sup>
- Amount enclosed \$ ~~200<sup>00</sup>~~

**9. SIGNATURE**

I (we) swear that I (we) have read the above application and the statements made are true and accurate.

*b7*  
  
 applicant signature                      Daniel H. MICKE                      name (print)                      10/1/03                      date

*b7*  
  
 applicant signature                      NINA MICKE                      name (print)                      10/1/03                      date

**Before you submit your application be sure you have:**

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included the necessary exhibits.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

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