

Hunter Ranch

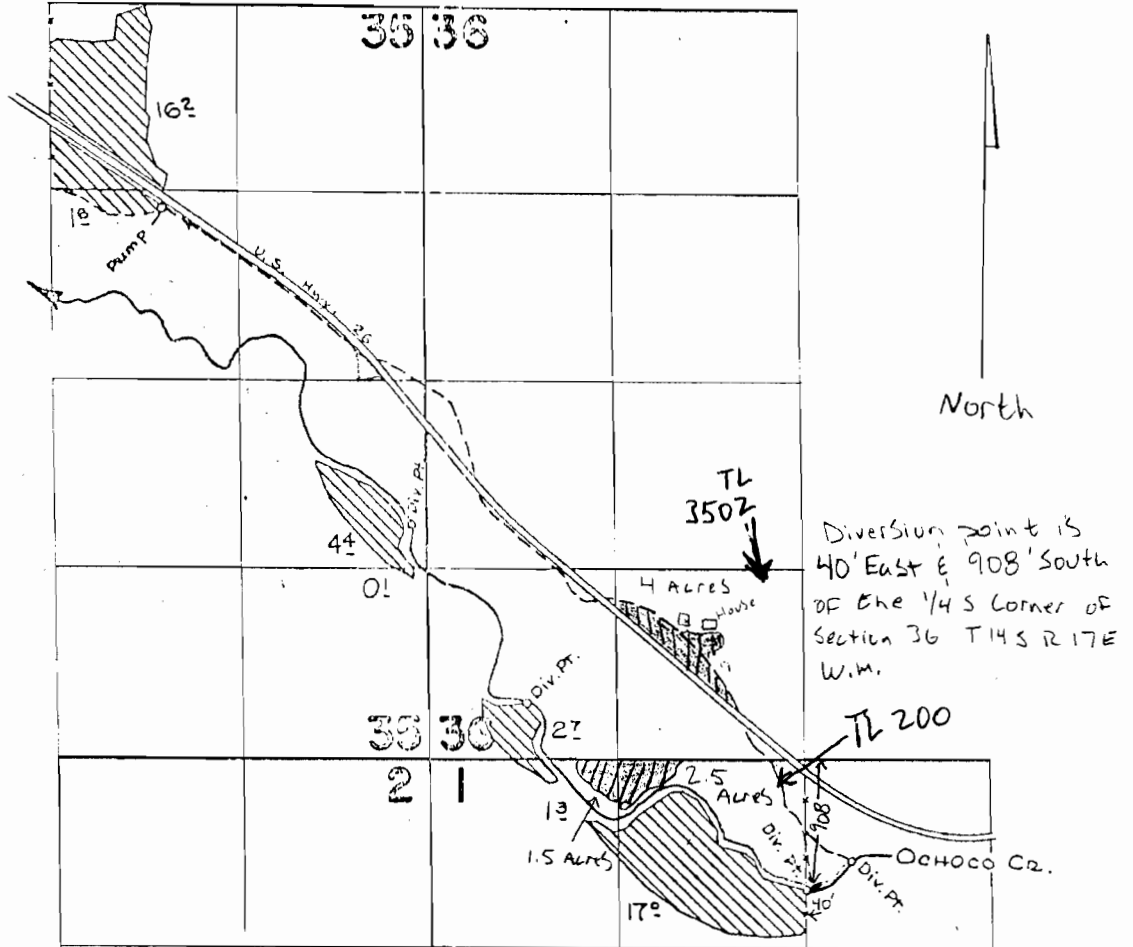
"OFF MAP"

RECEIVED



MAR 03 2009

WATER RESOURCES DEPT
SALEM, OREGON

T.14&15S.R.17E.W.M.



T 10807

-  - water rights to be transferred off. (certificate 654).
-  - water rights to be transferred off. (certificate 550).

Scale
1" = 1320'

FINAL PROOF SURVEY
UNDER

RECEIVED

JUN 30 2003

Application No. 32445... Permit No. 25622...
IN NAME OF

WATER RESOURCES DEPT.
SALEM, OREGON

A. G. SCHNOOR

Surveyed July 12 1963, by T. LAUER

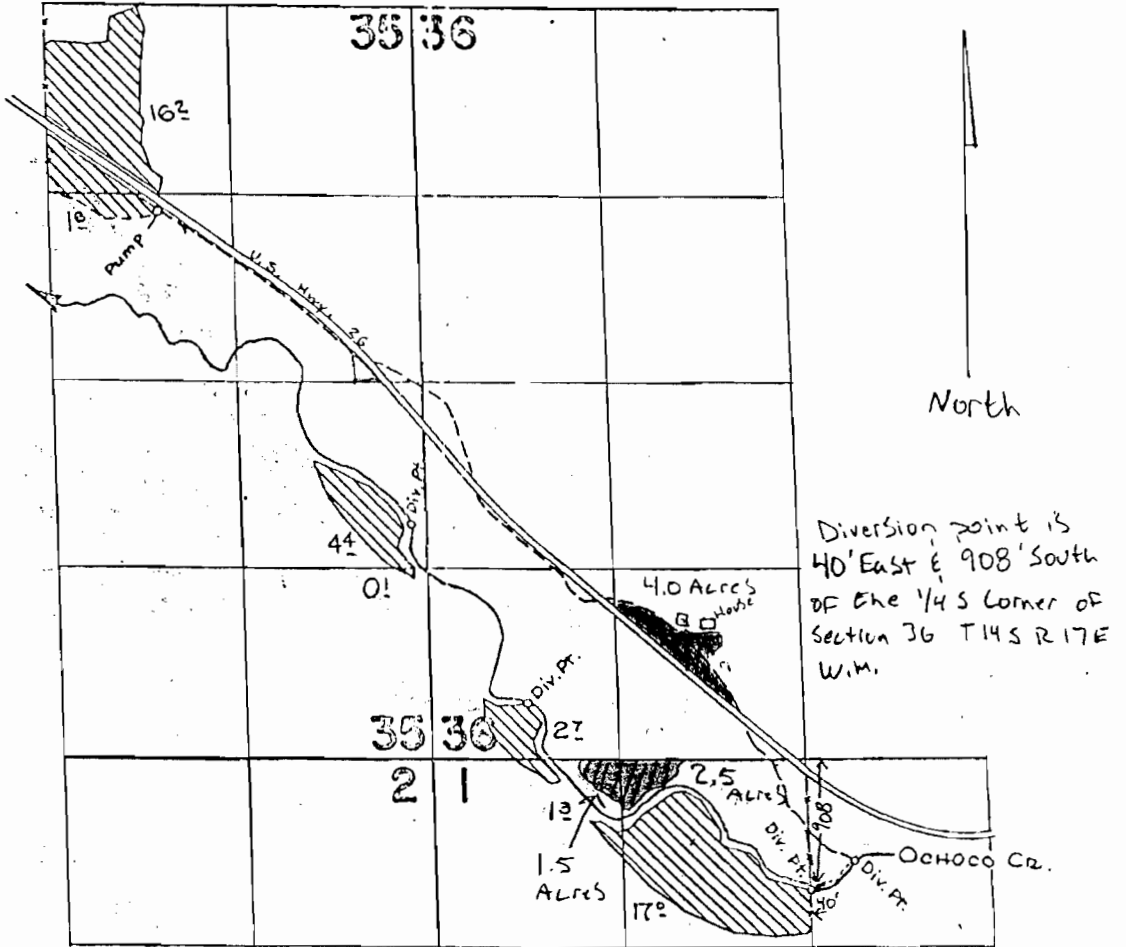
T-9489

F# 25622
1993-B

McLain Ranch

"ON MAP"

T.14&15S.R.17E.W.M.



T 10807

- - water rights to be transferred on. (Certificate 550)
- - water rights to be transferred on. (Certificate 654)

Scale
1" = 1320'

RECEIVED

MAR 03 2009
WATER RESOURCES DEPT
SALEM, OREGON

FINAL PROOF SURVEY
UNDER

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SALEM, OREGON

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P# 25622
1963