


1. 17 S. R22 E.

T-4738

8" = 1 mile



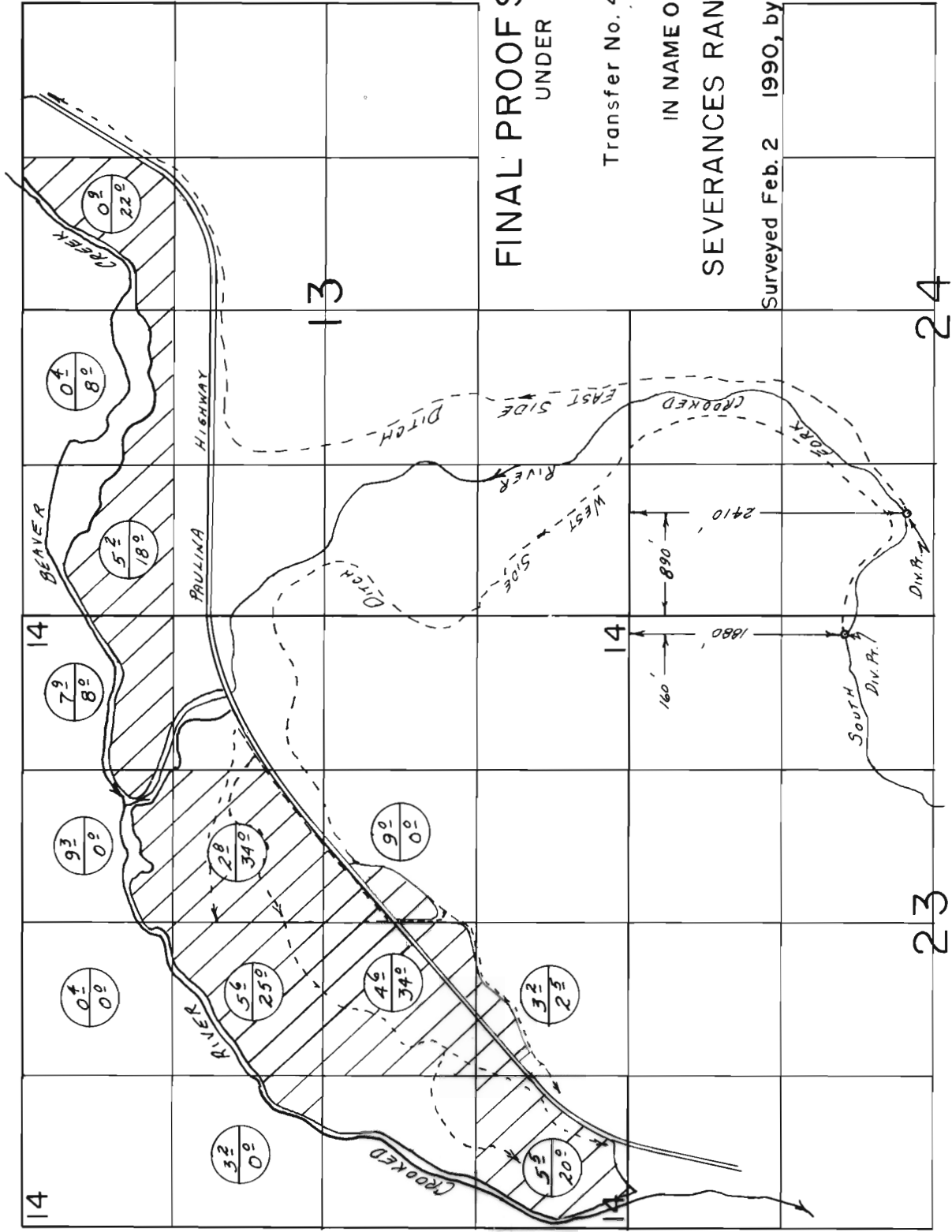
- /// C. 686  
1892  
S.F. Conrad R.
- /// Cert 545  
1890  
S.F. Conrad R.
- /// Cert 617  
1898  
S.F. Conrad R.
- /// C 24056  
1839  
Boiler Co.
- /// C 24056  
1899  
S.F. Conrad R.
- /// 1901  
S.F. Conrad R.
- /// double range  
by cert 617  
and C-24056

 Note the decree locates  
this 14 acres 1/2 mile west, am stake.  
It can be corrected by petitioning the  
circuit court.

**RECEIVED**  
MAY 18 1981  
WATER RESOURCES DEPT  
SALEM, OREGON



T.17 S., R.22 E., W.M.



FINAL PROOF SURVEY  
UNDER

Transfer No. 4738

IN NAME OF  
SEVERANCES RANCH, INC.

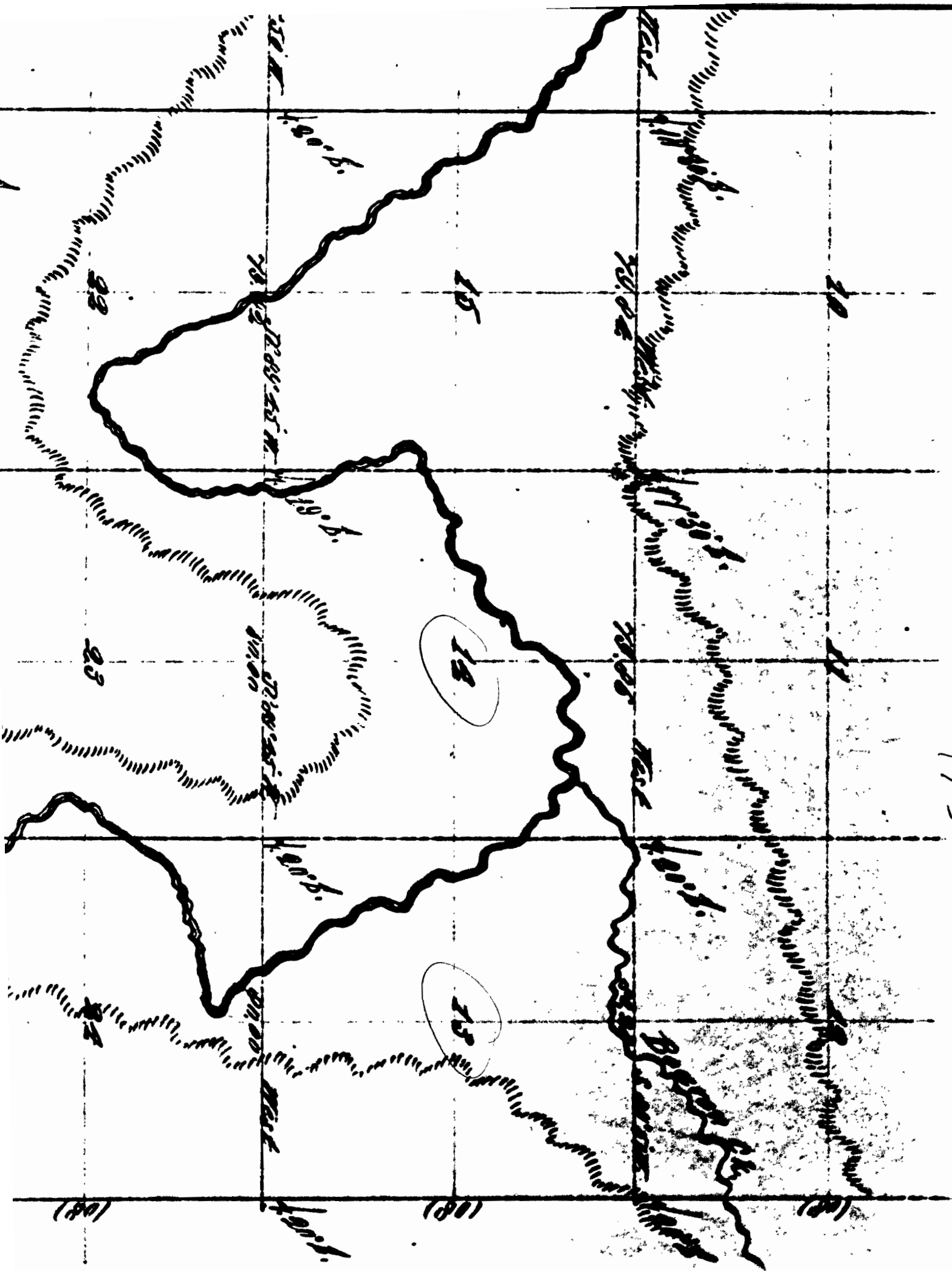
Surveyed Feb. 2 1990, by B.W. BISHOP

Tr. 4738  
Cert. 545

Scale: 1" = 1320'

1/3/91 BUB  
41013-280-81D

175 22 E



TOWNSHIP 17 S RANGE 22 E W. M.

SECTION 13

| NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------------|---------------|--------------------|
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |                    |               |                    |
| 7  | 22 | 8  |    | 8  | 18 | 35 | 12 | 7  | 36 | 18 | 13 |    |    |    |    | Crooked River      | 545           |                    |
|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 45600              | G-4919        | CANCELED           |
|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 7-4738             | (C-587)       |                    |
|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    |               |                    |

TOWNSHIP 17 S RANGE 22 E W. M.

SECTION 14

| NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------------|---------------|--------------------|
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |                    |               |                    |
| 8  |    | 34 | 31 |    |    |    |    |    |    |    |    |    |    |    |    | Crooked River      | 545           |                    |
|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 17246              | 12966         | 24066              |
|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 7-4738             | (C-587)       |                    |
|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                    |               |                    |











TOWNSHIP 185 RANGE 22 E . W. M.

SECTION 1

| NE                                  |     |     |     | NW   |     |     |     | SW  |     |     |     | SE                  |     |     |     | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|-------------------------------------|-----|-----|-----|--|-----|-----|-----|-----|-----|-----|-----|---------------------|-----|-----|-----|--------------------|---------------|--------------------|
| LOT                                 | LOT | LOT | LOT | LOT  | LOT | LOT | LOT | LOT | LOT | LOT | LOT | LOT                 | LOT | LOT | LOT |                    |               |                    |
| 1                                   | 2   | 3   | 4   | 5  | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13                  | 14  | 15  | 16  |                    |               |                    |
| NE                                  | NW  | SW  | SE  | NE   | NW  | SW  | SE  | NE  | NW  | SW  | SE  | NE                  | NW  | SW  | SE  |                    |               |                    |
| ACREAGE IN LOT OF                   |     |     |     | LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES |     |     |     |     |     |     |     |                     |     |     |     |                    |               |                    |
| 31 <sup>70</sup> - 31 <sup>90</sup> |     |     |     | 32 <sup>10</sup> - 32 <sup>30</sup>                                  |     |     |     |     |     |     |     |                     |     |     |     |                    |               |                    |
|                                     |     |     |     |  |     |     |     |     |     |     |     | 26 25 Crooked River |     |     |     |                    |               | 587                |
|                                     |     |     |     |  |     |     |     |     |     |     |     | 26 30               |     |     |     |                    |               | T-9788 OUT         |

(SEE BACK OF CARD FOR PLAT OF SECTION)



TOWNSHIP 185 RANGE 23E W. M.

SECTION 6

| NE   |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     | APPLICATION NUMBER      | PERMIT NUMBER | CERTIFICATE NUMBER |
|--|-----|-----|-----|---|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-------------------------|---------------|--------------------|
| LOT  | LOT | LOT | LOT | LOT   | LOT | LOT | LOT | LOT   | LOT | LOT | LOT | LOT | LOT | LOT | LOT |                         |               |                    |
| NE   | NW  | SW  | SE  | NE  | NW  | SW  | SE  | NE  | NW  | SW  | SE  | NE  | NW  | SW  | SE  |                         |               |                    |
| ACREAGE IN LOT OF <u>35<sup>88</sup> 34<sup>66</sup></u> |     |     |     | LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES <u>33<sup>44</sup> 35<sup>08</sup> 49<sup>13</sup></u> |     |     |     | LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES <u>42<sup>67</sup> 42<sup>23</sup></u> |     |     |     |     |     |     |     |                         |               |                    |
|  |     |     |     |   |     |     |     | 35  |     |     |     |     |     |     |     | Crooked River<br>F-7738 | OUT           | 587                |
|  |     |     |     |   |     |     |     | 35  |     |     |     |     |     |     |     |                         |               |                    |

(SEE BACK OF CARD FOR PLAT OF SECTION)

TOWNSHIP 185 RANGE 23E W. M.

SECTION 7

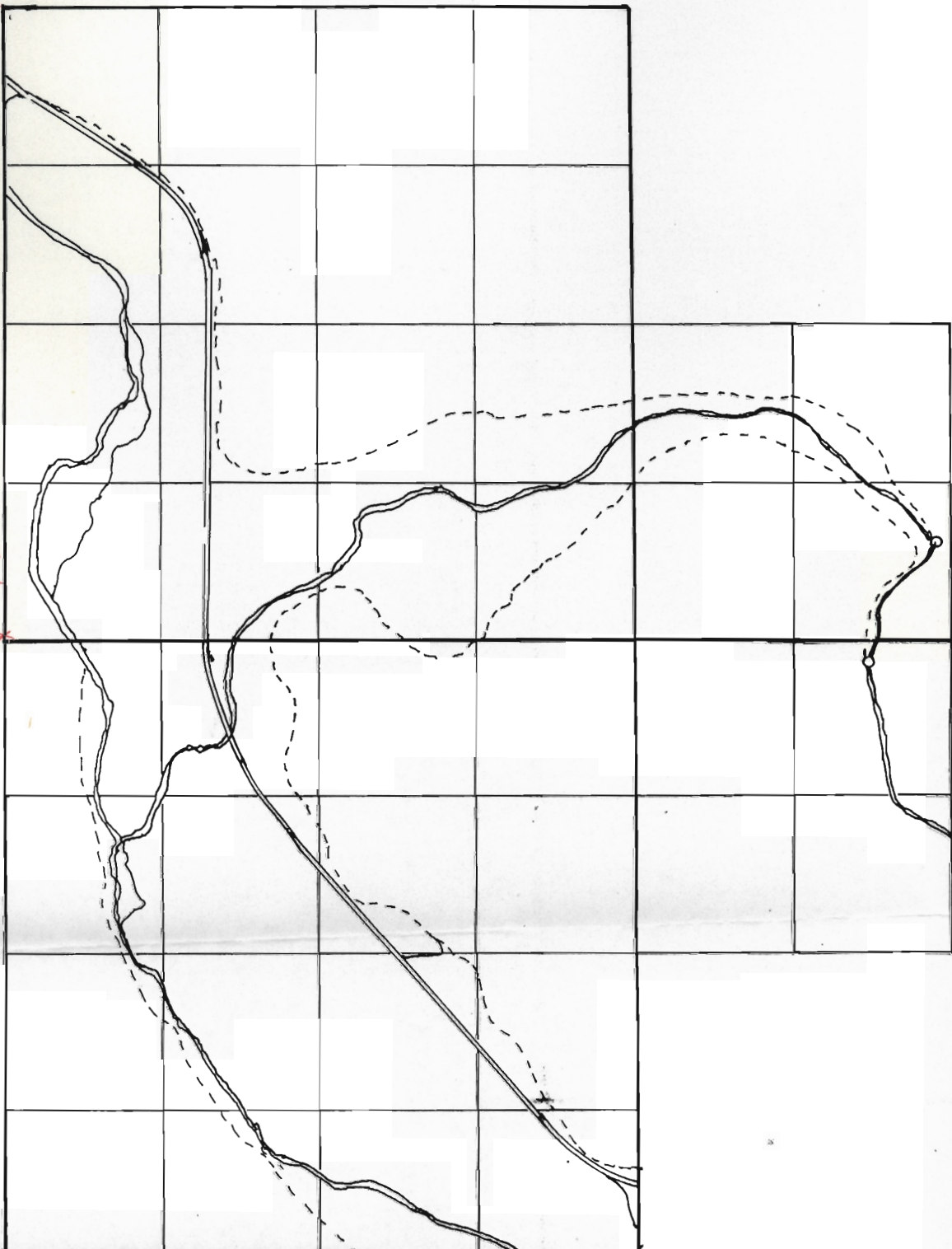
| NE                |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     | APPLICATION NUMBER      | PERMIT NUMBER | CERTIFICATE NUMBER |
|-------------------|-----|-----|-----|---|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-------------------------|---------------|--------------------|
| LOT               | LOT | LOT | LOT | LOT   | LOT | LOT | LOT | LOT   | LOT | LOT | LOT | LOT | LOT | LOT | LOT |                         |               |                    |
| NE                | NW  | SW  | SE  | NE  | NW  | SW  | SE  | NE  | NW  | SW  | SE  | NE  | NW  | SW  | SE  |                         |               |                    |
| ACREAGE IN LOT OF |     |     |     | LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES <u>41<sup>78</sup> 41<sup>36</sup></u> |     |     |     | LEGAL SUBDIVISION AS SHOWN ON GOVERNMENT PLAT IF OTHER THAN 40 ACRES <u>40<sup>93</sup> 40<sup>51</sup></u> |     |     |     |     |     |     |     |                         |               |                    |
|                   |     |     |     | 20 35   |     |     |     | 35  |     |     |     |     |     |     |     | Crooked River<br>F-7738 | OUT           | 587                |
|                   |     |     |     | 20 35   |     |     |     |   |     |     |     |     |     |     |     |                         |               |                    |

(SEE BACK OF CARD FOR PLAT OF SECTION)



This line out

This line on

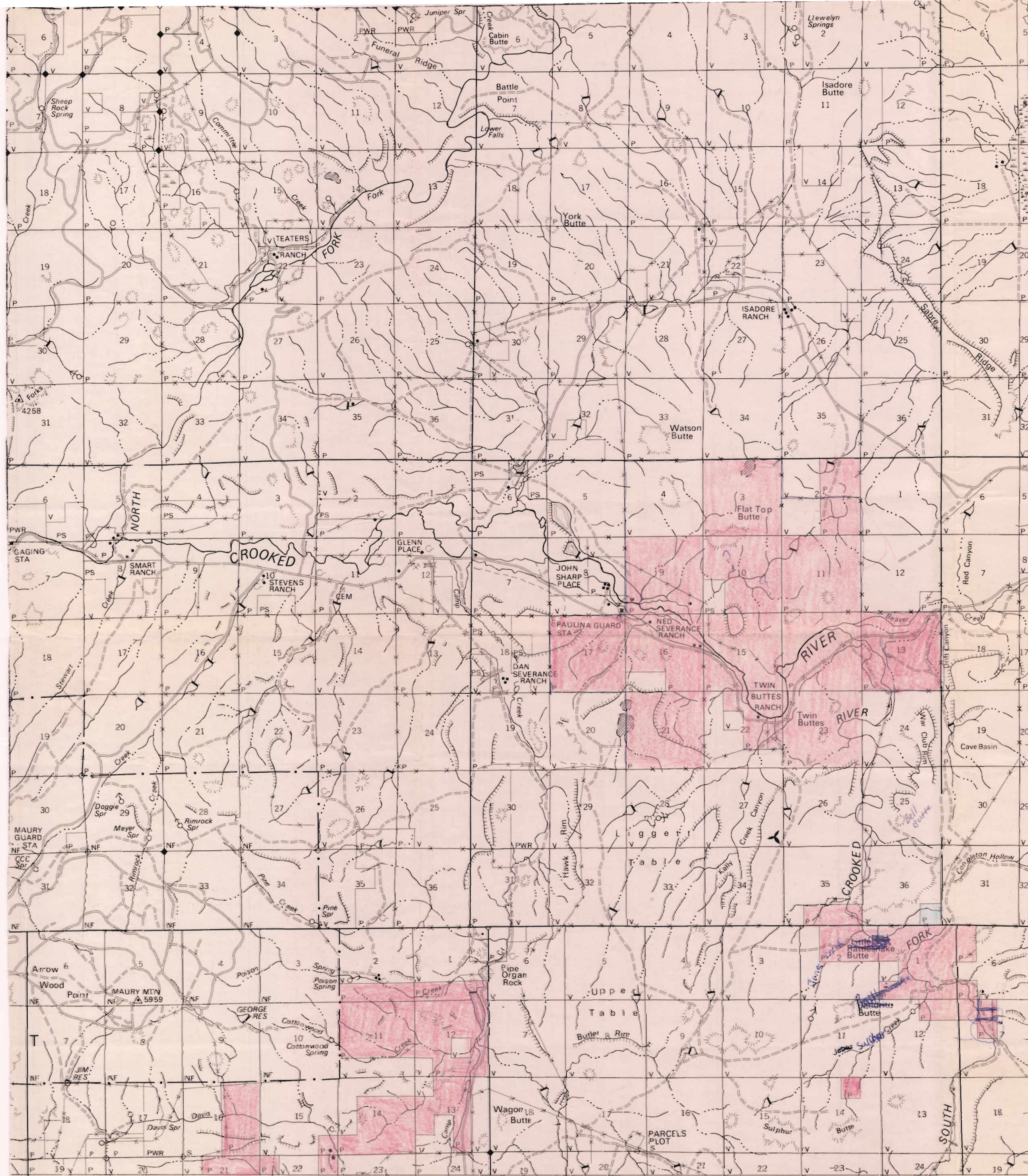




RECEIVED  
OCT 19 1981  
WATER RESOURCES DEPT  
SALEM, OREGON

RECEIVED  
MAY 18 1981  
WATER RESOURCES DEPT  
SALEM, OREGON

*Colored Area  
Severance  
Ranch Inc*

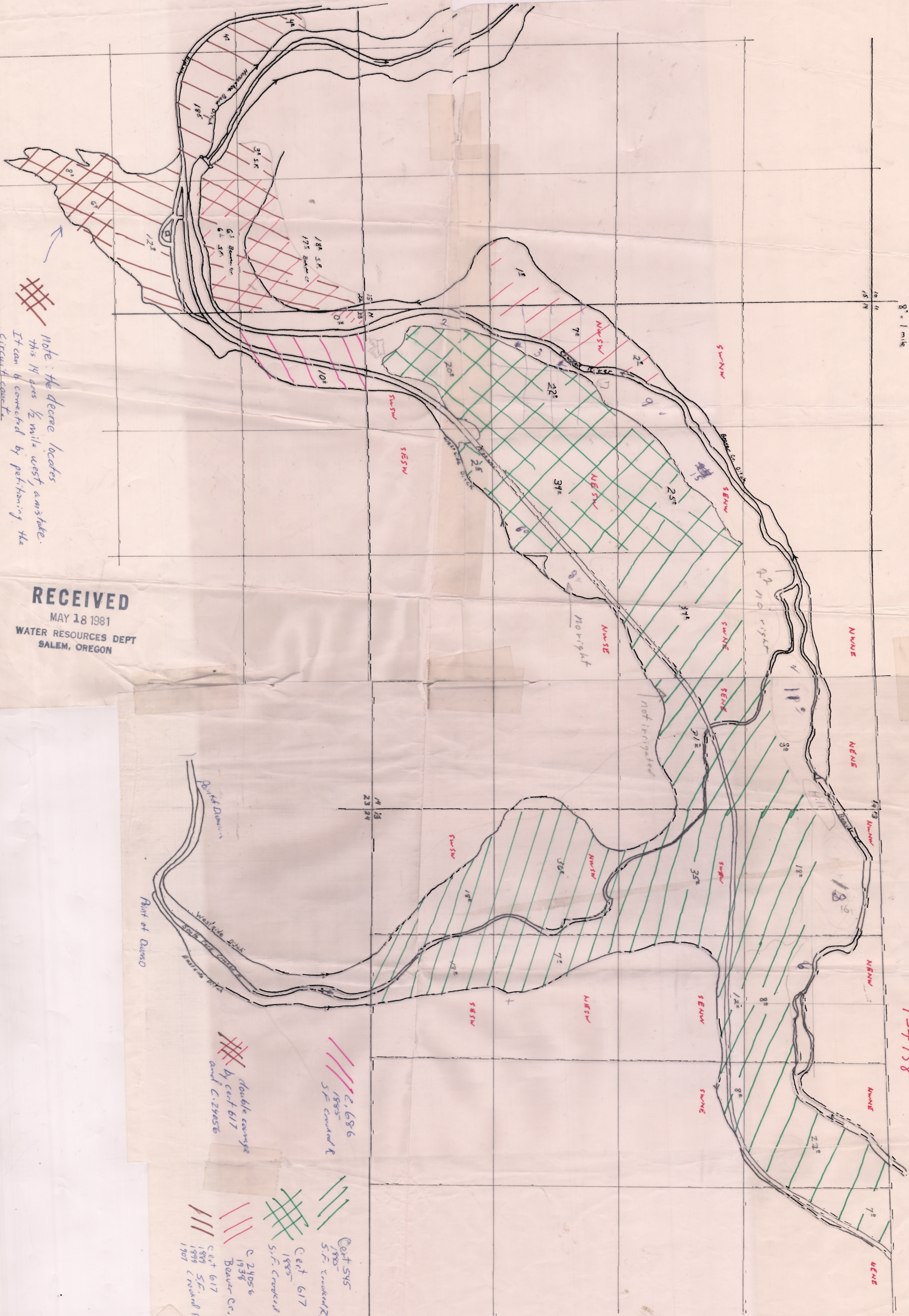


HAMPTON R. 21 E. R. 22 E. R. 23 E. 44°00' 120°00'



T. 17 S. R. 22 E.  
8" = 1 mile

T-4738

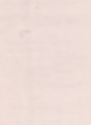
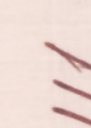
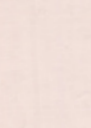


Note: the decree locates  
this 1/2 mile 1/2 mile west of  
the circuit court.

**RECEIVED**  
APR 9 1981  
WATER RESOURCES DEPT  
SALEM, OREGON

**RECEIVED**  
FEB 17 1981  
WATER RESOURCES DEPT  
SALEM, OREGON

**RECEIVED**  
MAY 18 1981  
WATER RESOURCES DEPT  
SALEM, OREGON

-  C. 686  
1895  
S.F. Croward & R.
-  C. 24056  
1938  
Beaver Cr.  
C. 617  
1899 S.F. Croward & R.  
1907
-  double conveyance  
by cert 617  
and C. 23056



T. 17 S. R. 22 E.

8" = 1 mile



**RECEIVED**  
 MAY 18 1981  
 WATER RESOURCES DEPT  
 SALEM, OREGON

T-4738

Place of Use Map  
 Indicates use

**RECEIVED**  
 APR 9 1981  
 WATER RESOURCES DEPT  
 SALEM, OREGON



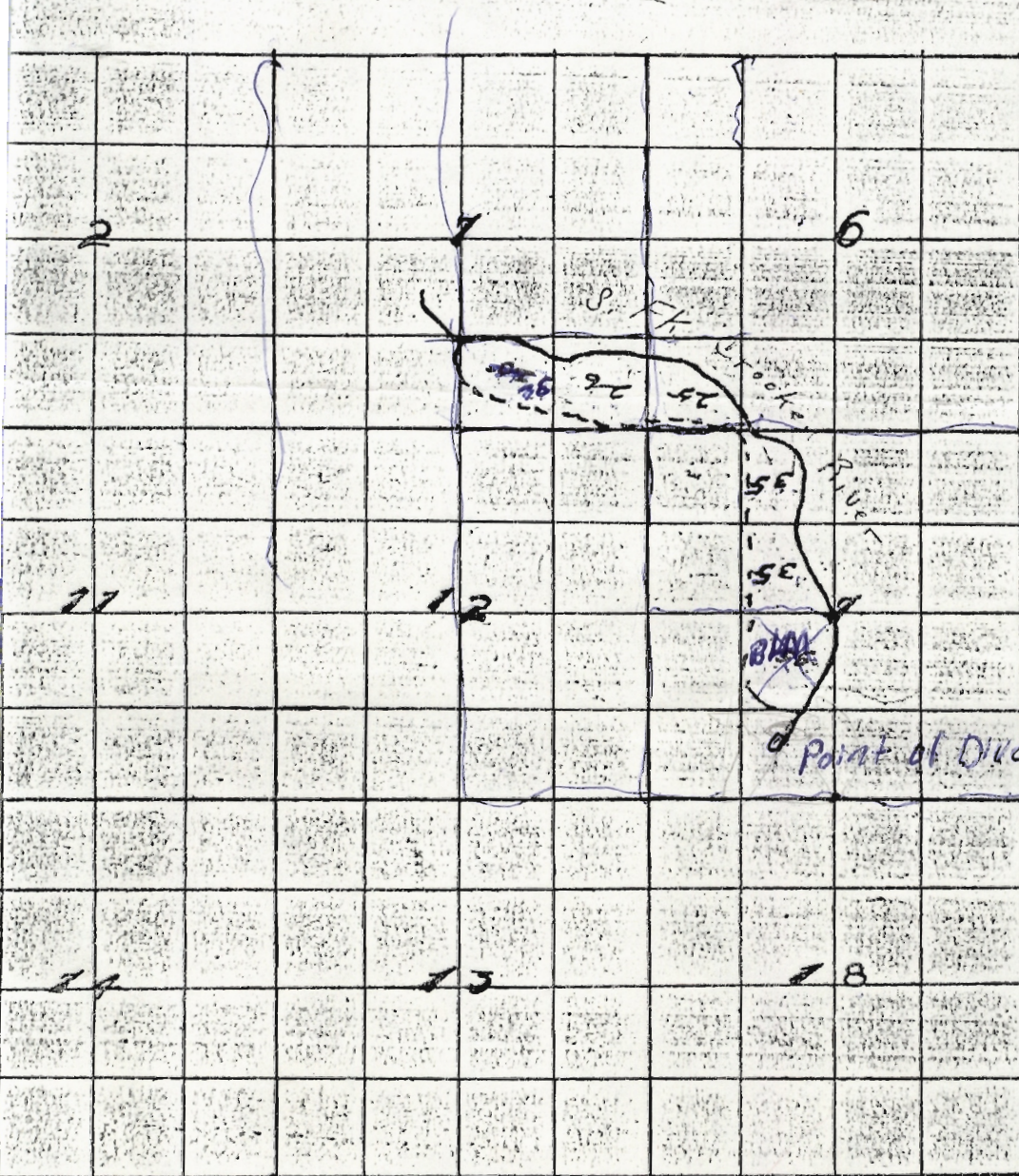
W.C. Jacobs

T-4738

RECEIVED

APR 9 1981

WATER RESOURCES DEPT  
SALEM, OREGON



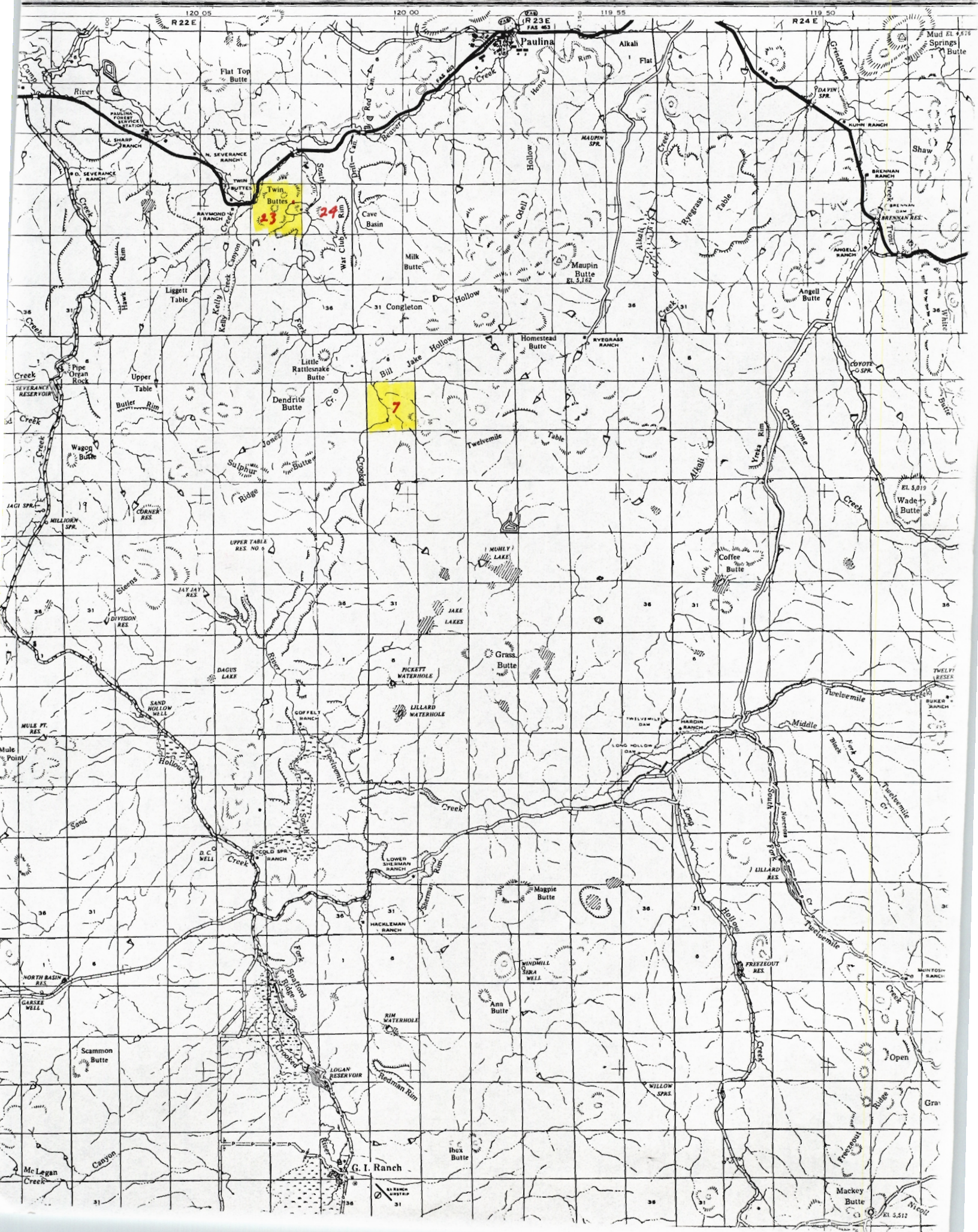
I, S. McMahon of Prinesville Oregon  
 hereby certify that this map was made from notes  
 taken during an actual survey made by me on  
 24 1910 and that it correctly represents the works  
 described in accompanying claim together  
 with location of streams and ditches and has written  
 the area in each smallest legal subdivision which  
 is irrigated.

S. McMahon

Subscribed and sworn to before me  
 a Notary Public in Oregon, on the  
 25th day of December 1910



T-4738





T-4738

